DANE COUNTY • WISCONSIN



2021

ADOPTED BUDGET

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2021 DANE COUNTY PROGRAM BUDGET

Date: December 21, 2020

To: Residents of Dane County

From: Joe Parisi, Dane County Executive

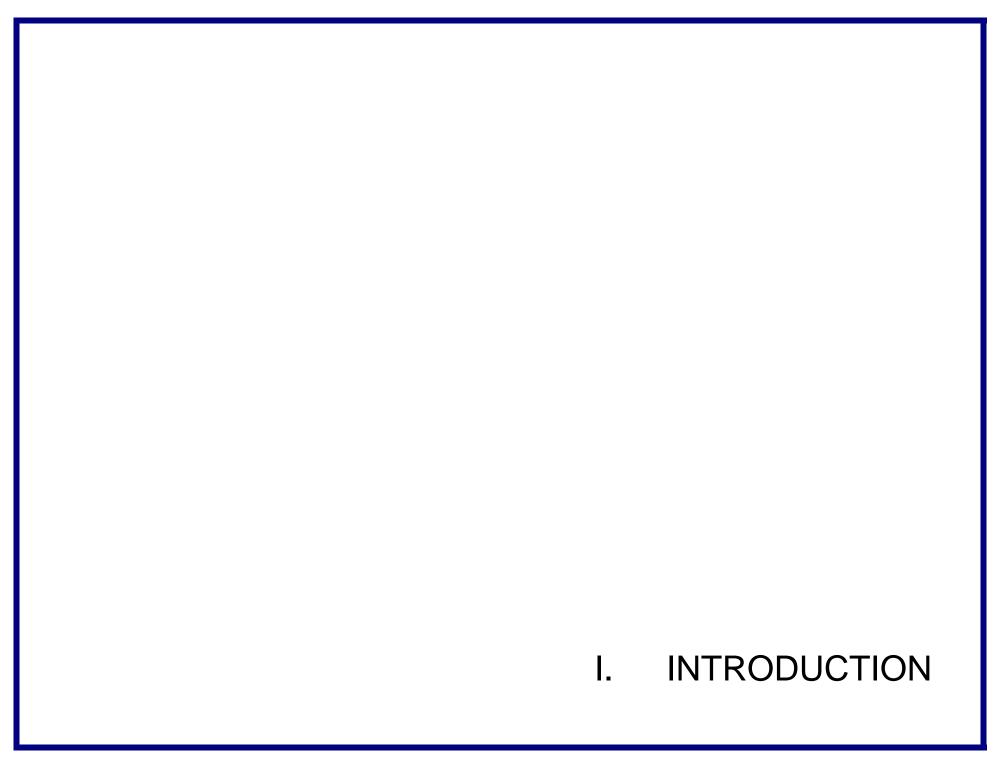
Analiese Eicher, Chair, Dane County Board of Supervisors

Re: 2021 Operating and Capital Budgets

The Adopted 2021 Dane County operating budget authorizes \$615,596,386 in expenditures while the capital budget authorizes \$80,789,300. The combined operating and capital budget expenditures total \$696,385,686. The budgets are supported by \$200,541,029 in property taxes and \$58,149,659 in sales tax revenue. The rate of spending supported by property taxes rose by 4%.

We would like to thank the County Board of Supervisors for their effective and timely work on this budget. With lots of work and cooperation, we produced a budget that controls spending and improves services for the residents of Dane County and did so quickly and efficiently.

We would also like to thank all of the county staff for their hard work on the budget and many other projects throughout 2020.



LIST OF OFFICIALS

JOE PARISI COUNTY EXECUTIVE

ANALIESE EICHER, CHAIR COUNTY BOARD OF SUPERVISORS

Blaire Adkins Richelle Andrae

Kristen Audet, Second Vice-Chair

Mike Bare

Carousel Andrea Bayrd

Jerome Bollig Yogesh Chawla Carl Chenoweth Ann Degarmo Michele Doolan Patrick Downing Elizabeth Doyle

Chuck Erickson, First Vice-Chair Anthony Gray, Sergeant at Arms

Elena Haasl Holly Hatcher Alex Joers Tim Kiefer Richard Kilmer Dorothy Krause Jeremy Levin

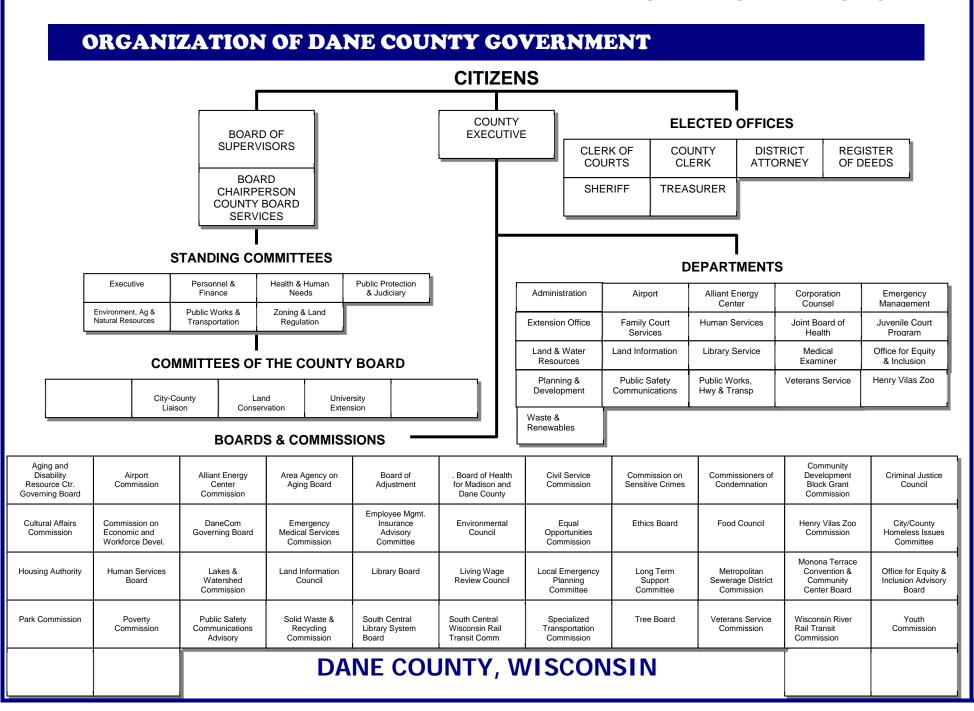
Maureen McCarville, Sergeant at Arms

Kate McGinnity
Patrick Miles
Steven Peters
Teran Peterson
Melissa Ratcliff
David J. Ripp
Michele Ritt
Andrew Schauer
Sarah Smith
Shelia Stubbs

Julie Schwellenbach

Matt Veldran

Heidi M. Wegleitner



MISSION STATEMENT



Dane County government strives to provide high quality and efficient public services that respond to public needs and treat every individual with respect and dignity. Consistent with state statutory authority, county services promote health, welfare and safety for all Dane County residents. Services are provided in the areas of general government, public safety, courts, highways and transportation, health and human services, recreation and education, conservation, and economic development.



County Of DaneOffice Of The County Executive

Joe Parisi County Executive

A message from the County Executive

2021 Dane County Budget

2021 County Budget: Resilient, Resolved, Continued Commitment to Community

In my annual budget message a year ago I talked about how we had spent the better part of the past decade pouring a foundation well equipped to serve this growing community for the next ten years and beyond. Little did we know how quickly the strength of our civic core would be tested as this new decade dawned. The Covid-19 global pandemic has brought immeasurable grief to families, paralyzed communities, and its legacy will be marked by varying degrees of loss for all of us. Our county has not been immune to this sadness and loss. That said, from the outset of this pandemic Dane County was better prepared than many of our counterparts. That's because we didn't wait for a pandemic to invest in people and the very special places that give this community its identity and exemplify our character. Because we have built upon our legacy year after year with innovative efforts to support mental health in our schools and community, protected hundreds of new acres each year for families to recreate, and meet families where they are at with critical supports, were better prepared to face the full throes of the global catastrophe that's engulfed our state and nation.

This is what we have done, because it is who we are. Our shared sense of community and willingness to do whatever it takes to help one another is prevailing as we navigate this unrivaled time. There's no doubt we are bending, but Covid-19 will not break us. That's not to say any of this has been easy, far from it. There's been real human suffering. Like other communities, Covid has only magnified our underlying challenges. The impacts on each one of our homes, children and families, our livelihoods and work, and activities has been deeply personal for each one of us. We have cried together, held one another, been frustrated and reassured one



another. We know folks who have fallen ill, friends who couldn't memorialize the loss of a loved one, or sit bedside at a hospital with those who are sick. As a people we are being tested like never before. Through it all, we have never forgotten or lost sense of who we are. We are an empathetic people who understand the human condition and prioritize it. We see the worry on the face of the store clerk who gets up day after day to work a minimum wage job not knowing which customer they greet may have Covid. We are sympathetic to the single parent balancing work responsibilities who makes time regardless how late in the day to help a child through challenging homework so they don't fall further behind. We pause to reflect on the daily sacrifice of the health care workers responders in the field, nurses and doctors in the clinics and hospitals, who have found the will-power in the face of very real fears for their own well-being - to fight to save lives of those stricken with this cruel virus. We are a community comprised of these cumulative efforts. Together, we are the foundation with the resiliency and strength to help this community persevere through these times.

Everything we have done leading up to this pandemic laid the groundwork for our response to it. The eviction prevention fund we created within Dane County's Joining Forces a few years ago provided the template used to help stabilize housing for 13,000 individuals this summer. Building Bridges, the school-based mental health teams we debuted in 2013, are now built out to 10 Dane County school districts. Now more than ever, Building Bridges is integral in supporting young people and their families who continue to balance the emotional challenges that come with both socializing and learning at a distance. This countywide school based mental health network ensures our young people have access to critical supports in a virtual learning environment during what is quite possibly the most challenging period for mental and behavioral health in modern history. The focus we place on conservation - protecting lands and investing in parks and clean lakes - have afforded families safe outdoor recreation and opportunities to improve wellness away from the confined spaces in which Covid thrives. Our parks are on track to see 1 million more visitors in 2020 than last year — an estimated 4 million total - a new all time record. Our ability to collaborate, bringing large dairy farms and local organic growers to the same table, resulted in a partnership that's fed families and stocked food pantry shelves

with locally grown goods and produce. Thousands of pounds of food grown right here are feeding those in our community struggling during the pandemic. Thanks to a recent contract extension with Second Harvest, we are track to put \$7 million into the food pantry network this year along with an additional \$360,000 to construct additional perishable (cold) food storage capacity at the Badger Prairie Needs Network in Verona. Our countywide Joining Forces for Families network paired with our Early Childhood Zones continues to meet families where they are at, critical safety nets even more relied on in times like this when needs are so great. The number of families seeking assistance from Dane County Joining Forces for Families tripled during the pandemic. Thru September, JFF has helped 570 families with around 1200 children remain in housing.

As the virus forced change in every area of our lives, altering every norm we had come to know, county government remained a constant this community could rely upon. We pressed forward with impactful, tangible work to address poverty, create opportunity, and enhance our ability to overcoming barriers. **Dane County's brand new Behavior Health Resource Center is on the verge of launching** – a communitywide connection point bridging people and families to critical mental and behavioral health services. This bold, nearly \$1 million per year support is a new county investment into the wellbeing of this community. It will serve as a model for



areas like ours that seek to simplify the complicated health networks needed to access direct care. This summer we awarded the first of \$250,000 in county grants to help five community centers start up mental and behavioral health services for the young people who frequent these centers. Recently we launched the Dane County Ending Deaths by Despair Coalition, a group of community leaders who have come together with a shared commitment of ending the needless loss of life resulting from suicide or drug and alcohol overdoses. Coordinated by the Safe Communities Coalition – which has successfully integrated recovery coaches for real time help to those in crises – this new effort created in the 2020 budget brings

together multi-sector expertise to confront a challenge that's been exacerbated in the midst of Covid-19. The timing for this work is now. Year to date our county has seen an almost 20% increase in ambulance calls for individuals either attempting suicide or reporting feeling suicidal thoughts, according to new data from Dane County Emergency Management.

Dozens of young people took part in our driver's education program this summer with the Madison School District and the local CESA office. Since starting just a few years ago we have now helped over 500 kids afford the education needed to drive safely, providing them better access to employment and education. Thanks to the Urban League and Latino Academy, our latest commercial drivers' license mentoring group started work with the Dane County Highway Department this summer. In just a few short years we have provided direct gateways to employment, diversified workforces and swung open wider the doors to opportunity that all in our community deserve. The same goes for our multi-year collaboration between Dane County Parks and Operation Fresh



Start with Dane County's Conservation Crews I first created in 2014. We doubled that effort in recent years and we have created two separate Conservation Crews, providing pathways to employment and helping dozens of young people develop job and social skills. Given the challenges of poverty we see so clearly in many of our neighborhoods – in both communities big and small – it's clear we can do even more to help create opportunity and in turn reduce disparities.



With that in mind, the 2021 budget expands our successful conservation and job skills training work with Operation Fresh Start (OFS), infusing more direct investment into workforce development and job training. We are putting \$50,000 in the budget, part of a partnership to create a new "conservation graduate" crew that will work across the community, readying them for potential careers with Dane County Parks and other forestry, landscaping, agriculture, and conservation related employment fields. This new \$200,000 project teams money from the County, City of Madison, Groundswell Conservancy, and Madison Audubon Society. The Conservation Graduate crew will include a professional supervisor and five individuals who successfully completed the Operation Fresh Start Conservation Crew program. Members of the new crew will represent the diverse,

underserved populations of OFS. They will receive the experience and training necessary to pursue a career in the green industries of conservation and forestry. The program will include rigorous training, designed to replicate industry work place standards with a focus on advanced field instruction in the area of fire management, the proper use of power equipment, tree planting and pruning, and trail building techniques.



This summer I announced a new partnership with the Urban League of Greater Madison to help bring the vision of a minority owned business incubator to reality. A similar project in Milwaukee County, known as Sherman Phoenix Project, helped jumpstart economic opportunities for communities of color, providing a much needed sense of place and ownership for members of the Black community. We believe in doing what works and has proven effective. Teaming with the County Board, we amended our budget just a few months ago to re-purpose \$100,000 so the Urban League could hire a project manager to launch this similar effort here. In just a couple of months great momentum has built for this project. As County Executive, I believe it's critical we "go bold" and demonstrate decisive leadership when opportunities like this emerge to address disparities and improve economic justice. In working with Dr. Ruben Anthony, I'm including \$2 million in the budget so when the Urban League finds the right location for this project, county government will provide the funds to acquire that property and get this business hub going on the South Side of Madison. Projects like this will not only directly address disproportionate unemployment and underemployment rates among African Americans in this community, it's also the ideal project for the new economy that will emerge

after the Covid-19 pandemic. It's a direct investment in creating opportunity for minority entrepreneurs looking for a means to start their business dream.



Madison's Black Community needs more than economic opportunity. It also needs a central place to gather, network with fellow Black professionals, and celebrate culture. **The budget includes \$810,000 to help organizers pursue and acquire land on the south side for the Center for Black Excellence and Culture.** Reverend Dr. Alex Gee and other community partners will celebrate the heritage and advance the future of Dane County's Black community. This

development will foster a sense of community and family, celebrate and teach about impactful Black culture, help nurture and

develop Black business and community leaders, connect employers with talented Black professionals, and most certainly become a new cultural landmark along the Beltline corridor. I'm grateful for the work of Reverend Gee and others in pursuing this vision, another progressive step forward in our community's conversation about improving diversity, equity, and opportunity.

Pandemic Response and Recovery

At the outset of this pandemic we set forth with the resources at our disposal to try and mitigate the economic and human harm of Covid-19. We fed people and created markets for local growers. We prevented thousands of evictions, provided safe housing for the homeless, bolstered the bottom lines of child care providers and infused much-needed dollars to help keep our struggling small businesses afloat. These initiatives were timely, bold, and effective. Our rates of eviction actually declined this year compared to 2019 and countless small business owners have recognized the effort led by Dane County and Dane Buy Local to mitigate the severe losses being felt across the country on "Main Street." We know when it comes to this pandemic we have much work yet in front of us.



County government marshaled an unprecedented response when the chaos of Covid-19 hit our community. We know eventually that our around the clock work will transition from response to recovery. While that juncture may be a ways off, it's important we prepare now for what we think the coming year might bring.

It's worth noting that to date we have yet to experience a major Covid outbreak in a homeless shelter setting; an incredible achievement given this higher risk population. We know given the continued rapid spread of this virus and with colder weather months ahead the risk of infection will only continue to increase in congregate settings. That's why the budget includes \$9 million to ensure those who face homelessness will continue to have hotel rooms for safe respite. These dollars should allow us to keep homeless individuals in a safe environment through June of 2021. As of late September, we have over 360 people housed in Dane County hotels. Agencies the county partners with to assist these families and individuals report the expanded hotel shelter operation has improved stability and connection to critical services. Since the pandemic response started over six months ago, 77 households have transitioned from hotels and shelter into permanent housing and they're now better connected to behavioral health supports, long term case management, health care and employment.

Throughout this pandemic we have always prioritized the public health, safety, and wellness of our citizens – even when



difficult. Some of the steps we have taken to minimize spread of illness offered unforeseen advantages that give us reason to explore continuing them even once the pandemic eases. This spring we moved quickly to adopt remote work policies and procedures so those in our workforce who could work outside the office had the ability to do so. While originally done to help promote social distancing, these strategies also help reduce greenhouse gas emissions and potentially avoid recurring capital expenditures to expand county office buildings. We are including \$150,000 in the budget to evaluate the feasibility

and benefits of longer-term remote work assignments and in turn develop a comprehensive plan for that means for the county's space needs moving forward. Technology kept our people safe this year. In the future it may help keep our capital borrowing for building projects in check. The budget also includes \$2.5 million in the Department of Administration budget so we can continue to meet time sensitive needs related to the pandemic. These dollars will allow us to acquire personal protective equipment and cover the ongoing expenses associated with contact tracing and testing.

One of the great attributes about our county is our vibrant and diverse local business community. These folks have endured a lot in this pandemic. Closures, restrictions on capacity and other steps to prevent illness took their toll. Our Dane County Small Business Pandemic Assistance grant fund infused over \$10 million into hundreds of local small businesses. I am hopeful that further stimulus assistance from the federal government in the coming weeks will enable us to provide more direct support to struggling small businesses. I could not be more grateful for Colin Murray and his team at Dane Buy Local with their work to review thousands of applications for this program and award dollars to businesses that represent the fabric of our many diverse communities.

We were among the first places in the entire country to do this. Despite our nationally leading efforts, these businesses face a long, challenging road back from this pandemic. To help support them, we are including \$50,000 in the budget for the regional economic development entity MadRep to assist with Covid business recovery. It will survey local businesses on needs as the pandemic evolves and use that information to inform business retention and start-up work. MadRep is uniquely positioned to help lead on this. The organization is applying to the state for \$10 million in revolving loan dollars to support what will no doubt be a challenging several months ahead yet for our businesses and

the economy they support.

This pandemic has been taxing on all of us. Those with mental and behavioral health challenges have disproportionately suffered and there's been a startling subsequent increase in the occurrences of overdoses and other unhealthy behaviors of last resort. Year to date, ambulance agencies in our county have seen a 33% increase in the number of 911 emergencies involving substance abuse. From January 1st until this week, there have been 61 days this year in which there were 10 or more ambulance responses for an overdose or severe intoxication. In the same time frame a year ago, that happened 18 times in those nearly 9 months. There's no doubt there's a direct correlation between this data and emotional turmoil brought on by this pandemic.

We also know the long-term mental health and addiction recovery needs in this community will long outlast the Covid-19 pandemic. Recognizing this, we are including \$500,000 in the budget to partner with the organization "Restoring Roots" on a new multiunit development to provide stable housing and recovery services to those who struggle with addiction.



The fight against this scourge doesn't fall into prescribed 30 or 90 day windows but instead success happens with sustained, time intensive work from advocates and those with lived experiences walking side by side those who struggle. Long term housing with wraparound services like job training and other life skills offer a path back to those who find themselves in the long, dark hallways that come with addiction. I'm hopeful the county's contribution to jumpstart this collaboration spurs others to join in and bring this estimated 50-unit recovery house project to completion.

In this budget I'm also recognizing that our work to protect vulnerable populations from this pandemic is far from over. We are including \$1 million so our Badger Prairie Health Care Center can complete construction of a new isolation room in the event a resident of the facility should test positive for Covid-19. CARES funding will cover the ongoing initial design work for this project to convert Badger Prairie's therapy gym into a Covid care area. That space has the infrastructure needed to serve as an isolated specialty



care area for residents and – should the need arise - help keep employees separated from the rest of the nursing home staff and residents, consistent with CDC guidelines. Science continues to suggest Covid will be around for quite some time yet and this project meets the imperative of having a designated, separate area to care for our most vulnerable residents.

Covid has also reminded us the value of a cohesive, well coordinated emergency response system. Before this pandemic even fully arrived, **Dane County Emergency Management convened an expanded emergency operations center (EOC), bringing together schools, social services, health care, and other critical sectors to the same table to plan and prepare.** We approached this public health emergency as one community, addressing challenges and sharing ideas with the broadest cross section of EOC participants ever assembled. We met an unprecedented crisis with an unprecedented response. On so many occasions in recent years with flooding, tornadoes, and other unpredictable events with wide scale





community impact, Dane County Emergency Management has served us all capably and professionally. Prior to the pandemic, the county acquired a former Fitchburg Fire Station to be the new home of our Emergency Management offices. County staff worked with a design firm this year to determine what modifications are needed for that building to allow our Emergency Management team a state-of- the-art Emergency Operations Center. We are including \$4.4 million in this budget for the needed upgrades to the new home of Dane County Emergency Management— a substantial upfront investment for a county agency that yet again more than demonstrated its capabilities this year under the direction of Chief Charles Tubbs.

Human Services

Our community is not immune from the challenges posed by poverty, addiction, and mental illness. That's why every one of my budgets to date has bolstered efforts to address these areas. One year ago we set out on our latest venture - development of a brand new Behavioral Health Resource Center (BHRC). Designed to address the difficulty in navigating behavioral and mental health care, this brand new, fully county operated and funded Center is now only weeks away from beginning operations. The 2021 budget includes over \$900,000 – all county dollars - to cover the full cost of staffing this facility with clinically licensed behavioral health resource specialists, case managers, and a peer support specialist. The Center was designed over the past year through a partnership with mental health providers and hospitals. It will be located at 818 West Badger Road, sharing a building with Dane County's Restorative Court, Joining Forces for Families and Immigration Affairs.



Staff at the BHRC will be responsible for directing people to the right level of care at the right time and for assuring so-called "warm handoffs" across behavioral health care systems. Essentially, they will facilitate seamless transfers of care between two entities where the referring service provider assures a person is engaged with the provider being referred to. Staff will identify and mitigate barriers for those accessing care through a person-centered approach. Peers will walk alongside people to provide a more supportive experience.



This project came about thanks to input and work from behavioral health care providers, insurers, and other stakeholders. Access Community Health, Chrysalis, Group Health Cooperative, Journey Mental Health Center, NAMI Dane County, Quartz, SSM Health, Tellurian, UnityPoint Health, UW Health, the UW Medical Foundation, Veterans Administration, and the Wisconsin Department of Corrections all participated in Dane County's Behavioral Health Resource Center Workgroup, led by Human Services Director Shawn Tessmann. This unprecedented partnership across the private and public sectors will improve access to behavioral health services and most importantly, patient outcomes.

Before our one-of-a-kind facility is even fully online, this budget takes the next step at even further bolstering our service commitment to those who struggle with mental illness. The budget includes \$300,000 to study the feasibility of developing a Behavioral Health Triage and Restoration Center that will not only be another bold step at improving mental health care in our community but also offers our next innovative effort to continue reforming the criminal justice system, reducing recidivism, and in turn the jail population. A triage and restoration center would provide services to address mental health challenges both inside and outside the criminal justice system. It will not only help divert those in a behavioral health crisis away from jail or

emergency rooms but also provide a place to safely stabilize the situation at hand while providing resources and mental health supports. Prior to such a facility coming together, it's important the county identify how such a center could work and the types of partnerships needed to make it feasible. This type of bold next step in the community's mental and behavioral health care will take partners to become reality; the City of Madison, hospitals, and health care systems will all need to actively participate. Such a facility would ease challenges for local law enforcement and also hospital emergency rooms, making it critical they're included in the collaborative dialogue necessary but also share in the financial commitment to ensure a successful operation.

Our community continues to see increasing challenges with access to affordable housing. Since starting the Dane County Affordable Housing Fund in 2015, we have allocated over \$18.7 million to projects across our county that have supported almost 1,500 affordable housing units and 1,669 housing units overall. This year's fund distributed almost \$4.5 million, supporting the proposed creation of over 323 units of new, more affordable housing. As we saw this summer with how quickly our Pandemic Rent Assistance Fund – which awarded over \$10 million to help tenants teetering on the brink of eviction - the need for housing stability in this



community is only increasing. As Covid-19 permeates 2021, its economic fallout will only become greater. Affordable housing will be more challenging to come by as the number of families struggling to keep up rises. We are including \$7 million in this budget for our 2021 Dane County Affordable Housing Fund. This will help build new housing projects across the county, including the City of Madison, creating opportunities for the growing number of families in need. This budget maintains the county's rent assistance efforts through Joining Forces For Families that I started and increased in past budgets. Additionally, we will continue to aggressively pursue every avenue possible to secure additional federal dollars to bolster the expanded eviction prevention efforts we launched this summer. A change in vision, leadership and coordination from our nation's Capitol is long overdue as all communities struggle to meet the economic needs arising from this pandemic.

This budget continues county government's commitment to protecting those who struggle with homelessness. Our Day Resource Center provided much needed respite in the midst of the pandemic. The Warner Park Community Center was opened as extra shelter space. When the pandemic wanes, this community will face a renewed conversation about how to best provide night shelter for our homeless population. Existing shelter capacity has reached a threshold where more needs to be done. Recognizing this, privately led efforts have sprung up in the past year about how to best address this need as a community. Dane County will proudly partner in this work and serve as the primary capital contributor for purchasing the property and subsequent redevelopment for the most appropriate entity that steps forward ready and able to operate a new night shelter. A \$3 million county grant awaits the best partnership that comes together to meet this need in our community. The Day Resource Center is a model of the good that's possible when public, private, and non-profit entities work together. We can do it again to meet the needs of those who struggle having a place to sleep at night. As we have seen in the past, big projects like this only work when trusted, effective partners come together.

The 2021 Human Services budget totals \$239,523,599. Similar to years past, this comprises the largest share - almost half - the total of the entire county budget. This safety net served us well this year and remains an area of pride and strength as we head into the continued unknowns of the months ahead.

Climate, Renewable Energy

In any given year, running out of names for hurricanes and apocalyptic images of western wildfires would have more than enough to compel a genuine national conversation about the rapidly advancing impacts of climate change. Similar to Covid-19 however, willful denial of climate change does nothing to correct course on a deteriorating reality. The continued lack of leadership on this issue from our nation's capitol has left states and local units of government like us here in Dane County with the imperative to act. This year, we issued the Dane County Climate Action Plan, a comprehensive report detailing the work we as a community can focus on to make a difference. This is a blueprint to reducing carbon emissions and renewing focus on energy efficiency and



conservation that will serve the public, private, and non-profit sectors to contribute to this shared priority. **Dane County government continues to be a national leader on combatting climate change.** From our renewable natural gas (RNG) plant at the Dane County landfill that turns waste into clean burning vehicle fuel, to our community farm dairy digesters – one of which is now generating renewable fuels manure and bringing it to our county RNG plant – **our record to stem the effects of climate change is among the most progressive in the country.** The budget converts more of our highway department fleet of diesel burning trucks into those that

run on compressed natural gas. In just a few years we have deployed dozens of these trucks, reducing diesel emissions and serving as a model for how even large vehicle fleets can both keep the public safe and improve air quality.

As this budget is introduced, Dane County's path to being 100% renewable is coming into clearer focus. We are now only months away from accomplishing this feat; one that others have charted courses to completing in the coming decades. **Our airport solar project is on track to being online in the coming weeks, generating enough electricity to power 1,700 homes.** The renewable



electricity from this new project will reduce greenhouse gas emissions in an amount equivalent to the emissions produced by over 5,000 cars or the burning of 14,000 tons of coal per year. Footings have been poured, racks constructed and in the coming weeks panels will be mounted. This 9 megawatt project is set to be fully operational in mid-December. Consistent with how we lead, as one major project is coming to completion, another is just beginning. As this budget is **introduced** the county is actively working to complete plans to convert over 100 acres of county land into a new large-scale solar development. The county will lease land for this project next to our East District Campus (across from the landfill) in the Town of Cottage Grove and then acquire renewable energy credits from this new solar field. The project is expected to generate 14

megawatts of electricity – enough energy to power 2,650 homes but more importantly gets county government on the brink of producing a near equivalent amount of energy as we consume. This is our boldest step in our aggressive pursuit to offset what we use. Yet again, we are leading by example. Each unit of government could make publicly owned lands available for large-scale

renewable energy projects to help contribute our piece toward improving the challenges facing the Earth's climate. It's the same reason why even residential conversions to prairie grasses and flowers are helpful. If we all do a little, the result can be a lot. This is why this summer's first blooms of a new prairie the county seeded atop now capped sections of our landfill was so impactful. Those flowers brought more than joy through their natural beauty. They also marked the dawn of a new era for what was once a waste disposal site but one day soon will have walking trails for the public. This initial landfill prairie restoration covered 40 acres, the first step in a symbolic but important transition of these lands.

Conservation, Water Quality

This year, perhaps more than any other, we saw firsthand the direct benefit of conserving lands and creating outdoor spaces for families to recreate. Since the very early days of this pandemic Dane County parks and trails have been some of busiest places to be. Our dog parks have never been more popular. The Lower Yahara River trail and its scenic overlook bridge was a destination for moms, dads, and kids both on foot and bike. Our natural resource areas were everything from launching points for canoes to just a place to safely catch some fresh air. The return on our investment into these lands and the water that flows thru it couldn't be clearer. Because of what we have accomplished, thousands of acres will be protected for generations to come, offering close to home escapes for all ages looking to get out and re-connect with the world around them. This continued focus on land preservation has the added benefit of further reducing our carbon footprint.

To that end, the budget expands on a couple of our successes. Two years ago I started the Dane County Continuous Cover program in the budget. Its goals were simple - improve water quality, preserve lands from the ongoing pressures of development, reduce run-off, and help mitigate the effects of climate change. To date, we have protected close to 700 acres in 22 townships in short order. Converting to grasses and pollinator habitat has reduced phosphorus run-off into our waters by over 1,700 pounds a year. A pound of phosphorus grows 500 pounds of algae so this innovative effort isn't just a win for land conservation. Interest in this program by farmers and



rural property owners continues to outpace available funding. Therefore, I am increasing funding for the Dane County Continuous Cover program next year (\$1.75 million) to help willing property owners preserve our landscape and better protect our valuable waters.



Our shared conservation values make our network or trails and parks such an integral component of our quality of life. In a year full of strife, our community needs an exciting project that helps us all better immerse ourselves out in the world around us. That's why I believe the time has come to build the second phase of the incredibly popular Lower Yahara River Trail. The bridge and boardwalk that connect Lake Farm County Park with the Village of McFarland have become a family destination for the entire region. This budget includes \$6.5 million for construction of the second phase of the Lower Yahara Trail from Fish Camp County Park to Lake Kegonsa State Park. Plans and

permits for this project are on track to be done by spring with construction bids slated for release later next year. The day is nearing when you will be able to hop on a bike in downtown Madison and pedal straight to Stoughton along a route of unrivaled scenic beauty. Another trail project the county continues to make steady progress on is the North Mendota Trail project adjacent to Highway M near Waunakee and Westport. To date, Dane County has invested over \$1.3 million for the planning and development of a segment of the trail between Highway M and Woodland Drive and Governor Nelson State Park. Constructed in 2019, this segment includes over 1600 feet of elevated boardwalk and a 100 foot clear span bridge over Six Mile Creek. The new section of trail provides an off-road option in an area that frustrated many cyclists and families for years due to a lack of safe riding alternatives. The 2021 budget includes \$350,000 to continue development of the trail through Governor Nelson State Park and funds to plan for a future trail connection that eventually leads to Mendota County Park.

We are funding several other important trail and outdoor projects in this budget:

\$150,000 for the Walking Iron Trail. Dane County is pleased to continue partnering with Sauk County on the feasibility, planning and design of a multi-use trail bridge across the Wisconsin River. The counties worked together in 2019 and 2020 on a study to determine the feasibility of constructing the bridge. 2021 funding will be used for further analysis of the Wisconsin River channel and existing railroad bridge crossings. The bridge, when constructed, will link the Village of Mazomanie to Sauk



City. In addition to the two counties, the WI DNR, WI DOT, the Wisconsin River Rail Transit Commission and the Wisconsin and Southern Railroad Company are involved with the project.

\$100,000 for the Ice Age National Scenic Trail at the Ice Age Junction Natural Resource Area. Dane County, City of Verona, Ice Age Trail Alliance and the Southern Chapter of WI Trout Unlimited worked together 2019 to start restoring a segment of Badger Mill Creek and adjoining wetlands. The project includes realigning of a segment of the Ice Age National Scenic Trail, which has suffered from wet and muddy conditions.

\$500,000 for the PARC & Ride Grant Program. PARC & Ride grants support development of regional bicycle trails that are identified in the <u>Dane County Parks & Open Space Plan</u>. Funds are awarded to local units of government and nonprofit organizations. Eligible projects now include bicycle playgrounds – an outdoor space designed to offer a variety of features and fun obstacles that safely build cycling confidence.

Additionally, we will continue our multi-year restoration of the 20-mile-long Cap City Bike Trail next year with engineering work to identify long term solutions to preventing flood damage the trail experiences near the Badger State Trail overpass. 3,500' of pavement was restored in 2020, from Seminole Highway west toward the bicycle roundabout. The restoration of this segment includes raising portions of trail that have had chronic flooding and ice build-up. All told, Dane County refinished over 8.5 miles of the Cap City Trail in 2018 and 2019, improving safety for all users.



We continue to make important progress with our multi-million-dollar effort to reduce flood risk along the Yahara Chain of Lakes. Sediment removal that started in the river channel this summer is designed to improve flow, moving rainwater that currently sits in our lakes for weeks thru at a steadier clip. This year's work is focusing on the area between Lakes Monona and Waubesa and is expected to be complete this fall. When this phase of work is done, the river will be 2-4 feet deeper and 40,000 cubic yards of sediment will be removed. While we have been fortunate this year to avoid sustained high water events on our lakes, we

are moving forward expeditiously to keep this project going given the unpredictability of climate change rains. Dane County purchased its own dredging barge and equipment this year, which is due to arrive this month (October). It will be deployed next summer as part of the second phase of our flood risk reduction work and focus on areas downstream of Lakes Waubesa and Kegonsa. There is over \$6 million in the budget for this work to stay on track next year.

We learned of the virtues of hydraulic dredging for flood mitigation because of our experience with Dane County's "Suck the Muck," which continues to remove phosphorus from river and stream beds that otherwise finds its way into our lakes. Sediment removal was completed this summer on 8/10s of a mile of section of Token Creek. 20,000 tons of phosphorus laden sediment was removed! Additional restoration work was done to reduce erosion along the creek, slowing the return of new sediment into the water. Our next stop with this multi-year project is Six Mile Creek in the Town of Westport in an area known as Mary Lake upstream of Woodland Drive. Samples taken from sediment there have shown high levels of algae growing phosphorus so it's on track to be removed next summer. Bids on this next phase of "Suck the Muck" will be released this fall. At that point, we will move to the next phosphorus "hot spot,"



incrementally chipping away at one of the primary contributors to algae growth in our lakes. We are including over \$9.1 million in this budget to keep this pioneering work going in 2021.

Our Urban Water Quality Grant program continues to be an effective tool at tackling phosphorus and other runoff from more urban sources. We awarded almost \$1.1 million in county funds this year to Middleton, Fitchburg, Monona, and Verona for projects that will remove over 85,000 pounds of sediment and 173 pounds of phosphorus annually from runoff before it enters local rivers and lakes. Each year - even ones as chaotic as this - our Department of Land and Water Resources makes important progress in our quest to clean our local waterways. The work we are doing is making a difference. The budget includes \$2.7 million for us to continue improving storm water runoff with communities in 2021.

Let me take a moment to recognize the work of our parks' staff and all they do – often without much fanfare – that contributes to the quality of life we so deeply appreciate. The Dane County "Get Outside" program I launched a year ago helped kids ages 5-14 learn how to fish this summer at the Jenni and Kyle Preserve. The program took kids out on bikes on the Lower Yahara River Trail and even helped learn a little disc golf. Staff teamed with the Boys and Girls Club for a five-week virtual environmental leadership series that encouraged two hours of outdoor time a week for young people. Dane County Parks' staff managed 54 habitat restoration projects covering 530 acres this year. 150 acres were planted to restored



prairie. Seed from our parks prairies was donated to partners this year - enough to cover 20 acres. Staff distributed 4,900 free native plants to 32 school and community groups. Since starting in 2016, this program has provided more than 15,000 plants to 86 different groups across the county.



We have a thriving community, with a high quality of life in large part because of the continued priority we place on having a first rate system of parks and natural resource areas. Park permit sales were up considerably in this year of Covid. We saw enormous growth in the number of daily permits for lake access, mountain biking, and disc golf. Our community found refuge from this pandemic in our parks in record numbers. Construction started this summer on our newest dog park at Anderson Farm County Park. We acquired 160 acres in the Town of Verona where Badger Mill Creek and the Sugar River intersect for important stream restoration work and new public access for fishing and canoeing. Comparable to the opportunities presented when we acquired a farm last summer to expand the Pheasant Branch Conservancy, our investments in conservation

right now have the dual benefit of preserving the finite resource of land but also the opportunity to improve water quality and recreational access. Restoration work is already underway on the land we acquired adjacent to Pheasant Branch last year with a new basin to trap sediment and runoff now being constructed. All told, we permanently protected over 600 more acres of land in 2020. The budget for 2021 includes \$4 million for the Dane County Conservation Fund and an additional \$3 million for the Flood Risk Reduction Fund which is used to acquire properties that can help mitigate flooding.

How it All Came Together

The events of this year show the importance of budgeting diligently. All of our efforts in recent years to right-size expenditures and revenues with projections based on actual experience allowed our county reserve - or "rainy day fund" - to grow to its highest level ever. That put us in a better position for even the extremities of this year. That said, the revenue we have set aside over the years is finite and overdrawing on it today could well lead to more challenging budgets ahead, especially since this pandemic is running on its own timeline. Continued prudence and balance are our best approach. These budget fundamentals prevented us from having to make the deep service cuts that so many other units of government are now facing. Even 5% reductions to our human services or other vital programs would have had devastating impacts in the lives of real people, at a time when those services are needed most.

This is not something I can support. While my budget is uncharacteristically light on new policy initiatives compared to previous spending plans that I've introduced, my focus is placed squarely where it needs to be: protecting what we've worked so hard to establish. Deep reductions to critically needed services that comprise our safety net would be counterintuitive to what our community needs right now.



There's little doubt when it comes to revenues counties depend upon, when it rained in 2020, it poured. Sales tax collections are on track to end the year down almost \$12 million. Additional revenues that county departments like the Henry Vilas Zoo, Alliant Energy Center, and those collected by the Dane County Treasurer's Office have all declined this year; a direct result of the economic fallout from Covid-19. All of it adds up to millions in fewer dollars for county services. The budget offsets these short term losses through use of our rainy day fund. These reserve fund dollars will sustain county government services largely as we know them for 2021, continuing our robust commitment to our community. Dollars from our human services reserves will go to sustain our hotel housing for hundreds of homeless individuals deep in 2021. Transitioning this population back into the shelter setting in the middle of winter and a global pandemic would undermine the great progress made to this point at keeping those who

struggle with homelessness safe.

This budget buffers both the services we provide and the people (staff) who provide them from the greatest financial losses county government has experienced since the national Great Recession nearly a decade ago. Unlike then, this budget has no across the board wage reductions or furloughs.

County staff and the agencies we partner with have been part of this community's front-line response and will continue to be relied upon as this pandemic continues. Now is not the time to reduce their economic stability. This is why our recent extension of the county's health insurance agreement is so critical – it provides the county cost certainty and our employees and families continuation of relationships they have established with their current doctors. Upending the doctor/patient relationship for thousands of county workers and their families in the midst of the pandemic was untenable. I'm grateful for the work of my administration and Dean Health Plan to reach agreement on an extension. Steps such as furlough days or even rolling back a year's worth of wage reductions could have saved this budget upward of \$5 million



and reduced the extent to which we dip into our reserves. To me the prospect of those savings, while significant at a timely juncture, would have been entirely inconsiderate of the difficult work our staff faced this year. Again, our budgets put people first.

Any changes made to the 2021 operating budget are funded through existing revenues. Reserve fund dollars were not used for budget initiatives. We chose to re-allocate existing dollars already in our budget over spending down the reserve fund even further given we don't yet know the full impact of this pandemic. Should the prognosis of a deeply challenging fall and winter emerge as forecasted, our economy could experience another deep lull, re-creating the need to have a healthy reserve fund when we sit down to do the 2022 budget a year from now.

The 2021 operating budget totals \$615,596,386. The capital budget is \$80,789,300. The budget includes a 3.4% levy increase on the average home which amounts to an increase of \$30.18.



This budget was deeply challenging, in the midst of what has been an incredibly difficult year for all of us, at every level. I am grateful for what everyone has done - regardless of scale - to help neighbors and friends through this period. As we have done through floods, storms, fires and more, as a community we come together and rally. We still have a lot of work in front of us with this pandemic. For all the unknowns, there are also things we do know. We know we will push thru the struggles ahead and emerge stronger. This is something I've referred to in the past as "The Dane County Way." This sense of who we are as a community has been so visible this year. We see it in the acts of self-sacrifice, the gift of time, and even just an ear to listen. It's evident in every meal delivered, medicine or groceries picked up for a neighbor, the kindness of strangers, and unseen smile on the other side of a facemask as we pass on the sidewalk.

We have done a lot of difficult things, but we have done them as one. Our hope, compassion, and thoughtfulness will light whatever darkness lies in the road ahead. We know there will be detours and even some ravines. Still, in my 59 years of living in this community I know our resiliency will carry us through to the other side of this generational moment. Regardless how much longer this difficult journey lasts or what the coming days bring, we know we have a county government that's capable and committed to its people and this very special place.



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

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Christopher P. Morrill

Executive Director

Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to Dane County, Wisconsin, for its Annual Budget for the fiscal year beginning January 1, 2020. In order to receive this award, a governmental unit must publish a document that meets program criteria as a policy document, as a financial plan, as an operations guide, and as a communications device. This award is valid for a period of one year only.

BUDGET USERS GUIDE

The County's budget is a financial guide for its citizens, staff and elected officials. The purpose of the document is to communicate the initiatives authorized by the County Executive and County Board. This plan accounts for the County's anticipated "income" from various revenue sources (e.g. property tax, sales tax, user fees, etc.) and how those resources are to be used during the fiscal year. The reader will also find background information on County government, the community, and other pertinent statistical data about Dane County. The budget document is organized into ten sections:

INTRODUCTION: This section lists the names of the County Executive, the County Board Chair and the other thirty-six County Board Supervisors. There is an organizational chart of County government showing all of the county departments, elected officials, county board committees and other county boards and commissions. The County's mission statement is also found in this section. There is a profile of Dane County government, which discusses the County's elected officials, departments, and major facilities. There is also a profile of the Dane County community, including information on population and housing, employment and economic data, and quality of life.

BUDGET POLICIES AND STRUCTURE: This section contains the financial and management policies of the County, a discussion of the budget activity structure, basis of budgeting and fund structure, and a description of the County's budget process.

<u>BUDGET OVERVIEW</u>: Provides a summary of program highlights and staff changes for the budget year, as well as a discussion of the County's major revenue sources. This section also provides an overview of revenues and expenditures for all funds for the budget year along with comparative data for the prior and current years. In this section, expenditures are summarized by fund, appropriation and activity, and expenditure category. Revenues are summarized by fund, appropriation and activity, and revenue source category. There is also a schedule of budgeted positions by department and a schedule of changes in budgeted positions.

PROGRAM BUDGET NARRATIVES: This section provides budget information for each of the program budget areas of the County. Each program budget area includes a mission and description, and summary budget information for the prior year, current year and budget year.

BUDGET USERS GUIDE (continued)

The County uses the decision item concept to build the program budgets. Under this concept a Base budget is established for each program which fully funds all existing positions, including anticipated salary and benefit adjustments, funds operating and contractual services at current year adopted amounts, zeros out all operating capital and removes any one-time items included in the current year budget. Base budgets are also adjusted for any expenditure and revenue changes that are required based on approved commitments, such as debt service and depreciation. Departments then request increases or decreases to the Base budget through decision items. Decision items group increases and decreases in various accounts according to their root cause (e.g. inflation, average daily population changes, new activity or service, etc). Decision items are intended to help decision-makers focus attention on the programmatic impact of the request rather than the individual account details. Each program is allowed up to seven different decision items. Each decision item has a brief narrative description of the department's request, a narrative of the County Executive's action on the decision item. In addition, decision items can be initiated at the County Executive and County Board stages of the budget process.

STATISTICAL AND SUPPLEMENTAL DATA: Contains a variety of historical data and charts on operating expenditures by activity, operating revenues by source, equalized valuation, and county taxes for the past 10 years. This section includes demographic information on Dane County, including population, per capita income, school enrollment, unemployment, principal taxpayers, and largest employers, followed a computation of the County's legal debt margin. There are also supporting schedules and information related to the adopted budget, including the County Board resolution establishing the tax levy for the budget, a schedule apportioning the tax levy out across the local municipalities and a schedule of the equalized values used in the apportionment of the levy. Finally, this section also includes salary schedules for the various employee groups of the county.

<u>OPERATING BUDGET APPROPRIATIONS RESOLUTION</u>: This section is the official operating budget adopted by the County Board and approved by the County Executive. The Operating Budget Appropriations Resolution includes the tax levy computation and fund balance analysis, a tax levy history, schedule of appropriations for operations, an operations expenditure and revenue history, list of operating budget carryforwards, schedule of principal and interest payments, and a schedule of budgeted positions.

BUDGET USERS GUIDE (continued)

<u>CAPITAL BUDGET</u>: The Capital Budget section includes an introduction that discusses the scope of the capital budget, the state imposed property tax levy limitation, the capital improvement planning and budgeting process, budget control policies, and financing of the capital budget. The Planned Project Overview is a schedule of capital budget items for the prior year, current year and budget year. The Project Detail Summaries contain a brief description, justification and financing summary for each project in the Capital Budget. When available, an estimate of the project's impact on the operating budget is also included on the project detail summary.

<u>CAPITAL BUDGET APPROPRIATIONS RESOLUTION</u>: This section is the official capital budget adopted by the County Board and approved by the County Executive. The Capital Budget Appropriations Resolution includes the tax levy computation and fund balance analysis, tax levy history, appropriations for capital, capital expenditure history, capital budget carryforwards, and a principal and interest payment schedule.

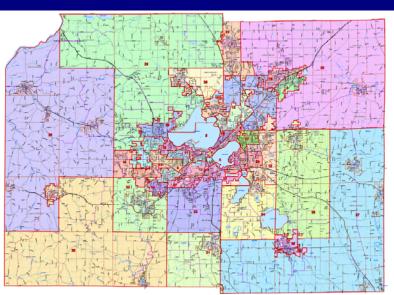
<u>DEBT</u>: This section includes a schedule of existing debt service by fund and information on the County's outstanding debt as a percent of its legal debt limit.

GLOSSARY: A glossary of common budget terms and acronyms.

INDEX: An alphabetical directory of the budget document.

PROFILE OF DANE COUNTY GOVERNMENT





Dane County government provides many functions and services for its 543,408 citizens through over 2,500 elected and civil service employees. The County acts as an agency for the State of Wisconsin to enforce both state and county laws for the protection of its citizens' livelihood, safety, health and welfare, and property.

The Dane County Board of Supervisors establishes policies for the County. Supervisors are elected from each of the County's 37 supervisory districts (see map above) in the spring of even numbered years. As the County's legislative body, the County Board also approves county ordinances, levies taxes, and appropriates funds for all county services.

The Office of the County Executive was established in 1972 to act as the Chief Executive Officer of the County. The County Executive is a countywide elected position that serves a four-year term, with elections in the spring.

In addition to the County Board and County Executive, there are six elected County officials whose offices are established by the constitution of the State of Wisconsin and who are elected in the fall of every even numbered year.

PROFILE OF DANE COUNTY GOVERNMENT (continued)

These offices are the Clerk of Courts, County Clerk, District Attorney, Register of Deeds, Sheriff and Treasurer. Elected officials serve as the head of their respective agencies and carry out the policies established by the State Legislature, the County Board, and the County Executive.

In addition to the six elected officials, Dane County has numerous appointed department heads that administer County, State and Federal regulations specific to their departments. These departments are: Administration, Airport, Alliant Energy Center, Corporation Counsel, Emergency Management, Office for Equity and Inclusion, Extension, Family Court Services, Human Services, Juvenile Court, Land and Water Resources, Library, Medical Examiner, Planning and Development, Public Safety Communications, Public Works, Highway and Transportation, Veterans Service, Waste & Renewables, and the Zoo.

The Dane County Regional Airport plays a vital role in meeting the transportation needs of the Dane County area, as well as striving to enhance the community it serves. Every year, more than a million passengers use the airport. Commercial air service includes Delta, United, American, and Frontier Airlines. More than 100 commercial planes depart and arrive the Dane County Regional Airport on an average day.

The Alliant Energy Center is a state-of-the-art convention and exposition center, situated on a landscaped 160-acre campus. The multi-use buildings that comprise the Center campus are home to nearly 500 events a year, including professional and amateur sports, concerts, family, trade and consumer shows, agricultural events, conventions and other activities such as the World Dairy Expo. These events draw more than 1,000,000 visitors annually. Among the buildings on the campus are the 255,000 square foot Exhibition Hall, the 290,000 square foot New Holland Pavilions, and the 10,000 seat Veterans Memorial Coliseum. The Center campus also includes 5,800 paved parking stalls.

Badger Prairie Health Care Center is a 120-bed, 24-hour nursing facility that provides care to residents paid either through public assistance or private resources. Badger Prairie is an important link in Dane County's health and long-term care systems for older adults and adults with disabilities. The nursing facility, which is operated by Dane County Department of Human Services, provides services and treatment to adults with behavioral emotional or psychiatric disorders that keep them from living with their own families, in the community or in other nursing homes.

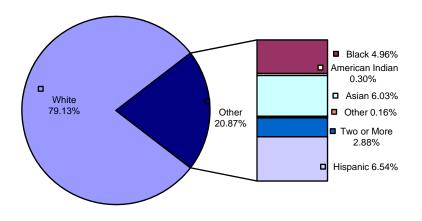
COMMUNITY PROFILE

Dane County was created by the first Wisconsin Territorial legislature in 1836 and was organized as a separate governmental unit in 1839. The County was named after Nathan Dane of Massachusetts, chairman of the committee that drew up the Ordinance of 1787 for the government of the Northwest Territory.

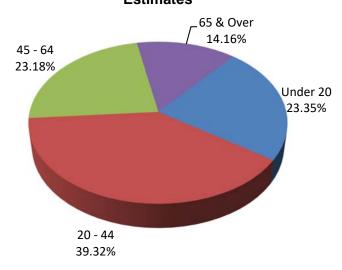
Population and Housing

Dane County is one of the fastest growing counties in Wisconsin. The 2010 census showed a population of 488,073, which was a 14.4%, increase over the 2000 census. The County's citizens are well educated, with the 2010 census reporting 94.8 percent of the population age 25 and over as high school graduates, and 47.2 percent having a bachelor's degree or higher.





POPULATION BY AGE 2019 American Community Survey Estimates

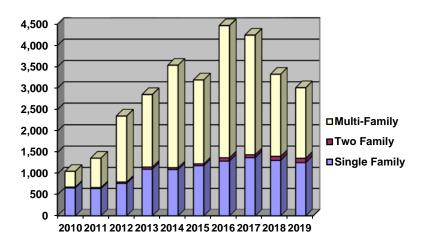


COMMUNITY PROFILE (continued)

With an estimated 2020 population of 543,408 the County is second only to Milwaukee County for population in Wisconsin. Within the County's 1,238 square miles there are 33 townships, 20 villages and 8 cities. The City of Madison is the largest with 47% of the County's population and 45% of the equalized value. The City of Madison is the Capital of Wisconsin and home to the 45,317 Student University of Wisconsin-Madison.

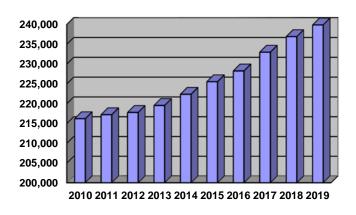
The effects of this population increase can be seen in the number of residential building permits issued and in the number of housing units available.

New Housing Units



Source: Capital Area Regional Planning Commission

Total Housing Units



Source: U.S. Census Bureau

COMMUNITY PROFILE (continued)

Employment and Economic Data

Dane County is home to Epic Systems, a leading healthcare software company, CUNA Mutual Group, a leading provider of financial services to the world's credit unions; American Family Insurance, Exact Sciences, and many other businesses and industries. In addition, Dane County is a leading Wisconsin county in agriculture and livestock production.

Dane County has a rapidly growing high-tech business community that has been fostered by the University of Wisconsin-Madison's world-wide leadership and academic teaching in the areas of biotechnology, medical/biomedical research, micro-electronics, pharmaceuticals, contract research and development, and software and other computer-related equipment.

The annual average unemployment rate in Dane County is consistently below state and national averages. The low unemployment rate can be attributed to the stability of the workforce and types of business located in the County.

Annual Unemployment Rates (not seasonally adjusted)								
Year	Dane County	Wisconsin	United States					
2010	5.9%	8.7%	9.6%					
2011	5.3%	7.8%	8.9%					
2012	4.9%	7.0%	8.1%					
2013	4.7%	6.7%	7.4%					
2014	3.7%	5.4%	6.2%					
2015	3.2%	4.5%	5.3%					
2016	2.8%	4.0%	4.9%					
2017	2.4%	3.3%	4.4%					
2018	2.2%	3.0%	3.9%					
2019	2.4%	3.3%	3.7%					
Source	Source: Wisconsin Department of Workforce Development							

COMMUNITY PROFILE (continued)

Dane County Non-Farm Employment by Industry (NAICS** Code) - Annual Averages							
Industry Type	2015	2016	2017	2018	2019		
Construction	13,786	14,642	15,551	16,274	16,497		
Manufacturing	23,785	23,724	23,993	24,500	25,204		
Trade, Transportation & Utilities	52,198	53,670	53,853	53,958	53,949		
Information	14,966	16,472	16,128	15,988	16,489		
Financial Activities	21,890	22,220	22,137	21,975	22,724		
Professional & Business Services	45,968	47,776	48,126	49,551	49,641		
Educational & Health Services	80,607	80,838	84,128	85,347	88,305		
Leisure & Hospitality	31,737	33,058	33,731	33,649	34,515		
Natural Resources & Mining	1,947	2,090	2,090	2,229	2,285		
Other Services	Suppressed*	Suppressed*	Suppressed*	11,338	11,136		
Public Administration	24,016	23,693	21,459	21,420	21,286		
Unclassified	Suppressed*	Suppressed*	Suppressed*	0	0		
Total Non-Farm Employment	321,850	329,471	332,447	336,229	342,031		
Note: Source: Wisconsin Department of Workforce L	Development - *Suppressed	by Source ** North	American Industry Cla	ssification System			

Dane County's per capita personal income is consistently higher than state and national levels.

Per Capita Personal Income							
Year	Dane County	Wisconsin	United States				
2009	\$43,923	\$38,070	\$39,284				
2010	\$44,750	\$38,997	\$40,547				
2011	\$47,485	\$41,174	\$42,739				
2012	\$49,244	\$43,034	\$44,605				
2013	\$50,310	\$43,186	\$44,860				
2014	\$52,096	\$44,943	\$47,071				
2015	2015 \$55,093 \$46,859 \$49,019						
2016	\$56,366	\$47,398	\$50,015				
2017	\$58,317	\$49,264	\$52,118				
2018	\$61,577	\$51,628	\$54,606				
Source: Bureau of Economic Analysis							

COMMUNITY PROFILE (continued)

Quality of Life

Approximately half of the population of Dane County lives within the Madison urban area. As demonstrated by the list of awards below, Madison and the surrounding area consistently rank as a top community in which to live, work, play and raise a family. Services provided by Dane County play a large part in such honors.

#4 Best Cycling Towns

USA Today Travel, April, 2014

Madison Ranked #3 in "15 Best Cities for Young Adults"

Forbes, January, 2014

Madison Ranked #10 Safest Big Cities in the U.S.

MSN Money, August 2017

#15 Best Public Schools in the U.S.

US News, September, 2018

Madison Ranked #18 Best U.S. Cities to Live In

US News and Word Report, February, 2017

Top 10 Happiest Cities in the World

National Geographic, January, 2015

Madison Ranked in one of 30 Most Fun Places to Live in

U.S.

U.S. News & World Report, July, 2016

Madison #8 Best Places to Live

Money.com, September, 2019

#5 America's Best Cities for Young Professionals

Forbes, August, 2016

Madison Named One of the Best Small Cities in America

National Geographic Travel, January, 2018

Madison Ranks #3 Top 100 Best Places to Live

Liveability.com, February, 2019

#2 Best Cities for Farmers' Market

Better Homes & Gardens, June, 2019

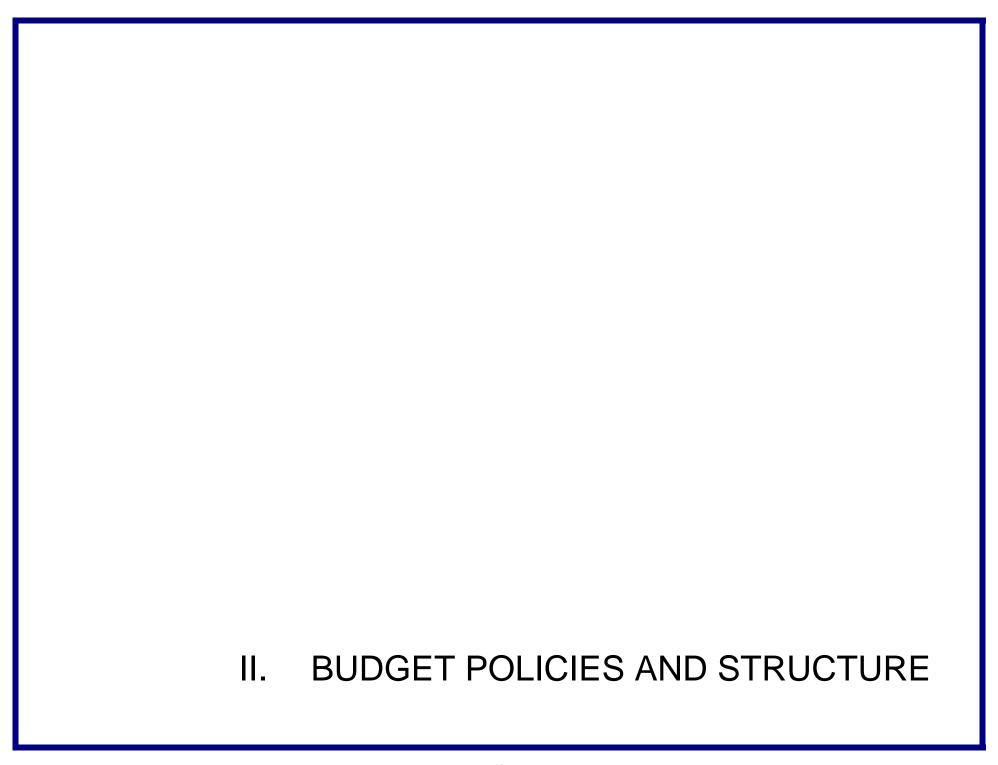
Madison Rated #2 Most Walkable Cities

Expedia.com, May, 2018

Madison Rated #8 in Happiest, Healthiest Cities in

America

Prevention.com, September, 2013 Huffington Post, January, 2014



FINANCIAL AND MANAGEMENT POLICIES

Dane County is accountable to its citizens, businesses, employees, and other governmental units for the use of public dollars. Its resources should be used wisely to ensure adequate funding for the services, public facilities and infrastructure necessary to meet the community's present and future needs. These financial and management policies are intended to serve as a framework to achieve and maintain the fiscal stability required to accomplish the County's policy goals and objectives.

Balanced Budget

The budgeted expenditures shall equal the sum of revenues generated in the current period and undesignated fund balances applied from prior years. The Adopted 2021 Budget is a balanced budget.

Budget Control

- 1) Expenditures by departments and county officers shall be restricted to amounts designated as appropriations in the budget.
- 2) Where an appropriation contains both revenues and expenditures and revenues are less than projected, the department shall reduce its spending in proportion unless the Personnel & Finance Committee or the County Board approves otherwise in accordance with Section 65.90(5) of the Wisconsin State Statutes.
- 3) Expenditures in excess of the amount appropriated for any department or program shall require either Personnel & Finance Committee approval or County Board approval, in accordance with Section 65.90(5) of the Wisconsin State Statutes.
- The Personnel & Finance Committee is authorized to approve transfers between separately appropriated items within a department and to supplement appropriations for a department from the contingent fund, subject to Section 65.90(5)(b) of the Wisconsin State Statutes. The Personnel & Finance Committee shall act in consultation with and upon the recommendation of the department's oversight committee.
- 5) No funds shall be expended nor committed for the purchase, lease, rent or building of real estate unless the Personnel & Finance Committee and the supervisor of the district in which any such real estate is located are

FINANCIAL AND MANAGEMENT POLICIES (continued)

- notified in writing of the proposed purchase, lease, rent or building at least 15 days prior to introduction of the resolution authorizing the purchase, lease rent or building.
- 6) Not withstanding provisions contained in Chapter 25, Dane County Ordinances, no disbursement of funds shall be made to non-county agencies for which a separate appropriation has been made, until a contract has been adopted by the County Board and approved by the County Executive.
- 7) The Department of Administration shall provide quarterly written reports to the County Board regarding actual year-to-date and projected year-end expenses and revenues compared to budgets for each program, showing totals by appropriation. The report shall highlight appropriations projected to be over-expended at year-end. The report shall be reviewed regularly with the Personnel & Finance Committee and shall be reviewed with other standing committees upon request.
- 8) No expenditure in excess of \$5,000 for operating capital items not included in the detail of the county's accounting system shall occur without County Executive approval.
- 9) Purchase of an operating capital item may not exceed 10% or \$100, whichever is greater, of the amount allocated in the detail of the county's accounting system provided a sufficient unexpended balance remains from previously purchased operating capital items.
- 10) No operating capital expenditures may be incurred prior to April 1 of each year without prior approval of the County Executive.
- 11) Capital Projects to be financed with borrowed funds may not proceed in advance of borrowing except with prior approval of the County Board and County Executive.
- 12) All agencies having limited term employee or overtime lines shall not expend in excess of the amount allocated in the detail of the accounting system in either category without the following approvals: 1) Up to 10% more than the amount allocated in the detail of the accounting system may be expended with the written approval of the County Executive. 2) Actual and anticipated expenditures greater than 10% more than the amount allocated in the accounting system may be expended only with the approval of the Personnel & Finance Committee.
- 13) The Executive's Office shall quarterly report in writing to the Personnel & Finance Committee on LTE/Overtime over-expenditures authorized by the County Executive.
- 14) Any department or office may employ students under a Work Study Program. Salaries of these students are to be paid by the appropriate academic institution in which they are enrolled. Dane County will reimburse participating institutions for the County's share of the cost.

FINANCIAL AND MANAGEMENT POLICIES (continued)

- 15) Contracting with temporary help agencies is prohibited for work in excess of fifteen (15) workdays unless approved in advance by the County Executive.
- 16) Any authorized budgeted position that remains vacant for more than six months shall not be filled without approval of the Personnel & Finance Committee and the County Executive.
- 17) Any permanent transfer of an authorized, budgeted position between departments, or within a department between programs or divisions if the appropriation is at the program or division level, shall be considered a change in the adopted budget which shall require prior authorization by the County Board under Section 65.90(5) of the Wisconsin State Statutes.
- 18) Any temporary transfer of an authorized, budgeted position between departments or within a department between programs or divisions if the appropriation is at the program or division level, for a period in excess of three months shall require an interdepartmental or other agreement, as appropriate, subject to prior review by the Personnel & Finance Committee.
- 19) Any department head may reassign staff within the department as necessary to meet day-to-day staffing needs. Any reassignment which creates a new function or organizational unit or which is intended to or will result in budgetary changes at the program level shall require the prior review of the Personnel & Finance Committee.
- 20) Prior to implementing a hiring or spending freeze, or both, the County Executive shall meet with and provide information to the County Board at a regularly scheduled County Board meeting concerning the financial situation that would require the imposition of such a freeze.
- 21) Revenues proposed by the Executive in the executive budget or approved by the Board shall not include revenue from the sale of a county asset unless there has been an accepted offer to purchase with a closing date during the ensuring fiscal year.
- 22) Revenue received from grants as a result of land acquisition shall only be used for the following purposes: to offset the expense incurred for the land acquisition resulting in the grant, to pay for additional land acquisitions, to pay current or future debt service on county debt, to pay outstanding debt principal unless this conflicts with the specific grant conditions.

These policies are intended to avoid depleting the General Fund's reserve balance and ensure financial stability, control expenditures related to staff while maintaining good working relationships with the various organizations that represent members of the employee workforce and the employee groups, and ensure that County citizens are being provided with

FINANCIAL AND MANAGEMENT POLICIES (continued)

the necessary service levels in an efficient manner. These policies are authorized in the Dane County Code of Ordinances, Chapter 29.

Dane County Code of Ordinances, Chapter 7.56 (b) states: Whenever an ordinance amendment creates a new fee or changes an established fee, the ordinance amendment shall be accompanied by an analysis of the costs incurred in providing the service associated with the fee. All fee analyses shall be on a form approved by the Personnel & Finance Committee.

The Adopted Operating and Capital Budget Appropriation Resolutions may contain additional budgetary control provisions that relate to the specific budget year. The County Executive Guidelines may also include specific budgetary requirements related to the specific budget year.

Capital Improvement Plan Policies

- 1) The County shall balance the needs for both maintenance of capital assets and the provision of on-going direct services to citizens. In the process, the County will make every effort to maintain and, where appropriate, enhances its capital inventory.
- 2) The County shall only commit to implementing capital projects within its ability to finance improvements using short and long-term resources. The issuance of debt to finance capital improvements is predicated on the County's ability to service the debt over the life of the issue, without jeopardizing the availability of tax dollars for operating requirements.
- 3) Financing decisions shall balance the use of pay-as-you-go (current financial resources) financing with long-term financing (debt). This use of current financial resources to finance capital improvements reflects the County's restraint in incurring long-term obligations. At the same time, financing decisions should consider the useful life of improvements and spread the cost over their useful life. This ensures that projects are paid for by those who benefit from them.
- 4) The County shall encourage the leveraging of resources to maximize capital improvement efforts. This includes participation in intergovernmental programs, public/private partnerships, utilization of service charges/user fees, and the issuance of debt.

FINANCIAL AND MANAGEMENT POLICIES (continued)

5) Capital improvement decisions shall consider the impact of operating and maintenance costs to ensure the County's ability to maintain the capital asset and realize the best ongoing financial outcome.

Debt Policies

- The County shall be conservative in its issuance of debt.
- 2) The County shall restrict long-term borrowing to capital improvements or projects that cannot be financed from current revenues and where the issuance of long-term debt is required; it will be repaid within the project's useful life.
- 3) The County shall, in most circumstances, issue 10-year notes instead of longer-term bonds.
- 4) The County shall issue longer-term bonds only for the Conservation Fund and major building projects.
- 5) The County shall maintain a segregated Debt Service Fund to provide to principal and interest payments.
- 6) The County shall not incur long-term debt to support ongoing operations.
- 7) The County shall maintain a sound relationship with all bond-rating agencies and keep them informed about current projects and other important fiscal events.
- 8) The County shall comply with State of Wisconsin Statute Section 67.03 that states, "The aggregate amount of indebtedness, including existing indebtedness, of any municipality shall not exceed 5% of the value of the taxable property located therein as equalized for state purposes".

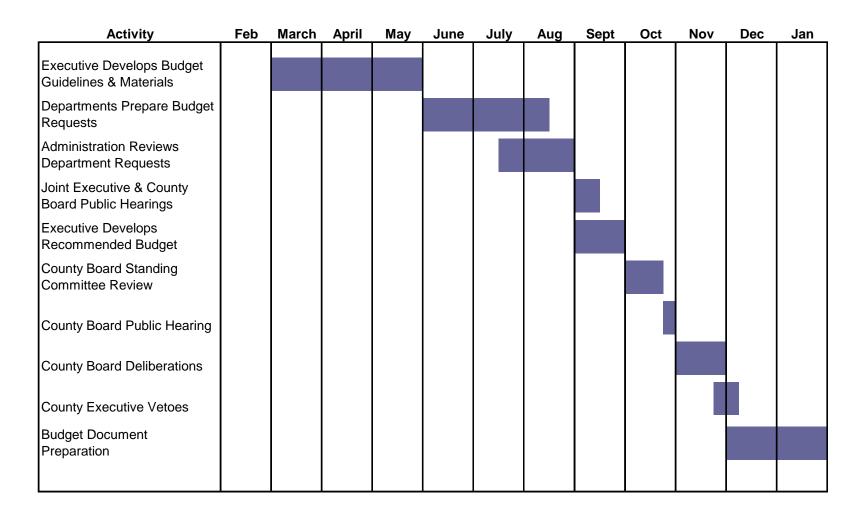
Investment Policy

1. The County has adopted an Investment Policy Ordinance to define the county's cash investment policy and to establish the scope, objectives, standards of care and guidelines for safekeeping and custody of the county's investments. The policy provides a selection process for investment management and advisory firms; provides definitions of suitable and authorized investments; provides investment parameters and report requirements, and articulates maximum maturity dates and policy considerations. The investment policy applies to all investment transactions and related activities of the county.

FINANCIAL AND MANAGEMENT POLICIES (continued)

- 2. The primary objectives of the investment program are safety of principal, maintaining liquidity to meet anticipated requirements, and maximizing the rate of return given the safety considerations and liquidity needs.
- 3. The investment policy, in its entirety, may be viewed in the Dane County Code of Ordinances Chapter 26 Subchapter II.

THE BUDGET PROCESS



THE BUDGET PROCESS (continued)

Chapters 7 (County Board Rules) and 29 (The Budget Ordinance) of the Dane County Ordinances establish basic parameters for the county budget process. The County's Annual Budget is developed over a nine-month period, beginning in March and ending in late November or early December, except for the budget document preparation, which is completed by January.

During the annual budget process, from March through July, departments develop 5-Year Capital Project and Equipment Plans. These plans include in-depth analyses of projects and equipment for the next five years. The Department of Administration (DOA) prepares recommendations regarding the Capital Improvement Plan requests for review by the County Executive. The priority items for the upcoming year become the basis for the Executive's Recommended Capital Budget.

From March through May, DOA provides staff support to the County Executive in the development of operating and/or capital budget guidelines for distribution to department heads. During this period, the Controller's Office develops the necessary budget materials and revise forms as needed, consistent with those guidelines. This information, along with internal changes and other budgetary information, is compiled into the Budget Manual that provides the basis for the development of each department's program budget(s). During May, the budget staff conducts budget-training sessions for County staff.

DOA provides BASE budgets to departments in the beginning of June. The BASE budget includes full funding of all positions, including anticipated salary and benefit changes, funding at the previous years' adopted amounts for operating expenditures and contractual services, no funds for operating capital, and eliminates any one-time items from the previous adopted budget. Adjustments are made for any expenditure and revenue changes that are required based on already approved commitments, such as debt service and depreciation. Departments may request changes to the BASE budget in the form of a decision item. A decision item is a request to increase or decrease the budget based on the same root cause, such as inflation or the increase in the average daily population of a program. The decision item is used to help the decision-makers focus attention on the programmatic impact of the request rather than the individual account details. The program budget pages identify the decision item, the amounts requested by the department for each decision item, and the action and justification taken on each decision item by the County Executive and County Board.

DOA also provides baseline data for a five-year forecast. Baseline data includes a cost to continue for current programs with assumptions for costs to continue and adjustments for one-time items or grants. Departments project other operating

THE BUDGET PROCESS (continued)

expenditures, revenues, and/or other adjustments for the five-year period. The data is collected along with the departmental budget requests and summarized for the compilation of budget requests.

Departments begin developing budgets no later than June. In July and August, departments meet with DOA to submit their budget requests to the County Executive. A compilation of department requests is provided to the County Board no later than 10 working days following the submission of the final departmental budget request, but no later than the Wednesday following Labor Day. In September, the DOA makes recommendations to the County Executive on individual decision items. The County Executive and County Board hold public hearings on the departmental budget requests. The County Executive uses DOA's recommendations and information from the requesting departments to develop the Recommended Budget and accompanying Operating and Capital Budget Appropriations Resolutions, which are submitted to the County Board by October 1st of each year.

In October County Board Standing Committees review the Recommended Budget and propose amendments to the Personnel & Finance Committee. From late October through early November, the Personnel & Finance Committee reviews the budget for financial, policy, and other issues and considers Standing Committee and other amendments. The County Board holds a public hearing on the budget in late October to provide for public comment. Upon completion of deliberations, the Personnel & Finance Committee forwards amendments to the Operating and Capital Appropriations Resolutions to the County Board.

In November, the full Board deliberates on the Executive's Recommended budget as amended by the Personnel & Finance Committee. The Budget Appropriations Resolutions are then adopted in mid to late November, based on the results of deliberations. Following Board adoption, the County Executive has until the next Board meeting that is at least six days, excluding Sundays, after Board adoption of the budget to submit vetoes. The Board meets to review vetoes, if any, and may override them with a two-thirds majority vote.

Once final budget action is completed, the adopted budget document is prepared and made available to staff and the public in mid to late January.

During the year, the budget may be modified by resolution or by funds transfer. Resolutions that modify any appropriation must be adopted (following introduction, debate and passage by simple majority of the department's oversight committee and the Personnel & Finance Committee) by two-thirds vote of the full County Board and approved by the County

THE BUDGET PROCESS (continued)

Executive. Agencies may draft and submit a resolution and fiscal note in the proper format to the County Clerk for introduction to the County Board. Resolutions proposed by department heads appointed by the County Executive must be submitted to the County Executive for approval at least five days prior to introduction to the County Board or any Committee, Board, or Commission. The County Board Chair shall refer the Resolution to the proper standing committee for study and consideration. After meeting to consider the Resolution and producing any substitutes, the committees may make recommendations to the County Board. The County Board shall consider the recommendations of the committees. After action by the County Board, the County Executive approves or vetoes the Resolution. In the event of a veto, the County Board may consider the veto of the Resolution and may override the veto by a 2/3 vote.

The Personnel & Finance committee is authorized to approve transfers between separately appropriated items within a department and to supplement appropriations for a department from the contingent fund, subject to sec. 65.90(5)(b). The Personnel & Finance Committee and the County Executive as well as the department's oversight committee must approve fund Transfers. The Personnel & Finance Committee shall act in consultation with and upon the recommendation of the department's oversight committee.

BUDGET ACTIVITY STRUCTURE

Dane County's budget is structured into seven organizational units, or activities, which group operating departments providing similar services to the community. Each department is further broken down into its functional units, or programs. Programs summarize key statistics involving revenue, expenditures and personnel needed to perform a given function.

1) **GENERAL GOVERNMENT**

Departments: County Board Treasurer

County Executive Corporation Counsel County Clerk Register of Deeds

Administration Miscellaneous Appropriations

Office for Equity and Inclusion

General Government agencies provide the Executive, Legislative, Administrative, Financial, Record Keeping, and Legal functions for Dane County.

2) PUBLIC SAFETY AND CRIMINAL JUSTICE

Departments: Clerk of Courts District Attorney

Sheriff Public Safety Communications
Family Court Services Emergency Management

Medical Examiner Juvenile Court Program

Miscellaneous Appropriations

Public Safety and Criminal Justice agencies provide the Legal, Safety, Disaster Planning and Response, and Death Investigation functions for Dane County.

3) **HEALTH AND HUMAN SERVICES**

Departments: Human Services Veterans Service Office

Board of Health for Madison & Dane County

These agencies provide the Human Service and Veterans' Assistance functions for Dane County.

4) CONSERVATION AND ECONOMIC DEVELOPMENT

Departments: Miscellaneous Appropriations Waste & Renewables

Planning & Development Land & Water Resources - Conservation

Land Information Office

The Conservation and Economic Development agencies provide the Planning, Land Management, Land Protection, Waste Management and Recycling functions for Dane County.

5) **CULTURE, EDUCATION AND RECREATION**

Departments: Library Land & Water Resources

Alliant Energy Center Extension

Henry Vilas Zoo Miscellaneous Appropriations

The Culture, Education and Recreation agencies provide Quality of Life Enhancement for Dane County.

6) **PUBLIC WORKS**

Departments: Public Works, Highway & Transportation

Airport

Public Works agencies provide the Infrastructure Maintenance and Transportation functions for Dane County.

7) **DEBT SERVICE**

Department: Debt Service

The Debt Service agency provides the Principal and Interest Repayment function for Dane County.

BASIS OF BUDGETING AND FUND STRUCTURE

The Dane County budget is prepared in accordance with Generally Accepted Accounting Principles (GAAP). The accounts of the county are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that include its assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which the spending activities are controlled.

The use of fund accounting is one of the differences between GAAP for governmental entities and business enterprises. GAAP for government classifies funds into four broad categories: Governmental, Proprietary, Fiduciary and Account Groups. Each of these categories is further sub-divided into generic fund types.

Governmental Fund Types (All of these funds are subject to appropriation)

General Fund

The General Fund accounts for the preponderance of the County's operations with the exception of the Human Services Department and the business type activities recorded in other major funds. It includes all resources not restricted legally to a specific use.

Special Revenue Funds

Special Revenue Funds are used to account for the proceeds of specific revenue sources (other than expendable trusts and major capital projects) that are legally restricted to expenditure for specific purposes.

Board of Health – Accounts for funds that are part of the joint budget for the Board of Health for Madison and Dane County.

Library - Accounts for funds used to maintain and improve municipal public library services.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Human Services - Accounts for funds used to provide financial assistance, aid to families with dependent children, food stamps, medical assistance and health and welfare services to the elderly and physically and developmentally disabled.

Land Information - Accounts for funds used to improve the accessibility of land-related information and to provide a means to place the County in a state-of-the-art business posture to process land-related information.

Bridge Aid - Accounts for funds used for the construction or repair of culverts and bridges within participating municipalities in Dane County under Section 81.38(2) of the Wisconsin State Statutes.

CDBG Business Loan - Accounts for the issuance and repayment of loans from the Community Development Block Grant Business Loan Program.

CDBG Housing Loan - Accounts for the issuance and repayment of loans from the Community Development Block Grant Housing Loan Program.

CDBG HOME Loan - Accounts for the issuance and repayment of loans from the Federal Housing and Urban Development Department's HOME Grant Program.

Commerce Revolving Loan - Accounts for the receipt of grant funds from the Wisconsin Department of Commerce and subsequent issuance and repayment of loans to grant recipients.

DaneCom Fund – Accounts for funds used in support of DaneCom, a radio system used to allow public safety and public service officials to talk across disciplines and jurisdictions.

Debt Service Fund

The Debt Service fund is used to account for the accumulation of resources for, and the payment of, general long-term debt principal, interest and related costs.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Capital Projects Fund

The Capital Projects Fund is used to account for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by proprietary funds and trust funds).

Proprietary Fund Types (All of these funds are subject to appropriation)

Enterprise Funds

Enterprise Funds are used to account for operations where the intent of the governing body is that the costs of providing services to the general public on a continuing basis be financed or recovered primarily through user charges; or for which periodic measurement of net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Badger Prairie Health Care Center - Accounts for activity associated with the operations and maintenance of the County's health care facility.

Airport - Accounts for the operations and maintenance of the Dane County Regional Airport.

Highway - Accounts for funds used to maintain and improve roadways and alternative modes of transportation within the County's jurisdiction.

Printing & Services - Accounts for printing and related services provided by the Department of Administration to other County departments and other governmental units.

Solid Waste - Accounts for the operations and maintenance of a sanitary landfill serving as a solid waste disposal and recycling center for the entire County.

Methane Gas - Accounts for the operation and maintenance of the County's methane gas operations.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Internal Service Funds

Internal Service Funds are used to account for the financing of goods or services provided by one department or agency to other departments or agencies of a government, or to other governments, on a cost reimbursement basis.

Workers' Compensation - Accounts for workers' compensation claims on a self-insured basis.

Liability Insurance - Accounts for the purchase of a wide variety of insurance, including property, equipment, computer, boiler, aviation liability, professional liability for nurses, auto comprehensive, and insurance for Emergency Medical Services (EMS) districts throughout the County.

Consolidated Food Service - Accounts for the activities of the food service operation that provides meals to the Badger Prairie Health Care Center, Dane County Jail System, Juvenile Detention Center, and other smaller agencies.

Fiduciary Fund Types (These funds are not subject to appropriation)

Trust Funds

Trust funds account for assets held by a governmental entity in a trustee capacity. For non-expendable trust funds, only the income derived from the principal may be expended in the course of the fund's designated operations - the principal must be preserved intact. For expendable trust funds, both the income and principal may be expended in the course of the fund's designated operations.

Blockstein Memorial Trust - Accounts for the Liesl Blockstein Awards for Distinguished Community Service in the Arts program. This is a non-expendable trust fund.

John T. Lyle Trust - Accounts for the John Lyle Memorial Scholarship program which awards scholarships to encourage the education of youth, both male and female, in the agricultural areas of Dane County, Wisconsin, in farming and in the making of farm life more enjoyable. This is a non-expendable trust fund.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Lyman Anderson Trust – Accounts for the Lyman F. Anderson Agriculture and Land Conservation Center Trust Fund that was established to maintain and care for the conservancy land that is part of the Lyman F. Anderson Agriculture and Land Conservation Center.

Agency Funds

Agency funds account for the receipt and disbursement of various taxes, deposits and assessments collected by a governmental entity, acting in the capacity of an agent, for distribution to other governmental units or designated beneficiaries.

Delinquent Special Assessments - Accounts for delinquent special assessments collected for municipalities within the County.

Clerk of Courts Agency Account - Accounts for fines and forfeitures to be disbursed to the County and other municipalities.

State Tax Levy and Special Charges - Accounts for receipts and disbursements for state charges included in property tax billings.

Other - The remaining agency funds account for receipts and disbursements of various taxes and deposits collected by the County, acting in the capacity of agent, for distribution to other governmental units or designated beneficiaries.

Major and Non-major Funds

For government-wide financial statements, funds are also classified as either major or non-major within the governmental and proprietary funds. A fund is considered major if it is the primary operating fund of the County or meets the following criteria:

❖ Total assets, liabilities, revenues, or expenditures/expenses of that individual governmental or proprietary fund are at least 10 percent of the corresponding total for all funds of that category type, and

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

- The same element of the individual governmental fund or proprietary fund that met the 10 percent test is at least 5 percent of the corresponding total for all governmental and proprietary funds combined.
- In addition, any other governmental or proprietary fund that the County believes is particularly important to financial statement users may be reported as a major fund.

The following table summarizes the County's major and non-major funds used for its government-wide financial statements.

	Governm	ental Funds	Propriet	tary Funds
Fund	Major	Non-Major	Major	Non-Major
General				
Human Services				
Debt Service				
Capital Projects				
Board of Health				
Library				
Land Information				
Bridge Aid				
CDBG Business Loan				
CDBG Housing Loan				
CDBG HOME Loan				
Commerce Revolving				
DaneCom				
Airport				
Highway				
Solid Waste				
Badger Prairie				
Methane Gas				
Printing & Services				

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Accounting and Budgeting Basis

Governmental funds, expendable trust funds and agency funds follow the modified accrual basis of accounting. Under the modified accrual basis of accounting, revenues are recorded when they are both measurable and available. Available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. Expenditures are recorded when the related fund liability is incurred, except for unmatured interest on long-term debt, claims, judgements, compensated absences, and pension expenditures, which are recorded as a fund liability when expected to be paid with expendable available financial resources.

Proprietary funds and non-expendable trust funds are accounted for on the accrual basis. Revenues are recognized in the period in which they are earned; expenses are recognized in the period incurred.

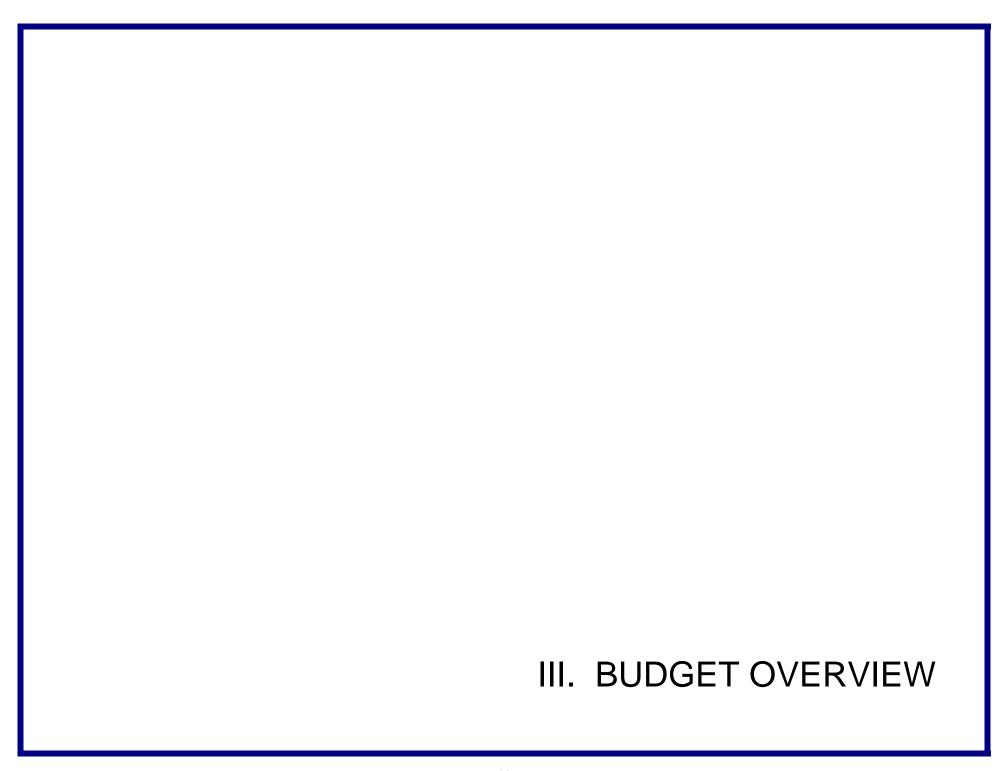
For all funds, the basis of budgeting is the same as the basis of accounting.

Dane County budgets on a line item basis. The line item budget separately lists each expenditure and revenue item for each program, along with the dollar amount for each item. These line items are summarized into broad expenditure and revenue categories for presentation in the budget document. Expenditures are summarized as Personnel Costs, Operating Expenditures, Contractual Services and Operating Capital. Revenues are summarized as Federal, State, Program, Other and Equity.

The table on the following page lists the county departments and what funds they are accounted for in.

DANE COUNTY DEPARTMENTS AND THEIR FUNDS (OPERATING BUDGET - APPROPRIATED FUNDS ONLY)

		1													Catama	ina Funda			Intorn	al Service I	Fi in do
	General	Board			Human	Land	Bridge	CDBG	CDBG	CDBG	Commerce	Debt	Badger		Enterpr	rise Funds Printing &	Solid	Methane	Workers	Liability	Consol.
Department	Fund	of Health	Library	DaneCom		Inform.	Aid	Business	Housing	HOME	Revolving	Service	Prairie	Airport	Highway	Services	Waste	Gas	Comp	Ins.	Foods
General County			,						Ů		Ů				,				·		
County Board																					
County Executive																					
County Clerk																					
Administration																					
Treasurer																					
Corporation Counsel																					
Register of Deeds																					
Miscellaneous Appropriations																					
Clerk of Courts																					
Family Court Counseling																					
Medical Examiner																					
District Attorney																					
Sheriff																					
Public Safety Communications																					
Emergency Management																					
Juvenile Court Program																					
Human Services																					
Brd Health Madison & Dane Cty																					
Veterans Services Office																					
Planning & Development																					
Land Information Office																					
Waste & Renewables																					
Library																					
Alliant Energy Center																					
Henry Vilas Zoo																					
Land & Water Resources																					
Extension																					
Public Works, Hwy & Transp.																					
Airport																					
Debt Service																					



BUDGET OVERVIEW

A. Spending and Revenue Totals

The 2021 County budget decreases the County's net property tax rate from \$2.90 in 2020 to \$2.86 for 2021. The levy increase of \$8 million complies with the tax levy limit imposed by the State of Wisconsin which limits tax levy increases to the percentage change in equalized valuation attributable to net new construction, with legal exceptions for recent debt service and other specific allowances.

	2020	2021	Amount of Change	% of Change
Adopted Tax Levy	\$192,653,828	\$200,541,029	\$7,887,201	4.09%
Equalized Valuation	\$66,499,944,400	\$70,070,629,900	\$3,570,685,500	5.37%
Property Tax Rate	\$ 2.90	\$ 2.86	(\$ 0.04)	-1.38%

The budget authorizes total expenditures of \$615.6 million for operations in 2021, which are financed by \$314.2 million of program and outside revenues, \$58.1 million of county sales taxes, \$200.5 million of county property tax levy funds, and \$42.7 million in fund balance. The separate Capital Budget includes \$80.8 million for capital spending in 2021, which is financed by \$80.8 million of borrowing proceeds, outside revenues and retained earnings.

2021 Adopted Budget Summary

	Operating	Capital	Combined
Expenditures	\$615,596,386	\$80,789,300	\$696,385,686
		•	•
Outside Revenue	\$314,212,552	\$80,729,400	\$394,941,952
County Sales Tax	\$58,149,659	\$0	\$58,149,659
County Property Tax	\$200,541,029	\$0	\$200,541,029
Fund Balance	\$42,693,146	\$59,900	\$42,753,046
Total Revenue	\$615,596,386	\$80,789,300	\$696,385,686

BUDGET OVERVIEW (continued)

The combined capital and operating budget for 2021 of \$696.4 million is financed by \$394.9 million in outside revenues, \$58.1 million in county sales taxes, \$200.5 million in county property tax levy funds, and \$42.7 million in fund balance.

The adopted operating expenditures for 2021 are a 3.69% increase from 2020. The decrease in 2018 was due to the state mandated transition to Family Care. This program changed the way elderly and disabled persons received care and supportive services. Excluding this anomaly the adopted operating expenditures for 2018 increased 3.86%.

Over the past five years operating expenditures have increased an average of 3.13% per year. These increases include state and federal aid that pass through the County that are designated for clients of particular programs, such as Medical Assistance. These increases can be seen in the table below.

Dane County Adopted Operating Expenditures 2017 to 2021

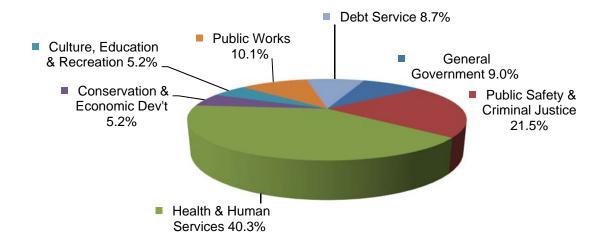
	Adopted	Percentage
	Operating	Change From
Year	Expenditures	Prior Year
2017	\$587,112,816	10.22%
2018	\$538,112,599	-8.35%
2019	\$558,564,452	3.80%
2020	\$593,707,780	6.29%
2021	\$615,596,386	3.69%

Five Year Average Increase 3.13%

BUDGET OVERVIEW (continued)

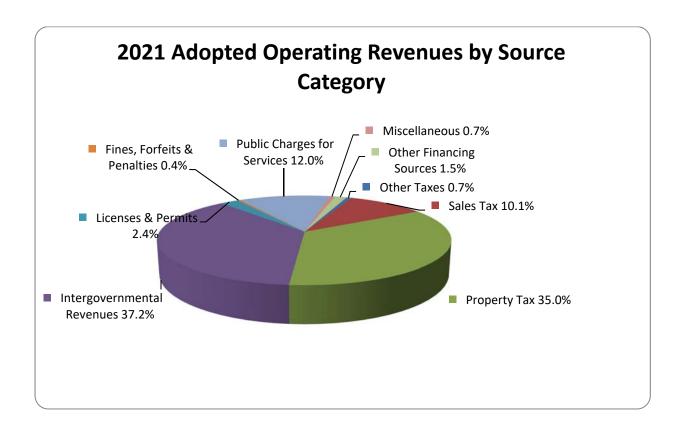
Dane County arranges its departments within broad program activity categories, such as "general government," "public safety and criminal justice," "health and human services," and so on. As can be seen by the following chart, Health and Human Services expenditures account for more than 40% of the Adopted 2021 Operating Budget expenditures. The next largest percentage is Public Safety & Criminal Justice accounting for 21.5% of the operating budget.

2021 Adopted Operating Expenditures by Activity



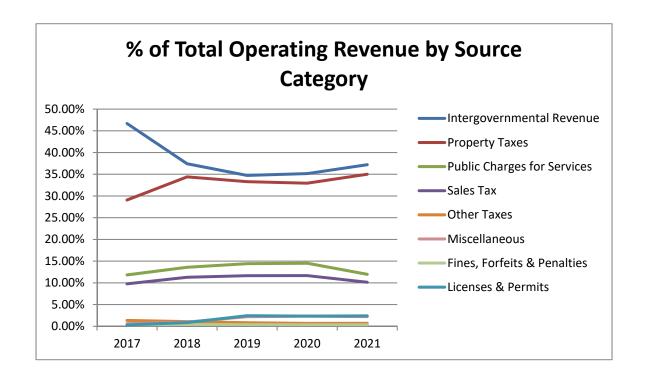
BUDGET OVERVIEW (continued)

Revenues are classified into source categories such as Taxes, Intergovernmental Revenue, Licenses & Permits, and so on. County Property taxes account for 35%, intergovernmental revenues (federal and state aids, primarily) account for 37.2%, and sales tax revenues account for 10.1%.



BUDGET OVERVIEW (continued)

The following chart shows the County's revenue mix by source category trend over the past five years. Some of the swings are the result of revenue accounts being reclassified from one category to another. The large reduction in Intergovernmental Revenue in the 2018 budget is due to the transition to Family Care.



BUDGET OVERVIEW (continued)

B. Program Highlights

The budget focuses on key community goals and challenges associated with the county's continued high rate of growth. The key goals of the budget are to build upon the values important to residents by strengthening and building partnerships and making meaningful investments to strengthen children, families, seniors, and members with developmental disabilities and mental illness, to continue to reduce barriers to success, to make communities safer, to enhance county parks and infrastructure, and to protect the county's lakes and natural resources. The budget for 2021 works to address the impact COVID-19 on the Dane County community, while continuing to prioritize human services, equity, renewable energy, conservation, and more.

Human Services

Key changes for 2021 include:

- \$9 million to help keep homeless individuals in a safer environment during this pandemic.
- ♦ \$300,000 to study the feasibility of developing a Behavioral Health Triage and Restoration Center.
- Nearly \$1 million to cover the full cost of staffing the Behavioral Health Resource Center developed a year ago.
- ♦ \$7 million in the capital budget for the Affordable Housing Development Fund to continue the development of affordable housing.
- ♦ \$2 million towards the Westgate affordable housing development.
- ♦ \$1.35 million to support Movin' Out/Rule Enterprises' affordable housing project at 1402 South Park Street.
- ♦ \$810,000 to help organizers to acquire land for the Center for Black Excellence and Culture.

BUDGET OVERVIEW (continued)

♦ \$3 million in grant funds as a capital contribution for a partnership for purchasing & developing a new night shelter.

Public Safety

Important components of the County's public protection and safety services are the Sheriff's Office, Emergency Management, Medical Examiner's Office, Public Safety Communications, and Juvenile Court. Key changes for 2021 include:

♦ \$4.4 million for upgrades to the new Emergency Operations Center.

Environmental Protection

The 2021 Budget includes the following initiatives in the area of conservation, protection, and restoration of our natural resources:

Changes in the Capital budget:

- ♦ \$1.75 million to expand the Dane County Continuous Cover Program.
- ♦ \$3 million to the Flood Risk Reduction Fund
- \$4 million in the Conservation Fund for the purchase of land and development rights within the Dane County Parks & Opens Spaces Plan.
- ♦ \$2.5 million for the Yahara River Flow Enhancement project.
- ♦ \$6.5 million toward constructing the second phase of the Lower Yahara River Trail from Fish Camp County Park to Lake Kegonsa State Park.

BUDGET OVERVIEW (continued)

Highways/Infrastructure

This budget continues investment into county highways & Infrastructure in Dane County.

- ♦ \$40 million for a terminal modernization project at the Dane County Regional Airport.
- ♦ Additional road improvement projects to be done jointly with communities.

General

♦ \$2 million to help the Urban League purchase a site for an economic development hub dedicated to supporting minority-owned businesses.

In addition to these initiatives, the budget reallocates positions in response to workload needs and authorizes automation and operating capital to help make government more efficient in handling its responsibilities.

BUDGET OVERVIEW (continued)

C. Staff Changes

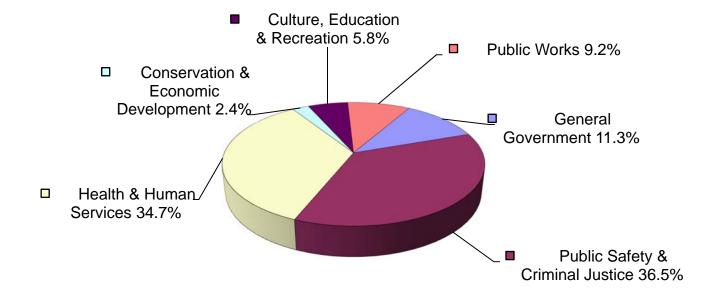
The Adopted 2021 Budget includes a total of 2,563.55 FTE positions. This represents an increase of 12.7 FTE from the actual 2020 position total. The Changes in Budgeted Positions schedule, at the end of this section of the document, includes a complete breakdown of all the position changes included in the 2021 Adopted Budget. The following table summarizes by the changes by Public Safety & Criminal Justice, Health and Human Services, and Other County Government programs.

	Change in All County
<u>Function</u>	Full-Time Equivalents
Public Safety/Criminal Justice	0
Health and Human Services	9.0
Other County Government	<u>3.7</u>
Total Changes in County Positions	12.700

BUDGET OVERVIEW (continued)

As the following chart shows, the Public Safety & Criminal Justice related programs are the single largest percentage of County staff, making up 36.5% of the total FTE. The Health and Human needs programs make up the next largest share with 34.7%.

Dane County Staffing by Activity



MAJOR REVENUES

The County uses various techniques to forecast revenues depending upon the type and characteristics of a specific revenue line or category. These methods include trend and/or historical analysis, formula based calculations, department or agency advice, and/or estimates from external sources or legislation. Internal and external factors may also impact a revenue projection.

Revenues are classified into source categories and the total budgeted operating revenues are summarized in the following table. Each major category is discussed below the table.

	2017	2018	2019	2020	2021
Property Taxes	\$169,912,381	\$183,125,301	\$184,586,083	\$192,653,828	\$200,541,029
Sales Tax	\$ 57,132,453	\$ 60,063,159	\$ 64,649,659	\$ 68,249,659	\$ 58,149,659
Other Taxes	\$ 7,887,189	\$ 5,718,589	\$ 4,624,489	\$ 3,944,489	\$ 3,944,489
Intergovernmental Revenue	\$272,736,953	\$199,185,855	\$192,541,722	\$205,590,887	\$213,083,878
Licenses & Permits	\$ 1,860,020	\$ 4,604,045	\$ 13,559,745	\$ 13,800,845	\$ 13,785,845
Fines, Forfeits & Penalties	\$ 2,139,900	\$ 2,167,200	\$ 2,167,200	\$ 2,131,800	\$ 2,091,900
Public Charges for Service	\$ 69,118,430	\$ 72,342,178	\$ 79,925,184	\$ 84,924,774	\$ 68,548,444
Miscellaneous	\$ 3,388,740	\$ 3,370,850	\$ 4,198,740	\$ 5,688,140	\$ 3,980,590
Other Financing Sources	\$ 117,100	\$ 1,807,100	\$ 8,050,790	\$ 7,904,494	\$ 8,777,406
Total	\$584,293,166	\$532,384,277	\$554,303,612	\$584,888,916	\$572,903,240

County Property Tax Levy

The property tax levy is the County's largest source of general-purpose revenue. The property tax has been used to finance both the operating and capital budgets. Property taxes are set forth under Chapter 70 of the Wisconsin State Statutes. Due to the varying assessment policies of the 61 municipalities of the County, the property tax is established as a mill rate applied against the equalized value of taxable property in the County. The Wisconsin Department of Revenue, Bureau of Property Tax prepares the equalized value each year. The equalized value does not include Tax Incremental Districts (TID), which are not included in the taxable property upon which county taxes are levied. Property taxes are

MAJOR REVENUES

levied in November or December of the year preceding the budget, based on adoption of the budget, for collection during the budget year.

State Imposed Tax Levy Limitation

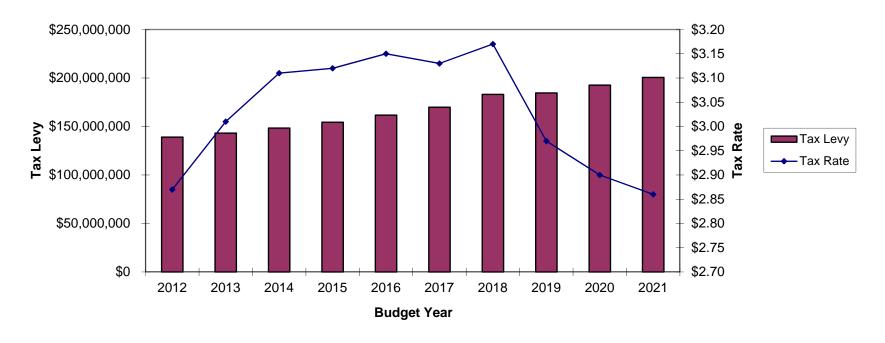
Under Wisconsin statutes, county levy increases are limited to the percentage change in equalized valuation due to net new construction between the previous year and the current year. There are exclusions for levy increases from general obligation debt service for debt authorized before July 1, 2005, for debt authorized after July 1, 2005, and for the transfer of service provision between governmental units. Payments for library services and bridge aid are also excluded. The percentage change in net new construction for the 2021 budget is 2.119%. For 2021, the allowable levy is decreased by \$667,900 due to a state aid designed to compensate for the elimination of the tax on personal property. The Adopted 2021 Budget complies with these limitations.

The following table summarizes the property tax levy for the past 10 years.

Budget Year	Total Levy	Equalized Value	Tax Rate
2012	\$139,057,624	\$48,454,016,950	\$ 2.87
2013	\$143,141,718	\$47,632,082,800	\$ 3.01
2014	\$148,344,784	\$47,692,935,800	\$ 3.11
2015	\$154,379,176	\$49,509,314,700	\$ 3.12
2016	\$161,701,984	\$51,272,739,050	\$ 3.15
2017	\$169,913,923	\$54,247,628,050	\$ 3.13
2018	\$183,125,301	\$57,726,523,450	\$ 3.17
2019	\$184,586,083	\$62,121,666,600	\$ 2.97
2020	\$192,653,828	\$66,499,944,400	\$ 2.90
2021	\$200,541,029	\$70,070,629,900	\$ 2.86

MAJOR REVENUES

Dane County Property Tax Levy



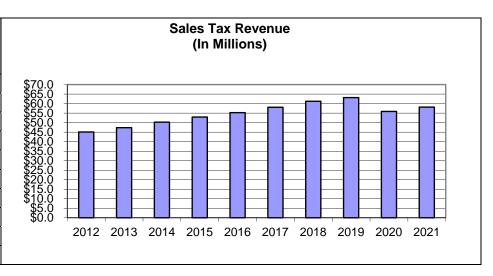
MAJOR REVENUES

County Sales Tax

Section 77.70 of the Wisconsin State Statutes allows counties to implement a ½ percent (0.5%) tax on the sale, lease or rental of personal property that is subject to the State of Wisconsin Sales Tax. Retailers remit funds collected to the Wisconsin Department of Revenue, which processes remittances, deducts an administrative fee, and forwards the balance to the County. Adoption of the sales tax was through Dane County Ordinance Amendment 10, 1990-91. The sales tax became effective April 1, 1991.

Sales tax projections are made based on a review of historical collections, current and projected economic conditions, and Wisconsin Department of Revenue projections for state sales tax. Dane County sales tax revenue has traditionally grown at a rate faster than the state sales tax. 2020 sales tax revenue is projected to be down 11.5% from 2019. 2021 sales tax is projected to increase 3.99% over the projected 2020 amount. The following table summarizes sales tax revenues for the last ten years.

Year	Sales Tax Revenue	% Change From Prior Year
2012 Actual	\$45,062,964	
2013 Actual	\$47,336,638	5.05%
2014 Actual	\$50,239,828	6.13%
2015 Actual	\$52,949,447	5.39%
2016 Actual	\$55,265,747	4.37%
2017 Actual	\$58,085,966	5.10%
2018 Actual	\$61,225,194	5.40%
2019 Actual	\$63,168,605	3.17%
2020 Projected	\$55,920,338	-11.47%
2021 Budget	\$58,149,659	3.99%



MAJOR REVENUES

The 3.99% increase projected for 2021 reflects modest recovery in economic activity from 2020 and adjusts the budget for expected activity for 2021. Dane County has a relatively stable employment base which typically helps mitigate the local impact of the national economic conditions.

Other Taxes

Other Taxes include statutory interest and penalties, county share of real estate transfer fees, county share of delinquent taxes, and payment in lieu of taxes. The decrease in this category is primarily due to a decrease in Statutory Interest.

Intergovernmental Revenues

Intergovernmental Revenue is primarily federal and state aids, grant awards including pass-through grants, block grants, intergovernmental charges for services, and general transportation aids. Budgeted revenue in this category is estimated to increase 6.8%. Approximately 66% of the total in this category is in the Human Services Fund which includes Medical Assistance Program Revenue. The following table shows a summary of Intergovernmental Revenues by Activity.

Activity	2021 Budget	2020 Budget
General Government	\$34,711,444	\$33,457,399
Public Safety & Criminal Justice	\$14,202,931	\$13,484,853
Health & Human Services	\$140,954,229	\$136,175,991
Conservation & Economic Dev.	\$2,648,024	\$2,544,290
Culture, Educ., & Recreation	\$2,142,621	\$1,775,556
Public Works	\$18,406,187	\$18,124,356
Debt Service	\$18,442	\$18,442

Almost 65% of the increase in the intergovernmental revenue category is in the Human Services activity and is mainly due to state aids and other governmental revenue.

MAJOR REVENUES

State Shared Revenue

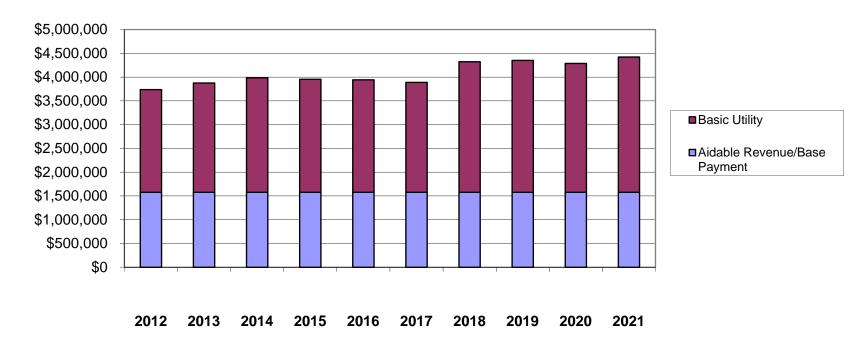
State shared revenue is another source of general purpose revenue included in the Intergovernmental Revenue Category. This revenue is expected to increase slightly for 2021. The State of Wisconsin distributes Shared Revenues to local units of government under Chapter 79 of the Wisconsin State Statutes. The payment is comprised of two sub-payments, County/Municipal Aid and Utility Aid. The public utility payment is restricted to municipalities and counties in which public utilities are located. Because public utilities are taxed by the State rather than the local units of government, the public utility component compensates the local unit for their services to the utilities and the possible loss of tax base.

All budget amounts for Shared Revenues are based on annual estimates provided by the Wisconsin Department of Revenue. The following table summarizes state shared revenue payments for the past 10 years.

Year	Aidable Revenue /Base Payment	Basic Utility Payment	Total Shared Revenue
2012 Actual	\$1,577,141	\$2,160,187	\$3,737,328
2013 Actual	\$1,577,141	\$2,297,180	\$3,874,321
2014 Actual	\$1,577,141	\$2,407,324	\$3,984,465
2015 Actual	\$1,577,141	\$2,367,883	\$3,945,024
2016 Actual	\$1,577,141	\$2,365,147	\$3,942,288
2017 Actual	\$1,577,141	\$2,310,549	\$3,887,690
2018 Actual	\$1,577,141	\$2,744,799	\$4,321,940
2019 Actual	\$1,577,141	\$2,774,159	\$4,351,300
2020 Projected	\$1,577,141	\$2,709,728	\$4,286,869
2021 Budget	\$1,577,141	\$2,845,543	\$4,422,684

MAJOR REVENUES

The following chart shows the State Shared Revenue amounts by payment component for the past 10 years.



Licenses & Permits

Licenses and permits revenue is generated by the sale of building permits, dog and marriage licenses, vehicle registration fee, and public health related permit and inspection fees. This category is expected to decrease slightly in 2021.

MAJOR REVENUES

Fines, Forfeitures, and Penalties

Fines, forfeitures, and penalties represent revenue received from county ordinance violations, jail penalty assessments, the County's share of State fines and forfeitures, and County parking ramp fines. A slight decrease is anticipated in this category to reflect current expectations.

Public Charges for Services

Public charges for services are revenues received by the County for services provided to non-governmental entities. This category is expected to decrease 19% to reflect current expectations and is primarily due to revenues impacted by the COVID 19 Pandemic including Airport, Zoo, Alliant Energy Center and others. This includes the reduction of a \$1.6 million Environmental Impact Fee payment in conjunction with the construction of the Cardinal-Hickory Creek Transmission Line.

Register of Deeds Fees

Under Wisconsin State Statutes the Register of Deeds is responsible for providing the official county repository for real estate, personal property and vital records. Sections 59.57 and 69.22 of the Wisconsin State Statutes establish fees for recording real estate documents, making certified copies of birth, death and marriage records, making paper copies of real estate documents and for faxing documents to and from the office. A Wisconsin Real Estate Transfer Return must accompany every deed and land contract that is recorded with the Register of Deeds. Section 77.22 of the Statutes sets a fee of 30 cents per \$100 of market value being transferred. The County retains 20% of the fee and the State gets the remaining 80%. These revenue sources are directly dependent upon the number of documents recorded. Unlike interest earnings, there tends to be an inverse relationship between interest rates and real estate transfer fees. Generally speaking, lower interest rates encourage property sales and mortgage refinancing activity.

MAJOR REVENUES

The table below summarizes these revenue sources for the past 10 years.

	0 15 /0 1	County Share of		
	General Fees/Real	Real Estate Transfer		
Year	Estate Fees	Fee	Vital Records *	Total
2012 Actual	\$1,783,443	\$1,363,148	\$240,095	\$3,386,686
2013 Actual	\$1,550,499	\$1,664,525	\$262,218	\$3,477,242
2014 Actual	\$1,145,772	\$1,703,429	\$246,408	\$3,095,609
2015 Actual	\$1,332,017	\$2,037,421	\$250,438	\$3,619,876
2016 Actual	\$1,421,206	\$2,299,558	\$255,928	\$3,976,692
2017 Actual	\$1,201,242	\$2,416,971	\$280,653	\$3,898,866
2018 Actual	\$1,392,837	\$2,390,154	\$295,273	\$4,078,264
2019 Actual	\$1,387,255	\$2,614,610	\$290,627	\$4,292,492
2020 Estimated	\$1,200,000	\$2,162,300	\$230,000	\$3,592,300
2021 Budget	\$1,200,000	\$2,162,300	\$244,000	\$3,606,300

In 2014, Real Estate recordings declined primarily due to changes in banking regulations and interest rates impacting refinancing activity. 2015 - 2020 have been at a strong and stable level.

MAJOR REVENUES

The chart below shows the past 10 years of history for these accounts in a graphic format.

Register of Deeds Fees



MAJOR REVENUES

Miscellaneous Revenue

Miscellaneous revenue consists primarily of interest income, vending and commissary income, and the sale of recyclable materials.

Interest on Investments

The Treasurer, under Sections 59.25(3)(s) and 59.62 of the Wisconsin State Statutes, is responsible for the investment of county funds. Chapter 26, Subchapter II of the Dane County Code of Ordinances, Investment Policy, sets forth the types of investment that the Treasurer can invest in.

The amount received as interest on investments is attributable to two factors – the amount of money on deposit throughout the year, and the interest rates in effect. There is a direct relationship between both of these items and the interest income received, in that higher amounts on deposit and higher interest rates singularly and together result in higher earnings.

MAJOR REVENUES

The following table summarizes the Treasurer's investment earnings for the last 10 years.

Year	Interest on Investments	Interest on Investments
2013 Actual	\$436,005	
2014 Actual	\$150,468	\$3,000,000
2015 Actual	\$255,340	\$2,500,000
2016 Actual	\$97,947	\$2,000,000
2017 Actual	\$530,566	\$1,500,000
2018 Actual	\$1,791,282	\$1,000,000
2019 Actual	\$2,738,289	
2020 Projected	\$215,000	\$500,000
2021 Budget	\$365,000	\$0
· ·		2012 2013 2014 2015 2016 2017 2018 2019 2020 2021

Interest rates had been low after declining significantly since mid-2007. 2017 – 2019 Interest rates and investment income increased. 2020 declined significantly and the 2021 budget reflects current expectations.

Other Financing Sources

Other financing sources represent contributions toward debt service payments by outside parties and debt service related operating transfers.

Dane County 2021 Budget Operating Revenue Summary by Fund

	* * * * * * * *	* * * * 2020 * * *	*****		* * * * * * * * * * 2021 * * * * * * * * *		
2019 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2020	TOTAL EST REVENUE	FUND NAME	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET
\$274,247,800	\$290,530,333	\$195,847,352	\$291,548,885	General	\$287,444,391	\$265,466,909	\$265,522,246
\$242,996	\$399,500	\$200,568	\$399,500	Bridge Aid	\$519,993	\$519,993	\$519,993
\$527,033	\$952,897	\$0	\$1,038,025	PSC-DaneCom	\$967,585	\$967,585	\$967,585
\$6,392,924	\$7,286,971	\$3,643,485	\$7,286,971	Board of Health	\$8,019,693	\$8,019,693	\$8,019,693
\$5,817,475	\$6,179,057	\$2,789,422	\$6,181,169	Library	\$6,369,075	\$6,392,951	\$6,392,951
\$128,779,825	\$164,430,152	\$39,145,354	\$159,854,940	Human Services	\$134,927,290	\$135,094,840	\$135,094,840
(\$85,816)	\$42,100	\$21,708	\$42,100	CDBG Business Loan Fund	\$42,100	\$42,100	\$42,100
\$56,373	\$10,814,700	\$10,809,245	\$17,833	Commerce Revolving Fund	\$14,700	\$14,700	\$14,700
\$977,745	\$1,660,902	\$36,340	\$1,670,975	CDBG Housing Loan Fund	\$1,043,790	\$1,043,790	\$1,043,790
\$530,259	\$1,960,623	\$145,095	\$1,960,623	HOME Loan Fund	\$620,444	\$620,444	\$620,444
\$0	\$0	\$21,228	\$0	HELP Loan Fund	\$0	\$0	\$0
\$739,447	\$668,000	\$439,930	\$793,399	Land Information	\$647,900	\$647,900	\$647,900
\$14,306	\$2,000	\$0	\$2,000	Conservation Fund	\$2,000	\$2,000	\$2,000
\$779,028	\$52,000	\$198,467	\$52,000	Capital Projects Fund	\$52,000	\$52,000	\$52,000
\$145,484	\$6,000	\$25,788	\$6,000	Land & Water Legacy Fund	\$6,000	\$6,000	\$6,000
\$43,686,157	\$47,507,187	\$21,168,034	\$47,665,055	Debt Service	\$51,032,739	\$51,180,863	\$51,180,863
\$45,743,212	\$33,065,350	\$8,895,393	\$33,101,820	Airport	\$22,145,699	\$22,145,699	\$22,145,699
\$30,434,599	\$29,942,396	\$12,514,159	\$29,714,685	Highway	\$29,562,838	\$29,936,787	\$29,936,787
\$11,060,935	\$10,563,043	\$5,821,425	\$10,281,942	Badger Prairie Health Care Center	\$10,872,527	\$10,872,527	\$10,872,527
\$12,539,219	\$12,387,400	\$4,355,216	\$10,340,176	Solid Waste	\$12,447,400	\$12,447,400	\$12,447,400
\$5,897,998	\$12,589,994	\$2,852,094	\$10,344,505	Methane Gas	\$14,141,805	\$14,051,119	\$14,051,119
\$1,226,368	\$1,493,900	\$617,947	\$1,362,862	Printing & Services	\$2,064,900	\$2,064,900	\$2,064,900
\$2,555,110	\$2,686,600	\$111,664	\$2,909,097	Liability Insurance Fund	\$2,947,600	\$2,947,600	\$2,947,600
\$2,778,101	\$2,202,500	\$27,819	\$2,223,601	Workers Compensation	\$2,202,500	\$2,202,500	\$2,202,500
\$5,317,460	\$5,936,540	\$2,381,368	\$5,857,831	Consolidated Food Service	\$6,107,603	\$6,107,603	\$6,107,603
\$580,404,037	\$643,360,146	\$312,069,101	\$624,655,994	Grand Total	\$594,202,572	\$572,847,903	\$572,903,240

Dane County 2021 Budget Operating Revenue Summary by Activity

			Operat	ing Revenue Summary by Ac	ctivity			
	* * * * * * *	* * * 2020 * * *	* * * * * * *			* * * * * * * *	* * * 2021 * * *	* * * * * * *
2019 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2020	TOTAL EST REVENUE	APPROPRIATION NAME	APPR#	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET
			G	SENERAL GOVERNMENT				
\$210,555,480	\$218,422,825	\$171,672,101	\$241,274,222	General County	GCO	\$225,539,006	\$210,637,484	\$210,692,821
\$6,573	\$45,350	\$0	\$2,250	County Board	024	\$2,250	\$2,250	\$2,250
\$547,612	\$351,684	\$90,834	\$197,929	Executive	04A	\$185,184	\$185,184	\$185,184
\$0	\$10,000	\$0	\$0	Office for Equity & Inclusion	055	\$0	\$0	\$0
\$397,999	\$392,700	\$252,443	\$375,300	County Clerk	060	\$277,200	\$277,200	\$277,200
\$1,199,901	\$7,928,896	\$3,593,831	\$1,895,777	Administration - Gen. Operations	096	\$1,737,374	\$1,737,374	\$1,737,374
\$3,723,365	\$4,312,900	\$1,417,954	\$4,201,395	Administration - Facilities Mgmt	098	\$3,983,000	\$3,983,000	\$3,983,000
\$779,028	\$52,000	\$198,467	\$52,000	Capital Projects Operating Transfers	313	\$52,000	\$52,000	\$52,000
\$1,226,368	\$1,493,900	\$617,947	\$1,362,862	Printing & Services	511	\$2,064,900	\$2,064,900	\$2,064,900
\$5,317,460	\$5,936,540	\$2,381,368	\$5,857,831	Consolidated Food Service	515	\$6,107,603	\$6,107,603	\$6,107,603
\$2,555,110	\$2,686,600	\$111,664	\$2,909,097	Liability Insurance Program	521	\$2,947,600	\$2,947,600	\$2,947,600
\$2,778,101	\$2,202,500	\$27,819	\$2,223,601	Workers Compensation Ins.	531	\$2,202,500	\$2,202,500	\$2,202,500
\$5,318,663	\$3,864,907	\$1,766,641	\$2,197,868	Treasurer	120	\$3,864,907	\$2,214,907	\$2,214,907
\$0	\$0	\$21,228	\$0	HELP Loan Fund	275	\$0	\$0	\$0
\$5,573,674	\$5,753,698	\$1,255,714	\$5,745,806	Corp. Counsel - Gen. Operations	168	\$5,932,793	\$5,932,793	\$5,932,793
\$4,745,936	\$3,863,000	\$2,170,430	\$3,944,336	Register of Deeds	180	\$3,863,000	\$3,863,000	\$3,863,000
\$244,725,270	\$257,317,500	\$185,578,441	\$272,240,274	GENERAL GOVERNMENT	TOTAL	\$258,759,317	\$242,207,795	\$242,263,132
			F	PUB SAFETY & CRIMINAL JUS	STICE			
\$5,909,206	\$6,484,050	\$2,245,457	\$5,351,952	Clerk of Courts	288	\$6,584,050	\$6,584,050	\$6,584,050
\$357,232	\$418,300	\$121,449	\$387,863	Family Court Services	316	\$418,300	\$418,300	\$418,300
\$2,289,258	\$2,422,480	\$843,006	\$2,173,607	Medical Examiner	330	\$1,959,130	\$1,959,130	\$1,959,130
\$1,454,964	\$1,520,787	\$71,832	\$1,356,285	District Attorney	351	\$1,400,331	\$1,400,331	\$1,400,331
\$12,539,768	\$12,126,113	\$4,285,266	\$11,105,506	Sheriff	372	\$11,862,691	\$11,862,691	\$11,862,691
\$122,716	\$110,800	\$25,987	\$87,164	Public Safety Communications	385	\$68,600	\$68,600	\$68,600
\$527,033	\$952,897	\$0	\$1,038,025	DaneCom	386	\$967,585	\$967,585	\$967,585
\$432,377	\$2,049,063	\$34,802	\$441,768	Emergency Management	396	\$454,624	\$454,624	\$454,624
\$250,245	\$297,000	\$51,533	\$241,301	Juvenile Court Program	420	\$277,000	\$277,000	\$277,000
\$23,882,801	\$26,381,490	\$7,679,332	\$22,183,471	PUB SAFETY & CRIMINAL JUSTICE	TOTAL	\$23,992,311	\$23,992,311	\$23,992,311

Dane County 2021 Budget Operating Revenue Summary by Activity

* * * * * * * * * * 2020 * * * * * * * * * *						* * * * * * * *	* * 2021 * * * *	* * * * * * *
2019 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2020	TOTAL EST REVENUE	APPROPRIATION NAME	APPR#	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET
			H	IEALTH & HUMAN SERVICES				
\$6,392,924	\$7,286,971	\$3,643,485	\$7,286,971	Board of Health	5BH	\$8,019,693	\$8,019,693	\$8,019,693
\$11,060,935	\$10,563,043	\$5,821,425	\$10,281,942	BPHCC - General Operations	431	\$10,872,527	\$10,872,527	\$10,872,527
\$128,779,825	\$164,430,152	\$39,145,354	\$159,854,940	Human Services Fund	5HS	\$134,927,290	\$135,094,840	\$135,094,840
\$16,290	\$14,700	\$13,340	\$14,700	Veterans Service Office	524	\$14,700	\$14,700	\$14,700
\$146,249,974	\$182,294,866	\$48,623,604	\$177,438,553	HEALTH & HUMAN SERVICES	TOTAL	\$153,834,210	\$154,001,760	\$154,001,760
			C	CONSERVATION & ECONOMIC	C DEV			
\$660,351	\$666,645	\$206,327	\$558,180	Planning & Development	538	\$666,645	\$666,645	\$666,645
(\$85,816)	\$42,100	\$21,708	\$42,100	CDBG Business Loan Fund	539	\$42,100	\$42,100	\$42,100
\$56,373	\$10,814,700	\$10,809,245	\$17,833	Commerce Revolving Loan Fund	542	\$14,700	\$14,700	\$14,700
\$977,745	\$1,660,902	\$36,340	\$1,670,975	CDBG Housing Loan Fund	544	\$1,043,790	\$1,043,790	\$1,043,790
\$530,259	\$1,960,623	\$145,095	\$1,960,623	HOME Loan Fund	545	\$620,444	\$620,444	\$620,444
\$1,057,609	\$978,574	\$132,890	\$952,407	Land & Water Resources	696	\$924,890	\$924,890	\$924,890
\$739,447	\$668,000	\$439,930	\$793,399	Land Information Office	552	\$647,900	\$647,900	\$647,900
\$12,539,219	\$12,387,400	\$4,355,216	\$10,340,176	Solid Waste	564	\$12,447,400	\$12,447,400	\$12,447,400
\$5,897,998	\$12,589,994	\$2,852,094	\$10,344,505	Methane Gas Operations	565	\$14,141,805	\$14,051,119	\$14,051,119
\$22,373,184	\$41,768,939	\$18,998,845	\$26,680,198	CONSERVATION & ECONOMIC DEV	TOTAL	\$30,549,674	\$30,458,988	\$30,458,988
			C	CULTURE, EDUC & RECREATI	ON			
\$14,306	\$2,000	\$0	\$2,000	Conservation Fund	312	\$2,000	\$2,000	\$2,000
\$145,484	\$6,000	\$25,788	\$6,000	Land & Water Legacy Fund	314	\$6,000	\$6,000	\$6,000
\$2,825,212	\$3,234,094	\$1,437,897	\$2,863,056	Land & Water Resources	696	\$2,742,165	\$2,393,565	\$2,393,565
\$5,817,475	\$6,179,057	\$2,789,422	\$6,181,169	Library	612	\$6,369,075	\$6,392,951	\$6,392,951
\$2,034,378	\$2,577,570	\$359,533	\$1,223,445	Henry Vilas Zoo	684	\$2,636,633	\$1,646,473	\$1,646,473
\$310,580	\$380,097	\$94,319	\$345,478	Extension	720	\$240,418	\$189,518	\$189,518
\$10,605,677	\$10,659,200	\$3,350,206	\$3,207,400	Alliant Energy Center	648	\$10,164,600	\$6,411,600	\$6,411,600
\$21,753,112	\$23,038,018	\$8,057,165	\$13,828,548	CULTURE, EDUC & RECREATION	TOTAL	\$22,160,891	\$17,042,107	\$17,042,107

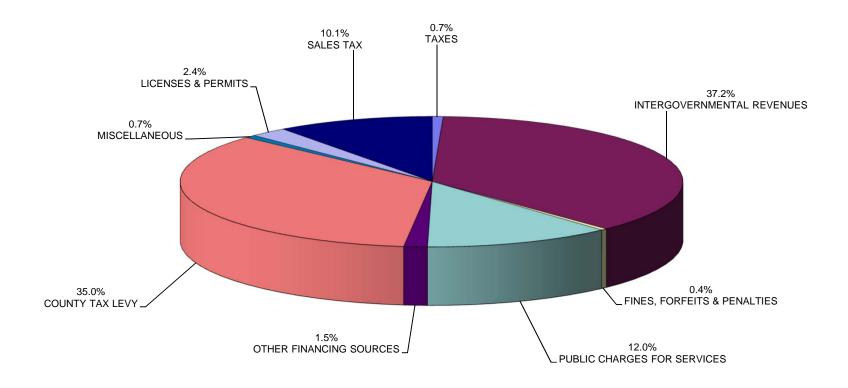
Dane County
2021 Budget
Operating Revenue Summary by Activity

- postantig									
	* * * * * * *	* * * * 2020 * * *	* * * * * * * *			* * * * * * *	* * * * * * * * * * * 2021 * * * * * * * * *		
2019 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2020	TOTAL EST REVENUE	APPROPRIATION NAME	APPR#	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET	
	PUBLIC WORKS								
\$30,434,599	\$29,942,396	\$12,514,159	\$29,714,685	Highway & Transportation	795	\$29,562,838	\$29,936,787	\$29,936,787	
\$242,996	\$399,500	\$200,568	\$399,500	Bridge Aid	808	\$519,993	\$519,993	\$519,993	
\$255,994	\$404,000	\$0	\$404,000	Highway - PW Engineering	809	\$404,000	\$404,000	\$404,000	
\$1,056,739	\$1,240,900	\$353,561	\$999,890	Highway - Parking Ramp	810	\$1,240,900	\$957,600	\$957,600	
\$45,743,212	\$33,065,350	\$8,895,393	\$33,101,820	Airport	820	\$22,145,699	\$22,145,699	\$22,145,699	
\$77,733,539	\$65,052,146	\$21,963,680	\$64,619,895	PUBLIC WORKS	TOTAL	\$53,873,430	\$53,964,079	\$53,964,079	
			D	EBT SERVICE					
\$43,686,157	\$47,507,187	\$21,168,034	\$47,665,055	Debt Service	852	\$51,032,739	\$51,180,863	\$51,180,863	
\$43,686,157	\$47,507,187	\$21,168,034	\$47,665,055	DEBT SERVICE	TOTAL	\$51,032,739	\$51,180,863	\$51,180,863	
580,404,037	\$643,360,146	\$312,069,101	\$624,655,994	Grand Total		\$594,202,572	\$572,847,903	\$572,903,240	

Dane County 2021 Budget Operating Revenue Summary by Category

	* * * * * * *	* * * 2020 * * *	* * * * * * *		* * * * * * *	* * * 2021 * * *	* * * * * * *
2019 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2020	TOTAL EST REVENUE	CATEGORY NAME	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET
\$252,609,989	\$264,847,976	\$116,233,257	\$252,649,441	TAXES	\$277,946,304	\$262,635,177	\$262,635,177
\$203,485,804	\$262,894,974	\$159,162,640	\$272,622,808	INTERGOVERNMENTAL REVENUES	\$212,139,294	\$213,083,878	\$213,083,878
\$13,619,461	\$13,800,845	\$5,414,067	\$13,730,954	LICENSES & PERMITS	\$13,785,845	\$13,785,845	\$13,785,845
\$1,667,565	\$2,131,800	\$692,481	\$1,293,980	FINES, FORFEITS & PENALTIES	\$2,122,800	\$2,091,900	\$2,091,900
\$77,514,042	\$86,056,917	\$26,252,912	\$70,401,441	PUBLIC CHARGES FOR SERVICES	\$74,043,784	\$68,548,444	\$68,548,444
\$22,236,183	\$5,723,140	\$4,009,421	\$5,055,826	MISCELLANEOUS	\$5,708,240	\$3,980,590	\$3,980,590
\$9,270,993	\$7,904,494	\$304,323	\$8,901,544	OTHER FINANCING SOURCES	\$8,456,305	\$8,722,069	\$8,777,406
\$580,404,037	\$643,360,146	\$312,069,101	\$624,655,994	Grand Total	\$594,202,572	\$572,847,903	\$572,903,240

DANE COUNTY 2021 REVENUE BY BUDGET SOURCE CATEGORY



Dane County 2021 Budget Operating Budget

GENERAL AGENCY: 03 GENERAL COUNTY 1110 **FUND**:

ORG: GENCTY GENERAL COUNTY ACTIVITY: 1 GENERAL GOVERNMENT

	* * * * * * * * *	* * * 2020 * * * *	* * * * * * *			* * * * * * * * * * * 2021 * * * * * * * * *		
2019 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2020	TOTAL EST REVENUE		REVENUE SOURCE	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET
			TAXES					
\$136,898,692	\$139,433,115	\$69,716,558	\$139,433,115	GENERAL PROPERTY TAX FROM DIST	80030	\$146,549,296	\$141,656,101	\$141,711,438
(\$83,514)	\$165,000	\$0	\$165,000	COUNTY SHARE-DELIQUENT TAXES	80032	\$165,000	\$165,000	\$165,000
\$63,168,605	\$68,249,659	\$17,880,309	\$55,920,338	COUNTY SALES TAX REVENUE	80035	\$68,249,659	\$58,149,659	\$58,149,659
\$413,627	\$0	\$125,205	\$0	TIF DISTRICT REVENUE	80105	\$0	\$0	\$0
\$200,397,410	\$207,847,774	\$87,722,071	\$195,518, 4 53	TAXES	TOTAL	\$214,963,955	\$199,970,760	\$200,026,097
INTERGOVERNMENTAL REVENUES								
\$0	\$0	\$81,656,156	\$35,200,000	CARES ACT REVENUE	80002	\$0	\$0	\$0
\$4,698	\$3,000	\$1,705	\$3,000	SALES TAX DISCOUNT REVENUE	80040	\$3,000	\$3,000	\$3,000
\$1,577,141	\$1,577,141	\$0	\$1,577,141	SHARED REVENUES FROM STATE	80270	\$1,577,141	\$1,577,141	\$1,577,141
\$2,774,159	\$2,709,728	\$0	\$2,709,728	SHARED REVENUE UTILITY PAYMENT	80275	\$2,709,728	\$2,845,543	\$2,845,543
\$307,774	\$462,215	\$115,393	\$462,215	STATE AID-CO INDIRECT COST PLN	80330	\$462,215	\$414,555	\$414,555
\$1,837,172	\$1,846,670	\$0	\$1,846,670	STATE AID-COMPUTER EXEMPTIONS	80340	\$1,846,670	\$1,846,670	\$1,846,670
\$130,293	\$0	\$0	\$0	WISCONSIN DISASTER FUND	80342	\$0	\$0	\$0
\$1,213,026	\$940,508	\$940,508	\$940,508	STATE AID-PERSONAL PROPRTY TAX	80350	\$940,508	\$940,508	\$940,508
\$0	\$0	\$33,864	\$0	COVID 19 REVENUE	81025	\$0	\$0	\$0
\$85,000	\$85,000	\$0	\$85,000	LIBRARY RENT	83175	\$85,000	\$85,000	\$85,000
\$164,710	\$157,900	\$54,238	\$164,441	JOB CENTER RENT	83180	\$157,900	\$157,900	\$157,900
\$1,716,184	\$2,203,789	\$1,101,894	\$2,203,789	INDIRECT COSTS	84515	\$2,203,789	\$2,207,307	\$2,207,307
\$9,810,158	\$9,985,951	\$83,903,758	\$45,192,492	INTERGOVERNMENTAL REVENUES	TOTAL	\$9,985,951	\$10,077,624	\$10,077,624
			LICENSI	ES & PERMITS				
\$251,695	\$483,600	\$0	\$483,600	DOG LICENSE FUND REVENUE	82070	\$483,600	\$483,600	\$483,600
\$251,695	\$483,600	\$0	\$483,600	LICENSES & PERMITS	TOTAL	\$483,600	\$483,600	\$483,600

Dane County 2021 Budget Operating Budget

FUND: 1110

GENERAL

\$210,555,480 \$218,422,825 \$171,672,101 \$241,274,222

AGENCY: 03

GENERAL COUNTY

ORG: GENCTY GENERAL COUNTY

ACTIVITY: 1

GENERAL GOVERNMENT

Grand Total

* * * * * * * * * 2021

\$225,539,006 \$210,637,484 \$210,692,821

* * * * * * * * * * * **2020** * * * * * * * * * *

| 2019
REVENUE | REVENUE
AS MODIFIED | REV THRU
06/30/2020 | TOTAL EST
REVENUE | ACCOUNT NAME | REVENUE
SOURCE | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET |
|-----------------------------|------------------------|------------------------|----------------------|-------------------------------|-------------------|-------------------|-------------------|-------------------|
| PUBLIC CHARGES FOR SERVICES | | | | | | | | |
| \$4,000 | \$0 | \$19,072 | \$0 | FOCUS ON ENERGY GRANT REBATES | 82899 | \$0 | \$0 | \$0 |
| \$18,591 | \$44,600 | \$15,447 | \$18,777 | LEASE REVENUE | 83170 | \$44,600 | \$44,600 | \$44,600 |
| \$30,866 | \$56,900 | \$11,603 | \$56,900 | CROP LEASE-KIPPLEY FARMS | 84910 | \$56,900 | \$56,900 | \$56,900 |
| \$53,457 | \$101,500 | \$46,122 | \$75,677 | PUBLIC CHARGES FOR SERVICES | TOTAL | \$101,500 | \$101,500 | \$101,500 |
| | | | MISCEL | LANEOUS | | | | |
| \$144 | \$3,000 | \$150 | \$3,000 | MISCELLANEOUS GENERAL REVENUE | E 82970 | \$3,000 | \$3,000 | \$3,000 |
| \$5,708 | \$0 | \$0 | \$0 | UNCLAIMED PROPERTY REVENUE | 84744 | \$0 | \$0 | \$0 |
| \$36,909 | \$1,000 | \$0 | \$1,000 | SALE OF COUNTY PROPERTY | 84830 | \$1,000 | \$1,000 | \$1,000 |
| \$42,761 | \$4,000 | \$150 | \$4,000 | MISCELLANEOUS | TOTAL | \$4,000 | \$4,000 | \$4,000 |

Dane County 2021 Budget Operating Expenditure Summary by Fund

| | * * * * * * | * * * * 2020 * * | * * * * * * * * | | ***** | * * * * * * * * * * * 2021 * * * * * * * * * * | | | |
|---------------------|------------------------|-------------------------|--------------------------|-----------------------------------|-------------------|---|-------------------|--|--|
| 2019
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2020 | TOTAL EST
EXPENDITURE | FUND NAME | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET | | |
| \$191,049,021 | \$217,088,418 | \$92,174,974 | \$206,869,564 | General | \$204,654,638 | \$206,492,554 | \$206,521,891 | | |
| \$318,810 | \$838,015 | \$295,345 | \$838,015 | Bridge Aid | \$520,500 | \$520,500 | \$520,500 | | |
| \$579,259 | \$981,647 | \$640,846 | \$981,646 | PSC-DaneCom | \$967,585 | \$967,585 | \$967,585 | | |
| \$6,392,924 | \$7,286,971 | \$7,286,972 | \$7,286,971 | Board of Health | \$8,019,693 | \$8,019,693 | \$8,019,693 | | |
| \$5,753,418 | \$6,207,012 | \$5,414,697 | \$6,098,511 | Library | \$6,524,067 | \$6,547,707 | \$6,547,707 | | |
| \$188,839,035 | \$242,583,998 | \$84,738,375 | \$234,989,111 | Human Services | \$205,625,215 | \$214,792,765 | \$214,818,765 | | |
| \$3,908 | \$42,100 | \$25,000 | \$42,100 | CDBG Business Loan Fund | \$42,100 | \$42,100 | \$42,100 | | |
| \$3,849 | \$10,691,000 | \$8,858,293 | \$194,751 | Commerce Revolving Fund | \$691,000 | \$691,000 | \$691,000 | | |
| \$1,512,101 | \$1,660,902 | \$253,444 | \$1,660,903 | CDBG Housing Loan Fund | \$1,043,790 | \$1,043,790 | \$1,043,790 | | |
| \$530,259 | \$1,960,623 | \$108,637 | \$1,960,623 | HOME Loan Fund | \$620,444 | \$620,444 | \$620,444 | | |
| \$0 | \$30,000 | \$0 | \$30,000 | HELP Loan Fund | \$30,000 | \$30,000 | \$30,000 | | |
| \$612,677 | \$662,622 | \$325,477 | \$630,469 | Land Information | \$682,222 | \$685,324 | \$685,324 | | |
| \$14,306 | \$2,000 | \$0 | \$2,000 | Conservation Fund | \$2,000 | \$2,000 | \$2,000 | | |
| \$777,029 | \$52,000 | \$198,467 | \$52,000 | Capital Projects Fund | \$52,000 | \$52,000 | \$52,000 | | |
| \$145,484 | \$6,000 | \$25,788 | \$6,000 | Land & Water Legacy Fund | \$6,000 | \$6,000 | \$6,000 | | |
| \$76,428,812 | \$50,530,737 | \$41,762,541 | \$50,530,737 | Debt Service | \$54,131,348 | \$53,486,491 | \$53,486,491 | | |
| \$30,112,184 | \$29,467,476 | \$15,544,864 | \$29,841,125 | Airport | \$30,201,386 | \$30,222,815 | \$30,222,815 | | |
| \$30,358,833 | \$29,983,900 | \$14,684,605 | \$29,290,599 | Highway | \$29,562,838 | \$29,936,787 | \$29,936,787 | | |
| \$23,861,694 | \$24,498,888 | \$11,317,504 | \$24,781,591 | Badger Prairie Health Care Center | \$24,844,250 | \$24,704,834 | \$24,704,834 | | |
| \$12,444,376 | \$15,634,551 | \$7,198,374 | \$12,438,318 | Solid Waste | \$12,445,109 | \$12,330,371 | \$12,330,371 | | |
| \$3,553,529 | \$9,760,280 | \$5,256,296 | \$9,642,349 | Methane Gas | \$11,343,297 | \$11,252,611 | \$11,252,611 | | |
| \$1,291,148 | \$1,443,361 | \$623,042 | \$1,249,940 | Printing & Services | \$1,972,837 | \$1,971,646 | \$1,971,646 | | |
| \$2,383,405 | \$2,722,982 | \$1,425,777 | \$2,921,134 | Liability Insurance Fund | \$2,947,600 | \$2,947,600 | \$2,947,600 | | |
| \$2,232,656 | \$2,202,500 | \$1,323,386 | \$1,917,772 | Workers Compensation | \$2,202,500 | \$2,202,500 | \$2,202,500 | | |
| \$5,099,967 | \$5,836,215 | \$2,473,578 | \$5,661,870 | Consolidated Food Service | \$5,971,932 | \$5,971,932 | \$5,971,932 | | |
| \$584,298,682 | \$662,174,197 | \$301,956,280 | \$629,918,099 | Grand Total | \$605,104,351 | \$615,541,049 | \$615,596,386 | | |

Dane County 2021 Budget Operating Expenditure Summary by Activity

| | | | - Po. Gara | g =perianane camman, iby re | | | | |
|---------------------|------------------------|------------------------|--------------------------|--------------------------------------|--|-------------------|-------------------|-------------------|
| | * * * * * * * * * | * * * 2020 * * * | * * * * * * * * * | | | | | * * * * * * * |
| 2019
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2020 | TOTAL EST
EXPENDITURE | APPROPRIATION NAME | APPR# | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET |
| | | | | GENERAL GOVERNMENT | | | | |
| \$315,826 | \$483,600 | \$0 | \$483,600 | General County GCO | | \$483,600 | \$483,600 | \$483,600 |
| \$1,524,654 | \$2,155,006 | \$775,198 | \$2,112,642 | County Board | 024 | \$1,832,184 | \$1,832,184 | \$1,767,120 |
| \$2,414,253 | \$2,380,130 | \$1,023,188 | \$2,244,850 | Executive | 04A | \$1,907,868 | \$1,907,868 | \$1,907,868 |
| \$1,033,823 | \$1,315,998 | \$408,011 | \$1,320,398 | Office for Equity & Inclusion | 055 | \$1,157,584 | \$1,157,584 | \$1,157,584 |
| \$664,577 | \$1,114,622 | \$500,578 | \$1,093,192 | County Clerk | 060 | \$923,200 | \$923,200 | \$923,200 |
| \$10,550,696 | \$18,356,582 | \$8,157,673 | \$12,103,729 | Administration - Gen. Operations | 096 | \$11,962,101 | \$14,462,101 | \$14,462,101 |
| \$9,973,440 | \$9,259,448 | \$4,357,796 | \$9,804,769 | Administration - Facilities Mgmt | 098 | \$8,595,500 | \$8,595,500 | \$8,595,500 |
| \$777,029 | \$52,000 | \$198,467 | \$52,000 | Capital Projects Operating Transfers | Capital Projects Operating Transfers 313 | | \$52,000 | \$52,000 |
| \$1,291,148 | \$1,443,361 | \$623,042 | \$1,249,940 | Printing & Services | 511 | \$1,972,837 | \$1,971,646 | \$1,971,646 |
| \$5,099,967 | \$5,836,215 | \$2,473,578 | \$5,661,870 | Consolidated Food Service | 515 | \$5,971,932 | \$5,971,932 | \$5,971,932 |
| \$2,383,405 | \$2,722,982 | \$1,425,777 | \$2,921,134 | Liability Insurance Program | 521 | \$2,947,600 | \$2,947,600 | \$2,947,600 |
| \$2,232,656 | \$2,202,500 | \$1,323,386 | \$1,917,772 | Workers Compensation Ins. | 531 | \$2,202,500 | \$2,202,500 | \$2,202,500 |
| \$908,519 | \$1,157,241 | \$426,924 | \$937,302 | Treasurer | 120 | \$1,118,841 | \$1,118,841 | \$1,118,841 |
| \$0 | \$30,000 | \$0 | \$30,000 | HELP Loan Fund | 275 | \$30,000 | \$30,000 | \$30,000 |
| \$8,829,260 | \$9,336,132 | \$4,112,443 | \$9,347,436 | Corp. Counsel - Gen. Operations | 168 | \$9,667,300 | \$9,667,300 | \$9,667,300 |
| \$1,578,427 | \$1,823,190 | \$777,787 | \$1,663,373 | Register of Deeds | 180 | \$1,778,190 | \$1,778,190 | \$1,778,190 |
| \$0 | \$200,736 | \$0 | \$0 | Prioritized Hiring Savings | 268 | \$234,500 | \$234,500 | \$234,500 |
| \$49,577,681 | \$59,869,743 | \$26,583,847 | \$52,944,007 | GENERAL GOVERNMENT | Total | \$52,837,737 | \$55,336,546 | \$55,271,482 |
| | | | | PUB SAFETY & CRIMINAL JUSTICE | | | | |
| \$13,626,162 | \$14,359,017 | \$6,269,184 | \$14,208,227 | Clerk of Courts | 288 | \$14,340,791 | \$14,340,791 | \$14,492,759 |
| \$15,203 | \$119,797 | \$0 | \$119,797 | Miscellaneous Appropriations | 290 | \$0 | \$0 | \$0 |
| \$1,233,300 | \$1,276,258 | \$536,236 | \$1,230,986 | Family Court Services | 316 | \$1,243,367 | \$1,243,367 | \$1,258,500 |
| \$3,320,975 | \$4,404,255 | \$1,933,233 | \$3,662,297 | Medical Examiner | 330 | \$3,963,355 | \$3,963,355 | \$3,963,355 |
| \$7,413,076 | \$8,191,973 | \$3,439,017 | \$7,977,515 | District Attorney | 351 | \$8,196,942 | \$8,196,942 | \$8,196,942 |
| \$81,712,605 | \$86,482,213 | \$37,084,103 | \$88,712,061 | Sheriff | 372 | \$86,907,787 | \$86,907,787 | \$86,817,387 |
| \$10,129,151 | \$10,915,159 | \$5,026,361 | \$10,997,993 | Public Safety Communications | 385 | \$11,158,629 | \$11,158,629 | \$11,158,629 |
| \$579,259 | \$981,647 | \$640,846 | \$981,646 | DaneCom | 386 | \$967,585 | \$967,585 | \$967,585 |
| \$1,428,341 | \$3,298,762 | \$1,325,334 | \$1,702,884 | Emergency Management | 396 | \$1,702,385 | \$1,702,385 | \$1,702,385 |
| \$4,181,023 | \$3,989,772 | \$1,939,834 | \$4,374,856 | Juvenile Court Program | 420 | \$4,060,421 | \$4,060,421 | \$4,060,421 |
| \$123,639,095 | \$134,018,852 | \$58,194,147 | \$133,968,262 | PUB SAFETY & CRIMINAL JUSTICE Total | | \$132,541,262 | \$132,541,262 | \$132,617,963 |

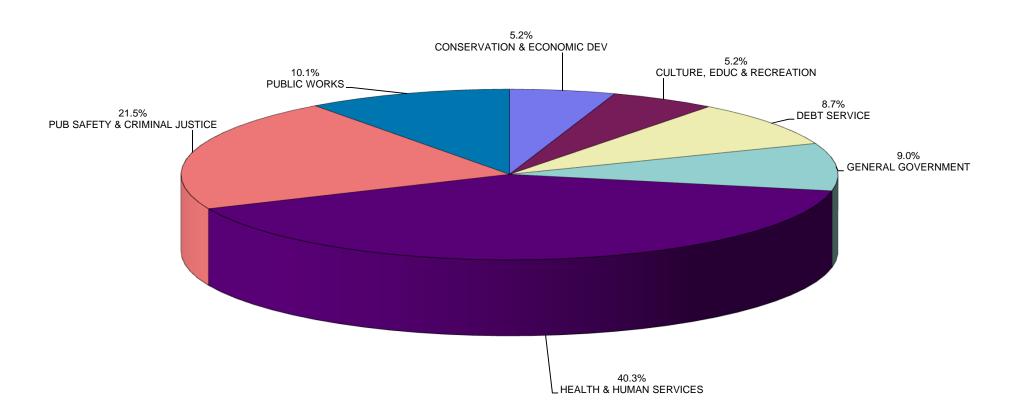
Dane County 2021 Budget Operating Expenditure Summary by Activity

| | ******** 2020 ******* | | | | | * * * * * * * * | * * * * * * * * * * * * 2021 * * * * * * * * * * * * * * * * * * * | | |
|---------------------|------------------------------|------------------------|--------------------------|--------------------------------|-------|-------------------|--|-------------------|--|
| 2019
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2020 | TOTAL EST
EXPENDITURE | APPROPRIATION NAME | APPR# | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET | |
| | | | | HEALTH & HUMAN SERVICES | | | | | |
| \$6,392,924 | \$7,286,971 | \$7,286,972 | \$7,286,971 | Board of Health | 5BH | \$8,019,693 | \$8,019,693 | \$8,019,693 | |
| \$23,861,694 | \$24,498,888 | \$11,317,504 | \$24,781,591 | BPHCC - General Operations | 431 | \$24,844,250 | \$24,704,834 | \$24,704,834 | |
| \$188,839,035 | \$242,583,998 | \$84,738,375 | \$234,989,111 | Human Services Fund | 5HS | \$205,625,215 | \$214,792,765 | \$214,818,765 | |
| \$677,134 | \$731,703 | \$296,411 | \$682,981 | Veterans Service Office | 524 | \$685,900 | \$685,900 | \$703,600 | |
| \$219,770,787 | \$275,101,559 | \$103,639,262 | \$267,740,654 | HEALTH & HUMAN SERVICES | Total | \$239,175,058 | \$248,203,192 | \$248,246,892 | |
| | | | | CONSERVATION & ECONOMIC DEV | , | | | | |
| \$3,589,597 | \$3,847,449 | \$1,750,491 | \$3,869,738 | Planning & Development | 538 | \$3,781,661 | \$3,781,661 | \$3,781,661 | |
| \$3,908 | \$42,100 | \$25,000 | \$42,100 | CDBG Business Loan Fund | 539 | \$42,100 | \$42,100 | \$42,100 | |
| \$3,849 | \$10,691,000 | \$8,858,293 | \$194,751 | Commerce Revolving Loan Fund | 542 | \$691,000 | \$691,000 | \$691,000 | |
| \$1,512,101 | \$1,660,902 | \$253,444 | \$1,660,903 | CDBG Housing Loan Fund | 544 | \$1,043,790 | \$1,043,790 | \$1,043,790 | |
| \$530,259 | \$1,960,623 | \$108,637 | \$1,960,623 | HOME Loan Fund | 545 | \$620,444 | \$620,444 | \$620,444 | |
| \$1,378,960 | \$1,783,211 | \$664,800 | \$1,819,284 | Land & Water Resources | 696 | \$1,514,760 | \$1,514,760 | \$1,514,760 | |
| \$612,677 | \$662,622 | \$325,477 | \$630,469 | Land Information Office | 552 | \$682,222 | \$685,324 | \$685,324 | |
| \$12,444,376 | \$15,634,551 | \$7,198,374 | \$12,438,318 | Solid Waste | 564 | \$12,445,109 | \$12,330,371 | \$12,330,371 | |
| \$3,553,529 | \$9,760,280 | \$5,256,296 | \$9,642,349 | Methane Gas Operations | 565 | \$11,343,297 | \$11,252,611 | \$11,252,611 | |
| \$23,629,254 | \$46,042,738 | \$24,440,810 | \$32,258,535 | CONSERVATION & ECONOMIC DEV | Total | \$32,164,383 | \$31,962,061 | \$31,962,061 | |
| | | | | CULTURE, EDUC & RECREATION | | | | | |
| \$294,601 | \$486,701 | \$134,626 | \$486,701 | Miscellaneous Appropriations | 274 | \$287,100 | \$287,100 | \$287,100 | |
| \$59,122 | \$104,122 | \$16,632 | \$104,122 | AEC County Subsidized Events | 658 | \$104,122 | \$104,122 | \$104,122 | |
| \$5,094 | \$5,094 | \$0 | \$5,094 | Dane County Historical Society | 750 | \$4,967 | \$4,967 | \$4,967 | |
| \$14,306 | \$2,000 | \$0 | \$2,000 | Conservation Fund | 312 | \$2,000 | \$2,000 | \$2,000 | |
| \$145,484 | \$6,000 | \$25,788 | \$6,000 | Land & Water Legacy Fund | 314 | \$6,000 | \$6,000 | \$6,000 | |
| \$8,110,824 | \$10,444,394 | \$3,613,902 | \$9,915,335 | Land & Water Resources | 696 | \$9,268,625 | \$9,268,625 | \$9,268,625 | |
| \$5,753,418 | \$6,207,012 | \$5,414,697 | \$6,098,511 | Library | 612 | \$6,524,067 | \$6,547,707 | \$6,547,707 | |
| \$4,214,455 | \$5,025,038 | \$1,904,018 | \$4,876,328 | Henry Vilas Zoo | 684 | \$5,137,405 | \$5,137,405 | \$5,137,405 | |
| \$1,371,703 | \$1,905,269 | \$675,385 | \$1,827,074 | Extension | 720 | \$1,512,596 | \$1,512,596 | \$1,512,596 | |
| \$9,354,118 | \$10,797,371 | \$4,525,855 | \$7,885,412 | Alliant Energy Center | 648 | \$9,766,587 | \$9,104,503 | \$9,104,503 | |
| \$29,323,125 | \$34,983,001 | \$16,310,903 | \$31,206,577 | CULTURE, EDUC & RECREATION | Total | \$32,613,469 | \$31,975,025 | \$31,975,025 | |

Dane County 2021 Budget Operating Expenditure Summary by Activity

| | * * * * * * * * | * * * 2020 * * * | * * * * * * * * * | | | * * * * * * * * * * * * 2021 * * * * * * * * * * | | |
|---------------------|------------------------|------------------------|--------------------------|--------------------------|-------|---|-------------------|-------------------|
| 2019
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2020 | TOTAL EST
EXPENDITURE | APPROPRIATION NAME | APPR# | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET |
| | | | | PUBLIC WORKS | | | | |
| \$30,358,833 | \$29,983,900 | \$14,684,605 | \$29,290,599 | Highway & Transportation | 795 | \$29,562,838 | \$29,936,787 | \$29,936,787 |
| \$318,810 | \$838,015 | \$295,345 | \$838,015 | Bridge Aid | 808 | \$520,500 | \$520,500 | \$520,500 |
| \$822,525 | \$976,675 | \$347,638 | \$964,161 | Highway - PW Engineering | 809 | \$998,870 | \$998,870 | \$998,870 |
| \$317,575 | \$361,500 | \$152,317 | \$335,427 | Highway - Parking Ramp | 810 | \$357,500 | \$357,500 | \$357,500 |
| \$30,112,184 | \$29,467,476 | \$15,544,864 | \$29,841,125 | Airport | 820 | \$30,201,386 | \$30,222,815 | \$30,222,815 |
| \$61,929,927 | \$61,627,567 | \$31,024,769 | \$61,269,327 | PUBLIC WORKS | Total | \$61,641,094 | \$62,036,472 | \$62,036,472 |
| | | | | DEBT SERVICE | | | | |
| \$76,428,812 | \$50,530,737 | \$41,762,541 | \$50,530,737 | Debt Service | 852 | \$54,131,348 | \$53,486,491 | \$53,486,491 |
| \$76,428,812 | \$50,530,737 | \$41,762,541 | \$50,530,737 | DEBT SERVICE | Total | \$54,131,348 | \$53,486,491 | \$53,486,491 |
| \$584.298.682 | \$662.174.197 | \$301.956.280 | \$629.918.099 | Grand Total | | \$605.104.351 | \$615.541.049 | \$615.596.386 |

DANE COUNTY 2021 EXPENDITURES BY BUDGET ACTIVITY



Use of Funds by Expense Category - All Funds

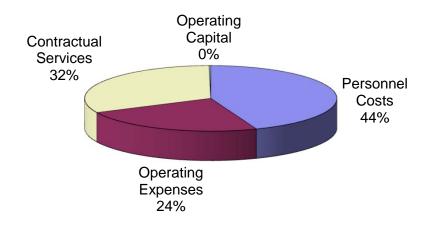
 Personnel Costs
 \$271,656,177

 Operating Expenses
 \$146,174,413

 Contractual Services
 \$196,548,541

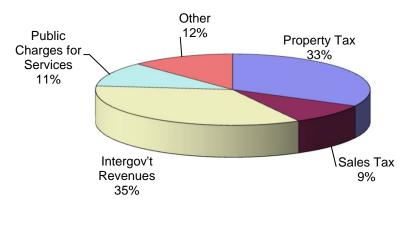
 Operating Capital
 \$1,217,255

 Total - All Categories
 \$615,596,386



Source of Funds by Revenue Category - All Funds

| Property Tax | \$200,541,029 |
|---|---------------|
| Sales Tax | \$58,149,659 |
| Intergovernmental Revenues | \$213,083,878 |
| Public Charges for Services | \$68,548,444 |
| Other | |
| Other Taxes | \$3,944,489 |
| Licenses & Permits | \$13,785,845 |
| Fines, Forfeits & Penalties | \$2,091,900 |
| Miscellaneous Revenue | \$3,980,590 |
| Other Financing Sources | \$8,777,406 |
| Change in Fund Balance Reserves | \$0 |
| State Special Charges | \$0 |
| Fund Balance/Retained Earnings Applied (Levied) | \$42,693,146 |
| Total - All Categories | \$615,596,386 |



Sources and Uses of Funds - By Fund Type

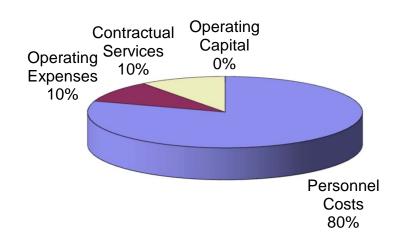
| | 0 | 0 | lutana al | | Oswital | Dalat | |
|---|---------------|---------------|--------------|---------------|----------|--------------|---------------|
| Hoos of Funda | General | Special | Internal | Enterprise | Capital | Debt | Total |
| Uses of Funds | Fund | Revenue | Service | Enterprise | Projects | Service | Total |
| Personnel Costs | \$157,969,849 | \$61,067,730 | \$2,734,800 | \$49,883,798 | \$0 | \$0 | \$271,656,177 |
| Operating Expenses | \$19,403,850 | \$15,546,850 | \$5,306,532 | \$52,370,690 | \$60,000 | \$53,486,491 | \$146,174,413 |
| Contractual Services | \$20,013,689 | \$156,847,328 | \$3,080,700 | \$16,606,824 | \$0 | \$0 | \$196,548,541 |
| Operating Capital | \$30,000 | \$525,000 | \$0 | \$662,255 | \$0 | \$0 | \$1,217,255 |
| Total - Uses of Funds | \$197,417,388 | \$233,986,908 | \$11,122,032 | \$119,523,567 | \$60,000 | \$53,486,491 | \$615,596,386 |
| Sources of Funds | | | | | | | |
| General Purpose Revenue | \$131,675,790 | \$79,440,681 | \$0 | \$13,832,307 | \$0 | \$44,573,634 | \$269,522,412 |
| Intergovernmental Revenues | \$27,548,994 | \$133,739,976 | \$11,136,203 | \$30,562,639 | \$0 | \$18,442 | \$203,006,254 |
| Public Charges for Services | \$12,736,157 | \$4,973,213 | \$0 | \$50,737,574 | \$0 | \$0 | \$68,446,944 |
| Other | | | | | | | |
| Other Taxes | \$3,779,489 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,779,489 |
| Licenses & Permits | \$1,137,245 | \$243,000 | \$0 | \$11,922,000 | \$0 | \$0 | \$13,302,245 |
| Fines, Forfeits & Penalties | \$2,078,700 | \$0 | \$0 | \$13,200 | \$0 | \$0 | \$2,091,900 |
| Miscellaneous Revenue | \$1,092,740 | \$151,850 | \$121,500 | \$800,500 | \$60,000 | \$1,750,000 | \$3,976,590 |
| Other Financing Sources | \$44,500 | \$0 | \$0 | \$3,894,119 | \$0 | \$4,838,787 | \$8,777,406 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$2,277,908 | \$30,000 | (\$30,000) | (\$2,798,508) | \$0 | \$520,600 | \$0 |
| Total - Sources of Funds | \$182,371,523 | \$218,578,720 | \$11,227,703 | \$108,963,831 | \$60,000 | \$51,701,463 | \$572,903,240 |
| Fund Balance/Retained Earnings Applied/(Levied) | \$15,045,865 | \$15,408,188 | (\$105,671) | \$10,559,736 | \$0 | \$1,785,028 | \$42,693,146 |

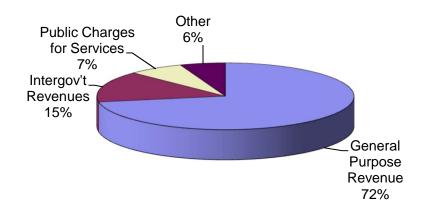
Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - General Fund (Excluding Alliant Energy Center)

| Uses of Funds | |
|-----------------------|---------------|
| Personnel Costs | \$157,969,849 |
| Operating Expenses | \$19,403,850 |
| Contractual Services | \$20,013,689 |
| Operating Capital | \$30,000 |
| Total - Uses of Funds | \$197,417,388 |

| Sources of Funds | |
|--------------------------------|---------------|
| General Purpose Revenue | \$131,675,790 |
| Intergovernmental Revenues | \$27,548,994 |
| Public Charges for Services | \$12,736,157 |
| Other | |
| Other Taxes | \$3,779,489 |
| Licenses & Permits | \$1,137,245 |
| Fines, Forfeits & Penalties | \$2,078,700 |
| Miscellaneous Revenue | \$1,092,740 |
| Other Financing Sources | \$44,500 |
| Change in Fund Balance Reserve | \$0 |
| Transfers In/(Out) | \$2,277,908 |
| Total - Sources of Funds | \$182,371,523 |
| Fund Balance Applied/(Levied) | \$15,045,865 |





Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Special Revenue Funds

| Uses of Funds | Bridge
Aid | DaneCom
Fund | Board of
Health | Library | Human
Services | CDBG
Business
Loan Fund |
|--------------------------------|---------------|-----------------|--------------------|-------------|-------------------|-------------------------------|
| Personnel Costs | \$0 | \$119,500 | \$0 | \$785,300 | \$59,647,230 | \$0 |
| Operating Expenses | \$500 | \$114,900 | \$0 | \$259,090 | \$14,417,760 | \$33,700 |
| Contractual Services | \$0 | \$733,185 | \$8,019,693 | \$5,503,317 | \$140,753,775 | \$8,400 |
| Operating Capital | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$520,500 | \$967,585 | \$8,019,693 | \$6,547,707 | \$214,818,765 | \$42,100 |
| Sources of Funds | | | | | | |
| General Purpose Revenue | \$519,493 | \$0 | \$8,019,693 | \$5,716,771 | \$65,184,724 | \$0 |
| Intergovernmental Revenues | \$0 | \$967,585 | \$0 | \$615,380 | \$130,570,477 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$60,800 | \$4,269,313 | \$0 |
| Other | | | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$243,000 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$500 | \$0 | \$0 | \$0 | \$12,050 | \$42,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - Sources of Funds | \$519,993 | \$967,585 | \$8,019,693 | \$6,392,951 | \$200,279,564 | \$42,100 |
| Fund Balance Applied/(Levied) | \$507 | \$0 | \$0 | \$154,756 | \$14,539,201 | \$0 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Special Revenue Funds (continued)

| | Commerce
Revolving | CDBG
Housing | CDBG
HOME | HELP
Loan | Land | |
|--------------------------------|-----------------------|-----------------|--------------|--------------|-------------|---------------|
| Uses of Funds | Loan Fund | Loan Fund | Loan Fund | Fund | Information | Total |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$515,700 | \$61,067,730 |
| Operating Expenses | \$688,800 | \$0 | \$10,000 | \$0 | \$22,100 | \$15,546,850 |
| Contractual Services | \$2,200 | \$1,043,790 | \$610,444 | \$30,000 | \$142,524 | \$156,847,328 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$5,000 | \$525,000 |
| Total - Uses of Funds | \$691,000 | \$1,043,790 | \$620,444 | \$30,000 | \$685,324 | \$233,986,908 |
| Sources of Funds | | | | | | |
| General Purpose Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$79,440,681 |
| Intergovernmental Revenues | \$0 | \$993,790 | \$590,444 | \$0 | \$2,300 | \$133,739,976 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$643,100 | \$4,973,213 |
| Other | | | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$243,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$14,700 | \$50,000 | \$30,000 | \$0 | \$2,500 | \$151,850 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total - Sources of Funds | \$14,700 | \$1,043,790 | \$620,444 | \$30,000 | \$647,900 | \$218,578,720 |
| Fund Balance Applied/(Levied) | \$676,300 | \$0 | \$0 | \$0 | \$37,424 | \$15,408,188 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Internal Service Funds

| | Liability | Workers' | Consolidated | |
|--|-------------|-------------|--------------|--------------|
| Uses of Funds | Insurance | Comp | Food Service | Total |
| Personal Services | \$0 | \$0 | \$2,734,800 | \$2,734,800 |
| Operating Expenses | \$231,300 | \$1,887,500 | \$3,187,732 | \$5,306,532 |
| Contractual Services | \$2,716,300 | \$315,000 | \$49,400 | \$3,080,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$2,947,600 | \$2,202,500 | \$5,971,932 | \$11,122,032 |
| Sources of Funds | | | | |
| General Purpose Revenue | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenues | \$2,828,600 | \$2,200,000 | \$6,107,603 | \$11,136,203 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 |
| Other | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$119,000 | \$2,500 | \$0 | \$121,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | (\$30,000) | \$0 | \$0 | (\$30,000) |
| Total - Sources of Funds | \$2,917,600 | \$2,202,500 | \$6,107,603 | \$11,227,703 |
| Increase/(Decrease) in Retained Earnings | (\$30,000) | \$0 | \$135,671 | \$105,671 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Enterprise Funds

| Uses of Funds | Alliant
Energy Ctr | Airport | Highway | Badger
Prairie | Solid
Waste | Methane
Gas |
|--|-----------------------|---------------|--------------|-------------------|----------------|----------------|
| Personnel Costs | \$4,285,100 | \$9,158,432 | \$15,473,063 | \$16,978,103 | \$2,603,900 | \$555,600 |
| Operating Expenses | \$3,712,403 | \$13,753,826 | \$13,120,713 | \$3,165,161 | \$8,596,730 | \$9,029,311 |
| Contractual Services | \$907,000 | \$6,848,302 | \$1,343,011 | \$4,561,570 | \$1,129,741 | \$1,667,700 |
| Operating Capital | \$200,000 | \$462,255 | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$9,104,503 | \$30,222,815 | \$29,936,787 | \$24,704,834 | \$12,330,371 | \$11,252,611 |
| Sources of Funds | | | | | | |
| General Purpose Revenue | \$0 | \$0 | \$0 | \$13,832,307 | \$0 | \$0 |
| Intergovernmental Revenues | \$95,800 | \$0 | \$17,972,187 | \$10,370,752 | \$59,000 | \$0 |
| Public Charges for Services | \$6,023,900 | \$21,731,499 | \$6,000 | \$499,775 | \$12,321,400 | \$10,155,000 |
| Other | | | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$11,922,000 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$13,200 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$291,900 | \$401,000 | \$36,600 | \$2,000 | \$67,000 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,894,119 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$2,798,508) |
| Total - Sources of Funds | \$6,411,600 | \$22,145,699 | \$29,936,787 | \$24,704,834 | \$12,447,400 | \$11,252,611 |
| Increase/(Decrease) in Retained Earnings | (\$2,692,903) | (\$8,077,116) | \$0 | \$0 | \$117,029 | \$0 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Enterprise Funds (continued)

| Uses of Funds | Printing
& Services | Total |
|--------------------------------|------------------------|----------------|
| Personnel Costs | \$829,600 | \$49,883,798 |
| Operating Expenses | \$992,546 | \$52,370,690 |
| Contractual Services | \$149,500 | \$16,606,824 |
| Operating Capital | \$0 | \$662,255 |
| Total - Uses of Funds | \$1,971,646 | \$119,523,567 |
| | | |
| Sources of Funds | | |
| General Purpose Revenue | \$0 | \$13,832,307 |
| Intergovernmental Revenues | \$2,064,900 | \$30,562,639 |
| Public Charges for Services | \$0 | \$50,737,574 |
| Other | | |
| Other Taxes | \$0 | \$0 |
| Licenses & Permits | \$0 | \$11,922,000 |
| Fines, Forfeits & Penalties | \$0 | \$13,200 |
| Miscellaneous Revenue | \$0 | \$800,500 |
| Other Financing Sources | \$0 | \$3,894,119 |
| Change in Fund Balance Reserve | \$0 | \$0 |
| Transfers In/(Out) | \$0 | (\$2,798,508) |
| Total - Sources of Funds | \$2,064,900 | \$108,963,831 |
| Fund Balance Applied/(Levied) | \$93,254 | (\$10,559,736) |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

| | General | Human | Badger | Debt | | | |
|---|-------------------|-----------------|----------------|----------------|--------------------|-------------|---------------|
| | Fund | Services | Prairie | Service | Highway | Bridge Aid | Library |
| Fund Balance 1-1-20 | \$42,961,269 | \$0 | \$1,229,064 | \$1,068,082 | \$11,164,948 | \$507 | \$109,621 |
| Reserve for Levy Reduction | \$0 | \$11,483,536 | \$0 | \$2,502,950 | \$0 | \$0 | \$21,657 |
| Reserve for Human Services | \$0 | \$18,230,145 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$3,671,710 | \$1,113,166 | \$170 | \$0 | (\$307,527) | \$438,515 | \$6,297 |
| 2020 Tax Levy | \$139,433,115 | \$0 | \$0 | \$39,711,745 | \$287,440 | \$399,000 | \$5,535,557 |
| Estimated 2020 Revenues | \$148,908,370 | \$159,854,940 | \$10,284,102 | \$9,408,150 | \$30,421,598 | \$500 | \$645,612 |
| Estimated 2020 Expenditures | (\$199,005,687) | (\$234,989,111) | (\$24,781,591) | (\$50,530,737) | (\$29,301,290) | (\$838,015) | (\$6,098,511) |
| Transfers In | \$1,363,000 | \$58,846,525 | \$14,497,319 | \$405,979 | \$0 | \$0 | \$0 |
| Transfers Out | (\$73,749,823) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2021 Levy | (\$15,045,865) | (\$14,539,201) | \$0 | (\$1,785,028) | \$0 | (\$507) | (\$154,756) |
| Estimated Fund Balance 12-31-20 | \$48,536,089 | \$0 | \$1,229,064 | \$781,141 | \$12,265,169 | \$0 | \$65,477 |
| | | | | | | | |
| Estimated Fund Balance 1-1-21 | \$48,536,089 | \$0 | \$1,229,064 | \$781,141 | \$12,265,169 | \$0 | \$65,477 |
| Reserve for Levy Reduction | \$15,045,865 | \$14,539,201 | \$0 | \$1,785,028 | \$0 | \$507 | \$154,756 |
| 2021 Tax levy | \$141,711,438 | \$0 | \$0 | \$44,573,634 | \$0 | \$519,493 | \$5,716,771 |
| Estimated 2021 Revenues | \$117,399,208 | \$135,094,840 | \$10,872,527 | \$6,607,229 | \$29,936,787 | \$500 | \$676,180 |
| Estimated 2021 Expenditures | (\$197,417,388) | (\$214,818,765) | (\$24,704,834) | (\$53,486,491) | (\$29,936,787) | (\$520,500) | (\$6,547,707) |
| Transfers In | \$2,798,508 | \$65,184,724 | \$13,832,307 | \$520,600 | \$0 | \$0 | \$0 |
| Transfers Out | (\$79,537,631) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Fund Balance 12-31-21 | \$48,536,089 | \$0 | \$1,229,064 | \$781,141 | \$12,265,169 | \$0 | \$65,477 |
| | AF 574 000 | | 40 | (\$000.044) | # 4 400 004 | (4507) | (0.4.4.4) |
| Amount of Change in Fund Balance 1-1-20 to 12-31-21 | \$5,574,820 | \$0 | \$0 | (\$286,941) | \$1,100,221 | (\$507) | (\$44,144) |
| Percent Change in Fund Balance 1-1-20 to 12-31-21 | 12.98% | 0.00% | 0.00% | -26.87% | 9.85% | -100.00% | -40.27% |
| Fund Balance Change Analysis: | | | | | | | |
| 2020 Estimated Operating Results | \$20,620,685 | \$14,539,201 | \$0 | \$1,498,087 | \$1,100,221 | \$0 | \$110,612 |
| (Surplus)/Deficit Applied to 2020 Levy | (\$15,045,865) | (\$14,539,201) | \$0 | (\$1,785,028) | \$0 | (\$507) | (\$154,756) |
| 2021 Budgeted Operating Results | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3 3 | ** | ** | ** | ** | *- | ** | ÷. – |

The percentage changes between the actual January 1, 2020 and estimated December 31, 2021 fund balances in the Library and Debt Service funds are the result of applying accumulated fund balances/deficits to reduce/increase the 2021 property tax levy. The surplus funds that were applied reduce the estimated fund balances to the established reserve percentages. The General Fund's increase is attributable to an estimated 2020 operating surplus.

All actual and estimated surpluses that accumulate in the Debt Service fund is used to reduce the property tax levy.

| | Public Heath | Badger Prairie
Capital | Highway
Capital | Capital
Projects | Conservation
Fund | Land & Water
Legacy | State Special
Charges |
|---|---------------|---------------------------|--------------------|---------------------|----------------------|------------------------|--------------------------|
| Fund Balance 1-1-20 | \$0 | \$2,768 | \$0 | \$1,313,460 | \$0 | \$136,981 | \$0 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$0 | (\$1) | \$18,620,926 | \$43,026,188 | (\$1,339,561) | \$5,616,935 | \$0 |
| 2020 Tax Levy | \$7,286,971 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2020 Revenues | \$0 | \$0 | \$21,654,489 | \$194,956,654 | \$9,002,000 | \$24,299,637 | \$0 |
| Estimated 2020 Expenditures | (\$7,286,971) | \$1 | (\$40,275,203) | (\$237,982,844) | (\$7,662,439) | (\$29,916,570) | \$0 |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2021 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Fund Balance 12-31-20 | \$0 | \$2,768 | \$212 | \$1,313,458 | \$0 | \$136,983 | \$0 |
| | | | | | | | |
| Estimated Fund Balance 1-1-21 | \$0 | \$2,768 | \$212 | \$1,313,458 | \$0 | \$136,983 | \$0 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2021 Tax levy | \$8,019,693 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2021 Revenues | \$0 | \$0 | \$24,298,000 | \$44,310,800 | \$6,002,000 | \$6,138,500 | \$0 |
| Estimated 2021 Expenditures | (\$8,019,693) | \$0 | (\$24,298,000) | (\$44,310,800) | (\$6,002,000) | (\$6,138,500) | \$0 |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0_ |
| Estimated Fund Balance 12-31-21 | \$0 | \$2,768 | \$212 | \$1,313,458 | \$0 | \$136,983 | \$0 |
| Amount of Change in Fund Balance 1-1-20 to 12-31-21 | \$0 | \$0 | \$212 | (\$2) | \$0 | \$2 | \$0 |
| Percent Change in Fund Balance 1-1-20 to 12-31-21 | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| Fund Balance Change Analysis: | | | | | | | |
| 2020 Estimated Operating Results | \$0 | \$0 | \$212 | (\$2) | \$0 | \$2 | \$0 |
| (Surplus)/Deficit Applied to 2020 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2021 Budgeted Operating Results | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| | | Solid | Methane | Printing & | Consolidated | | Land |
|---|----------------|----------------|----------------|---------------|---------------|-------------|-------------|
| | Airport | Waste | Gas | Services | Food Service | DaneCom | Information |
| Equity Balance 1-1-20 | \$326,376,646 | (\$4,438,230) | \$9,333,024 | (\$1,110,489) | (\$743,536) | (\$56,379) | \$866,685 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2020 Tax Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2020 Revenues | \$33,101,820 | \$10,657,586 | \$10,344,505 | \$1,362,862 | \$5,857,831 | \$1,038,025 | \$921,799 |
| Estimated 2020 Expenditures | (\$29,841,125) | (\$12,438,310) | (\$9,642,349) | (\$1,249,940) | (\$5,661,870) | (\$981,646) | (\$813,869) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | (\$1,363,000) | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2021 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-20 | \$329,637,341 | (\$6,218,954) | \$8,672,180 | (\$997,567) | (\$547,575) | \$0 | \$974,615 |
| | | | | | | | |
| Estimated Equity Balance 1-1-21 | \$329,637,341 | (\$6,218,954) | \$8,672,180 | (\$997,567) | (\$547,575) | \$0 | \$974,615 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2021 Tax levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2021 Revenues | \$22,145,699 | \$12,447,400 | \$14,051,119 | \$2,064,900 | \$6,107,603 | \$967,585 | \$688,000 |
| Estimated 2021 Expenditures | (\$30,222,815) | (\$12,330,371) | (\$11,252,611) | (\$1,971,646) | (\$5,971,932) | (\$967,585) | (\$785,324) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | (\$2,798,508) | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-21 | \$321,560,225 | (\$6,101,925) | \$8,672,180 | (\$904,313) | (\$411,904) | \$0 | \$877,291 |
| | | | | | | | |
| Amount of Change in Equity Balance 1-1-20 to 12-31-21 | (\$4,816,421) | (\$1,663,695) | (\$660,844) | \$206,176 | \$331,632 | \$56,379 | \$10,606 |
| Percent Change in Equity Balance 1-1-20 to 12-31-21 | -1.48% | 37.49% | -7.08% | -18.57% | -44.60% | -100.00% | 1.22% |
| Fund Balance Change Analysis: | | | | | | | |
| 2020 Estimated Operating Results | \$3,260,695 | (\$1,780,724) | (\$660,844) | \$112,922 | \$195,961 | \$56,379 | \$107,930 |
| (Surplus)/Deficit Applied to 2020 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2021 Budgeted Operating Results | (\$8,077,116) | \$117,029 | \$0 | \$93,254 | \$135,671 | \$0 | (\$97,324) |
| · - | | | | | | | * |

The decrease in the Methane Gas balance is due to transferring accumulated surplus to the general fund in 2020 and in the 2021 budget.

The percentage changes between the actual January 2020 and estimated December 31, 2021 fund balances in the Printing & Services, Consolidated Food Service and Land Information funds are primarily the result of estimated 2020 operations and budgeted 2021 operating results.

The decrease in Solid Waste balance is primarily due to 2020 operating results.

| | Alliant Energy | CDBG | Commerce | CDBG | CDBG | HELP | Workers |
|---|----------------|---------------|-------------|-----------------|---------------|------------|------------------|
| | Center | Business Loan | Revolving | Housing Loan | HOME Loan | Loan Fund | Compensation |
| Equity Balance 1-1-20 | \$1,871,600 | \$0 | \$853,218 | (\$10,072) | \$0 | \$0 | \$2,041,197 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2020 Tax Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2020 Revenues | \$5,410,765 | \$42,100 | \$17,833 | \$1,670,975 | \$1,960,623 | \$0 | \$2,223,601 |
| Estimated 2020 Expenditures | (\$9,862,737) | (\$42,100) | (\$194,751) | (\$1,660,903) | (\$1,960,623) | (\$30,000) | (\$1,917,772) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2021 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-20 | (\$2,580,372) | \$0 | \$676,300 | \$0 | \$0 | \$0 | \$2,347,026 |
| | | | | | | | |
| Estimated Equity Balance 1-1-21 | (\$2,580,372) | \$0 | \$676,300 | \$0 | \$0 | \$0 | \$2,347,026 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2021 Tax levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2021 Revenues | \$6,411,600 | \$42,100 | \$14,700 | \$1,043,790 | \$620,444 | \$0 | \$2,202,500 |
| Estimated 2021 Expenditures | (\$9,104,503) | (\$42,100) | (\$691,000) | (\$1,043,790) | (\$620,444) | (\$30,000) | (\$2,202,500) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-21 | (\$5,273,275) | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,347,026 |
| Amount of Change in Equity Balance 1-1-20 to 12-31-21 | (\$7,144,875) | \$0 | (\$853,218) | \$10,072 | \$0 | \$0 | \$305,829 |
| Percent Change in Equity Balance 1-1-20 to 12-31-21 | -381.75% | | -100.00% | -100.00% | 0.00% | 0.00% | 14.98% |
| 5 1B1 01 1 1 | | | | | | | |
| Fund Balance Change Analysis: | (\$4.454.070) | # 0 | (0470.040) | # 40.070 | 0.0 | Φ0 | # 005 000 |
| 2020 Estimated Operating Results | (\$4,451,972) | \$0 | (\$176,918) | \$10,072 | \$0 | \$0 | \$305,829 |
| (Surplus)/Deficit Applied to 2020 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2021 Budgeted Operating Results | (\$2,692,903) | \$0 | (\$676,300) | \$0 | \$0 | \$0 | \$0 |

The change in the Alliant Energy Center balance is primarily due to 2020 Estimated Operating Results and 2021 Budget.

The percentage changes between the actual January 1, 2020 and estimated December 31, 2010 fund balances in the Commerce Revolving Load fund and other revolving loan funds are a result of the loan activity experienced by the funds.

| | Property &
Liability
Insurance |
|---|--------------------------------------|
| Equity Balance 1-1-20 | (\$12,141) |
| Reserve for Levy Reduction | \$0 |
| Reserve For Carryforwards/Encumbrances | \$0 |
| 2020 Tax Levy | \$0 |
| Estimated 2020 Revenues | \$2,909,097 |
| Estimated 2020 Expenditures | (\$2,921,134) |
| Transfers In | \$0 |
| Transfers Out | (\$30,000) |
| Fund Balance Reservation | \$0 |
| (Surplus)/Deficit to be Applied to 2021 Levy | \$0 |
| Estimated Equity Balance 12-31-20 | (\$54,178) |
| | |
| Estimated Equity Balance 1-1-21 | (\$54,178) |
| Reserve for Levy Reduction | \$0 |
| 2021 Tax levy | \$0 |
| Estimated 2021 Revenues | \$2,947,600 |
| Estimated 2021 Expenditures | (\$2,947,600) |
| Transfers In | \$0 |
| Transfers Out | (\$30,000) |
| Fund Balance Reservation | \$0 |
| Estimated Equity Balance 12-31-21 | (\$84,178) |
| | |
| Amount of Change in Equity Balance 1-1-20 to 12-31-21 | (\$72,037) |
| Percent Change in Equity Balance 1-1-20 to 12-31-21 | 593.34% |
| | |
| Fund Balance Change Analysis: | |
| 2020 Estimated Operating Results | (\$42,037) |
| (Surplus)/Deficit Applied to 2020 Levy | \$0 |
| 2021 Budgeted Operating Results | (\$30,000) |
| | |

The change in the Property/Liability Insurance Fund Balance is primarily due to 2020 Estimated Operating Results.

2021 Budget Budgeted Positions by Agency

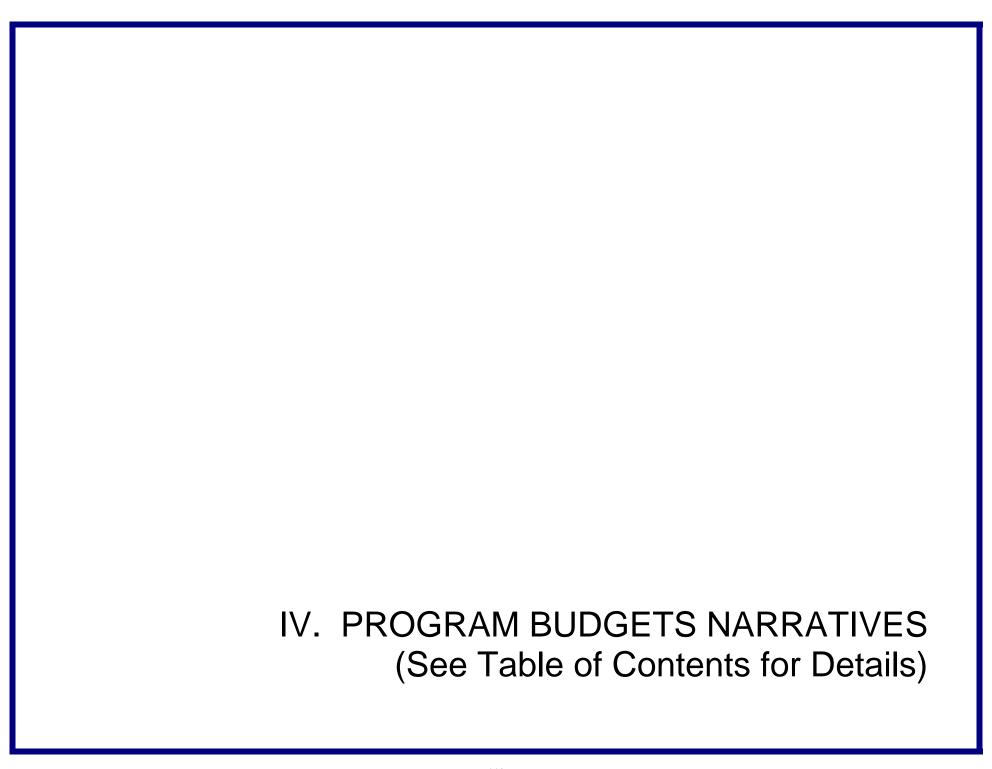
| | | | | 2021 | |
|---|-----------|-----------|-----------|-------------|----------|
| Agency | 2019 | 2020 | Requested | Recommended | Adopted |
| Administration | 168.100 | 166.600 | 166.600 | 166.600 | 166.600 |
| Airport | 79.000 | 83.500 | 84.500 | 84.500 | 84.500 |
| Alliant Energy Center of Dane County | 33.000 | 33.000 | 34.000 | 34.000 | 34.000 |
| Board of Health for Madison & Dane County | 151.500 | 164.500 | 164.500 | 166.500 | 164.500 |
| Clerk of Courts | 110.600 | 111.100 | 109.100 | 109.100 | 111.100 |
| Corporation Counsel | 72.000 | 72.000 | 72.000 | 72.000 | 72.000 |
| County Board | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| County Clerk | 5.000 | 5.000 | 5.000 | 5.000 | 5.00 |
| County Executive | 14.500 | 11.000 | 11.000 | 11.000 | 11.00 |
| Dane County Henry Vilas Zoo | 30.000 | 37.500 | 37.500 | 37.500 | 37.50 |
| District Attorney | 67.400 | 69.400 | 69.400 | 69.400 | 69.40 |
| Emergency Management | 10.000 | 10.000 | 10.000 | 10.000 | 10.00 |
| Extension | 7.300 | 6.800 | 6.800 | 6.800 | 6.80 |
| Family Court Services | 11.000 | 11.000 | 11.000 | 11.000 | 11.00 |
| Human Services | 683.500 | 710.650 | 719.650 | 719.650 | 719.65 |
| Juvenile Court Program | 34.700 | 34.700 | 34.700 | 34.700 | 34.70 |
| Land and Water Resources | 71.500 | 76.600 | 76.600 | 76.600 | 76.60 |
| Land Information Office | 3.000 | 3.000 | 3.000 | 3.000 | 3.00 |
| Library | 7.050 | 7.050 | 7.050 | 7.050 | 7.05 |
| Medical Examiner | 21.000 | 21.000 | 21.000 | 21.000 | 21.00 |
| Office for Equity and Inclusion | 6.500 | 6.500 | 6.500 | 6.500 | 6.50 |
| Planning & Development | 22.000 | 22.000 | 21.500 | 21.500 | 21.70 |
| Public Safety Communications | 96.100 | 92.100 | 92.100 | 92.100 | 92.10 |
| Public Works, Highway and Transportation | 149.000 | 151.000 | 151.000 | 151.000 | 151.00 |
| Register of Deeds | 16.350 | 16.350 | 15.350 | 15.350 | 15.35 |
| Sheriff | 575.000 | 586.500 | 586.500 | 586.500 | 586.50 |
| Treasurer | 5.000 | 5.000 | 5.000 | 5.000 | 5.00 |
| Veterans Service | 6.000 | 6.000 | 6.000 | 6.000 | 6.00 |
| Waste & Renewables | 22.000 | 22.000 | 25.000 | 25.000 | 25.00 |
| Total Positions | 2,487.100 | 2,550.850 | 2,561.350 | 2,563.350 | 2,563.55 |

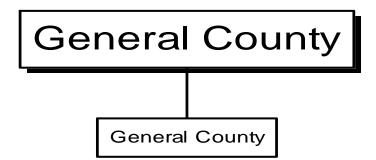
COUNTY OF DANE 2021 Budget Position Changes

| Agency | | | FTE CHANGE | | | | EXP | ENDITURE CHA | NGE |
|-----------|--|----------------|----------------|----------------|--|------------------|------------------------------|------------------------------|--------------------------|
| | Program | Agency | Executive | Board | POSITION CHANGE | Range | Agency | Executive | Board |
| | | Request | Recomm. | Adopted | | | Request | Recomm. | Adopted |
| Adminis | stration | | | | | | | | |
| | 16 6 14 | | 0.000 | 0.000 | INFORMATION MANAGEMENT OREGINI ICT I (II-tIit (10000) | D 00 | 4.04.000 | Φ (40.4.000) | |
| | Information Management | 0.000 | 0.000 | | INFORMATION MANAGEMENT SPECIALIST I (Unfund position #3233) | P 09
P 11 | | | \$ (104,20 |
| | Information Management | 0.000 | 0.000 | | SYSTEM ADMINISTRATOR I (Unfund position #3234) PAINTER (Unfund position #1987) | P 11 | \$ (117,300)
\$ (102,000) | \$ (117,300)
\$ (102,000) | \$ (117,30
\$ (102,00 |
| | Maintenance & Construction Maintenance & Construction | 0.000
0.000 | 0.000
0.000 | 0.000
0.000 | LEAD BUILDING TRADES (Unfund position #3141) | i i | | \$ (102,000)
\$ (129,600) | \$ (102,00 |
| | Printing & Services | 0.000 | 0.000 | | PRINTING AND SERVICES SUPERVISOR (Unfund position #177) | M 08 | | \$ (129,000)
\$ (126,200) | \$ (129,00 |
| | Administration Total | | | | PRINTING AND SERVICES SUPERVISOR (Official position #177) | IVI UO | | , | * (-, |
| | Administration Total | 0.000 | 0.000 | 0.000 | | | \$ (579,300) | \$ (579,300) | \$ (579,30 |
| Airport | | | | | | | | | |
| | Maintenance | 1.000 | 1.000 | 1.000 | MECHANIC | F 16 | \$ 90,432 | \$ 90,432 | \$ 90,43 |
| | Airport Total | 1.000 | 1.000 | 1.000 | | | \$ 90,432 | \$ 90,432 | \$ 90.43 |
| Alliant I | | | | | | | 7 00,102 | v 00,000 | 7 55,11 |
| Annannu | Energy Center of Dane County | , | , | , | | | | | |
| | Administration | -1.000 | -1.000 | | ASSISTANT CENTER MGR EVENT SERVICES & OPERATIONS (Eliminate Position #1502) | M 14 | \$ (148,300) | | \$ (148,30 |
| | Administration | -1.000 | -1.000 | | SENIOR SALES MANAGER (Eliminate Position #2146) | M 09 | \$ (132,100) | | \$ (132,10 |
| | Administration | -2.000 | -2.000 | | EVENT COORDINATOR (Eliminate Positions #2312 & #2313) | P 06 | \$ (190,100) | | \$ (190,10 |
| | Administration | 3.000 | 3.000 | | EVENT OPERATIONS SUPERVISOR | M 06 | | | \$ 273,60 |
| | Administration | 1.000 | 1.000 | | PUBLIC INFORMATION OFFICER | P 05 | | | \$ 88,10 |
| | Administration | 2.000 | 2.000 | | SALES COORDINATOR | P 05 | | | \$ 176,10 |
| | Administration | 1.000 | 1.000 | | EVENT BOOKING CLERK | G 14 | | | \$ 99,40 |
| | Administration | 1.000 | 1.000 | | CLERK I-II | G 07-10 | \$ 81,700 | | \$ 81,70 |
| | Conference Center | -2.000 | -2.000 | -2.000 | CREW LEADER (Eliminate Positions #1501 and #2301) | F 18 | \$ (217,400) | | \$ (217,40 |
| | Conference Center | -4.000 | -4.000 | | CENTER LEAD WORKER (Eliminate Positions #1518, #1524, #2167, #2197) | F 11-12 | \$ (402,000) | | \$ (402,00 |
| | Conference Center | -1.000 | -1.000 | -1.000 | GROUNDSKEEPER (Eliminate Position #1504) | F 12 | \$ (100,500) | | \$ (100,50 |
| | Conference Center | -1.000 | -1.000 | | ASSISTANT GROUNDSKEEPER (Eliminate Position #1509) | F 11 | \$ (71,200) | | \$ (71,20 |
| | Conference Center | -1.000 | -1.000 | | STEAMFITTER (Eliminate Position #1511) | T | \$ (128,600) | | \$ (128,60 |
| | Conference Center | -1.000 | -1.000 | | ELECTRICIAN (Eliminate Position #2339) | Т | \$ (123,600) | | \$ (123,60 |
| | Conference Center | -1.000 | -1.000 | -1.000 | LEAD JANITOR (Eliminate Position #1870) | F 11 | \$ (63,500) | | \$ (63,50 |
| | Conference Center | -2.000 | -2.000 | -2.000 | JANITOR I (Eliminate Positions #2147, #3089) | F 09 | \$ (165,800) | | \$ (165,80 |
| | Conference Center | -1.000 | -1.000 | -1.000 | MECHANIC (Eliminate Position #1521) | F 16 | \$ (92,100) | | \$ (92,10 |
| | Conference Center | -1.000 | -1.000 | -1.000 | CENTER MAINTENANCE WORKER (Eliminate Position #1514) | F 11 | | \$ (93,100) | \$ (93,10 |
| | Conference Center | 10.000 | 10.000 | 10.000 | CENTER WORKER | F 11-12 | | | \$ 843,30 |
| | Conference Center | 2.000 | 2.000 | 2.000 | AUDIO/VISUAL COORDINATOR | P 5 | \$ 171,600 | \$ 171,600 | \$ 171,60 |
| | Alliant Energy Center of Dane County Total | 1.000 | 1.000 | 1.000 | | | \$ (194,500) | \$ (194,500) | \$ (194,50 |
| Board o | f Health Madison & Dane County | | | | | | | | |
| | Board of Health Madison & Dane County | 0.000 | 1.000 | 1.000 | PUBLIC HEALTH PLANNER | P 11 | \$ - | \$ 115,391 | \$ 115,39 |
| | Board of Health Madison & Dane County | 0.000 | 1.000 | 1.000 | PUBLIC HEALTH SUPERVISOR | M 12 | \$ - | \$ 121,881 | \$ 121,88 |
| | Board of Health Madison & Dane County | 0.000 | 0.000 | -1.000 | ENVIRONMENTAL HEALTH SERVICES SUPERVISOR (Position #3209 Eliminated by County Board) | M 12 | \$ - | \$ - | \$ (124,89 |
| | Board of Health Madison & Dane County | 0.000 | 0.000 | -1.000 | SANITARIAN I (Position #3212 Eliminated by County Board) | P 9 | \$ - | \$ - | \$ (106,71 |
| | Board of Health Madison & Dane County Total | 0.000 | 2.000 | 0.000 | | | \$ - | \$ 237,272 | \$ 5,65 |
| Clerk of | Courts | | | | | | | | |
| | Pretrial Services | -2.000 | -2.000 | 0.000 | PRETRIAL SERVICES ASSESSOR (Eliminate Positions #3100 and #3058) Restored by County Board | G 10 | \$ (156,968) | \$ (156,968) | \$ - |
| | Clerk of Courts Total | -2.000 | -2.000 | 0.000 | | | \$ (156,968) | \$ (156,968) | \$ - |
| Corpora | ation Counsel | | | | | | | | |
| oorpora | Permanency Planning | -1.000 | -1.000 | -1.000 | ASSISTANT CORPORATION COUNSEL #3158 (Transfer to Corporation Counsel) | A22-40 | \$ (194,180) | \$ (194,180) | \$ (194,18 |
| | Corporation Counsel | 1.000 | 1.000 | | ASSISTANT CORPORATION COUNSEL #3158 (Transfer to Corporation Counsel) | A22-40
A22-40 | \$ (194,180) | | \$ 194,18 |
| | | | | | AGGIOTART GOTA TION GOONGLE #3130 (Halisiei Ilolli Fellialielly Fidillillig) | 742-40 | ψ 134,100 | | ψ 154,10 |
| | Corporation Counsel | 0.000 | 0.000 | 0.000 | | | \$ - | \$ - | \$ - |

| Agency | | | FTE CHANGE | | | | EXPENDITURE CHANGE | | | | |
|----------|--|------------------|------------------|------------------|--|--------------|----------------------------|-------------|------------|--|--|
| | Program | Agency | Executive | Board | POSITION CHANGE | Range | Agency | Executive | Board | | |
| | | Request | Recomm. | Adopted | | | Request | Recomm. | Adopted | | |
| | O-miles- | | | | | | | | | | |
| Retitles | Services | | | | | | | | | | |
| Kennes | P&EI Administration | 0.000 | 0.000 | 0.000 | PEI HUMAN SERVICE MANAGER #1992 (Retitled from CYF Human Services Manager) | M 12 | \$ - | \$ - | \$ - | | |
| | P&El Administration | 0.000 | 0.000 | | PEI HUMAN SERVICE MANAGER #1647 (Retitled from CYF Human Services Manager) | M 12 | \$ - | \$ - | \$ - | | |
| | P&EI Administration | 0.000 | 0.000 | | PEI HUMAN SERVICE MANAGER #1739 (Retitled from CYF Human Services Manager) | M 12 | \$ - | \$ - | \$ - | | |
| | | 0.000 | 0.000 | 0.000 | Territoria de la companya de la comp | | • | • | • | | |
| I ranste | rs From: | | | | | | | | | | |
| | ACS Administration | -1.000 | -1.000 | | ACCOUNTING ASSISTANT #1122 (Transfer to HS Administration) | G 18 | \$ (86,000) | | | | |
| | ACS Administration | -0.800 | -0.800 | -0.800 | ACCOUNT CLERK II #1136 (Transfer to HS Administration) | G 14 | \$ (79,100) | \$ (79,100 | | | |
| | ACS Administration | -1.000 | -1.000 | | ACCOUNT CLERK II #1173 (Transfer to HS Administration) | G 14 | \$ (101,200) | | | | |
| | ACS Administration | -1.000 | -1.000 | | CAREGIVER SPECIALIST #3257 (Transfer to Area Agency on Aging) | P 07 | \$ (92,600) | | | | |
| | Adult Protective Services | -1.000 | -1.000 | | SOCIAL WORKER #1133 (Transfer to Area Agency on Aging) | SW 16-18 | \$ (89,200) | | | | |
| | Adult Protective Services | -1.000 | -1.000 | | SOCIAL WORKER #1707 (Transfer to HS Administration) | SW 16-18 | \$ (91,000) | | | | |
| | Aging & Disability Resource Center | -0.500 | -0.500 | | JANITOR #2896 (Transfer to HS Administration) | G 09 | \$ (35,800) | \$ (35,800 | | | |
| | CYF Admin Youth Justice & CPS | -0.200 | -0.200 | -0.200 | ACCOUNT CLERK II #1136 (Transfer to HS Administration) | G 14 | \$ (19,600) | \$ (19,600 | | | |
| | CYF Admin Youth Justice & CPS | -1.000 | -1.000 | | COLLECTIONS SPECIALIST #1208 (Transfer to HS Administration) | G 17 | \$ (104,000) | | | | |
| | CYF Admin Youth Justice & CPS | -1.000 | -1.000 | | ACCOUNT CLERK II #1407 (Transfer to HS Administration) | G 14 | \$ (98,700) | | | | |
| | CYF Admin Youth Justice & CPS | -1.000 | -1.000 | | ACCOUNT CLERK II #1071 (Transfer to HS Administration) | G 14 | \$ (83,000) | | | | |
| | EA Eligibility (Org 6062)
EA Eligibility (Org 6062) | -1.000
-1.000 | -1.000
-1.000 | | ECONOMIC SUPPORT SPECIALIST #1371 (Transfer to EA W2 Org 6362) ECONOMIC SUPPORT SPECIALIST #1470 (Transfer to EA W2 Org 6362) | G 15
G 15 | \$ (95,600)
\$ (94,300) | | | | |
| | | | | | | | | | | | |
| | EA Eligibility (Org 6062) | -1.000
-1.000 | -1.000
-1.000 | -1.000
-1.000 | ECONOMIC SUPPORT SPECIALIST #2713 (Transfer to EA W2 Org 6362) ECONOMIC SUPPORT SPECIALIST #1452 (Transfer to EA Eligibility Org 6062) | G 15
G 15 | \$ (97,000)
\$ (74,800) | | | | |
| | EA W2 (Org 6362)
EA W2 (Org 6362) | -1.000 | -1.000 | -1.000 | ECONOMIC SUPPORT SPECIALIST #1432 (Transfer to EA Eligibility Org 6062) | G 15 | \$ (74,800) | | | | |
| Trancta | | -1.000 | -1.000 | -1.000 | ECONOMIC SUFFORT SPECIALIST #2002 (Transier to EA Eligibility Org 6002) | | \$ (90,900) | \$ (90,900 | \$ (90,90) | | |
| Transfe | | | | | | G 14 | | | | | |
| | HS Administration | 1.000 | 1.000 | 1.000 | ACCOUNTING ASSISTANT #1122 (Transfer from ACS Administration) | G 18 | \$ 86,000 | | | | |
| | HS Administration | 1.000 | 1.000 | | ACCOUNT CLERK II #1136 (Transfer from CYF Admin Youth Justice & CPS) | G 14 | \$ 98,700 | | | | |
| | HS Administration | 1.000 | 1.000 | | ACCOUNT CLERK II #1173 (Transfer from ACS Administration) | G 14 | \$ 101,200 | | | | |
| | HS Administration | 0.500 | 0.500 | | JANITOR #2896 (Transfer from Aging & Disability Resource Center) | G 09 | \$ 35,800 | | | | |
| | HS Administration | 1.000 | 1.000 | | COLLECTIONS SPECIALIST #1208 (Transfer from Aging & Disability Resource Center) | G 17 | \$ 104,000 | | | | |
| | HS Administration | 1.000
1.000 | 1.000
1.000 | 1.000
1.000 | ACCOUNT CLERK II #1407 (Transfer from Aging & Disability Resource Center) | G 14
G 14 | \$ 98,700
\$ 83,000 | | | | |
| | HS Administration | 1.000 | 1.000 | | ACCOUNT CLERK II #1071 (Transfer from Aging & Disability Resource Center) CAREGIVER SPECIALIST #3257 (Transfer from ACS Administration) | P 07 | \$ 83,000
\$ 92,600 | | | | |
| | Area Agency on Aging
Behavioral Health | 1.000 | 1.000 | | SOCIAL WORKER #1133 (Transfer from Adult Protective Services) | SW 16-18 | \$ 92,600 | | | | |
| | Behavioral Health | 1.000 | 1.000 | | SOCIAL WORKER #1133 (Hansler from Adult Protective Services) | SW 16-18 | \$ 91,000 | | | | |
| | EA Eligibility (Org 6062) | 1.000 | 1.000 | | ECONOMIC SUPPORT SPECIALIST #1452 (Transfer from EA W2 Org 6362) | G 15 | \$ 74,800 | | | | |
| | EA Eligibility (Org 6062) | 1.000 | 1.000 | 1.000 | ECONOMIC SUPPORT SPECIALIST #1432 (Transfer from EA W2 Org 6362) | G 15 | \$ 90,900 | \$ 90,900 | | | |
| | EA W2 (Org 6362) | 1.000 | 1.000 | 1.000 | ECONOMIC SUPPORT SPECIALIST #1371 (Transfer from EA Eligibility Org 6062) | G 15 | \$ 95,600 | | | | |
| | EA W2 (Org 6362) | 1.000 | 1.000 | 1.000 | ECONOMIC SUPPORT SPECIALIST #1470 (Transfer from EA Eligibility Org 6062) | G 15 | \$ 94,300 | | | | |
| | EA W2 (Org 6362) | 1.000 | 1.000 | | ECONOMIC SUPPORT SPECIALIST #2713 (Transfer from EA Eligibility Org 6062) | G 15 | \$ 97,000 | \$ 97,000 | | | |
| New: | (g/ | | | | (| | | 1 | | | |
| - | Comprehensive Community Services | 1.000 | 1.000 | 1.000 | SOCIAL WORKER | SW 16-18 | \$ 87,300 | \$ 87,300 | \$ 87.30 | | |
| | Comprehensive Community Services | 1.000 | 1.000 | 1.000 | LEAD SOCIAL WORKER | SW 21 | \$ 102,800 | | | | |
| | Comprehensive Community Services | 1.000 | 1.000 | | SOCIAL WORKER - BILINGUAL (Effective date 06/01/21) | SW 16-18 | \$ 51,300 | | | | |
| | Comprehensive Community Services | 1.000 | 1.000 | | SOCIAL WORKER (Effective date 06/01/21) | SW 16-18 | \$ 50,200 | | | | |
| | Community Programs | 1.000 | 1.000 | | PROGRAM LEADER | SW 16-18 | \$ 87,300 | | | | |
| | Counseling & Therapy | 1.000 | 1.000 | 1.000 | LEAD SOCIAL WORKER | SW 21 | \$ 102,800 | | | | |
| | Disability Services | 1.000 | 1.000 | 1.000 | PROGRAM SPECIALIST (Effective date 06/01/21) | P 10 | \$ 63,400 | | | | |
| | Disability Services | 1.000 | 1.000 | | SOCIAL WORKER (Effective date 06/01/21) | SW 16-18 | \$ 50,200 | | | | |
| | Disability Services | 1.000 | 1.000 | | SOCIAL WORKER (Effective date 06/01/21) | SW 16-18 | \$ 50,200 | | | | |
| Unfund | | | | | | | | | | | |
| | Behavioral Health | 0.000 | 0.000 | 0.000 | BEHAVIORAL HEALTH RESOURCE SPECIALIST (Unfund position #3244) | SW 20 | \$ (99,915) | \$ (99,915 | \$ (99,91 | | |
| | BPHCC - Health Care Center | 0.000 | 0.000 | 0.000 | LAUNDRY WORKER (Unfund position #1399) | G 07 | \$ (23,500) | | | | |
| | Community Programs | 0.000 | 0.000 | | SOCIAL WORKER (Unfund position #1656) | SW 16-18 | \$ (88,950) | | | | |
| | Eligibility | 0.000 | 0.000 | | ECONOMIC SUPPORT SPECIALIST (Unfund position #2790) Executive Budget restores funding | G 15 | \$ (88,500) | | \$ - | | |
| | Housing Access & Affordability | 0.000 | 0.000 | | DIR. OF ECONOMIC & WORKFORCE DEV (Unfund position #2853) | M 12 | \$ (124,557) | \$ (124,557 | T . | | |
| | Youth Justice | 0.000 | 0.000 | | TRAUMA INFORMED CARE COORDINATOR (Unfund position #3175) | SW 20 | \$ (101,440) | | | | |
| | | 5.500 | 3.550 | 0.000 | | 020 | (.5.,110) | + (.5.,110 | (101,44 | | |
| | Human Services Total | 9.000 | 9.000 | 9.000 | | _ | \$ 118,638 | \$ 207,138 | \$ 207,13 | | |

| Agency | | FTE CHANGE | | | | EXP | ENDITURE CH | ANGE |
|---|-------------------|----------------------|------------------|--|--------------------|-------------------|----------------------|------------------|
| Program | Agency
Request | Executive
Recomm. | Board
Adopted | POSITION CHANGE | Range | Agency
Request | Executive
Recomm. | Board
Adopted |
| Land and Water Resources | | | | | | | | |
| Administration | 0.000 | 0.000 | 0.000 | WATER QUALITY SPECIALIST (Unfund position #3161) | P 09 | \$ (104,900) | \$ (104,900 | \$ (104,900 |
| Administration | 0.000 | 0.000 | 0.000 | LAND & WATER YOUTH COORDINATOR (Unfund position #3262) | P 07 | \$ (94,100) | \$ (94,100 | \$ (94,100 |
| Administration | -1.000 | -1.000 | | STORMWATER ENGINEER (Transfer Position #1755 to Water Resource Engineering) | P 12 | \$ (130,700) | | |
| Conservation | 0.000 | 0.000 | | CONSERVATION TECHNICIAN (Unfund position #3163) | P 08 | \$ (98,900) | | |
| Water Resources Engineering | 1.000 | 1.000 | 1.000 | STORMWATER ENGINEER (Transfer Position #1755 from Administration) | P 12 | \$ 130,700 | \$ 130,700 | \$ 130,700 |
| Land and Water Resources Total | 0.000 | 0.000 | 0.000 | | | \$ (297,900) | \$ (297,900 | \$ (297,900 |
| Planning & Development | | | | | | | | |
| Zoning & Plat Review | -0.125 | -0.125 | | CLERK III (Reduce #329 from 1.0 FTE to 0.5 FTE) County Board reduce to 0.0 FTE | G 13 | \$ (10,118) | | |
| Records and Support | -0.375 | -0.375 | | CLERK III (Reduce #329 from 1.0 FTE to 0.5 FTE) County Board reduce to 0.0 FTE | G 13 | \$ (30,353) | \$ (30,353) | \$ (60,706 |
| Zoning & Plat Review | 0.000 | 0.000 | | CLERK I-II (County Board increase #329 to 0.7 FTE) | G 07-10
G 07-10 | \$ - | \$ - | \$ 14,765 |
| Records and Support | 0.000 | 0.000 | 0.525 | ERK I-II (County Board increase #329 to 0.7 FTE) | | \$ - | \$ - | \$ 38,736 |
| Planning & Development Total | -0.500 | -0.500 | -0.300 | | | \$ (40,471) | \$ (40,471) | \$ (27,441 |
| Public Works, Highway and Transportation | | | | | | | | |
| Fleet & Facilities | 0.000 | 0.000 | | BODY REPAIR WORKER (County Board delay hiring of position #761 for 16 weeks in 2021) | F 16 | \$ - | \$ - | \$ (28,026 |
| Fleet & Facilities | 0.000 | 0.000 | 0.000 | TIRE REPAIRER (County Board delay hiring of position #856 for 16 weeks in 2021) | F 14 | \$ - | \$ - | \$ (27,311 |
| Public Works, Highway and Transportation Tota | 0.000 | 0.000 | 0.000 | | | \$ - | \$ - | \$ (55,337 |
| Register of Deeds | | | | | | | | |
| Register of Deeds | -1.000 | -1.000 | -1.000 | REGISTER OF DEEDS CLERK (Eliminate Position #310) | G 13 | \$ (85,700) | \$ (85,700) | \$ (85,700 |
| Register of Deeds Total | -1.000 | -1.000 | -1.000 | | | \$ (85,700) | \$ (85,700) | \$ (85,700 |
| Sheriff | | | | | | | | |
| Administration | 0.000 | 0.000 | 0.000 | DEPUTY SHERIFF I-II (County Board unfund 2.0 FTE prehires, position #s TBD) | L 15 | \$ - | \$ - | \$ (90,400 |
| Sheriff Total | 0.000 | 0.000 | 0.000 | | | \$ - | \$ - | \$ (90,400 |
| Veterans Services Office | | | | | | | | |
| Veterans Services | 0.000 | 0.000 | 0.000 | ASSISTANT VETERANS SERVICE OFFICER (Unfund position #3101) County Board restores funding | G 18 | \$ (33,300) | \$ (33,300) | \$ - |
| Veterans Total | 0.000 | 0.000 | 0.000 | | | \$ (33,300) | \$ (33,300) | \$ - |
| Waste & Renewables | | | | | Ī | | | |
| Methane Gas Operations | 1.000 | 1.000 | 1.000 | BIOGAS SPECIALIST | G 15 | \$ 87,769 | | |
| Methane Gas Operations | 1.000 | 1.000 | | BIOGAS ENGINEER (Effective date 03/01/21) | | \$ 96,302 | \$ 96,302 | \$ 96,302 |
| Methane Gas Operations | 1.000 | 1.000 | 1.000 | BIOGAS TECHNICIAN (Effective date 07/01/21) | | \$ 46,433 | \$ 46,433 | \$ 46,433 |
| Waste & Renewables Total | 3.000 | 3.000 | 3.000 | | | \$ 230,504 | \$ 230,504 | \$ 230,504 |
| ' | I | | 12,700 | | | | | |





| | | | Program | General |
|------------------|-------|--------------|--------------|------------------------------|
| | | | Specific | Purpose |
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| General County | 0.000 | \$483,600 | \$68,981,383 | (\$68,497,783) Appropriation |

| Dept: | General County | 03 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | General County | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To record general County revenues and adjustments to the General Fund's compensated absences liability.

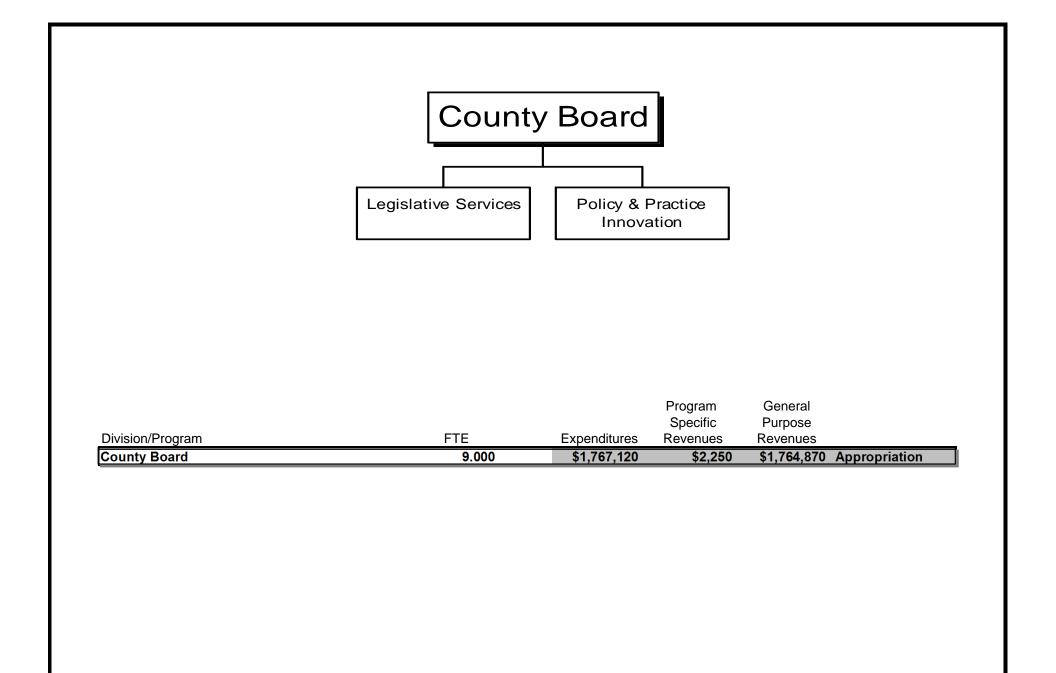
Description:

Revenue items included are sales tax revenues, state shared revenues, state aid for the indirect cost plan, indirect costs from other County agencies, dog license revenue and other miscellaneous revenue sources.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------------|----------------|---------------|-----------|----------------|---------------|--------------|----------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$315,826 | \$483,600 | \$0 | \$0 | \$483,600 | \$0 | \$483,600 | \$483,600 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$315,826 | \$483,600 | \$0 | \$0 | \$483,600 | \$0 | \$483,600 | \$483,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$63,498,718 | \$68,414,659 | \$0 | \$0 | \$68,414,659 | \$9,653,722 | \$54,764,727 | \$58,314,659 |
| Intergovernmental Revenue | \$9,810,158 | \$9,985,951 | \$0 | \$0 | \$9,985,951 | \$96,242,532 | \$9,992,492 | \$10,077,624 |
| Licenses & Permits | \$251,695 | \$483,600 | \$0 | \$0 | \$483,600 | \$0 | \$483,600 | \$483,600 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$53,457 | \$101,500 | \$0 | \$0 | \$101,500 | \$27,024 | \$75,677 | \$101,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$42,761 | \$4,000 | \$0 | \$0 | \$4,000 | \$0 | \$4,000 | \$4,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$73,656,788 | \$78,989,710 | \$0 | \$0 | \$78,989,710 | \$105,923,278 | \$65,320,496 | \$68,981,383 |
| GPR SUPPORT | (\$73,340,962) | (\$78,506,110) | | | (\$78,506,110) | | | (\$68,497,783) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: General County | | 03 | | | | | Fund Name: | General Fund | |
|------------------------------|----------------------------------|---------------------|---------------------|--------------------|------------------|-------|--------------|----------------|----------------|
| Prgm: General County | | 000/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$483,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$483,600 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$483,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$483,600 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$68,414,659 | (\$10,100,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$58,314,659 |
| Intergovernmental Revenue | \$9,985,951 | \$0 | (\$44,142) | \$135,815 | \$0 | \$0 | \$0 | \$0 | \$10,077,624 |
| Licenses & Permits | \$483,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$483,600 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$101,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$101,500 |
| Intergovernmental Charge for | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$78,989,710 | (\$10,100,000) | (\$44,142) | \$135,815 | \$0 | \$0 | \$0 | \$0 | \$68,981,383 |
| GPR SUPPORT | (\$78,506,110) | \$10,100,000 | \$44,142 | (\$135,815) | \$0 | \$0 | \$0 | \$0 | (\$68,497,783) |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION AS | BOUT DECISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BAS | | | | | | | \$483,600 | \$78,989,710 | (\$78,506,110) |
| DI # GENL-CNTY-1
DEPT | Pandemic Relate | d Revenue Reduct | ions | | | | \$0 | \$0 | \$0 |
| DEPT | | | | | | | Φ0 | ΦΟ | ΦΟ |
| | | | | | | | | | |
| | | | | | | | | | |
| | ross multiple programs to reflec | t the negative tren | ds in revenue colle | ections due to the | COVID-19 | | \$0 | (\$10,100,000) | \$10,100,000 |
| pandemic. | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recomm | nended | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | GENL-CNTY-1 | | | | \$0 | (\$10,100,000) | \$10,100,000 |
| | | | | | | | \$0 | (4.0,100,000) | ψ. 5, 100,000 |
| i | | | | | | | | | |
| | | | | | | | | | |

| Dept: | General County 03 | Fund Name: | | |
|-------------|--|--------------|--------------|----------------|
| Prgm: | General County 000/00 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | GENL-CNTY-2 Indirect Costs | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$0 | (\$44,142) | \$44,142 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # GENL-CNTY-2 | \$0 | (\$44,142) | \$44,142 |
| DI#
DEPT | GENL-CNTY-3 Shared Revenue Utility Payment | \$0 | \$0 | \$0 |
| EXEC | Increase revenues to reflect the amount of projected Utility Aids Shared Revenue from the State of Wisconsin in 2021. | \$0 | \$135,815 | (\$135,815) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # GENL-CNTY-3 | \$0 | \$135,815 | (\$135,815) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$483,600 | \$68,981,383 | (\$68,497,783) |



| Dept: | County Board | 06 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|------------|----------------|------------|--------------|
| Prgm: | Legislative Services | 000:100/00 | COUNTY OF DANE | Fund No: | 1110 |

To effectively represent the people of Dane County, providing services which secure the blessings of freedom, ensure domestic tranquility, promote the general welfare, and perfect the forms of government.

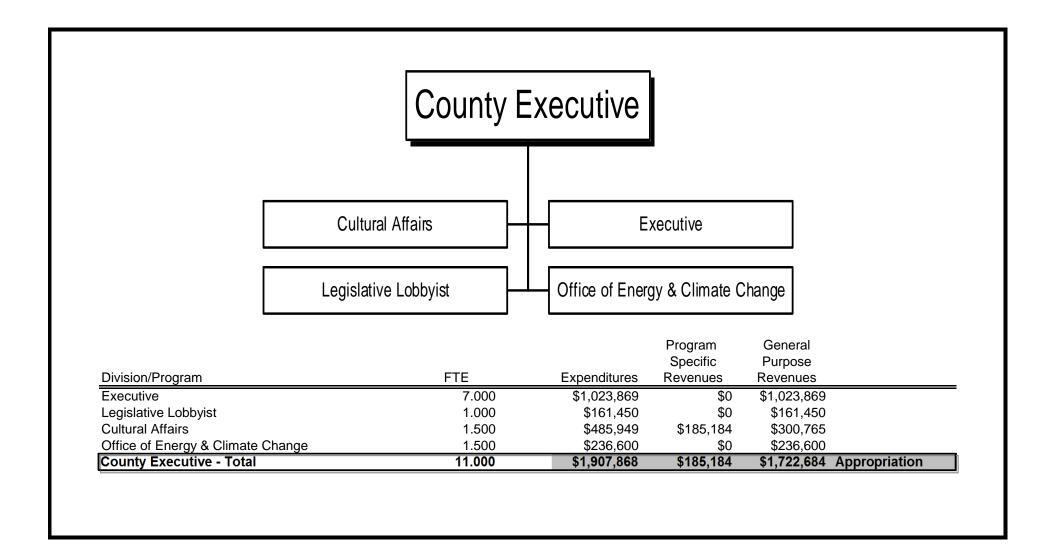
Description:

The Dane County Board of Supervisors consists of 37 members elected to two year terms in the spring of even-numbered years. The County Board establishes policy for, and oversees the activities of, Dane County government. State Statutes authorizes over 100 general powers for county boards, including administration and finance, health and human services, public protection and safety, cultural affairs and education, transportation, land use and zoning administration. Each supervisor serves on a standing committees and also may serve on the Executive Committee. Supervisors also may be appointed to other boards and commissions created by the Board or advisory to the Executive. County Board staff consists of 5.0 FTE analysts, 1.0 FTE legislative management system specialist and one 1.0 FTE clerical position to provide administrative support. Additionally, there is currently a 1.0 FTE unfunded legislative services director position. Staff responsibilities include data analysis, research, program evaluation, policy development, committee staffing, sustainability and equity coordination, as well as coordination of the Criminal Justice Council, and legislative tracking administration. The Board Chair also is considered a 1.0 FTE salaried employee. The Board typically meets twice monthly.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,288,681 | \$1,465,500 | \$100,145 | \$0 | \$1,565,645 | \$381,175 | \$1,540,957 | \$1,472,900 |
| Operating Expenses | \$124,153 | \$143,039 | \$29,127 | \$0 | \$172,166 | \$73,081 | \$170,771 | \$143,039 |
| Contractual Services | \$111,821 | \$266,800 | \$150,395 | \$0 | \$417,195 | \$82,179 | \$400,914 | \$216,245 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,524,654 | \$1,875,339 | \$279,667 | \$0 | \$2,155,006 | \$536,435 | \$2,112,642 | \$1,832,184 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,573 | \$2,250 | \$0 | \$0 | \$2,250 | \$0 | \$2,250 | \$2,250 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$5,000 | \$0 | \$43,100 | \$0 | \$43,100 | \$0 | \$43,100 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,573 | \$2,250 | \$43,100 | \$0 | \$45,350 | \$0 | \$45,350 | \$2,250 |
| GPR SUPPORT | \$1,518,081 | \$1,873,089 | | | \$2,109,656 | | | \$1,829,934 |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| Dept: County Board | | 06 | | | | | Fund Name: | General Fund | |
|---|--------------------------|-------------------------------|--------------------|-------------------|------------------|-------|--------------|--------------|----------------|
| Prgm: Legislative Services | | 000:100/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,472,900 | \$0 | \$0 | \$0 | (\$10,000) | \$0 | \$0 | \$0 | \$1,462,900 |
| Operating Expenses | \$143,039 | \$0 | \$0 | (\$42,231) | \$0 | \$0 | \$0 | \$0 | \$100,808 |
| Contractual Services | \$267,600 | (\$51,355) | \$0 | \$0 | (\$12,833) | \$0 | \$0 | \$0 | \$203,412 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,883,539 | (\$51,355) | \$0 | (\$42,231) | (\$22,833) | \$0 | \$0 | \$0 | \$1,767,120 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,250 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,250 |
| GPR SUPPORT | \$1,881,289 | (\$51,355) | \$0 | (\$42,231) | (\$22,833) | \$0 | \$0 | \$0 | \$1,764,870 |
| F.T.E. STAFF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 4: | | 41.221.222 |
| 2021 BUDGET BASE DI # COBD-LEG-1 | Delete funding for | contract labbuist | and adjust astruct | a maintananaa fuu | dina | | \$1,883,539 | \$2,250 | \$1,881,289 |
| DEPT Delete funding for a contract lobb | | | | | iding. | | (\$51,355) | \$0 | (\$51,355) |
| Delote fullding for a contract loss | yiot iii tiio airioani c | ,, 40 1,000, add 0 | o morodoo m oom | raro mamonanos. | | | (\$01,000) | Ψυ | (ψο 1,000) |
| | | | | | | | | | |
| EVEC. Approved as Descripted | | | | | | | \$0 | \$0 | \$0 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI# | COBD-LEG-1 | | | | (\$51,355) | \$0 | (\$51,355) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | County Board 06 | Fund Name: | General Fund | |
|--------------|---|--------------|--------------|-------------|
| | Legislative Services 000:100/00 | Fund No.: | 110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | COBD-LEG-2 Create a separate line item for the LJAF LTE Create a new line item to better track LTE expenditures associated with grant funding. In 2021, funding for this line item will be from \$54,000 carryforward from the LTE line. Additionally, \$4,131 of Social Security associated with the grant will carryforward. | \$0 | \$0 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # COBD-LEG-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | COBD-LEG-3 Reduce Expenditures - WCA | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Reduce membership fees for the discontinuation of membership in the Wisconsin Counties Association. | (\$42,231) | \$0 | (\$42,231) |
| DI # | NET DI # COBD-LEG-3 | (\$42,231) | \$0 | (\$42,231) |
| DI#
DEPT | COBD-LEG-4 Decrease expenditures | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Decrease expenditures to better reflect current priorities. | (\$22,833) | \$0 | (\$22,833) |
| | NET DI # COBD-LEG-4 | (\$22,833) | \$0 | (\$22,833) |
| | 2021 ADOPTED BUDGET | \$1,767,120 | \$2,250 | \$1,764,870 |



| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | County Executive | 102/00 | COUNTY OF DANE | Fund No: | 1110 |

To effectively represent the people of Dane County, coordinate the administration of Dane County government, and ensure that public resources are effectively and efficiently used to meet citizen needs.

Description:

The County Executive is the chief executive officer of Dane County and is responsible for the overall administration and management of county government. The Executive is also responsible for preparing and submitting the county budget to the County Board. The Executive makes appointments to boards, commissions and committees as set forth in state law or county resolution or ordinance and appoints and supervises the department heads of all county departments except elected department heads and the director of the County Library Board. Also, by state law, the County Executive makes an annual report to the Board and the general public stating the condition of county government. The Office of the County Executive includes Cultural Affairs, Legislative Lobbyist, and Office of Energy & Climate Change.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,007,450 | \$989,400 | \$0 | \$0 | \$989,400 | \$296,113 | \$1,007,866 | \$997,000 |
| Operating Expenses | \$27,641 | \$22,369 | \$6,390 | \$0 | \$28,759 | \$5,048 | \$32,325 | \$22,369 |
| Contractual Services | \$2,900 | \$4,900 | \$0 | \$0 | \$4,900 | \$0 | \$4,900 | \$4,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,037,991 | \$1,016,669 | \$6,390 | \$0 | \$1,023,059 | \$301,161 | \$1,045,091 | \$1,023,869 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,037,991 | \$1,016,669 | | | \$1,023,059 | | | \$1,023,869 |
| F.T.E. STAFF | 7.000 | 7.000 | | | | | 7.000 | 7.000 |

| Dept: County Executive | | 09 | | | | | | General Fund | |
|---------------------------------------|-------------|--------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: County Executive | | 102/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Iten | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$997,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$997,000 |
| Operating Expenses | \$22,369 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,369 |
| Contractual Services | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,023,869 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,023,869 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,023,869 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,023,869 |
| F.T.E. STAFF | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 |
| | - | - | - | | - | - | | - | |
| NARRATIVE INFORMATION ABOUT DEC | SION ITEMS | · | · | · | · | · | Expenditures | Revenue | GPR Support |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | GPR Support |
|--|--------------|---------|-------------|
| | | | |
| 2021 BUDGET BASE | \$1,023,869 | \$0 | \$1,023,869 |

2021 ADOPTED BUDGET \$1,023,869 \$0 \$1,023,869

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Legislative Lobbyist | 104/00 | COUNTY OF DANE | Fund No: | 1110 |

To work with the County Executive, the County Board and county departments to develop a legislative agenda for Dane County and lobby the state legislature, the Governor and state agencies to implement that agenda. Also, to lobby where appropriate and necessary on Federal issues.

Description:

The expanding role of the county in providing additional services in partnership with the state and federal governments has increased the need to represent the county's diverse interests at the state and federal levels. The Legislative Lobbyist works with the County Executive, the County Board and other county elected officials and county agencies to develop positions on issues and lobbying strategies. The Lobbyist is responsible for communicating those positions to the Governor, state legislators and state agencies, for drafting legislation and preparing testimony. The Lobbyist also provides ongoing reports to the Dane County Board's Executive Committee.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$111,721 | \$142,600 | \$0 | \$0 | \$142,600 | \$47,552 | \$147,669 | \$151,200 |
| Operating Expenses | \$1,151 | \$10,250 | \$0 | \$0 | \$10,250 | \$47 | \$10,201 | \$10,250 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$112,872 | \$152,850 | \$0 | \$0 | \$152,850 | \$47,599 | \$157,870 | \$161,450 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$112,872 | \$152,850 | | | \$152,850 | | | \$161,450 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: County Executive | (| 09 | | | | | Fund Name: | General Fund | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Legislative Lobbyist | | 104/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$151,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$151,200 |
| Operating Expenses | \$10,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,250 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$161,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$161,450 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$161,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$161,450 |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u> </u> | , | |
| 2021 BUDGET BASE | | | | | | | \$161,450 | \$0 | \$161,450 |

2021 ADOPTED BUDGET \$161,450 \$0 \$161,450

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------------|--------|----------------|------------|--------------|
| Prgm: | Office of Energy & Climate Change | 105/00 | COUNTY OF DANE | Fund No: | 1110 |

To work with the County Executive, the County Board, county departments, municipal governments, businesses, non-profit organizations, and other entities coordinating and developing programs to reduce local climate change emissions and mitigate the impacts of climate change.

Description:

The Office of Energy and Climate Change is responsible for planning, organizing, developing, and implementing a county-wide climate change action plan. The Office will coordinate and direct the activities of the County Executive's Dane County Climate Change Action Council that will determine emission reduction targets and implementation plans; serve as liaison to members of the council; meet with stakeholder organizations; coordinate programs of county departments; oversee public relations and promotional activities of Dane County's climate change initiatives; and provide technical assistance to individuals and organizations. The Office will monitor and track the performance of these efforts to reduce climate change emissions and adapt to climate change.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$164,430 | \$178,500 | \$0 | \$0 | \$178,500 | \$62,368 | \$127,121 | \$206,600 |
| Operating Expenses | \$22,562 | \$30,000 | \$32,312 | \$0 | \$62,312 | \$8,048 | \$59,816 | \$30,000 |
| Contractual Services | \$30,000 | \$45,000 | \$120,000 | \$0 | \$165,000 | \$0 | \$165,000 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$216,992 | \$253,500 | \$152,312 | \$0 | \$405,812 | \$70,415 | \$351,937 | \$236,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$191,992 | \$253,500 | | | \$405,812 | | | \$236,600 |
| F.T.E. STAFF | 1.500 | 1.500 | | | | | 1.500 | 1.500 |

| Dept: County Executive | | 09 | | | | | Fund Name: | General Fund | |
|---|---------------------|-------------------|-------------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Office of Energy & Climate Char | | 105/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | et Decision Iten | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$206,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$206,600 |
| Operating Expenses | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| Contractual Services | \$45,000 | (\$45,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$281,600 | (\$45,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$236,600 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$281,600 | (\$45,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$236,600 |
| F.T.E. STAFF | 1.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | • |
| 2021 BUDGET BASE | | | | | | | \$281,600 | \$0 | \$281,600 |
| DI # EXEC-ENRG-1 DEPT Reduce the Climate Grant Fund 6 | Reduce Expenditu | | ion omount | | | | (\$45,000) | \$0 | (\$45,000) |
| DEPT Reduce the Climate Grant Fund 6 | expenditures to med | et the GPR reduct | on amount. | | | | (\$45,000) | \$0 | (\$45,000) |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | EXEC-ENRG-1 | | | | (\$45,000) | \$0 | (\$45,000) |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$236,600 | \$0 | \$236,600 |
| | | | | | | | | | |

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--|-------|----------------|------------|--------------|
| Prgm: | Office of Economic & Workforce Development | 108/2 | COUNTY OF DANE | Fund No: | 1110 |

To improve the County's economic prosperity by creating and implementing a comprehensive economic development strategy through the coordination of existing County resources and collaboration with other economic development resources in the County.

Description:

The Office of Economic & Workforce Development is responsible for coordinating the County's economic development efforts including new business recruitment and retention, job creation, low interest financing through the county's revolving loan funds, and serving as a liaison between existing public and private sector economic development entities. The role of the Office includes identifying strategies to ensure the skills of the eligible workforce help meet the needs of current and potential employers as the economy continues to evolve.

The Office of Economic & Workforce Development serves as a liaison to existing economic development initiatives in County government including the Institutional Food Market Coalition, the Community Development Block Grant program, the Early Childhood Initiative, Dane County/UW Extension – Financial Education Center, Minority Business Outreach, and the University of Wisconsin Small Business Development Center Answer Line.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|---------|---------------|------------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$489,692 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,468 | \$0 |
| Operating Expenses | \$9,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 | \$0 |
| Contractual Services | \$28,586 | \$0 | \$30,000 | (\$30,000) | \$0 | \$0 | \$30,608 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$527,607 | \$0 | \$30,000 | (\$30,000) | \$0 | \$0 | \$36,576 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$260,490 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$754 | \$0 | \$0 | \$0 | \$0 | \$0 | \$316 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$261,244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$316 | \$0 |
| GPR SUPPORT | \$266,364 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: County Executive Prgm: Office of Economic & Workforce I | 09
Development 10 |)
)8/2 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|----------------------|-----------|-------|-------|------------------|----------|-------------------------|----------------------|---------------|
| office of Economic & Worklorde | 2021 | 00/2 | | Ne | et Decision Item | <u> </u> | Tulia No | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| PROGRAM REVENUE | * - | * - | * - | * - | * - | * - | * - | | , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.00 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | 1 | |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$ |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | |
| | | | | | | | | | |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | | 1 | |
| | | | | | | | \$0 | \$0 | |

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|-------|----------------|------------|--------------|
| Prgm: | Cultural Affairs | 108/3 | COUNTY OF DANE | Fund No: | 1110 |

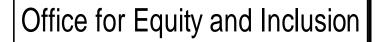
To support public participation in local arts and historical activity; increase public access to the cultural resources of the county; and forge working alliances among the arts producers, cultural institutions, businesses and governmental units of Dane County.

Description:

Recognizing that artistic enterprise is vital to a strong economy, that the rich and diverse cultural assets of Dane County are indispensable to the public welfare, and that county government maintains an interest in the development and preservation of these resources, the Dane County Board of Supervisors established the Cultural Affairs Commission in 1977. The County Executive appoints the Commissioners, who are approved by County Board. The Commission serves the public through three program areas. Grants: Grants are awarded on a competitive basis two times a year to individuals and nonprofit organizations seeking supplementary support for arts and historical projects. Commissionsponsored projects: These include commissioned art and placement of artwork by Wisconsin artists on governmental publications. Information & referral services: The Commission publishes an annual art poster, an annual art calendar, and produces other materials which promote cultural events and resources.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$134,423 | \$181,900 | \$6,136 | \$0 | \$188,036 | \$40,130 | \$145,445 | \$185,300 |
| Operating Expenses | \$100,836 | \$110,973 | \$118,118 | \$0 | \$229,091 | \$75,476 | \$227,295 | \$109,499 |
| Contractual Services | \$283,531 | \$257,650 | \$23,631 | \$0 | \$281,281 | \$0 | \$280,636 | \$191,150 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$518,791 | \$550,523 | \$147,886 | \$0 | \$698,409 | \$115,606 | \$653,376 | \$485,949 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$253,249 | \$251,684 | \$0 | \$0 | \$251,684 | \$90,799 | \$202,613 | \$185,184 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$8,119 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$261,368 | \$251,684 | \$0 | \$0 | \$251,684 | \$90,799 | \$202,613 | \$185,184 |
| GPR SUPPORT | \$257,423 | \$298,839 | | | \$446,725 | | | \$300,765 |
| F.T.E. STAFF | 1.500 | 1.500 | | | | | 1.500 | 1.500 |

| Dept: County Executive | | 09 | | | | | Fund Name: | General Fund | |
|---|---------------------|-------------------|----------------------|------------------|------------------|-------|-----------------|--------------|----------------|
| Prgm: Cultural Affairs | | 108/3 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | et Decision Iten | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$185,200 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185,300 |
| Operating Expenses | \$109,599 | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$109,499 |
| Contractual Services | \$257,650 | (\$66,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$191,150 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$552,449 | (\$66,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$485,949 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$251,684 | (\$66,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185,184 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$251,684 | (\$66,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185,184 |
| GPR SUPPORT | \$300,765 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,765 |
| F.T.E. STAFF | 1.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$552,449 | \$251,684 | \$300,765 |
| DI # EXEC-CULT-1 DEPT Reduce the Grants Program to re | Adjust Expenditure | | | minimal amount | ta aatabliah aa | | (\$66,500) | (\$66,500) | \$0 |
| DEPT Reduce the Grants Program to re LTE line. | nect reductions iro | n outside lunders | . Also, reallocate a | i minimai amount | to establish an | | (000,000) | (000,000) | \$0 |
| 212 1110. | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | EXEC-CULT-1 | | | | (\$66,500) | (\$66,500) | \$0 |
| 2021 ADOPTED BUDGET | | | | | | | \$485,949 | \$185,184 | \$300,765 |
| ZUZI ADOPIED BUDGEI | | | | | | | Ф485,949 | φ185,184 | \$300,765 |
| | | | | | | | | | |



Office for Equity and Inclusion

| Office for Equity & Inclusion | 6.50 | \$1,157,584 | \$0 | \$1,157,584 Appropriation |
|-------------------------------|------|--------------|----------|---------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Office for Equity & Inclusion | 10 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------------|--------|----------------|------------|--------------|
| Prgm: | Office for Equity & Inclusion | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

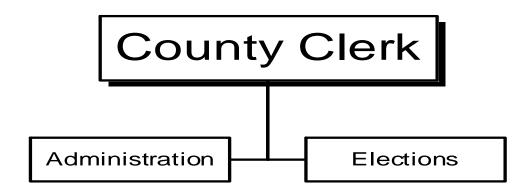
To work with elected officials, such as the County Executive, the County Board, Sheriff, District Attorney as well as county departments, community-based organizations and Dane County residents on improving the County's efforts in promoting racial, gender and disability equality in the county's workforce, contracting and service opportunities.

Description:

The Office for Equity & Inclusion furthers Dane County's proven and ongoing commitment to addressing racial, gender and disability disparities. The Office directs Dane County's Equal Opportunity, Affirmative Action, Contract Compliance and Civil Rights compliance functions in order to achieve the most effective outcomes to affirmatively enhance employment and contracting opportunities for minority persons, women, and people with disabilities within County government, in addition to ensuring a safe and harassment free workplace for all county employees. The Office plays a critical role in supporting all county departments, including those led by constitutional officers in developing and implementing a countywide equity plan, conducting policy and program assessment of equity initiatives, and providing ongoing technical support and training. The Office also develops and administers community wide programs which enhance the opportunities for minority persons, women, and people with disabilities in employment, housing, recreation, and economic development with the assistance of the Dane County Equal Opportunity Commission, OEI Advisory Committee and the Racial Equity Strategic planning committees.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$730,609 | \$778,700 | \$0 | \$0 | \$778,700 | \$243,876 | \$789,101 | \$818,500 |
| Operating Expenses | \$198,350 | \$290,137 | \$129,641 | \$0 | \$419,778 | \$34,326 | \$423,777 | \$267,612 |
| Contractual Services | \$104,864 | \$77,300 | \$30,220 | \$0 | \$107,520 | \$301 | \$107,520 | \$71,472 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,033,823 | \$1,146,137 | \$159,861 | \$0 | \$1,305,998 | \$278,504 | \$1,320,398 | \$1,157,584 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,033,823 | \$1,146,137 | | | \$1,305,998 | | | \$1,157,584 |
| F.T.E. STAFF | 6.500 | 6.500 | | | | | 6.500 | 6.500 |

| Dept: Office for Equity & Inclusion | | 10 | | | | | | General Fund | |
|--|--|----------------------|--------------------|-----------------|--------------------|-------|--------------|--------------|----------------|
| Prgm: Office for Equity & Inclusion | 000/00 Fund No.: 1110 2021 Net Decision Items 2021 | | | | | | | | |
| | 2021 | | | | | 2021 | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$818,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$818,500 |
| Operating Expenses | \$290,137 | (\$22,525) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$267,612 |
| Contractual Services | \$77,600 | (\$6,128) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,472 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,186,237 | (\$28,653) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,157,584 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,186,237 | (\$28,653) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,157,584 |
| F.T.E. STAFF | 6.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$1,186,237 | \$0 | \$1,186,237 |
| DI # OEI-OEI-1
DEPT 2021 Budget Guidelines - 2.5% R | 2021- 2.5% BUDG | | concrice under the | County Executiv | o's quidolines is: | | (\$28,653) | \$0 | (\$28,653) |
| \$28,653. Reduce various lines to | | | | | | | (\$26,033) | φυ | (\$20,000) |
| Business Enhancement, Promise | | | | | | | | | |
| Initiative, Simpson St Press, OFS | , and POS Boys & | Girls, Training, Tra | avel. | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | (\$28,653) | \$0 | (\$28,653) | | | | | | |
| | - | | | | - | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$1,157,584 | \$0 | \$1,157,584 |
| | | | | | | | | | |



| | | | Program | General | |
|----------------------|-------|--------------|-----------|-------------|---------------|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Administration | 4.250 | \$559,000 | \$141,200 | \$417,800 | |
| Elections | 0.750 | \$364,200 | \$136,000 | \$228,200 | |
| County Clerk - Total | 5.000 | \$923,200 | \$277,200 | \$646,000 A | Appropriation |

| Dept: | County Clerk | 12 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide efficient, effective, accountable, professional, and responsible service in a continuously improving manner to the public in the issuance of marriage licenses and distribution of dog licenses. The County Clerk is also statutorily the secretary for the County Board of Supervisors, and as such, is the preparer of the County Board Proceedings and the custodian of County Board records.

Description:

Under Chapter 59.17 of the Wisconsin Statutes, the Clerk's responsibilities include these areas: coordinating county-wide elections (see Elections Program page); issuing marriage licenses (issuing approximately 3,000 annually, and collecting and paying funds); administering the dog licenses (receiving and distributing licenses to municipal treasurers). Finally, the Clerk serves as recording secretary to the County Board of Supervisors, monitors compliance with open meetings and records laws and maintains files of contracts, resolutions, ordinances, committee minutes and other documents.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$455,530 | \$498,800 | \$0 | \$0 | \$498,800 | \$137,150 | \$486,198 | \$521,100 |
| Operating Expenses | \$20,873 | \$23,700 | \$0 | \$0 | \$23,700 | \$4,231 | \$21,936 | \$25,300 |
| Contractual Services | \$13,191 | \$20,600 | \$0 | \$0 | \$20,600 | \$1,004 | \$10,290 | \$12,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$489,594 | \$543,100 | \$0 | \$0 | \$543,100 | \$142,385 | \$518,424 | \$559,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$134,090 | \$153,000 | \$0 | \$0 | \$153,000 | \$23,580 | \$136,027 | \$138,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,116 | \$1,200 | \$0 | \$0 | \$1,200 | \$23 | \$873 | \$1,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$3,360 | \$2,000 | \$0 | \$0 | \$2,000 | \$568 | \$2,000 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$138,566 | \$156,200 | \$0 | \$0 | \$156,200 | \$24,171 | \$138,900 | \$141,200 |
| GPR SUPPORT | \$351,028 | \$386,900 | | | \$386,900 | | | \$417,800 |
| F.T.E. STAFF | 4.000 | 4.000 | | | | | 4.000 | 4.000 |

| Dept:
Prgm: | County Clerk Administration | 12
11 | 0/00 | | | | | | General Fund
1110 | |
|----------------|------------------------------------|--------------------|-------------------|-------------|---------|------------|-------|--------------|----------------------|----------------|
| <u> </u> | | 2021 | | | 2021 | | | | | |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personn | el Costs | \$521,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$521,100 |
| Operatin | g Expenses | \$23,700 | (\$3,400) | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$25,300 |
| Contract | ual Services | \$21,600 | \$0 | (\$9,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,600 |
| Operatin | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$566,400 | (\$3,400) | (\$9,000) | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$559,000 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | s & Permits | \$153,000 | \$0 | \$0 | \$0 | (\$15,000) | \$0 | \$0 | \$0 | \$138,000 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | neous | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$156,200 | \$0 | \$0 | \$0 | (\$15,000) | \$0 | \$0 | \$0 | \$141,200 |
| GPR SUP | PORT | \$410,200 | (\$3,400) | (\$9,000) | \$5,000 | \$15,000 | \$0 | \$0 | \$0 | \$417,800 |
| F.T.E. STA | \FF | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| DI# | 2021 BUDGET BASE
CLRK-ADMN-1 | Decrease General C | Office Supply Spe | endina | | | | \$566,400 | \$156,200 | \$410,200 |
| DEPT | Decrease the printing and office s | | moo cappi, opi | | | | | (\$3,400) | \$0 | (\$3,400 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | CLRK-ADMN-1 | | | | (\$3,400) | \$0 | (\$3,400 |

| Dept: | County Clerk 12 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Administration 110/00 | Fund No.: | I110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | CLRK-ADMN-2 Remove Scanner Lease | (\$0.000) | 0.0 | (\$2.222) |
| DEPT | Removal of Scanner Lease funds. | (\$9,000) | \$0 | (\$9,000) |
| | | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | (4) | •-1 | (4) |
| DI " | NET DI # CLRK-ADMN-2 | (\$9,000) | \$0 | (\$9,000) |
| DI #
DEPT | CLRK-ADMN-3 Reallocation for Conference and Training Reallocation of Funds from COCLKEL 22447 to Conference & Training COCLKADM 20648. | \$5,000 | \$0 | \$5,000 |
| D2. 1 | Notification of Fands from Good Nee 22 FTF to Golfford a Franking Good New 200 fc. | ψο,σσσ | ΨΟ | ψ0,000 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| LALO | Approved as requested | Ψ | ΨΟ | ΨΟ |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | , pp. o ou us nosonimonada | ** | ** 1 | 7. |
| | | | | |
| | NET DI # CLRK-ADMN-3 | \$5,000 | \$0 | \$5,000 |
| DI# | CLRK-ADMN-4 Adjust Revenue | | · • | |
| DEPT | Reduce Marriage License Revenue. Marriage license revenue has seen a fairly steady decline in the number of licenses | \$0 | (\$15,000) | \$15,000 |
| | issued each of the last few years. Based upon historical data, this reduction is a more realistic revenue amount. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | - | | |
| | NET DI # CLRK-ADMN-4 | \$0 | (\$15,000) | \$15,000 |
| | 2021 ADOPTED BUDGET | \$559,000 | \$141,200 | \$417,800 |
| | ZUZI ADOFILD BODGLI | დააშ,000 | φ141,200 | φ417,000 |
| | | | | |

| Dept: | County Clerk | 12 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------|--------|----------------|------------|--------------|
| Prgm: | Elections | 112/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide information to the public and training to the municipal clerks and poll workers in the coordination of county-wide elections. To promote a county-wide election system for Dane County.

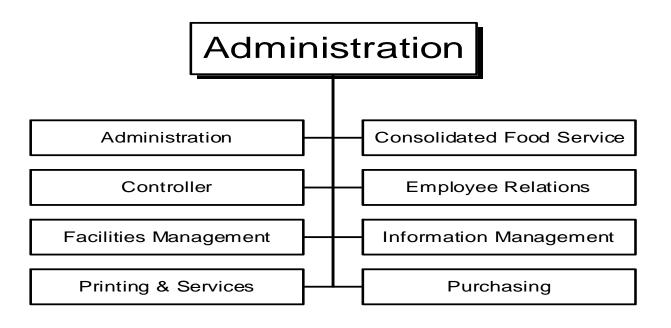
Description:

Under Chapter 59.17 of the Wisconsin Statutes, the Clerk is responsible for coordinating county, state, and national elections, including publishing notices; preparing, printing and distributing ballots; tabulating returns; training poll workers and municipal clerks; monitoring candidate financial reports for county officers; and storing and maintaining election records. The Clerk is the filing officer for nomination papers and campaign finance reports for County elected offices. Through the filing of various election forms, the Clerk determines whether County candidates qualify for ballot placement. The Clerk, when not a candidate for elections, also serves as a member of the County Board of Canvassers.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|------------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$46,612 | \$92,700 | \$8,322 | \$0 | \$101,022 | \$24,208 | \$102,444 | \$89,500 |
| Operating Expenses | \$83,747 | \$390,000 | \$0 | \$0 | \$390,000 | \$196,960 | \$391,824 | \$207,200 |
| Contractual Services | \$44,624 | \$80,500 | \$0 | \$0 | \$80,500 | \$41,915 | \$80,500 | \$67,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$174,984 | \$563,200 | \$8,322 | \$0 | \$571,522 | \$263,084 | \$574,768 | \$364,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$185,400 | \$150,900 | \$0 | \$0 | \$150,900 | \$0 | \$150,900 | \$100,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$6,217 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$67,816 | \$85,100 | \$0 | \$0 | \$85,100 | \$0 | \$85,000 | \$35,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$259,434 | \$236,500 | \$0 | \$0 | \$236,500 | \$0 | \$236,400 | \$136,000 |
| GPR SUPPORT | (\$84,450) | \$326,700 | | | \$335,022 | | | \$228,200 |
| F.T.E. STAFF | 0.750 | 1.000 | | | | | 1.000 | 1.000 |

| | County Clerk
Elections | | 2
12/00 | | | | | Fund Name: (| General Fund
1110 | |
|-------------|--|---------------------|--------------------|-----------------------|----------------------|---------------|-------|--------------|----------------------|---------------|
| rigiii. | LIECTIONS | 2021 | 12/00 | Net Decision Items | | | | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | EXPENDITURES | | | | | | | | | |
| Personnel | | \$99,500 | \$0 | \$0 | (\$2,200) | (\$7,800) | \$0 | \$0 | \$0 | \$89,50 |
| Operating | | \$390,000 | (\$180,000) | (\$5,000) | \$2,200 | \$0 | \$0 | \$0 | \$0 | \$207,20 |
| | al Services | \$80,500 | (\$13,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67,50 |
| Operating | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | • | \$570,000 | (\$193,000) | (\$5,000) | \$0 | (\$7,800) | \$0 | \$0 | \$0 | \$364,20 |
| PROGRAM | REVENUE | , , | | | · | (, , , , | · | · | · | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergover | nmental Revenue | \$150,900 | (\$50,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,90 |
| Licenses 8 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | feits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | arges for Services | \$500 | (\$500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergover | nmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | eous | \$85,100 | (\$50,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,10 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$236,500 | (\$100,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$136,00 |
| GPR SUPP | ORT | \$333,500 | (\$92,500) | (\$5,000) | \$0 | (\$7,800) | \$0 | \$0 | \$0 | \$228,20 |
| F.T.E. STAF | F | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.00 |
| | | | | | | | | | | |
| IARRATIVE | INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2 | 2021 BUDGET BASE | | | | | | | \$570,000 | \$236,500 | \$333,50 |
| | | Election Cycle Expe | | | | | | | | • |
| | Adjust expenditures and revenues | due to the election | cycle. 2021 will m | ost likely involve or | nly two elections (s | pring primary | | (\$193,000) | (\$100,500) | (\$92,50 |
| | and spring election). | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | / <u>*</u> | (4 | (4 |
| | NET DI # CLRK-ELEC-1 (\$193,000) (\$100,500) | | | | | | | (\$92,500 | | |

| Dept: | County Clerk 12 | Fund Name: | General Fund | |
|----------|--|--------------|--------------|-------------|
| Prgm: | Elections 112/00 | Fund No.: | 1110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| | CLRK-ELEC-2 Reallocation of Funds to Conference & Training | • | | |
| DEPT | Reallocation of Funds to COCLKADM 20648. | (\$5,000) | \$0 | (\$5,000) |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # CLRK-ELEC-2 | (\$5,000) | \$0 | (\$5,000) |
| | CLRK-ELEC-3 Reallocation of Funds | | <u> </u> | |
| DEPT | Reallocation of funds from 10090 Per Meeting to 20938 Election Audits. | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | 001 | 001 | • |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # CLRK-ELEC-3 | \$0 | \$0 | \$0 |
| DI# | CLRK-ELEC-4 LTE Hours | | | |
| DEPT | LTE Hours are no longer needed. | (\$7,800) | \$0 | (\$7,800) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | , pprotod do rioquosiou | ΨΟ | ΨΟ [| ΨΟ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # CLRK-ELEC-4 | (\$7,800) | \$0 | (\$7,800) |
| | 2021 ADOPTED BUDGET | \$364,200 | \$136,000 | \$228,200 |



| | | | Program | General | |
|-----------------------------|---------|--------------|-------------|--------------|---------------|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | | | |
| General Fund | | | | | |
| Administration | 7.000 | \$3,624,535 | \$343,297 | \$3,281,238 | |
| Controller | 11.000 | \$1,635,706 | \$27,277 | \$1,608,429 | |
| Employee Relations | 8.000 | \$1,101,540 | \$51,100 | \$1,050,440 | |
| Information Management | 46.000 | \$7,737,200 | \$1,170,700 | \$6,566,500 | |
| Purchasing | 3.000 | \$363,120 | \$145,000 | \$218,120 | |
| DOA - General Operations | 75.000 | \$14,462,101 | \$1,737,374 | \$12,724,727 | Appropriation |
| Administration | 4.000 | \$0 | \$0 | \$0 | |
| | | · | • | • | |
| Janitorial Services | 31.000 | \$3,284,550 | \$1,800,000 | \$1,484,550 | |
| Maintenance & Construction | 18.000 | \$5,310,950 | \$2,183,000 | \$3,127,950 | |
| DOA - Facilities Management | 53.000 | \$8,595,500 | \$3,983,000 | \$4,612,500 | Appropriation |
| Total General Fund | 128.000 | \$23,057,601 | \$5,720,374 | \$17,337,227 | Memo Total |

| | | | Program | Revenues | |
|-------------------------------------|---------|--------------|--------------|--------------|---------------|
| | | | Specific | Over/(Under) | |
| Division/Program | FTE | Expenditures | Revenues | Expenses | |
| | | | | | |
| Property & Liability Insurance Fund | | | | | |
| Property & Liability Insurance | 0.000 | \$2,947,600 | \$2,947,600 | \$0 | Appropriation |
| | | | | | |
| Printing & Services Fund | | | | | |
| Printing & Services | 9.000 | \$1,971,646 | \$2,064,900 | \$93,254 | Appropriation |
| | | | | | |
| Consolidated Food Services Fund | | | | | |
| Cନ୍ନnsolidated Food Service | 29.600 | \$5,971,932 | \$6,107,603 | \$135,671 | Appropriation |
| | | | | | |
| Workers Compensation Fund | | | | | |
| Workers Compensation | 0.000 | \$2,202,500 | \$2,202,500 | \$0 | Appropriation |
| | | | | | |
| Administration - Total | 166.600 | \$36,151,279 | \$19,042,977 | \$17,108,302 | Memo Total |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|-------|----------------|------------|--------------|
| Prgm: | Administration | 114/5 | COUNTY OF DANE | Fund No: | 1110 |

To provide management services that improve the effectiveness and efficiency of county government.

Description:

The Director of Administration oversees the department which includes the Controller, Employee Relations, Printing & Services, Purchasing, Information Management and Facilities Management Divisions, and the Office of the Director. Within the Director's Office is the Risk Management Office including county-wide ADA program activities and the Director of Policy and Program Improvement. The department provides centralized services for efficiency; establishes standards and administrative practices for all county departments to assure compliance with legal requirements and to promote effective and efficient operations; provides research and analysis to assist decision-makers in determining policy, plans, program authority, and budgets; operates a resource development program to maximize outside resources to meet county needs; and assists in problem-solving for employees and management, including formal consideration of third step grievances county-wide.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$970,498 | \$1,067,700 | \$0 | \$0 | \$1,067,700 | \$315,636 | \$1,074,518 | \$1,085,000 |
| Operating Expenses | \$46,787 | \$14,035 | \$91,522 | \$0 | \$105,557 | \$10,022 | \$112,503 | \$2,514,035 |
| Contractual Services | \$21,020 | \$24,900 | \$0 | \$0 | \$24,900 | \$18,721 | \$21,920 | \$25,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,038,304 | \$1,106,635 | \$91,522 | \$0 | \$1,198,157 | \$344,378 | \$1,208,941 | \$3,624,535 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$342,975 | \$332,897 | \$0 | \$0 | \$332,897 | \$0 | \$332,897 | \$343,297 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$30,665 | \$0 | \$91,522 | \$0 | \$91,522 | \$0 | \$91,522 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$373,640 | \$332,897 | \$91,522 | \$0 | \$424,419 | \$0 | \$424,419 | \$343,297 |
| GPR SUPPORT | \$664,664 | \$773,738 | | | \$773,738 | | | \$3,281,238 |
| F.T.E. STAFF | 7.000 | 7.000 | | | | | 7.000 | 7.000 |

| Dept: A | Administration | | 15 | | | | | Fund Name: | | |
|-------------------------|--|---------------|-------------------|-------------------|---------------------|------------------|-------|--------------|-----------|----------------|
| Prgm: A | Administration | | 114/5 | | | | | Fund No.: | 1110 | |
| | | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | EXPENDITURES | | | | | | | | | |
| Personnel | Costs | \$1,107,200 | (\$22,200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,085,000 |
| Operating | Expenses | \$14,035 | \$0 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,514,035 |
| Contractua | al Services | \$25,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,500 |
| Operating | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,146,735 | (\$22,200) | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,624,535 |
| PROGRAM | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | nmental Revenue | \$332,897 | \$10,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$343,297 |
| Licenses 8 | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forf | feits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cha | arges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | nmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | eous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$332,897 | \$10,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$343,297 |
| GPR SUPPO | ORT | \$813,838 | (\$32,600) | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,281,238 |
| F.T.E. STAFF 7.000 | | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 |
| | | | | | | | | | | |
| NARRATIVE | INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | GPR Reduction | | | | | | \$1,146,735 | \$332,897 | \$813,838 |
| DEPT | Reduce LTE expenditures and rec
Reduction target. | | evenue to help De | epartment of Admi | nistration meet the | e 2021 GPR | | (\$22,200) | \$10,400 | (\$32,600) |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | ADMN-ADMN-1 | | | | (\$22,200) | \$10,400 | (\$32,600) |

| Dept: | Administration 15 | Fund Name: | | |
|---------|---|--------------|-----------|-------------|
| Prgm: | Administration 114/5 E INFORMATION ABOUT DECISION ITEMS, cont. | | 1110 | ODD Own |
| DI# | ADMN-ADMN-2 COVID-19 Expenses | Expenditures | Revenues | GPR Support |
| DEPT | ADMIN-ADMIN-2 COVID-19 Expenses | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Increase expenditures by \$2.5 million for internal county expenses related to the COVID-19 pandemic. | \$2,500,000 | \$0 | \$2,500,000 |
| | | | • | • |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-ADMN-2 | \$2,500,000 | \$0 | \$2,500,000 |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$3,624,535 | \$343,297 | \$3,281,238 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Property & Liability Insurance |
|-------|-------------------------------------|------------|----------------|------------|--------------------------------|
| Prgm: | Property & Liability Insurance Fund | 144:147/00 | COUNTY OF DANE | Fund No: | 5210 |

To reduce Dane County government's exposure to liability from hazards beyond the control of the County, by utilizing various risk management techniques that include risk evaluation, risk avoidance, risk reduction, risk retention (self-insurance), or risk transfer (insurance and/or contractual).

Description:

Dane County purchases insurance coverage for many purposes: property, equipment, computer, boiler, aviation liability, professional liability for nurses, auto comprehensive, and workers compensation insurance for volunteers of Emergency Medical Services (EMS) districts throughout Dane County.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$244,076 | \$241,000 | \$0 | \$0 | \$241,000 | \$9,363 | \$225,855 | \$251,300 |
| Contractual Services | \$2,139,329 | \$2,445,600 | \$36,382 | \$0 | \$2,481,982 | \$1,400,098 | \$2,695,279 | \$2,696,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,383,405 | \$2,686,600 | \$36,382 | \$0 | \$2,722,982 | \$1,409,461 | \$2,921,134 | \$2,947,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,148,192 | \$2,551,900 | \$0 | \$0 | \$2,551,900 | \$0 | \$2,551,900 | \$2,828,600 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$406,918 | \$134,700 | \$0 | \$0 | \$134,700 | \$105,570 | \$357,197 | \$119,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,555,110 | \$2,686,600 | \$0 | \$0 | \$2,686,600 | \$105,570 | \$2,909,097 | \$2,947,600 |
| REVENUE OVER/(UNDER) EXPENSES | \$171,705 | \$0 | | | (\$36,382) | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Administration | | 15 | | | | | Fund Name: | Property & Liabili | ty Insurance |
|---|-------------|------------|-------|-------|------------------|-------|------------|--------------------|---------------|
| Prgm: Property & Liability Insurance Fu | nd | 144:147/00 | | | | | Fund No.: | 5210 | |
| | 2021 | | | Ne | et Decision Iten | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$251,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$251,300 |
| Contractual Services | \$2,696,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,696,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,947,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,947,600 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,828,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,828,600 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$119,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$119,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,947,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,947,600 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|-------------|--------------------------|
| 2021 BUDGET BASE | \$2,947,600 | \$2,947,600 | \$0 |

Revenue

2021 ADOPTED BUDGET \$2,947,600 \$2,947,600 \$

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Workers Compensation |
|-------|----------------------|--------|----------------|------------|----------------------|
| Prgm: | Workers Compensation | 146/00 | COUNTY OF DANE | Fund No: | 5310 |

To administer a self-insured workers compensation program as authorized by the Wisconsin Workers Compensation Act, Chapter 102 of the Wisconsin State Statutes.

Description:

The Workers Compensation program mandated by state law prescribes certain benefits due injured workers. The County self-finances the cost of this program. Fund costs are allocated to departments based on the type of work performed and actual loss experience, in order to encourage management to actively participate in loss control. The Department's Risk Management staff attempt to improve safety, process claims as due by law, control costs of claims, and assist injured workers to an early return to work.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$1,006,270 | \$1,887,500 | \$0 | \$0 | \$1,887,500 | \$811,461 | \$1,668,601 | \$1,887,500 |
| Contractual Services | \$1,226,387 | \$315,000 | \$0 | \$0 | \$315,000 | \$249,171 | \$249,171 | \$315,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,232,656 | \$2,202,500 | \$0 | \$0 | \$2,202,500 | \$1,060,632 | \$1,917,772 | \$2,202,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,654,091 | \$2,200,000 | \$0 | \$0 | \$2,200,000 | \$0 | \$2,200,000 | \$2,200,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$124,010 | \$2,500 | \$0 | \$0 | \$2,500 | \$26,162 | \$23,601 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,778,101 | \$2,202,500 | \$0 | \$0 | \$2,202,500 | \$26,162 | \$2,223,601 | \$2,202,500 |
| REVENUE OVER/(UNDER) EXPENSES | \$545,444 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Administration Prgm: Workers Compensation | | 15
146/00 | | Fund Name:
Fund No.: | sation | | | | |
|---|-------------|--------------|-------|-------------------------|------------------|-------|-------|-------|----------------|
| | 2021 | | | Ne | et Decision Iten | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$1,887,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,887,500 |
| Contractual Services | \$315,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$315,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,202,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,202,500 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,200,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,202,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,202,500 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| | | | Revenue
Over/(Under) |
|--|--------------|---------|-------------------------|
| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Expenses |
| | | 4 | |

2021 BUDGET BASE \$2,202,500 \$2,202,500 \$0

2021 ADOPTED BUDGET

\$2,202,500 \$2,202,500

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|-------|----------------|------------|--------------|
| Prgm: | Facilities Mgmt Administration | 118/5 | COUNTY OF DANE | Fund No: | 1110 |

To provide administrative support for the Facilities Management Division.

Description:

This division provides administrative and management support, such as payroll, purchasing and accounting for custodial and maintenance programs within the Facilities Management Division.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|---------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$122,701 | \$0 | \$0 | \$0 | \$0 | \$30,856 | \$1 | \$0 |
| Operating Expenses | \$6,145 | \$0 | \$0 | \$0 | \$0 | \$33,984 | \$36,980 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$128,847 | \$0 | \$0 | \$0 | \$0 | \$64,840 | \$36,981 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$128,847 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 4.000 | 4.000 | | | | | 4.000 | 4.000 |

| Dept: Administration | | 15 | | | | | Fund Name: | General Fund | |
|---------------------------------------|-------|-------|-------|-------|------------------|-------|------------|--------------|----------------|
| Prgm: Facilities Mgmt Administration | | 118/5 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 |

NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue GPR Support 2021 BUDGET BASE \$0 \$0 \$0

2021 ADOPTED BUDGET \$0 \$0 \$0

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Janitorial Services | 114/15 | COUNTY OF DANE | Fund No: | 1110 |

To provide custodial services to County facilities, including Badger Prairie Health Care Center, the City-County Building, the Lakeview Complex, Dane County Courthouse and the Public Safety Building.

Description:

Facilities Management staff provide custodial services to county-owned facilities. Primary facilities are on a daily, year-round basis, while other facilities receive less frequent service.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,729,096 | \$2,708,500 | \$0 | \$0 | \$2,708,500 | \$847,586 | \$2,887,374 | \$2,785,700 |
| Operating Expenses | \$212,911 | \$160,900 | \$0 | \$0 | \$160,900 | \$110,467 | \$293,196 | \$160,200 |
| Contractual Services | \$332,827 | \$320,650 | \$0 | \$0 | \$320,650 | \$82,868 | \$292,430 | \$338,650 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,274,834 | \$3,190,050 | \$0 | \$0 | \$3,190,050 | \$1,040,920 | \$3,473,000 | \$3,284,550 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,630,243 | \$1,673,700 | \$0 | \$0 | \$1,673,700 | \$399,028 | \$1,805,799 | \$1,728,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$44,986 | \$71,100 | \$0 | \$0 | \$71,100 | \$14,736 | \$71,811 | \$71,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,675,229 | \$1,744,800 | \$0 | \$0 | \$1,744,800 | \$413,764 | \$1,877,610 | \$1,800,000 |
| GPR SUPPORT | \$1,599,605 | \$1,445,250 | | | \$1,445,250 | | | \$1,484,550 |
| F.T.E. STAFF | 31.000 | 31.000 | | | | | 31.000 | 31.000 |

| DI# | torial Services | 11 | 14/15 | | | | | | | |
|-----------------|----------------------------------|------------------------------------|--------------------|------------|-------|------------------|-------------------|--------------|-------------|--------------------------------|
| | | | 14/13 | | | | | Fund No.: | 1110 | |
| | | 2021 | | | | t Decision Items | | | | 2021 |
| | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXF | | 4 0 7 0 7 0 0 | | | 40 | | 40 | | 40 | *** *** *** ** ** * * * |
| Personnel Cos | | \$2,785,700 | \$0 | \$0 | \$0 | \$0 | \$0
2 0 | \$0 | \$0 | \$2,785,700 |
| Operating Exp | | \$160,900 | \$0 | (\$700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$160,200 |
| Contractual Se | | \$350,650 | \$0 | (\$12,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$338,650 |
| Operating Cap | pital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$3,297,250 | \$0 | (\$12,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,284,550 |
| PROGRAM RE\ | VENUE | | | | | | | | | _ |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernme | | \$1,673,700 | \$56,600 | (\$1,400) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,728,900 |
| Licenses & Pe | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charge | | \$71,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,100 |
| Intergovernme | ental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | 5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financin | ng Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,744,800 | \$56,600 | (\$1,400) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,800,000 |
| GPR SUPPORT | Γ | \$1,552,450 | (\$56,600) | (\$11,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,484,550 |
| F.T.E. STAFF | | 31.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 31.000 |
| | | | | | | | | | | |
| NARRATIVE INF | FORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 | BUDGET BASE | | | | | | | \$3,297,250 | \$1,744,800 | \$1,552,450 |
| | | Revenue Changes | | | | | | | | |
| DEPT Adju | ust revenues to reflect salary a | nd benefit costs and | service levels for | r 2021. | | | | \$0 | \$56,600 | (\$56,600) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC App | proved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADODTED A | anno de a Decembra de d | | | | | | 1 | \$0 | \$0 | Φ0 |
| ADOPTED App | proved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # A | DMN-JNTL-1 | | | | \$0 | \$56,600 | (\$56,600 |
| | | | ., | | | | | Ψ | Ψ00,000 | (ψου,ουυ |
| | | | | | | | | | | |

| | Administration 15 | Fund Name: | | |
|--------------|--|--------------|-------------|-------------|
| | Janitorial Services 114/15 | | 110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | ADMN-JNTL-2 GPR Reduction Expenditure and revenue changes to help the Department of Administration meet its GPR reduction target for 2021. | (\$12,700) | (\$1,400) | (\$11,300) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0] |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-JNTL-2 | (\$12,700) | (\$1,400) | (\$11,300) |
| | | | | |
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| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$3,284,550 | \$1,800,000 | \$1,484,550 |

| Dept: | Administration | 15 | | Fund Name: | General Fund |
|-------|----------------------------|--------|----------------|------------|--------------|
| Prgm: | Maintenance & Construction | 114/17 | COUNTY OF DANE | Fund No: | 1110 |

To provide maintenance and construction services to county-owned facilities.

Description:

Maintenance and Construction staff and materials provide routine maintenance and building improvements as required at county-owned facilities.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,744,155 | \$1,955,800 | \$0 | \$0 | \$1,955,800 | \$590,279 | \$1,852,476 | \$1,678,700 |
| Operating Expenses | \$3,923,157 | \$3,305,200 | \$12,948 | \$0 | \$3,318,148 | \$771,396 | \$3,901,237 | \$3,204,300 |
| Contractual Services | \$350,073 | \$455,450 | \$0 | \$0 | \$455,450 | \$81,998 | \$541,075 | \$427,950 |
| Operating Capital | \$95,065 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,112,451 | \$5,716,450 | \$12,948 | \$0 | \$5,729,398 | \$1,443,672 | \$6,294,788 | \$5,310,950 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,047,677 | \$2,228,100 | \$0 | \$0 | \$2,228,100 | \$436,263 | \$2,323,185 | \$2,183,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$459 | \$0 | \$0 | \$0 | \$0 | \$600 | \$600 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,048,136 | \$2,228,100 | \$0 | \$0 | \$2,228,100 | \$436,863 | \$2,323,785 | \$2,183,000 |
| GPR SUPPORT | \$4,064,315 | \$3,488,350 | | | \$3,501,298 | | | \$3,127,950 |
| F.T.E. STAFF | 18.000 | 18.000 | | | | | 18.000 | 18.000 |

| Dept: | Administration | 15 | | | | | | | General Fund | |
|-----------|------------------------------------|-----------------------|-------------------|---------------------|-------|------------------|-------|--------------|--------------|---------------|
| Prgm: | Maintenance & Construction | | 14/17 | | | | | Fund No.: | 1110 | |
| = | | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | | | | | | | | | |
| Personn | | \$1,910,300 | \$0 | (\$231,600) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,678,700 |
| | ng Expenses | \$3,237,200 | \$0 | (\$32,900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,204,300 |
| Contract | tual Services | \$427,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$427,950 |
| Operatir | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$5,575,450 | \$0 | (\$264,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,310,950 |
| PROGRAI | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Intergov | ernmental Revenue | \$2,228,100 | \$6,900 | (\$52,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,183,000 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Miscella | _ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | 3 | \$2,228,100 | \$6,900 | (\$52,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,183,000 |
| GPR SUP | PORT | \$3,347,350 | (\$6,900) | (\$212,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,127,950 |
| F.T.E. ST | 4FF | 18.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 18.000 |
| | | | | | | <u> </u> | | | | |
| NARRATI\ | /E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| | 2021 BUDGET BASE | | | | | | | \$5,575,450 | \$2,228,100 | \$3,347,350 |
| DI# | ADMN-M&C-1 | Revenue Changes | | | | | | 00.1 | 00.000 | (00.000 |
| DEPT | Adjust revenues to reflect increas | ed salary and benefit | costs and service | ce levels for 2021. | | | | \$0 | \$6,900 | (\$6,900 |
| | | | | | | | | | | |
| | | | | | | | | <u> </u> | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$(|
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | ADMN-M&C-1 | | | | \$0 | \$6,900 | (\$6,900 |

| Dept: | Administration 15 | Fund Name: G | | |
|--------------|--|--------------|-------------|-------------|
| Prgm: | Maintenance & Construction 114/17 | | 110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | ADMN-M&C-2 GPR Reduction Expenditure and revenue changes to help the Department of Administration meet its GPR reduction target for 2021. | (\$264,500) | (\$52,000) | (\$212,500) |
| DEPT | Expenditure and revenue changes to help the Department of Administration meet its GPR reduction target for 2021. | (\$264,500) | (\$32,000) | (\$212,500 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-M&C-2 | (\$264,500) | (\$52,000) | (\$212,500 |
| | | | | |
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| | | | | |
| | 2021 ADOPTED BUDGET | \$5,310,950 | \$2,183,000 | \$3,127,950 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Weapons Screening | 114/19 | COUNTY OF DANE | Fund No: | 1110 |

To ensure the safety of employees and visitors in the Dane County Courthouse.

Description:

Weapons screening stations are located at the entrance of the Courthouse to ensure the safety of the facility's employees and visitors. Staff at these stations will screen all employees and visitors to the Courthouse for weapons.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$457,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$457,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$457,308 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 5.500 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Administration | | 15 | | | | | | General Fund | |
|---------------------------------------|-------|--------|-------|-------|------------------|-------|-----------|--------------|----------------|
| Prgm: Weapons Screening | | 114/19 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | GPR Support |
|--|--------------|---------|-------------|
| | | | |
| 2021 BUDGET BASE | \$0 | \$0 | \$0 |

2021 ADOPTED BUDGET \$0 \$0 \$0

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|-------|----------------|------------|--------------|
| Prgm: | Controller | 114/7 | COUNTY OF DANE | Fund No: | 1110 |

To provide Dane County government with a centralized accounting, financial management and payroll system, accompanied by controls relating to each aspect of the system. To provide an annual audit of the County's financial records by an independent audit firm. To provide for an annual update to the County's indirect cost allocation plan, which allows the County to recover indirect costs associated with various programs funded by the state and federal government, and used to recover indirect costs from the enterprise and internal service funds of the County.

Description:

Under Chapter 59.72 of the Wisconsin State Statutes, the division provides centralized financial management, accounting, and internal control services consistent with federal and state laws, Generally Accepted Accounting Principles, and Governmental Accounting, Auditing, and Financial Reporting guidelines; maintains the books of account, the indirect cost plan, payroll services; summarizes and publishes necessary financial information, including the Comprehensive Annual Financial Report; coordinates the capital borrowing with financial advisor, bond counsel, and Moody's Investor Service; prepares tax apportionment; provides policy, budget, and management services to the County Executive, County Board, departments, various boards, commissions, committees, and related agencies; and serves as the County Auditor as defined statutorily. The annual audit provides the County with the following reports: 1) Comprehensive Annual Financial Report 2) Supplementary Single Audit Report and 3) Comprehensive Management Letter. The indirect cost allocation plan contract provides for the annual updating of the plan, the negotiation and securing of approvals from the cognizant agencies assigned to the County by the state and federal governments, and the preparation and filing of claims with the proper agencies.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,486,769 | \$1,429,900 | \$0 | \$0 | \$1,429,900 | \$417,700 | \$1,449,252 | \$1,450,700 |
| Operating Expenses | \$45,561 | \$51,906 | \$0 | \$0 | \$51,906 | \$12,832 | \$40,765 | \$46,906 |
| Contractual Services | \$133,890 | \$147,800 | \$0 | \$0 | \$147,800 | \$17,471 | \$147,800 | \$138,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,666,220 | \$1,629,606 | \$0 | \$0 | \$1,629,606 | \$448,003 | \$1,637,817 | \$1,635,706 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$10,572 | \$10,877 | \$0 | \$0 | \$10,877 | \$0 | \$10,877 | \$10,877 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$6,962 | \$5,600 | \$0 | \$0 | \$5,600 | \$2,150 | \$7,489 | \$5,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$34,376 | \$10,800 | \$0 | \$0 | \$10,800 | \$53 | \$10,800 | \$10,800 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$51,910 | \$27,277 | \$0 | \$0 | \$27,277 | \$2,203 | \$29,166 | \$27,277 |
| GPR SUPPORT | \$1,614,310 | \$1,602,329 | | | \$1,602,329 | | | \$1,608,429 |
| F.T.E. STAFF | 12.000 | 11.000 | | | | | 11.000 | 11.000 |

| Dept: Administration | | 5 | | | | | Fund Name: | | |
|---|-------------------------|-------------------|----------------------|------------------|------------------------|------------|--------------|------------|----------------|
| Prgm: Controller | 2021 | 14/7 | | NI. | t Daninian Ham | | Fund No.: | 1110 | 2021 |
| DI# | _ | 01 | 02 | 03 | et Decision Item
04 | S 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Base | UI | 02 | 03 | 04 | 05 | 06 | Ui | Adopted Budget |
| Personnel Costs | \$1,450,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,450,700 |
| | \$1,450,700
\$51,906 | (\$5,000) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$1,450,700 |
| Operating Expenses Contractual Services | | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | | |
| | \$148,100 | (\$10,000) | | | | | | \$0
\$0 | \$138,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,650,706 | (\$15,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,635,706 |
| PROGRAM REVENUE | | | | • | • | • | | • | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$10,877 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,877 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$10,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,800 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$27,277 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,277 |
| GPR SUPPORT | \$1,623,429 | (\$15,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,608,429 |
| F.T.E. STAFF | 11.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 11.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 1 | | 1 |
| 2021 BUDGET BASE | | | | | | | \$1,650,706 | \$27,277 | \$1,623,429 |
| DI # ADMN-CONT-1 | GPR Reduction | In Danastonant of | A duninintuntion uno | -+ +b - 2024 CDD | Dadwatian tanat | | (\$4E,000) | \$0 | (\$15,000) |
| DEPT Reduce operating and contractua | i expenditures to ne | ip Department of | Administration me | et the 2021 GPR | Reduction target. | | (\$15,000) | \$0 | (\$15,000) |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | ADMN-CONT-1 | | | | (\$15,000) | \$0 | (\$15,000) |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$1,635,706 | \$27,277 | \$1,608,429 |
| | | | | | | | | | |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------|-------|----------------|------------|--------------|
| Prgm: | Employee Relations | 114/9 | COUNTY OF DANE | Fund No: | 1110 |

To provide courteous, effective and efficient personnel management services for Dane County staff and applicants for employment with Dane County.

Description:

The Employee Relations Division includes eleven functions: recruitment, examination, selection, classification, compensation, performance review, benefits, organizational studies, staff development training, employee assistance, and management consultations.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$742,011 | \$904,300 | \$0 | \$0 | \$904,300 | \$271,298 | \$919,789 | \$932,400 |
| Operating Expenses | \$81,983 | \$99,140 | \$0 | \$0 | \$99,140 | \$19,932 | \$103,450 | \$85,640 |
| Contractual Services | \$71,969 | \$118,300 | \$0 | \$0 | \$118,300 | \$1,824 | \$121,249 | \$83,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$895,963 | \$1,121,740 | \$0 | \$0 | \$1,121,740 | \$293,055 | \$1,144,488 | \$1,101,540 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$54,465 | \$51,100 | \$0 | \$0 | \$51,100 | \$1,420 | \$51,092 | \$51,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$54,465 | \$51,100 | \$0 | \$0 | \$51,100 | \$1,420 | \$51,092 | \$51,100 |
| GPR SUPPORT | \$841,498 | \$1,070,640 | | | \$1,070,640 | | | \$1,050,440 |
| F.T.E. STAFF | 7.000 | 8.000 | | | | | 8.000 | 8.000 |

| Dept: Administration | | 5 | | | | | | General Fund | |
|---|----------------------|-------------------|--------------------|--------------------|-----------------|-------|-------------------|-----------------|----------------|
| Prgm: Employee Relations | | 14/9 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | t Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$932,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$932,400 |
| Operating Expenses | \$99,140 | (\$13,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$85,640 |
| Contractual Services | \$119,000 | (\$35,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$83,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,150,540 | (\$49,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,101,540 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$51,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$51,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51,100 |
| GPR SUPPORT | \$1,099,440 | (\$49,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,050,440 |
| F.T.E. STAFF | 8.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$1,150,540 | \$51,100 | \$1,099,440 |
| DI # ADMN-EMPL-1 | GPR Reduction | aa ta bala Danasi | | tion model the 202 | 4 CDD | 1 | (¢40,000) | Ι •• | (¢40,000) |
| DEPT Reduce various operating and co
Reduction target. | ntractual expenditur | es to neip Depart | ment of Administra | tion meet the 202 | 1 GPR | | (\$49,000) | \$0 | (\$49,000) |
| Reduction target. | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | ADMN-EMPL-1 | | | | (\$49,000) | \$0 | (\$49,000) |
| 2004 ADODTED BUDGET | | | | | | I | 64 404 540 | Φ 54 100 | Ø4 050 110 |
| 2021 ADOPTED BUDGET | | | | | | | \$1,101,540 | \$51,100 | \$1,050,440 |
| | | | | | | | | | |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Information Management | 116/00 | COUNTY OF DANE | Fund No: | 1110 |

Provide information services which improve service quality and efficiency of all county departments. Install and support information management technology for use by county departments.

Description:

The Information Management Division develops administrative policies and procedures designed to improve and coordinate the management information systems of county government. Systems are designed to eliminate non-productive procedures, and accommodate increased program activity, and organize management information to support program evaluation. More than eighty automated systems are operable as a result of data processing applications. The Division supports workstations and the underlying network infrastructure equipment such as file servers, backup systems, and other network communications devices. The Division also implements and maintains application software, Internet web pages, network operating systems, desktop operating systems, and is responsible for security and data administration. End user/customer support is provided through the Dane County Help Desk.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$5,245,507 | \$6,231,800 | \$0 | \$0 | \$6,231,800 | \$1,726,309 | \$5,989,057 | \$6,138,800 |
| Operating Expenses | \$1,363,913 | \$1,761,100 | \$10,760 | \$0 | \$1,771,860 | \$1,139,940 | \$1,750,751 | \$1,579,100 |
| Contractual Services | \$7,500 | \$15,800 | \$0 | \$0 | \$15,800 | \$0 | \$15,800 | \$19,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,616,920 | \$8,008,700 | \$10,760 | \$0 | \$8,019,460 | \$2,866,249 | \$7,755,608 | \$7,737,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$572,771 | \$1,256,100 | \$0 | \$0 | \$1,256,100 | \$158,228 | \$1,256,100 | \$1,170,700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$572,790 | \$1,256,100 | \$0 | \$0 | \$1,256,100 | \$158,228 | \$1,256,100 | \$1,170,700 |
| GPR SUPPORT | \$6,044,130 | \$6,752,600 | | | \$6,763,360 | | | \$6,566,500 |
| F.T.E. STAFF | 44.000 | 46.000 | | | | | 46.000 | 46.000 |

| | Administration | 15 | | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|-------------|----------------------------------|--|-------------------|-------------------|---------------------|------------------|-------|-------------------------|----------------------|-------------------|
| Prgm: | nformation Management | 2021 | 16/00 | | No | t Decision Items | | Funa No.: | 1110 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | EXPENDITURES | Dase | 01 | 02 | 03 | 04 | 03 | 00 | U1 | Adopted Budge |
| Personnel | | \$6,380,200 | (\$19,900) | \$0 | (\$221,500) | \$0 | \$0 | \$0 | \$0 | \$6,138,80 |
| | Expenses | \$1,761,100 | (\$20,000) | (\$162,000) | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$1,579,100 |
| | al Services | \$19,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,30 |
| Operating | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | o oit item | \$8,160,600 | (\$39,900) | (\$162,000) | (\$221,500) | \$0 | \$0 | \$0 | \$0 | \$7,737,20 |
| | REVENUE | , , , , , , , , , , , , , , , , , , , | (+ / / | (+ - , / | (+ ,, | * - | * - | , - | * - | , , , , , |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergover | rnmental Revenue | \$1,164,500 | \$6,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,170,700 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, For | feits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | arges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | eous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,164,500 | \$6,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,170,700 |
| GPR SUPP | | \$6,996,100 | (\$46,100) | (\$162,000) | (\$221,500) | \$0 | \$0 | \$0 | \$0 | \$6,566,500 |
| F.T.E. STAF | - F | 46.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 46.000 |
| | | | | | | | | | | 1 - |
| IARRATIVE | INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2 | 2021 BUDGET BASE | | | | | | | \$8,160,600 | \$1,164,500 | \$6,996,100 |
| | ADMN-INFO-1 | Expense & Revenue | | | | | | | + 1,101,000 | 4 0,000,00 |
| DEPT | Reallocate Expenditures & Reven | | t the 2021 projec | ted Personal Serv | rices, operating ex | penditures and | | (\$39,900) | \$6,200 | (\$46,100 |
| | revenues in the Information Mana | gement department. | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$(|
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | DMN-INFO-1 | | | | (\$39,900) | \$6,200 | (\$46,10 |
| | | | | | | | | (. , , | . , | (, , , , , |

| Dept: | Administration 15 | | General Fund | |
|--------------|---|--------------------------|-----------------|-------------|
| Prgm: | Information Management 116/00 E INFORMATION ABOUT DECISION ITEMS, cont. | Fund No.: 1 Expenditures | 110
Revenues | GPR Support |
| DI# | ADMN-INFO-2 Maintenance Contract Adjustments | Expenditures | Revenues | GPR Support |
| DEPT | Adjust expenditure amounts to properly reflect the 2021 maintenance contracts in the Information Management department. | (\$162,000) | \$0 | (\$162,000) |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # ADMN-INFO-2 | (\$162,000) | \$0 | (\$162,000) |
| DI #
DEPT | ADMN-INFO-3 Remove Funding for 2 Vacant Positions Remove funding for Position # 3233 - Information Management Specialist I & Position # 3234 - System Administrator I. | (\$221,500) | \$0 | (\$221,500) |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADODTED | | | фо. I | Φ0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-INFO-3 | (\$221,500) | \$0 | (\$221,500) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$7,737,200 | \$1,170,700 | \$6,566,500 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Purchasing | 114/11 | COUNTY OF DANE | Fund No: | 1110 |

To procure goods and services, professional and non-professional, required for the operation of Dane County government at the lowest possible cost to the taxpayer, while maintaining the fairness and integrity of public purchasing laws. To administer the Contract Compliance Program. To dispose of surplus property.

Description:

The Purchasing Division evaluates the product and service needs of county government, ensuring availability at the most advantageous cost. Product suitability is determined through application and information research which identifies quality and economic impact. Professional services are acquired through contract administration, which includes development of written requests for proposals, evaluation, interviews (if necessary), negotiations and final vendor selection. The Contract Compliance Program enforces and monitors contractor performance relative to workforce representation of protected groups/members, and promotes and oversees participation and contracting opportunities for businesses operated by minorities, women and people with disabilities.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$327,949 | \$344,700 | \$0 | \$0 | \$344,700 | \$99,879 | \$350,357 | \$356,800 |
| Operating Expenses | \$4,939 | \$7,120 | \$0 | \$0 | \$7,120 | \$1,389 | \$5,718 | \$5,520 |
| Contractual Services | \$400 | \$800 | \$0 | \$0 | \$800 | \$0 | \$800 | \$800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$333,289 | \$352,620 | \$0 | \$0 | \$352,620 | \$101,268 | \$356,875 | \$363,120 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,905 | \$0 | \$0 | \$0 | \$0 | \$680 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$144,189 | \$135,000 | \$0 | \$0 | \$135,000 | \$512 | \$135,000 | \$145,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$147,095 | \$135,000 | \$0 | \$0 | \$135,000 | \$1,191 | \$135,000 | \$145,000 |
| GPR SUPPORT | \$186,194 | \$217,620 | | | \$217,620 | | | \$218,120 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| Dept: Administration | | 15 | | | | | Fund Name: | General Fund | |
|---|------------------------|------------------|------------------|---------------------|------------------|-------|--------------|--------------|----------------|
| Prgm: Purchasing | | 114/11 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | et Decision Iten | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$356,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$356,800 |
| Operating Expenses | \$7,120 | (\$1,600) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,520 |
| Contractual Services | \$900 | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$364,820 | (\$1,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$363,120 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$135,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$135,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,000 |
| GPR SUPPORT | \$229,820 | (\$11,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$218,120 |
| F.T.E. STAFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | 0000 | | | | | | \$364,820 | \$135,000 | \$229,820 |
| DI # ADMN-PURC-1 DEPT Reduce operating and contractua | GPR Reduction | increase revenue | to holp Doportmo | nt of Administratio | n moot the 2021 | | (\$1,700) | \$10,000 | (\$11,700) |
| GPR Reduction target. | ai experiolitures ario | increase revenue | to neip Departme | nt of Administratio | in meet the 2021 | | (\$1,700) | \$10,000 | (\$11,700) |
| G. T. Houdellon tallyon | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | ADMN-PURC-1 | | | | (\$1,700) | \$10,000 | (\$11,700) |
| 2024 ADODTED BUDGET | | | | | | | ¢202.400 | ¢4.45.000 | ¢240,400 |
| 2021 ADOPTED BUDGET | | | | | | | \$363,120 | \$145,000 | \$218,120 |
| | | | | | | | | | |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Printing & Services |
|-------|---------------------|-----------|----------------|------------|---------------------|
| Prgm: | Printing & Services | 142/00:96 | COUNTY OF DANE | Fund No: | 5110 |

To provide high quality and economical printing and general administrative services to Dane County and local units of government.

Description:

The Printing and Services Division delivers and processes mail, designs and reproduces printed copies, provides record storage service and manages a vehicle pool for departments and divisions of county government and local units of government. The cost of the Division's services is allocated to departments and local governments based on use; fees encourage agencies to use services efficiently. City of Madison and Dane County agencies located in the City-County Building use a consolidated convenience copier system which combines volume and flexibility to provide high quality reproductions at low cost.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$816,055 | \$886,600 | \$0 | \$0 | \$886,600 | \$259,394 | \$752,937 | \$829,600 |
| Operating Expenses | \$362,049 | \$410,761 | \$0 | \$0 | \$410,761 | \$84,234 | \$377,810 | \$992,546 |
| Contractual Services | \$113,044 | \$146,000 | \$0 | \$0 | \$146,000 | \$30,583 | \$119,193 | \$149,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,291,148 | \$1,443,361 | \$0 | \$0 | \$1,443,361 | \$374,212 | \$1,249,940 | \$1,971,646 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,225,912 | \$1,493,900 | \$0 | \$0 | \$1,493,900 | \$439,022 | \$1,361,013 | \$2,064,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$457 | \$0 | \$0 | \$0 | \$0 | \$10 | \$9 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,226,368 | \$1,493,900 | \$0 | \$0 | \$1,493,900 | \$439,032 | \$1,361,022 | \$2,064,900 |
| REVENUE OVER/(UNDER) EXPENSES | (\$64,780) | \$50,539 | | | \$50,539 | | | \$93,254 |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| Dept: Administration | | 15 | | | | | | Printing & Service | es |
|---------------------------------------|------------------|---|------------|------------------|-----------------|------------|--------------|--------------------|-----------------------|
| Prgm: Printing & Services | | 142/00:96 | | NI. | at Daninian Ham | | Fund No.: | 5110 | 2024 |
| DI# | 2021
Base | Net Decision Items 01 02 03 04 05 06 07 | | | | | | | 2021
Adopted Budge |
| PROGRAM EXPENDITURES | Dase | UI | 02 | 03 | 04 | US | 06 | U/ | Adopted Budge |
| Personnel Costs | \$955,800 | (\$126,200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$829,60 |
| Operating Expenses | \$983,337 | \$10,400 | \$0
\$0 | پەر
(\$1,191) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$992,54 |
| Contractual Services | \$149,500 | \$10,400
\$0 | \$0
\$0 | (\$1,191)
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$992,54
\$149,50 |
| Operating Capital | \$149,500 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$149,50 |
| TOTAL | \$2,088,637 | (\$115,800) | \$0 | (\$1,191) | \$0
\$0 | \$0
\$0 | \$0 | \$0 | φ
\$1,971,64 |
| PROGRAM REVENUE | \$2,000,037 | (\$115,600) | ΨΟ | (\$1,191) | ΦΟ | φυ | Φ0 | φυ | \$1,971,04 |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$2,064,900 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$2,064,90 |
| Licenses & Permits | \$2,004,900 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$2,004,90 |
| Fines. Forfeits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$
\$ |
| Public Charges for Services | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$ |
| Intergovernmental Charge for Services | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$ |
| Other Financing Sources | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$
\$ |
| TOTAL | \$2,064,900 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$2,064,90 |
| REVENUE OVER/(UNDER) EXPENSES | (\$23,737) | \$115,800 | \$0 | \$1,191 | \$0 | \$0 | \$0 | \$0 | \$93,25 |
| F.T.E. STAFF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.00 |
| | • | | | | | | | | |
| | | | | | | | | | Revenue |
| | | | | | | | | | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | | | | | | | \$2,088,637 | \$2,064,900 | (\$23,73 |
| DI# ADMN-P&S-1 | Personnel Cost R | eduction | | | | | \$2,000,037 | \$2,064,900 | (\$23,73 |
| | | visor. Supervisory responsibilities for Printing and Services have been | | | | | (\$115,800) | \$0 | \$115,80 |
| absorbed by other positions in the | | · | | Ü | | | | · | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| TALO Approved as Requested | | | | | | | ΨΟ | ΨΟ | Ψ |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | Φ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | ADMN-P&S-1 | | | | (\$115,800) | \$0 | \$115,800 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | Administration 15 Printing & Services 142/00:96 | Fund Name: Printing & Services Fund No.: 5110 | | | |
|--------------|--|---|-------------|-------------------------------------|--|
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses | |
| DI #
DEPT | ADMN-P&S-2 Reallocate Revenue This decision item reallocates some existing revenue to additional lines to better account for the sources of funds. | \$0 | \$0 | \$0 | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 | |
| | NET DI # ADMN-P&S-2 | \$0 | \$0 | \$0 | |
| DI #
DEPT | ADMN-P&S-3 2021 Final Debt Service | \$0 | \$0 | \$0 | |
| EXEC | Modify expenditures to reflect final calculation of 2021 County debt service. | (\$1,191) | \$0 | \$1,191 | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 | |
| | NET DI # ADMN-P&S-3 | (\$1,191) | \$0 | \$1,191 | |
| | | | | | |
| | | | | | |
| | 2021 ADOPTED BUDGET | \$1,971,646 | \$2,064,900 | \$93,254 | |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Consol. Food Serv. |
|-------|---------------------------|--------|----------------|------------|--------------------|
| Prgm: | Consolidated Food Service | 120/00 | COUNTY OF DANE | Fund No: | 5710 |

To provide quality food service to county agencies at a reasonable cost.

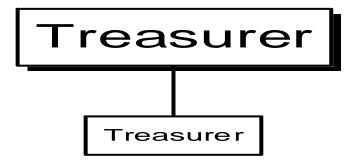
Description:

Dane County Consolidated Food Service (CFS) prepares and delivers meals to clients at Badger Prairie Health Care Center (BPHCC), Dane County Jail, Public Safety Building, William Ferris Center (Huber Center), Juvenile Detention, and Senior Centers throughout Dane County. Additionally, meals are served by CFS staff to the BPHCC residents.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,506,503 | \$2,696,500 | \$0 | \$0 | \$2,696,500 | \$869,086 | \$2,663,259 | \$2,734,800 |
| Operating Expenses | \$2,578,131 | \$3,029,101 | \$0 | \$0 | \$3,029,101 | \$857,146 | \$2,967,411 | \$3,187,732 |
| Contractual Services | \$12,625 | \$31,200 | \$0 | \$0 | \$31,200 | \$2,454 | \$31,200 | \$49,400 |
| Operating Capital | \$2,708 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,099,967 | \$5,756,801 | \$0 | \$0 | \$5,756,801 | \$1,728,685 | \$5,661,870 | \$5,971,932 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,307,435 | \$5,857,126 | \$0 | \$0 | \$5,857,126 | \$1,876,903 | \$5,857,126 | \$6,107,603 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$10,025 | \$0 | \$0 | \$0 | \$0 | \$782 | \$705 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,317,460 | \$5,857,126 | \$0 | \$0 | \$5,857,126 | \$1,877,685 | \$5,857,831 | \$6,107,603 |
| REVENUE OVER/(UNDER) EXPENSES | \$217,494 | \$100,325 | | | \$100,325 | | | \$135,671 |
| F.T.E. STAFF | 27.600 | 29.600 | | | | | 29.600 | 29.600 |

| Prgm: | Administration Consolidated Food Service | | 5
20/00 | | | | | Fund Name:
Fund No.: | Consol. Food Ser 5710 | V. |
|----------------------|--|--------------------------------------|--|-----------|------------------|-----------------|-------|---------------------------------|-----------------------|--------------------------|
| 1 191111 | Consolidated 1 ded Convide | 2021 | 20/00 | | Ne | t Decision Item | ıs | T dild ito | 07.10 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM | M EXPENDITURES | | | | | | | | | , , |
| Personne | | \$2,734,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,734,80 |
| Operatin | ig Expenses | \$3,027,705 | \$160,027 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,187,73 |
| Contractual Services | | \$34,400 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,40 |
| Operating | ig Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$5,796,905 | \$175,027 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,971,93 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergove | ernmental Revenue | \$5,857,126 | \$0 | \$250,477 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,107,60 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Cl | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$5,857,126 | \$0 | \$250,477 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,107,60 |
| | OVER/(UNDER) EXPENSES | \$60,221 | (\$175,027) | \$250,477 | \$0 | \$0 | \$0 | \$0 | \$0 | \$135,67 |
| F.T.E. STA | AFF | 29.600 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 29.60 |
| | | | | | | | | | 1 | |
| | | | | | | | | | | Revenue |
| | | | | | | | | | | |
| IADDATIV | /E INFORMATION ABOUT DECI | CION ITEMS | | | | | | Evpandituras | Dayanua | , , |
| IARRATIV | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Over/(Under)
Expenses |
| | | SION ITEMS | | | | | | | | Expenses |
| | 2021 BUDGET BASE
ADMN-FOOD-1 | Expenditure Chang | | | | | | \$5,796,905 | \$5,857,126 | Expenses
\$60,22 |
| | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | | | Expenses
\$60,22 |
| DI# | 2021 BUDGET BASE
ADMN-FOOD-1 | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905 | \$5,857,126 | Expenses
\$60,22 |
| DI# | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905 | \$5,857,126 | Expenses
\$60,22 |
| DI# | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905 | \$5,857,126 | \$60,22
(\$175,02 |
| DI#
DEPT | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the allocation. Also, reallocate funds to | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905
\$175,027 | \$5,857,126
\$0 | \$60,22
(\$175,02 |
| DI#
DEPT | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the allocation. Also, reallocate funds to | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905
\$175,027 | \$5,857,126 | \$60,22
(\$175,02 |
| DI #
DEPT
EXEC | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the allocation. Also, reallocate funds to | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905
\$175,027 | \$5,857,126 | \$60,22
(\$175,02 |
| DI #
DEPT
EXEC | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the allocation. Also, reallocate funds to Approved as Requested | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905
\$175,027
\$0 | \$5,857,126
\$0 | \$60,22
(\$175,02 |
| DI #
DEPT
EXEC | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the allocation. Also, reallocate funds to Approved as Requested | Expenditure Changincrease in the ope | rating expense fo | | n expense, and C | FS overhead | | \$5,796,905
\$175,027
\$0 | \$5,857,126
\$0 | \$60,22
(\$175,02 |
| DI#
DEPT | 2021 BUDGET BASE ADMN-FOOD-1 Adjust expense lines to reflect the allocation. Also, reallocate funds to Approved as Requested | Expenditure Changincrease in the ope | rating expense fo
for better tracking | | n expense, and C | FS overhead | | \$5,796,905
\$175,027
\$0 | \$5,857,126
\$0 | , , |

| | Administration | 15 | | Consol. Food Serv | <i>/</i> . |
|----------|---|---------------------|--------------|-------------------|-------------------------------------|
| Prgm: | Consolidated Food Service | 120/00 | Fund No.: | 5710 | |
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS | cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI# | ADMN-FOOD-2 Food Service Revenue | | | | |
| DEPT | Increase Food Service Revenue for 2021. | | \$0 | \$250,477 | \$250,477 |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | NET DI# ADMN-FOOD-2 | \$0 | \$250,477 | \$250,477 |
| | | | <u> </u> | <u> </u> | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | 2024 ADORTED BUDGET | | \$5,971,932 | \$6,107,603 | ¢425.074 |
| | 2021 ADOPTED BUDGET | | \$5,971,932 | \$6,107,603 | \$135,671 |



| | | | Program | General |
|-------------------|-------|--------------|----------------------|-----------------------------|
| Division/Program | FTE | Expenditures | Specific
Revenues | Purpose
Revenues |
| Division, regian | | Experiancio | rtovoridoo | Ttevenaee |
| General Fund | | | | |
| Treasurer | 5.000 | \$1,118,841 | \$2,214,907 | (\$1,096,066) Appropriation |
| | | | | |
| Help Loan Fund | | | | |
| Help Loan Fund | 0.000 | \$30,000 | \$0 | \$30,000 Appropriation |
| Tunnan Tatal | F 000 | ¢4 440 044 | £2.244.007 | (\$4 OCC OCC) Marray Tatal |
| Treasurer - Total | 5.000 | \$1,148,841 | \$2,214,907 | (\$1,066,066) Memo Total |

| Dept: | Treasurer | 18 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------|--------|----------------|------------|--------------|
| Prgm: | Treasurer | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide for the orderly collection, disbursement, and recording of all monies received or disbursed by Dane County. The Dane County Treasurer is also charged with maintaining records of transactions affecting taxes and the safekeeping of all County funds, including the investment of those funds in compliance with State Statutes and County Ordinances.

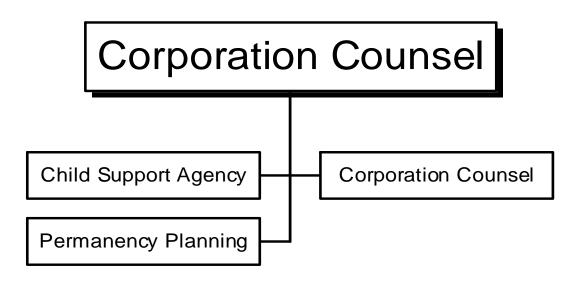
Description:

Chapter 59.20 of the Wisconsin State Statutes requires the County Treasurer to receive all county monies as directed by statute or ordinance; to disburse funds on order of the County Executive and County Board; to keep a true and accurate account of the receipt and expenditure of all funds processed by the Treasurer's Office; provide the State Treasurer, Department of Revenue and other entities with reports; to keep safe and invest all county funds consistent with state and county policy; to take tax certificates and process foreclosures; and to collect and distribute second installment and delinquent taxes and sell foreclosed property. The Office also calculates and prepares tax bills for 60 municipalities, certifies plats and pays special assessments to taxation districts. The Treasurer serves as Treasurer of the Drainage Board and is a member of the Land Information Office.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-------------|-------------|---------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$522,891 | \$551,700 | \$0 | \$0 | \$551,700 | \$164,129 | \$463,554 | \$558,400 |
| Operating Expenses | \$147,485 | \$243,025 | \$17,000 | \$0 | \$260,025 | \$38,293 | \$215,092 | \$221,525 |
| Contractual Services | \$238,143 | \$375,516 | \$0 | \$0 | \$375,516 | \$30,822 | \$288,656 | \$368,916 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$908,519 | \$1,170,241 | \$17,000 | \$0 | \$1,187,241 | \$233,243 | \$967,302 | \$1,148,841 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$1,903,707 | \$1,617,189 | \$0 | \$0 | \$1,617,189 | \$611,452 | \$1,747,975 | \$1,617,189 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$254,507 | \$125,000 | \$0 | \$0 | \$125,000 | \$80,972 | \$125,000 | \$125,000 |
| Public Charges for Services | \$28,513 | \$63,218 | \$0 | \$0 | \$63,218 | \$9,876 | \$63,544 | \$63,218 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,731,451 | \$2,015,000 | \$0 | \$0 | \$2,015,000 | \$734,092 | \$1,016,849 | \$365,000 |
| Other Financing Sources | \$400,485 | \$44,500 | \$0 | \$0 | \$44,500 | \$77,094 | \$44,500 | \$44,500 |
| TOTAL | \$5,318,663 | \$3,864,907 | \$0 | \$0 | \$3,864,907 | \$1,513,486 | \$2,997,868 | \$2,214,907 |
| GPR SUPPORT | (\$4,410,144) | (\$2,694,666) | | | (\$2,677,666) | | | (\$1,066,066) |
| F.T.E. STAFF | 5.000 | 5.000 | | | | | 5.000 | 5.000 |

| Dept: Treasurer | | 18
000/00 | | | | | Fund Name:
Fund No.: | | |
|------------------------------|-----------------------------|--------------|---------------|------------|------------------|------------|---|-------------|---------------|
| Prgm: Treasurer | 2021 | 000/00
T | | No | et Decision Item | • | Funa No.: | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | s
05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Dase | O1 | UZ. | 03 | 04 | 03 | 00 | UI . | Adopted budge |
| Personnel Costs | \$558,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$558,400 |
| Operating Expenses | \$243,025 | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$221,525 |
| Contractual Services | \$375,916 | , , , | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$368,916 |
| Operating Capital | \$0 | | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$00,510 |
| TOTAL | \$1,177,341 | (\$28,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,148,84 |
| PROGRAM REVENUE | ψ1,177,011 | (ψ20,000) | ΨΟ | ΨΟ | ΨΟ | Ψ0 | Ψ | Ψ | ψ1,110,01 |
| Taxes | \$1,617,189 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,617,189 |
| Intergovernmental Revenue | \$0 | • | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$125,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 |
| Public Charges for Services | \$63,218 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$63,218 |
| Intergovernmental Charge for | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,015,000 | | (\$1,650,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$365,000 |
| Other Financing Sources | \$44,500 | - | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$44,500 |
| TOTAL | \$3,864,907 | | (\$1,650,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,214,907 |
| GPR SUPPORT | (\$2,687,566 |) (\$28,500) | \$1,650,000 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,066,066 |
| F.T.E. STAFF | 5.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION A | BOUT DECISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BAS | = | | | | | | ¢4 477 044 | ¢2.004.007 | (¢2.027.500 |
| DI# TRSR-TRSR-1 | E
GPR Reduction | | | | | | \$1,177,341 | \$3,864,907 | (\$2,687,566 |
| | to meet GPR reduction direc | tive. | | | | | (\$28,500) | \$0 | (\$28,500 |
| , | | | | | | | . , , , , , , , , , , , , , , , , , , , | | |
| EXEC Approved as Reques | ted | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recomi | mended | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | TRSR-TRSR-1 | | | | (\$28,500) | \$0 | (\$28,500 |

| Dept: | Treasurer | 18 | Fund Name: | General Fund | |
|--------------|----------------------------|--|--------------|---------------|---------------|
| | Treasurer | 000/00 | | 1110 | |
| | | ON ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | TRSR-TRSR-2 | Pandemic Related Revenue Reductions | \$0 | \$0 | \$0 |
| EXEC | Reduce revenu
pandemic. | ues across multiple programs to reflect the negative trends in revenue collections due to the COVID-19 | \$0 | (\$1,650,000) | \$1,650,000 |
| ADOPTED | Approved as R | ecommended | \$0 | \$0 | \$0 |
| | | NET DI # TRSR-TRSR-2 | \$0 | (\$1,650,000) | \$1,650,000 |
| | | | | | |
| | 2021 ADOPTED | BUDGET | \$1,148,841 | \$2,214,907 | (\$1,066,066) |



| | | Specific | Purpose |
|--------|---------------------------|---|---|
| FTE | Expenditures | Revenues | Revenues |
| 8.500 | \$1,751,800 | \$470,355 | \$1,281,445 |
| 13.000 | \$1,846,290 | \$470,977 | \$1,375,313 |
| 50.500 | \$6,069,210 | \$4,991,461 | \$1,077,749 |
| 72.000 | \$9,667,300 | \$5,932,793 | \$3,734,507 Appropriation |
| | 8.500
13.000
50.500 | 8.500 \$1,751,800
13.000 \$1,846,290
50.500 \$6,069,210 | FTE Expenditures Revenues 8.500 \$1,751,800 \$470,355 13.000 \$1,846,290 \$470,977 50.500 \$6,069,210 \$4,991,461 |

| Dept: | Corporation Counsel | 21 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Corporation Counsel | 122/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide timely and cost effective legal services to the county as a municipal corporate entity.

Description:

Under Section 59.42 of the Wisconsin State Statutes, the Corporation Counsel is responsible for providing legal services to county departments, the County Executive, the County Board of Supervisors, and elected officials; representing the County in civil litigation; prosecuting various County Ordinance violations; and assisting in the collection of delinquent accounts receivable.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,426,050 | \$1,474,400 | \$0 | \$0 | \$1,474,400 | \$440,418 | \$1,500,661 | \$1,704,680 |
| Operating Expenses | \$53,437 | \$33,220 | \$248 | \$0 | \$33,468 | \$7,044 | \$39,268 | \$33,220 |
| Contractual Services | \$54,280 | \$11,700 | \$0 | \$0 | \$11,700 | \$204 | \$11,700 | \$13,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,533,766 | \$1,519,320 | \$248 | \$0 | \$1,519,568 | \$447,666 | \$1,551,629 | \$1,751,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$347,361 | \$380,260 | \$0 | \$0 | \$380,260 | \$0 | \$380,260 | \$469,355 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$1,000 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$347,361 | \$381,260 | \$0 | \$0 | \$381,260 | \$0 | \$381,260 | \$470,355 |
| GPR SUPPORT | \$1,186,405 | \$1,138,060 | | | \$1,138,308 | | | \$1,281,445 |
| F.T.E. STAFF | 7.500 | 7.500 | | | | | 7.500 | 8.500 |

| Dept: Corporation Counsel Prgm: Corporation Counsel | 21
13 | 22/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|--------------------|-------------|------------|------------------------|------------------|-------|-------------------------|----------------------|----------------|
| Corporation Counsel | 2021 | .2/00 | | Ne | t Decision Items | | i una ivo | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | 2400 | | <u> </u> | | • | | | •. | , aspisa zaaga |
| Personnel Costs | \$1,510,500 | \$0 | \$0 | \$194,180 | \$0 | \$0 | \$0 | \$0 | \$1,704,680 |
| Operating Expenses | \$33,220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,220 |
| Contractual Services | \$13,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,90 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$1,557,620 | \$0 | \$0 | \$194,180 | \$0 | \$0 | \$0 | \$0 | \$1,751,80 |
| PROGRAM REVENUE | | | | | | | | · | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$380,260 | \$4,572 | \$84,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$469,355 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$381,260 | \$4,572 | \$84,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470,35 |
| GPR SUPPORT | \$1,176,360 | (\$4,572) | (\$84,523) | \$194,180 | \$0 | \$0 | \$0 | \$0 | \$1,281,44 |
| F.T.E. STAFF | 7.500 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$1,557,620 | \$381,260 | \$1,176,36 |
| DI # CORP-CNSL-1 DEPT Attorney position #1601 is partiall | Increase Groundwat | | | dfill) It is anticinat | ted that the | | \$0 | \$4,572 | (\$4,57) |
| costs for that attorney will rise in 2 | | | | | iod triat trio | | Ψ. | ψ 1,01.2 | (ψ ι,σ |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | \$0 | \$4,572 | (\$4,57 |
| | | NET DI # CO | DRP-CNSL-1 | | | | መ በ | U 1 E 7 2 | /U/ E7/ |

| Dept: | Corporation Counsel 21 | Fund Name: | General Fund | |
|-------------|--|--------------|--------------|-------------|
| Prgm: | Corporation Counsel 122/00 | Fund No.: | 1110 | |
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | CORP-CNSL-2 Airport revenue from attorney time spent on PFAS related matters Since the detection of PFAS on airport property last October, Corporation Counsel has provided specialized legal services to the DC Regional Airport as it navigates the regulatory hurdles that govern the airport's mitigation and remediation efforts. Based upon the time devoted to PFAS matters in 2019 & 2020, Corp. Counsel estimates that approximately 43% of an Asst. Corp. Counsel's time will be necessary in 2021. | \$0 | \$84,523 | (\$84,523) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # CORP-CNSL-2 | \$0 | \$84,523 | (\$84,523) |
| DI#
DEPT | CORP-CNSL-3 Transfer position #3158 from Permanency Planning to General Operations Transfer of position #3158 (Assistant Corporation Counsel) from 1890/Permanency Planning to 1815/General Operations. Administrative only - no increased expense or revenue to the County. | \$194,180 | \$0 | \$194,180 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # CORP-CNSL-3 | \$194,180 | \$0 | \$194,180 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$1,751,800 | \$470,355 | \$1,281,445 |

| Dept: | Corporation Counsel | 21 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Permanency Planning | 124/00 | COUNTY OF DANE | Fund No: | 1110 |

To represent the public interest in civil commitments and termination of parental rights cases.

Description:

Assigned staff are responsible for representing the public interest in civil commitments and termination of parental rights cases.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,641,398 | \$1,774,400 | \$0 | \$0 | \$1,774,400 | \$540,502 | \$1,886,472 | \$1,731,120 |
| Operating Expenses | \$66,883 | \$105,970 | \$284 | \$0 | \$106,254 | \$14,176 | \$68,825 | \$105,970 |
| Contractual Services | \$10,216 | \$8,700 | \$0 | \$0 | \$8,700 | \$9,809 | \$12,509 | \$9,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,718,497 | \$1,889,070 | \$284 | \$0 | \$1,889,354 | \$564,487 | \$1,967,806 | \$1,846,290 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$404,883 | \$442,977 | \$0 | \$0 | \$442,977 | \$0 | \$442,977 | \$470,977 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$404,883 | \$442,977 | \$0 | \$0 | \$442,977 | \$0 | \$442,977 | \$470,977 |
| GPR SUPPORT | \$1,313,614 | \$1,446,093 | | | \$1,446,377 | | | \$1,375,313 |
| F.T.E. STAFF | 14.000 | 14.000 | | | | | 14.000 | 13.000 |

| Dept: Corporation Counsel | | 21 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---------------------------------------|------------------------|-------------------|--------------|------------|------------------------|------------|-------------------------|----------------------|----------------|
| Prgm: Permanency Planning | | 124/00 | | NI. | at Daninian Itam | | Funa No.: | 1110 | 2024 |
| DI# | 2021 | 01 | 02 | 03 | et Decision Item
04 | 05 | 06 | 07 | 2021 |
| PROGRAM EXPENDITURES | Base | UI | 02 | US | U 4 | 05 | 06 | U7 | Adopted Budget |
| | ¢4 005 000 | ¢ο | (\$404.400) | ¢ο | ΦO. | ¢0 | * | ФО. | ¢4 704 400 |
| Personnel Costs | \$1,925,300 | \$0 | (\$194,180) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
©0 | \$1,731,120 |
| Operating Expenses | \$105,970 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$105,970 |
| Contractual Services | \$9,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,040,470 | \$0 | (\$194,180) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,846,290 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$442,977 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470,977 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$442,977 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470,977 |
| GPR SUPPORT | \$1,597,493 | (\$28,000) | (\$194,180) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,375,313 |
| F.T.E. STAFF | 14.000 | 0.000 | (1.000) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 13.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | • | |
| 2021 BUDGET BASE | | | | | | | \$2,040,470 | \$442,977 | \$1,597,493 |
| DI# CORP-PPLN-1 | Increase the project | | | | | | - | | (000,000) |
| DEPT The estimated IV-E reimburseme | ent revenue will be in | creased by \$28,0 | 00. | | | | \$0 | \$28,000 | (\$28,000) |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | • | | |
| | | | | | | | | | |
| | | NET DI # | CORP-PPLN-1 | | | | \$0 | \$28,000 | (\$28,000) |
| | | INE I DI# | JONE-FELIN-1 | | | | \$0 | \$20,000 | (\$20,000) |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: Corporation | | Fund Name: | | |
|--------------------|---|--------------|-----------|-------------|
| Prgm: Permanenc | | Fund No.: | 1110 | |
| | | Expenditures | Revenues | GPR Support |
| DEPT Transfer of | -2 Transfer position #3158 from Permanency Planning to General Operations position #3158 (Assistant Corporation Counsel) from 1890/Permanency Planning to 1815/General Operations. ive only - no increased expense or revenue to the County. | (\$194,180) | \$0 | (\$194,180 |
| EXEC Approved a | s Requested | \$0 | \$0 | \$0 |
| ADOPTED Approved a | s Recommended | \$0 | \$0 | \$(|
| | NET DI # CORP-PPLN-2 | (\$194,180) | \$0 | (\$194,180 |
| | | | | |
| 2021 ADOP1 | ED BUDGET | \$1,846,290 | \$470,977 | \$1,375,31 |

| Dept: | Corporation Counsel | 21 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Child Support Agency | 125/00 | COUNTY OF DANE | Fund No: | 1110 |

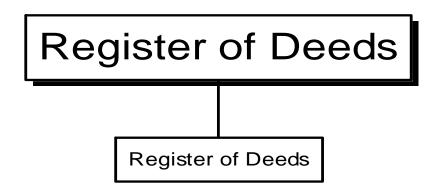
To establish paternity, establish and enforce child support orders, and locate absent parents. To enter court orders, work suspense items, audit payment records, and make transaction adjustments in the KIDS financial system.

Description:

The Child Support Agency was created by Sub. 1 to Resolution 284, 1975-76. The program is state mandated and primarily federally and state funded. The federal government pays 66% of expenses. The State provides performance funds. Child Support program revenues and performance funds are distributed to other Dane County departments through cooperative agreements. The cost to Dane County is less than 15%.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | · | | | | | |
| Personnel Costs | \$5,171,205 | \$5,452,700 | \$0 | \$0 | \$5,452,700 | \$1,630,516 | \$5,414,169 | \$5,593,800 |
| Operating Expenses | \$403,192 | \$469,310 | \$0 | \$0 | \$469,310 | \$95,095 | \$408,632 | \$469,310 |
| Contractual Services | \$2,600 | \$5,200 | \$0 | \$0 | \$5,200 | \$0 | \$5,200 | \$6,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,576,997 | \$5,927,210 | \$0 | \$0 | \$5,927,210 | \$1,725,611 | \$5,828,001 | \$6,069,210 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,785,212 | \$4,890,461 | \$0 | \$0 | \$4,890,461 | \$0 | \$4,890,461 | \$4,952,461 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$36,218 | \$39,000 | \$0 | \$0 | \$39,000 | \$9,595 | \$31,108 | \$39,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,821,430 | \$4,929,461 | \$0 | \$0 | \$4,929,461 | \$9,595 | \$4,921,569 | \$4,991,461 |
| GPR SUPPORT | \$755,566 | \$997,749 | | | \$997,749 | | | \$1,077,749 |
| F.T.E. STAFF | 50.500 | 50.500 | | | | | 50.500 | 50.500 |

| Dept: Corporation Counsel Prgm: Child Support Agency | 21 Fund Name: General Fund 125/00 Fund No.: 1110 | | | | | | | | |
|--|--|---------------|---------------------------------------|-------|------------------|-------|--------------|--------------------|----------------|
| Prgm: Child Support Agency | 2021 | 25/00 | | No | t Decision Items | - | Funa No.: | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Dasc | 01 | 02 | 03 | 04 | - 03 | 00 | OI . | Adopted Badget |
| Personnel Costs | \$5,593,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,593,800 |
| Operating Expenses | \$469,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$469,310 |
| Contractual Services | \$6,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,069,210 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,069,210 |
| PROGRAM REVENUE | ψ0,000,210 | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ψ0,000,210 |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,890,461 | \$62,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,952,461 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$39,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,929,461 | \$62,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,991,461 |
| GPR SUPPORT | \$1,139,749 | (\$62,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,077,749 |
| F.T.E. STAFF | 50.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 50.500 |
| | • | | • | • | • | | <u> </u> | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 0004 PUROFT PAGE | | | | | | | Ф0.000.040 | # 4.000.404 | 04.400.740 |
| 2021 BUDGET BASE DI # CORP-CSA-1 | Increase IV-D rever | | | | | | \$6,069,210 | \$4,929,461 | \$1,139,749 |
| DEPT Increase the intergovernmental re | | | biennial budget. | | | | \$0 | \$62,000 | (\$62,000) |
| | vorido do comanica | 110 2020 2021 | bioinnai baagot. | | | | Ψ0 | ψο <u>υ</u> ,σσσ | (\$02,000) |
| 5750 | | | | | | | 001 | Φ0 | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADODTED. Approved as Decomposited | | | | | | | * | | Φ0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI # | CORP-CSA-1 | | | | \$0 | \$62,000 | (\$62,000) |
| | | | · · · · · · · · · · · · · · · · · · · | | | | Ψ0 | +,500 | (+==,000) |
| 2021 ADOPTED BUDGET | | | | | | | \$6,069,210 | \$4,991,461 | \$1,077,749 |



| | | | Program
Specific | General
Purpose |
|-------------------|--------|--------------|---------------------|-----------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | | |
| General Fund | | | | |
| Register of Deeds | 15.350 | \$1,778,190 | \$3,863,000 | (\$2,084,810) Appropriation |

| Dept: | Register of Deeds | 24 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Register of Deeds | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

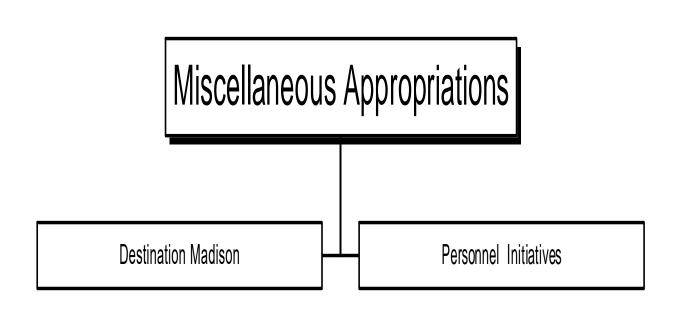
To provide the official county repository for real estate, birth, death, marriage, domestic partnership and military discharge records affecting citizens in this county. To provide safe, archival storage and convenient access to these records; and to implement statutory changes, system modernization, program and procedure evaluation, and staff development to assure a high level of timely service for users.

Description:

Under Chapters 16, 59, 69, 236, 409, 703, 706, 779, 867 and others of the Wisconsin Statutes, the department provides services in three main areas: Reception and Real Estate reviews, records and indexes documents that affect the rights and interests of citizens in Dane County real estate and the department maintains a tract index of recorded documents making reference to approximately 215,000 parcels in Dane County; Vital Records reviews, indexes and files the legal records of all births, deaths and marriages in Dane County, providing certified copies of these records upon request, and provides a repository for military discharges for veterans; Records Maintenance preserves images of real estate documents according to archival standards and provides public access to these images. The Register of Deeds is also part of the County Land Information Office and collects funds for the Wisconsin Land Information Program to modernize land record keeping systems.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-------------|-------------|---------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,317,614 | \$1,462,400 | \$0 | \$0 | \$1,462,400 | \$396,552 | \$1,390,813 | \$1,416,700 |
| Operating Expenses | \$67,317 | \$143,790 | \$0 | \$0 | \$143,790 | \$32,009 | \$77,381 | \$143,790 |
| Contractual Services | \$193,496 | \$217,000 | \$0 | \$0 | \$217,000 | \$83,864 | \$195,179 | \$217,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,578,427 | \$1,823,190 | \$0 | \$0 | \$1,823,190 | \$512,424 | \$1,663,373 | \$1,778,190 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$2,614,610 | \$2,162,300 | \$0 | \$0 | \$2,162,300 | \$665,794 | \$2,162,300 | \$2,162,300 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,131,326 | \$1,700,700 | \$0 | \$0 | \$1,700,700 | \$666,428 | \$1,782,036 | \$1,700,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,745,936 | \$3,863,000 | \$0 | \$0 | \$3,863,000 | \$1,332,222 | \$3,944,336 | \$3,863,000 |
| GPR SUPPORT | (\$3,167,509) | (\$2,039,810) | | | (\$2,039,810) | | | (\$2,084,810) |
| F.T.E. STAFF | 16.350 | 16.350 | | | | | 16.350 | 15.350 |

| Dept: Register of Deeds | 24 Fund Name: General Fund | | | | | | | | |
|--|----------------------------|------------|-------------|-------|------------------|-------|--------------|-------------|----------------|
| Prgm: Register of Deeds | (| 000/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,501,700 | (\$85,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,416,700 |
| Operating Expenses | \$143,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$143,790 |
| Contractual Services | \$217,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$217,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,863,190 | (\$85,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,778,190 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$2,162,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,162,300 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,700,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,700,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,863,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,863,000 |
| GPR SUPPORT | (\$1,999,810) | (\$85,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$2,084,810) |
| F.T.E. STAFF | 16.350 | (1.000) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 15.350 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | 1 | 1 |
| 2021 BUDGET BASE | - | *** | | | | | \$1,863,190 | \$3,863,000 | (\$1,999,810) |
| DI # REGD-REGD-1 DEPT Eliminate Vacant 1.0 FTE Registe | Eliminate vacant p | osition | | | | | (\$85,000) | \$0 | (\$85,000) |
| DEL 1 Elliminate Vacant 1.01 TE Negiste | er or beeds clerk. | | | | | | (ψ00,000) | ΨΟ | (ψου,σου) |
| | | | | | | | | | |
| 5,750 | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | REGD-REGD-1 | | | | (\$85,000) | \$0 | (\$85,000) |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$1,778,190 | \$3,863,000 | (\$2,084,810) |
| | | | | | | | | | |



| | | | Program
Specific | General
Purpose | |
|-----------------------|-------|--------------|---------------------|--------------------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Destination Madison | 0.000 | \$287,100 | \$0 | \$287,100 | Appropriation |
| Personnel Initiatives | 0.000 | \$234,500 | \$0 | \$234,500 | Appropriation |

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|-----------------|------------|--------------|
| Prgm: | Destination Madison | 500/00 | COUNTY OF DAINE | Fund No: | 1110 |

To develop and expand the convention and tourism industry and its corresponding economic impact on the Greater Madison/Dane County area.

Description:

Destination Madison, Inc. is a private, non-profit organization established to coordinate and promote the expansion and development of Dane County's convention and tourism industry. This stimulates the overall Dane County economy and assists in creation of job opportunities. Dane County contracts with the Bureau for services including: marketing the Alliant Energy Center; marketing the communities in Dane County to the group market; general marketing of the County to tourists and maintenance of a downtown visitor information center.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$54,650 | \$54,450 | \$192,300 | \$0 | \$246,750 | \$0 | \$246,750 | \$53,100 |
| Contractual Services | \$239,951 | \$239,951 | \$0 | \$0 | \$239,951 | \$79,984 | \$239,951 | \$234,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$294,601 | \$294,401 | \$192,300 | \$0 | \$486,701 | \$79,984 | \$486,701 | \$287,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$294,601 | \$294,401 | | | \$486,701 | | | \$287,100 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | Fund Name: General Fund | | | | | | | | |
|---------------------------------------|-------------------------|-------------------|-------------------|-------|-------|-------|------------------|---------|----------------|
| Prgm: Destination Madison | 5 | 500/00 | | | | | Fund No.: | 1110 | |
| | Net Decision Items | | | | | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$54,450 | (\$1,350) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,100 |
| Contractual Services | \$239,951 | (\$5,951) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$234,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$294,401 | (\$7,301) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$287,100 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$294,401 | (\$7,301) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$287,100 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2004 DUDOET DAGE | | | | | | | # 004 404 | Ι | C004 404 |
| 2021 BUDGET BASE DI # MISC-DMAD-1 | GPR Reduction | | | | | | \$294,401 | \$0 | \$294,401 |
| DEPT Reduction in expenditures to mee | | duction auideline | for the 2021 Buda | et. | | | (\$7,301) | \$0 | (\$7,301) |
| | | g | | | | | (+ , , | * - | (+ / / |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| EXEO Approved as Requested | | | | | | | ΨΟ | ψ0 | ΨΟ |
| | | | | | | | | | |
| ADODTED Assessed to December ded | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | MISC-DMAD-1 | | | | (\$7,301) | \$0 | (\$7,301) |
| | | | | | | | | | 1 |
| 2021 ADOPTED BUDGET | | | | | | | \$287,100 | \$0 | \$287,100 |
| | | | | | | | | | |

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Personnel Initiatives | 130/00 | COUNTY OF DANE | Fund No: | 1110 |

To centrally budget certain personnel programs.

Description:

The Personnel Initiatives Program is where the County budgets for central salary savings and system-wide benefits such as the Paid Parental Leave and Retirement Enhancement programs.

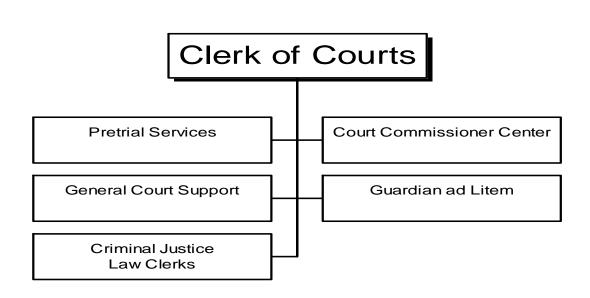
| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|-------------|---------------|------------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | (\$607,500) | \$0 | \$0 | (\$607,500) | \$0 | \$0 | (\$607,500) |
| Operating Expenses | \$0 | \$842,000 | \$0 | (\$33,764) | \$808,236 | \$0 | \$0 | \$842,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$234,500 | \$0 | (\$33,764) | \$200,736 | \$0 | \$0 | \$234,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$234,500 | | | \$200,736 | | | \$234,500 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | | 27 | | | | | | General Fund | |
|---------------------------------------|-------------|--------|--------------|-------|-------|-------|--------------|--------------|----------------|
| Prgm: Personnel Initiatives | | 130/00 | 30/00 Fund N | | | | | | |
| | 2021 | | | N | | | 2021 | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | (\$607,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$607,500) |
| Operating Expenses | \$842,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$842,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$234,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$234,500 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$234,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$234,500 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |

2021 BUDGET BASE

| \$234,500 | \$0 | \$234,500 |
|-----------|-----|-----------|

2021 ADOPTED BUDGET \$234,500 \$0 \$234,500



| | | | Program
Specific | General
Purpose | |
|-------------------------------|---------|--------------|---------------------|--------------------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| General Court Support | 73.100 | \$8,519,019 | \$4,644,150 | \$3,874,869 | |
| Court Commissioner Center | 29.500 | \$3,983,100 | \$1,369,800 | \$2,613,300 | |
| Criminal Justice - Law Clerks | 0.000 | \$886,500 | \$0 | \$886,500 | |
| Pretrial Services | 8.000 | \$790,160 | \$570,100 | \$220,060 | |
| Guardian ad Litem | 0.500 | \$313,980 | \$0 | \$313,980 | |
| Clerk of Courts - Total | 111.100 | \$14,492,759 | \$6,584,050 | \$7,908,709 | Appropriation |

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------|--------|----------------|------------|--------------|
| Prgm: | General Court Support | 200/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of the Clerk of Courts Office is to provide services essential to the smooth operation of Dane County's court system. The Department strives to be the administrative link between the judiciary and the public in the most efficient, courteous and professional manner possible. The Clerk of Courts/Register in Probate is dedicated to establishing procedures and practices that promote quality public court services in Dane County.

Description:

Chapter 753 of the Wisconsin Statutes established a unified court system, providing for state funding of judge and court reporter salaries. Dane County, in the Fifth Judicial Administrative District, presently has seventeen branches, Clerk of Court's administrative office, as well as the Dane County Legal Resource Center.

The Clerk of Courts/Register in Probate provides administrative services, including case processing, records maintenance, and accounting services related to the receipt and disbursement of fines, forfeitures, restitution and other court-ordered obligations. These responsibilities increase significantly each year as the office undertakes additional collection efforts and the public's demand for open records increases.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$6,475,266 | \$6,757,225 | \$0 | \$0 | \$6,757,225 | \$2,030,067 | \$6,835,782 | \$6,895,000 |
| Operating Expenses | \$689,864 | \$843,290 | \$515 | \$0 | \$843,805 | \$143,055 | \$629,818 | \$843,290 |
| Contractual Services | \$756,593 | \$751,977 | \$1,230 | \$0 | \$753,207 | \$255,149 | \$644,239 | \$780,729 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$7,921,723 | \$8,352,492 | \$1,745 | \$0 | \$8,354,237 | \$2,428,271 | \$8,109,839 | \$8,519,019 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,566,396 | \$1,511,050 | \$0 | \$0 | \$1,511,050 | \$754,980 | \$1,568,424 | \$1,511,050 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$853,520 | \$1,378,500 | \$0 | \$0 | \$1,378,500 | \$275,887 | \$869,200 | \$1,378,500 |
| Public Charges for Services | \$1,062,922 | \$1,433,300 | \$0 | \$0 | \$1,433,300 | \$344,880 | \$870,907 | \$1,433,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$373,807 | \$221,300 | \$0 | \$0 | \$221,300 | \$128,038 | \$300,000 | \$321,300 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,856,646 | \$4,544,150 | \$0 | \$0 | \$4,544,150 | \$1,503,785 | \$3,608,531 | \$4,644,150 |
| GPR SUPPORT | \$4,065,077 | \$3,808,342 | | | \$3,810,087 | | | \$3,874,869 |
| F.T.E. STAFF | 72.600 | 72.600 | | | | | 73.100 | 73.100 |

| Dept: | Clerk of Courts | | 30 | | | | | Fund Name: | | |
|--------------|---|-------------------------------|----------------------|---------------------|----------|------------------|-------|--------------|------------------|----------------|
| Prgm: | General Court Support | 200/00 Fund No. : 1110 | | | | | | | | |
| | _ | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRA | M EXPENDITURES | | | | | | | | | |
| Person | nel Costs | \$6,895,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,895,000 |
| Operati | ng Expenses | \$843,290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$843,290 |
| Contrac | tual Services | \$757,177 | \$0 | \$23,552 | \$0 | \$0 | \$0 | \$0 | \$0 | \$780,729 |
| Operati | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$8,495,467 | \$0 | \$23,552 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,519,019 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | vernmental Revenue | \$1,511,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,511,050 |
| License | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, F | orfeits & Penalties | \$1,378,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,378,500 |
| Public C | Charges for Services | \$1,433,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,433,300 |
| Intergov | vernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | aneous | \$221,300 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$321,300 |
| Other F | inancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$4,544,150 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,644,150 |
| GPR SUF | PPORT | \$3,951,317 | (\$100,000) | \$23,552 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,874,869 |
| F.T.E. ST | AFF | 73.100 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 73.100 |
| | | | | | | | | | | |
| NARRATI | VE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | 1 . | |
| | 2021 BUDGET BASE | | | | | | | \$8,495,467 | \$4,544,150 | \$3,951,317 |
| DI #
DEPT | CRTS-ADMN-1
Increase Miscellaneous Revenue | Increase Miscellar | | | | | | \$0 | \$100,000 | (\$100,000 |
| DEFI | increase Miscellaneous Revenue | (COCCR 13P 0200 | 13) by \$100,000 iii | om \$194,300 to \$. | 294,300. | | | φυ | \$100,000 | (\$100,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | CRTS-ADMN-1 | | | | \$0 | \$100,000 | (\$100,000 |
| | | | | 207.20011 | | | | Ψ0 | \$100,000 | (ψ100,300) |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Clerk of Courts 30 | Fund Name: (| Seneral Fund | |
|---------|---|--------------|--------------|---------------|
| Prgm: | General Court Support 200/00 | | 1110 | ľ |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | CRTS-ADMN-2 Create a New Expenditure Line for Education to Competency Program Costs | | | От те барроте |
| DEPT | Create a new expenditure line for a juvenile education to competency program. Funds in the amount of \$23,552 will be | \$23,552 | \$0 | \$23,552 |
| | reallocated from a Dane County Department of Human Services expenditure line. See Decision Item CYF-CPS-2. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
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| | NET DI # CRTS-ADMN-2 | \$23,552 | \$0 | \$23,552 |
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| | 2021 ADOPTED BUDGET | \$8,519,019 | \$4,644,150 | \$3,874,869 |
| I | 2021 (2001 120 20002) | Ψ0,313,013 | ψτ,υ++,100 | Ψυ,υτ4,υυθ |

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------------|--------|----------------|------------|--------------|
| Prgm: | Court Commissioner Center | 201/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of the Court Commissioner Center is to provide an environment appropriate for the efficient and timely resolution of legal disputes while treating all people with dignity and respect.

Description:

Circuit Court Commissioner functions in Dane County are authorized by the Dane County Board in compliance with Ch. 757.68 Wis. Stats., in order to assure the efficient administration of judicial business in Dane County. Court Commissioners fulfill a quasi-judicial function intended to bring small claims, family, paternity, criminal, juvenile and probate cases to prompt disposition. The volume of cases they hear, particularly those that are presented by pro-se litigants, provide incalculable support to the Dane County judiciary, allowing our judges to focus on more critical in-court activities.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,654,883 | \$3,854,800 | \$0 | \$0 | \$3,854,800 | \$1,157,036 | \$3,811,964 | \$3,903,900 |
| Operating Expenses | \$57,711 | \$67,500 | \$0 | \$0 | \$67,500 | \$21,675 | \$65,343 | \$67,500 |
| Contractual Services | \$6,906 | \$11,700 | \$0 | \$0 | \$11,700 | \$472 | \$5,137 | \$11,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,719,500 | \$3,934,000 | \$0 | \$0 | \$3,934,000 | \$1,179,183 | \$3,882,444 | \$3,983,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,160,092 | \$1,123,300 | \$0 | \$0 | \$1,123,300 | \$0 | \$1,123,300 | \$1,123,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$358,505 | \$246,500 | \$0 | \$0 | \$246,500 | \$48,267 | \$237,592 | \$246,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,518,598 | \$1,369,800 | \$0 | \$0 | \$1,369,800 | \$48,267 | \$1,360,892 | \$1,369,800 |
| GPR SUPPORT | \$2,200,903 | \$2,564,200 | | | \$2,564,200 | | | \$2,613,300 |
| F.T.E. STAFF | 29.500 | 29.500 | | | | | 29.500 | 29.500 |

| Dept: Clerk of Courts | | 30 | | | | | Fund Name: | General Fund | |
|---------------------------------------|-------------|--------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Court Commissioner Center | | 201/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$3,903,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,903,900 |
| Operating Expenses | \$67,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67,500 |
| Contractual Services | \$11,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,983,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,983,100 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,123,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,123,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$246,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$246,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,369,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,369,800 |
| GPR SUPPORT | \$2,613,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,613,300 |
| F.T.E. STAFF | 29.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 29.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |

2021 BUDGET BASE

| \$3,983,100 | \$1,369,800 | \$2,613,300 |
|-------------|-------------|-------------|

2021 ADOPTED BUDGET \$3,983,100 \$1,369,800 \$2,613,300

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | 6 |
|-------|-------------------|--------|----------------|------------|------|
| Prgm: | Pretrial Services | 202/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of Pretrial Services is to provide pretrial services to defendants in the Dane County Criminal Courts. As Agents of the Court, the department strives to increase public protection through the supervision of bail conditions, referrals to community resources and support, and opportunities for positive change. The department is committed to providing quality services in a respectful manner to a diverse client population.

Description:

The pretrial jail diversion office provides bail monitoring to all eligible defendants ordered by the courts.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$682,235 | \$757,300 | \$0 | \$0 | \$757,300 | \$218,622 | \$758,229 | \$613,232 |
| Operating Expenses | \$30,393 | \$13,700 | \$0 | \$0 | \$13,700 | \$14,904 | \$30,882 | \$13,700 |
| Contractual Services | \$257,374 | \$162,600 | \$43,040 | \$0 | \$205,640 | \$73,083 | \$360,815 | \$107,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$970,002 | \$933,600 | \$43,040 | \$0 | \$976,640 | \$306,609 | \$1,149,926 | \$734,532 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$970,002 | \$933,600 | | | \$976,640 | | | \$734,532 |
| F.T.E. STAFF | 8.000 | 8.000 | | | | | 8.000 | 6.000 |

| Dept: Clerk of Courts Prgm: Pretrial Services | 30 |)
)2/00 | | | | | Fund Name: 6 | i
110 | |
|--|-----------------------|-------------------|--------------------|---------------------|------------------|-------|--------------|----------|---------------|
| Fredia Services | 2021 | 12/00 | | Net | t Decision Items | | Fulla No | 110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | , , |
| Personnel Costs | \$770,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$770,200 |
| Operating Expenses | \$13,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,700 |
| Contractual Services | \$162,600 | \$0 | (\$60,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$102,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$946,500 | \$0 | (\$60,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$886,500 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$946,500 | \$0 | (\$60,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$886,500 |
| F.T.E. STAFF | 8.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$946,500 | \$0 | \$946,500 |
| DI # CRTS-PRET-1 DEPT This request is to eliminate 2.0 F | Eliminate 2.0 FTE P | | | | | | (\$156,968) | \$0 | (\$156,968 |
| pretrial risk assessments. | TE PIEUIAI SEIVICES A | ssessor positions | 6 (#3100 and #3036 | o) triat are funded | i to prepare the | | (\$150,900) | Φ0 | (\$150,900 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| , | | | | | | | , | * - | |
| ADOPTED Restore 2.0 FTE Pretrial Services | Assessors (positions | s #3100 and #305 | 58). | | | | \$156,968 | \$0 | \$156,968 |
| | | | | | | | \$0 | | |
| | | NET DI # C | RTS-PRET-1 | | | | and i | \$0 | \$0 |

| Dept: | Clerk of Courts 30 | Fund Name: | 3 | |
|----------|---|-----------------|----------|---|
| | Pretrial Services 202/00 | Fund No.: | 1110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | CRTS-PRET-2 Reduce the Court Appearance Mentor expenditure line (ATIP 30728) | | | |
| DEPT | Request to reduce the Court Appearance Mentor expenditure line (ATIP 30728) by \$55,000 from \$60,000 to \$5,000. | (\$55,000) | \$0 | (\$55,000) |
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| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
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| ADOPTED | Eliminate expenditures for this program to reallocate funding to a higher priority. | (\$5,000) | \$0 | (\$5,000) |
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| | NET DI # CRTS-PRET-2 | (\$60,000) | \$0 | (\$60,000) |
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| | 2021 ADOPTED BUDGET | \$886,500 | \$0 | \$886,500 |
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| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Guardian Ad Litem | 204/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide quality court-ordered legal representation services that serve the best interests of children and incompetent adults.

Description:

Chapter 48.235 of the Wisconsin State Statutes state a guardian ad litem is a court-appointed independent evaluator of the circumstances surrounding a particular court proceeding, who advises and makes recommendations to the court. Guardians ad litem are most often appointed in juvenile, family, paternity and mental health proceedings. The statute mandates that on order of the court, compensation is to be paid by the county.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$52,736 | \$53,900 | \$0 | \$0 | \$53,900 | \$15,260 | \$54,581 | \$54,200 |
| Operating Expenses | \$513 | \$1,400 | \$0 | \$0 | \$1,400 | \$223 | \$1,026 | \$1,400 |
| Contractual Services | \$659,339 | \$734,560 | \$0 | \$0 | \$734,560 | \$200,179 | \$713,549 | \$734,560 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$712,588 | \$789,860 | \$0 | \$0 | \$789,860 | \$215,662 | \$769,156 | \$790,160 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$438,400 | \$480,800 | \$0 | \$0 | \$480,800 | \$0 | \$480,800 | \$480,800 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$95,563 | \$89,300 | \$0 | \$0 | \$89,300 | \$27,291 | \$105,008 | \$89,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$533,963 | \$570,100 | \$0 | \$0 | \$570,100 | \$27,291 | \$585,808 | \$570,100 |
| GPR SUPPORT | \$178,625 | \$219,760 | | | \$219,760 | | | \$220,060 |
| F.T.E. STAFF | 0.500 | 0.500 | | | | | 0.500 | 0.500 |

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| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$570,100 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$220,060 |
| 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.500 |
| | | | | | | | |
| | | | | | Expenditures | Revenue | GPR Support |
| | | | | | \$790,160 | \$570,100 | \$220,060 |
| | | | | | | 0.000 0.000 0.000 0.000 0.000 0.000 Expenditures | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 |

2021 ADOPTED BUDGET \$790,160 \$570,100 \$220,060

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Criminal Justice-Law Clerks | 205/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide legal review and research to support the Dane County court system.

Description:

Staff Attorneys perform preliminary reviews, research the law, and draft orders and recommendations for their assigned judges. In addition, one staff attorney is dedicated to work on prisoner litigation.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$302,349 | \$304,280 | \$0 | \$0 | \$304,280 | \$89,849 | \$296,862 | \$313,980 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$302,349 | \$304,280 | \$0 | \$0 | \$304,280 | \$89,849 | \$296,862 | \$313,980 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$302,349 | \$304,280 | | | \$304,280 | | | \$313,980 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Criminal Justica Law Clarks | Dept: Clerk of Courts 30 Prgm: Criminal Justice-Law Clerks 205/00 | | | | | | | | |
|---------------------------------------|---|-------|-------|-------|------------------|-------|--------------|---------|----------------|
| rgm: Criminal Justice-Law Clerks | | 05/00 | | | et Decision Item | | Fund No.: | 1110 | 2004 |
| | 2021 | | | | | 2021 | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| ROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$313,980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$313,980 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$313,980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$313,980 |
| ROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR SUPPORT | \$313,980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$313,980 |
| T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| ARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | \$313,980 | \$0 | \$313,980 |

2021 ADOPTED BUDGET \$313,980 \$0 \$313,980

Miscellaneous Appropriations

Criminal Justice

Program General Specific Purpose Expenditures Revenues Revenues

Miscellaneous Criminal Justice 0.000 \$0 \$0 Appropriation

| Dept: | Miscellaneous Appropriations | 31 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|--------|----------------|------------|--------------|
| Prgm: | Miscellaneous Criminal Justice | 205/90 | COUNTY OF DANE | Fund No: | 1110 |

To provide projects and research to support the Criminal Justice system.

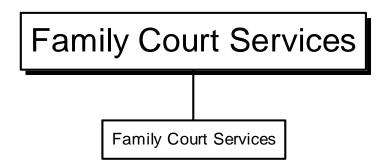
Description:

Miscellaneous appropriation for projects related to the Criminal Justice System.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------|-----------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$15,203 | \$100,000 | \$19,797 | \$0 | \$119,797 | \$0 | \$119,797 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$15,203 | \$100,000 | \$19,797 | \$0 | \$119,797 | \$0 | \$119,797 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$15,203 | \$100,000 | | | \$119,797 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | ? | 31 | | | | | Fund Name: | General Fund | |
|---------------------------------------|------------|--------|------------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Miscellaneous Criminal Justice | | 205/90 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N/ | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | , | | , <u> </u> | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | , | | | | _ | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2024 PURCET BACE | | | | | | | ФО. | Γ | Ф. |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |

2021 ADOPTED BUDGET \$0 \$0 \$0



| Family Court Services | 11.000 | \$1,258,500 | \$418,300 | \$840,200 Appropriation |
|-----------------------|--------|--------------|-----------|-------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Family Court Services | 33 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------|--------|----------------|------------|--------------|
| Prgm: | Family Court Services | 206/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide mediation and evaluation services to families referred by the court in divorce and paternity cases.

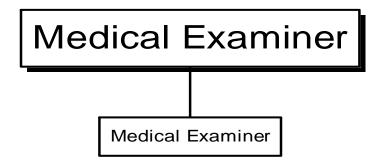
Description:

Family Court Services provides mediation and evaluation services to Dane County families and courts as directed by the Wisconsin State Statutes. Child custody and placement decisions, reached through mediation, reduce the emotional and financial stressors on families. Custody and placement studies provide Dane County judges with expert opinions based on the best interests of children and save taxpayers the cost of many court hours.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,195,109 | \$1,242,600 | \$0 | \$0 | \$1,242,600 | \$341,045 | \$1,188,890 | \$1,215,367 |
| Operating Expenses | \$36,791 | \$29,800 | \$658 | \$0 | \$30,458 | \$8,346 | \$38,896 | \$25,000 |
| Contractual Services | \$1,400 | \$3,200 | \$0 | \$0 | \$3,200 | \$0 | \$3,200 | \$3,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,233,300 | \$1,275,600 | \$658 | \$0 | \$1,276,258 | \$349,391 | \$1,230,986 | \$1,243,367 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$4,500 | \$0 | \$0 | \$4,500 | \$0 | \$0 | \$4,500 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$357,232 | \$413,800 | \$0 | \$0 | \$413,800 | \$80,000 | \$387,863 | \$413,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$357,232 | \$418,300 | \$0 | \$0 | \$418,300 | \$80,000 | \$387,863 | \$418,300 |
| GPR SUPPORT | \$876,067 | \$857,300 | | | \$857,958 | | | \$825,067 |
| F.T.E. STAFF | 11.000 | 11.000 | | | | | 11.000 | 11.000 |

| Dept: Family Court Services Prgm: Family Court Services | 33 | 3
06/00 | | | | | | General Fund
1110 | |
|---|-----------------------|--------------------|-----------------|---------------------|------------------|----------|--------------|----------------------|----------------|
| r armly Court Services | 2021 | 00/00 | | No | et Decision Item | <u>e</u> | runa No | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,231,300 | (\$800) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,230,500 |
| Operating Expenses | \$29,800 | (\$4,800) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| Contractual Services | \$3,700 | (\$700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,264,800 | (\$6,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,258,500 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$413,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$413,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$418,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$418,300 |
| GPR SUPPORT | \$846,500 | (\$6,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$840,200 |
| F.T.E. STAFF | 11.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 11.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$1,264,800 | \$418,300 | \$846,500 |
| | GPR Reduction Part | | | | | | (#C 000) | Φ0 | (#O.000 |
| DEPT Budget reduction in the continuing | g education, overtime | , library, mileage | reimbursement a | nd interpreter serv | rices lines. | | (\$6,300) | \$0 | (\$6,300 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI # F | CS-FCS-1 | | | | (\$6,300) | \$0 | (\$6,300 |

| | Family Court Services 33 | Fund Name: | | |
|--------|---|--------------|-----------|-------------|
| | Family Court Services 206/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| | FCS-FCS-2 GPR Reduction Part 2 - LTE Expense | (4) | 2-1 | (4 |
| DEPT | Significantly slash the LTE budget and associated social security budget lines. | (\$15,133) | \$0 | (\$15,133 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$(|
| | | | · • | · |
| | | | | |
| OOPTED | Restore Limited Term Employee expenditures. Funding is necessary to allow Family Court Services to continue digitizing old paper files. | \$15,133 | \$0 | \$15,13 |
| | paper meet | | | |
| | NET DI # FCS-FCS-2 | \$0 | \$0 | \$(|
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| | | \$1,258,500 | \$418,300 | \$840,2 |



| Medical Examiner | 21.000 | \$3,963,355 | \$1,959,130 | \$2,004,225 Appropriation |
|------------------|--------|--------------|-------------|---------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Medical Examiner | 36 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | Medical Examiner | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To complete inquests of the dead as authorized by Chapter 979 of the Wisconsin State Statutes.

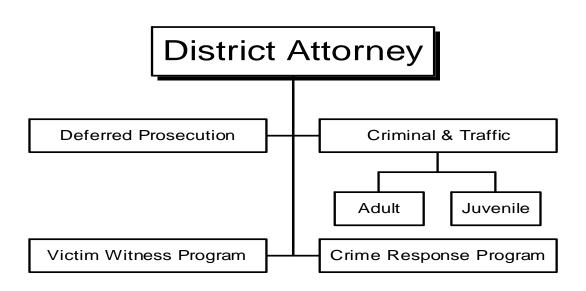
Description:

Wisconsin law requires that any person, particularly physicians, and authorities of hospitals or sanitariums, having knowledge of the death of another, shall report such death to the Sheriff, Police Chief, Medical Examiner or Coroner. If the law enforcement officer receiving such a report of death determines that the death may have resulted from unusual, unexplained, or suspicious circumstances, such as homicide, suicide, abortion, poisoning, or accident, with no physician in attendance, or from any other for which a physician refuses to sign a death certificate, the death must be referred to the Coroner or Medical Examiner of the county for investigation. The Medical Examiner must make the investigation to determine how the death occurred, and report the findings of the investigation to the proper authority.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,861,833 | \$3,380,200 | \$0 | \$0 | \$3,380,200 | \$871,951 | \$3,131,499 | \$3,450,300 |
| Operating Expenses | \$319,527 | \$363,555 | \$0 | \$0 | \$363,555 | \$386,233 | \$365,067 | \$350,455 |
| Contractual Services | \$139,615 | \$160,500 | \$0 | \$0 | \$160,500 | \$38,008 | \$165,731 | \$162,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,320,975 | \$3,904,255 | \$0 | \$0 | \$3,904,255 | \$1,296,192 | \$3,662,297 | \$3,963,355 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,170,255 | \$947,480 | \$0 | \$0 | \$947,480 | \$0 | \$947,480 | \$951,930 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,115,946 | \$975,000 | \$0 | \$0 | \$975,000 | \$170,982 | \$1,226,127 | \$1,007,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$3,057 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,289,258 | \$1,922,480 | \$0 | \$0 | \$1,922,480 | \$170,982 | \$2,173,607 | \$1,959,130 |
| GPR SUPPORT | \$1,031,717 | \$1,981,775 | | | \$1,981,775 | | | \$2,004,225 |
| F.T.E. STAFF | 21.000 | 21.000 | | | | | 21.000 | 21.000 |

| Dept:
Prgm: | Medical Examiner Medical Examiner | 36 | 6
00/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------------------------------|------------------------|------------------|------------------|------------|-----------------|----------------|-------------------------|----------------------|----------------|
| rigiii. | Medical Examiner | 2021 | 50/00 | | No | t Decision Item | e | runa No | 1110 | 2021 |
| DI# | I | Base | 01 | 02 | 03 | 04 | <u>s</u>
05 | 06 | 07 | Adopted Budget |
| | M EXPENDITURES | Dase | 01 | 02 | 03 | 04 | 03 | 00 | 07 | Adopted Budge |
| Personn | | \$3,450,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,450,300 |
| | g Expenses | \$363,555 | \$0
\$0 | \$0
\$0 | \$0
\$0 | (\$13,100) | \$0 | \$0 | \$0 | \$350,455 |
| • | ual Services | \$162,600 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$162,600 |
| | g Capital | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | g Capital | \$3,976,455 | \$0 | \$0 | \$0 | (\$13,100) | \$0 | \$0 | \$0 | \$3,963,355 |
| | M REVENUE | φ5,970,455 | ΨΟ | ΨΟ | ΨΟ | (ψ13,100) | ΨΟ | ΨΟ | Ψ0 | ψ3,903,333 |
| Taxes | WINE VENOE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ernmental Revenue | \$947,480 | \$4,450 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$951,930 |
| - | s & Permits | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | orfeits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0
\$0 |
| • | harges for Services | \$975,000 | \$0
\$0 | \$16,000 | \$16,200 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$1,007,200 |
| | ernmental Charge for Services | \$973,000 | \$0
\$0 | \$10,000 | \$10,200 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$1,007,200 |
| Miscella | _ | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 |
| | nancing Sources | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 |
| TOTAL | landing Sources | \$1,922,480 | \$4,450 | \$16,000 | \$16,200 | \$0 | \$0
\$0 | \$0 | \$0 | \$1,959,130 |
| GPR SUP | PORT | \$2,053,975 | (\$4,450) | (\$16,000) | (\$16,200) | (\$13,100) | \$0 | \$0 | \$0 | \$2,004,225 |
| F.T.E. STA | | 21.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 21.000 |
| 1 .11.L. 017 | W I | 21.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 21.000 |
| NARRATIV | E INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 10/11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | 2 0 | | | | | | | Επροπαιίατου | rtovorido | от попроп |
| | 2021 BUDGET BASE | | | | | | | \$3,976,455 | \$1,922,480 | \$2,053,975 |
| DI# | MEDX-MEDX-1 | Adjustments to Rock | | , , | | | | | | |
| DEPT | These adjustments reflect change | es in Revenue from the | ne Rock and Brow | vn County IGA ag | reements. | | | \$0 | \$4,450 | (\$4,450 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET D. " | AEDY MEDY 4 | | | | | | (0.4.1=0 |
| | | | NET DI # N | MEDX-MEDX-1 | | | | \$0 | \$4,450 | (\$4,450 |

| - | Medical Examiner | 36 | | | General Fund | |
|--------------|--|-----------------------|------------------------------|--------------|--------------|-------------|
| | Medical Examiner | 000/00 | | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, o | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | MEDX-MEDX-2 Increased Cremation Permits 202 Estimating an additional 53 paid cremation permits | | | \$0 | \$16,000 | (\$16,000) |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # | MEDX-MEDX-2 | \$0 | \$16,000 | (\$16,000) |
| DI #
DEPT | MEDX-MEDX-3 Increase Cremation Permit Fee
Allowable increase in Cremation Permit revenue ba | ased on state statute | e 59.365 | \$0 | \$16,200 | (\$16,200) |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # | MEDX-MEDX-3 | \$0 | \$16,200 | (\$16,200) |
| DI #
DEPT | MEDX-MEDX-4 Budget Line Adjustments Minor adjustments to budget lines to meet the Cou | nty Executive's direc | ction for budget reductions. | (\$13,100) | \$0 | (\$13,100) |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # | MEDX-MEDX-4 | (\$13,100) | \$0 | (\$13,100) |
| | 2021 ADOPTED BUDGET | | | \$3,963,355 | \$1,959,130 | \$2,004,225 |



| District Attorney - Total | 11.000
69.400 | \$8,196,942 | \$1,400,331 | \$6,796,611 Appropriation |
|-------------------------------|-------------------------|--------------|-------------|---------------------------|
| Deferred Prosecution | | \$1,343,482 | \$235,781 | \$1,107,701 |
| Crime Response Program | 3.900 | \$587,700 | \$398,650 | \$189,050 |
| Victim/Witness Program | 20.500 | \$2,272,400 | \$725,700 | \$1,546,700 |
| Criminal & Traffic - Juvenile | 4.000 | \$494,440 | \$100 | \$494,340 |
| Criminal & Traffic - Adult | 30.000 | \$3,498,920 | \$40,100 | \$3,458,820 |
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------|--------|----------------|------------|--------------|
| Prgm: | Criminal & Traffic Adult | 208/00 | COUNTY OF DANE | Fund No: | 1110 |

To represent the interests of the people of the State of Wisconsin and Dane County in adult criminal cases, juvenile delinquency cases, and in any other areas mandated by the Legislature.

Description:

Pursuant to statutes that include but are not limited to Sec. 978.05, Wis. Stats., district attorneys have a mandated responsibility to prosecute all criminal actions in their respective counties, as well as a variety of forfeitures and appeals. These mandatory responsibilities are magnified by the terms of Chapter 950 of the Wisconsin Statutes, which creates civil liability for Dane County if victims and witnesses of crime are not given adequate notice of court events and given opportunities to confer with staff of this office about outcomes on cases and other rights

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,869,553 | \$3,091,500 | \$0 | \$13,372 | \$3,104,872 | \$904,519 | \$2,964,697 | \$3,151,700 |
| Operating Expenses | \$402,846 | \$326,920 | \$67,628 | \$0 | \$394,548 | \$130,621 | \$423,308 | \$326,920 |
| Contractual Services | \$89,792 | \$18,600 | \$110,456 | \$0 | \$129,056 | \$75 | \$129,056 | \$20,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,362,191 | \$3,437,020 | \$178,084 | \$13,372 | \$3,628,476 | \$1,035,215 | \$3,517,061 | \$3,498,920 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$83,565 | \$0 | \$110,456 | \$0 | \$110,456 | \$0 | \$110,456 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$76,929 | \$40,000 | \$0 | \$0 | \$40,000 | \$18,958 | \$77,698 | \$40,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$100 | \$0 | \$0 | \$100 | \$9,890 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$160,493 | \$40,100 | \$110,456 | \$0 | \$150,556 | \$28,848 | \$188,154 | \$40,100 |
| GPR SUPPORT | \$3,201,697 | \$3,396,920 | | | \$3,477,920 | | | \$3,458,820 |
| F.T.E. STAFF | 29.000 | 30.000 | | | | | 30.000 | 30.000 |

| District Attorney | 39 | | | | | | Fund Name: | | |
|---------------------------------------|-------------|-------|-------|-------|----------------|-------|--------------|----------|---------------|
| rgm: Criminal & Traffic Adult | | 08/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Net | Decision Items | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| ROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$3,151,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,151,700 |
| Operating Expenses | \$326,920 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$326,920 |
| Contractual Services | \$20,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$3,498,920 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,498,920 |
| ROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$40,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,100 |
| SPR SUPPORT | \$3,458,820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,458,820 |
| .T.E. STAFF | 30.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 30.000 |
| | | | | | | | | | |
| ARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$3,498,920 | \$40,100 | \$3,458,82 |

\$3,498,920 \$40,100 \$3,458,820

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Criminal & Traffic Juvenile | 210/00 | COUNTY OF DANE | Fund No: | 1110 |

To represent the interests of the people of the State of Wisconsin and Dane County in juvenile delinquency, ordinance violations, and Juveniles In Need of Protection or Services (JIPS) cases.

Description:

Under Chapter 938 of the Wisconsin State Statutes, the District Attorney is responsible for the prosecution of state delinquency proceedings, state and county ordinance violations, and Juveniles In Need of Protection or Services (JIPS) proceedings.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$412,835 | \$430,100 | \$0 | \$0 | \$430,100 | \$133,196 | \$437,633 | \$440,600 |
| Operating Expenses | \$31,430 | \$48,740 | \$0 | \$0 | \$48,740 | \$6,886 | \$36,179 | \$48,740 |
| Contractual Services | \$2,300 | \$4,200 | \$0 | \$0 | \$4,200 | \$0 | \$4,200 | \$5,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$446,565 | \$483,040 | \$0 | \$0 | \$483,040 | \$140,081 | \$478,012 | \$494,440 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$7,598 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$7,598 | \$100 | \$0 | \$0 | \$100 | \$0 | \$0 | \$100 |
| GPR SUPPORT | \$438,967 | \$482,940 | | | \$482,940 | | | \$494,340 |
| F.T.E. STAFF | 4.000 | 4.000 | | | | | 4.000 | 4.000 |

| Dept: District Attorney Prgm: Criminal & Traffic Juvenile | 39
2 ⁻ | 9
10/00 | | | | | | General Fund
1110 | |
|---|----------------------|------------|-------|-------|-----------------|-------|--------------|----------------------|---------------|
| | 2021 | | | Ne | t Decision Item | S | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | - |
| Personnel Costs | \$440,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$440,600 |
| Operating Expenses | \$48,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$48,74 |
| Contractual Services | \$5,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,10 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$494,440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$494,440 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| GPR SUPPORT | \$494,340 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$494,34 |
| F.T.E. STAFF | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$494,440 | \$100 | \$494,340 |

232

\$494,440

\$100

\$494,340

2021 ADOPTED BUDGET

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Victim/Witness Unit | 212/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide comprehensive services to crime victims and witnesses in an effort to ease the pain of victimization and reduce the confusion and inconvenience caused by involvement in the criminal justice system. All services provided by the Victim Witness Unit are mandated by the Wisconsin Constitution, Chapter 950 of the Wisconsin Statutes, and the Wisconsin Children's Code. Failure to provide these services can result in the assessment of fines against Dane County.

Description:

Victim Witness Unit staff provide the following services to crime victims and witnesses: orientation to the criminal justice process; notice of charging decisions; bail information; notice of case status; confer with victims regarding case disposition; notice of all court hearings; assistance in resolving any court appearance problem; court preparation and accompaniment; travel and hotel arrangements; orientation and referral to the State Compensation Program; assistance with property return; assistance with obtaining restitution; assistance with submitting victim impact statements; notice of case disposition; information regarding Department of Corrections resources; notification regarding appellate proceedings; and referrals to community services. Under Chapter 950 of the Wisconsin Statutes, the State is to reimburse up to 90% of the Victim Witness Unit's costs for provision of mandated services; the remaining costs are covered by the county.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,055,125 | \$2,141,550 | \$0 | \$7,692 | \$2,149,242 | \$611,139 | \$2,146,003 | \$2,230,500 |
| Operating Expenses | \$27,376 | \$36,900 | \$3,021 | \$0 | \$39,921 | \$12,937 | \$37,655 | \$36,900 |
| Contractual Services | \$1,100 | \$4,600 | \$0 | \$0 | \$4,600 | \$0 | \$4,600 | \$5,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,083,602 | \$2,183,050 | \$3,021 | \$7,692 | \$2,193,763 | \$624,076 | \$2,188,258 | \$2,272,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$664,134 | \$675,700 | \$0 | \$0 | \$675,700 | \$0 | \$663,700 | \$675,700 |
| Licenses & Permits | \$46,650 | \$50,000 | \$0 | \$0 | \$50,000 | \$7,605 | \$49,800 | \$50,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$710,784 | \$725,700 | \$0 | \$0 | \$725,700 | \$7,605 | \$713,500 | \$725,700 |
| GPR SUPPORT | \$1,372,818 | \$1,457,350 | | | \$1,468,063 | | | \$1,546,700 |
| F.T.E. STAFF | 19.500 | 20.500 | | | | | 20.500 | 20.500 |

| Dept: District Attorney | | 39 | | | | | | General Fund | |
|---------------------------------------|-------------|----------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Victim/Witness Unit | | 212/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | et Decision Item | - | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$2,230,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,230,500 |
| Operating Expenses | \$36,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$36,900 |
| Contractual Services | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,272,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,272,400 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$675,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$675,700 |
| Licenses & Permits | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$725,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$725,700 |
| GPR SUPPORT | \$1,546,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,546,700 |
| F.T.E. STAFF | 20.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 20.500 |
| | | | | - | - | | - | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | <u>-</u> | | | | | Expenditures | Revenue | GPR Support |
| | | - | | | | | | 1 | |
| 2021 BUDGET BASE | | | | | | | \$2,272,400 | \$725,700 | \$1,546,700 |

\$2,272,400 \$725,700 \$1,546,700

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Crime Response | 213/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide victim-focused, individualized services to crime victims, depending on their safety and trauma needs. The Crime Response Program provides 24/7/365 access to victims and law enforcement from on-scene crisis intervention through case assignment to a victim witness specialist.

Description:

Crime Response staff provide services to crime victims and homicide survivors including: on-scene crisis intervention either by staff or on-call POS Crisis Response team members, crime related short term trauma counseling by POS clinical therapists, assistance with completion of Victim Witness Compensation Forms to help with medical expenses, funeral expenses or loss of work-time, safety planning, connecting victims to community resources, collaborating with community resources, advocate for victims with employers, landlords, and educators, provide emergency funding for gas, groceries, or emergency relocation expenses, short term housing relocation for homicide prevention or crime scene clean-up, and services to victims whose cases will never be prosecuted either because of no arrest or no prosecution.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$423,439 | \$453,700 | \$0 | \$0 | \$453,700 | \$125,677 | \$457,417 | \$462,200 |
| Operating Expenses | \$18,843 | \$50,500 | \$4,065 | \$0 | \$54,565 | \$11,570 | \$46,855 | \$50,500 |
| Contractual Services | \$54,049 | \$75,000 | \$0 | \$0 | \$75,000 | \$8,507 | \$60,332 | \$75,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$496,331 | \$579,200 | \$4,065 | \$0 | \$583,265 | \$145,754 | \$564,604 | \$587,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$390,832 | \$398,650 | \$0 | \$0 | \$398,650 | \$0 | \$398,650 | \$398,650 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$5,281 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$396,113 | \$398,650 | \$0 | \$0 | \$398,650 | \$0 | \$398,650 | \$398,650 |
| GPR SUPPORT | \$100,219 | \$180,550 | | | \$184,615 | | | \$189,050 |
| F.T.E. STAFF | 3.900 | 3.900 | | | | | 3.900 | 3.900 |

| Dept: District Attorney | | 39 | | | | | Fund Name: | General Fund | |
|---------------------------------------|------------|----------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Crime Response | | 213/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Item | ns | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$462,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$462,200 |
| Operating Expenses | \$50,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,500 |
| Contractual Services | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$587,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$587,700 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$398,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$398,650 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$398,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$398,650 |
| GPR SUPPORT | \$189,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$189,050 |
| F.T.E. STAFF | 3.900 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.900 |
| | | | | | | | | | - |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | <u> </u> | <u> </u> | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$587,700 | \$398,650 | \$189,050 |

\$587,700 \$398,650 \$189,050

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Deferred Prosecution Program | 214/00 | COUNTY OF DANE | Fund No: | 1110 |

The Deferred Prosecution Unit (DPU) operates within the District Attorney's Office as an alternative to conviction and sentencing. The DPU plays a major role in avoiding overuse of the Dane County Jail by placing certain defendants into appropriate treatment and/or counseling. Supervision of first time offenders is done through contracts and referrals to community resources. The participants benefit from the education and counseling received, as well as the a chance to avoid a criminal conviction.

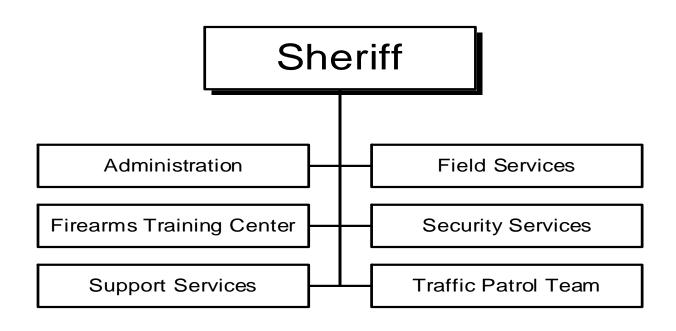
Description:

The Deferred Prosecution Unit (DPU) takes first time offenders into its program. Approximately 1,000 cases are referred each year. An offender is referred to the program by a prosecutor, returning to court for adjudication only in the event of a failure by the offender to fulfill the terms of his or her contract with the District Attorney's Office. If assessed as appropriate for the program, the offender signs a contract that creates a course of action to limit the chances that the person will repeat the criminal behavior. Offenders agree to attend classes, make restitution, engage in community restitution work, secure needed psychiatric, alcohol and drug treatment, and vocational counseling. The length of the contract averages 9 to 36 months. In return for successful completion of the program, the court agrees to dismiss the case. If the participant does not fulfill the contract, the contract is terminated and the offender is returned to court for further proceedings.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$933,334 | \$1,189,700 | \$0 | \$0 | \$1,189,700 | \$330,676 | \$1,127,217 | \$1,242,200 |
| Operating Expenses | \$56,994 | \$70,073 | \$2,847 | \$0 | \$72,920 | \$15,898 | \$71,554 | \$70,073 |
| Contractual Services | \$34,060 | \$30,809 | \$0 | \$0 | \$30,809 | \$3,419 | \$30,809 | \$31,209 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,024,388 | \$1,290,582 | \$2,847 | \$0 | \$1,293,429 | \$349,992 | \$1,229,580 | \$1,343,482 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$63,114 | \$99,931 | \$0 | \$0 | \$99,931 | \$0 | \$99,931 | \$99,931 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$116,863 | \$135,850 | \$0 | \$0 | \$135,850 | \$7,790 | \$43,610 | \$135,850 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$179,977 | \$235,781 | \$0 | \$0 | \$235,781 | \$7,790 | \$143,541 | \$235,781 |
| GPR SUPPORT | \$844,411 | \$1,054,801 | | | \$1,057,648 | | | \$1,107,701 |
| F.T.E. STAFF | 11.000 | 11.000 | | | | | 11.000 | 11.000 |

| Dept: District Attorney | | 39 | | | | | Fund Name: | General Fund | |
|---------------------------------------|--------------|--------|-------|-------|------------------|-------|---------------|--------------|----------------|
| Prgm: Deferred Prosecution Program | | 214/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,242,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,242,200 |
| Operating Expenses | \$70,073 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70,073 |
| Contractual Services | \$31,209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$31,209 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,343,482 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,343,482 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$99,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99,931 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$135,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$135,850 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$235,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$235,781 |
| GPR SUPPORT | \$1,107,701 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,107,701 |
| F.T.E. STAFF | 11.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 11.000 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| MARKATIVE INFORMATION ABOUT DECI | SICIN ITEMIS | | | | | | Lyberialiales | Revenue | GEK Suppoit |
| 2021 BUDGET BASE | | | | | | | \$1,343,482 | \$235,781 | \$1,107,701 |

2021 ADOPTED BUDGET \$1,343,482 \$235,781 \$1,107,701



| Sheriff - Total | 586.500 | \$86,817,387 | \$11,862,691 | \$74,954,696 | Appropriation |
|--------------------------|---------|--------------|--------------|--------------|---------------|
| Traffic Patrol Services | 5.500 | \$620,500 | \$0 | \$620,500 | |
| Field Services | 168.500 | \$21,911,211 | \$4,732,411 | \$17,178,800 | |
| Security Services | 238.000 | \$42,907,826 | \$5,713,300 | \$37,194,526 | |
| Support Services | 116.500 | \$14,808,300 | \$1,096,480 | \$13,711,820 | |
| Firearms Training Center | 1.000 | \$298,400 | \$255,500 | \$42,900 | |
| Administration | 57.000 | \$6,271,150 | \$65,000 | \$6,206,150 | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide budgetary and personnel administration, including hiring and training, for the Dane County Sheriff's Office. To provide, through the Officer in Charge (OIC), command and control for all times other than normal business hours.

Description:

The Dane County Sheriff's Executive Services Division provides command and control of the Dane County Sheriff's Office during evenings and weekends accomplished through the Lieutenant Officer-In-Charge (OIC) Section which is supplemented by Sergeants being assigned into that Section, as required. In addition to being the OIC, Lieutenants are responsible for the supervision of Deputy Sheriff's assigned to second and third shift Task Force. The Division is responsible for preparation and submission of the budget including budget control efforts, projections and adjustments. The Division is also responsible for training. Members of the Training Section consist of a Lieutenant, Sergeant, and 4 Deputy Sheriff Ill's that administer training including firearms training, attending job fairs and career days, and are responsible for staff recruitment and retention efforts to ensure a highly diverse and qualified workforce. The Training Section is also responsible for evaluating job performance, including recommendation of Deputies successfully completing probation. The clerical staff in the Division is responsible for scheduling, payroll, accounts payable, hiring, and personnel functions.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$5,114,226 | \$6,231,300 | \$0 | \$0 | \$6,231,300 | \$1,435,275 | \$5,774,595 | \$5,712,900 |
| Operating Expenses | \$469,852 | \$403,950 | \$87,793 | \$0 | \$491,743 | \$143,523 | \$423,866 | \$403,950 |
| Contractual Services | \$140,029 | \$164,600 | \$0 | \$0 | \$164,600 | \$34,497 | \$153,196 | \$244,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,724,106 | \$6,799,850 | \$87,793 | \$0 | \$6,887,643 | \$1,613,295 | \$6,351,657 | \$6,361,550 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$97,473 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$119,042 | \$25,000 | \$0 | \$0 | \$25,000 | \$1,035 | \$25,997 | \$25,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$37,844 | \$45,000 | \$0 | \$0 | \$45,000 | \$342 | \$45,000 | \$40,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$254,359 | \$70,000 | \$0 | \$0 | \$70,000 | \$1,377 | \$70,997 | \$65,000 |
| GPR SUPPORT | \$5,469,747 | \$6,729,850 | | | \$6,817,643 | | | \$6,296,550 |
| F.T.E. STAFF | 55.000 | 56.000 | | | | | 56.000 | 56.000 |

| Dept: Sheriff | 4 | 12 | | | | | Fund Name: | General Fund | |
|--|----------------------|--------------------|----------------------|-------------------|-----------------|-------|--------------|--------------|---------------|
| Prgm: Administration | | 10/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | t Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$5,712,900 | \$0 | \$0 | \$0 | (\$90,400) | \$0 | \$0 | \$0 | \$5,622,500 |
| Operating Expenses | \$403,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$403,950 |
| Contractual Services | \$156,600 | \$13,100 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$244,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,273,450 | \$13,100 | \$75,000 | \$0 | (\$90,400) | \$0 | \$0 | \$0 | \$6,271,150 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$45,000 | \$0 | \$0 | (\$5,000) | \$0 | \$0 | \$0 | \$0 | \$40,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$70,000 | \$0 | \$0 | (\$5,000) | \$0 | \$0 | \$0 | \$0 | \$65,000 |
| GPR SUPPORT | \$6,203,450 | \$13,100 | \$75,000 | \$5,000 | (\$90,400) | \$0 | \$0 | \$0 | \$6,206,150 |
| F.T.E. STAFF | 56.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 56.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$6,273,450 | \$70,000 | \$6,203,450 |
| DI # SHER-ADMN-1 | Contractual Accour | | | 20074) \$2.400 fm | | | ¢12.100 | f 0 | f42.400 |
| DEPT Increase contractual services exp
\$34,200 and Physical/Psychologi | | . , | ` | , | om \$31,100 to | | \$13,100 | \$0 | \$13,100 |
| φο+,200 and i hysiodin sychologi | oar resumg (or na 74 | DIVI 01021) \$10,0 | 00 110111 400,000 10 | , φου,σου. | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | SHER-ADMN-1 | | | | \$13,100 | \$0 | \$13,100 |
| | | 142101# | CITETO ADMIN-1 | | | | ψ15,100 | Ψ0 | ψ10,100 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Sheriff 42 | | General Fund | |
|--------------|--|--------------|--------------|-------------|
| _ | Administration 110/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-ADMN-2 Mental Wellness Assessment and Cultural Awareness Training Request funding for Sheriff Office employee mental wellness counseling service and for cultural awareness training. | \$75,000 | \$0 | \$75,000 |
| | request funding for other in Onice employee mental weiliness courseling service and for cultural awareness training. | ψ/ 0,000 | ΨΟ | ψ10,000 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | - |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # SHER-ADMN-2 | \$75,000 | \$0 | \$75,000 |
| DI #
DEPT | SHER-ADMN-3 Revenue Account Line Adjustment Decrease revenue account line SHRFADM 80600, Miscellaneous, \$5,000 from \$45,000 to \$40,000. | \$0 | (\$5,000) | \$5,000 |
| DEIT | Decrease revenue account line of the Abin cocco, iniscentaneous, \$0,000 from \$440,000 to \$440,000. | Ψ0 | (ψ5,000) | ψ3,000 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | - |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # SHER-ADMN-3 | \$0 | (\$5,000) | \$5,000 |
| DI #
DEPT | SHER-ADMN-4 Reduce Pre-hire funding | \$0 | \$0 | \$0 |
| DEIT | | Ψ0 [| ΨΟ | ψΟ |
| | | | | |
| EXEC | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Decrease expenditures by \$90,400 in the Sheriff's Office to unfund two prehire Deputy I-II positions. | (\$90,400) | \$0 | (\$90,400) |
| | | | | |
| | | | | |
| | NET DI # SHER-ADMN-4 | (\$90,400) | \$0 | (\$90,400) |
| | 2021 ADOPTED BUDGET | \$6,271,150 | \$65,000 | \$6,206,150 |
| l | 2021 ADOF ILD BODGLI | φυ,271,150 | φυσ,υυυ | φυ,200,150 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------|--------|----------------|------------|--------------|
| Prgm: | Firearms Training Center | 216/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide firearms and other specialized training for county, state, local, and federal law enforcement and military personnel. To provide a facility for firearms safety programs for civilians in and around Dane County.

Description:

The Firearms Training Center in the Town of Westport has five firearms shooting ranges. Range One is designed for military small arms training and qualifications. Ranges Two and Three are designed for civilian law enforcement agencies to train and qualify with pistols and handguns. Range Four is designated for carbine and shotgun training and qualifications. Range Five is a tactical combat shooting range, designed to allow setup in a variety of situational and scenario programs. It allows not only for training and testing of psychomotor shooting skills, but decision-making skills as well. The facility also has a training building with multiple classrooms and training rooms for general and physical training programs, weapons and ammunition storage, firearms cleaning and armorer's rooms, and office space for facility staff. The Wisconsin Air National Guard uses the facility for training of general military personnel assigned to Truax Field, as well as the Air Security Police detachment.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$143,977 | \$142,400 | \$0 | \$0 | \$142,400 | \$31,082 | \$142,049 | \$145,500 |
| Operating Expenses | \$124,424 | \$142,100 | \$40,506 | \$0 | \$182,606 | \$40,940 | \$165,320 | \$142,100 |
| Contractual Services | \$4,924 | \$11,100 | \$0 | \$0 | \$11,100 | \$0 | \$7,100 | \$10,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$273,326 | \$295,600 | \$40,506 | \$0 | \$336,106 | \$72,022 | \$314,469 | \$298,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$234,850 | \$177,300 | \$0 | \$0 | \$177,300 | \$28,355 | \$168,185 | \$230,800 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$35,229 | \$58,900 | \$0 | \$0 | \$58,900 | \$240 | \$23,900 | \$24,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$270,079 | \$236,200 | \$0 | \$0 | \$236,200 | \$28,595 | \$192,085 | \$255,500 |
| GPR SUPPORT | \$3,247 | \$59,400 | | | \$99,906 | | | \$42,900 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: | Sheriff | 4. | | | | | | | General Fund | |
|------------|-----------------------------------|------------------------|------------|-------------------|------------------|------------------|-------|--------------|--------------|------------------|
| Prgm: | Firearms Training Center | | 16/00 | | | - | | Fund No.: | 1110 | 0004 |
| DI# | | 2021 | 04 | 00 | | et Decision Item | | 00 | 07 | 2021 |
| DI# | A EVEN DITUES | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | M EXPENDITURES | * 4 = = 0 0 | • | • | 40 | * | • | | | * 44= =00 |
| Personn | | \$145,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,500 |
| • | ng Expenses | \$142,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$142,100 |
| | tual Services | \$10,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,800 |
| - | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$298,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$298,400 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Revenue | \$177,300 | \$65,300 | (\$11,800) | \$0 | \$0 | \$0 | \$0 | \$0 | \$230,800 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$58,900 | \$8,000 | (\$42,200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,700 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | <u> </u> | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$236,200 | \$73,300 | (\$54,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$255,500 |
| GPR SUP | PORT | \$62,200 | (\$73,300) | \$54,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,900 |
| F.T.E. STA | AFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | • | • | • |
| NARRATIV | /E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | <u>'</u> | ı | |
| | 2021 BUDGET BASE | | | | | | | \$298,400 | \$236,200 | \$62,200 |
| DI# | SHER-TRNG-1 | Revenue Account L | | | | | | | | |
| DEPT | Increase the following revenue ac | | | 0,000, Hosted Tra | aining Revenue C | ourse \$55,300, | | \$0 | \$73,300 | (\$73,300) |
| | and Civilian Safety Programs (Hu | nter Sight-In) \$8,000 |). | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| ABOI ILB | Approved as recommended | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | SHER-TRNG-1 | | | | \$0 | \$73,300 | (\$73,300) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Sheriff 42 | Fund Name: | General Fund | |
|---------|---|--------------|--------------|-------------|
| Prgm: | Firearms Training Center 216/00 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | SHER-TRNG-2 Revenue Account Line Decrease Adjustments | | | |
| DEPT | Decrease the following revenue account lines: Classroom Rental (\$15,500), Canteen Revenue (\$800), Range User Fees Firearms Training (\$3,100), Specialized Training Programs (\$25,900), and Intergovernmental Contracts (\$8,700). | \$0 | (\$54,000) | \$54,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-TRNG-2 | \$0 | (\$54,000) | \$54,000 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$298,400 | \$255,500 | \$42,900 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | Support Services | 218/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide effective support services necessary for the operation of the Sheriff's Office, Court System, District Attorney's Office, Coroner's Office, and other law enforcement agencies within Dane County.

Description:

The Support Services Division provides court officer liaison between law enforcement agencies and the courts; executes according to law all processes, writs, and orders delivered for execution or services; manages all warrants initiated by the Sheriff or presented for service; transports prisoners to various institutions; arranges for extradition of prisoners; provides security services to the Court System; maintains and manages Sheriff's records and information systems; maintains security in the Courthouse and guards inmates in a temporary holding facility which can hold up to 50 inmates; and maintains all department vehicles. A crime laboratory provides photography and crime scene investigation services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$11,208,198 | \$12,697,300 | \$0 | \$0 | \$12,697,300 | \$3,476,728 | \$12,446,553 | \$12,513,300 |
| Operating Expenses | \$1,430,507 | \$1,587,100 | \$25,866 | \$0 | \$1,612,966 | \$340,739 | \$1,331,524 | \$1,604,100 |
| Contractual Services | \$517,304 | \$658,500 | \$28,094 | \$0 | \$686,594 | \$357,573 | \$682,322 | \$690,900 |
| Operating Capital | \$5,687 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$13,161,697 | \$14,942,900 | \$53,960 | \$0 | \$14,996,860 | \$4,175,040 | \$14,460,399 | \$14,808,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$619,895 | \$632,950 | \$0 | \$0 | \$632,950 | \$60,183 | \$632,950 | \$682,950 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$311,255 | \$326,530 | \$0 | \$0 | \$326,530 | \$72,426 | \$311,457 | \$326,530 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$53,186 | \$87,000 | \$0 | \$0 | \$87,000 | \$40,828 | \$87,000 | \$87,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$984,335 | \$1,046,480 | \$0 | \$0 | \$1,046,480 | \$173,437 | \$1,031,407 | \$1,096,480 |
| GPR SUPPORT | \$12,177,362 | \$13,896,420 | | | \$13,950,380 | | | \$13,711,820 |
| F.T.E. STAFF | 93.000 | 98.500 | | | | | 98.500 | 98.500 |

| Dept: Sheriff Prgm: Support Services | | .2
.18/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|-------------------|--------------------|---------------------------------------|-----------------|------------------|-------|-------------------------|----------------------|---------------------------------------|
| oupport dervices | 2021 | 10/00 | | N ₄ | et Decision Item | 18 | i dila ito | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Personnel Costs | \$12,513,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,513,30 |
| Operating Expenses | \$1,587,100 | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,604,10 |
| Contractual Services | \$652,900 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$690,90 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$14,753,300 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,808,30 |
| PROGRAM REVENUE | | | | · | · | · | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$632,950 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$682,95 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$326,530 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$326,53 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$87,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$87,00 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,046,480 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,096,48 |
| GPR SUPPORT | \$13,706,820 | \$55,000 | (\$50,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,711,82 |
| F.T.E. STAFF | 98.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 98.500 |
| LADDATIVE INFORMATION ADOLLT DEC | ICION ITEMO | | | | | | E a dita a | D | ODD Comment |
| IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$14,753,300 | \$1,046,480 | \$13,706,820 |
| DI # SHER-SUPT-1 | Operating and Con | tractual Account | Line Adjustments | | | | | | |
| DEPT Increase the following account lin | | | | | | | \$55,000 | \$0 | \$55,00 |
| Telephone (SHRFSUP 22736) \$1
31132) \$38,000 from \$461,800 to | | 0 to \$211,000; ar | nd Hardware Softw | are Maintenance | (SHRFSUP | | | | |
| 31132) \$30,000 110111 \$401,000 to | , φ499,000. | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | SHER-SUPT-1 | | | | \$55,000 | \$0 | \$55,00 |
| | | | · · · · · · · · · · · · · · · · · · · | · | · | | | · | ·- |

| | Sheriff 42 | | General Fund | |
|--------------|--|--------------|--------------|--------------|
| | Support Services 218/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-SUPT-2 Revenue Account Line Adjustment Increase revenue account line 4D Program Revenue (SHRFSUP 80480) \$50,000 from \$260,000 to \$310,000. | \$0 | \$50,000 | (\$50,000) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0] |
| | NET DI # SHER-SUPT-2 | \$0 | \$50,000 | (\$50,000) |
| | | | | |
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| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| l | 2021 ADOPTED BUDGET | \$14,808,300 | \$1,096,480 | \$13,711,820 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Security Services | 220/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide a safe, secure and humane environment for individuals committed to the Sheriff's custody, treating those individuals firmly, but with respect and dignity. To provide legal operation of the Dane County Jail within the guidelines provided by Wisconsin State Statutes and the Wisconsin Department of Corrections.

Description:

The Security Services Division is responsible for the operation of a maximum security jail located on the 6th and 7th floors of the City-County Building, a minimum security jail located in the Ferris Center, 2120 Rimrock Road, and the Public Safety Building Jail, 115 West Doty Street, which is a maximum security intake center on the first floor and a medium security jail on the upper floors. The Division holds pre-trial detainees for all law enforcement agencies in Dane County, houses sentenced prisoners, and administers the work release program. The Division also maintains a jail diversion program monitored by deputies, as well as a volunteer inmate program where inmates donate their time to various community projects.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|--------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$30,620,742 | \$30,001,700 | \$0 | \$0 | \$30,001,700 | \$9,058,602 | \$31,789,722 | \$32,294,800 |
| Operating Expenses | \$556,105 | \$615,100 | \$267,635 | \$10,000 | \$892,735 | \$210,839 | \$901,641 | \$631,100 |
| Contractual Services | \$8,909,038 | \$9,919,663 | \$0 | \$45,635 | \$9,965,298 | \$2,471,461 | \$9,856,123 | \$9,981,926 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$40,085,884 | \$40,536,463 | \$267,635 | \$55,635 | \$40,859,733 | \$11,740,902 | \$42,547,486 | \$42,907,826 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,789,608 | \$1,266,800 | \$0 | \$10,000 | \$1,276,800 | \$394,073 | \$1,245,300 | \$1,668,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$508,254 | \$520,600 | \$0 | \$0 | \$520,600 | \$115,098 | \$405,979 | \$520,600 |
| Public Charges for Services | \$3,478,462 | \$3,175,150 | \$0 | \$45,635 | \$3,220,785 | \$952,543 | \$3,120,368 | \$3,524,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,196 | \$0 | \$0 | \$0 | \$0 | \$422 | \$312 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,777,519 | \$4,962,550 | \$0 | \$55,635 | \$5,018,185 | \$1,462,137 | \$4,771,959 | \$5,713,300 |
| GPR SUPPORT | \$34,308,365 | \$35,573,913 | | | \$35,841,548 | | | \$37,194,526 |
| F.T.E. STAFF | 271.000 | 274.000 | | | | | 274.000 | 274.000 |

| • | Sheriff
Security Services | 4 | 2
20/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|------------|-----------------------------------|------------------------|--------------------|--------------------|--------------------|------------------------|------------|-------------------------|----------------------|---------------------|
| Prgm: | Security Services | | 20/00 | | N. | t Daninian Itam | | runa No.: | 1110 | 2024 |
| DI# | | 2021 | 01 | 02 | 03 | et Decision Item
04 | 05 | 06 | 07 | 2021 |
| | A EVDENDITUDEO | Base | UT | 02 | 03 | 04 | US | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | #00.004.000 | CO | 0.0 | ФО. | C O | # 0 | Φ0 | # 0 | # 00.004.004 |
| Personne | | \$32,294,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,294,800 |
| | g Expenses | \$615,100 | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$631,100 |
| | ual Services | \$9,889,963 | \$91,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,981,92 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$42,799,863 | \$107,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,907,82 |
| | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| • | ernmental Revenue | \$1,266,800 | \$0 | (\$8,500) | \$410,200 | \$0 | \$0 | \$0 | \$0 | \$1,668,50 |
| | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| - | orfeits & Penalties | \$520,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$520,60 |
| | harges for Services | \$3,175,150 | \$0 | (\$48,750) | \$397,800 | \$0 | \$0 | \$0 | \$0 | \$3,524,20 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellan | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$4,962,550 | \$0 | (\$57,250) | \$808,000 | \$0 | \$0 | \$0 | \$0 | \$5,713,30 |
| GPR SUPF | | \$37,837,313 | \$107,963 | \$57,250 | (\$808,000) | \$0 | \$0 | \$0 | \$0 | \$37,194,52 |
| F.T.E. STA | AFF | 274.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 274.00 |
| | | | | | | | | | | |
| IARRATIV | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | AND PURCET BACE | | | | | | | ¢40.700.000 | £4,000,550 | #07.007.04 |
| | 2021 BUDGET BASE
SHER-SECR-1 | Operating and Conf | tractual Account I | ina Adiustments | | | | \$42,799,863 | \$4,962,550 | \$37,837,31 |
| DEPT | Increase operating and contractua | | | , | ase of Food Servi | ice \$100,400. | | \$107,963 | \$0 | \$107,96 |
| | Security Quarterly Maintenance \$ | | | | | | | ψ.σ.,σσσ | Ψ-0 | ψ.σ.,σσ. |
| | account line Laundry POS (\$41,7) | 00), Electric Monitori | ing CAMP (\$50,0 | 00), Electronic Mo | nitoring PATH (\$6 | 5,000), and | | | | |
| EVEO | Lexipol (\$33,000). | | | | | | | 00 | Φ0 | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | SHER-SECR-1 | | | | \$107,963 | \$0 | \$107,96 |
| | | | | | | | | | | |

| Dept: | Sheriff 42 | Fund Name: | General Fund | |
|--------------|---|--------------|--------------|--------------|
| Prgm: | Security Services 220/00 | Fund No.: | 1110 | |
| VARRATI | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-SECR-2 Revenue Decrease Account Line Adjustments Decrease the following revenue account lines: SSA Intelligible Recipients (\$8,500), Jail Transfer Fee (\$4,350), Vending and Commissary (\$15,000), and Electronic Monitoring Fee-CAMP (\$29,400). | \$0 | (\$57,250) | \$57,250 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-2 | \$0 | (\$57,250) | \$57,250 |
| DI #
DEPT | SHER-SECR-3 Revenue Increase Account Line Adjustments Increase the following revenue account lines: Prisoner Board \$5,900, State Criminal Alien Assistance \$85,500, Prisoner Board Federal \$397,800, Prisoner Board DOC \$277,700, and Housing State Probation/Parole Hold \$41,100. | \$0 | \$808,000 | (\$808,000) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-3 | \$0 | \$808,000 | (\$808,000) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$42,907,826 | \$5,713,300 | \$37,194,526 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Field Services | 222/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide prompt response to all community calls for assistance, enforce state and county laws, assist in prosecution of offenders, and aid other law enforcement agencies whenever possible.

Description:

The Field Services Division, serving county residents from three decentralized precinct locations, is responsible for primary response and follow-up to all calls for assistance received from Dane County residents; promoting highway safety; providing emergency care to accident victims; investigating crimes; aiding in the prosecution of offenders; providing explosive and tactical response assistance; providing water rescue and recovery services; and participating in arson investigations.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$20,541,451 | \$20,823,430 | \$158,591 | \$8,106 | \$20,990,127 | \$6,516,051 | \$21,746,541 | \$21,180,200 |
| Operating Expenses | \$424,426 | \$279,120 | \$97,413 | \$9,857 | \$386,390 | \$65,006 | \$359,210 | \$277,800 |
| Contractual Services | \$650,519 | \$471,411 | \$118,849 | \$0 | \$590,260 | \$100,000 | \$590,246 | \$453,211 |
| Operating Capital | \$50,000 | \$0 | \$95,000 | \$0 | \$95,000 | \$0 | \$95,000 | \$0 |
| TOTAL | \$21,666,396 | \$21,573,961 | \$469,854 | \$17,963 | \$22,061,778 | \$6,681,057 | \$22,790,997 | \$21,911,211 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,093,433 | \$4,525,511 | \$398,153 | \$43,790 | \$4,967,454 | \$1,180,142 | \$4,850,351 | \$4,701,111 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$607 | \$1,200 | \$0 | \$0 | \$1,200 | \$137 | \$323 | \$1,000 |
| Public Charges for Services | \$23,221 | \$33,600 | \$0 | \$0 | \$33,600 | \$6,893 | \$23,184 | \$30,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,117,471 | \$4,560,311 | \$398,153 | \$43,790 | \$5,002,254 | \$1,187,171 | \$4,873,858 | \$4,732,411 |
| GPR SUPPORT | \$16,548,925 | \$17,013,650 | | | \$17,059,523 | | | \$17,178,800 |
| F.T.E. STAFF | 149.500 | 151.500 | | | | | 151.500 | 151.500 |

| Dept: Sheriff | | 42 | | | | | | General Fund | |
|---------------------------------------|-----------------------|------------------|-------------|---------------------|------------------------|------------|--------------|--------------|-----------------------------|
| Prgm: Field Services | | 222/00 | | | | | Fund No.: | 1110 | 2004 |
| DI# | 2021 | 01 | 02 | 03 Ne | et Decision Item
04 | 05 | 06 | 07 | 2021 |
| PROGRAM EXPENDITURES | Base | UI | 02 | 03 | 04 | UO | 06 | U/ | Adopted Budget |
| Personnel Costs | \$21,180,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,180,200 |
| Operating Expenses | \$21,160,200 | (\$1,320) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$277,800 |
| Contractual Services | \$453,211 | (\$1,320)
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$453,211 |
| Operating Capital | \$455,211 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$455,211 |
| TOTAL | \$21,912,531 | (\$1,320) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$21,911,211 |
| PROGRAM REVENUE | \$21,912,551 | (φ1,320) | φυ | φυ | φυ | φυ | Φ0 | φυ | φ <u>Ζ1,911,</u> <u>Ζ11</u> |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,525,511 | \$0
\$0 | \$183,100 | (\$19,500) | \$12,000 | \$0 | \$0
\$0 | \$0
\$0 | \$4,701,111 |
| Licenses & Permits | \$0 | \$0
\$0 | \$0 | (ψ19,500)
\$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Fines, Forfeits & Penalties | \$1,200 | \$0
\$0 | \$0
\$0 | (\$200) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$1,000 |
| Public Charges for Services | \$33,600 | \$0
\$0 | \$0
\$0 | (\$3,300) | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$30,300 |
| Intergovernmental Charge for Services | \$0 | \$0
\$0 | \$0
\$0 | (\$3,300)
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0,300 |
| Miscellaneous | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Other Financing Sources | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 |
| TOTAL | \$4,560,311 | \$0
\$0 | \$183,100 | (\$23,000) | \$12,000 | \$0
\$0 | \$0 | \$0 | \$4,732,411 |
| GPR SUPPORT | \$17,352,220 | (\$1,320) | (\$183,100) | \$23,000 | (\$12,000) | \$0 | \$0 | \$0 | \$17,178,800 |
| F.T.E. STAFF | 151.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 151.500 |
| | .0000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | .0000 |
| NARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$21,912,531 | \$4,560,311 | \$17,352,220 |
| DEPT Decrease the following operating | | FFLD 22646 Trav | | 00) from \$1,200 to | \$0 and | | (\$1,320) | \$0 | (\$1,320) |
| SHRFFLD 22736 Telephone (\$20 | 0) from \$200 to \$0. | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | SHER-FELD-1 | | | | (\$1,320) | \$0 | (\$1,320) |
| | | | | | | | | | |

| Dept: | Sheriff 42 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|--------------|
| Prgm: | Field Services 222/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-FELD-2 Revenue Account Line Increase Adjustments Increase revenue account lines: Pleasant Springs \$1,000, Dunkirk \$2,100, Dane Westport \$7,400, Burk \$6,200, Interagency Albion \$2,400, Freeway Srvc Ptrl \$5,000, Interagency Bristol \$6,200, Airport Security \$18,000, Interagency Rockdale \$8,400, Expo Center Security \$1,000, Interagency Verona \$4,000, Village of Blackearth \$2,800, Village of Cambridge \$36,400, Town of Windsor \$37,300, Town of Dunn \$10,300, Village of Mazomanie \$11,300, Town of Cottage Grove \$23,300. | \$0 | \$183,100 | (\$183,100) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-FELD-2 | \$0 | \$183,100 | (\$183,100) |
| DI #
DEPT | SHER-FELD-3 Revenue Account Line Decrease Adjustments Decrease the following revenue account lines: Boat Patrol (\$14,500), OWI Blood Draw (\$200), Snowmobile Patrol (\$900), Town of Middleton (\$4,100), Inspection Fees Revenue (\$3,300). | \$0 | (\$23,000) | \$23,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-FELD-3 | \$0 | (\$23,000) | \$23,000 |
| DI#
DEPT | SHER-FELD-4 Adjust Revenue Budget per 2019 Resolution-452 Adjust revenue budget account lines as follows: increase Village of Windsor revenue (SHRFFLD 80584) \$151,100; and decrease Village of Mazomanie revenue (SHRFFLD 80587) (\$139,100). | \$0 | \$12,000 | (\$12,000) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-FELD-4 | \$0 | \$12,000 | (\$12,000) |
| | 2021 ADOPTED BUDGET | \$21,911,211 | \$4,732,411 | \$17,178,800 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------|--------|----------------|------------|--------------|
| Prgm: | Traffic Patrol Services | 223/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide a focused traffic enforcement effort that will create a safer traffic environment for all commuters in Dane County, through compliance with current traffic laws.

Description:

The Traffic Patrol Services Division, serving county residents, will be responsible for focused traffic enforcement on State and County roads in Dane County.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$656,522 | \$571,800 | \$0 | \$0 | \$571,800 | \$227,698 | \$625,972 | \$607,900 |
| Operating Expenses | \$2,657 | \$7,000 | \$0 | \$0 | \$7,000 | \$0 | \$3,000 | \$7,000 |
| Contractual Services | \$5,600 | \$8,300 | \$0 | \$0 | \$8,300 | \$0 | \$8,300 | \$5,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$664,778 | \$587,100 | \$0 | \$0 | \$587,100 | \$227,698 | \$637,272 | \$620,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$664,778 | \$587,100 | | | \$587,100 | | | \$620,500 |
| F.T.E. STAFF | 5.500 | 5.500 | | | | | 5.500 | 5.500 |

| Dept: Sheriff Prgm: Traffic Patrol Services | 42
22 | 2
23/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-------------|------------|-------|-------|----------------|-------|-------------------------|----------------------|---------------|
| | 2021 | | | Net | Decision Items | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$607,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$607,90 |
| Operating Expenses | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,00 |
| Contractual Services | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,60 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$620,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$620,50 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| ГОТАL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| GPR SUPPORT | \$620,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$620,50 |
| T.T.E. STAFF | 5.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.50 |
| IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | \$0 | |

256

\$620,500

\$0

\$620,500

2021 ADOPTED BUDGET



| | | | Program
Specific | General
Purpose | |
|------------------------------|--------|--------------|---------------------|--------------------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Public Safety Communication | 91.100 | \$11,158,629 | \$68,600 | \$11,090,029 | Appropriation |
| DaneCom Fund | 1.000 | \$967,585 | \$967,585 | \$0 | Appropriation |
| Public Safety Communications | 92.100 | \$12,126,214 | \$1,036,185 | \$11,090,029 | Memo Total |

| Dept: | Public Safety Communications | 45 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Public Safety Communications | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of Dane County Public Safety Communications is to coordinate efficient and effective communications between the people of Dane County and the responding law enforcement, fire & emergency medical services.

Description:

Dane County and the City of Madison have adopted a policy which establishes a County-operated consolidated dispatch center, using computer aided dispatch and enhanced 9-1-1. A staff of 95 operate this center to provide quality public safety communications services for 83 user agencies and all of the visitors to, and residents of, Dane County.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$9,256,207 | \$9,500,730 | \$0 | \$0 | \$9,500,730 | \$2,693,326 | \$9,411,930 | \$9,768,600 |
| Operating Expenses | \$274,302 | \$305,507 | \$1,014 | \$0 | \$306,521 | \$115,756 | \$330,871 | \$347,470 |
| Contractual Services | \$598,641 | \$1,034,957 | \$7,951 | \$0 | \$1,042,908 | \$692,522 | \$1,255,192 | \$1,042,559 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,129,151 | \$10,841,194 | \$8,965 | \$0 | \$10,850,159 | \$3,501,604 | \$10,997,993 | \$11,158,629 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$49,998 | \$0 | \$0 | \$0 | \$0 | \$24,999 | \$24,999 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$60,772 | \$45,800 | \$0 | \$0 | \$45,800 | \$20,584 | \$62,165 | \$68,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$11,946 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$122,716 | \$45,800 | \$0 | \$0 | \$45,800 | \$45,583 | \$87,164 | \$68,600 |
| GPR SUPPORT | \$10,006,435 | \$10,795,394 | | | \$10,804,359 | | | \$11,090,029 |
| F.T.E. STAFF | 95.100 | 91.100 | | | | | 91.100 | 91.100 |

| Dept: Public Safety Communications Prgm: Public Safety Communications | 45 | 5
00/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|--------------------|-------------------|------------|-----------------|------------------|-------|-------------------------|----------------------|----------------|
| Tublic Surety Communications | 2021 | 30/00 | | Ne | t Decision Items | | r una rro | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | - | - | | - | | | - | |
| Personnel Costs | \$9,697,000 | \$0 | \$0 | \$0 | \$71,600 | \$0 | \$0 | \$0 | \$9,768,600 |
| Operating Expenses | \$305,507 | (\$5,000) | \$0 | (\$712) | \$0 | \$0 | \$47,675 | \$0 | \$347,470 |
| Contractual Services | \$1,040,357 | \$19,200 | (\$22,000) | \$5,002 | \$0 | \$0 | \$0 | \$0 | \$1,042,559 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$11,042,864 | \$14,200 | (\$22,000) | \$4,290 | \$71,600 | \$0 | \$47,675 | \$0 | \$11,158,629 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$45,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,800 | \$68,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$45,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,800 | \$68,600 |
| GPR SUPPORT | \$10,997,064 | \$14,200 | (\$22,000) | \$4,290 | \$71,600 | \$0 | \$47,675 | (\$22,800) | \$11,090,029 |
| F.T.E. STAFF | 91.100 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 91.100 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE DI # PUBS-COMM-1 | Maintenance Contra | acts Increase/Dec | rease | | | | \$11,042,864 | \$45,800 | \$10,997,064 |
| DEPT The department has numerous co | | | | e kept current. | | | \$14,200 | \$0 | \$14,200 |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # F | UBS-COMM-1 | | | | \$14,200 | \$0 | \$14,200 |

| Dept: | Public Safety Communications 45 | Fund Name: | | |
|--------------|---|-------------------------|------------------|-------------|
| Prgm: | Public Safety Communications 000/00 /E INFORMATION ABOUT DECISION ITEMS, cont. | Fund No.: Expenditures | 1110
Revenues | CDD Cupport |
| DI# | PUBS-COMM-2 Quality Assurance Services | Experiditures | Revenues | GPR Support |
| DEPT | PSC contracts with MOEtivations for QA reviews of police, fire & medical calls in order to insure calls are handled to standards including National Academy of Emergency Dispastch (EMD/EFD) protocols. | (\$22,000) | \$0 | (\$22,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PUBS-COMM-2 | (\$22,000) | \$0 | (\$22,000 |
| DI #
DEPT | PUBS-COMM-3 DaneCom County Portions This amount covers the county's share of DaneCom O&M, plus costs of expansion sites (100% county owned/paid), site leases and costs to maintian sites. Additionally, this amount (decreased in 21) includes covering costs for communities who are not paying thier share. | \$4,290 | \$0 | \$4,290 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PUBS-COMM-3 | \$4,290 | \$0 | \$4,290 |
| DI#
DEPT | PUBS-COMM-4 Technical Services On-call PSC doesn't currently have an on-call system as the division manager answers all afterhours calls. | \$71,600 | \$0 | \$71,600 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PUBS-COMM-4 | \$71,600 | \$0 | \$71,600 |

| | Public Safety Communications 45 | Fund Name: | General Fund | |
|--------------|---|-----------------|--------------|-----------------|
|) | Public Safety Communications 000/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| | PUBS-COMM-5 Accounting Adjustments | 00. | 00.1 | Φο. |
| DEPT | Additional lines added and amounts adjusted to improve accounting. | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # PUBS-COMM-5 | \$0 | \$0 | \$0 |
| | PUBS-COMM-6 Telephone | 0.47.075 | 00.1 | 0.47.075 |
| DEPT | The department has numerous vendors and accounts for telephony including emergency and non-emergency, admin, back-
up, EDC and wireless. | \$47,675 | \$0 | \$47,675 |
| | dp, 250 and wholess. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # PUBS-COMM-6 | \$47,675 | \$0 | \$47,675 |
| DI #
DEPT | PUBS-COMM-7 Tower Lease Revenue increase | \$0 | \$22,800 | (\$22,800) |
| DEPT | Increasing revenue from a tower site lease after contract renegotiated. | Φ0 [| \$22,000 | (\$22,600) |
| | | | | |
| EVEO | | 00. | 00.1 | Φο. |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | A- 1 | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DUE DUE DOUBLE | | 000.0 | (000 |
| | NET DI # PUBS-COMM-7 | \$0 | \$22,800 | (\$22,800) |
| | 2021 ADOPTED BUDGET | \$11,158,629 | \$68,600 | \$11,090,029 |
| | ZUZI ADOFILD DUDGLI | φ11,156,629 | φυο,υυυ | φ11,090,029 |
| | | | | |

| Dept: | Public Safety Communications | 45 | COUNTY OF DANE | Fund Name: | DANECOM Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | PSC-DANECOM | 242/00 | COUNTY OF DANE | Fund No: | 2200 |

DaneCom's mission is to provide interoperable voice communications for first responders in Dane County.

Description:

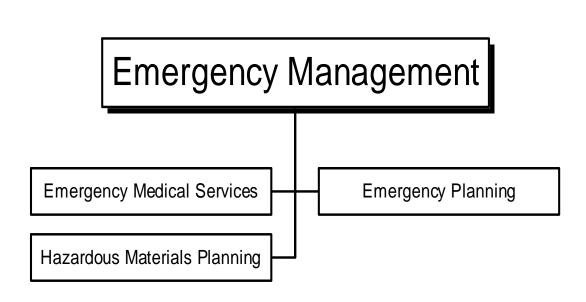
DaneCom is a radio communications system that will allow public safety and public service officials to talk across disciplines and jurisdictions.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$112,725 | \$117,500 | \$0 | \$0 | \$117,500 | \$33,606 | \$117,025 | \$119,500 |
| Operating Expenses | \$49,440 | \$114,400 | \$28,750 | \$0 | \$143,150 | \$15,371 | \$145,087 | \$114,900 |
| Contractual Services | \$417,093 | \$720,997 | \$0 | \$0 | \$720,997 | \$554,314 | \$719,534 | \$733,185 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$579,259 | \$952,897 | \$28,750 | \$0 | \$981,647 | \$603,291 | \$981,646 | \$967,585 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$527,033 | \$952,897 | \$0 | \$0 | \$952,897 | \$0 | \$952,897 | \$967,585 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$527,033 | \$952,897 | \$0 | \$0 | \$952,897 | \$0 | \$952,897 | \$967,585 |
| GPR SUPPORT | \$52,226 | \$0 | | | \$28,750 | | | \$0 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Public Safety Communications Prgm: PSC-DANECOM | 45
24 | 5
12/00 | | | | | | DANECOM Fund
2200 | |
|--|----------------------------------|------------|-------|-----------|----------------|---------|---------------|----------------------|---------------|
| 1 GO BANCOOM | 2021 | 12/00 | | Net | Decision Items | | r unu rto | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$119,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$119,50 |
| Operating Expenses | \$114,400 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$114,900 |
| Contractual Services | \$720,997 | \$8,700 | \$0 | (\$1,612) | \$0 | \$5,100 | \$0 | \$0 | \$733,18 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$954,897 | \$8,700 | \$500 | (\$1,612) | \$0 | \$5,100 | \$0 | \$0 | \$967,58 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$952,897 | \$0 | \$0 | (\$3,642) | \$13,230 | \$5,100 | \$0 | \$0 | \$967,585 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$952,897 | \$0 | \$0 | (\$3,642) | \$13,230 | \$5,100 | \$0 | \$0 | \$967,585 |
| GPR SUPPORT | \$2,000 | \$8,700 | \$500 | \$2,030 | (\$13,230) | \$0 | \$0 | \$0 | \$(|
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$954,897 | \$952,897 | \$2,000 |
| DI # PUBS-DANE-1 | Annual Lease Accel | | | | | | ₾0.700 | | ¢0.70 |
| DEPT Annual lease increases for non-or | wned radio tower site | S. | | | | | \$8,700 | \$0 | \$8,700 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$(|
| | | | | | | | | | \$8,700 |
| | NET DI # PUBS-DANE-1 \$8,700 \$0 | | | | | | | | |

| | Public Safety Communications 45 PSC-DANECOM 242/00 | | Fund I
Fund I | | DANECOM Fund
2200 | |
|--------------|--|-------------|------------------|-----------|----------------------|-------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | | Expen | | Revenues | GPR Support |
| | PUBS-DANE-2 Misc Operating Expense Increase | | | | | |
| DEPT | Additional amount in preparation for yearly microwave protection ser | vices. | | \$500 | \$0 | \$500 |
| | | | | | | |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| | | | | | | |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | NET DI # | PUBS-DANE-2 | | \$500 | \$0 | \$500 |
| DI #
DEPT | PUBS-DANE-3 Unpaid User Share Expense Reduction Projected DaneCom costs will be less. | | | (\$1,612) | (\$3,642) | \$2,030 |
| | | | | | | |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| | | | | | | |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | NET DI # | PUBS-DANE-3 | | (\$1,612) | (\$3,642) | \$2,030 |
| DI #
DEPT | PUBS-DANE-4 Revenue adjustments to align with expenditures Revenue adjustment to match the expenditures. | | | \$0 | \$13,230 | (\$13,230 |
| | , | | | | <u>.</u> | · |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| | | | | | | |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | NET DI # | PUBS-DANE-4 | | \$0 | \$13,230 | (\$13,230 |
| | | | | | | |

| Dept: | Public Safety Communications | 45 | | | | | DANECOM Fund | |
|--------------|---|-----------|----------|------|--|--------------|--------------|-------------|
| Prgm: | PSC-DANECOM | 242/00 | | | | | 2200 | |
| | VE INFORMATION ABOUT DECISION ITEMS, C | | | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PUBS-DANE-5 Adjust Maintenance Contract experience in L3Harris Maintenance Contract costs | enditures | | | | \$5,100 | \$5,100 | \$0 |
| DEIT | morease in Estiams Maintenance Contract costs | | | | | ψο, του | ψο,100 | ΨΟ |
| | | | | | | | | |
| EXEC | Approved as Requested | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | | | | | <u> </u> | 1 |
| ADOPTED | Approved as Recommended | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | NET DI # | PUBS-DAN | IE-5 | | \$5,100 | \$5,100 | \$0 |
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| | | | | | | | | |
| | 2021 ADOPTED BUDGET | | | | | \$967,585 | \$967,585 | \$0 |



| | | | Program | General | |
|------------------------------|--------|--------------|-----------|-------------|---------------|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Emergency Planning | 5.000 | \$978,809 | \$286,195 | \$692,614 | |
| Hazardous Materials Planning | 2.000 | \$191,474 | \$133,891 | \$57,583 | |
| Emergency Medical Services | 3.000 | \$532,102 | \$34,538 | \$497,564 | |
| Emergency Management - Total | 10.000 | \$1,702,385 | \$454,624 | \$1,247,761 | Appropriation |

| Dept: | Emergency Management | 48 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Emergency Planning | 224/00 | COUNTY OF DANE | Fund No: | 1110 |

Provide support and assistance to individuals, agencies, and local governments to effectively plan for and manage hazards associated with major emergencies and disasters.

Description:

The program operates under the Federal Robert T.Stafford Disaster Relief and Emergency Assistance Act (PL 93-288), Chapter 323 of the Wisconsin State Statutes and Chapter 36 of the Dane County Code of Ordinances, and is a joint responsibility of local, state and federal governments. The Integrated Emergency Management Systems (IEMS) recognizes elements common to all disasters and provides a credible, responsible, effective approach to emergency management.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$631,188 | \$692,400 | \$0 | \$0 | \$692,400 | \$187,172 | \$693,189 | \$713,400 |
| Operating Expenses | \$127,102 | \$172,609 | \$38 | \$12,579 | \$185,226 | \$387,999 | \$199,002 | \$149,609 |
| Contractual Services | \$82,586 | \$105,700 | \$10,160 | \$0 | \$115,860 | \$9,548 | \$110,486 | \$115,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$840,876 | \$970,709 | \$10,198 | \$12,579 | \$993,486 | \$584,720 | \$1,002,677 | \$978,809 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$290,024 | \$286,195 | \$0 | \$12,579 | \$298,774 | \$4,504 | \$298,774 | \$286,195 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$16 | \$16 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$290,024 | \$286,195 | \$0 | \$12,579 | \$298,774 | \$4,520 | \$298,790 | \$286,195 |
| GPR SUPPORT | \$550,853 | \$684,514 | | | \$694,712 | | | \$692,614 |
| F.T.E. STAFF | 5.000 | 5.000 | | | | | 5.000 | 5.000 |

| Pright Emergency Planning 224/00 Section Reserve Secti | \$149,609
\$115,800
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|--|--|--|--|--|--|--|--|--|
| DI# Base 01 02 03 04 05 06 07 PROGRAM EXPENDITURES Personnel Costs \$713,400 \$0 </th <th>\$713,400
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| PROGRAM EXPENDITURES Personnel Costs \$713,400 \$0 <th>\$713,400
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| Personnel Costs \$713,400 \$0 </td <td>\$149,609
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| Operating Expenses \$172,609 (\$10,000) (\$13,000) \$0 | \$149,609
\$115,800
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\$978,809
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\$286,195
\$0 | | | | | | | |
| Contractual Services \$105,800 \$10,000 \$0 | \$115,800
\$0
\$978,809
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\$0 | | | | | | | |
| Operating Capital \$0 | \$0
\$978,809
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\$286,195
\$0 | | | | | | | |
| TOTAL \$991,809 \$0 (\$13,000) \$0 \$0 \$0 \$0 \$0 PROGRAM REVENUE \$0 | \$978,809
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\$286,195
\$0 | | | | | | | |
| PROGRAM REVENUE \$0 | \$0
\$286,195
\$0 | | | | | | | |
| Taxes \$0 | \$286,195
\$0 | | | | | | | |
| Intergovernmental Revenue \$286,195 \$0 \$0 \$0 \$0 \$0 \$0 Licenses & Permits \$0 <td< td=""><td>\$286,195
\$0</td></td<> | \$286,195
\$0 | | | | | | | |
| Licenses & Permits \$0 | \$0 | | | | | | | |
| Fines, Forfeits & Penalties \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | |
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| | ΨΟ | | | | | | | |
| Public Charges for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 | | | | | | | |
| Intergovernmental Charge for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 | | | | | | | |
| Miscellaneous \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 | | | | | | | |
| Other Financing Sources \$0 \$0 \$0 \$0 \$0 \$0 | \$0 | | | | | | | |
| TOTAL \$286,195 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | |
| GPR SUPPORT \$705,614 \$0 (\$13,000) \$0 \$0 \$0 \$0 \$0 | \$692,614 | | | | | | | |
| F.T.E. STAFF 5.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | 5.000 | | | | | | | |
| | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue | GPR Support | | | | | | | |
| | | | | | | | | |
| 2021 BUDGET BASE \$991,809 \$286,195 | \$705,614 | | | | | | | |
| DI# EMRG-EMPL-1 Expenditure Reallocation | T #60 | | | | | | | |
| DEPT Reallocation of expenditures to cover facilities related costs associated with relocation to 5415 King James Way in \$0 \$6 \$1 \$1 \$2 \$3 \$4 \$5 \$5 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 | \$0 | | | | | | | |
| Filciburg. | | | | | | | | |
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| EXEC Approved as Requested \$0 \$ | \$0 | | | | | | | |
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| ADOPTED Approved as Recommended \$0 \$ | \$0 | | | | | | | |
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| NET DI # EMRG-EMPL-1 \$0 \$ | \$0 | | | | | | | |
| NET DI # EMRG-EMPL-1 \$0 \$0 | | | | | | | | |
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| Dept: | Emergency Management 48 | Fund Name: | | |
|----------|--|--------------|-----------|-------------|
| Prgm: | Emergency Planning 224/00 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | EMRG-EMPL-2 GPR Reduction Target | (4 | | (4) |
| DEPT | Reduce Emergency Housing Vouchers expenditure by \$13,000 in order to meet the Department's 2.5% GPR reduction target. | (\$13,000) | \$0 | (\$13,000) |
| | | | | |
| EXEC | Approved on Degreeted | \$0 | ¢o.l | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| ADOI 1LD | Approved as Neconimenaed | ΨΟ | Ψ0 | ΨΟ |
| | | | | |
| | NET DI # EMRG-EMPL-2 | (\$13,000) | \$0 | (\$13,000) |
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| | 2021 ADOPTED BUDGET | \$978,809 | \$286,195 | \$692,614 |
| | | | | |

| Dept: | Emergency Management | 48 | COUNTY OF DANE | Fund Name: | 1 |
|-------|------------------------------|--------|----------------|------------|------|
| Prgm: | Hazardous Materials Planning | 226/00 | COUNTY OF DANE | Fund No: | 1110 |

To improve public safety by enabling citizens, businesses, public institutions, emergency responders, and governments to effectively mitigate, prepare for, respond to and recover from major hazardous materials emergencies.

Description:

This program is mandated by P.L. 99-499 (Title III of SARA) and Chapter 323 of Wisconsin Statutes. Section 36.04 of the Dane County Ordinances established the role and responsibilities of the County Local Emergency Planning Committee. P.L. 99-499 mandates development of a comprehensive hazardous material (Hazmat) program to include a county-wide hazmat response plan, off-site facility plans, reviewing and exercising emergency plans, and provision for community outreach and right-to-know programs.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$128,402 | \$134,100 | \$0 | \$0 | \$134,100 | \$38,199 | \$133,676 | \$136,100 |
| Operating Expenses | \$13,240 | \$16,374 | \$0 | \$0 | \$16,374 | \$1,141 | \$15,663 | \$16,374 |
| Contractual Services | \$39,000 | \$39,000 | \$0 | \$0 | \$39,000 | \$0 | \$39,000 | \$39,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$180,642 | \$189,474 | \$0 | \$0 | \$189,474 | \$39,340 | \$188,339 | \$191,474 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$111,321 | \$115,751 | \$0 | \$0 | \$115,751 | \$0 | \$113,120 | \$133,891 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$111,321 | \$115,751 | \$0 | \$0 | \$115,751 | \$0 | \$113,120 | \$133,891 |
| GPR SUPPORT | \$69,321 | \$73,723 | | | \$73,723 | | | \$57,583 |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| Dept: Emergency Management | | 18 | | | | | Fund Name: | 1 | |
|---------------------------------------|-------------------|------------|-------------------|------------------|-----------------|-------|--------------|-----------|----------------|
| Prgm: Hazardous Materials Planning | 2 | 226/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | t Decision Item | S | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$136,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$136,100 |
| Operating Expenses | \$16,374 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,374 |
| Contractual Services | \$39,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$191,474 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$191,474 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$115,751 | \$18,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$133,891 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$115,751 | \$18,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$133,891 |
| GPR SUPPORT | \$75,723 | (\$18,140) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57,583 |
| F.T.E. STAFF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 |
| | | | | | | | | | 1 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$191,474 | \$115,751 | \$75,723 |
| DI# EMRG-HZMT-1 | Grant Revenue Inc | rease | | | | | \$191,474 | \$115,751 | \$15,125 |
| DEPT Increase in revenue through the | | | ing Community Rig | ght to Know (EPC | RA) Planning | | \$0 | \$18,140 | (\$18,140) |
| Grant. | | 0 , | , , | , | , | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| 7,pprovou do Moqueeteu | | | | | | | ΨΟ | ΨΟ | Ψ |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| ADOF IED Approved as Recommended | | | | | | | Φ0 | \$0 | Φ0 |
| | | | | | | | | | |
| | | | | | | | · | | |
| | | NET DI # | MRG-HZMT-1 | | | | \$0 | \$18,140 | (\$18,140) |
| 2021 ADOPTED BUDGET | | | | | | | \$191,474 | \$133,891 | \$57,583 |
| 2021 ADOPTED BUDGET | | | | | | | \$191,474 | \$133,891 | \$57,583 |
| | | | | | | | | | |

| Dept: | Emergency Management | 48 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------------|--------|----------------|------------|--------------|
| Prgm: | Emergency Medical Services | 228/00 | COUNTY OF DANE | Fund No: | 1110 |

Provide for coordination, administration, and maintenance of the county-wide emergency medical service system.

Description:

Under Chapter 15.21 of the Dane County Code of Ordinances, the Dane County Emergency Medical Services (EMS) Commission has the authority and responsibility to ensure the provision of emergency medical services in Dane County. The emergency medical services system includes the arrangement of personnel, facilities, and equipment for the effective and coordinated delivery of health care services under emergency conditions. Dane County and its EMS Commission, through cooperative contractual agreements with local municipalities and respective EMS districts, provide citizens with quality prehospital emergency medical service. The Dane County Emergency Medical Service System is comprised of 24 contracting EMS districts providing medical care and transport to more than 30,000 patients a year. Additional EMS districts from outside the County contract with Dane County for Advanced Skills Training (including EMT-Defibrillation, Advanced Airway, Albuterol, Aspirin, Glucogan, and Epinephrine) and quality improvement services. Dane County EMS fulfills statutory requirements for the provision of program medical director through a contractual agreement with an area physician. The Dane County EMS system is one of the largest cooperative regional programs of its type in the country with more than 1,700 volunteer and paid EMS personnel providing out-of-hospital patient care.

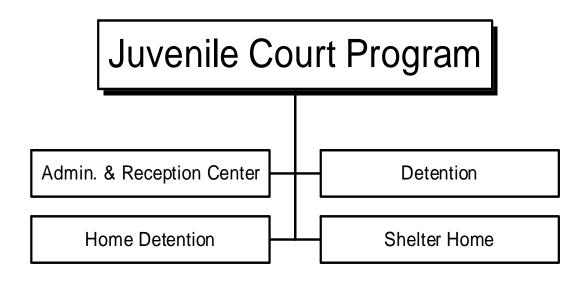
| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$240,655 | \$358,200 | \$0 | \$0 | \$358,200 | \$113,649 | \$349,324 | \$374,400 |
| Operating Expenses | \$50,806 | \$61,302 | \$0 | \$0 | \$61,302 | \$16,273 | \$61,236 | \$61,302 |
| Contractual Services | \$115,361 | \$96,300 | \$0 | \$0 | \$96,300 | \$25,592 | \$101,308 | \$96,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$406,822 | \$515,802 | \$0 | \$0 | \$515,802 | \$155,514 | \$511,868 | \$532,102 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$10,033 | \$14,538 | \$0 | \$0 | \$14,538 | \$8,442 | \$9,858 | \$14,538 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$21,000 | \$20,000 | \$0 | \$0 | \$20,000 | \$5,000 | \$20,000 | \$20,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$31,033 | \$34,538 | \$0 | \$0 | \$34,538 | \$13,442 | \$29,858 | \$34,538 |
| GPR SUPPORT | \$375,790 | \$481,264 | | | \$481,264 | | | \$497,564 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| Dept: Emergency Management | | 48 | | | | | Fund Name: | General Fund | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Emergency Medical Services | | 228/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Item | ns | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$374,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$374,400 |
| Operating Expenses | \$61,302 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$61,302 |
| Contractual Services | \$96,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$96,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$532,102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$532,102 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$14,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,538 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$34,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,538 |
| GPR SUPPORT | \$497,564 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$497,564 |
| F.T.E. STAFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |

2021 BUDGET BASE

| \$532,102 | \$34,538 | \$497.564 |
|-----------|----------|-----------|

2021 ADOPTED BUDGET \$532,102 \$34,538 \$497,564



| | | | Program
Specific | General
Purpose | |
|-----------------------------------|--------|--------------|---------------------|--------------------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Administration & Reception Center | 9.200 | \$1,090,040 | \$0 | \$1,090,040 | |
| Home Detention | 3.000 | \$288,400 | \$67,500 | \$220,900 | |
| Detention | 13.500 | \$1,632,461 | \$74,500 | \$1,557,961 | |
| Shelter Home | 9.000 | \$1,049,520 | \$135,000 | \$914,520 | |
| Juvenile Court Program - Total | 34.700 | \$4,060,421 | \$277,000 | \$3,783,421 | Appropriation |

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------------|--------|----------------|------------|--------------|
| Prgm: | Admin. & Reception Center | 230/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide administrative oversight and supervision of all department programs and all contractual services in the Juvenile Court Program; to provide physical custody intake services under Chapter 938 for juveniles referred for custody by law enforcement as the result of a delinquency allegation and assist the Dept. of Human Services with intake under Chapter 48 (child welfare); and to provide management related to the functioning of the Juvenile Court system.

Description:

This program combines the non-residential and administrative aspects of the Juvenile Court Program into a program unit under the direction of the Juvenile Court Administrator. A variety of programming has been developed in and administered through this department in the past, including the development of a stress challenge program, youth gang prevention programming, the Neighborhood Intervention Program, disproportionate minority contact interventions and other community-based programs which work in conjunction with local law enforcement and service agencies. The physical custody intake portion occurs in the Juvenile Reception Center. 689 juveniles were referred to the department in 2019, including juveniles referred for other custody/intake reasons (e.g. sanctions, violations of existing orders, other counties, etc.).

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,038,085 | \$1,041,700 | \$0 | \$0 | \$1,041,700 | \$309,007 | \$1,062,017 | \$1,057,600 |
| Operating Expenses | \$21,810 | \$21,940 | \$0 | \$0 | \$21,940 | \$6,824 | \$20,366 | \$21,940 |
| Contractual Services | \$5,800 | \$9,000 | \$0 | \$0 | \$9,000 | \$0 | \$9,000 | \$10,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,065,696 | \$1,072,640 | \$0 | \$0 | \$1,072,640 | \$315,831 | \$1,091,383 | \$1,090,040 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,065,696 | \$1,072,640 | | | \$1,072,640 | | | \$1,090,040 |
| F.T.E. STAFF | 9.200 | 9.200 | | | | | 9.200 | 9.200 |

| Prgm: Admin. & Reception Center | 5 ⁻
2: | 1
30/00 | | | | | | General Fund
1110 | |
|---------------------------------------|----------------------|------------|-------|-------|-----------------|-------|--------------|----------------------|----------------|
| rtanimi a rtocopilon conter | 2021 | | | Ne | t Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,057,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,057,600 |
| Operating Expenses | \$21,940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,940 |
| Contractual Services | \$10,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,090,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,090,040 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,090,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,090,040 |
| F.T.E. STAFF | 9.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.200 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| NAKKATIVE INFORMATION ABOUT DEG | | | | | | | | | |

\$1,090,040

\$0

\$1,090,040

2021 ADOPTED BUDGET

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Home Detention | 232/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide in-house supervision, monitoring and support for juveniles in need of those services, pending court and human service disposition or pending placement in an intensive community-based supervision program.

Description:

Home Detention provides in-home supervision and support to children and families experiencing problems prior to court disposition. Staff seek to do what is necessary to maintain a child at home, pending the involvement of needed treatment resources. In 2019, 277 juveniles were assigned to Home Detention, which was an increase from 229 juveniles in 2018. Approximately 86% of the juveniles assigned in 2019 were minority youth, 72% were male and all juveniles assigned were as the result of a delinquent offense. The range of involvement with the program was 1-180 days in 2019 and the average is approximately 30 days. A third staff was added in 2019 and staff carry 8-10 juveniles on each caseload, though their caseload was higher for much of the year in 2019. LTE's are used for additional coverage and on weekends, as needed. Home Detention also provides transition supervision for youth waiting to be placed in one of the longer term Intensive Supervision programs operated by the Department of Human Services or a contracted vendor Briarpatch Youth Services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$296,143 | \$270,400 | \$0 | \$0 | \$270,400 | \$96,349 | \$335,897 | \$278,400 |
| Operating Expenses | \$11,764 | \$10,000 | \$0 | \$0 | \$10,000 | \$3,760 | \$14,079 | \$10,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$307,907 | \$280,400 | \$0 | \$0 | \$280,400 | \$100,109 | \$349,976 | \$288,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$109,392 | \$67,500 | \$0 | \$0 | \$67,500 | \$0 | \$67,500 | \$67,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$109,392 | \$67,500 | \$0 | \$0 | \$67,500 | \$0 | \$67,500 | \$67,500 |
| GPR SUPPORT | \$198,515 | \$212,900 | | | \$212,900 | | | \$220,900 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| Dept: Juvenile Court | | 51 | | | | | Fund Name: | General Fund | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Home Detention | | 232/00 | | | - | | Fund No.: | 1110 | 0004 |
| - 100 | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$278,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$278,400 |
| Operating Expenses | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$288,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$288,400 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$67,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$67,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67,500 |
| GPR SUPPORT | \$220,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$220,900 |
| F.T.E. STAFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.000 |
| NARRATIVE INFORMATION ABOUT DECI: | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 1 | | |
| 2021 BUDGET BASE | | | | | | | \$288,400 | \$67,500 | \$220,900 |

2021 ADOPTED BUDGET \$288,400 \$67,500 \$220,900

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Detention | 234/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide safe and secure temporary physical custody and services for juveniles placed in secure custody upon intake and/or by court order or for juveniles placed in detention on a sanction for failing to comply with prior court orders.

Description:

The Juvenile Detention Center, located in the City-County Building, has the capacity to provide secure custody for 24 juveniles and had 444 youth placed in 2019. In 2019, the average daily population (ADP) was 13.4, which was slightly higher than the 13.1 ADP in 2018 and was the highest ADP in the past 10 years. 82% of the juveniles detained in 2019 were male and minority youth made up 88% of juveniles in the Detention ADP. 58% of juveniles placed were referred and placed on new delinquency allegations. The remainder were placed for a variety of reasons (missing court, held for Dept. of Corrections, sanctions, violation of interim conditions of custody, juveniles from other counties, etc.). The average length of stay was 9.4 days in 2019, down from 10.1 days in 2018. Detention has also been able to accept juveniles from other counties and was able to generate outside revenue during 2019 by partnering with these counties. The ADP of these youth was 0.5 in 2019.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,425,505 | \$1,383,300 | \$0 | \$0 | \$1,383,300 | \$449,279 | \$1,458,337 | \$1,401,500 |
| Operating Expenses | \$29,390 | \$21,680 | \$0 | \$0 | \$21,680 | \$13,040 | \$27,099 | \$21,680 |
| Contractual Services | \$203,534 | \$207,500 | \$12,650 | \$0 | \$220,150 | \$66,429 | \$258,647 | \$209,281 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,658,429 | \$1,612,480 | \$12,650 | \$0 | \$1,625,130 | \$528,747 | \$1,744,083 | \$1,632,461 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$37,325 | \$74,500 | \$0 | \$0 | \$74,500 | \$7,350 | \$37,698 | \$74,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$37,325 | \$74,500 | \$0 | \$0 | \$74,500 | \$7,350 | \$37,698 | \$74,500 |
| GPR SUPPORT | \$1,621,104 | \$1,537,980 | | | \$1,550,630 | | | \$1,557,961 |
| F.T.E. STAFF | 13.500 | 13.500 | | | | | 13.500 | 13.500 |

| Dept: Juvenile Court | 51 Fund Name: General Fund | | | | | | | | |
|--|----------------------------|-----------------------|---------------|-------|------------------|-------|--------------|----------|----------------|
| Prgm: Detention | | 234/00 Fund No.: 1110 | | | | | | | |
| | 2021 | | | N | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,401,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,401,500 |
| Operating Expenses | \$21,680 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,680 |
| Contractual Services | \$207,500 | \$1,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$209,281 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,630,680 | \$1,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,632,461 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$74,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$74,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$74,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$1,556,180 | \$1,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| F.T.E. STAFF | 13.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 13.500 |
| | | | | | | | | | T |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$1,630,680 | \$74,500 | \$1,556,180 |
| DI # JUVE-DTNT-1 DEPT Contracted food service increase | CFS contracted for | od service increas | se | | | | \$1,781 | \$0 | \$1,781 |
| Contracted food service increase | | | | | | | \$1,701 | Φ0 | \$1,701 |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| The state of the s | | | | | | | Ψ | Ψ | ΨΟ |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| Approved as recommended | | | | | | | Ψ0 | μ ψο | ΨΟ |
| | | | | | | | | | |
| | | NET DI # | ILIVE DINIT 4 | | | | ¢4 704 | T | ¢4.704 |
| | | NET DI # | JUVE-DTNT-1 | | | | \$1,781 | \$0 | \$1,781 |
| 2021 ADOPTED BUDGET | | | | | | | \$1,632,461 | \$74,500 | \$1,557,961 |
| 2021 ADOI 120 BODGET | | | | | | | ψ1,032,401 | ψ1 +,300 | ψ1,557,561 |
| | | | | | | | | | |

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | 9.0 |
|-------|----------------|--------|----------------|------------|------|
| Prgm: | Shelter Home | 236/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide short-term residential care and supervision to juveniles in need of out-of-home placement, pending court and human services disposition. Shelter Home continues to be used for a variety of transitional and assessment services for youth either prior to or returning from other treatment programs or terminated from other placements. Shelter Home's mission is "To provide quality services and foster safe passage to youth in need of a temporary home while instilling accountability, teaching competency skills and ensuring community safety".

Description:

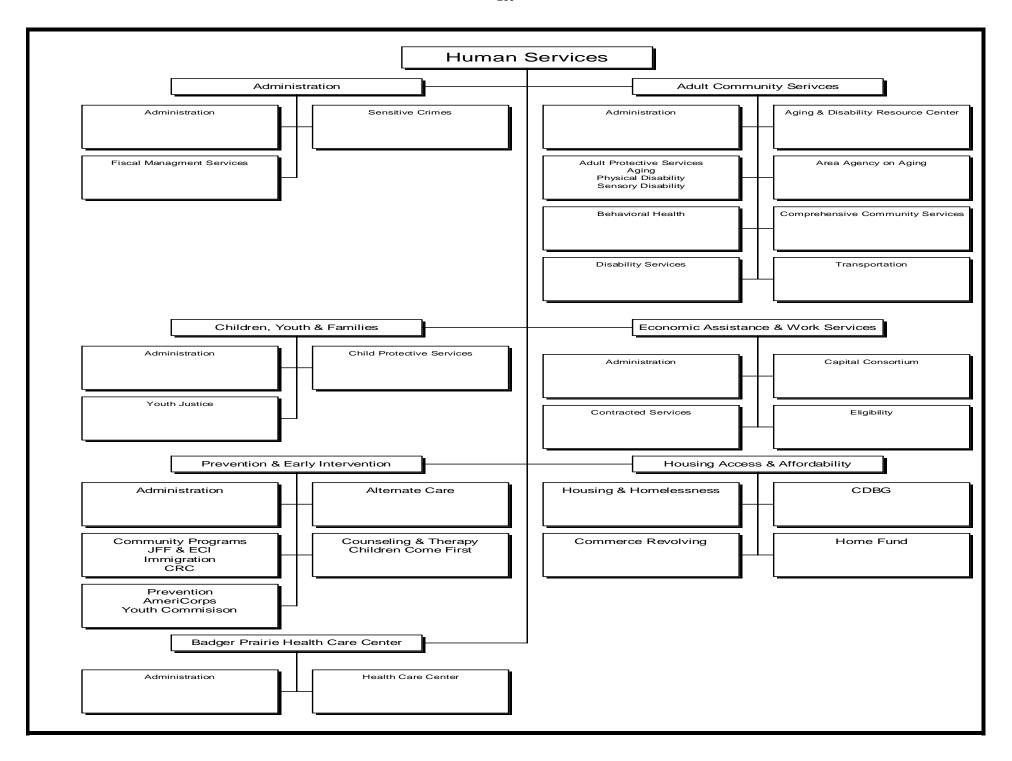
The Shelter Home provides short-term custody and care for male and female juveniles, pending return home or placement in other longer-term placements (foster home, group home, residential treatment, etc.). In 2019, 253 juveniles were placed at the Shelter Home. Of the juveniles placed at Shelter Home, minority youth made up 75% of the population and 66% were male. The average length of stay was 10.4 days, the average daily population at Shelter Home was 7.2 and the average age of juveniles placed was 14.9. Shelter Home has also been able to accept juveniles from other counties and was able to generate outside revenue during 2019 by partnering with these counties.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,025,143 | \$911,800 | \$0 | \$0 | \$911,800 | \$328,019 | \$1,101,125 | \$972,400 |
| Operating Expenses | \$62,278 | \$42,520 | \$2,682 | \$0 | \$45,202 | \$12,936 | \$42,152 | \$42,520 |
| Contractual Services | \$61,571 | \$34,600 | \$0 | \$0 | \$34,600 | \$8,995 | \$46,137 | \$34,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,148,992 | \$988,920 | \$2,682 | \$0 | \$991,602 | \$349,950 | \$1,189,414 | \$1,049,520 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$102,928 | \$134,000 | \$0 | \$0 | \$134,000 | \$26,145 | \$128,200 | \$134,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$600 | \$1,000 | \$0 | \$0 | \$1,000 | \$113 | \$1,000 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$103,528 | \$135,000 | \$0 | \$0 | \$135,000 | \$26,258 | \$129,200 | \$135,000 |
| GPR SUPPORT | \$1,045,464 | \$853,920 | | | \$856,602 | | | \$914,520 |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| Dept: Juvenile Court | į | 51 Fund Name: 9.0 | | | | | | | |
|---------------------------------------|-------------|-------------------|----------------|-----------------|------------------|-------|--------------|-----------|----------------|
| Prgm: Shelter Home | | 236/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N/ | et Decision Item | AS | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | , | , , | 1 | | | | |
| Personnel Costs | \$972,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$972,400 |
| Operating Expenses | \$42,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,520 |
| Contractual Services | \$34,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$1,049,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,049,520 |
| PROGRAM REVENUE | 1 | 1 | , | į į | 1 | 1 | 1 | 1 | 1 |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$134,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$134,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | · |
| TOTAL | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$914,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$914,520 |
| F.T.E. STAFF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$1 049 520 | \$135,000 | \$914 520 |

2021 BUDGET BASE \$1,049,520 \$135,000 \$914,520

2021 ADOPTED BUDGET \$1,049,520 \$135,000 \$914,520



| Division/Program | FTE | Expenditures | Program
Specific
Revenues | General
Purpose
Revenues | |
|---------------------------------------|---------|---------------|---------------------------------|--------------------------------|---------------|
| Badger Prairie Fund | | | | | |
| Administration | 9.000 | \$1,205,000 | \$0 | \$1,205,000 | |
| Health Care Center | 151.800 | \$23,499,834 | \$10,872,527 | \$12,627,307 | |
| Badger Prairie Health Care Center | 160.800 | \$24,704,834 | \$10,872,527 | | Appropriation |
| Human Services Fund | | | | | |
| Sensitive Crimes | 0.000 | \$13,000 | \$0 | \$13,000 | |
| Administration | 46.000 | \$15,162,881 | \$6,662,882 | \$8,499,999 | |
| ACS Administration | 10.500 | \$2,085,667 | \$2,971,616 | (\$885,949) | |
| Area Agency on Aging | 6.000 | \$4,337,227 | \$2,303,148 | \$2,034,079 | |
| Aging & Disability Resource Center | 46.000 | \$5,171,448 | \$5,171,448 | \$0 | |
| Adult Protective Services | 16.000 | \$3,468,003 | \$2,216,663 | \$1,251,340 | |
| Disability Services | 20.300 | \$22,732,463 | \$20,146,801 | \$2,585,662 | |
| Comprehensive Community Services | 24.000 | \$23,883,736 | \$23,883,736 | \$0 | |
| Behavioral Health | 21.000 | \$36,327,318 | \$20,182,837 | \$16,144,481 | |
| Transportation | 2.500 | \$3,129,913 | \$2,704,307 | \$425,606 | |
| CY&F Administration/Youth Justice/CPS | 19.000 | \$4,384,808 | \$1,877,685 | \$2,507,123 | |
| Youth Justice | 60.500 | \$9,456,996 | \$4,525,649 | \$4,931,347 | |
| Child Protective Services | 87.500 | \$10,893,092 | \$3,921,866 | \$6,971,226 | |
| EAWS Administration | 14.000 | \$2,102,477 | \$1,345,862 | \$756,615 | |
| Eligibility | 118.500 | \$11,585,000 | \$9,271,808 | \$2,313,192 | |
| Capital Consortium | 0.000 | \$5,844,970 | \$5,844,970 | \$0 | |
| EA Contracted Services | 0.000 | \$4,290,342 | \$3,992,952 | \$297,390 | |
| P & El Administration | 8.000 | \$1,425,385 | \$710,967 | \$714,418 | |
| Prevention | 1.000 | \$1,423,718 | \$588,202 | \$835,516 | |
| Community Programs | 24.800 | \$5,428,845 | \$1,064,022 | \$4,364,823 | |
| Alternate Care | 13.250 | \$17,165,088 | \$8,730,847 | \$8,434,241 | |
| Counseling & Therapy | 14.000 | \$11,222,163 | \$5,602,890 | \$5,619,273 | |
| Housing Access & Affordability | 6.000 | \$13,284,225 | \$1,373,682 | \$11,910,543 | |
| Human Services Fund | 558.850 | \$214,818,765 | \$135,094,840 | \$79.723.925 | Appropriation |

| Division/Program | FTE | Expenditures | Program
Specific
Revenues | Revenue
Over/(Under)
Expenses |
|-------------------------------|-------|------------------------|---------------------------------|---|
| CDBG Business Loan Fund | 0.000 | \$42,100 | \$42,100 | \$0 Appropriation |
| CDBG Housing Loan Fund | 0.000 | \$1,043,790 | \$1,043,790 | \$0 Appropriation |
| HOME Fund Commerce Revolving | 0.000 | \$620,444
\$691,000 | \$620,444
\$14,700 | \$0 Appropriation \$676,300 Appropriation |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Badger Prairie |
|-------|------------------------|--------|----------------|------------|----------------|
| Prgm: | BPHCC - Administration | 308/78 | COUNTY OF DANE | Fund No: | 4310 |

To provide administrative support services and decision-making leadership to Badger Prairie Health Care Center by clarifying the mission/philosophy of the facility, monitoring and directing budgetary compliance, resolving personnel issues, and implementing proper fiscal controls. To develop procedures that will result in an efficiently and economically operated facility and provide a quality environment for residents.

Description:

Badger Prairie Health Care Center includes two principal operating units: Administration and Badger Prairie Health Care Center. The Administration Unit includes management and administrative staff who manage and oversee the operations of the facility.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,206,010 | \$1,226,100 | \$0 | \$0 | \$1,226,100 | \$290,631 | \$1,226,100 | \$1,198,000 |
| Operating Expenses | \$7,509,675 | \$7,000 | \$0 | \$0 | \$7,000 | \$94,492 | \$7,000 | \$7,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,715,685 | \$1,233,100 | \$0 | \$0 | \$1,233,100 | \$385,123 | \$1,233,100 | \$1,205,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,759 | \$0 | \$0 | \$0 | \$0 | \$429 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,759 | \$0 | \$0 | \$0 | \$0 | \$429 | \$0 | \$0 |
| GPR SUPPORT | \$9,712,926 | \$1,233,100 | | | \$1,233,100 | | | \$1,205,000 |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| Dept: Human Services Prgm: BPHCC - Administration | 54
30 | 1
08/78 | Fund Name: Badger Prairie 4310 | | | | | | |
|---|----------------------|------------|--------------------------------|-------|----------------|-----------|--------------|---------|----------------|
| | 2021 | | | Net | Decision Items | i | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,203,500 | \$0 | \$0 | \$0 | \$0 | (\$5,500) | \$0 | \$0 | \$1,198,000 |
| Operating Expenses | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,210,500 | \$0 | \$0 | \$0 | \$0 | (\$5,500) | \$0 | \$0 | \$1,205,000 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,210,500 | \$0 | \$0 | \$0 | \$0 | (\$5,500) | \$0 | \$0 | \$1,205,000 |
| F.T.E. STAFF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | There is no Decision | . It a | | | | | \$1,210,500 | \$0 | \$1,210,500 |
| DI# HUMS-ABPA-1
DEPT | There is no Decision | i item | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | IUMS-ABPA-1 | | | ı | \$0 | \$0 | \$0 |

| Dept: | Human Services | | 54 | | | Fund Name: | | |
|--------------|----------------|---------------------------|----------|-------------|---|--------------|----------|-------------|
| Prgm: | BPHCC - Admin | | 308/78 | | | | 4310 | |
| | | N ABOUT DECISION ITEMS | S, cont. | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ABPA-2 | There is no Decision Item | | | 1 | \$0 | \$0 | \$0 |
| | | | | | | Ψ0 [| Ψ0 [| Ψ0 |
| EXEC | | | | | İ | \$0 | \$0 | \$0 |
| | | | | | | Ψ0 | Ψ0 [| Ψ0 |
| ADOPTED |) | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | NET DI # | HUMS-ABPA-2 | | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMS-ABPA-3 | There is no Decision Item | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| EXEC | | | | | ĺ | \$0 | \$0 | \$0 |
| | | | | | | | | |
| ADOPTED |) | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | NET DI # | HUMS-ABPA-3 | | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMS-ABPA-4 | There is no Decision Item | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| EXEC | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| ADOPTED |) | | | | ļ | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | NET DI# | HUMS-ABPA-4 | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | | | | | | |

| Dept: | Human Services 54 | Fund Name: | Badger Prairie | |
|--------------|--|--------------|----------------|-------------|
| Prgm: | BPHCC - Administration 308/78 | | 4310 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ABPA-5 Other/New Expenditures and/or Revenue Changes This decision item adjusts LTE and Overtime expense to actual utilization levels to achieve levy savings of (\$5,500). | (\$5,500) | \$0 | (\$5,500) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ABPA-5 | (\$5,500) | \$0 | (\$5,500) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$1,205,000 | \$0 | \$1,205,000 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Badger Prairie |
|-------|----------------------------|--------|----------------|------------|----------------|
| Prgm: | BPHCC - Health Care Center | 308/79 | COUNTY OF DANE | Fund No: | 4310 |

Provide long-term nursing and rehabilitation services to those individuals who are unable to cope in a less restrictive setting due to the complexity of their psychosocial and/or medical needs. A structured therapeutic milieu supports and protects the residents during their treatment. The goal of the facility, made possible by an interdisciplinary collaborative model, is to provide consistent, effective treatment respecting all rights granted to the resident by state/federal law.

Description:

Badger Prairie Health Care Center (BPHCC) is a 120-bed nursing home licensed by the State of Wisconsin to provide skilled medical/psychiatric care to Dane County residents. The facility is governed by state and federal regulations and provides a full range of health care services to residents who are, at least temporarily, unable to effectively function in a community setting or other community treatment facility.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$15,103,269 | \$15,650,900 | \$0 | \$0 | \$15,650,900 | \$4,458,905 | \$15,650,900 | \$15,780,103 |
| Operating Expenses | (\$4,767,958) | \$3,225,063 | \$170 | \$0 | \$3,225,233 | \$366,850 | \$3,225,233 | \$3,158,161 |
| Contractual Services | \$3,958,481 | \$4,389,655 | \$0 | \$0 | \$4,389,655 | \$1,293,928 | \$4,389,655 | \$4,561,570 |
| Operating Capital | (\$147,783) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,146,009 | \$23,265,618 | \$170 | \$0 | \$23,265,788 | \$6,119,683 | \$23,265,788 | \$23,499,834 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$10,644,387 | \$10,087,048 | \$0 | \$0 | \$10,087,048 | \$2,629,379 | \$10,087,048 | \$10,370,752 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$667,697 | \$473,995 | \$0 | \$0 | \$473,995 | \$283,957 | \$473,995 | \$499,775 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | (\$253,908) | \$2,000 | \$0 | \$0 | \$2,000 | \$684 | \$2,000 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$11,058,176 | \$10,563,043 | \$0 | \$0 | \$10,563,043 | \$2,914,020 | \$10,563,043 | \$10,872,527 |
| GPR SUPPORT | \$3,087,833 | \$12,702,575 | | | \$12,702,745 | | | \$12,627,307 |
| F.T.E. STAFF | 151.800 | 151.800 | | | | | 151.800 | 151.800 |

| • | Human Services | 54 | | | | | | Fund Name: | | |
|-----------------|--|--------------------|------------|--------------------|-------------------|------------------|----------------|--------------|--------------|---------------|
| Prgm: | BPHCC - Health Care Center | 1 |)8/79 | | | | | Fund No.: | 4310 | 0004 |
| DI# | | 2021 | 04 | 00 | | t Decision Items | | 00 | 07 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | / EXPENDITURES | | (**** | | | | / * | | • | . |
| Personne | | \$15,881,300 | (\$23,500) | \$0 | \$0 | \$0 | (\$77,697) | \$0 | \$0 | \$15,780,103 |
| ' ' | g Expenses | \$3,233,788 | \$0 | \$0 | \$0 | (\$1,777) | (\$73,850) | \$0 | \$0 | \$3,158,161 |
| | ual Services | \$4,392,455 | \$0 | (\$137,639) | \$297,754 | \$0 | \$9,000 | \$0 | \$0 | \$4,561,570 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$23,507,543 | (\$23,500) | (\$137,639) | \$297,754 | (\$1,777) | (\$142,547) | \$0 | \$0 | \$23,499,834 |
| PROGRAM | /I REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$10,087,048 | \$0 | \$0 | \$0 | \$0 | \$283,704 | \$0 | \$0 | \$10,370,752 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | narges for Services | \$473,995 | \$0 | \$0 | \$0 | \$0 | \$25,780 | \$0 | \$0 | \$499,775 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | neous | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$10,563,043 | \$0 | \$0 | \$0 | \$0 | \$309,484 | \$0 | \$0 | \$10,872,527 |
| GPR SUPF | PORT | \$12,944,500 | (\$23,500) | (\$137,639) | \$297,754 | (\$1,777) | (\$452,031) | \$0 | \$0 | \$12,627,307 |
| F.T.E. STA | FF | 151.800 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 151.800 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | | | | | | | \$23,507,543 | \$10,563,043 | \$12,944,500 |
| DI #
DEPT | HUMS-ABPH-1 This decision item reflects person | Non-Contract Budge | | la aquinga targata | A loundry worker | r position is | | (\$23,500) | \$0 | (\$23,500 |
| DEFI | proposed to remain vacant throug | | | | A lauridry worker | position is | | (\$23,300) | Φ0 | (\$23,300 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # F | IUMS-ABPH-1 | | | | (\$23,500) | \$0 | (\$23,500 |

| Dept: | Human Services 54 | | Badger Prairie | |
|--------------|--|--|----------------|-------------|
| Prgm: | BPHCC - Health Care Center 308/79 | | 4310 | 000 0 |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-ABPH-2 Indirect Cost Plan | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Modify expenditures and revenues to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | (\$137,639) | \$0 | (\$137,639 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | ** | | |
| | NET DI # HUMS-ABPH-2 | (\$137,639) | \$0 | (\$137,639 |
| DI #
DEPT | HUMS-ABPH-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where | \$297,754 | \$0 | \$297,754 |
| | appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Catered meals cost to continue amounts to \$297,754. | ************************************* | | <u></u> |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMS-ABPH-3 | \$297,754 | \$0 | \$297,754 |
| DI #
DEPT | HUMS-ABPH-4 2021 Final Debt Service | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Modify expenditures to reflect final calculation of 2021 County debt service. | (\$1,777) | \$0 | (\$1,777 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMS-ABPH-4 | (\$1,777) | \$0 | (\$1,777 |

| Dept: | Human Services 54 | Fund Name: | | |
|--------------|---|--------------|--------------|--------------|
| Prgm: | BPHCC - Health Care Center 308/79 | | 4310 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ABPH-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly for a net levy savings of (\$452,031). | (\$142,547) | \$309,484 | (\$452,031) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ABPH-5 | (\$142,547) | \$309,484 | (\$452,031) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$23,499,834 | \$10,872,527 | \$12,627,307 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Sensitive Crimes | 301/31 | COUNTY OF DANE | Fund No: | 2610 |

Coordinate delivery of services in the prevention, reporting, investigation, prosecution and treatment of victims and perpetrators of sensitive crimes.

Description:

To serve as a forum for the coordination of services; assist the County in developing and coordinating policy; conduct studies and make recommendations; propose and analyze legislation and administrative procedures relating to sensitive crimes; recommend procedures to gather, analyze and present statistical data on the incidence of these crimes, and report annually to the County Executive and the Health and Human Needs Committee.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|---------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$10,408 | \$13,000 | \$0 | \$0 | \$13,000 | \$3,000 | \$13,000 | \$13,000 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,408 | \$13,000 | \$0 | \$0 | \$13,000 | \$3,000 | \$13,000 | \$13,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$10,408 | \$13,000 | | | \$13,000 | | | \$13,000 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | | 54 | | | | | | 2610 | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|---------|---------------|
| Prgm: Sensitive Crimes | | 301/31 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,000 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,000 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,000 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |

2021 BUDGET BASE

\$13,000 \$0 \$13,000

2021 ADOPTED BUDGET

\$13,000 \$0 \$13,000

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | HS Administration | 301/39 | COUNTY OF DANE | Fund No: | 2610 |

Administration provides policy development, general management, program planning and evaluation, budgeting, fiscal services, information system oversight, and general administrative support for the Department.

Description:

The Administrative Unit reports to the Director and is responsible for Department-wide policy and management. Staff functions assure efficient day-to-day operations of the Department. Functions include planning, budgeting, information systems, and overall fiscal and clerical support. The Unit is also responsible for all fiscal contract management, State financial reporting, and collections. Additionally, the Unit includes personnel management oversight, facilities management, equal opportunities oversight, planning and policy coordination for Department staff.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$4,248,159 | \$4,677,500 | \$0 | \$0 | \$4,677,500 | \$1,330,268 | \$4,677,500 | \$5,511,080 |
| Operating Expenses | \$479,576 | \$592,224 | \$35,594 | \$0 | \$627,818 | \$986,364 | \$627,818 | \$544,136 |
| Contractual Services | \$15,865,643 | \$12,396,825 | \$181,265 | \$0 | \$12,578,090 | \$1,411,005 | \$12,578,090 | \$9,157,665 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$20,593,378 | \$17,666,549 | \$216,859 | \$0 | \$17,883,408 | \$3,727,637 | \$17,883,408 | \$15,212,881 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,407,429 | \$6,254,688 | \$0 | \$0 | \$6,254,688 | \$873,058 | \$6,254,688 | \$6,638,732 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$13,911 | \$12,100 | \$0 | \$1,000 | \$13,100 | \$3,258 | \$13,100 | \$12,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$32,885 | \$0 | \$0 | \$0 | \$0 | \$2,589 | \$0 | \$12,050 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,454,224 | \$6,266,788 | \$0 | \$1,000 | \$6,267,788 | \$878,904 | \$6,267,788 | \$6,662,882 |
| GPR SUPPORT | \$14,139,154 | \$11,399,761 | | | \$11,615,620 | | | \$8,549,999 |
| F.T.E. STAFF | 37.000 | 39.500 | | | | | 39.500 | 46.000 |

| Dept: Human Services 2610 | | 54 | | | | | Fund Name: 2 | | |
|---------------------------------------|--------------------|----------|-------------|------------|------------------|-------------|--------------|-------------|----------------|
| Prgm: HS Administration | | 301/39 | | | | | Fund No.: 2 | 2610 | |
| | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$4,793,300 | \$0 | \$0 | \$0 | \$607,400 | \$60,380 | \$0 | \$0 | \$5,461,080 |
| Operating Expenses | \$592,224 | \$0 | \$0 | (\$63,486) | (\$1,500) | \$16,898 | \$0 | \$0 | \$544,136 |
| Contractual Services | \$8,981,525 | \$0 | \$0 | \$0 | \$0 | \$176,140 | \$0 | \$0 | \$9,157,665 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,367,049 | \$0 | \$0 | (\$63,486) | \$605,900 | \$253,418 | \$0 | \$0 | \$15,162,881 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,254,688 | \$0 | \$0 | \$0 | (\$45,347) | \$429,391 | \$0 | \$0 | \$6,638,732 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$12,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,050 | \$0 | \$0 | \$12,050 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,266,788 | \$0 | \$0 | \$0 | (\$45,347) | \$441,441 | \$0 | \$0 | \$6,662,882 |
| GPR SUPPORT | \$8,100,261 | \$0 | \$0 | (\$63,486) | \$651,247 | (\$188,023) | \$0 | \$0 | \$8,499,999 |
| F.T.E. STAFF | 39.500 | 0.000 | 0.000 | 0.000 | 6.500 | 0.000 | 0.000 | 0.000 | 46.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE DI # HUMN-ADMN-1 | There is no Decisi | on Item | | | | | \$14,367,049 | \$6,266,788 | \$8,100,261 |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | HUMN-ADMN-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Prgm: | Human Services 2610 54 HS Administration 301/39 | Fund Name: 2
Fund No.: 2 | 2610
2610 | |
|--------------|---|-----------------------------|--------------|-------------|
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-ADMN-2 There is no Decision Item | Experialitates | Revenues | GFR Support |
| DEPT | TIOMITY ADMITY 2 THOROUGH ROLL | \$0 | \$0 | \$(|
| | | | · | |
| EXEC | | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMN-ADMN-2 | \$0 | \$0 | \$(|
| DI #
DEPT | HUMN-ADMN-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where | (\$63,486) | \$0 | (\$63,486 |
| DEI I | appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Telephone, Internet and Utility costs allocated to this program are reduced for a net levy savings of (\$63,486). | (\$60,700) | φυ | (φου, 4ου |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADMN-3 | (\$63,486) | \$0 | (\$63,486 |
| DI#
DEPT | HUMN-ADMN-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Personnel and operating reallocations in this program increase levy by \$651,247. There is zero levy impact department-wide. | \$605,900 | (\$45,347) | \$651,247 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| NOCTIED | Approved as Neconnilletided | Φ0 [| Φ0 [| \$0 |
| | NET DI # HUMN-ADMN-4 | \$605,900 | (\$45,347) | \$651,247 |

| 2610 Revenues 3 \$362,391 0 \$79,050 0) \$0 | (\$58,97)
(\$79,05) |
|---|------------------------|
| \$362,391
3 \$362,391
0 \$79,050 | (\$58,97 |
| \$79,050 | |
| | (\$79,050 |
| 0) \$0 | |
| | (\$50,000 |
| 3 \$441,441 | (\$188,02 |
| | |
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| | |
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| | |

2021 ADOPTED BUDGET

\$15,162,881 \$6,662,882 \$8,499,999

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | ACS Administration | 304/40 | COUNTY OF DANE | Fund No: | 2610 |

To provide supportive community-based services, which enable older adults and people with disabilities to lead safe productive, fulfilling lives.

Description:

Plan, develop and manage service systems for assigned target groups, develop and manage service system budgets, develop resources, recommend and manage the contracting process with purchase of service vendors, provide staff supervision to direct service staff, perform clerical and data support functions to meet Division needs, and provide necessary documentation to maximize revenue.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | - | | | | | |
| Personnel Costs | \$1,605,237 | \$1,616,100 | \$0 | \$0 | \$1,616,100 | \$584,932 | \$1,616,100 | \$1,353,800 |
| Operating Expenses | \$167,132 | \$317,775 | \$16,450 | \$0 | \$334,225 | \$71,689 | \$334,225 | \$329,641 |
| Contractual Services | \$370,208 | \$728,881 | \$0 | \$0 | \$728,881 | \$112,468 | \$728,881 | \$402,226 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,142,577 | \$2,662,756 | \$16,450 | \$0 | \$2,679,206 | \$769,089 | \$2,679,206 | \$2,085,667 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,477,091 | \$2,868,309 | \$0 | \$0 | \$2,868,309 | \$347,952 | \$2,868,309 | \$2,971,616 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,477,091 | \$2,868,309 | \$0 | \$0 | \$2,868,309 | \$347,952 | \$2,868,309 | \$2,971,616 |
| GPR SUPPORT | (\$334,513) | (\$205,553) | | | (\$189,103) | | | (\$885,949) |
| F.T.E. STAFF | 17.100 | 14.300 | | | | | 14.300 | 10.500 |

| Dept: Human Services 2610 Prgm: ACS Administration | 54
30 | 1
)4/40 | | | | | | 2610
2610 | |
|--|----------------------|------------|-------------|-----------|------------------|-------------|--------------|--------------|----------------|
| Tight. Acc Administration | 2021 | 7-17-0 | | Net | t Decision Items | <u> </u> | Tunu No.: | .010 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,702,700 | \$0 | \$0 | \$0 | (\$348,900) | \$0 | \$0 | \$0 | \$1,353,800 |
| Operating Expenses | \$317,775 | \$0 | \$0 | (\$4,584) | \$0 | \$16,450 | \$0 | \$0 | \$329,641 |
| Contractual Services | \$766,281 | \$0 | (\$210,587) | \$0 | (\$153,468) | \$0 | \$0 | \$0 | \$402,226 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,786,756 | \$0 | (\$210,587) | (\$4,584) | (\$502,368) | \$16,450 | \$0 | \$0 | \$2,085,667 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,868,309 | \$0 | (\$100,000) | \$0 | \$10,000 | \$193,307 | \$0 | \$0 | \$2,971,616 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,868,309 | \$0 | (\$100,000) | \$0 | \$10,000 | \$193,307 | \$0 | \$0 | \$2,971,616 |
| GPR SUPPORT | (\$81,553) | \$0 | (\$110,587) | (\$4,584) | (\$512,368) | (\$176,857) | \$0 | \$0 | (\$885,949) |
| F.T.E. STAFF | 14.300 | 0.000 | 0.000 | 0.000 | (3.800) | 0.000 | 0.000 | 0.000 | 10.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE DI # HUMN-AADM-1 | There is no Decision | ı Item | | | | | \$2,786,756 | \$2,868,309 | (\$81,553) |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| NET DI # HUMN-AADM-1 \$0 \$0 \$0 | | | | | | | | | |

| • | Human Services 2610 54 | | 2610 | |
|--------------|--|--------------|-------------|-------------|
| | ACS Administration 304/40 | | 2610 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-AADM-2 POS Contractual Budget Reduction This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Billing services are brought in house for a net levy savings of (\$110,587). | (\$210,587) | (\$100,000) | (\$110,587) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AADM-2 | (\$210,587) | (\$100,000) | (\$110,587) |
| DI #
DEPT | HUMN-AADM-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Operating expenses are reduced by (\$4,584) to reflect 2021 obligated costs in this program. | (\$4,584) | \$0 | (\$4,584) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AADM-3 | (\$4,584) | \$0 | (\$4,584) |
| DI #
DEPT | HUMN-AADM-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. The impact in this program is decreased expense of (\$502,368), increased revenue of \$10,000 for a net levy decrease of (\$512,368) and zero | (\$502,368) | \$10,000 | (\$512,368) |
| EXEC | levy impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AADM-4 | (\$502,368) | \$10,000 | (\$512,368) |
| | | | | |

| Dept: | Human Services 2610 54 | | | 2610 | |
|-------------|--|-------------------|--------------|-------------|-------------|
| | ACS Administration 304/40 | | | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-AADM-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accomplete conference and training is increased by \$16,450 with Victims of Crime Act funding and additional revenue of \$176,85 added based on anticipated levels. | ordingly.
7 is | \$16,450 | \$193,307 | (\$176,857) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AADM-5 | | \$16,450 | \$193,307 | (\$176,857) |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$2,085,667 | \$2,971,616 | (\$885,949) |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|----------------------|--------|----------------|------------|------|
| Prgm: | Area Agency on Aging | 304/41 | COUNTY OF DANE | Fund No: | 2610 |

The mission of the Area Agency on Aging of Dane County is to:

- Advocate for older adults to enable them to maintain full potential and enhance their quality of life;
- Affirm the dignity and value of older adults by supporting their choices for living in and giving to our community;
- Create and promote opportunities for communication among the entire community.

Description:

Pursuant to the Federal Older Americans Act, the Wisconsin Elders Act, and in cooperation with the Area Agency on Aging Board, staff provide and purchase the following: senior nutrition program, case management services, transportation, elder benefit specialist services, volunteer opportunities, and supports for caregivers of elders and for older adults who are primary caregivers of minor aged family members. AAA also conducts ongoing assessments of service system capacity and gaps, develops a three year County Aging Plan including initiatives consistent with identified needs and gaps. AAA coordinates services offered by Dane County and community agencies, prepares and submits reports required by various bodies, and promotes/coordinates working alliances with public and private sectors to increase awareness of aging programs and major issues facing older people. As the proportion of older adults in the population continues to increase, long range planning, including resource development to meet future needs, is a critical component of the work of the Area Agency on Aging.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$484,448 | \$554,800 | \$0 | \$0 | \$554,800 | \$149,837 | \$554,800 | \$616,000 |
| Operating Expenses | \$54,306 | \$63,149 | \$0 | \$0 | \$63,149 | \$21,187 | \$63,149 | \$52,705 |
| Contractual Services | \$3,232,702 | \$3,367,087 | \$0 | \$0 | \$3,367,087 | \$996,514 | \$3,367,087 | \$3,668,522 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,771,456 | \$3,985,036 | \$0 | \$0 | \$3,985,036 | \$1,167,538 | \$3,985,036 | \$4,337,227 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,153,994 | \$2,155,050 | \$0 | \$0 | \$2,155,050 | \$333,608 | \$2,155,050 | \$1,920,773 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$155,033 | \$142,079 | \$0 | \$0 | \$142,079 | \$9,388 | \$142,079 | \$382,375 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,309,027 | \$2,297,129 | \$0 | \$0 | \$2,297,129 | \$342,995 | \$2,297,129 | \$2,303,148 |
| GPR SUPPORT | \$1,462,429 | \$1,687,907 | | | \$1,687,907 | | | \$2,034,079 |
| F.T.E. STAFF | 5.000 | 6.000 | | | | | 5.000 | 6.000 |

| Dept: Human Services 2610 Prgm: Area Agency on Aging | 54
30 | l
)4/41 | | | | | Fund Name: 2
Fund No.: 2 | 610
2610 | |
|--|-------------------------|------------|------------|---------|----------------|---------|-----------------------------|-------------|---------------|
| 7.tod / tgorioy on / tging | 2021 | 7-77-1 | | Ne | Decision Items | | r una rro | .010 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$523,400 | \$0 | \$0 | \$0 | \$92,600 | \$0 | \$0 | \$0 | \$616,000 |
| Operating Expenses | \$63,149 | \$0 | \$0 | \$2,003 | (\$12,447) | \$0 | \$0 | \$0 | \$52,705 |
| Contractual Services | \$3,367,087 | \$29,050 | (\$34,302) | \$0 | \$307,366 | (\$679) | \$0 | \$0 | \$3,668,522 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,953,636 | \$29,050 | (\$34,302) | \$2,003 | \$387,519 | (\$679) | \$0 | \$0 | \$4,337,227 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,155,050 | \$0 | \$0 | \$0 | (\$234,177) | (\$100) | \$0 | \$0 | \$1,920,773 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$142,079 | \$0 | \$0 | \$0 | \$240,875 | (\$579) | \$0 | \$0 | \$382,375 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,297,129 | \$0 | \$0 | \$0 | \$6,698 | (\$679) | \$0 | \$0 | \$2,303,148 |
| GPR SUPPORT | \$1,656,507 | \$29,050 | (\$34,302) | \$2,003 | \$380,821 | \$0 | \$0 | \$0 | \$2,034,079 |
| F.T.E. STAFF | 5.000 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$3,953,636 | \$2,297,129 | \$1,656,507 |
| DI # HUMN-AAGE-1 | Cultural Diversity Init | tiative | | | | | | | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Expand cultural diversity initiative | at Newbridge Madiso | on, Inc. | | | | | \$29,050 | \$0 | \$29,050 |
| | | | | | | | | | |
| ADOPTED A L D | | | | | | | 00 | Φ0 | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # H | UMN-AAGE-1 | | | | \$29,050 | \$0 | \$29,050 |
| | | | | | | | , .,.,, | | , ,,,,,, |

| | Human Services 2610 54 | | 2610 | |
|--------------|--|--------------|----------|-------------|
| | Area Agency on Aging 304/41 | 11 11 1 | 2610 | ODD O |
| | E INFORMATION ABOUT DECISION ITEMS, cont. HUMN-AAGE-2 POS Contractual Budget Reduction | Expenditures | Revenues | GPR Support |
| DEPT | This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Levy savings of (\$34,302) are achieved as a result of bringing Caregiver support services in-house. | (\$34,302) | \$0 | (\$34,302) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AAGE-2 | (\$34,302) | \$0 | (\$34,302) |
| DI #
DEPT | HUMN-AAGE-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Rent and telephone operating increases total \$2,003. | \$2,003 | \$0 | \$2,003 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AAGE-3 | \$2,003 | \$0 | \$2,003 |
| DI #
DEPT | HUMN-AAGE-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. As a result of transfers and reallocations, net levy increased in this program by \$380,821. There is zero levy impact department-wide. | \$387,519 | \$6,698 | \$380,821 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AAGE-4 | \$387,519 | \$6,698 | \$380,821 |
| | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|---|--------------|-------------|-------------|
| Prgm: | Area Agency on Aging 304/41 | | 2610 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-AAGE-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. The expense and revenue technical adjustment reduction of (\$679) has no levy impact. | (\$679) | (\$679) | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-AAGE-5 | (\$679) | (\$679) | \$0 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$4,337,227 | \$2,303,148 | \$2,034,079 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|------------------------------------|--------|----------------|------------|------|
| Prgm: | Aging & Disability Resource Center | 304/42 | COUNTY OF DANE | Fund No: | 2610 |

The Mission of the ADRC is to support seniors, adults with disabilities, their families and caregivers by providing useful information, assistance and education on community resources, services and long term care options and by serving as the single entry point for publicly funded long term care services while at all times respecting the rights, dignity and preference of the individual.

Description:

The ADRC welcomes the whole community to an attractive, accessible, non-threatening facility. The ADRC serves older adults and people with disabilities, regardless of their income, health condition and long term care needs. Among its services are information and assistance, counseling regarding long term care options, eligibility screening, benefits specialist services, transition services for youth approaching age 18, and wellness/prevention programming. The ADRC provides reliable and objective information about a broad range of community resources of interest to older adults and people with disabilities. It enables people to make informed, cost-effective decisions about long term care and strives to delay or prevent the need for long term care services and/or public funding for them. ADRC staff complete the long term care functional screen to determine eligibility for long term care programs in the County. ADRC staff enroll customers in the Family Care, IRIS (Include, Respect, I Self-Direct) and Partnership Programs. The ADRC identifies people at risk and with needs and connects them to needed services. To assess whether callers' needs have been met, the ADRC makes follow up contacts with individuals and conducts other quality assurance activities. The ADRC seeks and implements grant funded programs consistent with the ADRC's mission.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$4,259,473 | \$4,604,400 | \$0 | \$0 | \$4,604,400 | \$1,267,196 | \$4,604,400 | \$4,679,800 |
| Operating Expenses | \$340,943 | \$387,123 | \$198 | \$1,000 | \$388,321 | \$107,519 | \$388,321 | \$385,258 |
| Contractual Services | \$112,202 | \$102,525 | \$885 | \$0 | \$103,410 | \$20,096 | \$103,410 | \$106,390 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,712,618 | \$5,094,048 | \$1,083 | \$1,000 | \$5,096,131 | \$1,394,811 | \$5,096,131 | \$5,171,448 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,712,618 | \$5,094,048 | \$0 | \$0 | \$5,094,048 | \$708,817 | \$5,094,048 | \$5,171,448 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,712,618 | \$5,094,048 | \$0 | \$0 | \$5,094,048 | \$708,817 | \$5,094,048 | \$5,171,448 |
| GPR SUPPORT | (\$0) | \$0 | | | \$2,083 | | | \$0 |
| F.T.E. STAFF | 45.600 | 46.100 | | | | | 46.100 | 46.000 |

| Dept: Human Services 2610 | - | 54 | | | | | Fund Name: | | |
|--|--|------------|--------------------|--------------------|------------------|---------|--------------|-------------|----------------|
| Prgm: Aging & Disability Resource Ce | | 304/42 | | | | | Fund No.: | 2610 | T |
| | 2021 | | | | t Decision Items | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$4,686,000 | \$0 | \$0 | \$0 | (\$6,200) | \$0 | \$0 | \$0 | \$4,679,800 |
| Operating Expenses | \$387,123 | (\$37,105) | \$0 | \$30,600 | \$0 | \$4,640 | \$0 | \$0 | \$385,258 |
| Contractual Services \$102 | | (\$1,000) | \$0 | \$0 | \$0 | \$4,865 | \$0 | \$0 | \$106,390 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,175,648 | (\$38,105) | \$0 | \$30,600 | (\$6,200) | \$9,505 | \$0 | \$0 | \$5,171,448 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,094,048 | (\$38,105) | \$0 | \$30,600 | \$75,400 | \$9,505 | \$0 | \$0 | \$5,171,448 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,094,048 | (\$38,105) | \$0 | \$30,600 | \$75,400 | \$9,505 | \$0 | \$0 | \$5,171,448 |
| GPR SUPPORT | \$81,600 | \$0 | \$0 | \$0 | (\$81,600) | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 46.100 | 0.000 | 0.000 | 0.000 | (0.100) | 0.000 | 0.000 | 0.000 | 46.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$5,175,648 | \$5,094,048 | \$81,600 |
| DI # HUMN-ADRC-1 DEPT This decision item reflects persor | Non-Contract Budg
nnel and operating re | | the department's s | avings targets. U | nderutilized | | (\$38,105) | (\$38,105) | \$0 |
| operating costs have been reduc
proposed to remain vacant through | | | | and selected staff | vacancies are | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| _/ | | | | | | | ψ σ [| Ψ3 | Ψ. |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept:
Prgm: | Human Services 2610 54 Aging & Disability Resource Center 304/42 | Fund Name: 2
Fund No.: 2 | 2610
2610 | |
|----------------|--|-----------------------------|----------------|-------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-ADRC-2 There is no Decision Item | | • | |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | | \$0 | \$0 | \$0 |
| | | , , , | * - 1 | ** |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMN-ADRC-2 | \$0 | \$0 | \$0 |
| | HUMN-ADRC-3 Contractually Obligated Increases | | | |
| DEPT | This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Obligated operating | \$30,600 | \$30,600 | \$0 |
| | increases total \$30,600. | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| _/,_0 | | 4 0 | Ψ3 | 40 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMN-ADRC-3 | \$30,600 | \$30,600 | \$0 |
| DI# | HUMN-ADRC-4 Reallocations and Transfers | (\$2,222) | ^== 400 | (424, 222) |
| DEPT | This decision reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Expense is reduced by | (\$6,200) | \$75,400 | (\$81,600) |
| | (\$6,200) as a result of personnel transfers and revenue is increased by \$75,400 for levy impact in this program of (\$81,600). These transfers are levy neutral. | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| 4 D Q D T E D | | | 40. I | 0.0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMN-ADRC-4 | (\$6,200) | \$75,400 | (\$81,600) |
| | | | | |
| | | | | |

| Dept: | Human Services 2610 54 Aging & Disability Resource Center 304/42 | Fund Name: 2 Fund No.: 2 | 2610
2610 | |
|---------|---|--------------------------|--------------|-------------|
| Prgm: | Aging & Disability Resource Center 304/42 VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-ADRC-5 Other/New Expenditures and/or Revenue Changes | Expenditures | Revenues | GPR Support |
| DEPT | This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Building, grounds, maintenance, repairs and janitorial costs are increased by \$9,505 with associated revenue. | \$9,505 | \$9,505 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADRC-5 | \$9,505 | \$9,505 | \$0 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$5,171,448 | \$5,171,448 | \$0 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------------|--------|----------------|------------|------|
| Prgm: | Adult Protective Services | 304/43 | COUNTY OF DANE | Fund No: | 2610 |

To improve the safety and independence of vulnerable adults who are victims of financial exploitation, abuse, neglect, or self-neglect.

Description:

The Adult Protective Services Program is responsible for receiving reports from the community alleging abuse, neglect, self-neglect, or financial exploitation of vulnerable adults. The program investigates reports and intervenes when necessary to protect vulnerable adults. This intervention can include prompting court action to establish or maintain protection for elderly or disabled adults who are in need. Activities in this unit are guided by sections of the State Statutes that include Elder Abuse Reporting System as set forth in ss. 46.90, Guardianships and Conservatorships as set forth in Chapter 54, and Protective Service System as set forth in Chapter 55. This unit manages services such as supportive home care and adult day care that provide support to seniors and other vulnerable adults so they may remain in the community. This unit also provides referrals to resources that will serve to support and maintain certain adults in the community.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,587,299 | \$1,891,100 | \$0 | \$0 | \$1,891,100 | \$530,146 | \$1,891,100 | \$1,879,800 |
| Operating Expenses | \$1,224 | \$22,355 | \$15,750 | \$0 | \$38,105 | \$2,690 | \$38,105 | \$60,705 |
| Contractual Services | \$942,414 | \$1,625,708 | \$22,600 | \$15,047 | \$1,663,355 | \$231,317 | \$1,663,355 | \$1,527,498 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,530,936 | \$3,539,163 | \$38,350 | \$15,047 | \$3,592,560 | \$764,154 | \$3,592,560 | \$3,468,003 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,101,870 | \$2,046,617 | \$54,800 | \$15,047 | \$2,116,464 | \$315,427 | \$2,116,464 | \$2,213,663 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,101,870 | \$2,046,617 | \$54,800 | \$15,047 | \$2,116,464 | \$315,427 | \$2,116,464 | \$2,216,663 |
| GPR SUPPORT | \$429,067 | \$1,492,546 | | | \$1,476,096 | | | \$1,251,340 |
| F.T.E. STAFF | 18.500 | 18.000 | | | | | 18.000 | 16.000 |

| • | Human Services 2610 Adult Protective Services | 54 Fund Name: 2610
304/43 Fund No.: 2610 | | | | | | | | |
|-------------------------|--|---|----------------------|---------------------|-------------------|------------------|------------|--------------|-------------|----------------|
| 9 | Tidan Fredom Control | 2021 | 0 11 10 | | Ne | t Decision Items | <u> </u> | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | I EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$2,060,000 | \$0 | \$0 | \$0 | (\$180,200) | \$0 | \$0 | \$0 | \$1,879,800 |
| Operating | g Expenses | \$22,355 | \$0 | \$0 | \$0 | \$0 | \$38,350 | \$0 | \$0 | \$60,705 |
| Contractu | ıal Services | \$1,625,708 | (\$132,139) | (\$21,321) | \$0 | \$45,654 | \$9,596 | \$0 | \$0 | \$1,527,498 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$3,708,063 | (\$132,139) | (\$21,321) | \$0 | (\$134,546) | \$47,946 | \$0 | \$0 | \$3,468,003 |
| PROGRAM | I REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | rnmental Revenue | \$2,046,617 | \$0 | \$0 | \$0 | \$31,809 | \$135,237 | \$0 | \$0 | \$2,213,663 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | arges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$3,000 |
| Intergove | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | _ | | \$0 | \$0 | \$0 | \$31,809 | \$138,237 | \$0 | \$0 | \$2,216,663 |
| GPR SUPP | PORT | \$1,661,446 | (\$132,139) | (\$21,321) | \$0 | (\$166,355) | (\$90,291) | \$0 | \$0 | \$1,251,340 |
| F.T.E. STAI | FF | 18.000 | 0.000 | 0.000 | 0.000 | (2.000) | 0.000 | 0.000 | 0.000 | 16.000 |
| | | | | | | | | | | |
| NARRATIVE | E INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | Non-Operator at Decide | at Dadwatiana | | | | | \$3,708,063 | \$2,046,617 | \$1,661,446 |
| DI# F | HUMN-ADPS-1 This decision item reflects person | Non-Contract Budg
nel and operating re | | ne department's sa | vinas taraets. Ui | nderutilized | | (\$132,139) | \$0 | (\$132,139 |
| | operating costs have been reduce | ed where appropriate | e, non-contracted li | nes are reduced a | nd selected staff | vacancies are | | | | |
| | proposed to remain vacant throug contracted supportive home care | | • | Levy savings of (\$ | 132,139) result | from non- | | | | |
| EXEC | Approved as Requested | expense reductions. | | | | | | \$0 | \$0 | \$(|
| - | 11 | | | | | | ! | *- 1 | • | , - |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | _ | |
| | NET DI # HUMN-ADPS-1 (\$132,139) \$0 | | | | | | | | | |

| Dept:
Prgm: | Human Services 2610 54 Adult Protective Services 304/43 | Fund Name: 2 Fund No.: | 2610
2610 | |
|----------------|---|------------------------|--------------|-------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-ADPS-2 POS Contractual Budget Reduction | | | |
| DEPT | This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Levy savings of (\$21,321) are achieved as a result of a closing volunteer guardianship program at NewBridge, Inc. | (\$21,321) | \$0 | (\$21,32 |
| EXEC | Approved as Requested | \$0 | \$0 | \$(|
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADPS-2 | (\$21,321) | \$0 | (\$21,321 |
| DI#
DEPT | HUMN-ADPS-3 There is no Decision Item | \$0 | \$0 | \$(|
| 52 | | 401 | Ψ0 [| |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADPS-3 | \$0 | \$0 | \$0 |
| DI#
DEPT | HUMN-ADPS-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. The impact in this program is decreased expense of (\$134,546), increased revenue of \$31,809 for a net levy decrease of (\$166,355). There is | (\$134,546) | \$31,809 | (\$166,355 |
| EXEC | zero levy impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADPS-4 | (\$134,546) | \$31,809 | (\$166,355 |

| Dept: | Human Services 2610 54 | | 2610 | |
|-------------|--|--------------|-------------|-------------|
| Prgm: | Adult Protective Services 304/43 | | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-ADPS-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Victims of Crimes Act (VOCA) outreach and emergency supplies expense are increased by \$38,350 with associated revenue, contractual costs are increased by \$9,596 and revenue of \$99,887 is added based on anticipated levels in 2021. The net levy savings is (\$90,291). | \$47,946 | \$138,237 | (\$90,291) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADPS-5 | \$47,946 | \$138,237 | (\$90,291) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$3,468,003 | \$2,216,663 | \$1,251,340 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Disability Services | 304/44 | COUNTY OF DANE | Fund No: | 2610 |

To provide proactive support services for families raising a child with an intellectual or developmental disability.

Description:

Disability Services is responsible for carrying out the Birth to Three and Children's Long Term Support Programs, consistent with State statutes and funding regulations. In carrying out those programs, this unit does the following: offers public information and referral; determines eligibility for services; assesses family-based strengths and needs; creates and contracts for community-based support services; develops or contributes to family support plans; manages waiting lists; provides case management; procures and maximizes generic and specialized funding sources; evaluates ongoing effectiveness of services; coordinates service with other funding/government entities; provides specialized services for children with autism; and provides state mandated early intervention (Birth to Three) services. This Unit provides proactive intervention to develop complex care plans and to prevent institutional placement for certain adults in the community and coordinates discharge planning for individuals to return to the community from an institutional placement. This unit coordinates transportation needs across multiple Managed Care Organizations and IRIS Consulting Agencies, and prepares transitioning youth for sustainable employment as adults.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,373,536 | \$1,721,700 | \$0 | \$0 | \$1,721,700 | \$416,141 | \$1,721,700 | \$2,010,800 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$17,094,139 | \$20,504,629 | \$243,462 | \$59,393 | \$20,807,484 | \$1,395,476 | \$20,807,484 | \$20,721,663 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,467,675 | \$22,226,329 | \$243,462 | \$59,393 | \$22,529,184 | \$1,811,617 | \$22,529,184 | \$22,732,463 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$17,458,187 | \$19,153,341 | \$0 | \$0 | \$19,153,341 | \$613,837 | \$19,153,341 | \$19,564,826 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$701,488 | \$518,500 | \$0 | \$59,393 | \$577,893 | \$51,617 | \$577,893 | \$581,975 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,159,675 | \$19,671,841 | \$0 | \$59,393 | \$19,731,234 | \$665,454 | \$19,731,234 | \$20,146,801 |
| GPR SUPPORT | \$308,000 | \$2,554,488 | | | \$2,797,950 | | | \$2,585,662 |
| F.T.E. STAFF | 17.000 | 17.500 | | | | | 17.500 | 20.300 |

| Dept: Human Services 2610 Prgm: Disability Services | 54
30 | 1
)4/44 | | | | | | 2610
2610 | |
|---|---------------------|--------------------|--------------------|---|---------------|------------|--------------|--------------|---------------|
| , | 2021 | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,854,000 | \$0 | \$0 | \$0 | (\$7,000) | \$163,800 | \$0 | \$0 | \$2,010,800 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$20,504,629 | (\$35,390) | (\$77,619) | \$0 | \$130,243 | \$199,800 | \$0 | \$0 | \$20,721,663 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$22,358,629 | (\$35,390) | (\$77,619) | \$0 | \$123,243 | \$363,600 | \$0 | \$0 | \$22,732,463 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$19,153,341 | \$0 | (\$75,358) | \$0 | \$123,243 | \$363,600 | \$0 | \$0 | \$19,564,826 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$518,500 | \$0 | \$0 | \$0 | \$0 | \$63,475 | \$0 | \$0 | \$581,975 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$19,671,841 | \$0 | (\$75,358) | \$0 | \$123,243 | \$427,075 | \$0 | \$0 | \$20,146,801 |
| GPR SUPPORT | \$2,686,788 | (\$35,390) | (\$2,261) | \$0 | \$0 | (\$63,475) | \$0 | \$0 | \$2,585,662 |
| F.T.E. STAFF | 17.500 | 0.000 | 0.000 | 0.000 | (0.200) | 3.000 | 0.000 | 0.000 | 20.300 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | . 5 | | | | | \$22,358,629 | \$19,671,841 | \$2,686,788 |
| DI # HUMN-ADIS-1 DEPT This decision item reflects person | Non-Contract Budge | | ha danartmant's sa | vings targets. Ur | nderutilized | ĺ | (\$35,390) | \$0 | (\$35,390 |
| operating costs have been reduce proposed to remain vacant throug | d where appropriate | , non-contracted I | ines are reduced a | nd selected staff | vacancies are | l | (\$66,556) | ΨΟ | (ψοο,σος |
| contracted reductions. | | 3 - | 3, 1, 3, 1, | , | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # H | UMN-ADIS-1 | | | 1 | (\$35,390) | \$0 | (\$35,390 |

| Dept:
Prgm: | Human Services 2610 54 Disability Services 304/44 | Fund Name: 2 Fund No.: 2 | 2610
2610 | |
|----------------|---|--------------------------|--------------|-------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-ADIS-2 POS Contractual Budget Reduction This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Expense savings of (\$77,619), revenue savings of (\$75,358) and net levy savings of (\$2,261) are a result no 2020 or anticipated case management contract with Teamwork Associates in 2021. | (\$77,619) | (\$75,358) | (\$2,26 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADIS-2 | (\$77,619) | (\$75,358) | (\$2,261 |
| DI #
DEPT | HUMN-ADIS-3 There is no Decision Item | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADIS-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-ADIS-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Reallocation and transfer expense and revenue in this program totals \$123,243. There is zero levy impact department-wide. | \$123,243 | \$123,243 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ADIS-4 | \$123,243 | \$123,243 | \$0 |

| Dept: | Human Services 2610 54 | | Fund Name: 2 | 2610 | $\overline{}$ |
|--------------|---|---------|--------------|--------------|---------------|
| Prgm: | Disability Services 304/44 | | Fund No.: 2 | 2610 | |
| NARRATI | IVE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-ADIS-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue leteration the decision adds 3.0 FTE with Children's Long Term Support revenue of \$163,800, Crisis Innovation Grant \$199,800 is added with associated expense and various revenue is increased by \$63,475 to reflect 2021 antian overall levy savings of (\$63,475). | revenue | \$363,600 | \$427,075 | (\$63,475) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0] |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 [|
| | NET DI # HUMN-ADIS-5 | | \$363,600 | \$427,075 | (\$63,475) |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$22,732,463 | \$20,146,801 | \$2,585,662 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|----------------------------------|--------|----------------|------------|------|
| Prgm: | Comprehensive Community Services | 304/45 | COUNTY OF DANE | Fund No: | 2610 |

Comprehensive Community Services, or CCS, is a program that provides mental health and substance use services to people of all ages. The intent of CCS services is to assist people in identifying their personal goals and in working towards those goals at their own pace. In the CCS program you are in charge of your own recovery.

Description:

This program is a Medicaid benefit for individuals who have a mental health and/or substance use diagnosis that provides psychosocial rehabilitation services. Once eligibility is confirmed by meeting State-determined criteria, the individual and a service facilitator assemble a recovery team that works with the individual to establish and make progress toward recovery goals at a pace set by the individual. CCS embraces many core values in its approach to the delivery of mental health and substance use services. CCS values include:

- Respect of client values—what is important to you?
- Inclusion of natural supports and family—who is important to you?
- Flexibility of services—what you need, when you need it.
- Community—services will be provided where you need and want them.
- Respect of client choice—it's up to you!

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,463,540 | \$2,040,600 | \$0 | \$0 | \$2,040,600 | \$494,387 | \$2,040,600 | \$2,368,700 |
| Operating Expenses | \$5,116 | \$10,036 | \$0 | \$0 | \$10,036 | \$2,121 | \$10,036 | \$10,036 |
| Contractual Services | \$21,454,515 | \$20,050,034 | \$0 | \$0 | \$20,050,034 | \$5,643,312 | \$20,050,034 | \$21,505,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$22,923,170 | \$22,100,670 | \$0 | \$0 | \$22,100,670 | \$6,139,820 | \$22,100,670 | \$23,883,736 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$22,337,094 | \$22,061,170 | \$0 | \$0 | \$22,061,170 | \$5,681,022 | \$22,061,170 | \$23,883,736 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$22,337,094 | \$22,061,170 | \$0 | \$0 | \$22,061,170 | \$5,681,022 | \$22,061,170 | \$23,883,736 |
| GPR SUPPORT | \$586,076 | \$39,500 | | | \$39,500 | | | \$0 |
| F.T.E. STAFF | 18.000 | 20.000 | | | | | 20.000 | 24.000 |

| Prgm: Comprehensive Community Ser DI# PROGRAM EXPENDITURES Personnel Costs Operating Expenses Contractual Services | 2021
Base
\$2,077,100 | 01 | 02 | Ne | at Decision Item | | Fund No.: | 2610 | | | |
|---|-----------------------------|----------|-------------|-------------------------|------------------|-------------|--------------|--------------|----------------|--|--|
| PROGRAM EXPENDITURES Personnel Costs Operating Expenses Contractual Services | Base | 01 | 02 | Ne | t Decision Item | _ | | | | | |
| PROGRAM EXPENDITURES Personnel Costs Operating Expenses Contractual Services | | 01 | 0.2 | Net Decision Items 2021 | | | | | | | |
| Personnel Costs Operating Expenses Contractual Services | \$2,077,100 | | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | | |
| Operating Expenses Contractual Services | \$2,077,100 | | | | | | | | | | |
| Contractual Services | Ψ=,σ,.σσ | \$0 | \$0 | \$0 | \$0 | \$291,600 | \$0 | \$0 | \$2,368,700 | | |
| | \$10,036 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,036 | | |
| | \$20,050,034 | \$0 | \$0 | \$0 | \$0 | \$1,454,966 | \$0 | \$0 | \$21,505,000 | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$22,137,170 | \$0 | \$0 | \$0 | \$0 | \$1,746,566 | \$0 | \$0 | \$23,883,736 | | |
| PROGRAM REVENUE | | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Revenue | \$22,061,170 | \$0 | \$0 | \$0 | \$0 | \$1,822,566 | \$0 | \$0 | \$23,883,736 | | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$22,061,170 | \$0 | \$0 | \$0 | \$0 | \$1,822,566 | \$0 | \$0 | \$23,883,736 | | |
| GPR SUPPORT | \$76,000 | \$0 | \$0 | \$0 | \$0 | (\$76,000) | \$0 | \$0 | \$0 | | |
| F.T.E. STAFF | 20.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 | 0.000 | 0.000 | 24.000 | | |
| | | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | |
| 2021 BUDGET BASE DI # HUMN-ACCS-1 | There is no Decision | on Item | | | | | \$22,137,170 | \$22,061,170 | \$76,000 | | |
| DEPT | | | | | | | \$0 | \$0 | \$0 | | |
| EVEO. | | | | | | | 00.1 | 0.0 | 40 | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 | | |
| | | NET DI # | HUMN-ACCS-1 | | | | \$0 | \$0 | \$0 | | |

| Dept: | Human Services 2610 | 54 | | Fund Name: 2 | | |
|-------------|--|----------|-------------|--------------|----------|-------------|
| Prgm: | Comprehensive Community Services | 304/45 | | | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, (| cont. | | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-ACCS-2 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-ACCS-2 | \$0 | \$0 | \$0 |
| DI#
DEPT | HUMN-ACCS-3 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| DI # | LUMBU ACCO A. Thoras is an Davisian lumb | NET DI # | HUMN-ACCS-3 | \$0 | \$0 | \$0 |
| DI#
DEPT | HUMN-ACCS-4 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 [| \$0 |
| | | NET DI # | HUMN-ACCS-4 | \$0 | \$0 | \$0 |
| | | | | | | |

| Dept: | Human Services 2610 | 54 | Fund Name: | 2610 | |
|--------------|---|---|--------------|--------------|-------------|
| Prgm: | Comprehensive Community Services | 304/45 | Fund No.: | 2610 | |
| | /E INFORMATION ABOUT DECISION ITEMS, co | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-ACCS-5 Other/New Expenditures and/or Retails decision item includes increased revenues whee This decision adds 4.0 FTE's costing \$291,600 and reflect anticipated levels at \$1,822,566 in 2021 for a | re applicable and changes to adjust expense/revenue levels accordingly. expands CCS contractual expense \$1,454,966 and adds revenue to | \$1,746,566 | \$1,822,566 | (\$76,000) |
| EXEC | Approved as Requested | | \$6 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$(| \$0 | \$0 |
| | | NET DI # HUMN-ACCS-5 | \$1,746,566 | \$1,822,566 | (\$76,000) |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$23,883,736 | \$23,883,736 | \$0 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Behavioral Health | 304/46 | COUNTY OF DANE | Fund No: | 2610 |

Collaborating for the prevention of and recovery from behavioral health concerns.

Description:

This Unit provides and manages a service continuum that assists individuals to achieve personal goals so they can successfully participate in the community. Services are provided in a variety of settings using a variety of methods. Services include school and community-based outreach and prevention, outpatient treatment, employment and alternative sanction programs, community-based case management, day services, residential care, community and institution-based crisis supports.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-------------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$602,064 | \$1,269,700 | \$0 | \$426,100 | \$1,695,800 | \$209,339 | \$1,695,800 | \$2,032,685 |
| Operating Expenses | \$18,567 | \$479,932 | \$0 | \$0 | \$479,932 | \$780 | \$479,932 | \$441,948 |
| Contractual Services | \$30,409,368 | \$36,788,777 | \$0 | (\$426,100) | \$36,362,677 | \$9,239,581 | \$36,362,677 | \$33,770,685 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$31,029,998 | \$38,538,409 | \$0 | \$0 | \$38,538,409 | \$9,449,700 | \$38,538,409 | \$36,245,318 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$21,556,434 | \$21,015,662 | \$0 | \$0 | \$21,015,662 | \$4,045,106 | \$21,015,662 | \$19,968,752 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$96,960 | \$175,043 | \$0 | \$0 | \$175,043 | \$39,365 | \$175,043 | \$214,085 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$21,653,394 | \$21,190,705 | \$0 | \$0 | \$21,190,705 | \$4,084,471 | \$21,190,705 | \$20,182,837 |
| GPR SUPPORT | \$9,376,604 | \$17,347,704 | | | \$17,347,704 | | | \$16,062,481 |
| F.T.E. STAFF | 9.200 | 10.000 | | | | | 19.000 | 21.000 |

| Dept: Human Services 2610 Prgm: Behavioral Health | - | 4
04/46 | | | | | Fund Name: Fund No.: | 2610
2610 | |
|--|-------------------|-------------|----------------------|-----------------|-------------------|-------------|----------------------|--------------|-----------------|
| Figin. Denavioral Fleatin | 2021 | 04/40 | | Ne | et Decision Items | , | runa No | 2010 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Bass | 0. | 02 | 00 | 0. | 00 | 33 | <u> </u> | 7 taoptoa Baaga |
| Personnel Costs | \$1,952,400 | (\$99,915) | \$0 | \$0 | \$180,200 | \$0 | \$0 | \$0 | \$2,032,68 |
| Operating Expenses | \$479,932 | \$0 | \$0 | \$93,275 | (\$131,259) | \$0 | \$0 | \$0 | \$441,948 |
| Contractual Services | \$35,788,777 | (\$350,000) | (\$114,922) | \$0 | (\$1,637,909) | \$166,739 | \$0 | \$0 | \$33,852,68 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$38,221,109 | (\$449,915) | (\$114,922) | \$93,275 | (\$1,588,968) | \$166,739 | \$0 | \$0 | \$36,327,31 |
| PROGRAM REVENUE | | | , | | , , , , , | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$21,015,662 | \$0 | (\$111,422) | \$0 | (\$1,771,648) | \$836,160 | \$0 | \$0 | \$19,968,752 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$175,043 | \$0 | \$0 | \$0 | \$39,042 | \$0 | \$0 | \$0 | \$214,08 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$21,190,705 | \$0 | (\$111,422) | \$0 | (\$1,732,606) | \$836,160 | \$0 | \$0 | \$20,182,83 |
| GPR SUPPORT | \$17,030,404 | (\$449,915) | (\$3,500) | \$93,275 | \$143,638 | (\$669,421) | \$0 | \$0 | \$16,144,48° |
| F.T.E. STAFF | 19.000 | 0.000 | 0.000 | 0.000 | 2.000 | 0.000 | 0.000 | 0.000 | 21.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | CISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$38,221,109 | \$21,190,705 | \$17,030,40 |
| DI # HUMN-ABEH-1 | Non-Contract Budg | | | | | | | | |
| DEPT This decision reflects personnel | | | | | | | (\$449,915) | \$0 | (\$449,91 |
| resource specialist position is lef
funds is removed for a total levy | | | a (\$350,000) oi non | i-contracted MH | Services 1BD | | | | |
| | g (+, | ,- | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI# F | IUMN-ABEH-1 | | | ı | (\$449,915) | \$0 | (\$449,91 |
| | | | | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|---|---------------|---------------|-------------|
| Prgm: | Behavioral Health 304/46 | Fund No.: 2 | 2610 | |
| NARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-ABEH-2 POS Contractual Budget Reduction This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Smart Policing revenue and associated expense (\$111,422) are reduced due to grant sunsetting in 2020; (\$3,500) is reduced due to program closure at Aids Network for a total levy savings of (\$3,500). | (\$114,922) | (\$111,422) | (\$3,500 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ABEH-2 | (\$114,922) | (\$111,422) | (\$3,500 |
| DI #
DEPT | HUMN-ABEH-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. New Behavioral Health Resource Center rent, annual software license and miscellaneous costs of \$93,275 are reflected here. | \$93,275 | \$0 | \$93,275 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ABEH-3 | \$93,275 | \$0 | \$93,275 |
| DI #
DEPT | HUMN-ABEH-4 Reallocations and Transfers This decision reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. A levy savings of \$61,638 results in this program. \$1,037,156 in Housing Assistance funds were transferred to the HAA division. There is zero levy impact department-wide. | (\$1,670,968) | (\$1,732,606) | \$61,638 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approve as recommended. Also, Increase expenditures by \$82,000 in the Department of Human Services - Adult Community Services to increase the contract with Journey Mental Health Center to add 1.0 FTE crisis worker fully assigned to street-level support and dedicated to the Sheriff's Office. | \$82,000 | \$0 [| \$82,000 |
| | NET DI # HUMN-ABEH-4 | (\$1,588,968) | (\$1,732,606) | \$143,638 |

| Dept: | Human Services 2610 54 | F | | 610 | |
|-------------|--|---------------|--------------|--------------|--------------|
| Prgm: | Behavioral Health 304/46 | | | 610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | E | xpenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-ABEH-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue le Contractual expense increased \$166,739, Medical Assistance Targeted Case Management revenue \$8,160 Medicaid Cost Reporting (WIMCR) revenue \$828,000 were increased to anticipated 2021 levels for a net lev (\$669,421). | and Wisconsin | \$166,739 | \$836,160 | (\$669,421) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ABEH-5 | | \$166,739 | \$836,160 | (\$669,421) |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$36,327,318 | \$20,182,837 | \$16,144,481 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Transportation | 304/48 | COUNTY OF DANE | Fund No: | 2610 |

Dane County Department of Human Services provides individual and group transportation services which enable persons with disabilities and older adults to access their communities and needed services. Transportation assistance may also be provided for low-income families or persons with unique medical transportation needs.

Description:

This unit manages a number of grant-funded programs that foster independence for individuals in the community. By operating a Transportation Call Center as a single point-of-entry for transportation information in Dane County, staff provide information on all available transportation resources, including public transit, human services programs, vehicle acquisition and repair loans, ride sharing, and other programs. Call Center staff can determine eligibility, arrange for individual and group rides, authorize specialized transportation and related programs, and enroll individuals in mobility training and bus-buddy programs.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$271,604 | \$284,400 | \$0 | \$0 | \$284,400 | \$96,119 | \$284,400 | \$287,000 |
| Operating Expenses | \$0 | \$100 | \$0 | \$28,070 | \$28,170 | \$0 | \$28,170 | \$29,670 |
| Contractual Services | \$2,400,937 | \$2,730,371 | \$0 | \$82,872 | \$2,813,243 | \$556,829 | \$2,813,243 | \$2,813,243 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,672,542 | \$3,014,871 | \$0 | \$110,942 | \$3,125,813 | \$652,948 | \$3,125,813 | \$3,129,913 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,462,844 | \$1,559,470 | \$0 | \$110,942 | \$1,670,412 | \$1,131,470 | \$1,670,412 | \$1,670,412 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$840,185 | \$1,033,895 | \$0 | \$0 | \$1,033,895 | \$66,933 | \$1,033,895 | \$1,033,895 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,303,029 | \$2,593,365 | \$0 | \$110,942 | \$2,704,307 | \$1,198,403 | \$2,704,307 | \$2,704,307 |
| GPR SUPPORT | \$369,513 | \$421,506 | | | \$421,506 | | | \$425,606 |
| F.T.E. STAFF | 3.000 | 2.500 | | | | | 2.500 | 2.500 |

| Dept: Human Services 2610 | 5. | | | | | | Fund Name: 2 | | |
|---------------------------------------|----------------------|----------|-------------------|-------|------------------|-------|--------------|-------------|----------------|
| Prgm: Transportation | | 04/48 | | | | | Fund No.: 2 | 2610 | <u> </u> |
| | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$287,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$287,000 |
| Operating Expenses | \$100 | \$0 | \$0 | \$0 | \$29,570 | \$0 | \$0 | \$0 | \$29,670 |
| Contractual Services | \$2,730,371 | \$0 | \$0 | \$0 | \$82,872 | \$0 | \$0 | \$0 | \$2,813,243 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,017,471 | \$0 | \$0 | \$0 | \$112,442 | \$0 | \$0 | \$0 | \$3,129,913 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,559,470 | \$0 | \$0 | \$0 | \$110,942 | \$0 | \$0 | \$0 | \$1,670,412 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,033,895 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,033,895 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,593,365 | \$0 | \$0 | \$0 | \$110,942 | \$0 | \$0 | \$0 | \$2,704,307 |
| GPR SUPPORT | \$424,106 | \$0 | \$0 | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$425,606 |
| F.T.E. STAFF | 2.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$3,017,471 | \$2,593,365 | \$424,106 |
| DI # HUMN-ATRA-1
DEPT | There is no Decision | n Item | | | | | \$0 | \$0 | \$0 |
| | | | | | | | Ψ-0 | Ψ | Ψ. |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-ATRA-1 | | | | \$0 | \$0 | \$0 |
| | | NEI DI# | HUIVIIN-A I KA- I | | | | \$0 | \$ 0 | \$0 |
| | | | | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: | 2610 | |
|--------------|---|--------------|-------------|-------------|
| Prgm: | Transportation 304/48 | Fund No.: | 2610 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-ATRA-2 There is no Decision Item | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ATRA-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-ATRA-3 There is no Decision Item | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| DI # | NET DI # HUMN-ATRA-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-ATRA-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. The impact in this program is increased expense of \$112,442 and offsetting revenue of \$110,942 for a net levy impact of \$1,500. There is zero | \$112,442 | \$110,942 | \$1,500 |
| EXEC | levy impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-ATRA-4 | \$112,442 | \$110,942 | \$1,500 |
| | 2021 ADOPTED BUDGET | \$3,129,913 | \$2,704,307 | \$425,606 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|-------------------------------|--------|----------------|------------|------|
| Prgm: | CYF Admin Youth Justice & CPS | 305/50 | | Fund No: | 2610 |

The Children, Youth and Families Division supports families and individuals in promoting and providing safe and nurturing home and community environments for children. Family and community members shall be treated with respect and dignity, focusing on strengths and assets as well as addressing problems and concerns. Quality services will be provided to consumers based on principles of equality, diversity and individual worth.

Description:

The Division's services are described in its two program areas: Youth Justice and Child Protective Services. Administration includes the Division management/supervisory personnel who provide leadership for continuous improvement and support, working in partnership with line staff, contract agencies, schools, other service providers and funders, private business, and community residents. The Division has effective services and is developing strategies for more accessible, proactive, responsive, and cost-effective amenities to meet the growing needs of children and families within available resources. The Division is continuously improving its methods of assuring quality Child Protection and Youth Justice services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,688,492 | \$2,364,000 | \$0 | \$0 | \$2,364,000 | \$638,776 | \$2,364,000 | \$2,078,800 |
| Operating Expenses | \$1,532,800 | \$1,707,401 | \$25,678 | \$0 | \$1,733,079 | \$368,235 | \$1,733,079 | \$1,613,964 |
| Contractual Services | \$742,462 | \$705,635 | \$63,040 | \$0 | \$768,675 | \$66,425 | \$768,675 | \$692,044 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,963,754 | \$4,777,036 | \$88,718 | \$0 | \$4,865,754 | \$1,073,436 | \$4,865,754 | \$4,384,808 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,590,276 | \$1,877,185 | \$63,040 | \$0 | \$1,940,225 | \$189,386 | \$1,940,225 | \$1,877,185 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,559 | \$500 | \$0 | \$0 | \$500 | \$5,876 | \$500 | \$500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$8,000 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,605,335 | \$1,877,685 | \$63,040 | \$0 | \$1,940,725 | \$203,262 | \$1,940,725 | \$1,877,685 |
| GPR SUPPORT | \$3,358,419 | \$2,899,351 | | | \$2,925,029 | | | \$2,507,123 |
| F.T.E. STAFF | 28.000 | 23.200 | | | | | 22.200 | 19.000 |

| Dept: Human Services 2610 | 5 | 54 | | | | | Fund Name: 2 | 2610 | |
|---|---|---|---------------------|-------------------|------------------|-------|--------------|-------------|----------------|
| Prgm: CYF Admin Youth Justice & CPS | 3 | 305/50 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$2,384,100 | \$0 | \$0 | \$0 | (\$305,300) | \$0 | \$0 | \$0 | \$2,078,800 |
| Operating Expenses | \$1,707,401 | (\$30,000) | \$0 | \$39,313 | (\$102,750) | \$0 | \$0 | \$0 | \$1,613,964 |
| Contractual Services | \$692,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$692,044 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,783,545 | (\$30,000) | \$0 | \$39,313 | (\$408,050) | \$0 | \$0 | \$0 | \$4,384,808 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,877,185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,877,185 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,877,685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,877,685 |
| GPR SUPPORT | \$2,905,860 | (\$30,000) | \$0 | \$39,313 | (\$408,050) | \$0 | \$0 | \$0 | \$2,507,123 |
| F.T.E. STAFF | 22.200 | 0.000 | 0.000 | 0.000 | (3.200) | 0.000 | 0.000 | 0.000 | 19.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$4,783,545 | \$1,877,685 | \$2,905,860 |
| DI # HUMN-CADM-1 DEPT This decision item reflects person | Non-Contract Budg | | t the department's | savings targets 1 | Inderutilized | | (\$30,000) | \$0 | (\$30,000) |
| operating costs have been reduce
proposed to remain vacant throug
reduced by (\$30,000) in this progr | ed where appropriate hout 2021 to achieve | e, non-contracted
ve directed saving | d lines are reduced | and selected staf | f vacancies are | | (423,533) | ** | (+==,===) |
| EXEC Approved as Requested | ago | σ. (φου,σου). | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI " | LILINAN CARA | | | | (000,000) | 4.2 | (000 000) |
| | | NET DI # | HUMN-CADM-1 | | | | (\$30,000) | \$0 | (\$30,000) |
| | | | | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|---|---------------------------------------|-------------|-------------|
| | CYF Admin Youth Justice & CPS 305/50 | | 2610 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-CADM-2 There is no Decision Item | \$0 | \$0 | \$0 |
| DEFT | | Ψ0 [| ΨΟ | ΨΟ |
| | | | | |
| EXEC | | \$0 | \$0 | \$0 |
| | | , , , , , , , , , , , , , , , , , , , | * - 1 | * - |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # HUMN-CADM-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-CADM-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where | \$39,313 | \$0 | \$39,313 |
| DEFI | appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Operating expenses | φ39,313 | φυ | φ39,313 |
| | are adjusted to anticipated levels in this program for a net levy increase of \$39,313. | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| EXEC | · · · · · · · · · · · · · · · · · · · | Φ0 | Φ0 [| \$0 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | , , , , , , , , , , , , , , , , , , , | * - 1 | * - |
| | | | | |
| | NET DI # HUMN-CADM-3 | \$39,313 | \$0 | \$39,313 |
| | HUMN-CADM-4 Reallocations and Transfers | (0.100.050) | * | (0.100.000) |
| DEPT | This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Personnel and | (\$408,050) | \$0 | (\$408,050) |
| | operating expense totaling (\$408,050) are transfered from this program elsewhere in the department. There is zero levy | | | |
| EXEC | impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| EXEC | Approved as Requested | φΟ | Φ0 [| φυ |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | ** ! | ** |
| | | | | |
| | NET DI # HUMN-CADM-4 | (\$408,050) | \$0 | (\$408,050) |
| <u> </u> | | | 01.0== | 00 |
| | 2021 ADOPTED BUDGET | \$4,384,808 | \$1,877,685 | \$2,507,123 |
| | | | | |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Prevention | 305/51 | COUNTY OF DANE | Fund No: | 2610 |

The Dane County Department of Human Services (DCDHS) provides prevention services for children, youth and families, which include homework clubs and educational tutoring, special interest clubs, volunteering & community service projects, social and recreational activities, leadership opportunities, job skill training and career exploration, mentoring programs, recreation/sports, youth civic engagement and discussion groups on the challenges facing middle school youth.

Description:

AmeriCorps Partners for After School Success (PASS) is a multi-site program run in partnership with host site agencies that provide youth development programming. PASS members serve at host sites in predominantly low-income or resource scarce communities with the goal of addressing the unmet educational needs of middle and high school youth through literacy tutoring and academic support, providing extended learning programs that build social-emotional learning skills and engaging youth in service to the community. Youth Resource Centers (YRC) are a cost-effective, easily accessible space for middle school students, where extended learning and social activities take place in a setting supervised by trained youth workers and caring volunteers. Youth Centers provide positive after-school activities that support the development of essential social and life skills. The Dane County Youth Commission was created in 1980 by the Dane County Board to work on behalf of young people in Dane County. Since 1980, the Youth Assessment has surveyed Dane County youth in grades 7-12 regarding their opinions, concerns, attitudes, behaviors and experiences. Survey results provide essential data and "youth voice" to educators, service providers, parents, policy-makers and funding bodies to inform grant writing, program development and public policy.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$546,021 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$56,237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$596,659 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,198,917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$668,006 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$668,006 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$530,910 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 1.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | | 54 | | | | | Fund Name: | 2610 | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|---------|----------------|
| Prgm: Prevention | | 305/51 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | - |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | · | | · | · | | - | - | • |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |

2021 ADOPTED BUDGET \$0 \$0 \$0

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Community Programs | 305/52 | COUNTY OF DANE | Fund No: | 2610 |

The primary goal is to provide opportunities that enrich the social and educational experiences of children, youth and families in Dane County. Our mission is to intervene and assist in the cycles of risk that are part of the natural stages of early childhood, youth and young adult development. The goal of these services is to allow youth and families to become involved and empowered in a range of constructive recreational, social, and self-enhancement activities that will promote their own self-esteem and involvement in their community.

Description:

Early Childhood Initiative (ECI) & Northside Early Childcare Zone ECI/NECZ is a voluntary home visiting program for pregnant women and families with children aged 0 to 4. ECI and NECZ services are grounded in the knowledge that families are more successful when parents and children have access to responsive, comprehensive and community-based support. The Community Restorative Court (CRC) provides young adults ages 17-25, who have committed misdemeanor law violations in various parts of Dane Co., with an opportunity to appear before a group made up of community members prior to being charged. The CRC seeks to help the person with issues related to employment, healthy relationships, basic needs, and other personal matters to prevent re-offending. The process is victim-based, offender focused, and community driven. Joining Forces for Families (JFF) is a voluntary, community-based, supportive service that helps families address their basic human needs. JFF uses the resources of the Department, Public Health, County and local law enforcement agencies, school districts, and residents to support the success of clients in home, school and the community.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,263,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$390,811 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$1,952,183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,704 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,606,318 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,704 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$464,365 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$591,851 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,056,216 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$3,550,102 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 22.800 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | · · | 54 | | | | | Fund Name: | 2610 | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|---------|----------------|
| Prgm: Community Programs | | 305/52 | | | | | Fund No.: | 2610 | |
| | 2021 | | | N | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | · | · | | · | · | · | | - | • |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |

2021 ADOPTED BUDGET

| \$0 | \$0 | \$0 |
|-----|-----|-----|

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Youth Justice | 305/53 | COUNTY OF DANE | Fund No: | 2610 |

Dane County has aligned its Youth Justice (YJ) Services around the Balanced Approach in response to the needs of youthful offenders and the protection needs of the community. This is accomplished through a coordinated planning and implementation process focused on expanded allocation of resources; establishment of a youth risk assessment; determination of required types and levels of supervision services; coordination of Department, Juvenile Court Program, purchase of service providers, and other youth services; and evaluation of service effectiveness. The Balanced Approach promotes individualized, holistic services with children, youth, and families together with community-based, collaborative intervention wherever possible.

Description:

The needs of juvenile offenders differ in terms of offense, offense history, and likelihood of recommitting crimes, emotional needs, educational levels, acceptance of criminal behavior, and other factors. The needs of the community for protection have heightened in recent years due to increases in serious juvenile crime. Effectively addressing youthful offender needs and community expectations requires an understanding of the individual and community, as well as knowledge and flexibility in applying different delinquency supervision methods and strategies. The Neighborhood Intervention Program (N.I.P.) is a significant part of the Children, Youth, and Families Department of Human Services YJ area. N.I.P offers innovative Community Supervision Services and Early Intervention Services to boys and girls ages 10-17 that are delinquent or at risk for delinquency. Programming seeks to redirect youth, promote prosocial behaviors, building youth competencies, and protecting the community while holding youth accountable for their behavior.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$5,674,302 | \$6,749,900 | \$0 | \$0 | \$6,749,900 | \$1,795,581 | \$6,749,900 | \$6,719,860 |
| Operating Expenses | \$81,768 | \$119,526 | \$0 | \$0 | \$119,526 | \$9,213 | \$119,526 | \$125,226 |
| Contractual Services | \$2,499,250 | \$2,626,910 | \$0 | \$50,000 | \$2,676,910 | \$796,579 | \$2,676,910 | \$2,611,910 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,255,320 | \$9,496,336 | \$0 | \$50,000 | \$9,546,336 | \$2,601,372 | \$9,546,336 | \$9,456,996 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,477,770 | \$4,464,295 | \$0 | \$50,000 | \$4,514,295 | \$855,881 | \$4,514,295 | \$4,523,149 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$2,500 | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$2,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,477,770 | \$4,466,795 | \$0 | \$50,000 | \$4,516,795 | \$855,881 | \$4,516,795 | \$4,525,649 |
| GPR SUPPORT | \$3,777,551 | \$5,029,541 | | | \$5,029,541 | | | \$4,931,347 |
| F.T.E. STAFF | 59.000 | 60.500 | | | | | 60.500 | 60.500 |

| Dept: Human Se Prgm: Youth Just | rvices 2610 | 5
3 | 4
05/53 | | | | | | 2610
2610 | |
|---|--|-------------------|-------------|------------|---------|----------------|------------|--------------|--------------|---------------|
| Touti Just | | 2021 | 03/33 | | Net | Decision Items | | i uliu ivo | 2010 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPEND | ITURES | | | | | | | | | |
| Personnel Costs | | \$6,821,300 | (\$101,440) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,719,86 |
| Operating Expenses | 3 | \$119,526 | \$0 | \$0 | \$5,700 | \$0 | \$0 | \$0 | \$0 | \$125,22 |
| Contractual Services | | \$2,626,910 | \$0 | \$0 | \$0 | (\$15,000) | \$0 | \$0 | \$0 | \$2,611,91 |
| Operating Capital | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$9,567,736 | (\$101,440) | \$0 | \$5,700 | (\$15,000) | \$0 | \$0 | \$0 | \$9,456,99 |
| PROGRAM REVENU | E | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental R | Revenue | \$4,464,295 | \$0 | \$0 | \$0 | \$0 | \$58,854 | \$0 | \$0 | \$4,523,149 |
| Licenses & Permits | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Pe | nalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for S | Services | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,50 |
| Intergovernmental Charge for Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sou | ırces | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$4,466,795 | \$0 | \$0 | \$0 | \$0 | \$58,854 | \$0 | \$0 | \$4,525,64 |
| GPR SUPPORT | | \$5,100,941 | (\$101,440) | \$0 | \$5,700 | (\$15,000) | (\$58,854) | \$0 | \$0 | \$4,931,34 |
| F.T.E. STAFF | | 60.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 60.50 |
| | | | | | | | | | | |
| NARRATIVE INFORM | ATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUD | GET BASE | | | | | | | \$9,567,736 | \$4,466,795 | \$5,100,94 |
| DI # HUMN-CYT | | Non-Contract Budg | | | | | | (4 | | (2 |
| | ion item reflects person
costs have been reduce | | | | | | | (\$101,440) | \$0 | (\$101,44 |
| | to remain vacant through | | | | | | | | | |
| | ed to remain vacant thro | | | | | , | | | | |
| EXEC Approved | as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED Approved | as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # HU | JMN-CYTH-1 | | | | (\$101,440) | \$0 | (\$101,44 |

| Dept:
Prgm: | Human Services 2610 54 Youth Justice 305/53 | Fund Name: : Fund No.: | 2610
2610 | |
|----------------|---|------------------------|--------------|-------------|
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-CYTH-2 There is no Decision Item | Experiditures | Revenues | GPR Support |
| DEPT | HOWING TITIFE IS NO DECISION REIN | \$0 | \$0 | \$ |
| | | | | |
| EXEC | | \$0 | \$0 | \$ |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$1 |
| | NET DI # HUMN-CYTH-2 | \$0 | \$0 | \$(|
| DI# | HUMN-CYTH-3 Contractually Obligated Increases | | | |
| DEPT | This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Utility costs are increased by \$5,700. | \$5,700 | \$0 | \$5,70 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$(|
| | NET DI # HUMN-CYTH-3 | \$5,700 | \$0 | \$5,700 |
| DI #
DEPT | HUMN-CYTH-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. (\$15,000) in Youth Mentoring is transferred to PEI-Community Programs. There is zero levy impact department-wide. | (\$15,000) | \$0 | (\$15,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$6 |
| | NET DI # HUMN-CYTH-4 | (\$15,000) | \$0 | (\$15,00 |

| Dept: | Human Services 2610 54 | | 2610 | |
|--------------|--|--------------|-------------|-------------|
| | Youth Justice 305/53 | | 2610 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-CYTH-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Increased Community Intervention Program revenue of \$58,854 is reflected here for a levy savings. | \$0 | \$58,854 | (\$58,854) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0] |
| | NET DI # HUMN-CYTH-5 | \$0 | \$58,854 | (\$58,854) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$9,456,996 | \$4,525,649 | \$4,931,347 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------------|--------|----------------|------------|------|
| Prgm: | Child Protective Services | 305/54 | COUNTY OF DANE | Fund No: | 2610 |

The CYF Division uses the Statewide model premised on the belief that the role and purpose of Child Protective Services (CPS) is to assess family conditions, circumstances, and behaviors to determine if families need agency services to keep their children safe and to provide and coordinate such services when needed. Health and safety of the child is the paramount value in CPS intervention, and the best environment for providing health and safety is a permanent family. Successful intervention requires various levels of family involvement in determining the focus and design of treatment and safety plans. Child safety is a product of family and community systems, as well as, the actions of individuals.

Description:

Wisconsin State Statute 48.13 presents the situations in which Courts have jurisdiction over children alleged to be in need of maltreatment-related protection or services. Intake staff assess allegations of child abuse and neglect and perform initial assessments on cases that are screened in. Once the assessment is complete, a decision is made as to whether the allegations are substantiated or not and whether to open the case formally or informally for ongoing services. The goal of the ongoing Social Worker is to assist the family to successfully complete the conditions of the court order or voluntary agreement. Assistance includes supervision and case management services, oversight of out-of-home placement situations, and referrals, as appropriate, to community-based services. Chapter 938.13 directs Dane County Department of Human Services (DCDHS) to work with juveniles who are either children in need of protection or services or are delinquent (children who have committed law offenses). DCDHS attempts to work with juveniles and families on a voluntary, non-Court basis.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$7,895,928 | \$9,141,000 | \$0 | \$0 | \$9,141,000 | \$2,473,497 | \$9,141,000 | \$9,220,800 |
| Operating Expenses | \$1,535 | \$24,000 | \$0 | \$0 | \$24,000 | \$5,791 | \$24,000 | \$24,000 |
| Contractual Services | \$1,293,178 | \$1,410,390 | \$0 | \$0 | \$1,410,390 | \$369,070 | \$1,410,390 | \$1,648,292 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,190,640 | \$10,575,390 | \$0 | \$0 | \$10,575,390 | \$2,848,358 | \$10,575,390 | \$10,893,092 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,225,686 | \$3,669,305 | \$0 | \$0 | \$3,669,305 | \$607,439 | \$3,669,305 | \$3,921,866 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$7,000 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,232,686 | \$3,669,305 | \$0 | \$0 | \$3,669,305 | \$614,439 | \$3,669,305 | \$3,921,866 |
| GPR SUPPORT | \$5,957,954 | \$6,906,085 | | | \$6,906,085 | | | \$6,971,226 |
| F.T.E. STAFF | 86.500 | 87.500 | | | | | 87.500 | 87.500 |

| • | ıman Services 2610 | | 54 | | | | | | 610 | |
|--------------|---|----------------------|---------------------|-------------|-------|------------------|-------|--------------|-------------|----------------|
| Prgm: Ch | ild Protective Services | | 805/54 | | | | | Fund No.: 2 | 2610 | |
| D1// | | 2021 | • | | | t Decision Items | | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | XPENDITURES | | | | | | | | | • |
| Personnel C | | \$9,220,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,220,800 |
| Operating E | • | \$24,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,000 |
| Contractual | | \$1,410,390 | (\$122,500) | (\$23,552) | \$0 | \$383,954 | \$0 | \$0 | \$0 | \$1,648,292 |
| Operating C | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$10,655,190 | (\$122,500) | (\$23,552) | \$0 | \$383,954 | \$0 | \$0 | \$0 | \$10,893,092 |
| PROGRAM R | EVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernr | mental Revenue | \$3,669,305 | \$0 | \$0 | \$0 | \$252,561 | \$0 | \$0 | \$0 | \$3,921,866 |
| Licenses & F | Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfe | eits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Char | ges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernr | mental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneo | ous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Finan | cing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$3,669,305 | \$0 | \$0 | \$0 | \$252,561 | \$0 | \$0 | \$0 | \$3,921,866 |
| GPR SUPPOR | | \$6,985,885 | (\$122,500) | (\$23,552) | \$0 | \$131,393 | \$0 | \$0 | \$0 | \$6,971,226 |
| F.T.E. STAFF | | 87.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 87.500 |
| | | | | | | | | | | |
| NARRATIVE II | NFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 21 BUDGET BASE | Non-Contract Budg | et Paductions | | | | | \$10,655,190 | \$3,669,305 | \$6,985,885 |
| DEPT T | This decision item reflects person contracted expenses for drug screavings. | nel and operating re | eductions to meet t | • | 0 0 | | | (\$122,500) | \$0 | (\$122,500) |
| EXEC A | approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED A | approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # F | IUMN-CCPS-1 | | | | (\$122,500) | \$0 | (\$122,500) |

| Dept: | Human Services 2610 54 | Fund Name: 2 | 2610 | |
|--------------|--|--------------|--------------------|-------------|
| Prgm: | Child Protective Services 305/54 | Fund No.: 2 | 2610 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| | HUMN-CCPS-2 POS Contractual Budget Reduction | (4 | 4-1 | (*) |
| DEPT | This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. A reduction in Court intake and studies expense of (\$23,552) is reflected, levy savings will be transferred to the Clerk of Courts for no levy savings County-wide. | (\$23,552) | \$0 | (\$23,552) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-CCPS-2 | (\$23,552) | \$0 | (\$23,552) |
| | HUMN-CCPS-3 There is no Decision Item | | | |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-CCPS-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-CCPS-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs | \$383,954 | \$252,561 | \$131,393 |
| DEPT | resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Expense increases of \$383,954 and revenue of \$252,561 are reallocated to the program for a net levy increase of \$131,393. There is zero levy impact department-wide. | \$303,934 | \$252,561 <u> </u> | \$131,393 [|
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-CCPS-4 | \$383,954 | \$252,561 | \$131,393 |
| | 2021 ADOPTED BUDGET | \$10,893,092 | \$3,921,866 | \$6,971,226 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Alternate Care | 305/55 | COUNTY OF DANE | Fund No: | 2610 |

The mission of Alternate Care is to provide the best possible resources for children between birth and 18 years old who are in need of out-of-home care. Consistent with the CYF Division's mission and philosophy, all reasonable efforts are made to help families remain intact and to keep youth in the community. However, for those children and youth unable to remain in their parental home, the Department funds a continuum of alternate care resources. Children are placed in the least restrictive setting that effectively meets their needs, and efforts are undertaken to reintegrate children with their families whenever feasible and to keep institutional stays to a minimum.

Description:

Alternate care services are provided along a continuum from least to most restrictive and are consistent with State Statutory mandates of Chapters 48, 51 and 938 and Administrative Code DCF 56. These services include Children Come First, foster parent recruitment, mentoring and training, foster care, treatment foster care, kinship care, group homes, residential care centers and youth correctional institutions.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,499,882 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$80,445 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$14,898,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$41,350 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$16,478,760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$41,350 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$8,026,434 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,500 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,471,494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,497,928 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,500 | \$0 |
| GPR SUPPORT | \$6,980,832 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 13.250 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | 5 | | | | | | Fund Name: | | |
|---------------------------------------|------------|-------|-------|-------|------------------|-------|--------------|---------|----------------|
| Prgm: Alternate Care | 3 | 05/55 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 0004 BUDGET BAGE | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |
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| 2021 ADOPTED BUDGET | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|----------------------|--------|-----------------|------------|------|
| Prgm: | Counseling & Therapy | 305/56 | COUNTY OF DAINE | Fund No: | 2610 |

The Children Youth and Families Division offers a variety of mental health services for children and youth via a purchase of service system (POS). Service areas include individual, group, and family counseling, day treatment, crisis services and risk assessment, advocacy and support services for parents, wraparound services and case management, and community support programming for teens with a severe and persistent mental illness.

Description:

In-home Family Counseling and an intensive 8 week in-home counseling and parenting program targeting families with young children who are at imminent risk of out of home placement are offered. Day Treatment provides year round, comprehensive day treatment services for middle school youth and offers day treatment for teens with dual diagnosis mental health and substance abuse issues. Anger management groups for teens are provided. Wraparound case management is for children with severe and persistent mental illness, and the primary goal is to provide comprehensive case management and wraparound services in an effort to avoid institutional placements for children with a Severe Emotional Disturbance (SED). Community support programming is for teens with a severe and persistent mental illness and provides comprehensive support, case management, vocational training and medication management for teens and young adults. Services available to parents of children with SED are education, advocacy, and information and referral. Individual Therapy is provided for children and/or teens with group work and/or family therapy offered via POS contracted agencies that specialize in working with young children who have experienced traumatic events in their lives. CYF provides POS services for comprehensive mental health treatment for clients in need of psychiatric care.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,175,282 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$246,131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$8,587,764 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,009,176 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,681,458 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,681,458 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$5,327,718 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 11.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | 54 | ļ | | | | | Fund Name: | 2610 | |
|---------------------------------------|------------|----------|-------|-------|------------------|---------------|--------------|---------|---------------|
| Prgm: Counseling & Therapy | 30 | 5/56 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | t Decision Items | 5 | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | <u> </u> | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |
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| 2021 ADOPTED BUDGET | | | | | | | \$0 | \$0 | \$ |
| ZUZ I ADOF IED BUDGE I | | | | | | | φυ | Φ0 | Ф |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | EAWS Administration | 306/60 | COUNTY OF DANE | Fund No: | 2610 |

To plan, operate, and evaluate an array of programs which effectively meet the immediate needs of low-income residents of Dane County, and at the same time, foster independence and economic self-sufficiency to the greatest extent possible.

Description:

Economic Assistance and Work Services (EAWS) Administration incorporates program and policy development, employee training, contract and budget management, and support necessary to meet EAWS Division goals and assure compliance with State and Federal mandates.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,179,688 | \$1,354,000 | \$0 | \$0 | \$1,354,000 | \$369,878 | \$1,354,000 | \$1,369,900 |
| Operating Expenses | \$528,833 | \$416,271 | \$1,572 | \$0 | \$417,843 | \$65,620 | \$417,843 | \$371,899 |
| Contractual Services | \$99,019 | \$326,278 | \$0 | \$0 | \$326,278 | \$100,749 | \$326,278 | \$360,678 |
| Operating Capital | \$119,183 | \$0 | \$520,033 | \$0 | \$520,033 | \$371,318 | \$520,033 | \$0 |
| TOTAL | \$1,926,723 | \$2,096,549 | \$521,604 | \$0 | \$2,618,153 | \$907,565 | \$2,618,153 | \$2,102,477 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,026,015 | \$1,079,087 | \$0 | \$0 | \$1,079,087 | \$184,276 | \$1,079,087 | \$1,112,187 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$256,139 | \$233,675 | \$0 | \$0 | \$233,675 | \$63,987 | \$233,675 | \$233,675 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,282,154 | \$1,312,762 | \$0 | \$0 | \$1,312,762 | \$248,263 | \$1,312,762 | \$1,345,862 |
| GPR SUPPORT | \$644,570 | \$783,787 | | | \$1,305,391 | | | \$756,615 |
| F.T.E. STAFF | 14.000 | 14.000 | | | | | 14.000 | 14.000 |

| Dept: Human Services 2610 | 5 | 54 | | | | | Fund Name: | 2610 | |
|--|-------------------|------------|--------------------|----------|------------------|------------|--------------|-------------|---------------|
| Prgm: EAWS Administration | 3 | 306/60 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,369,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,369,900 |
| Operating Expenses | \$416,271 | (\$62,084) | \$0 | \$17,712 | \$0 | \$0 | \$0 | \$0 | \$371,899 |
| Contractual Services | \$330,678 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$360,678 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,116,849 | (\$62,084) | \$0 | \$17,712 | \$30,000 | \$0 | \$0 | \$0 | \$2,102,477 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,079,087 | \$0 | \$0 | \$17,712 | \$0 | \$15,388 | \$0 | \$0 | \$1,112,187 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$233,675 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$233,675 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,312,762 | \$0 | \$0 | \$17,712 | \$0 | \$15,388 | \$0 | \$0 | \$1,345,862 |
| GPR SUPPORT | \$804,087 | (\$62,084) | \$0 | \$0 | \$30,000 | (\$15,388) | \$0 | \$0 | \$756,615 |
| F.T.E. STAFF | 14.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 14.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$2,116,849 | \$1,312,762 | \$804,087 |
| DI # HUMN-EADM-1 DEPT This decision item reflects perso | Non-Contract Budg | , | | | l., | | (\$62,084) | \$0 | /then 00.4 |
| DEPT This decision item reflects perso operating costs have been reduced to the control of the cost of | | | • | | | | (\$62,084) | \$0 | (\$62,084 |
| proposed to remain vacant throu | | | | | | | | | |
| a result of discontinuing rental of | | | , | 0 (, , | , | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMN-EADM-1 | | | | (\$62,084) | \$0 | (\$62,084 |
| | | INE I DI# | I IOIVIIN-EADIVI-I | | | | (\$02,004) | φυ | (\$02,084 |
| | | | | | | | | | |
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| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|---|--------------|----------|-------------|
| Prgm: | EAWS Administration 306/60 | Fund No.: 2 | 2610 | |
| IARRATI | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-EADM-2 There is no Decision Item | \$0 | \$0 | \$(|
| | | | | |
| EXEC | | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-EADM-2 | \$0 | \$0 | \$0 |
| DI# | HUMN-EADM-3 Contractually Obligated Increases | \$0 | \$0 | \$(|
| DEPT | This decision accounts for any contractually obligated contract increases along with funding recommendations where | \$17,712 | \$17,712 | \$0 |
| | appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Internet, telephone and utility expenses are increased to obligated levels for a total of \$17,712. | , , , | . , , , | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-EADM-3 | \$17,712 | \$17,712 | \$0 |
| DI #
DEPT | HUMN-EADM-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. \$30,000 in purchased security services is reallocated from overtime savings. There is zero levy impact department-wide. | \$30,000 | \$0 | \$30,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 l | \$0 |
| | | , , , , , | <u> </u> | • |
| | NET DI # HUMN-EADM-4 | \$30,000 | \$0 | \$30,000 |

| Dept: | Human Services 2610 54 | Fund Name: 2 | 2610 | |
|-------------|--|--------------|-------------|-------------|
| Prgm: | EAWS Administration 306/60 | | 2610 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-EADM-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Income Maintenance revenue is expanded based on 2021 anticipated levels in the program for levy savings of (\$15,388). | \$0 | \$15,388 | (\$15,388) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-EADM-5 | \$0 | \$15,388 | (\$15,388) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$2,102,477 | \$1,345,862 | \$756,615 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Eligibility | 306/62 | COUNTY OF DANE | Fund No: | 2610 |

To provide access to support and services for those who qualify for State and Federal Income Maintenance programs including nutritional programs, health care and child care.

Description:

Funding supports front line and oversight economic support specialist staff who determine and maintain eligibility for Foodshare, Medicaid, BadgerCare Plus and Wisconsin Shares for tens of thousands of needy income eligible families and citizens in Dane County.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$10,234,409 | \$11,223,800 | \$0 | \$42,800 | \$11,266,600 | \$3,214,339 | \$11,223,800 | \$11,571,000 |
| Operating Expenses | \$0 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$500 |
| Contractual Services | \$0 | \$13,500 | \$0 | \$0 | \$13,500 | \$0 | \$13,500 | \$13,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,234,409 | \$11,237,800 | \$0 | \$42,800 | \$11,280,600 | \$3,214,339 | \$11,237,800 | \$11,585,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$9,199,161 | \$8,089,368 | \$0 | \$42,800 | \$8,132,168 | \$1,522,320 | \$8,089,368 | \$8,984,008 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$178,441 | \$230,240 | \$0 | \$0 | \$230,240 | \$61,880 | \$230,240 | \$287,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,377,602 | \$8,319,608 | \$0 | \$42,800 | \$8,362,408 | \$1,584,200 | \$8,319,608 | \$9,271,808 |
| GPR SUPPORT | \$856,806 | \$2,918,192 | | | \$2,918,192 | | | \$2,313,192 |
| F.T.E. STAFF | 117.750 | 117.750 | | | | | 118.500 | 118.500 |

| • | Human Services 2610
Eligibility | 54
30 | 4
06/62 | | | | | | 2610
2610 | |
|-----------------------------------|--|--------------------|---------------------|--------------------|--------------------|------------------|-------------|--------------|--------------|----------------|
| 9 | | 2021 | 00,02 | | Ne | t Decision Items | <u> </u> | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | /I EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$11,601,000 | \$0 | \$0 | \$0 | (\$30,000) | \$0 | \$0 | \$0 | \$11,571,000 |
| Operating | g Expenses | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Contractu | ual Services | \$13,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,500 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$11,615,000 | \$0 | \$0 | \$0 | (\$30,000) | \$0 | \$0 | \$0 | \$11,585,000 |
| PROGRAM | /I REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$8,089,368 | \$30,940 | \$0 | \$0 | \$0 | \$863,700 | \$0 | \$0 | \$8,984,008 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | narges for Services | \$230,240 | \$57,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$287,800 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellan | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$8,319,608 | \$88,500 | \$0 | \$0 | \$0 | \$863,700 | \$0 | \$0 | \$9,271,808 |
| GPR SUPP | PORT | \$3,295,392 | (\$88,500) | \$0 | \$0 | (\$30,000) | (\$863,700) | \$0 | \$0 | \$2,313,192 |
| F.T.E. STA | \FF | 118.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 118.500 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | | | | | | | \$11,615,000 | \$8,319,608 | \$3,295,392 |
| DI #
DEPT | HUMN-EELI-1 This decision item reflects person | Non-Contract Budge | | the department's | sovings targets. O | no Economio | | (\$88,500) | \$0 | (\$88,500 |
| DEI 1 | Support Specialist position is prop | | | | | ne Economic | | (\$66,566) | ΨΟ | (\$66,566 |
| EXEC | Restore funding for Economic Suppurchase an outstationed worker. | | ion to facilitate a | partnership with G | Goodman Commur | nity Center to | | \$88,500 | \$88,500 | \$0 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| NET DI # HUMN-EELI-1 \$0 \$88,500 | | | | | | | (\$88,500) | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Eligibility 306/62 | | 2610 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-EELI-2 There is no Decision Item | \$0 | \$0 | \$(|
| DLFI | | ΨΟ | φΟ [| φι |
| EXEC | | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # _ I # AN EELLO | 0.0 | 00.1 | 0.0 |
| DI# | NET DI # HUMN-EELI-2 HUMN-EELI-3 There is no Decision Item | \$0 | \$0 | \$0 |
| DEPT | HOWN-EELI-S THERE IS NO DECISION REIN | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| ADOFTED | | ΨΟ | φυ [| Ψ |
| | NET DI # HUMN-EELI-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-EELI-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Overtime costs of (\$30,000) are reallocated to purchase additional security services. There is zero levy impact department-wide. | (\$30,000) | \$0 | (\$30,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-EELI-4 | (\$30,000) | \$0 | (\$30,000 |

| Dept: | Human Services 2610 54 | Fund Name: | 2610 | |
|--------------|--|--------------|-------------|-------------|
| Prgm: | Eligibility 306/62 | Fund No.: | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-EELI-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Income Maintenance and Fraud revenues are expanded based on 2021 anticipated levels in this program for a net levy savings of (\$863,700). | \$0 | \$863,700 | (\$863,700) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-EELI-5 | \$0 | \$863,700 | (\$863,700) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$11,585,000 | \$9,271,808 | \$2,313,192 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Capital Consortium | 306/64 | COUNTY OF DANE | Fund No: | 2610 |

To work as a consortium of county operated Income Maintenance and related programs to provide assistance, training and support to applicants and recipients to enable them to become economically self-sufficient.

Description:

The Capital Consortium consists of Income Maintenance and related programs operated by Adams, Columbia, Dane, Dodge, Juneau, Richland, Sauk and Sheboygan Counties. All funds flow through Dane County. This program budget area consists of the programs in our Consortium partner agencies.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$735,278 | \$5,573,844 | \$5,844,970 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$735,278 | \$5,573,844 | \$5,844,970 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$1,209,030 | \$5,573,844 | \$5,844,970 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$1,209,030 | \$5,573,844 | \$5,844,970 |
| GPR SUPPORT | \$0 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | 5- | | | | | | | 2610
2610 | |
|---------------------------------------|----------------------|----------------------|-------------|-----------|------------------|------------|--------------|--------------|----------------|
| Prgm: Capital Consortium | 2021 | 06/64 | | Na | et Decision Item | | Funa No.: | 2610 | 2021 |
| DI# | Base | 01 02 03 04 05 06 07 | | | | | | | Adopted Budge |
| PROGRAM EXPENDITURES | Dase | UI | 02 | 03 | 04 | 05 | 00 | 07 | Adopted Budget |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | \$0
\$0 | \$0
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| Operating Expenses | • | | | \$0
©0 | \$0
\$0 | | | | · |
| Contractual Services | \$5,573,844 | \$0 | \$0 | \$0 | \$0 | \$271,126 | \$0 | \$0 | \$5,844,970 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,573,844 | \$0 | \$0 | \$0 | \$0 | \$271,126 | \$0 | \$0 | \$5,844,970 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,573,844 | \$0 | \$0 | \$0 | \$0 | \$271,126 | \$0 | \$0 | \$5,844,970 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,573,844 | \$0 | \$0 | \$0 | \$0 | \$271,126 | \$0 | \$0 | \$5,844,970 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$5,573,844 | \$5,573,844 | \$0 |
| DI # HUMN-ECAP-1 | There is no Decision | n Item | | | | | | | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| 7,001 120 | | | | | | | Ψ0] | ΨΟ | ΨΟ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMN-ECAP-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Human Services 2610 | 54 | | Fund Name: 2 | | |
|--------------|---|----------|-------------|--------------|----------|-------------|
| Prgm: | Capital Consortium | 306/64 | | | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, | cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-ECAP-2 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-ECAP-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-ECAP-3 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| D. " | HUMAN FOAD A. Thore is an Decision have | NET DI # | HUMN-ECAP-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-ECAP-4 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-ECAP-4 | \$0 | \$0 | \$0 |
| | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: | 2610 | |
|---------|---|--------------|-------------|-------------|
| Prgm: | Capital Consortium 306/64 | | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-ECAP-5 Other/New Expenditures and/or Revenue Changes | | <u> </u> | |
| DEPT | This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. | \$271,126 | \$271,126 | \$0 |
| | Expense and offsetting revenue of \$271,126 is increased to anticipated levels for 2021. There is zero levy impact. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # HUMN-ECAP-5 | \$271,126 | \$271,126 | \$0 |
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| | 2021 ADOPTED BUDGET | \$5,844,970 | \$5,844,970 | \$0 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|------------------------|--------|----------------|------------|------|
| Prgm: | EA Contracted Services | 306/66 | COUNTY OF DANE | Fund No: | 2610 |

To provide quality service to Dane County residents that is supported through partners and vendors with specific expertise or experience.

Description:

These programs include an array of partner and vendor contracts for services best delivered through those with specific expertise and capacity. Services are bid competitively where possible. Includes partnerships with many valued community providers who deliver high quality programs to Dane County residents and families in the area of employment and training.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$306 | \$13,656 | \$0 | \$0 | \$13,656 | \$0 | \$13,656 | \$13,656 |
| Contractual Services | \$3,991,188 | \$4,204,465 | \$0 | \$67,780 | \$4,272,245 | \$514,093 | \$4,272,245 | \$4,276,686 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,991,494 | \$4,218,121 | \$0 | \$67,780 | \$4,285,901 | \$514,093 | \$4,285,901 | \$4,290,342 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,516,212 | \$3,625,849 | \$0 | \$67,780 | \$3,693,629 | \$327,985 | \$3,693,629 | \$3,698,118 |
| Licenses & Permits | \$243,000 | \$243,000 | \$0 | \$0 | \$243,000 | \$1,433 | \$243,000 | \$243,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$15,000 | \$73,050 | \$0 | \$0 | \$73,050 | \$8,639 | \$73,050 | \$51,834 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,774,212 | \$3,941,899 | \$0 | \$67,780 | \$4,009,679 | \$338,057 | \$4,009,679 | \$3,992,952 |
| GPR SUPPORT | \$217,281 | \$276,222 | | | \$276,222 | | | \$297,390 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | | 54 | | | | | Fund Name: | 2610 | |
|---------------------------------------|----------------------|----------|-------------|-------|------------------|------------|--------------|-------------|----------------|
| Prgm: EA Contracted Services | ; | 306/66 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$13,656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,656 |
| Contractual Services | \$4,204,465 | \$0 | \$0 | \$0 | \$83,780 | (\$11,559) | \$0 | \$0 | \$4,276,686 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,218,121 | \$0 | \$0 | \$0 | \$83,780 | (\$11,559) | \$0 | \$0 | \$4,290,342 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,625,849 | \$0 | \$0 | \$0 | \$83,780 | (\$11,511) | \$0 | \$0 | \$3,698,118 |
| Licenses & Permits | \$243,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$243,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$73,050 | \$0 | \$0 | \$0 | \$0 | (\$21,216) | \$0 | \$0 | \$51,834 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,941,899 | \$0 | \$0 | \$0 | \$83,780 | (\$32,727) | \$0 | \$0 | \$3,992,952 |
| GPR SUPPORT | \$276,222 | \$0 | \$0 | \$0 | \$0 | \$21,168 | \$0 | \$0 | \$297,390 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | 1 |
| 2021 BUDGET BASE | T . S | | | | | | \$4,218,121 | \$3,941,899 | \$276,222 |
| DI # HUMN-EEAC-1
DEPT | There is no Decision | on Item | | | | | \$0 | \$0 | \$0 |
| | | | | | | | ΨΟ | ΨΟ | ΨΟ |
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| EVEO. | | | | | | | . | Φ0 | Φο. |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMN-EEAC-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
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| Dept: | Human Services 2610 | 54 | F | und Name: 2 | | |
|--------------|--|---|----------|--------------------|----------|-------------|
| Prgm: | EA Contracted Services | 306/66 | F | und No.: 2 | 610 | |
| IARRATI | VE INFORMATION ABOUT DECISION ITEMS, | cont. | E | xpenditures | Revenues | GPR Support |
| DI#
DEPT | HUMN-EEAC-2 There is no Decision Item | | | \$0 | \$0 | r. |
| DEPT | | | | \$0 | \$0 | \$(|
| | | | | | | |
| EXEC | | | | \$0 | \$0 | \$(|
| | | | | | | |
| ADOPTED | | | _ | \$0 | \$0 | \$(|
| ADOPTED | | | <u> </u> | Φ0 | Φ0 | φι |
| | | | | | | |
| | | NET DI # HUMN-EEAC-2 | | \$0 | \$0 | \$(|
| DI #
DEPT | HUMN-EEAC-3 There is no Decision Item | | | \$0 | \$0 | \$(|
| <i>D</i> | | | | Ψο | Ψ | Ψ |
| | | | | | | |
| EXEC | | | | \$0 | \$0 | \$(|
| | | | | | | |
| ADOPTED | | | _ | \$0 | \$0 | \$(|
| RDOFTED | | | | ΨΟ | φυ | φι |
| | | | | | | |
| | | NET DI # HUMN-EEAC-3 | | \$0 | \$0 | \$(|
| DI #
DEPT | HUMN-EEAC-4 Reallocations and Transfers This decision item reflects reallocation of expendi | tures, expenditure/revenue adjustments and/or positions between org | s — | \$83,780 | \$83,780 | \$(|
| 22 | resulting from operational changes, resolutions of revenue are increased by \$83,780 in this program | fund transfers made in 2020 that are continuing in 2021. Expense are to reflect 2020 increased funding activity via resolution. There is zero | id | 400,100 | φου,. συ | |
| EXEC | impact. Approved as Requested | | | \$0 | \$0 | \$(|
| | 1, | | | ** | *** | • |
| A DODTED | Assessed as December dad | | | to. | to. | 0.0 |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$(|
| | | NET DI # LII IMNI EE A C 4 | _ | \$83,780 | ¢02.700 | |
| | | NET DI # HUMN-EEAC-4 | | \$83,780 | \$83,780 | \$0 |

| Dept: | Human Services 2610 54 | Fund Name: 2 | 2610 | |
|--------------|--|--------------|-------------|-------------|
| Prgm: | EA Contracted Services 306/66 | Fund No.: 2 | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-EEAC-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. FSET 50/50 related expense adjustments of (\$11,559) and revenue adjustments of (\$32,727) to State approved levels for 2021 result in increased levy of \$21,168. | (\$11,559) | (\$32,727) | \$21,168 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-EEAC-5 | (\$11,559) | (\$32,727) | \$21,168 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$4,290,342 | \$3,992,952 | \$297,390 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|------------------------|--------|----------------|------------|------|
| Prgm: | Housing & Homelessness | 306/68 | COUNTY OF DANE | Fund No: | 2610 |

To provide non-mandated, short-term emergency shelter for homeless families and individuals and to assist families in securing permanent housing in the community.

Description:

These programs and services provide a broad array of shelter and services to Dane County residents experiencing housing instability or homelessness. Services include case management, housing search, rental supports and daytime and nighttime shelter.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$145,063 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$35,964 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$2,529,303 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,710,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$2,510,329 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 1.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services 2610 | | 54 | | | | | Fund Name: | | ` |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|---------|----------------|
| Prgm: Housing & Homelessness | 3 | 306/68 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
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| 2021 ADOPTED BUDGET | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | P&EI Administration | 307/70 | COUNTY OF DANE | Fund No: | 2610 |

The Prevention and Early Intervention Division seeks to strengthen communities, families and individuals through innovative, accessible and equitable services.

Description:

The Division's services are in four program areas: Prevention, Community Programs, Out of Home Care and Counseling & Therapy. Administration supports needed infrastructure and Division management/supervisory personnel who provide leadership for continuous improvement and support by working in partnership with line staff, contract agencies, schools, community partners, private business, and community residents. The Division offers a continuum of innovative and effective services to support youth development, strengthen families and build on community strengths. Services are accessible, innovative, responsive, collaborative and cost-effective to meet the growing needs of children and families in Dane County.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$869,000 | \$0 | \$0 | \$869,000 | \$225,782 | \$869,000 | \$958,300 |
| Operating Expenses | \$0 | \$259,933 | \$0 | \$0 | \$259,933 | \$41,467 | \$259,933 | \$372,650 |
| Contractual Services | \$0 | \$57,644 | \$0 | \$0 | \$57,644 | \$28,052 | \$57,644 | \$94,435 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$1,186,577 | \$0 | \$0 | \$1,186,577 | \$295,302 | \$1,186,577 | \$1,425,385 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$522,759 | \$0 | \$0 | \$522,759 | \$135,960 | \$522,759 | \$710,967 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$522,759 | \$0 | \$0 | \$522,759 | \$135,960 | \$522,759 | \$710,967 |
| GPR SUPPORT | \$0 | \$663,818 | | | \$663,818 | | | \$714,418 |
| F.T.E. STAFF | 0.000 | 7.000 | | | | | 8.000 | 8.000 |

| Dept: Human Services 2610 | , | 54 | | | | | Fund Name: | 2610 | |
|---------------------------------------|----------------------|----------|-------------|---------|------------------|-------------|---------------|-----------|---------------------------------------|
| Prgm: P&EI Administration | <u>:</u> | 307/70 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$958,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$958,300 |
| Operating Expenses | \$259,933 | \$0 | \$0 | \$9,967 | \$102,750 | \$0 | \$0 | \$0 | \$372,650 |
| Contractual Services | \$94,435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$94,435 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,312,668 | \$0 | \$0 | \$9,967 | \$102,750 | \$0 | \$0 | \$0 | \$1,425,385 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$522,759 | \$0 | \$0 | \$0 | \$47,586 | \$140,622 | \$0 | \$0 | \$710,967 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$522,759 | \$0 | \$0 | \$0 | \$47,586 | \$140,622 | \$0 | \$0 | \$710,967 |
| GPR SUPPORT | \$789,909 | \$0 | \$0 | \$9,967 | \$55,164 | (\$140,622) | \$0 | \$0 | \$714,418 |
| F.T.E. STAFF | 8.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | There is no Decisi | 14 | | | | | \$1,312,668 | \$522,759 | \$789,909 |
| DI # HUMN-PADM-1
DEPT | There is no Decision | on item | | | | | \$0 | \$0 | \$0 |
| | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| EVEO. | | | | | | | A 0. [| Φ0 | Ф0 |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
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| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
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| | | NET DI # | HUMN-PADM-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|---------------|---|---------------------------------------|----------|-------------|
| Prgm: | P&EI Administration 307/70 | Fund No.: 2 | 2610 | |
| NARRATI | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PADM-2 There is no Decision Item | * 0.1 | to. | 0.0 |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| (DOI 12D | | Ψ0 | ΨΟ | φ |
| | | | . 1 | |
| | NET DI # HUMN-PADM-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-PADM-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where | \$9,967 | \$0 | \$9,967 |
| DEIT | appropriate. Internet, telephone and utility expense have been adjusted to obligated levels for net increased levy of \$9,967. | ψ3,307 | ΨΟ | ψ5,507 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| 4 D O D T E D | | 00. | φο. Ι | 0.0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMN-PADM-3 | \$9,967 | \$0 | \$9,967 |
| DI #
DEPT | HUMN-PADM-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs | \$102,750 | \$47,586 | \$55,164 |
| | resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Operating expense of \$102,750 and revenue of \$47,586 are transfered from the CYF division to more accurately reflect current operations for a | | . , , | . , |
| EXEC | net levy increase of \$55,164 in this program. There is zero levy impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| | | · · · · · · · · · · · · · · · · · · · | *-1 | • |
| DODTED | Anneyed on Decomposided | | φο T | Φ. |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMN-PADM-4 | \$102,750 | \$47,586 | \$55,164 |

| Dept: | Human Services 2610 54 | Fund Name: 2610 | | | | |
|--------------|--|-----------------|-----------|-------------|--|--|
| Prgm: | P&El Administration 307/70 | Fund No.: | 2610 | | | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support | | |
| DI #
DEPT | HUMN-PADM-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Increased CCS administrative revenue of \$140,622 is added to this program based on anticipated 2021 levels for levy savings of (\$140,622). | \$0 | \$140,622 | (\$140,622) | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 | | |
| | NET DI # HUMN-PADM-5 | \$0 | \$140,622 | (\$140,622) | | |
| | | | | | | |
| | 2021 ADOPTED BUDGET | \$1,425,385 | \$710,967 | \$714,418 | | |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Prevention | 307/71 | COUNTY OF DANE | Fund No: | 2610 |

The Dane County Department of Human Services (DCDHS) provides prevention services for children, youth and families throughout the county including after school youth development programs, family stability and support services, job readiness training, health and wellness, and sexual assault prevention services.

Description:

Partners for After School Success (PASS) AmeriCorps is federal grant program that places 52 Corps members a year at school and community center sites to provide academic coaching and run youth development programs to build social-emotional learning skills. The Dane County Youth Commission is a County ordained body charged with youth advocacy. Since 1980, the Commission has surveyed youth in grades 7-12 regarding their opinions, concerns, attitudes, behaviors and experiences. Survey results provide essential data and "youth voice" to educators, service providers, parents, policy-makers and funding bodies to inform grant writing, program development and public policy.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$602,500 | \$0 | \$0 | \$602,500 | \$107,980 | \$602,500 | \$551,369 |
| Operating Expenses | \$0 | \$25,032 | \$10,216 | \$0 | \$35,248 | \$7,865 | \$35,248 | \$31,933 |
| Contractual Services | \$0 | \$707,916 | \$0 | \$0 | \$707,916 | \$178,231 | \$707,916 | \$840,416 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$1,335,448 | \$10,216 | \$0 | \$1,345,664 | \$294,075 | \$1,345,664 | \$1,423,718 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$631,249 | \$5,000 | \$0 | \$636,249 | \$20,779 | \$636,249 | \$588,202 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$631,249 | \$5,000 | \$0 | \$636,249 | \$20,779 | \$636,249 | \$588,202 |
| GPR SUPPORT | \$0 | \$704,199 | | | \$709,415 | | | \$835,516 |
| F.T.E. STAFF | 0.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: Human Services 2610 | | 54 | | | | | | 2610 | |
|---------------------------------------|----------------------|----------|----------------|-------|------------------|------------|--------------|-----------|----------------|
| Prgm: Prevention | 3 | 307/71 | | | | | Fund No.: | 2610 | |
| | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$605,600 | \$0 | \$0 | \$0 | \$0 | (\$54,231) | \$0 | \$0 | \$551,369 |
| Operating Expenses | \$25,032 | \$0 | \$0 | \$0 | \$0 | \$6,901 | \$0 | \$0 | \$31,933 |
| Contractual Services | \$707,916 | \$0 | \$0 | \$0 | \$137,500 | (\$5,000) | \$0 | \$0 | \$840,416 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,338,548 | \$0 | \$0 | \$0 | \$137,500 | (\$52,330) | \$0 | \$0 | \$1,423,718 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$631,249 | \$0 | \$0 | \$0 | \$0 | (\$43,047) | \$0 | \$0 | \$588,202 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$631,249 | \$0 | \$0 | \$0 | \$0 | (\$43,047) | \$0 | \$0 | \$588,202 |
| GPR SUPPORT | \$707,299 | \$0 | \$0 | \$0 | \$137,500 | (\$9,283) | \$0 | \$0 | \$835,516 |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$1,338,548 | \$631,249 | \$707,299 |
| | There is no Decision | on Item | | | | | 00.1 | Φ0 | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
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| | | | | | | | | | |
| | | NET DI # | LILIMNI DDDE 4 | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-PPRE-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Human Services 2610 | 54 | Fund Name: 2 | | |
|--------------|--|--|--------------|--------------|-------------|
| Prgm: | Prevention | 307/71 | Fund No.: 2 | 2610 | |
| IARRATI | VE INFORMATION ABOUT DECISION ITEMS, | cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PPRE-2 There is no Decision Item | | \$0 | \$0 | 0.0 |
| DEPT | | | \$0 | \$0 | \$(|
| | | | | | |
| EXEC | | | \$0 | \$0 | \$(|
| | | | 4. | 7.5 | * |
| | | | | | |
| ADOPTED | | | \$0 | \$0 | \$(|
| | | | | | |
| | | | | | |
| DI # | HUMAN DDDE 0. There is no Decision have | NET DI # HUMN-PPRE-2 | \$0 | \$0 | \$(|
| DI #
DEPT | HUMN-PPRE-3 There is no Decision Item | | \$0 | \$0 | \$(|
| | | | | | |
| | | | | | |
| EXEC | | | \$0 | \$0 | \$(|
| | | | | | |
| | | | | | |
| ADOPTED | | | \$0 | \$0 | \$(|
| | | | | | |
| | | NET DI # LILIMAN DDDE 2 | ΦO | ¢o.I | ф. |
| DI# | HUMN-PPRE-4 Reallocations and Transfers | NET DI # HUMN-PPRE-3 | \$0 | \$0 | \$(|
| DEPT | This decision item reflects reallocation of expendit | tures, expenditure/revenue adjustments and/or positions between orgs | \$137,500 | \$0 | \$137,500 |
| | | fund transfers made in 2020 that are continuing in 2021. This includes the P distribution of Youth Counseling and Therapeutic funds to this program. | | | |
| | There is zero levy impact department-wide. | a distribution of Touth Courseling and Therapeutic funds to this program. | | | |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| | | | | | |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| MDOFIED | Approved as Recommended | | \$0 | ⊅ 0 [| Φſ |
| | | | | | |
| | | NET DI # HUMN-PPRE-4 | \$137,500 | \$0 | \$137,500 |
| | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | 2610 | | | | |
|--------------|---|--------------|------------|-------------|--|--|--|
| Prgm: | Prevention 307/71 | Fund No.: 2 | 2610 | | | | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support | | | |
| DI #
DEPT | HUMN-PPRE-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. This reflects expense and revenue adjustments to align the AmeriCorps/PASS budget to the anticipated 2021 plan levels. The net levy savings is (\$9,283). | (\$52,330) | (\$43,047) | (\$9,283) | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0] | | | |
| | NET DI # HUMN-PPRE-5 | (\$52,330) | (\$43,047) | (\$9,283) | | | |
| | | | | | | | |
| | 2021 ADOPTED BUDGET | \$1,423,718 | \$588,202 | \$835,516 | | | |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Community Programs | 307/72 | COUNTY OF DANE | Fund No: | 2610 |

The primary goal is to provide opportunities that enrich the social and educational experiences of children, youth and families in Dane County. Our mission is to intervene and assist in the cycles of risk that are part of the natural stages of early childhood, youth and young adult development. The goal of these services is to allow youth and families to become involved and empowered in a range of constructive recreational, social, and self-enhancement activities that will promote their own self-esteem and involvement in their community.

Description:

Early Childhood Initiative (ECI) & Northside Early Childcare Zone ECI/NECZ is a voluntary home visiting program for pregnant women and families with children aged 0 to 4. ECI and NECZ services are grounded in the knowledge that families are more successful when parents and children have access to responsive, comprehensive and community-based support. The Community Restorative Court (CRC) provides young adults ages 17-25, who have committed misdemeanor law violations in various parts of Dane Co., with an opportunity to appear before a group made up of community members prior to being charged. The CRC seeks to help the person with issues related to employment, healthy relationships, basic needs, and other personal matters to prevent re-offending. The process is victim-based, offender focused, and community driven. Joining Forces for Families (JFF) is a voluntary, community-based, supportive service that helps families address their basic human needs. JFF uses the resources of the Department, Public Health, County and local law enforcement agencies, school districts, and residents to support the success of clients in home, school and the community.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$2,609,500 | \$0 | \$0 | \$2,609,500 | \$647,064 | \$2,609,500 | \$2,708,293 |
| Operating Expenses | \$0 | \$556,930 | \$10,409 | \$15,000 | \$582,339 | \$224,500 | \$582,339 | \$558,829 |
| Contractual Services | \$0 | \$2,043,933 | \$141,048 | \$6,334 | \$2,191,315 | \$583,995 | \$2,145,611 | \$2,161,723 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$5,210,363 | \$151,457 | \$21,334 | \$5,383,154 | \$1,455,558 | \$5,337,450 | \$5,428,845 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$773,219 | \$63,042 | \$0 | \$836,261 | \$168,520 | \$836,261 | \$838,448 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$219,240 | \$0 | \$21,334 | \$240,574 | \$126,737 | \$240,574 | \$225,574 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$992,459 | \$63,042 | \$21,334 | \$1,076,835 | \$295,257 | \$1,076,835 | \$1,064,022 |
| GPR SUPPORT | \$0 | \$4,217,904 | | | \$4,306,319 | | | \$4,364,823 |
| F.T.E. STAFF | 0.000 | 23.800 | | | | | 23.800 | 24.800 |

| • | Human Services 2610 | 54 | | | | | | Fund Name: | | |
|---------------|---|-----------------------|-------------------|--------------------|---------------------|---------------|----------|--------------|------------|--------------------------|
| Prgm: | Community Programs | |)7/72 | | Not | Daninian Itam | | Fund No.: | 2610 | 2024 |
| DI# | | 2021
Base | 01 | 02 | 03 | Decision Item | s
05 | 06 | 07 | 2021
Adopted Budge |
| | ∟
M EXPENDITURES | Dase | 01 | 02 | 03 | 04 | 03 | 00 | U7 | Adopted Budge |
| Personne | | \$2,698,100 | (\$1.6EQ) | \$0 | \$0 | \$0 | \$11,843 | \$0 | \$0 | \$2,708,293 |
| | g Expenses | \$556,930 | (\$1,650)
\$0 | \$0
\$0 | φυ
(\$1,177) | \$3,076 | \$11,643 | \$0
\$0 | \$0
\$0 | \$2,706,293
\$558,829 |
| • | g Expenses
ual Services | | | • | · · · · / | · · | | \$0
\$0 | \$0
\$0 | |
| | | \$2,043,933 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$75,790 | \$42,000 | \$0
\$0 | \$0
\$0 | \$2,161,723 |
| Operating | g Capitai | \$0 | | | | \$0 | \$0 | | \$0
\$0 | \$(|
| TOTAL | A DEVENUE | \$5,298,963 | (\$1,650) | \$0 | (\$1,177) | \$78,866 | \$53,843 | \$0 | \$0 | \$5,428,845 |
| | M REVENUE | | | | • | • | • | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| - | ernmental Revenue | \$773,219 | \$0
\$0 | \$0 | \$0 | \$28,229 | \$37,000 | \$0 | \$0 | \$838,448 |
| | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | . \$0 |
| | harges for Services | \$219,240 | \$0 | \$0 | \$0 | \$6,334 | \$0 | \$0 | \$0 | \$225,574 |
| - | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$992,459 | \$0 | \$0 | \$0 | \$34,563 | \$37,000 | \$0 | \$0 | \$1,064,022 |
| GPR SUPF | | \$4,306,504 | (\$1,650) | \$0 | (\$1,177) | \$44,303 | \$16,843 | \$0 | \$0 | \$4,364,823 |
| F.T.E. STA | \FF | 23.800 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 24.800 |
| | | | | | | | | | | |
| IARRATIV | 'E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | | | | | | | \$5,298,963 | \$992,459 | \$4,306,504 |
| | | Non-Contract Budge | t Reductions | | | | | ψ5,250,505 | ψ552,455 | ψ+,500,50- |
| DEPT | This decision item reflects person | | | he department's s | avings targets. Th | is decision | | (\$1,650) | \$0 | (\$1,650 |
| | adds 1.0 FTE Program Leader \$8 | 7,300 with contracted | Housing Case N | Management funds | to staff services i | n-house. One | | | | |
| | Social Worker position is propose | | | | | ings in this | | | | |
| EXEC | program amount to (\$1,650), the r
Approved as Requested | emaining POS Contr | actual savings ai | e found in the HAA | A division in DI#2. | | | \$0 | \$0 | \$ |
| LXLC | Approved as Nequested | | | | | | | ΨΟ | ΨΟ | Ψ |
| | | | | | | | | | | |
| ADOPTED | Annual of December and d | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | (04.070) | 40 | (0.00 |
| | | | NET DI # F | IUMN-PCOM-1 | | | | (\$1,650) | \$0 | (\$1,650 |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|--|--------------|----------|-------------|
| Prgm: | Community Programs 307/72 | Fund No.: 2 | 2610 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PCOM-2 There is no Decision Item | \$0 | \$0 | \$ |
| EXEC | | \$0 | \$0 l | \$1 |
| | | 401 | Ψ | Ψ |
| ADOPTED | | \$0 | \$0 | \$(|
| | NET DI # HUMN-PCOM-2 | \$0 | \$0 | \$(|
| DI #
DEPT | HUMN-PCOM-3 Contractually Obligated Increases This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent and telephone adjustments to obligated levels in 2021 for levy savings of (\$1,177) in this program. | (\$1,177) | \$0 | (\$1,17) |
| EXEC | Approved as Requested | \$0 | \$0 | \$(|
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$(|
| | NET DI # HUMN-PCOM-3 | (\$1,177) | \$0 | (\$1,177 |
| DI#
DEPT | HUMN-PCOM-4 Reallocations and Transfers This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Expense increases of \$78,866 and revenue of \$34,563 includes transfers from HAA & CYF to reflect current operations for a net levy impact of \$44,303 in this program. There is zero levy impact department-wide. | \$78,866 | \$34,563 | \$44,30 |
| EXEC | Approved as Requested | \$0 | \$0 | \$1 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$(|
| | NET DI # HUMN-PCOM-4 | \$78,866 | \$34,563 | \$44,30 |

| Dept: | Human Services 2610 54 | | Fund Name: | 2610 | |
|--------------|---|---|--------------|-------------|-------------|
| Prgm: | Community Programs 307/72 | | | 2610 | |
| NARRATI | VE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PCOM-5 Other/New Expenditures and/or Revenue Change This decision item includes increased revenues where applicable \$42,000 in janitorial expense is added to expand cleaning services are increased and adjusted between programs and Youth Aids \$3 \$16,843. | and changes to adjust expense/revenue levels accordingly. s as a result of Covid demands, net LTE costs of \$11,843 | \$53,843 | \$37,000 | \$16,843 |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | | | \$0 | \$0 | \$0 |
| | NET DI : | # HUMN-PCOM-5 | \$53,843 | \$37,000 | \$16,843 |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$5,428,845 | \$1,064,022 | \$4,364,823 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|---------------------|--------|----------------|------------|------|
| Prgm: | Alternate Care | 307/73 | COUNTY OF DANE | Fund No: | 2610 |

The mission of Alternate Care is to provide the best possible resources for children between birth and 18 years old who are in need of out-of-home care. Consistent with the Prevention and Early Intervention Division's mission and philosophy, all reasonable efforts are made to help families remain intact and to keep youth in the community. However, for those children and youth unable to remain in their parental home, the Department funds a continuum of alternate care resources. Children are placed in the least restrictive setting that effectively meets their needs, and efforts are undertaken to reintegrate children with their families whenever feasible and to keep institutional stays to a minimum.

Description:

Alternate care services are provided along a continuum from least to most restrictive and are consistent with State Statutory mandates of Chapters 48, 51 and 938 and Administrative Code DCF 56. These services include Children Come First, foster parent recruitment, mentoring and training, foster care, treatment foster care, kinship care, group homes, residential care centers and youth correctional institutions.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$1,581,900 | \$0 | \$0 | \$1,581,900 | \$451,417 | \$1,581,900 | \$1,579,800 |
| Operating Expenses | \$0 | \$76,000 | \$0 | \$0 | \$76,000 | \$15,204 | \$76,000 | \$79,100 |
| Contractual Services | \$0 | \$16,014,393 | \$41,350 | \$0 | \$16,055,743 | \$4,400,775 | \$16,014,393 | \$15,506,188 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$17,672,293 | \$41,350 | \$0 | \$17,713,643 | \$4,867,396 | \$17,672,293 | \$17,165,088 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$7,801,952 | \$30,500 | \$0 | \$7,832,452 | \$1,318,125 | \$7,801,952 | \$7,490,847 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$1,470,000 | \$0 | \$0 | \$1,470,000 | \$252,447 | \$1,470,000 | \$1,240,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$9,271,952 | \$30,500 | \$0 | \$9,302,452 | \$1,570,572 | \$9,271,952 | \$8,730,847 |
| GPR SUPPORT | \$0 | \$8,400,341 | | | \$8,411,191 | | | \$8,434,241 |
| F.T.E. STAFF | 0.000 | 13.250 | | | | | 13.250 | 13.250 |

| Dept: Human Services 2610 | ļ | 54 | | | | | Fund Name: | 2610 | |
|---------------------------------------|----------------------|----------|-------------|---------|------------------|-------------|--------------|-------------|----------------|
| Prgm: Alternate Care | ; | 307/73 | | | | | Fund No.: | 2610 | |
| | 2021 | | | Ne | et Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,579,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,579,800 |
| Operating Expenses | \$76,000 | \$0 | \$0 | \$3,100 | \$0 | \$0 | \$0 | \$0 | \$79,100 |
| Contractual Services | \$16,014,393 | \$0 | \$0 | \$0 | (\$4,205) | (\$504,000) | \$0 | \$0 | \$15,506,188 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$17,670,193 | \$0 | \$0 | \$3,100 | (\$4,205) | (\$504,000) | \$0 | \$0 | \$17,165,088 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$7,801,952 | \$0 | \$0 | \$0 | (\$4,205) | (\$306,900) | \$0 | \$0 | \$7,490,847 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,470,000 | \$0 | \$0 | \$0 | \$0 | (\$230,000) | \$0 | \$0 | \$1,240,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,271,952 | \$0 | \$0 | \$0 | (\$4,205) | (\$536,900) | \$0 | \$0 | \$8,730,847 |
| GPR SUPPORT | \$8,398,241 | \$0 | \$0 | \$3,100 | \$0 | \$32,900 | \$0 | \$0 | \$8,434,241 |
| F.T.E. STAFF | 13.250 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 13.250 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$17,670,193 | \$9,271,952 | \$8,398,241 |
| DI # HUMN-PALT-1
DEPT | There is no Decision | on Item | | | | | \$0 | \$0 | \$0 |
| DEFT | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMN-PALT-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | 40 | | Ψ |
| | | | | | | | | | |
| | | | | | | | | | |

| Prgm: | | | | | | |
|--------------|---|----------------------|---|--------------|-------------|-------------|
| | Alternate Care | 307/73 | | Fund No.: 2 | 2610 | |
| | /E INFORMATION ABOUT DECISION ITEMS, co | ont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PALT-2 There is no Decision Item | | | \$0 | \$0 | |
| DEPT | | | | \$0 | \$0 | \$0 |
| | | | | | | |
| EXEC | | | | \$0 | \$0 | \$0 |
| | | | | | 7. | |
| | | | | | | |
| DOPTED | | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | | | | | | |
| | THINK BALTO, O. A. A. H. OLE, A. H. | NET DI # | HUMN-PALT-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-PALT-3 Contractually Obligated Increases This decision accounts for any contractually obligate | ed contract increase | es along with funding recommendations where | \$3,100 | \$0 | \$3,100 |
| | appropriate. This includes internet and utility adjustm | | | <u> </u> | • | |
| | | | | | | |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | | | | | | |
| DOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | | NET DI # | HUMN-PALT-3 | \$3,100 | \$0 | \$3,100 |
| DI# | HUMN-PALT-4 Reallocations and Transfers | NET DI# | HOWIN-FALT-3 | \$3,100 | φ0 <u> </u> | \$3,100 |
| DEPT | This decision item reflects reallocation of expenditure | | | (\$4,205) | (\$4,205) | \$0 |
| | resulting from operational changes, resolutions or fu | und transfers made i | in 2020 that are continuing in 2021. | | | |
| | | | | | | |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| | | | | | | |
| DOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| POFIED | Approved as recommended | | | Ψ0 [| φΟ [| Φ0 |
| | | | | | | |
| | | NET DI# | HUMN-PALT-4 | (\$4,205) | (\$4,205) | \$0 |
| | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | 610 | |
|---------|---|--------------|-------------|-------------|
| Prgm: | Alternate Care 307/73 | Fund No.: 2 | 2610 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMN-PALT-5 Other/New Expenditures and/or Revenue Changes | (\$504,000) | (\$E2C 000) | \$22,000 l |
| DEPT | This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. | (\$504,000) | (\$536,900) | \$32,900 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| LALO | Approved as Nequested | ΨΟ | ΨΟ | ΨΟ [|
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | * 1 | * - 1 | * - |
| | | | | |
| | NET DI # HUMN-PALT-5 | (\$504,000) | (\$536,900) | \$32,900 |
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| l | 2021 ADOPTED BUDGET | \$17,165,088 | \$8,730,847 | \$8,434,241 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|----------------------|--------|----------------|------------|------|
| Prgm: | Counseling & Therapy | 307/74 | COUNTY OF DANE | Fund No: | 2610 |

The Prevention and Early Intervention (PEI) Division offers a variety of mental health services for children and youth via a purchase of service system (POS). Service areas include individual, group, and family counseling, day treatment, crisis services and risk assessment, advocacy and support services for parents, wraparound services and case management, and community support programming for teens with a severe and persistent mental illness.

Description:

In-home Family Counseling and an intensive 8 week in-home counseling and parenting program targeting families with young children who are at imminent risk of out of home placement are offered. Wraparound case management is for children with severe and persistent mental illness, and the primary goal is to provide comprehensive case management and wraparound services in an effort to avoid institutional placements for children with a Severe Emotional Disturbance (SED). Community support programming is for teens with a severe and persistent mental illness and provides comprehensive support, case management, vocational training and medication management for teens and young adults. Services available to parents of children with SED are education, advocacy, and information and referral. Individual Therapy is provided for children and/or teens with group work and/or family therapy offered via POS contracted agencies that specialize in working with young children who have experienced traumatic events in their lives. PEI provides POS services for comprehensive mental health treatment for clients in need of psychiatric care.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$1,315,900 | \$0 | \$70,800 | \$1,386,700 | \$357,202 | \$1,386,700 | \$1,532,100 |
| Operating Expenses | \$0 | \$326,375 | \$0 | \$0 | \$326,375 | \$55,342 | \$326,375 | \$351,375 |
| Contractual Services | \$0 | \$10,069,970 | \$0 | \$0 | \$10,069,970 | \$2,520,085 | \$10,069,970 | \$9,338,688 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$11,712,245 | \$0 | \$70,800 | \$11,783,045 | \$2,932,629 | \$11,783,045 | \$11,222,163 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$5,466,676 | \$0 | \$70,800 | \$5,537,476 | \$891,374 | \$5,537,476 | \$5,602,890 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$5,466,676 | \$0 | \$70,800 | \$5,537,476 | \$891,374 | \$5,537,476 | \$5,602,890 |
| GPR SUPPORT | \$0 | \$6,245,569 | | | \$6,245,569 | | | \$5,619,273 |
| F.T.E. STAFF | 0.000 | 12.000 | | | | | 13.000 | 14.000 |

| Dept: | Human Services 2610 | 5 | 54 | | | | | Fund Name: 2 | 2610 | - |
|--------------|--|-------------------|-------------------|----------------------|----------------------|------------------|-------------|--------------|-------------|----------------|
| Prgm: | Counseling & Therapy | 3 | 807/74 | | | | | Fund No.: | 2610 | |
| • | | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | /I EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$1,429,300 | \$0 | \$0 | \$0 | \$0 | \$102,800 | \$0 | \$0 | \$1,532,100 |
| Operating | g Expenses | \$326,375 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 | \$351,375 |
| Contractu | ual Services | \$10,069,970 | (\$250,000) | (\$1,396) | \$0 | (\$479,886) | \$0 | \$0 | \$0 | \$9,338,688 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$11,825,645 | (\$250,000) | (\$1,396) | \$0 | (\$479,886) | \$127,800 | \$0 | \$0 | \$11,222,163 |
| PROGRAM | / REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$5,466,676 | \$0 | \$0 | \$0 | (\$250,000) | \$386,214 | \$0 | \$0 | \$5,602,890 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | narges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellan | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$5,466,676 | \$0 | \$0 | \$0 | (\$250,000) | \$386,214 | \$0 | \$0 | \$5,602,890 |
| GPR SUPF | PORT | \$6,358,969 | (\$250,000) | (\$1,396) | \$0 | (\$229,886) | (\$258,414) | \$0 | \$0 | \$5,619,273 |
| F.T.E. STA | \FF | 13.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 14.000 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| | 2021 BUDGET BASE | | | | | | | \$11,825,645 | \$5,466,676 | \$6,358,969 |
| DI #
DEPT | HUMN-PCTH-1 This decision item reflects a redu | Non-Contract Budg | | nd theraneutic res | ource funds of (\$2) | 50 000) in this | | (\$250,000) | \$0 | (\$250,000) |
| DEIT | program to achieve directed savir | | ed couriseiing ai | ia irierapeulic resi | Darce farias of (\$2 | 50,000) 111 1113 | | (ψ200,000) | ΨΟ | (ψ200,000) |
| | . 3 | | | | | | | | | |
| EVEO | Assessed as Danies and | | | | | | | . | Φ0 | Ι |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | · | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | HUMN-PCTH-1 | | | | (\$250,000) | \$0 | (\$250,000) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|---|--------------|-------------|-------------|
| Prgm: | Counseling & Therapy 307/74 | Fund No.: 2 | 2610 | |
| IARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PCTH-2 POS Contractual Budget Reduction This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Contractual medical assistance billing expenses are reduced by (\$1,396) to reflect services being brought in-house for a levy savings of (\$1,396). | (\$1,396) | \$0 [| (\$1,396 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-PCTH-2 | (\$1,396) | \$0 | (\$1,396 |
| DI #
DEPT | HUMN-PCTH-3 There is no Decision Item | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # HUMN-PCTH-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-PCTH-4 Reallocations and Transfers This item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. AODA Juvenile Justice revenue (\$250,000) and expense were reduced in 2020; other expense reductions amount to (\$229,886) in this program. There is zero | (\$479,886) | (\$250,000) | (\$229,886 |
| EXEC | levy impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-PCTH-4 | (\$479,886) | (\$250,000) | (\$229,886 |

| Dept: | Human Services 2610 54 | | Fund Name: | 2610 | |
|--------------|--|---------------|--------------|-------------|-------------|
| Prgm: | Counseling & Therapy 307/74 | | | 2610 | |
| NARRATI | IVE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-PCTH-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue level This decision adds 1.0 FTE CCS Social Worker at \$102,800. Wrap around expense increase by \$25,000 and C First, Targeted Case Management and Youth Aids revenue ajustments are combined for a net increase of \$386 | Children Come | \$127,800 | \$386,214 | (\$258,414) |
| EXEC | levy savings is (\$258,414). Approved as Requested | [| \$0 | \$0 | \$0 |
| ADOPTED | O Approved as Recommended |] | \$0 | \$0 | \$0 |
| | NET DI # HUMN-PCTH-5 | | \$127,800 | \$386,214 | (\$258,414) |
| | | | | | |
| | 2021 ADOPTED BUDGET | [| \$11,222,163 | \$5,602,890 | \$5,619,273 |

| Dept: | Human Services 2610 | 54 | COUNTY OF DANE | Fund Name: | 2610 |
|-------|--------------------------------|--------|----------------|------------|------|
| Prgm: | Housing Access & Affordability | 309/80 | COUNTY OF DANE | Fund No: | 2610 |

To increase access to and development of affordable housing, prevent and end homelessness, and support economic development.

Description:

The division supports services that: provide non-mandated, short-term overnight emergency shelter for families and individuals experiencing homelessness; provide connection to basic needs and critical community resources through The Beacon day resource center; assist families in securing permanent housing in the community through a variety of programs; prevent homelessness and eviction; and through the administration of the Dane County Affordable Housing Development Fund and federally funded CDBG/HOME programs.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------|-------------|---------------|-----------|-------------|-----------|-------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$753,850 | \$0 | \$0 | \$753,850 | \$178,622 | \$753,850 | \$654,343 |
| Operating Expenses | \$0 | \$56,493 | \$0 | \$0 | \$56,493 | \$8,875 | \$56,493 | \$9,026,529 |
| Contractual Services | \$0 | \$2,697,268 | \$0 | \$30,000 | \$2,727,268 | \$641,371 | \$2,697,268 | \$3,609,353 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$3,507,611 | \$0 | \$30,000 | \$3,537,611 | \$828,868 | \$3,507,611 | \$13,290,225 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$292,800 | \$0 | \$0 | \$292,800 | \$0 | \$292,800 | \$1,373,682 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$315 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$292,800 | \$0 | \$0 | \$292,800 | \$315 | \$292,800 | \$1,373,682 |
| GPR SUPPORT | \$0 | \$3,214,811 | | | \$3,244,811 | | | \$11,916,543 |
| F.T.E. STAFF | 0.000 | 6.000 | | | | | 6.000 | 6.000 |

| Dept: | Human Services 2610 | ; | Fund Name: 2610 | | | | | | | |
|-------------------------------------|--|-----------------------|-----------------------------|--------------------|--------------------|------------------|------------|-----------------|------------|-----------------|
| Prgm: | Housing Access & Affordability | <u> </u> | 309/80 | | | | | Fund No.: | 2610 | |
| | | 2021 | | | Ne | et Decision Item | s | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRA | M EXPENDITURES | | | | | | | | | |
| Personr | nel Costs | \$778,900 | (\$124,557) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$654,343 |
| Operatir | ng Expenses | \$56,493 | (\$6,001) | \$0 | \$9,000,001 | (\$29,964) | \$0 | \$0 | \$0 | \$9,020,529 |
| Contrac | tual Services | \$2,697,268 | \$50,000 | (\$147,749) | \$0 | \$1,009,834 | \$0 | \$0 | \$0 | \$3,609,353 |
| Operatir | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$3,532,661 | (\$80,558) | (\$147,749) | \$9,000,001 | \$979,870 | \$0 | \$0 | \$0 | \$13,284,225 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Revenue | \$292,800 | \$0 | \$0 | \$0 | \$1,060,141 | \$20,741 | \$0 | \$0 | \$1,373,682 |
| License | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | vernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | aneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | inancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$292,800 | \$0 | \$0 | \$0 | \$1,060,141 | \$20,741 | \$0 | \$0 | \$1,373,682 |
| GPR SUP | PPORT | \$3,239,861 | (\$80,558) | (\$147,749) | \$9,000,001 | (\$80,271) | (\$20,741) | \$0 | \$0 | \$11,910,543 |
| F.T.E. ST | AFF | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| | | | | | | | | | | |
| NARRATI | VE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| D1 # | 2021 BUDGET BASE | New Occasion of Decid | and Deductions | | | | | \$3,532,661 | \$292,800 | \$3,239,861 |
| DI #
DEPT | HUMN-HA&A-1 This decision item reflects person | Non-Contract Budg | | the denartment's | savings targets (| ne vacant | | (\$124,558) | \$0 | (\$124,558) |
| DEI I | Director of Economic & Workforce | | | • | 0 0 | | | (ψ12-4,000) | ΨΟ | (ψ124,000) |
| | of (\$124,557). | | | | J | ŭ | | | | |
| EVEO. | American and an arranged Alban found | 0 | tario e collete NA e elle e | - D | in Doutsonskin MAA | DDED | | \$50,000 | ФО. | # 50,000 |
| EXEC | Approve as requested. Also, fund | Covia recovery init | iative with Madiso | n Region Econom | ic Partnership-MA | DREP. | | \$50,000 | \$0 | \$50,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | • • | • | • | minate funding for | membership in the | e WI Coalition | | (\$6,000) | \$0 | (\$6,000) |
| | Against Homelessness. Funds wil | i be directed to oth | er priorities. | | | | | | | |
| | | | | | | | | | | |
| NET DI # HUMN-HA&A-1 (\$80,558) \$0 | | | | | | | | | | |
| | | | | | | | | | (\$80,558) | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Human Services 2610 54 | Fund Name: 2 | | |
|--------------|--|--------------|-------------|-------------|
| Prgm: | Housing Access & Affordability 309/80 | | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-HA&A-2 POS Contractual Budget Reduction This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Contracted housing assistance and case management services are reduced here to be brought in-house for levy savings in this program of (\$147,749). Net levy savings department-wide is (\$37,428). | (\$147,749) | \$0 | (\$147,749 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-HA&A-2 | (\$147,749) | \$0 | (\$147,749 |
| DI#
DEPT | HUMN-HA&A-3 Homeless Social Distancing | \$1 | \$0 | \$1 |
| EXEC | Increase expenditures by \$9 million to allow for continued efforts at social distancing for persons experiencing homelessness in 2021. | \$9,000,000 | \$0 | \$9,000,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-HA&A-3 | \$9,000,001 | \$0 | \$9,000,001 |
| DI #
DEPT | HUMN-HA&A-4 Reallocations and Transfers This decision reflects reallocation of expenditures and revenue for a total levy impact in this program of \$1,009,834. Includes HUD revenue \$1,060,141 and housing assistance and case management expense of \$1,087,666 transferred from the ACS- BH program and Housing Assistance expense of (\$79,303) is transferred to the PEI-Community Programs program. There is | \$979,870 | \$1,060,141 | (\$80,271 |
| EXEC | zero levy impact department-wide. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-HA&A-4 | \$979,870 | \$1,060,141 | (\$80,271 |

| Dept: | Human Services 2610 54 | Fund Name: | 2610 | |
|--------------|--|--------------|-------------|--------------|
| Prgm: | Housing Access & Affordability 309/80 | Fund No.: | 2610 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMN-HA&A-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Increased CDBG program grant administration revenue is added for levy savings of (\$20,741). | \$0 | \$20,741 | (\$20,741) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMN-HA&A-5 | \$0 | \$20,741 | (\$20,741) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$13,284,225 | \$1,373,682 | \$11,910,543 |

| Dept: | Human Services | 60 | COUNTY OF DANE | Fund Name: | CDBG Business Loan |
|-------|--------------------|--------|----------------|------------|--------------------|
| Prgm: | CDBG Business Loan | 412/00 | COUNTY OF DANE | Fund No: | 2700 |

This fund is used to account for business loans made through the County's CDBG entitlement program.

Description:

The Dane County Commercial Revitalization Loan Fund (CRLF) provides financing to businesses and real estate development projects that help revitalize downtown and other commercial districts.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|------------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$33,700 | \$0 | \$0 | \$33,700 | \$0 | \$33,700 | \$33,700 |
| Contractual Services | \$3,908 | \$8,400 | \$0 | \$0 | \$8,400 | \$0 | \$8,400 | \$8,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,908 | \$42,100 | \$0 | \$0 | \$42,100 | \$0 | \$42,100 | \$42,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | (\$85,816) | \$42,100 | \$0 | \$0 | \$42,100 | \$13,492 | \$42,665 | \$42,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | (\$85,816) | \$42,100 | \$0 | \$0 | \$42,100 | \$13,492 | \$42,665 | \$42,100 |
| REVENUE OVER/(UNDER) EXPENSES | (\$89,723) | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services Prgm: CDBG Business Loan | | 60
412/00 | | | | | Fund Name:
Fund No.: | CDBG Business I
2700 | ₋oan |
|---|-------------|--------------------|-------|-------|-------|-------|-------------------------|-------------------------|------------------------|
| 3 | 2021 | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 2021
Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | , , |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$33,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,700 |
| Contractual Services | \$8,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$42,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,100 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$42,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$42,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,100 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| NADDATIVE INCODMATION ADOLE DECI | CIONITEME | | | | | | Even a mediatura a | Davianus | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | SION ITENIS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | | | | | | | \$42,100 | \$42,100 | \$0 |
| | | | | | | | | | |
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2021 ADOPTED BUDGET

\$42,100

\$42,100

\$0

| Dept: | Human Services | 60 | COUNTY OF DANE | Fund Name: | CDBG-General |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | CDBG-General | 416/00 | COUNTY OF DANE | Fund No: | 2720 |

To develop viable urban communities by providing decent housing, a suitable living environment, and by expanding economic opportunities, principally for low-and-moderate income persons in the participating communities of the Dane County Urban County Consortium in a manner consistent with funding requirements and local and County land use plans and development goals.

Description:

Dane County receives an annual allocation on a formula basis, as an Entitlement Community, from the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG) program. Funded projects must be a part of the County's Consolidated Plan and Annual Plans developed with encouragement of and opportunities for citizen participation. Every CDBG funded activity must meet one of three national objectives: benefitting low-and-moderate income persons; preventing or eliminating slums or blight; or meeting other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available, such as for natural disasters. 70% of funds must be used for activities that benefit low-and-moderate income persons. The CDBG Program provides grant and loan funding for housing, economic development, public facilities, and public services to local municipalities and public and private entities that serve participating communities of the Dane County Urban County Consortium.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$1,512,101 | \$985,300 | \$675,602 | \$0 | \$1,660,902 | \$232,246 | \$1,660,903 | \$1,043,790 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,512,101 | \$985,300 | \$675,602 | \$0 | \$1,660,902 | \$232,246 | \$1,660,903 | \$1,043,790 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$895,906 | \$935,300 | \$675,602 | \$0 | \$1,610,902 | \$0 | \$1,610,902 | \$993,790 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$81,839 | \$50,000 | \$0 | \$0 | \$50,000 | \$36,807 | \$81,494 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$977,745 | \$985,300 | \$675,602 | \$0 | \$1,660,902 | \$36,807 | \$1,692,396 | \$1,043,790 |
| REVENUE OVER/(UNDER) EXPENSES | (\$534,355) | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services Prgm: CDBG-General | 60 | 0
16/00 | | | | | Fund Name:
Fund No.: | CDBG-General
2720 | |
|---|----------------------|--------------------|-------------|-------|-------|----------|-------------------------|----------------------|------------------------|
| ODDO CONCIA | 2021 | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 2021
Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$985,300 | \$0 | \$0 | \$0 | \$0 | \$58,490 | \$0 | \$0 | \$1,043,790 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$985,300 | \$0 | \$0 | \$0 | \$0 | \$58,490 | \$0 | \$0 | \$1,043,790 |
| PROGRAM REVENUE | | · | | | | • | · | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$935,300 | \$0 | \$0 | \$0 | \$0 | \$58,490 | \$0 | \$0 | \$993,790 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$985,300 | \$0 | \$0 | \$0 | \$0 | \$58,490 | \$0 | \$0 | \$1,043,790 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| NADDATIVE INCORNATION ADOLET DEGL | CION ITEMS | | | | | | F | D | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | | | | | | | \$985,300 | \$985,300 | \$0 |
| | There is no Decision | n Item | | | | | ψ555,555 | ψοσο,σσσ | ΨΟ |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | • |
| | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| , | | | | | | | 40 | Ψ0 | ΨΟ |
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| | | | | | | | | | |
| | | NET DI # | HUMN-CDBG-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
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| Dept: | Human Services | 60 | | Fund Name: | | |
|--------------|--|----------|-------------|--------------|----------|--------------|
| Prgm: | CDBG-General | 416/00 | | Fund No.: | 2720 | |
| | | | | | | Revenue |
| NADDATI | VE INFORMATION ABOUT DECICION ITEMS | | | F | D | Over/(Under) |
| | VE INFORMATION ABOUT DECISION ITEMS, | cont. | | Expenditures | Revenues | Expenses |
| DI #
DEPT | HUMN-CDBG-2 There is no Decision Item | | | \$0 | \$0 | \$0 |
| 52 | | | | Ψ3 | Ψ | Ψ. |
| | | | | | | |
| EXEC | | | | \$0 | \$0 | \$0 |
| LALO | | | | ΨΟ | ΨΟ [| ΨΟ |
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| ADODTED | | | | | Фо. I | # 0.1 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | | | | | |
| | | | | 4.0 | 4-1 | *-1 |
| DI # | THINK ORDER OF THE STATE OF THE | NET DI # | HUMN-CDBG-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-CDBG-3 There is no Decision Item | | | \$0 | \$0 | \$0 |
| <i>D</i> 2 | | | | ΨΟ | ΨΟ | Ψΰ |
| | | | | | | |
| EXEC | | | | \$0 | \$0 | \$0 |
| LXLC | | | | ΨΟ | φυ | ψΟ |
| | | | | | | |
| ADOPTED | | | | \$0 | \$0 | #0. I |
| ADOPTED | | | | \$0 | \$0 [| \$0 |
| | | | | | | |
| | | | | 4. | 4-1 | <u> </u> |
| DI # | THUMAN ORDER A. Th | NET DI # | HUMN-CDBG-3 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMN-CDBG-4 There is no Decision Item | | | \$0 | \$0 | \$0 |
| DEI I | | | | ΨΟ | ΨΟΙ | ΨΟ |
| | | | | | | |
| EXEC | | | | \$0 | \$0 | \$0 |
| EXEC | | | | ΨΟ | Φ0 [| φυ |
| | | | | | | |
| ADODTED | | | | \$0 | \$0 | ا م |
| ADOPTED | | | | \$0 | \$0 [| \$0 |
| | | | | | | |
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| | | NET DI # | HUMN-CDBG-4 | \$0 | \$0 | \$0 |
| | | | | | | |
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| Dept: | Human Services 60 | | CDBG-General | |
|---------|---|-------------------|--------------|--------------|
| Prgm: | CDBG-General 416/00 | Fund No.: | 2720 | |
| | | | | Revenue |
| NADDATI | IE INFORMATION ABOUT DECISION ITEMS | Even a mality man | Davianuas | Over/(Under) |
| DI# | YE INFORMATION ABOUT DECISION ITEMS, cont. HUMN-CDBG-5 Other/New Expenditures and/or Revenue Changes | Expenditures | Revenues | Expenses |
| DEPT | This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. | \$58,490 | \$58,490 | \$0 |
| | CDBG Program Grant funds \$58,490 and offsetting expense increased to anticipated 2021 levels. There is zero levy impact. | 400,100 | 400,100 | ** |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| LALO | Approved do Nequesica | ΨΟ | ΨΟ | ΨΟ |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| ADOFTED | Approved as Neconineraed | ΨΟ | φυ | ΨΟ |
| | | | | |
| | NET DI # HUMN-CDBG-5 | \$58,490 | \$58,490 | \$0 |
| | INET DI # HOWIN-CDDG-3 | Ψ30,490 | \$30,490 | ΨΟ |
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| | 2024 ADORTED BURGET | ¢4.040.700 | ¢4 040 700 | |
| | 2021 ADOPTED BUDGET | \$1,043,790 | \$1,043,790 | \$0 |

| Dept: | Human Services | 60 | COUNTY OF DANE | Fund Name: | HOME Fund |
|-------|----------------|--------|----------------|------------|-----------|
| Prgm: | HOME Fund | 418/00 | COUNTY OF DANE | Fund No: | 2730 |

The HOME Investment Partnership Program (HOME) increases the availability of affordable housing for low and moderate-income households in the participating municipalities of the Dane County Urban County Consortium.

Description:

Dane County receives an annual HOME grant, as an Entitlement Community, from the U.S. Department of Housing and Urban Development (HUD). HOME funds must be used for affordable housing. 10% of funds can be used for administration. 15% of funds must be used for Community Housing Development Organizations (CHDOs).

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$10,000 |
| Contractual Services | \$520,259 | \$555,200 | \$1,395,423 | \$0 | \$1,950,623 | \$4,734 | \$1,950,623 | \$610,444 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$530,259 | \$565,200 | \$1,395,423 | \$0 | \$1,960,623 | \$4,734 | \$1,960,623 | \$620,444 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$420,602 | \$535,200 | \$1,395,423 | \$0 | \$1,930,623 | \$0 | \$1,930,623 | \$590,444 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$109,657 | \$30,000 | \$0 | \$0 | \$30,000 | \$113,448 | \$31,714 | \$30,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$530,259 | \$565,200 | \$1,395,423 | \$0 | \$1,960,623 | \$113,448 | \$1,962,337 | \$620,444 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services Prgm: HOME Fund | 6 | 0
18/00 | | | | | Fund Name:
Fund No.: | HOME Fund
2730 | |
|---------------------------------------|---------------------|------------|----------|----------------|------------------|----------|-------------------------|-------------------|-------------------------------------|
| TIGINE TUNG | 2021 | 10/00 | | N ₄ | et Decision Item | 16 | Tulia No | 2730 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Buoo | 0.1 | <u> </u> | | 0. | 00 | | <u> </u> | , laopioa Baagoi |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| Contractual Services | \$555,200 | \$0 | \$0 | \$0 | \$0 | \$55,244 | \$0 | \$0 | \$610,444 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$565,200 | \$0 | \$0 | \$0 | \$0 | \$55,244 | \$0 | \$0 | \$620,444 |
| PROGRAM REVENUE | | , | , | , | , | . , | · | · | . , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$535,200 | \$0 | \$0 | \$0 | \$0 | \$55,244 | \$0 | \$0 | \$590,444 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$565,200 | \$0 | \$0 | \$0 | \$0 | \$55,244 | \$0 | \$0 | \$620,444 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE DI # HUMN-HOME-1 | There is no Decisio | n Itom | | | | | \$565,200 | \$565,200 | \$0 |
| DEPT | There is no becisio | ii iteiii | | | | | \$0 | \$0 | \$0 |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept: | Human Services | 60 | | Fund Name: | | |
|-------------|---------------------------------------|----------|-----------------|---------------|----------|-------------------------------------|
| Prgm: | HOME Fund | 418/00 | | Fund No.: | 2730 | |
| NADDATI | VE INFORMATION ABOUT DECISION ITEMS, | cont | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI# | HUMN-HOME-2 There is no Decision Item | COIIC. | | Lxperiditures | Revenues | Expenses |
| DEPT | HUMN-HUME-2 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| | | | | | | |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-HOME-2 | \$0 | \$0 | \$0 |
| DI#
DEPT | HUMN-HOME-3 There is no Decision Item | | | \$0 | \$0 | \$0 |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-HOME-3 | \$0 | \$0 | \$0 |
| DI#
DEPT | HUMN-HOME-4 There is no Decision Item | NET DIT | TIOWIN TIOWIE 0 | \$0 | \$0 | \$0 |
| EV. 50 | | | | | . | • |
| EXEC | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | \$0 | \$0 | \$0 |
| | | NET DI # | HUMN-HOME-4 | \$0 | \$0 | \$0 |
| | | | | | | |

| Dept: | Human Services | 60 | | Fund Name: | | |
|--------------|--------------------------------------|--|-----------|-------------------|-------------------|--------------|
| Prgm: | HOME Fund | 418/00 | | Fund No.: | 2730 | |
| | | | | | | Revenue |
| | | | | _ | _ | Over/(Under) |
| | VE INFORMATION ABOUT DE | | | Expenditures | Revenues | Expenses |
| DI #
DEPT | HUMN-HOME-5 Other/New Exp | enditures and/or Revenue Changes | oordingly | \$55,244 | \$55,244 | \$0 |
| DEPT | Home Program Grant revenue a impact. | eased revenues where applicable and changes to adjust expense/revenue levels ac
and associated expense increased by \$55,244 to anticipated 2021 levels. There is z | ero levy | \$55,244 <u> </u> | \$55,244 <u> </u> | \$0 |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| ADOFTED | Approved as Recommended | | | Ψ0 [| Ψ0 [| ΨΟ |
| | | NET DI # HUMN-HOME-5 | | \$55,244 | \$55,244 | \$0 |
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| | 2021 ADOPTED BUDGET | | | \$620,444 | \$620,444 | \$0 |

Dept:Human Services60COUNTY OF DANEFund Name:Commerce RevolvingPrgm:Commerce Revolving414/00Fund No:2710

Mission:

Fund to account for Revolving Loan Funds received from State of Wisconsin

Description:

Commerce Loan Account

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------|-------------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$688,800 | \$0 | \$0 | \$688,800 | \$800,000 | \$688,800 | \$688,800 |
| Contractual Services | \$3,849 | \$2,200 | \$0 | \$0 | \$2,200 | \$0 | \$2,200 | \$2,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,849 | \$691,000 | \$0 | \$0 | \$691,000 | \$800,000 | \$691,000 | \$691,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$56,373 | \$14,700 | \$0 | \$0 | \$14,700 | \$7,201 | \$17,833 | \$14,700 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$56,373 | \$14,700 | \$0 | \$0 | \$14,700 | \$7,201 | \$17,833 | \$14,700 |
| REVENUE OVER/(UNDER) EXPENSES | \$52,524 | (\$676,300) | | | (\$676,300) | | | (\$676,300) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 60 | | | | | | Commerce Revol | lving |
|---------------------------------------|--------------|------------|------------|------------|------------------------|------------|------------------|----------------|------------------------|
| Prgm: Commerce Revolving | | 414/00 | | NI. | at Daninian Ham | | Fund No.: | 2710 | 2024 |
| DI# | 2021
Base | 01 | 02 | 03 | et Decision Item
04 | 05 | 06 | 07 | 2021
Adopted Budget |
| PROGRAM EXPENDITURES | Dase | UI | 02 | 03 | 04 | 05 | 00 | U/ | Adopted Budget |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$688,800 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$688,800 |
| Contractual Services | \$2,200 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$2,200 |
| Operating Capital | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$691,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | |
| PROGRAM REVENUE | ψ091,000 | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ψ091,000 |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$14,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,700 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$14,700 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$14,700 |
| REVENUE OVER/(UNDER) EXPENSES | (\$676,300) | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| | • | | | | | | • | • | • |
| | | | | | | | | | Revenue |
| | | | | | | | | | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | | | | | | | \$691,000 | \$14,700 | (\$676,300) |
| 2021 BODGLI BASE | | | | | | | \$091,000 | \$14,700 | (\$676,300) |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| and ADOPTED DUDGET | | | | | | | # 204.000 | 011700 | (4070.00) |
| 2021 ADOPTED BUDGET | | | | | | | \$691,000 | \$14,700 | (\$676,300 |



Board of Health for Madison & Dane County

| Board of Health for Madison & Dane County | 164.500 | \$8,019,693 | \$0 | \$8,019,693 Appropriation |
|---|---------|--------------|----------|---------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Board of Health-Madison & Dane County | 53 | COUNTY OF DANE | Fund Name: | Board of Health |
|-------|---------------------------------------|--------|----------------|------------|-----------------|
| Prgm: | Board of Health-Madison & Dane County | 315/00 | COUNTY OF DANE | Fund No: | 2300 |

Working with the community to enhance, protect, and promote the health of the environment and the well being of all people.

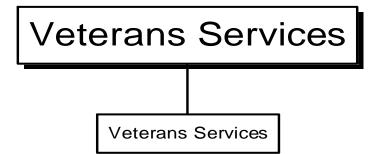
Description:

Public Health Madison and Dane County is a joint agency of Dane County and the City of Madison responsible for promotion of wellness, prevention of disease and provision of a healthful environment. The Department serves as an initiator, advocate and provider of preventive services to identify and minimize health risk. The Department collaborates with other professionals and consumers in the development of a systematic, community-wide network of services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | (\$0) | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$6,392,924 | \$7,286,971 | \$0 | \$0 | \$7,286,971 | \$7,286,971 | \$7,286,971 | \$8,019,693 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,392,924 | \$7,286,971 | \$0 | \$0 | \$7,286,971 | \$7,286,971 | \$7,286,971 | \$8,019,693 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$6,392,924 | \$7,286,971 | | | \$7,286,971 | | | \$8,019,693 |
| F.T.E. STAFF | 151.500 | 153.500 | | | | | 164.250 | 166.250 |

| Dept: Board of Health-Madison & Dane Board of Health-Madison & Dane | | 3
15/00 | | | | | Fund Name:
Fund No.: | Board of Health
2300 | |
|--|---|--------------------|----------------------|--------------------|------------------|-------|-------------------------|-------------------------|--------------|
| | 2021 | | | Ne | t Decision Items | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Contractual Services | \$7,286,971 | \$171,971 | \$560,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,019,69 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$7,286,971 | \$171,971 | \$560,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,019,69 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| GPR SUPPORT | \$7,286,971 | \$171,971 | \$560,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,019,69 |
| F.T.E. STAFF | 164.250 | (2.000) | 0.000 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 164.25 |
| | | | | | | | | | |
| IARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$7,286,971 | \$0 | \$7,286,97 |
| DI# JBOH-JBOH-1 | Cost to Continue | | | | | | \$7,200,971 | Φ0 | \$1,200,91 |
| DEPT Recognize County share of Public | | nd expense increa | ases to fund existin | ng operations in 2 | 021. | | \$171,971 | \$0 | \$171,9 |
| | , | | | 3 - 1 | | | | · | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | |
| The state of the s | | | | | | | Ψ | ΨΟ | ` |
| | | | | | | | | | |
| ADOPTED Approve as recommended. Also, | reduce joint County | and City expendity | ures by \$231.615.a | and joint revenues | by \$320 600 | | \$0 | \$0 | 9 |
| The reductions will result from elir | | | | | | | φ0 | φυ | |
| fees adopted in the 2020 Budget. | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # J | BOH-JBOH-1 | | | | \$171,971 | \$0 | \$171,97 |

| | Board of Health-Madison & Dane County | 53 | Fund Name: | | |
|--------------|--|---|--------------|----------|-------------|
| | Board of Health-Madison & Dane County | 315/00 | Fund No.: | 2300 | |
| | E INFORMATION ABOUT DECISION ITEMS, (| | Expenditures | Revenues | GPR Support |
| DI #
DEPT | JBOH-JBOH-2 COVID 19 Pandemic and Opioid Recognize the County share of increased personn RES-054 and RES-148 to help address the COVID | el costs from additional positions added via 2020 Resolutions RES-023, | \$560,751 | \$0 | \$560,751 |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | NET DI # JBOH-JBOH-2 | \$560,751 | \$0 | \$560,751 |
| DI #
DEPT | JBOH-JBOH-3 Gun Violence Initiative | | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures by \$137,500 and position a expenditure, which is the Dane County share of th reserve funds. | uthority by 2.0 FTE to address gun violence as a public health crisis. This e initiative, will be completely offset in 2021 by application of Public Health | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | NET DI # JBOH-JBOH-3 | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$8,019,693 | \$0 | \$8,019,693 |



| Veterans Service | 6.000 | \$703,600 | \$14,700 | \$688,900 Appropriation |
|------------------|-------|--------------|----------|-------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Veterans Service Office | 57 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------|--------|----------------|------------|--------------|
| Prgm: | Veterans Services | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

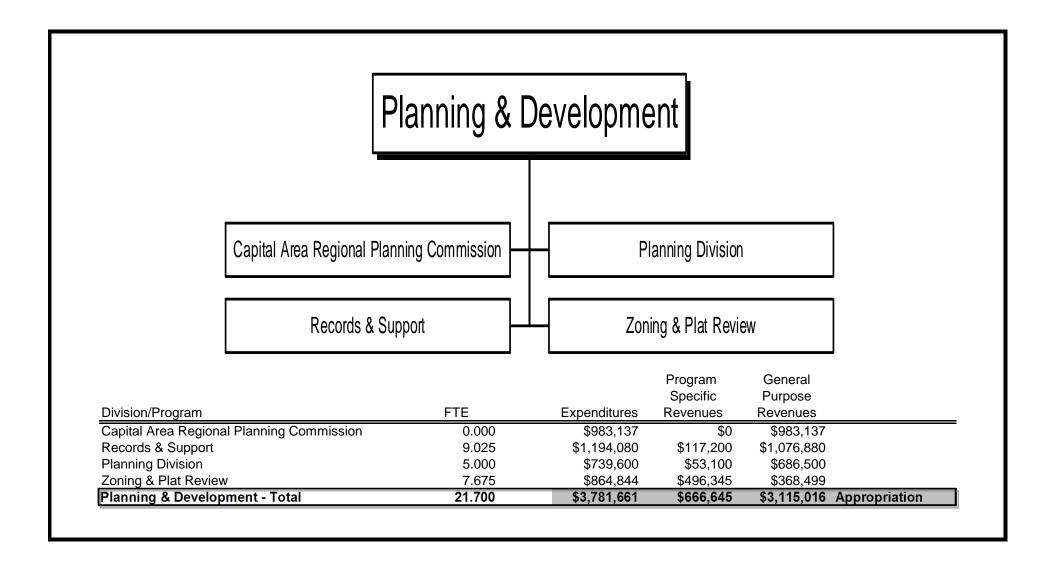
To provide efficient and quality services to Dane County veterans, their families, survivors, and the community at large; to sustain successful outreach delivery in outlying Dane County communities; to establish eligibility for state and federal VA benefits and process applications for federal, state and county benefits; to serve as an advocate for Dane County veterans and a focal point to inform, coordinate, and integrate services for veterans and their dependents among other agencies; to refer to other services and resources when appropriate.

Description:

Per Wisconsin State Statute Chapter 45, the Veterans Service Office is available to serve nearly 30,000 veterans, dependents, and survivors who reside in Dane County. Office assists county residents in securing a wide-range of federal, state, and local VA benefits. Through the Veterans Service Commission, the department administers county emergency assistance to veterans and their families. Sixty veterans were aided with eviction prevention or utility disconnect prevention in 2019. Office also provides donate aid (gas/grocery \$) to those in need, assisting 77 veterans in 2019. Vets Ride with Pride bus pass program for VA service-disabled and VA Pension recipient veterans. Office partners with Veterans Law Center personnel who provide free legal assistance to area veterans. Office also works with the Dane County Veterans Treatment Court to identify benefit eligibility and other supportive services. In 2019, 5,146 veterans and family members were seen in the office or at an outreach location/event. Department was instrumental in generating \$209,727,000 in federal benefits (including VA health care, disability compensation and pension benefits, and education dollars) to Dane County veterans and families in 2019. Office was instrumental in helping Dane County veterans and survivors obtain more than \$77M in compensation and pension benefits, greatly helping to improve the lives of those being served. Veterans service officers conducted regular outreach at the Stoughton Senior Center, Oregon Senior Center, and the VA Hospital. Service officers also regularly staff information tables at events and perform benefit briefings community partners.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$579,014 | \$626,700 | \$0 | \$0 | \$626,700 | \$185,865 | \$578,309 | \$586,700 |
| Operating Expenses | \$94,877 | \$95,400 | \$6,103 | \$0 | \$101,503 | \$16,102 | \$100,829 | \$95,400 |
| Contractual Services | \$3,243 | \$3,500 | \$0 | \$0 | \$3,500 | \$2,443 | \$3,843 | \$3,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$677,134 | \$725,600 | \$6,103 | \$0 | \$731,703 | \$204,410 | \$682,981 | \$685,900 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$13,000 | \$13,000 | \$0 | \$0 | \$13,000 | \$13,000 | \$13,000 | \$13,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$3,290 | \$1,700 | \$0 | \$0 | \$1,700 | \$138 | \$1,700 | \$1,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$16,290 | \$14,700 | \$0 | \$0 | \$14,700 | \$13,138 | \$14,700 | \$14,700 |
| GPR SUPPORT | \$660,844 | \$710,900 | | | \$717,003 | | | \$671,200 |
| F.T.E. STAFF | 6.000 | 6.000 | | | | | 6.000 | 6.000 |

| Dept: Veterans Service Office | Ļ | 57 | | | | | Fund Name: | General Fund | |
|---|----------------------|-------------------|------------------|-------------------|-------------------|-------|--------------|--------------|-----------------|
| Prgm: Veterans Services | (| 000/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | Ne | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$604,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$604,400 |
| Operating Expenses | \$95,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95,400 |
| Contractual Services | \$3,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$703,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$703,600 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,700 |
| GPR SUPPORT | \$688,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$688,900 |
| F.T.E. STAFF | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$703,600 | \$14,700 | \$688,900 |
| DI # VETS-VETS-1 DEPT Reduce expenditures to achieve 2 | GPR Reduction | | | \ | a Camilaa Offican | | (\$17,700) | \$0 | (\$17,700) |
| DEPT Reduce expenditures to achieve 2 position (#3101). Savings in exce | | | | | | | (\$17,700) | \$0 | (\$17,700) |
| of services to clients and commun | | | | | | | | | |
| will experience a reduction of peri | manent staffing of o | ver 8.3%. | - | - | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Expenditures be increased by \$32 | | | | Service Officer p | osition (#3101), | | \$17,700 | \$0 | \$17,700 |
| and expenditures be decreased b | y \$14,500 for LTEs | in the Veterans S | Services Office. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | VETS-VETS-1 | | | | \$0 | \$0 | \$0 |
| 2024 ADODTED BUDGET | | | | | | | ¢700.000 | 644.700 | COOR OCC |
| 2021 ADOPTED BUDGET | | | | | | | \$703,600 | \$14,700 | \$688,900 |
| | | | | | | | | | |



| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Records and Support | 400/00 | COUNTY OF DANE | Fund No: | 1110 |

To maintain the Real Estate Ownership Property List and Personal Property List for all of Dane County, except the City of Madison. To maintain the records of the Dane County Surveyor's Office, including the Public Land Survey System information on tie sheets, Plats of Survey completed by private land surveyors, and geodetic control information on Dane County.

Description:

The staff of this division includes the Department Director, the Land Records Administrator, and provides general administrative support and secretarial services for all programs in Planning & Development Department. The program staffs the office of the Dane County Property Lister, who works with local assessors and clerks to maintain a list of legal descriptions, ownership, property valuations and other items of use to the tax system. The program also operates all aspects of the County Surveyor's Office, handling inquiries from the general public on property description, maintaining the county's GIS parcel database, and managing files for use by the private land surveyors of the county for general survey work. These files include general purpose and historic information about all of the Public Land Survey System as it relates to Dane County. The office also distributes a large amount of information to firms and individuals which relate to property records and ownership through the sale of maps, computer printouts and digital data products.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,056,374 | \$1,090,600 | \$0 | \$0 | \$1,090,600 | \$342,059 | \$1,128,762 | \$1,062,847 |
| Operating Expenses | \$71,240 | \$88,550 | \$0 | \$0 | \$88,550 | \$9,095 | \$84,136 | \$88,550 |
| Contractual Services | \$28,916 | \$32,800 | \$0 | \$0 | \$32,800 | \$15,402 | \$32,297 | \$34,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,156,529 | \$1,211,950 | \$0 | \$0 | \$1,211,950 | \$366,556 | \$1,245,195 | \$1,185,697 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$47,231 | \$43,000 | \$0 | \$0 | \$43,000 | \$18,046 | \$48,000 | \$43,000 |
| Licenses & Permits | \$15,066 | \$5,000 | \$0 | \$0 | \$5,000 | \$1,114 | \$5,000 | \$5,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$45,641 | \$69,200 | \$0 | \$0 | \$69,200 | \$18,307 | \$42,461 | \$69,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$107,939 | \$117,200 | \$0 | \$0 | \$117,200 | \$37,467 | \$95,461 | \$117,200 |
| GPR SUPPORT | \$1,048,591 | \$1,094,750 | | | \$1,094,750 | | | \$1,068,497 |
| F.T.E. STAFF | 9.250 | 925.000 | | | | | 9.250 | 8.875 |

| Dept: Planning & Development | 6 | 60 | | | | | Fund Name: | General Fund | |
|--|------------------------|------------------------|---------------------|-----------------------|------------------|-------|--------------|--------------|----------------|
| Prgm: Records and Support | | 100/00 | | | | | Fund No.: | 1110 | |
| | 2021 | <u>.</u> | | Ne | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,093,200 | (\$16,410) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,076,790 |
| Operating Expenses | \$88,550 | (\$5,560) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$82,990 |
| Contractual Services | \$34,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,216,050 | (\$21,970) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,194,080 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$43,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$43,000 |
| Licenses & Permits | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$69,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$69,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$117,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$117,200 |
| GPR SUPPORT | \$1,098,850 | (\$21,970) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,076,880 |
| F.T.E. STAFF | 9.250 | (0.225) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.025 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | Γ | | |
| 2021 BUDGET BASE | | | | | | | \$1,216,050 | \$117,200 | \$1,098,850 |
| DI # P&D-RECS-1 DEPT Reduce Clerk III position #329 fro | Reduce Clerk III Po | | colit 75 ETE in E | Pagarda & Support | Division and 25 | | (\$30,353) | \$0 | (\$30,353) |
| DEPT Reduce Clerk III position #329 fro
FTE in the Zoning Division. This of | | | | | DIVISION AND .25 | | (\$30,333) | Φ0_ | (\$30,333) |
| 1 12 m and 20 m g 2 m o o m | | 5 till allied it 5. 10 | | o and Cappoin | | | | | |
| | | | | | | | | | A 2 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Increase position #329 to restore | | | | | | | \$8,383 | \$0 | \$8,383 |
| Records and 25% to Zoning. Also
Planning Division. | , offset the additiona | al cost with reduct | tions in other expe | enditures in this div | vision and the | | | | |
| Flaming Division. | | | | | | | | | |
| | | NET DI # | P&D-RECS-1 | | | | (\$21,970) | \$0 | (\$21,970) |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$1,194,080 | \$117,200 | \$1,076,880 |
| | | | | | | | | | |

| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Planning | 402/00 | COUNTY OF DANE | Fund No: | 1110 |

To assist Dane County residents, communities and decision-makers in addressing short-range and long-range comprehensive planning issues related to community and regional development, transportation, environmental resources, community services, housing, and economic development. Assists towns in interpretation of local comprehensive plans as they relate to zoning, and other regulations. Provide technical assistance to the County on corporate planning, and assist in the coordination of programs.

Description:

The Planning Division includes 5 Senior Planners. Staff conduct research, administer planning programs, and provide planning assistance for County decision-makers, other departments, town officials, and the general public. The Division Work Program includes 5 components: (1) Corporate Planning and Inter-departmental Assistance including technical assistance to the Parks Department and Department of Administration on county land purchases; support to other departments on planning-related issues; and policy analysis and assistance to the Lakes and Watershed Commission on stormwater, erosion control and shoreland management issues; (2) Current Planning including Dane County Farmland Preservation Plan implementation, including preparation of staff reports for the Zoning and Land Regulation Committee and Town implementation assistance; and special short-term projects and/or support to other county committees and the county executive; (3) Information, Outreach, and Assistance, including ongoing town planning assistance; outreach sessions coordinated with the towns; ongoing information and education to landowners; and public participation activities of the County Comprehensive Plan; (4) Mid and Long-Range Planning, including work on the County Comprehensive Plan; assistance with TDR and transportation studies; and (5) Community and Economic Development and housing Initiatives and Interdepartmental Assistance.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$672,461 | \$710,600 | \$0 | \$0 | \$710,600 | \$199,965 | \$697,380 | \$720,200 |
| Operating Expenses | \$41,932 | \$56,100 | \$12,092 | \$0 | \$68,192 | \$4,863 | \$66,823 | \$32,430 |
| Contractual Services | \$975 | \$0 | \$19,955 | \$0 | \$19,955 | \$335 | \$19,955 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$715,368 | \$766,700 | \$32,047 | \$0 | \$798,747 | \$205,162 | \$784,158 | \$752,630 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$27,100 | \$37,100 | \$0 | \$0 | \$37,100 | \$0 | \$27,100 | \$37,100 |
| Licenses & Permits | \$10,566 | \$16,000 | \$0 | \$0 | \$16,000 | \$3,160 | \$8,213 | \$16,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$26,397 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$64,063 | \$53,100 | \$0 | \$0 | \$53,100 | \$3,160 | \$35,313 | \$53,100 |
| GPR SUPPORT | \$651,305 | \$713,600 | | | \$745,647 | | | \$699,530 |
| F.T.E. STAFF | 5.000 | 5.000 | | | | | 5.000 | 5.000 |

| Dept: Planning & Development | 60 | | | | | | | General Fund | |
|--|------------------|-------------------|-------------------|------------|------------------|-------|--------------|--------------|---------------|
| Prgm: Planning | | 02/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | et Decision Item | _ | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$720,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$720,200 |
| Operating Expenses | \$46,100 | (\$6,835) | (\$6,835) | (\$13,030) | \$0 | \$0 | \$0 | \$0 | \$19,400 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$766,300 | (\$6,835) | (\$6,835) | (\$13,030) | \$0 | \$0 | \$0 | \$0 | \$739,600 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$37,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$37,100 |
| Licenses & Permits | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$53,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,100 |
| GPR SUPPORT | \$713,200 | (\$6,835) | (\$6,835) | (\$13,030) | \$0 | \$0 | \$0 | \$0 | \$686,500 |
| F.T.E. STAFF | 5.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$766,300 | \$53,100 | \$713,200 |
| DI # P&D-PLAN-1 DEPT Reduce the DCHI expense line by | Reduce Dane Coun | ty Housing Initia | tive (DCHI) expen | se line | | | (\$6,835) | \$0 | (\$6,835 |
| DEFT Reduce the DCHI expense line by | у ф0,033. | | | | | | (\$0,633) | φυ | (\$0,033 |
| | | | | | | | | | |
| 5V50 A L B | | | | | | | | Φ0 | Φ. |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | P&D-PLAN-1 | | | | (\$6,835) | \$0 | (\$6,835) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| RMATION ABOUT DECISION ITEMS, of the Incomplete the flooding outreach line by \$6,835. The incomplete | | P&D-PLAN-2 | | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 | \$0
(\$6,835)
\$0
(\$6,835) |
|--|-------------------------|-------------|-----|--|-----------------------|--------------------------------------|
| N-2 Reduce the flooding outreach line the flooding outreach line by \$6,835. ed as Requested ed as Recommended | | P&D-PLAN-2 | Exp | (\$6,835)
\$0
\$0
(\$6,835) | \$0
\$0
\$0 | (\$6,835)
\$0 |
| e the flooding outreach line by \$6,835. ed as Requested ed as Recommended | | P&D-PLAN-2 | | \$0
\$0
\$0
(\$6,835) | \$0
\$0 | \$0
\$0 |
| ed as Recommended | NET DI # | P&D-PLAN-2 | | \$0 (\$6,835) | \$0 | \$0 |
| | NET DI # | P&D-PLAN-2 | | (\$6,835) | | |
| N-3 Reallocate Expenditures | NET DI # | P&D-PLAN-2 | | | \$0 | (\$6,835) |
| N-3 Reallocate Expenditures | | | | | | |
| | | | | \$0 | \$0 | \$0 |
| | | | | \$0 | \$0 | \$0 |
| se various expenditures to reallocate in sup | pport of restoring posi | ition #329. | | (\$13,030) | \$0 | (\$13,030) |
| | NET DI # | P&D-PLAN-3 | | (\$13,030) | \$0 | (\$13,030) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---|--------|----------------|------------|--------------|
| Prgm: | Capital Area Regional Planning Commission | 403/00 | COUNTY OF DANE | Fund No: | 1110 |

To serve as the regional planning and areawide water quality management entity for the Dane County region, consistent with Wis. Stats. §66.0309 and State Administrative Code NR 121. The Commission is charged with the duties of preparing and adopting a master plan for the physical development of the region, and maintaining a continuing areawide water quality management planning process in order to manage, protect, and enhance the water resources of the region, including consideration of the relationship of water quality to land and water resources and uses.

Description:

The Commission's work will be carried out by various staff, consisting of a Deputy Director, Director of Environmental Resources Planning, a Senior Community Planner, an Environmental Planner, an Environmental Engineer, a GIS Specialist, and an Administrative Services Manager. Work activities will be consistent with federal and state rules and requirements and will focus on land use and water resources planning related to the managed growth of the region, which will include the orderly expansion of urban service areas and the identification of Future Urban Development Areas (FUDA). The FUDA planning process will be based on the identification of growth areas that minimize adverse environmental impacts of development in collaboration with local units of government. Commission staff will also provide contractual community planning assistance on a relatively limited basis. County levy funds will be collected by Dane County and remitted to the Capital Area Regional Planning Commission under Wis. Stats 66.0309, based CARPC's certified levy charge.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$879,107 | \$983,137 | \$0 | \$0 | \$983,137 | \$491,569 | \$983,137 | \$983,137 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$879,107 | \$983,137 | \$0 | \$0 | \$983,137 | \$491,569 | \$983,137 | \$983,137 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$879,107 | \$983,137 | | | \$983,137 | | | \$983,137 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Planning & Development | | 60 | | | | | Fund Name: | | |
|--|------------|--------|-------|-------|------------------|-------|------------|-------|----------------|
| Prgm: Capital Area Regional Planning C | Commission | 403/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | N | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$983,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$983,137 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$983,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$983,137 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$983,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$983,137 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |

NARRATIVE INFORMATION ABOUT DECISION ITEMS

2021 BUDGET BASE

| \$983,137 | \$0 | \$983.137 |
|-----------|-----|-----------|

Revenue

GPR Support

Expenditures

2021 ADOPTED BUDGET \$983,137 \$0 \$983,137

| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Zoning & Plat Review | 408/00 | COUNTY OF DANE | Fund No: | 1110 |

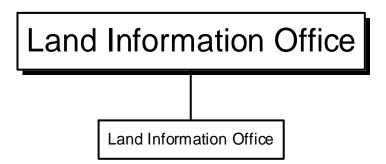
The Zoning and Plat Review Division is charged with protecting and promoting the public health, safety, and general welfare of Dane County by administering County Zoning Ordinances, Sign Regulations, Shoreland Regulations, Floodplain Regulations, Mineral Extraction/Reclamation ordinances, Airport Height Regulations, Road Name/Addressing Ordinances, and Land Division Regulations in the unincorporated areas of Dane County. The Division reviews development activities within the unincorporated areas of Dane County through the administration of these chapters of the Dane County Code of Ordinances. Staff in the Zoning and Plat Review Division has contact with members of the public on a daily basis providing educational information, guidance, and enforcement of the various regulations.

Description:

The specific duties of the Zoning and Plat Review division is to administer Chapter 10 (Zoning Ordinance), Chapter 10 Subchapter II (Sign Regulations), Chapter 11 (Shoreland Regulations), Chapter 17 (Floodplain Regulations), Chapter 74 (Non-Metallic Mining), Chapter 75 (Land Division Regulations), Chapter 76 (Road Naming and Addressing), and Chapter 78 (Airport Height Limitations) of the Dane County Code of Ordinances. In addition to issuing permits and reviewing land divisions, the Division enforces the referenced county regulations and applicable provisions of Wisconsin State Statutes and State Administrative Code; provides accurate and consistent zoning information to the public; strives to eliminate unnecessary litigation through early identification of potential zoning violations; inspects properties and monitors them for compliance with the specified ordinances, and conducts enforcement actions as warranted; and provides information to citizens, attorneys, surveyors, and other agents of the public on the processes involved with regulatory compliance. The Zoning and Plat Review Division currently consists of 1 Zoning Administrator, 2 Assistant Zoning Administrators, and 4 Zoning Inspectors. The Division is supported by 3 clerical staff that are shared by the Planning and Development Department. The FTE dedication of these clerical staff exclusively to the Zoning and Plat Review program is as follows: 0.7 FTE of a Clerk IV; 0.9 FTE of a Clerk III; and 0.75 FTE of a Clerk III. There is a total of 10.35 FTE positions in this division.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$782,297 | \$804,200 | \$0 | \$0 | \$804,200 | \$230,623 | \$810,128 | \$810,782 |
| Operating Expenses | \$28,745 | \$32,060 | \$0 | \$0 | \$32,060 | \$10,312 | \$24,860 | \$32,060 |
| Contractual Services | \$27,550 | \$17,355 | \$0 | \$0 | \$17,355 | \$20,291 | \$22,260 | \$17,355 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$838,593 | \$853,615 | \$0 | \$0 | \$853,615 | \$261,226 | \$857,248 | \$860,197 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$488,349 | \$491,345 | \$0 | \$0 | \$491,345 | \$101,707 | \$423,743 | \$491,345 |
| Fines, Forfeits & Penalties | \$0 | \$5,000 | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$5,000 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$488,349 | \$496,345 | \$0 | \$0 | \$496,345 | \$101,707 | \$423,743 | \$496,345 |
| GPR SUPPORT | \$350,244 | \$357,270 | | | \$357,270 | | | \$363,852 |
| F.T.E. STAFF | 7.750 | 7.750 | | | | | 7.750 | 7.625 |

| | & Development | 6 | | | | | | | General Fund | |
|---------------------------|--|--------------------|------------------|-----------------------|-------------------|------------------|-------|----------------------|------------------|-----------------|
| Prgm: Zoning & | Plat Review | 4 | 08/00 | | | | | Fund No.: | 1110 | |
| | | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPEND | DITURES | | | | | | | | | |
| Personnel Costs | | \$820,900 | (\$5,471) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$815,429 |
| Operating Expense | es | \$32,060 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,060 |
| Contractual Service | es | \$17,355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,355 |
| Operating Capital | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$870,315 | (\$5,471) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$864,844 |
| PROGRAM REVENU | JE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental | Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | 3 | \$491,345 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$491,345 |
| Fines, Forfeits & Pe | enalties | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Public Charges for | Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental | Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing So | ources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$496,345 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$496,345 |
| GPR SUPPORT | | \$373,970 | (\$5,471) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$368,499 |
| F.T.E. STAFF | | 7.750 | (0.075) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.675 |
| | | | | | | | | | | |
| NARRATIVE INFORM | MATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 0004 BUI | NOET DAGE | | | | | | | #070.045 | # 400.045 | #070.070 |
| 2021 BUL
DI # P&D-ZONE | DGET BASE | Reduce Position | | | | | | \$870,315 | \$496,345 | \$373,970 |
| | =-1
the Clerk III position #329 | | FTE. This positi | on is split betweer | n Zoning and Reco | ords and | | (\$10,118) | \$0 | (\$10,118) |
| | This Decision item reflect | | | | 9 | | | (+ - ,) | * - | (+ - / - /) |
| | | | | | | | | | | |
| EXEC Approved | d as Requested | | | | | | | \$0 | \$0 | \$0 |
| LALC Apploved | u as Nequesteu | | | | | | | φυ | Ψ0 | ΨΟ |
| | | | | | | | | | | |
| ADODTED ' | | and made 19, 93 | - Ol I II TI | | 25 h-t 5 | -d- 0 O | | * * * * * * * | * | |
| | position #329 to .70 FTE ng. Other expenditures as | | | osition is split 75/2 | 25 between Recor | as & Support | | \$4,647 | \$0 | \$4,647 |
| and Zon | ng. Other experionales at | e reduced to onset | u 113 003t. | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | P&D-ZONE-1 | | | | (\$5,471) | \$0 | (\$5,471) |
| | | | | | | | | | | |
| 2021 ADO | PTED BUDGET | | | | | | | \$864,844 | \$496,345 | \$368,499 |
| | | | | | | | | | | |



| Division/Program | FTE | Expenditures | Specific
Revenues | Over/(Under)
Expenses |
|-------------------------|-------|--------------|----------------------|--------------------------|
| _and Information Office | 3.000 | \$685,324 | \$647,900 | (\$37,424) Appropriation |

| Dept: | Land Information Office | 86 | COUNTY OF DANE | Fund Name: | Land Information |
|-------|-------------------------|--------|----------------|------------|------------------|
| Prgm: | Land Information Office | 000/00 | COUNTY OF DANE | Fund No: | 2900 |

To coordinate the modernization of land records and to maximize the effective development, maintenance, and use of shared geographic and land information system resources throughout Dane County.

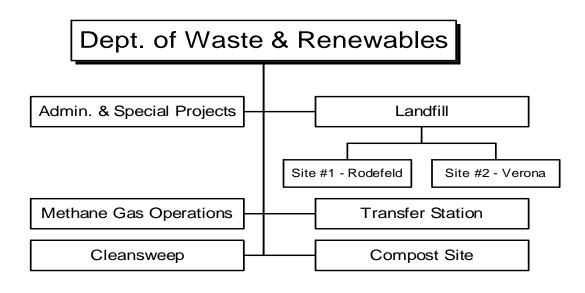
Description:

The Wisconsin Land Information Board has approved the Dane County Plan for Land Records Modernization. Typical activities in these plans include providing leadership and expertise related to land information activities; fostering partnerships and coordinating related projects with other agencies; developing digital data, maps and databases; providing access to land information and products; and developing and supporting geographic and land information systems for use in Dane County government.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$481,866 | \$505,200 | \$0 | \$0 | \$505,200 | \$142,931 | \$500,101 | \$515,700 |
| Operating Expenses | \$31,516 | \$19,600 | \$0 | \$0 | \$19,600 | \$7,853 | \$18,374 | \$22,100 |
| Contractual Services | \$99,295 | \$137,822 | \$0 | \$0 | \$137,822 | \$91,909 | \$111,994 | \$142,524 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| TOTAL | \$612,677 | \$662,622 | \$0 | \$0 | \$662,622 | \$242,692 | \$630,469 | \$685,324 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,000 | \$22,300 | \$0 | \$0 | \$22,300 | \$1,000 | \$22,300 | \$2,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$721,188 | \$643,200 | \$0 | \$0 | \$643,200 | \$247,508 | \$767,845 | \$643,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$17,259 | \$2,500 | \$0 | \$0 | \$2,500 | \$3,659 | \$3,254 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$739,447 | \$668,000 | \$0 | \$0 | \$668,000 | \$252,167 | \$793,399 | \$647,900 |
| REVENUE OVER/(UNDER) EXPENSES | \$126,770 | \$5,378 | | | \$5,378 | | | (\$37,424) |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| Prgm: Land Information Office | 86 | 6
00/00 | | | | | | Land Information 2900 | |
|---|----------------------|------------|-----------|--------------------|-----------------|-------|-----------------------|-------------------------|-------------------------|
| | 2021 | 00,00 | | Ne | t Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPENDITURES | | | | | | | | | , |
| Personnel Costs | \$512,700 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$515,70 |
| Operating Expenses | \$19,600 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,10 |
| Contractual Services | \$138,022 | \$1,400 | \$3,102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$142,52 |
| Operating Capital | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,00 |
| TOTAL | \$670,322 | \$11,900 | \$3,102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$685,32 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ; |
| Intergovernmental Revenue | \$22,300 | (\$20,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,30 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Public Charges for Services | \$643,200 | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$643,10 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,50 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$668,000 | (\$20,100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$647,90 |
| REVENUE OVER/(UNDER) EXPENSES | (\$2,322) | (\$32,000) | (\$3,102) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$37,42 |
| F.T.E. STAFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.00 |
| | ISION ITEMS | | | | | | Expenditures | | Revenue
Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | ISION II EIVIS | | | | | | Experiolitures | Revenue | Expenses |
| 2021 BUDGET BASE | | 0.5 | | | | | \$670,322 | \$668,000 | Expenses |
| 2021 BUDGET BASE | Reallocation of Expe | | | get amounts for th | ne Land | | | | Expenses (\$2,3 |
| DI # LIO-LIO-1 DEPT Reallocation of Expenditure and R | Reallocation of Expe | | | get amounts for th | ne Land | | \$670,322 | \$668,000 | Expenses (\$2,32 |
| 2021 BUDGET BASE DI # LIO-LIO-1 DEPT Reallocation of Expenditure and R Information Office. | Reallocation of Expe | | | get amounts for th | ne Land | | \$670,322
\$11,900 | \$668,000
(\$20,100) | (\$2,3;
(\$32,0 |
| 2021 BUDGET BASE DI # LIO-LIO-1 DEPT Reallocation of Expenditure and R Information Office. | Reallocation of Expe | | | get amounts for th | ne Land | | \$670,322
\$11,900 | \$668,000
(\$20,100) | (\$2,3
(\$32,0 |

| Dept:
Prgm: | Land Information Office
Land Information Office | 86
000/00 | | | Land Information
2900 | |
|----------------|--|---|-----------------------|--------------|--------------------------|-------------------------------------|
| NARRATI\ | /E INFORMATION ABOUT DECISION ITEMS, | cont. | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | LIO-LIO-2 Indirect Cost Plan | | | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues to reflect recei | ot of County's most recently completed Indirect C | cost Allocation Plan. | \$3,102 | \$0 | (\$3,102) |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # LIO-LIO-2 | | \$3,102 | \$0 | (\$3,102) |
| | | | | | | |
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| | | | | | | |
| | 2021 ADOPTED BUDGET | | | \$685,324 | \$647,900 | (\$37,424 |



| | | Program | Revenue | |
|--------|---|--|--|--|
| FTE | Expenditures | Revenues | Expenses | |
| | | | | |
| 7.000 | \$1,407,615 | \$17.000 | (\$1.390.615) | |
| 0.000 | \$73,300 | \$0 | , | |
| 0.400 | \$2,263,726 | \$2,478,400 | \$214,674 | |
| 9.600 | \$8,018,010 | \$9,713,000 | \$1,694,990 | |
| 0.000 | \$420 | \$0 | (\$420) | |
| 2.000 | \$567,300 | \$239,000 | (\$328,300) | |
| 19.000 | \$12,330,371 | \$12,447,400 | \$117,029 | Appropriation |
| | | | | |
| 6.000 | \$11,252,611 | \$14,051,119 | \$2,798,508 | Appropriation |
| 25.000 | \$23.582.982 | \$26.498.519 | \$2.915.537 | Memo Total |
| | 7.000
0.000
0.400
9.600
0.000
2.000
19.000 | 7.000 \$1,407,615 0.000 \$73,300 0.400 \$2,263,726 9.600 \$8,018,010 0.000 \$420 2.000 \$567,300 19.000 \$11,252,611 | 7.000 \$1,407,615 \$17,000 0.000 \$73,300 \$0 0.400 \$2,263,726 \$2,478,400 9.600 \$8,018,010 \$9,713,000 0.000 \$420 \$0 2.000 \$567,300 \$239,000 19.000 \$11,252,611 \$14,051,119 | FTE Expenditures Specific Revenues Over/(Under) Expenses 7.000 \$1,407,615 \$17,000 (\$1,390,615) 0.000 \$73,300 \$0 (\$73,300) 0.400 \$2,263,726 \$2,478,400 \$214,674 9.600 \$8,018,010 \$9,713,000 \$1,694,990 0.000 \$420 \$0 (\$420) 2.000 \$567,300 \$239,000 (\$328,300) 19.000 \$12,330,371 \$12,447,400 \$117,029 6.000 \$11,252,611 \$14,051,119 \$2,798,508 |

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|-----------------------------------|--------|----------------|------------|-------------|
| Prgm: | Administration & Special Projects | 140/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which protects the environment and conserves natural resources.

Description:

The Department of Waste & Renewables is responsible for the operation and maintenance of landfill sites currently open, development and implementation of alternative recycling strategies including materials recycling, public education and promotion, and groundwater and air monitoring programs at all sites.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-----------|-------------|---------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$913,749 | \$989,800 | \$0 | \$0 | \$989,800 | \$314,928 | \$1,004,262 | \$1,077,300 |
| Operating Expenses | \$311,827 | \$362,815 | \$5,627 | \$0 | \$368,442 | \$71,153 | \$374,442 | \$323,315 |
| Contractual Services | \$2,300 | \$7,000 | \$0 | \$0 | \$7,000 | \$0 | \$6,855 | \$7,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,227,876 | \$1,359,615 | \$5,627 | \$0 | \$1,365,242 | \$386,081 | \$1,385,559 | \$1,407,615 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$14,856 | \$17,000 | \$0 | \$0 | \$17,000 | \$3,786 | \$3,225 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,856 | \$17,000 | \$0 | \$0 | \$17,000 | \$3,786 | \$3,225 | \$17,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,213,021) | (\$1,342,615) | | | (\$1,348,242) | | | (\$1,390,615) |
| F.T.E. STAFF | 7.000 | 7.000 | | | | | 7.000 | 7.000 |

| Dept: Waste & Renewables | | 9 | | | | | | Solid Waste | |
|---|----------------------|-----------------------|--------------------|------------|------------------|----------|--------------|-------------|-------------------------------------|
| Prgm: Administration & Special Projects | 2021 | 40/00 | | Na | et Decision Item | | Fund No.: | 4410 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | <u> </u> | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Dase | 01 | 02 | 03 | 04 | | 00 | U1 | Adopted budg |
| Personnel Costs | \$1,076,300 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,077,30 |
| Operating Expenses | \$362,815 | \$0 | (\$59,500) | \$10,000 | \$10,000 | \$0 | \$0
\$0 | \$0
\$0 | \$323,31 |
| Contractual Services | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,00 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ψ.,σ.ς
9 |
| TOTAL | \$1,446,115 | \$1,000 | (\$59,500) | \$10,000 | \$10,000 | \$0 | \$0 | \$0 | \$1,407,61 |
| PROGRAM REVENUE | ψ.,ο,ο | ψ.,σσσ | (400,000) | ψ.ο,σσσ | ψ.ο,οοο | Ψ.σ. | Ψ0 | Ψ0 | ψ.,.σ.,σ |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,00 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,00 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,429,115) | (\$1,000) | \$59,500 | (\$10,000) | (\$10,000) | \$0 | \$0 | \$0 | (\$1,390,61 |
| F.T.E. STAFF | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.00 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE | | | | | | | \$1,446,115 | \$17,000 | (\$1,429,11 |
| | Additional Protectiv | | | | | | | | |
| DEPT Increased need for protective wea | r due to COVID and | l other safety initia | atives of the Depa | rtment. | | | \$1,000 | \$0 | (\$1,00 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | 9 |
| EXEC Approved as Requested | | | | | | | φ0] | φ0_ | <u> </u> |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | |
| | | NET DI # | WR-ADMN-1 | | | | \$1,000 | \$0 | (\$1,00 |
| | | | | | | | Ţ., | | (*) |

| Dept: | Waste & Renewables 89 | | Solid Waste | | | |
|--------------|--|-----------------------|-------------|-------------------------------------|--|--|
| Prgm: | Administration & Special Projects 140/00 | Fund No.: 4410 | | | | |
| NARRATIV | 'E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses | | |
| DI# | WR-ADMN-2 Decreased spending on conferences, trainings, and events | | | | | |
| DEPT | Historically supported staff people to attend annual solid waste conferences and other industry events. Limited travel anticipated due to COVID which will result in lower travel costs and spending on special events. | (\$59,500) | \$0 | \$59,500 | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 | | |
| | NET DI # WR-ADMN-2 | (\$59,500) | \$0 | \$59,500 | | |
| DI #
DEPT | WR-ADMN-3 Increased Environmental Monitoring Costs Additional monitoring points installed as part of landfill expansion activities that require routine monitoring. | \$10,000 | \$0 | (\$10,000) | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 | | |
| | NET DI # WR-ADMN-3 | \$10,000 | \$0 | (\$10,000) | | |
| DI #
DEPT | WR-ADMN-4 Increased Credit Card Transactions and Fees Increased amount of transactions are occurring via credit card due to COVID and we anticipate this trend to continue. Increased funds needed for credit card transaction fees. | \$10,000 | \$0 | (\$10,000) | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 | | |
| | NET DI # WR-ADMN-4 | \$10,000 | \$0 | (\$10,000) | | |
| | 2021 ADOPTED BUDGET | \$1,407,615 | \$17,000 | (\$1,390,615) | | |

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|---------------------------|--------|----------------|------------|-------------|
| Prgm: | Landfill Site #1 - Verona | 424/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which protects the environment and conserves natural resources.

Description:

The Division is responsible for the operation and maintenance of landfill sites currently open, development and implementation of alternative recycling strategies, including materials recycling, public education and promotion, and groundwater and air monitoring programs at all sites.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|------------|------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$42,067 | \$46,000 | \$979 | \$0 | \$46,979 | \$22,486 | \$65,979 | \$71,000 |
| Contractual Services | \$0 | \$2,300 | \$0 | \$0 | \$2,300 | \$0 | \$0 | \$2,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$42,067 | \$48,300 | \$979 | \$0 | \$49,279 | \$22,486 | \$65,979 | \$73,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$42,067) | (\$48,300) | | | (\$49,279) | | | (\$73,300) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Waste & Renewables | 88 | 9 | | | | | Fund Name: | Solid Waste | |
|--|----------------------|---------------------|-----------|-------|-----------------|-------|-----------------|-------------|---|
| Prgm: Landfill Site #1 - Verona | 42 | 24/00 | | | | | Fund No.: | 4410 | |
| | 2021 | | | Ne | t Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$46,000 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,000 |
| Contractual Services | \$2,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$48,300 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$73,300 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$48,300) | (\$25,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$73,300) |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| NADDATIVE INCODMATION ADOLE DECI | CION ITEMS | | | | | | Francia ditumba | Daviania | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | SIONTIEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | . = . 0 == | | | | | | \$48,300 | \$0 | (\$48,300) |
| DI # WR-SIT1-1 DEPT Increased leachate hauling and tre | LEACHATE HAULIN | | | | | | \$25,000 | \$0 | (\$25,000) |
| DEL 1 Increased leachate hading and the | danieni cosis ai ine | ciosea iarianii sit | 6. | | | | Ψ25,000 | Ψ | (\$\psi_20,000) |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # V | VR-SIT1-1 | | | | \$25,000 | \$0 | (\$25,000) |
| | | | | | | | | | (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2021 ADOPTED BUDGET | | | | | | | \$73,300 | \$0 | (\$73,300) |
| | | | | | | | | | |

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|--------------------|--------|----------------|------------|-------------|
| Prgm: | Transfer Station | 425/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which conserves landfill space, protects the environment and conserves natural resources.

Description:

The Transfer Station program is responsible for the operation of the transfer station facilities, including cost effective and safe transportation, recycling, and disposal of construction & demolition and other materials. Transfer Station activities include development and implementation of alternative material recycling strategies and diversion of waste materials from County landfills.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$65,584 | \$71,200 | \$0 | \$0 | \$71,200 | \$39,757 | \$69,672 | \$75,200 |
| Operating Expenses | \$2,222,128 | \$2,368,124 | \$0 | \$0 | \$2,368,124 | \$449,518 | \$2,337,097 | \$2,043,526 |
| Contractual Services | \$119,269 | \$116,875 | \$0 | \$0 | \$116,875 | \$26,091 | \$105,911 | \$145,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,406,981 | \$2,556,199 | \$0 | \$0 | \$2,556,199 | \$515,365 | \$2,512,680 | \$2,263,726 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,192,089 | \$2,868,400 | \$0 | \$0 | \$2,868,400 | \$396,183 | \$1,448,942 | \$2,478,400 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,192,089 | \$2,868,400 | \$0 | \$0 | \$2,868,400 | \$396,183 | \$1,448,942 | \$2,478,400 |
| REVENUE OVER/(UNDER) EXPENSES | (\$214,893) | \$312,201 | | | \$312,201 | | | \$214,674 |
| F.T.E. STAFF | 0.400 | 0.400 | | | | | 0.400 | 0.400 |

| Dept: Waste & Renewables | | 89 | | | | | Fund Name: | Solid Waste | |
|---------------------------------------|---------------------|-----------------------|--------------------|-------------------|------------------|-------|--------------|-------------|----------------------|
| Prgm: Transfer Station | 4 | 425/00 Fund No.: 4410 | | | | | | | |
| | 2021 | | | Ne | et Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$75,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,200 |
| Operating Expenses | \$2,360,276 | (\$316,750) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,043,526 |
| Contractual Services | \$116,875 | \$28,125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,552,351 | (\$288,625) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,263,726 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,868,400 | (\$390,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,478,400 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,868,400 | (\$390,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,478,400 |
| REVENUE OVER/(UNDER) EXPENSES | \$316,049 | (\$101,375) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$214,674 |
| F.T.E. STAFF | 0.400 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.400 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| NADDATIVE INFORMATION ABOUT DEGI | ICION ITEMO | | | | | | F | D | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | | | | | | | \$2,552,351 | \$2,868,400 | \$316,049 |
| DI# WR-TRSF-1 | Adjust Operating E | expenditures and I | Revenues | | | | | | |
| DEPT Adjust budgeted revenues and ex | • | | | | | | (\$288,625) | (\$390,000) | (\$101,375) |
| Adjustments to depreciation due t | o anticipated plann | ed capital purchas | ses. Added operati | ng account for wo | od grinding that | | | | |
| occurs annually. | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | · | |
| | | | | | | | | | |
| | | NET DI # | WR-TRSF-1 | | | | (\$288,625) | (\$390,000) | (\$101,375) |
| | | INCI DI# | ****- | | | | (ψ200,020) | (ψοσο,οοο) | (\$101,373) |
| 2021 ADOPTED BUDGET | | | | | | | \$2,263,726 | \$2,478,400 | \$214,674 |
| (| | | | | | | ΨΞ,Ξ00,. Ε0 | 42,0,100 | \$2.1,671 |

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|-----------------------------|--------|----------------|------------|-------------|
| Prgm: | Landfill Site #2 - Rodefeld | 426/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which protects the environment and conserves natural resources.

Description:

The Division is responsible for the operation and maintenance of landfill sites currently open, development and implementation of alternative recycling strategies, including materials recycling, public education and promotion, and groundwater and air monitoring programs at all sites.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$818,705 | \$1,195,000 | \$0 | \$0 | \$1,195,000 | \$304,813 | \$1,116,670 | \$1,198,500 |
| Operating Expenses | \$6,780,689 | \$5,928,354 | \$124,100 | \$0 | \$6,052,454 | (\$257,599) | \$6,170,503 | \$6,124,069 |
| Contractual Services | \$490,036 | \$543,641 | \$0 | \$0 | \$543,641 | \$91,501 | \$543,641 | \$695,441 |
| Operating Capital | \$167,444 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,256,873 | \$7,666,995 | \$124,100 | \$0 | \$7,791,095 | \$138,715 | \$7,830,814 | \$8,018,010 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$89,102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$9,464,823 | \$9,213,000 | \$0 | \$0 | \$9,213,000 | \$1,780,936 | \$8,489,719 | \$9,663,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$484,130 | \$50,000 | \$0 | \$0 | \$50,000 | \$182,581 | \$171,777 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,038,054 | \$9,263,000 | \$0 | \$0 | \$9,263,000 | \$1,963,517 | \$8,661,496 | \$9,713,000 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,781,181 | \$1,596,005 | | | \$1,471,905 | | | \$1,694,990 |
| F.T.E. STAFF | 9.600 | 9.600 | | | | | 9.600 | 9.600 |

| Dept: | Waste & Renewables | 89 |) | | | | | Fund Name: | Solid Waste | |
|------------|--------------------------------------|------------------------|----------------|--------------------|------------------|------------------|------------|---------------|-------------|--------------------------|
| Prgm: | Landfill Site #2 - Rodefeld | 42 | 26/00 | | | | | Fund No.: | 4410 | |
| | | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personn | el Costs | \$1,196,000 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,198,500 |
| Operatin | ng Expenses | \$6,071,207 | \$2,500 | (\$90,000) | (\$125,000) | \$435,100 | (\$55,000) | (\$114,738) | \$0 | \$6,124,069 |
| Contract | tual Services | \$608,441 | \$0 | \$87,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$695,441 |
| Operatin | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$7,875,648 | \$5,000 | (\$3,000) | (\$125,000) | \$435,100 | (\$55,000) | (\$114,738) | \$0 | \$8,018,010 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$9,213,000 | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,663,000 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$9,263,000 | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,713,000 |
| | OVER/(UNDER) EXPENSES | \$1,387,352 | (\$5,000) | \$453,000 | \$125,000 | (\$435,100) | \$55,000 | \$114,738 | \$0 | |
| F.T.E. STA | AFF | 9.600 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.600 |
| | | | | | | | | <u> </u> | <u> </u> | T _ |
| | | | | | | | | | | Revenue |
| NAPPATIV | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Over/(Under)
Expenses |
| INANNAIIV | VE INFORMATION ABOUT DECI | SION II LIVIS | | | | | | Lxperiditures | Nevenue | Expenses |
| | 2021 BUDGET BASE | | | | | | | \$7,875,648 | \$9,263,000 | \$1,387,352 |
| | | Protective Wear and | | | | | | | | |
| DEPT | Additional protective wear and train | ining for staff due to | COVID and othe | er Department safe | ety initiatives. | | | \$5,000 | \$0 | (\$5,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | WR-SIT2-1 | | | | \$5,000 | \$0 | (\$5,000 |
| | | | .11. 11.11 | **** Oli 2-1 | | | | ψ0,000 | ΨΟ | (ψυ,υυυ) |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Waste & Renewables 89 Landfill Site #2 - Rodefeld 426/00 | Fund Name: 5 | Solid Waste
4410 | |
|--------------|---|----------------|---------------------|-------------------------------------|
| Prgm: | ZE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI# | WR-SIT2-2 Adjust Operating Amounts | Experialitates | rtovonaco | Ехропосо |
| DEPT | Adjust budgeted revenues and expenditures to match historical amounts. Increased revenue projections assumes a rate change of \$2 per ton on gate rates for mixed waste. Engineering services traditionally accounted for in SWRODFLD 21809, DI #2 creates a new account for engineering services and annual drone imaging software subscription. | (\$3,000) | \$450,000 | \$453,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # WR-SIT2-2 | (\$3,000) | \$450,000 | \$453,00 |
| DI #
DEPT | WR-SIT2-3 Elimination of Letter of Credit for Financial Assurance In 2020 the Department borrowed funds to use a cash escrow to meet financial assurance requirements for closure costs of the Rodefeld Landfill. The letter of credit was canceled and the Department will no longer be charged fees associated with that letter of credit. | (\$125,000) | \$0 | \$125,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # WR-SIT2-3 | (\$125,000) | \$0 | \$125,00 |
| DI #
DEPT | WR-SIT2-4 2021 Depreciation Expense Adjustments to depreciation due to anticipated activity, planned capital purchases, and landfill airspace consumption rates. | \$435,100 | \$0 | (\$435,10 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # WR-SIT2-4 | \$435,100 | \$0 | (\$435,10 |

| Dept:
Prgm: | Waste & Renewables 89 Landfill Site #2 - Rodefeld 426/00 | | Solid Waste
4410 | |
|----------------|--|--------------|---------------------|-------------------------------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | WR-SIT2-5 Adjustment to Utility Costs Adjustments made to utility costs based on historical trends and fluctuations in rates and costs. Additionally, Department has experienced increased costs associated with telecommunications with work from home requirements. | (\$55,000) | \$0 | \$55,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # WR-SIT2-5 | (\$55,000) | \$0 | \$55,000 |
| DI #
DEPT | WR-SIT2-6 2021 Final Debt Service | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect final calculation of 2021 County debt service. | (\$114,738) | \$0 | \$114,738 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # WR-SIT2-6 | (\$114,738) | \$0 | \$114,738 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$8,018,010 | \$9,713,000 | \$1,694,990 |

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|--------------------|--------|----------------|------------|-------------|
| Prgm: | Compost Site | 427/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective compost program which conserves space in the county's landfill, protects the environment and conserves natural resources.

Description:

The Compost program is responsible for the operation and maintenance of multiple compost sites, environmental protection at all sites, and public education and promotion regarding composting. The Compost program keeps yard waste materials out of landfills and turns those materials into compost for beneficial reuse within the community.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------|---------|---------------|-----------|-------------|-------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$420 | \$420 | \$0 | \$0 | \$420 | \$140 | \$420 | \$420 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$420 | \$420 | \$0 | \$0 | \$420 | \$140 | \$420 | \$420 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$420) | (\$420) | | | (\$420) | | | (\$420) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Prgm: Compost Site | 4 | 89
427/00 | | | | | Fund Name:
Fund No.: | Solid Waste
4410 | |
|---------------------------------------|---------|--------------|-------|-------|------------------|-------|-------------------------|---------------------|----------------|
| | 2021 | | | Ne | et Decision Iten | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$420 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$420 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$420) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$420) |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Over/(Under) Expenses NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue 2021 BUDGET BASE \$420 \$0 (\$420)

Revenue

\$0 \$420 (\$420)

2021 ADOPTED BUDGET

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|--------------------|--------|----------------|------------|-------------|
| Prgm: | Cleansweep | 429/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective hazardous waste disposal and recycling program which protects the environment and conserves natural resources.

Description:

The Clean Sweep is responsible for the operation of the household hazardous waste program, including public education and the safe disposal and reuse of hazardous products from residents, agricultural operations, and small businesses. Clean Sweep keeps hazardous materials out of landfills and lowers the environmental risks associated with improper disposal, resulting in a cleaner, healthier environment.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$185,529 | \$241,100 | \$0 | \$0 | \$241,100 | \$58,330 | \$237,930 | \$252,900 |
| Operating Expenses | \$41,540 | \$25,900 | \$0 | \$0 | \$25,900 | \$10,801 | \$49,620 | \$34,400 |
| Contractual Services | \$283,034 | \$280,000 | \$75,316 | \$0 | \$355,316 | \$32,459 | \$355,316 | \$280,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$510,103 | \$547,000 | \$75,316 | \$0 | \$622,316 | \$101,589 | \$642,866 | \$567,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$117,478 | \$59,000 | \$0 | \$0 | \$59,000 | \$57,238 | \$57,239 | \$59,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$176,742 | \$180,000 | \$0 | \$0 | \$180,000 | \$30,916 | \$169,274 | \$180,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$294,221 | \$239,000 | \$0 | \$0 | \$239,000 | \$88,154 | \$226,513 | \$239,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$215,882) | (\$308,000) | | | (\$383,316) | | | (\$328,300) |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| Dept: | Waste & Renewables | 89 | | | | | | Fund Name: | Solid Waste | |
|---|-------------------------------------|-----------------------|-----------------|--------------|--------------------|------------------|-------|--------------|-------------|----------------|
| Prgm: | Cleansweep | 4: | 29/00 | | | | | Fund No.: | 4410 | |
| | | 2021 | | | Ne | et Decision Item | ıs | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | / EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$251,400 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$252,900 |
| Operating | g Expenses | \$25,900 | \$500 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,400 |
| Contractu | ual Services | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280,000 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$557,300 | \$2,000 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$567,300 |
| PROGRAM | / REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$59,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$59,000 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | narges for Services | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$180,000 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellan | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$239,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$239,000 |
| | OVER/(UNDER) EXPENSES | (\$318,300) | (\$2,000) | (\$8,000) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$328,300 |
| F.T.E. STA | AFF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 |
| | | | | | | | | | | |
| | | | | | | | | | | Revenue |
| NADDATIV | E INCORMATION ADOLET DECL | OLON ITEMS | | | | | | F | D | Over/(Under) |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| | 2021 BUDGET BASE | | | | | | | \$557,300 | \$239,000 | (\$318,300 |
| | | Additional Protective | e Wear and Safe | ety Training | | | | ψοστ,σοσ | Ψ200,000 | (ψο το,οσο |
| DEPT | Additional protective wear and trai | | | | iatives of Departm | ent. | | \$2,000 | \$0 | (\$2,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Approved as Recommended | | | | | | | Ψ0 | Ι ΨΟ | Ι ΨΟ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | WR-CSWP-1 | | | | \$2,000 | \$0 | (\$2,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Waste & Renewables | 89 | Fund Name: | Solid Waste | |
|---------|--|--------------------|--------------|-------------|--------------|
| Prgm: | Cleansweep | 429/00 | Fund No.: | 4410 | |
| | | | | | Revenue |
| | | | | | Over/(Under) |
| | VE INFORMATION ABOUT DECISION | | Expenditures | Revenues | Expenses |
| DI# | WR-CSWP-2 Increasing Operating B | xpenses | 40.000 | 1 001 | (0.000) |
| DEPT | Increased operating expenses at facility | '. | \$8,000 | \$0 | (\$8,000) |
| | | | | | |
| | | | | | |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| | | NET DI # WR-CSWP-2 | \$8,000 | \$0 | (\$8,000) |
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| l | 2021 ADOPTED BUDGET | | \$567,300 | \$239,000 | (\$328,300) |
| | | | | | |

| Dept: | Waste & Renewables | 89 | COUNTY OF DANE | Fund Name: | Methane Gas |
|-------|------------------------|--------|----------------|------------|-------------|
| Prgm: | Methane Gas Operations | 430/00 | COUNTY OF DANE | Fund No: | 4510 |

To provide an efficient and cost effective methane gas operation program which protects the environment, conserves natural resources and converts the methane gas by-product of the landfill operations to saleable electricity.

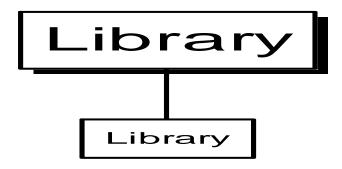
Description:

The Methane Gas Operations program is responsible for the operation and maintenance of the gas extraction and recovery systems at the County landfill sites, as well as the sale of electricity generated by them.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$143,665 | \$315,900 | \$0 | \$0 | \$315,900 | \$37,485 | \$243,693 | \$555,600 |
| Operating Expenses | \$3,148,630 | \$7,302,750 | \$222,280 | \$364,150 | \$7,889,180 | \$914,865 | \$7,843,456 | \$9,029,311 |
| Contractual Services | \$261,234 | \$1,555,200 | \$0 | \$0 | \$1,555,200 | \$420,867 | \$1,555,200 | \$1,667,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,553,529 | \$9,173,850 | \$222,280 | \$364,150 | \$9,760,280 | \$1,373,217 | \$9,642,349 | \$11,252,611 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,082,062 | \$8,755,000 | \$0 | \$400,000 | \$9,155,000 | \$2,759,947 | \$8,905,878 | \$10,155,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$239,246 | \$2,000 | \$0 | \$0 | \$2,000 | \$6,978 | \$5,633 | \$2,000 |
| Other Financing Sources | \$3,576,690 | \$3,432,994 | \$0 | \$0 | \$3,432,994 | \$0 | \$3,432,994 | \$3,894,119 |
| TOTAL | \$5,897,998 | \$12,189,994 | \$0 | \$400,000 | \$12,589,994 | \$2,766,925 | \$12,344,505 | \$14,051,119 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,344,469 | \$3,016,144 | | | \$2,829,714 | | | \$2,798,508 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 6.000 |

| Dept: Waste & Renewables | | 89 | | | | | | Methane Gas | |
|--|-------------------|--------------|--------------------|---------------------|------------------|-------|--------------|--------------|-----------------|
| Prgm: Methane Gas Operations | 1 | 430/00 | | | | | Fund No.: | 4510 | |
| | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | 4000 000 | # | | | | • | | | * === 00 |
| Personnel Costs | \$323,600 | \$232,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$555,60 |
| Operating Expenses | \$7,876,497 | \$6,000 | \$1,237,500 | (\$90,686) | \$0 | \$0 | \$0 | \$0 | \$9,029,31 |
| Contractual Services | \$1,555,200 | (\$337,500) | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,667,70 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$9,755,297 | (\$99,500) | \$1,687,500 | (\$90,686) | \$0 | \$0 | \$0 | \$0 | \$11,252,61 |
| PROGRAM REVENUE | | • | | | | • | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$8,755,000 | \$0 | \$1,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,155,00 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,00 |
| Other Financing Sources | \$3,984,805 | \$0 | \$0 | (\$90,686) | \$0 | \$0 | \$0 | \$0 | \$3,894,11 |
| TOTAL | \$12,741,805 | \$0 | \$1,400,000 | (\$90,686) | \$0 | \$0 | \$0 | \$0 | \$14,051,11 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,986,508 | \$99,500 | (\$287,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,798,50 |
| F.T.E. STAFF | 3.000 | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.00 |
| | | | | | | | <u> </u> | | Revenue |
| | | | | | | | | | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$9,755,297 | \$12,741,805 | \$2,986,50 |
| DI # WR-MGO-1 | Adjustment of Per | | | | | | | | |
| DEPT Since commissioning of the Rene | | | | | | | (\$99,500) | \$0 | \$99,50 |
| a third party. DI #1 includes the personnel costs will be offset by re | | | . when this transi | tion occurs, the ad | iditional | | | | |
| porcornior code will be effect by t | | an contract. | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | 9 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | WR-MGO-1 | | | | (\$99,500) | \$0 | \$99,50 |
| | | NLI DI# | WIT WIGO-1 | | | | (ψοο,ουυ) | Ψ0 | Ψ39,300 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept:
Prgm: | Waste & Renewables 89 Methane Gas Operations 430/00 | | Fund Name: | Methane Gas
4510 | |
|----------------|---|--|--------------|---------------------|-------------------------------------|
| NARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | WR-MGO-2 Adjustment to Operating Amounts Adjust budgeted revenues and expenditures based on the costs experier the first year of operation were strong and stable RIN (renewable energy year and a half of operations included high operational costs related to H result of operating equipment with reduced H2S removal efficiencies. A c | credits) prices are anticipated into 2021. The first 2S removal and additional operational expenses as a | \$1,687,500 | \$1,400,000 | (\$287,500) |
| EXEC | Approved as Requested | apital project is budgeted to expand the Fize system | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | VR-MGO-2 | \$1,687,500 | \$1,400,000 | (\$287,500) |
| DI #
DEPT | WR-MGO-3 2021 Final Debt Service | | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues to reflect final calculation of 2021 Cou | inty debt service. | (\$90,686) | (\$90,686) | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | NET DI # | VR-MGO-3 | (\$90,686) | (\$90,686) | \$0 |
| | | | | | |
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| | | | | | |
| | | | | | |
| | 2021 ADOPTED BUDGET | | \$11,252,611 | \$14,051,119 | \$2,798,508 |



| | | | Program | Tax |
|------------------|-------|--------------|-----------|---------------------------|
| | | | Specific | Levy |
| Division/Program | FTE | Expenditures | Revenues | Support |
| Library | 7.050 | \$6,547,707 | \$676,180 | \$5,871,527 Appropriation |

| Dept: | Library | 68 | COUNTY OF DANE | Fund Name: | Library Fund |
|-------|---------|--------|----------------|------------|--------------|
| Prgm: | Library | 000/00 | COUNTY OF DANE | Fund No: | 2410 |

The Dane County Library Service is dedicated to providing public library services for all 92,000 residents of Dane County's towns, the villages of Blue Mounds, Brooklyn, Cottage Grove, Dane, Maple Bluff, Rockdale, and Shorewood Hills.

Description:

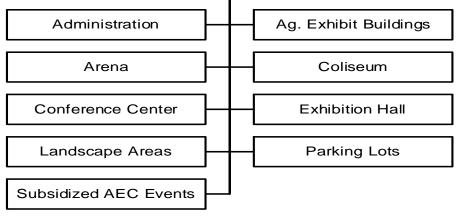
Dane County Library Service offers a range of library services to all residents of towns and villages upon which the county library tax is levied. These residents are free to use any municipal public library through a system of reimbursement contracts. The Bookmobile provides mobile library service to 16 communities with weekly service, as well as a dynamic Summer Reading Program. Daily delivery service to municipal libraries is provided through South Central Library System. Delivery costs are managed and billed to Dane County libraries through DCLS. Specialized Outreach programs provide age-appropriate books and curriculum kits to children enrolled in licensed and registered daycare through a partnership with those providers. DCLS Outreach coordinates services and library material delivery to residents of senior living facilities, residential care facilities, and patrons who cannot leave their homes. County residents have remote access to a rich collection of electronic resources including downloadable audio and ebooks. The Dream Bus provides mobile services to isolated urban areas. These services are reimbursed by the municipal bodies that receive them.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$697,514 | \$774,000 | \$0 | \$0 | \$774,000 | \$205,765 | \$738,617 | \$785,300 |
| Operating Expenses | \$225,418 | \$263,659 | \$6,298 | \$0 | \$269,957 | \$62,786 | \$216,978 | \$259,090 |
| Contractual Services | \$4,830,486 | \$5,163,055 | \$0 | \$0 | \$5,163,055 | \$415,579 | \$5,142,916 | \$5,503,317 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,753,418 | \$6,200,714 | \$6,298 | \$0 | \$6,207,012 | \$684,130 | \$6,098,511 | \$6,547,707 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$451,235 | \$582,700 | \$0 | \$0 | \$582,700 | \$0 | \$584,812 | \$615,380 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$77,653 | \$60,800 | \$0 | \$0 | \$60,800 | \$0 | \$60,800 | \$60,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$528,888 | \$643,500 | \$0 | \$0 | \$643,500 | \$0 | \$645,612 | \$676,180 |
| TAX LEVY SUPPORT | \$5,224,530 | \$5,557,214 | | | \$5,563,512 | | | \$5,871,527 |
| F.T.E. STAFF | 7.050 | 7.050 | | | | | 7.050 | 7.050 |

| Prgm: L | | Λ | 00/00 | | | | | Fund Name: 1 | 2410 | |
|---------------|---|----------------------------|------------------|-------------|-----------|-----------------|-------|--------------|----------------|-----------------|
| | Library | 2021 | 00/00 | | Ne | t Decision Item | e | Tuliu No.: | 2410 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | EXPENDITURES | 2400 | • | <u> </u> | | • • | | | • | ridoptod Eddgo |
| Personnel | | \$792,900 | \$0 | (\$6,600) | (\$1,000) | \$0 | \$0 | \$0 | \$0 | \$785,300 |
| | Expenses | \$263,659 | \$0 | (\$2,500) | (\$2,069) | \$0 | \$0 | \$0 | \$0 | \$259,090 |
| | al Services | \$5,165,855 | \$313,853 | \$0 | \$0 | \$23,609 | \$0 | \$0 | \$0 | \$5,503,317 |
| Operating | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | , | \$6,222,414 | \$313,853 | (\$9,100) | (\$3,069) | \$23,609 | \$0 | \$0 | \$0 | \$6,547,707 |
| | REVENUE | ••• ,===, · · · | ¥ 0.0,000 | (+0,100) | (40,000) | Ψ=0,000 | 7. | 7. | ** | 40,011,101 |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | rnmental Revenue | \$582,700 | \$25,580 | \$7,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$615,380 |
| Licenses 8 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines. For | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| • | arges for Services | \$60,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,800 |
| | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | • | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$643,500 | \$25,580 | \$7,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$676,180 |
| TAX LEVY S | SUPPORT | \$5,578,914 | \$288,273 | (\$16,200) | (\$3,069) | \$23,609 | \$0 | \$0 | \$0 | \$5,871,527 |
| F.T.E. STAF | FF | 7.050 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.050 |
| | | • | | | | | | <u> </u> | | • |
| VARRATIVE | E INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | Tax Levy Suppor |
| | | | | | | | | | | |
| | 2021 BUDGET BASE | | | | | | | \$6,222,414 | \$643,500 | \$5,578,914 |
| DI# L
DEPT | _BRY-LBRY-1 | Payments to Librari | | | | andar This | | ¢242.052. | POE 500 | ¢200.272 |
| DEPT | Increase expenditures for paymer continues the practice of reimburs reimburse libraries in adjacent course. | sing libraries in Dane | | | | | | \$313,853 | \$25,580 | \$288,273 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # | LBRY-LBRY-1 | | | | \$313,853 | \$25,580 | \$288,273 |

| | Library 68 | | ibrary Fund | |
|--------------|--|--------------|-------------|------------------|
| | Library 000/00 | | 2410 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Tax Levy Support |
| DI #
DEPT | LBRY-LBRY-2 Adjust Expenditures/Revenues for Dream Bus Program Continued funding of Dream Bus partnership program between the Dane County Library Service and Madison Public Library. | (\$9,100) | \$7,100 | (\$16,200) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # LBRY-LBRY-2 | (\$9,100) | \$7,100 | (\$16,200) |
| DI #
DEPT | LBRY-LBRY-3 Adjust Expenditures | (\$3,100) | \$0 | (\$3,100) |
| DEFI | Reductions in various operational lines. | (\$3,100) | φΟ | (\$3,100)[|
| EXEC | Approve as requested. Also, modify expenditures to reflect final calculation of 2021 County debt service. | \$31 | \$0 | \$31 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0] |
| | NET DI # LBRY-LBRY-3 | (\$3,069) | \$0 | (\$3,069) |
| DI#
DEPT | LBRY-LBRY-4 Indirect Cost Plan | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$23,609 | \$0 | \$23,609 |
| ADOPTED | Approved as Recommended | \$0 | \$0] | \$0 |
| | NET DI # LBRY-LBRY-4 | \$23,609 | \$0 | \$23,609 |
| | 2021 ADOPTED BUDGET | \$6,547,707 | \$676,180 | \$5,871,527 |

Alliant Energy Center of Dane County



| | | | Program | Revenue |
|--------------------------------------|--------|--------------|-------------|-----------------------------|
| | | | Specific | Over/(Under) |
| Division/Program | FTE | Expenditures | Revenues | Expenses |
| Administration | 15.000 | \$2,693,727 | \$448,100 | (\$2,245,627) |
| Coliseum | 5.300 | \$1,893,824 | \$1,419,400 | (\$474,424) |
| Exhibition Hall | 10.800 | \$2,141,805 | \$2,888,600 | \$746,795 |
| Conference Center | 0.400 | \$432,702 | \$381,300 | (\$51,402) |
| Arena | 0.500 | \$163,282 | \$87,400 | (\$75,882) |
| Agricultural Exhibit Buildings | 1.200 | \$1,192,246 | \$808,900 | (\$383,346) |
| Parking Lots | 0.300 | \$332,569 | \$196,200 | (\$136,369) |
| Landscape Areas | 0.500 | \$254,348 | \$181,700 | (\$72,648) |
| Alliant Energy Center of Dane County | 34.000 | \$9,104,503 | \$6,411,600 | (\$2,692,903) Appropriation |

| Alliant Energy Center of Dane County - Total | 34.000 | \$9,208,625 | \$6,411,600 | \$2,797,025 | Memo Total |
|--|--------|--------------|-------------|-------------|---------------|
| | | | | | |
| County Subsidized Alliant Energy Center Events | 0.000 | \$104,122 | \$0 | \$104,122 | Appropriation |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Alliant Energy Center complex encompasses over 160 acres of land, a variety of multi-purpose buildings and paved parking for over 5,800 cars. The Center provides a variety of activities for the citizens of Dane County, the State of Wisconsin, and neighboring states. Events include conventions, consumer shows, amateur sports, concerts, family shows, trade shows, agricultural events, youth hockey events, outdoor festivals, banquets, retail sales, and other activities such as the World Dairy Expo, The Midwest Horse Fair, and the Dane County Fair. Annual attendance at Center activities is approximately 1 million people. The Administration of the Center includes Event Service & Operations Service; Sales, Promotions and Public Relations; General Administration; and Physical Plant divisions. Approximately 12% of the Center's Administration expense budget is indirect charges from the Dane County General Fund. Expenses associated with 7,400 square feet of the Center's Administration Building are included in this cost center.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-----------|-------------|---------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,582,623 | \$1,641,800 | \$0 | \$0 | \$1,641,800 | \$627,378 | \$1,673,917 | \$1,734,000 |
| Operating Expenses | \$520,806 | \$501,428 | \$48,358 | \$0 | \$549,786 | \$89,222 | \$567,628 | \$573,927 |
| Contractual Services | \$354,742 | \$354,973 | \$0 | \$0 | \$354,973 | \$149,351 | \$355,673 | \$385,800 |
| Operating Capital | \$144 | \$0 | \$60,834 | \$0 | \$60,834 | \$0 | \$60,834 | \$0 |
| TOTAL | \$2,458,314 | \$2,498,201 | \$109,192 | \$0 | \$2,607,393 | \$865,951 | \$2,658,052 | \$2,693,727 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$391,456 | \$371,500 | \$0 | \$0 | \$371,500 | \$0 | \$440,000 | \$448,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$275 | \$100 | \$0 | \$0 | \$100 | \$3,105 | \$3,104 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$391,731 | \$371,600 | \$0 | \$0 | \$371,600 | \$3,105 | \$443,104 | \$448,100 |
| REVENUE OVER/(UNDER) EXPENSES | (\$2,066,583) | (\$2,126,601) | | | (\$2,235,793) | | | (\$2,245,627) |
| F.T.E. STAFF | 11.000 | 11.000 | | | | | 11.000 | 15.000 |

| Dept: Alliant Energy Center of Dane C Prgm: Administration | • | 2
10/00 | | | | | | General Fund
1110 | |
|--|-------------------------|---------------------|--------------------|--------------------|-------------------|-------|--------------|----------------------|------------------------------------|
| Administration | 2021 | 10/00 | | Ne | et Decision Items | | i unu ito | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,625,300 | \$0 | \$0 | \$108,700 | \$0 | \$0 | \$0 | \$0 | \$1,734,0 |
| Operating Expenses | \$501,428 | \$21,599 | \$76,300 | (\$25,400) | \$0 | \$0 | \$0 | \$0 | \$573,9 |
| Contractual Services | \$355,373 | \$12,000 | \$1,400 | (\$9,300) | \$26,327 | \$0 | \$0 | \$0 | \$385,8 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| rotal . | \$2,482,101 | \$33,599 | \$77,700 | \$74,000 | \$26,327 | \$0 | \$0 | \$0 | \$2,693,7 |
| PROGRAM REVENUE | | | | | | | | · | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Public Charges for Services | \$371,500 | \$0 | \$76,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$448,0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$371,600 | \$0 | \$76,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$448,1 |
| REVENUE OVER/(UNDER) EXPENSES | (\$2,110,501) | (\$33,599) | (\$1,200) | (\$74,000) | (\$26,327) | \$0 | \$0 | \$0 | (\$2,245,6 |
| F.T.E. STAFF | 11.000 | 0.000 | 0.000 | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 15.0 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under
Expenses |
| 2021 BUDGET BASE | | | | | | | \$2,482,101 | \$371,600 | (\$2,110,5 |
| DI # AEC-ADMN-1 | Event Changes | | | | | | | | |
| DEPT This decision item reflects the charge 2021. Build got a group and | | | | r 2020 and the pro | jected changes | | \$33,600 | \$0 | (\$33,6 |
| for 2021. Budgeted revenue and | expenses are adjuste | ed to meet the cui | rrent projections. | | | | | | |
| EXEC Approve as requested. Also, mod | lify expenditures to re | flect final calcula | tion of 2021 Coun | nty debt service. | | | (\$1) | \$0 | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | |
| | | NET DI # | AEC-ADMN-1 | | | | \$33,599 | \$0 | (\$33,5 |

| Dept: | Alliant Energy Center of Dane County 92 | | General Fund | |
|--------------|---|--------------|--------------|---------------|
| Prgm: | Administration 110/00 | Fund No.: | 1110 | |
| | | | | Revenue |
| | | | | Over/(Under) |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Expenses |
| DI #
DEPT | AEC-ADMN-2 Inflation This decision item edicate revenues for the increases in existing contracts for 2021, so well as increases calcuted appreting | \$77,700 | \$76,500 | (\$1,200) |
| DEPT | This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating and contractual expenses by 3%. | \$77,700 | \$76,500 | (\$1,200) |
| | and contracted opportunity of the | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-ADMN-2 | \$77,700 | \$76,500 | (\$1,200) |
| DI# | AEC-ADMN-3 Staff Reorganization | | | |
| DEPT | Reorganization of Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, | \$74,000 | \$0 | (\$74,000) |
| | increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| LXLO | | ΨΟ | ΨΟ | ΨΟ |
| | | | | |
| ADODTED | | 00.1 | Фо. Г | 40 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-ADMN-3 | \$74,000 | \$0 | (\$74,000) |
| | AEC-ADMN-4 Indirect Cost Plan | # 0.1 | ¢o. I | # 0 |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Modify expenditures and revenues to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$26,327 | \$0 | (\$26,327) |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-ADMN-4 | \$26,327 | \$0 | (\$26,327) |
| | | | | |
| | 2021 ADOPTED BUDGET | \$2,693,727 | \$448,100 | (\$2,245,627) |
| | | | | |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Coliseum | 508/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Veterans Memorial Coliseum is a multi-purpose arena with 7,700 permanent seats and a capacity of 10,200. The Coliseum cost center identifies by category the direct revenue and expenses for the facility. Activities and functions conducted in the Coliseum include sporting & entertainment events, touring trade shows, conventions, motor sports events, consumer expositions, major livestock events, concerts, and retail sales events.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$796,525 | \$788,500 | \$0 | \$0 | \$788,500 | \$292,637 | \$558,431 | \$568,400 |
| Operating Expenses | \$619,807 | \$1,006,450 | \$0 | \$0 | \$1,006,450 | \$154,929 | \$692,950 | \$982,224 |
| Contractual Services | \$726,887 | \$531,100 | \$0 | \$0 | \$531,100 | \$74,542 | \$175,480 | \$313,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| TOTAL | \$2,143,219 | \$2,326,050 | \$0 | \$0 | \$2,326,050 | \$522,108 | \$1,426,861 | \$1,893,824 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$20,300 | \$18,200 | \$0 | \$0 | \$18,200 | \$3,384 | \$8,384 | \$18,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,565,088 | \$2,484,500 | \$0 | \$0 | \$2,484,500 | \$580,696 | \$628,968 | \$1,389,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$64,478 | \$53,900 | \$0 | \$0 | \$53,900 | \$31,677 | \$31,530 | \$11,900 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,649,866 | \$2,556,600 | \$0 | \$0 | \$2,556,600 | \$615,756 | \$668,882 | \$1,419,400 |
| REVENUE OVER/(UNDER) EXPENSES | \$506,647 | \$230,550 | | | \$230,550 | | | (\$474,424) |
| F.T.E. STAFF | 5.300 | 5.300 | | | | | 5.300 | 5.300 |

| Dept: Alliant Energy Center of Dane Co
Prgm: Coliseum | • | 2
08/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|--|--------------------|---|-------------------|-----------------|---------------|----------------------------------|--------------------------------|-----------------------------|
| Tgiii. | 2021 | 50/00 | | Net | t Decision Item | s | i dila ito | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| ROGRAM EXPENDITURES | 2400 | | <u> </u> | | • • | • | | <u> </u> | , .aop.oa 2 aag |
| Personnel Costs | \$765,900 | \$68,700 | \$0 | (\$77,200) | \$0 | (\$189,000) | \$0 | \$0 | \$568,40 |
| Operating Expenses | \$1,006,450 | (\$34,526) | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$982,22 |
| Contractual Services | \$534,900 | \$0 | \$3,500 | (\$33,800) | \$0 | (\$191,400) | \$0 | \$0 | \$313,20 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$10,000 | \$0 | \$0 | \$30,00 |
| OTAL | \$2,307,250 | \$34,174 | \$13,800 | (\$111,000) | \$20,000 | (\$370,400) | \$0 | \$0 | \$1,893,82 |
| PROGRAM REVENUE | , | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (+ // | * -, | (+ / | * - | • - | * ,,- |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$18,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,20 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$2,484,500 | \$77,400 | \$9,600 | \$0 | \$0 | (\$1,182,200) | \$0 | \$0 | \$1,389,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$53,900 | (\$29,500) | \$0 | \$0 | \$0 | (\$12,500) | \$0 | \$0 | \$11,90 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| OTAL | \$2,556,600 | \$47,900 | \$9,600 | \$0 | \$0 | (\$1,194,700) | \$0 | \$0 | \$1,419,40 |
| REVENUE OVER/(UNDER) EXPENSES | \$249,350 | \$13,726 | (\$4,200) | \$111,000 | (\$20,000) | (\$824,300) | \$0 | \$0 | (\$474,42 |
| T.T.E. STAFF | 5.300 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.30 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| | | | | | | | | | Over/(Under |
| | | | | | | | | _ | , |
| ARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| | SION ITEMS | | | | | | <u> </u> | | Expenses |
| 2021 BUDGET BASE | | | | | | | \$2,307,250 | \$2,556,600 | Expenses |
| 2021 BUDGET BASE | Event Changes | nave occurred ove | er the last year for | 2020 and the proj | ected changes | | <u> </u> | | \$249,35 |
| 2021 BUDGET BASE DI # AEC-COLS-1 | Event Changes anges in events that h | | | 2020 and the proj | iected changes | | \$2,307,250 | \$2,556,600 | \$249,35 |
| DI # AEC-COLS-1 DEPT This decision item reflects the cha | Event Changes anges in events that h | | | 2020 and the proj | iected changes | | \$2,307,250 | \$2,556,600 | \$249,35 |
| DI # AEC-COLS-1 DEPT This decision item reflects the character for 2021. Budgeted revenue and expressions are supported by the character for 2021. | Event Changes
anges in events that he
expenses are adjuste | d to meet the cur | rent projections. | | jected changes | | \$2,307,250 | \$2,556,600
\$47,900 | \$249,35
\$14,10 |
| 2021 BUDGET BASE DI # AEC-COLS-1 DEPT This decision item reflects the cha | Event Changes
anges in events that he
expenses are adjuste | d to meet the cur | rent projections. | | jected changes | | \$2,307,250 | \$2,556,600 | \$249,30
\$14,1 |
| DI # AEC-COLS-1 DEPT This decision item reflects the character for 2021. Budgeted revenue and expressions are supported by the character for 2021. | Event Changes
anges in events that he
expenses are adjuste | d to meet the cur | rent projections. | | jected changes | | \$2,307,250 | \$2,556,600
\$47,900 | \$249,30
\$14,1 |
| DI # AEC-COLS-1 This decision item reflects the character for 2021. Budgeted revenue and e EXEC Approve as requested. Also, modi | Event Changes
anges in events that he
expenses are adjuste | d to meet the cur | rent projections. | | ected changes | | \$2,307,250
\$33,800
\$374 | \$2,556,600
\$47,900
\$0 | \$249,35
\$14,10
(\$3 |
| DI # AEC-COLS-1 This decision item reflects the character for 2021. Budgeted revenue and e EXEC Approve as requested. Also, modif | Event Changes
anges in events that he
expenses are adjuste | d to meet the cur | rent projections. | | ected changes | | \$2,307,250 | \$2,556,600
\$47,900 | \$249,35
\$14,10
(\$3 |
| DI # AEC-COLS-1 This decision item reflects the char for 2021. Budgeted revenue and e | Event Changes
anges in events that he
expenses are adjuste | d to meet the cur | rent projections. | | iected changes | | \$2,307,250
\$33,800
\$374 | \$2,556,600
\$47,900
\$0 | \$249,35
\$14,1
(\$3 |
| DI # AEC-COLS-1 This decision item reflects the char for 2021. Budgeted revenue and e | Event Changes
anges in events that he
expenses are adjuste | d to meet the curi | rent projections. | | ected changes | | \$2,307,250
\$33,800
\$374 | \$2,556,600
\$47,900
\$0 | , |

| Dept: | Alliant Energy Center of Dane County 92 | Fund Name: | | |
|-------------|---|--------------|----------|-------------------------------------|
| Prgm: | Coliseum 508/00 | Fund No.: | 1110 | |
| IARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | AEC-COLS-2 Inflation This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating and contractual expenses by 3%. | \$13,800 | \$9,600 | (\$4,200 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$1 |
| | NET DI # AEC-COLS-2 | \$13,800 | \$9,600 | (\$4,200 |
| DI#
DEPT | AEC-COLS-3 Staff Reorganization Reorganization of Alliant Energy Center staff to address priority needs based on changing technologies and event needs, increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | (\$111,000) | \$0 | \$111,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-COLS-3 | (\$111,000) | \$0 | \$111,00 |
| DI#
DEPT | AEC-COLS-4 Building & Equipment Upgrades Operating capital to address the ongoing deferred maintenance and technology needs of the Alliant Energy Center's buildings and equipment. The Center must keep up with high customer expectations to remain competitive in today's competitive conference and convention market. | \$20,000 | \$0 | (\$20,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-COLS-4 | \$20,000 | \$0 I | (\$20,000 |

| Dept:
Prgm: | Alliant Energy Center of Dane County Coliseum | 92
508/00 | Fund Name: 0 Fund No.: | General Fund
I110 | |
|----------------|--|--|------------------------|----------------------|-------------------------------------|
| | IVE INFORMATION ABOUT DECISION ITEM | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-COLS-5 Pandemic Related Changes | | \$0 | \$0 | \$ |
| DELL | | | | | |
| EXEC | Modify expenditures and revenues at the Allian operations due to COVID-19. | t Energy Center to recognize the pandemic-related downturn in normal | (\$370,400) | (\$1,194,700) | (\$824,30 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$ |
| | | | | | |
| | | NET DI # AEC-COLS-5 | (\$370,400) | (\$1,194,700) | (\$824,30 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2021 ADOPTED BUDGET

\$1,893,824

\$1,419,400

(\$474,424)

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Exhibition Hall | 510/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Exhibition Hall offers 100,000 square feet of continuous floor area plus approximately 30,000 square feet of lobby space. Activities and functions conducted in this facility include conventions, banquets, trade shows, consumer shows, antique shows and a variety of entertainment events such as dances, stage presentations and smaller concerts. Among the events that use the entire Hall are: World Dairy Expo, Midwest Horse Fair, Madison Area Builders Home Show, Deer and Turkey Expo, Dane County RV Show, Quilt Show, Canoecopia, Garden Expo, and Madison Fishing Expo.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,519,068 | \$1,675,300 | \$0 | \$0 | \$1,675,300 | \$403,919 | \$978,115 | \$1,200,300 |
| Operating Expenses | \$743,284 | \$759,886 | \$1,951 | \$0 | \$761,837 | \$188,226 | \$435,486 | \$755,005 |
| Contractual Services | \$108,520 | \$105,200 | \$20,000 | \$0 | \$125,200 | \$21,691 | \$77,920 | \$86,500 |
| Operating Capital | \$0 | \$0 | \$280,000 | \$0 | \$280,000 | \$0 | \$0 | \$100,000 |
| TOTAL | \$2,370,872 | \$2,540,386 | \$301,951 | \$0 | \$2,842,337 | \$613,836 | \$1,491,521 | \$2,141,805 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$72,086 | \$72,800 | \$0 | \$0 | \$72,800 | \$13,535 | \$31,035 | \$72,800 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$4,725,381 | \$4,935,100 | \$300,000 | \$0 | \$5,235,100 | \$1,225,288 | \$1,233,751 | \$2,589,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$292,777 | \$264,100 | \$0 | \$0 | \$264,100 | \$20,375 | \$20,021 | \$226,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,090,244 | \$5,272,000 | \$300,000 | \$0 | \$5,572,000 | \$1,259,197 | \$1,284,807 | \$2,888,600 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,719,372 | \$2,731,614 | | | \$2,729,663 | | | \$746,795 |
| F.T.E. STAFF | 10.800 | 10.800 | | | | | 10.800 | 10.800 |

| Dept: Alliant Energy Center of Dane C Prgm: Exhibition Hall | | 92
510/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------------------|-----------------------|----------------------|-------------------|------------------|---------------|-------------------------|----------------------|----------------|
| Exhibition Hall | 2021 | 310/00 | | Not | t Decision Items | <u> </u> | Fullu No | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Buss | 0. | 02 | 33 | 0.1 | | - 55 | U. | 7 taoptoa Baag |
| Personnel Costs | \$1,687,800 | \$32,400 | \$0 | (\$164,500) | \$0 | (\$355,400) | \$0 | \$0 | \$1,200,30 |
| Operating Expenses | \$759,886 | (\$13,781) | \$8,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$755,00 |
| Contractual Services | \$109,100 | \$0 | \$1,100 | (\$23,700) | \$0 | \$0 | \$0 | \$0 | \$86,50 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$40,000 | \$0 | \$0 | \$100,00 |
| TOTAL | \$2,556,786 | \$18,619 | \$10,000 | (\$188,200) | \$60,000 | (\$315,400) | \$0 | \$0 | \$2,141,80 |
| PROGRAM REVENUE | | . , | . , | | | | · | · | , , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$72,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$72,80 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$4,935,100 | (\$444,500) | \$9,600 | \$0 | \$0 | (\$1,910,900) | \$0 | \$0 | \$2,589,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$264,100 | \$9,500 | \$0 | \$0 | \$0 | (\$47,100) | \$0 | \$0 | \$226,50 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| FOTAL | \$5,272,000 | (\$435,000) | \$9,600 | \$0 | \$0 | (\$1,958,000) | \$0 | \$0 | \$2,888,60 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,715,214 | (\$453,619) | (\$400) | \$188,200 | (\$60,000) | (\$1,642,600) | | \$0 | \$746,79 |
| F.T.E. STAFF | 10.800 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 10.80 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| ADDATIVE INFORMATION ADOLLT DEC | 101011175140 | | | | | | - " | 5 | Over/(Under |
| ARRATIVE INFORMATION ABOUT DEC | SIONTIEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | | | | | | | \$2,556,786 | \$5,272,000 | \$2,715,21 |
| DI# AEC-XHAL-1 | Event Changes | | | | | | Ψ2,330,700 | ψ5,272,000 | ΨΖ,7 13,2 |
| DEPT This decision item reflects the cha | • | have occurred over | er the last year for | 2020 and the proj | jected changes | | \$19,900 | (\$435,000) | (\$454,90 |
| for 2021. Budgeted revenue and e | expenses are adjust | ed to meet the cur | rent projections. | | | | | | |
| | | | | | | | | | |
| EXEC Approve as requested. Also, mod | ifv expenditures to r | eflect final calculat | ion of 2021 Coun | tv debt service. | | | (\$1,281) | \$0 | \$1,28 |
| 11 | , . , | | | , | | | | * - | * / |
| | | | | | | | | | |
| | | | | | | | \$0 | \$0 | |
| DOPTED Approved as Recommended | | | | | | | ΨΟ | ΨΟ | |
| ADOPTED Approved as Recommended | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | | | |
| ADOPTED Approved as Recommended | | NET DI # A | EC-XHAL-1 | | | | \$18,619 | (\$435,000) | (\$453,61 |

| Dept: | Alliant Energy Center of Dane County 92 | Fund Name: | | |
|--------------|---|--------------|----------|-------------------------------------|
| Prgm: | Exhibition Hall 510/00 | Fund No.: | 1110 | |
| IARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | AEC-XHAL-2 Inflation This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating and contractual expenses by 3%. | \$10,000 | \$9,600 | (\$40 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-XHAL-2 | \$10,000 | \$9,600 | (\$40 |
| DI#
DEPT | AEC-XHAL-3 Staff Reorganization Reorganization of the Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | (\$188,200) | \$0 | \$188,20 |
| EXEC | Approved as Requested | \$0 | \$0 | 9 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-XHAL-3 | (\$188,200) | \$0 | \$188,20 |
| DI #
DEPT | AEC-XHAL-4 Building & Equipment Upgrades Operating capital to address the ongoing deferred maintenance and technology needs of the Alliant Energy Center's buildings and equipment. The Center must keep up with high customer expectations to remain competitive in today's competitive conference and convention market. | \$60,000 | \$0 | (\$60,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-XHAL-4 | \$60,000 | \$0 I | (\$60,000 |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Exhibition Hall 510/00 | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|--|-------------------------|----------------------|-------------------------------------|
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-XHAL-5 Pandemic Related Changes | \$0 | \$0 | \$(|
| EXEC | Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal operations due to COVID-19. | (\$315,400) | (\$1,958,000) | (\$1,642,600 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-XHAL-5 | (\$315,400) | (\$1,958,000) | (\$1,642,600 |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$2,141,805 | \$2,888,600 | \$746,79 |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Conference Center | 512/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Conference Center, which is located within the Exhibition Hall building, includes twelve meeting rooms with moveable walls, a boardroom, upper level lounge, common area atrium, commercial kitchen and a lobby area. Activities and functions conducted in this facility include, banquets, meetings, professional exams, accreditations, receptions, and seminars.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$703,634 | \$791,900 | \$0 | \$0 | \$791,900 | \$243,899 | \$612,988 | \$305,900 |
| Operating Expenses | \$80,601 | \$106,386 | \$0 | \$0 | \$106,386 | \$24,689 | \$62,986 | \$104,902 |
| Contractual Services | \$29,322 | \$31,600 | \$0 | \$0 | \$31,600 | \$6,605 | \$25,600 | \$21,900 |
| Operating Capital | \$0 | \$0 | \$231 | \$0 | \$231 | \$0 | \$231 | \$0 |
| TOTAL | \$813,557 | \$929,886 | \$231 | \$0 | \$930,117 | \$275,193 | \$701,805 | \$432,702 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,831 | \$4,800 | \$0 | \$0 | \$4,800 | \$890 | \$3,390 | \$4,800 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$672,279 | \$519,000 | \$0 | \$0 | \$519,000 | \$180,406 | \$177,657 | \$376,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$264 | \$100 | \$0 | \$0 | \$100 | \$184 | \$184 | \$200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$677,374 | \$523,900 | \$0 | \$0 | \$523,900 | \$181,481 | \$181,231 | \$381,300 |
| REVENUE OVER/(UNDER) EXPENSES | (\$136,183) | (\$405,986) | | | (\$406,217) | | | (\$51,402) |
| F.T.E. STAFF | 3.400 | 3.400 | | | | | 3.400 | 0.400 |

| Dept: Alliant Energy Center of Dane C
Prgm: Conference Center | • | 2
12/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|--|-----------------------|---------------------|--------------------|------------------|---------|-------------------------|----------------------|--------------|
| Conference Center | 2021 | 12/00 | | No | t Decision Items | | ruliu No | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | s
05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPENDITURES | Dasc | 01 | UZ. | 03 | 04 | - 03 | - 00 | 07 | Adopted Budg |
| Personnel Costs | \$777,700 | (\$9,500) | \$0 | (\$457,900) | (\$4,400) | \$0 | \$0 | \$0 | \$305,90 |
| Operating Expenses | \$106,386 | (\$3,184) | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$104,90 |
| Contractual Services | \$32,800 | \$0 | \$500 | (\$11,400) | \$0 | \$0 | \$0 | \$0 | \$21,90 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$916,886 | (\$12,684) | \$2,200 | (\$469,300) | (\$4,400) | \$0 | \$0 | \$0 | \$432,70 |
| PROGRAM REVENUE | , , | \., , , , , | . , | | , , , | · | , | · | , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$4,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,80 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Public Charges for Services | \$519,000 | (\$37,000) | \$3,800 | \$0 | (\$109,500) | \$0 | \$0 | \$0 | \$376,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$100 | \$200 | \$0 | \$0 | (\$100) | \$0 | \$0 | \$0 | \$20 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ΓΟΤAL | \$523,900 | (\$36,800) | \$3,800 | \$0 | (\$109,600) | \$0 | \$0 | \$0 | \$381,30 |
| REVENUE OVER/(UNDER) EXPENSES | (\$392,986) | (\$24,116) | \$1,600 | \$469,300 | (\$105,200) | \$0 | \$0 | \$0 | (\$51,40 |
| F.T.E. STAFF | 3.400 | 0.000 | 0.000 | (3.000) | 0.000 | 0.000 | 0.000 | 0.000 | 0.40 |
| | | | | | | | | | Revenue |
| | | | | | | | | | Over/(Under |
| ARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$916,886 | \$523,900 | (\$392,98 |
| DI# AEC-CONF-1 | Event Changes | | | 0000 14 | | | (040.700) | (000,000) | (004.4 |
| DEPT This decision item reflects the ch for 2021. Budgeted revenue and | | | | r 2020 and the pro | jected changes | | (\$12,700) | (\$36,800) | (\$24,1 |
| 101 2021. Budgeted Teveride and | expenses are adjust | sa to meet the oar | rent projections. | | | | | | |
| | | | | | | \$16 | \$0 | (\$ | |
| EVE2 | EXEC Approve as requested. Also, modify expenditures to reflect final calculation of 2021 County debt service. | | | | | | | | |
| EXEC Approve as requested. Also, mod | lify expenditures to re | efiect final calculat | 1011 01 2021 00u11 | | | | | | |
| EXEC Approve as requested. Also, mod | lify expenditures to re | efiect final calculat | .011 01 202 1 00011 | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | lify expenditures to re | enect final calculat | 1011 01 2021 00uil | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | lify expenditures to re | eriect final calculat | 1011 01 2021 00u11 | | | | \$0 | \$0 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | lify expenditures to re | enect final calculat | 1011 01 202 1 000a1 | | | | \$0 | \$0 | : |
| , | lify expenditures to re | enect final calculat | 101 01 202 1 GGGI | | | | \$0 | \$0 | |

| | Alliant Energy Center of Dane County 92 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------------------------------|
| Prgm: | Conference Center 512/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-CONF-2 Inflation This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating and contractual expenses by 3%. | \$2,200 | \$3,800 | \$1,600 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-CONF-2 | \$2,200 | \$3,800 | \$1,600 |
| DI #
DEPT | AEC-CONF-3 Staff Reorganization Reorganization of Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | (\$469,300) | \$0 | \$469,300 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-CONF-3 | (\$469,300) | \$0 | \$469,300 |
| DI #
DEPT | AEC-CONF-4 Pandemic Related Changes | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal operations due to COVID-19. | (\$4,400) | (\$109,600) | (\$105,200) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-CONF-4 | (\$4,400) | (\$109,600) | (\$105,200) |
| | 2021 ADOPTED BUDGET | \$432,702 | \$381,300 | (\$51,402) |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Arena | 514/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

Built in 1953 and remodeled in 1993, the Arena offers 23,400 square feet of floor space. Activities and functions presented in the facility are auctions, retail/consumer shows, farm equipment expositions and sales, horse shows and livestock shows, and sales.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$62,114 | \$126,700 | \$0 | \$0 | \$126,700 | \$44,290 | \$84,750 | \$80,700 |
| Operating Expenses | \$44,385 | \$72,788 | \$0 | \$0 | \$72,788 | \$7,533 | \$27,888 | \$69,182 |
| Contractual Services | \$20,362 | \$21,600 | \$0 | \$0 | \$21,600 | \$5,432 | \$16,500 | \$13,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$126,861 | \$221,088 | \$0 | \$0 | \$221,088 | \$57,256 | \$129,138 | \$163,282 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$126,017 | \$93,800 | \$0 | \$0 | \$93,800 | \$0 | \$0 | \$87,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$132 | \$100 | \$0 | \$0 | \$100 | \$130 | \$130 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$126,170 | \$93,900 | \$0 | \$0 | \$93,900 | \$130 | \$130 | \$87,400 |
| REVENUE OVER/(UNDER) EXPENSES | (\$691) | (\$127,188) | | | (\$127,188) | | | (\$75,882) |
| F.T.E. STAFF | 0.500 | 0.500 | | | | | 0.500 | 0.500 |

| Dept: Alliant Energy Center of Dane Co
Prgm: Arena | • | 2
14/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|----------------------|----------------------|--------------------|--------------------|------------------|-------|-------------------------|----------------------|-------------------------------------|
| | 2021 | | | Ne | et Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$111,100 | (\$24,000) | \$0 | (\$5,100) | (\$1,300) | \$0 | \$0 | \$0 | \$80,70 |
| Operating Expenses | \$72,788 | (\$4,606) | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$69,18 |
| Contractual Services | \$22,200 | \$0 | \$400 | (\$9,200) | \$0 | \$0 | \$0 | \$0 | \$13,40 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$206,088 | (\$28,606) | \$1,400 | (\$14,300) | (\$1,300) | \$0 | \$0 | \$0 | \$163,28 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$93,800 | \$200 | \$2,000 | \$0 | (\$8,700) | \$0 | \$0 | \$0 | \$87,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$93,900 | \$200 | \$2,000 | \$0 | (\$8,700) | \$0 | \$0 | \$0 | \$87,40 |
| REVENUE OVER/(UNDER) EXPENSES | (\$112,188) | \$28,806 | \$600 | \$14,300 | (\$7,400) | \$0 | \$0 | \$0 | (\$75,88 |
| F.T.E. STAFF | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.50 |
| NARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE | | | | | | | \$206,088 | \$93,900 | (\$112,18 |
| DI # AEC-ARNA-1 DEPT This decision item reflects the char for 2021. Budgeted revenue and expenses the control of the control | | | | r 2020 and the pro | ojected changes | | (\$28,600) | \$200 | \$28,80 |
| EXEC Approve as requested. Also, modifi | y expenditures to re | eflect final calcula | ation of 2021 Cour | nty debt service. | | | (\$6) | \$0 | Ç |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |

| Dept: | Alliant Energy Center of Dane County 92 | Fund Name: | General Fund | |
|--------------|---|--------------|--------------|--------------|
| Prgm: | Arena 514/00 | Fund No.: | 1110 | |
| | | | | Revenue |
| | TE INFORMATION ADOLET DECICION LITEMS | | _ | Over/(Under) |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Expenses |
| DI #
DEPT | AEC-ARNA-2 Inflation This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating | \$1,400 | \$2,000 | \$600 |
| DEIT | and contractual expenses by 3%. | Ψ1,400 | Ψ2,000 | ψουσ |
| | | | | |
| FVFC | Approved as Descripted | ro. | \$0 | ¢0. |
| EXEC | Approved as Requested | \$0 | \$0 [| \$0 |
| | | | | |
| | | - | ±-1 | <u> </u> |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-ARNA-2 | \$1,400 | \$2,000 | \$600 |
| DI #
DEPT | AEC-ARNA-3 Staff Reorganization Reorganization of Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, | (\$14,300) | \$0 | \$14,300 |
| DEPT | increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | (\$14,300) | Φυ | \$14,300 |
| | , | | | |
| | Assessed as Demostral | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-ARNA-3 | (\$14,300) | \$0 | \$14,300 |
| DI# | AEC-ARNA-4 Pandemic Related Changes | | - T | |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal | (\$1,300) | (\$8,700) | (\$7,400) |
| | operations due to COVID-19. | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-ARNA-4 | (\$1,300) | (\$8,700) | (\$7,400) |
| | 2021 ADOPTED BUDGET | \$163,282 | \$87,400 | (\$75,882) |
| | ZUZI ADOFTED BODGET | \$103,282 | φο1,400 | (\$75,882) |
| | | | | |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Agricultural Exhibit Buildings | 516/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Agricultural Exhibit Buildings cost center identifies by category direct revenue and expenses for the New Holland Pavilions and the maintenance cost of asphalt surrounding these facilities. Activities and functions conducted in these facilities include consumer expositions, horse shows, livestock housing, shows and sales, trade shows and auctions. The facilities are rented as individual units for a specific function or in combination for larger events (attendance at World Dairy Expo, the Midwest Horse Fair, and the Dane County Fair exceeds 173,000 persons annually). These buildings serve in a complimentary role to the Arena, Exhibition Hall and Coliseum by providing important livestock exhibit space required by major events in those buildings.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$307,096 | \$284,200 | \$0 | \$0 | \$284,200 | \$15,313 | \$202,611 | \$143,100 |
| Operating Expenses | \$473,971 | \$987,349 | \$13,622 | \$0 | \$1,000,971 | \$64,315 | \$813,871 | \$1,013,446 |
| Contractual Services | \$20,362 | \$33,800 | \$0 | \$0 | \$33,800 | \$5,473 | \$16,500 | \$25,700 |
| Operating Capital | \$500 | \$0 | \$13,187 | \$0 | \$13,187 | \$0 | \$12,182 | \$10,000 |
| TOTAL | \$801,930 | \$1,305,349 | \$26,809 | \$0 | \$1,332,158 | \$85,101 | \$1,045,164 | \$1,192,246 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$858,195 | \$871,000 | \$0 | \$0 | \$871,000 | \$37,236 | \$422,235 | \$756,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$53,844 | \$53,400 | \$0 | \$0 | \$53,400 | \$696 | \$50,448 | \$52,900 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$912,114 | \$924,400 | \$0 | \$0 | \$924,400 | \$37,931 | \$472,683 | \$808,900 |
| REVENUE OVER/(UNDER) EXPENSES | \$110,184 | (\$380,949) | | | (\$407,758) | | | (\$383,346) |
| F.T.E. STAFF | 1.200 | 1.200 | | | | | 1.200 | 1.200 |

| Dept: Alliant Energy Center of Dane C Prgm: Agricultural Exhibit Buildings | • | 2
16/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | | | | | | | | | |
|--|---|---------------------------------------|----------------------|-------------------|----------------|-------|---------------------------|---|--------------------------------|--|--|--|--|--|--|--|--|
| Agricultural Exhibit Buildings | 2021 | 10/00 | | Net | Decision Items | | Tulia No | 1110 | 2021 | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg | | | | | | | | |
| PROGRAM EXPENDITURES | 2400 | V. | | | • • | | | - 01 | 7.aoptoa 2aag | | | | | | | | |
| Personnel Costs | \$283,000 | (\$79,600) | \$0 | (\$25,000) | (\$35,300) | \$0 | \$0 | \$0 | \$143,10 | | | | | | | | |
| Operating Expenses | \$987,349 | \$17,597 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,013,44 | | | | | | | | |
| Contractual Services | \$34,400 | \$0 | \$500 | (\$9,200) | \$0 | \$0 | \$0 | \$0 | \$25,70 | | | | | | | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$10,00 | | | | | | | | |
| rotal . | \$1,304,749 | (\$62,003) | \$9,000 | (\$34,200) | (\$25,300) | \$0 | \$0 | \$0 | \$1,192,24 | | | | | | | | |
| PROGRAM REVENUE | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | \ . | · / | · | · | | , , , | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | | | | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 | | | | | | | | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 | | | | | | | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 | | | | | | | | |
| Public Charges for Services | \$871,000 | \$98,100 | \$9,600 | \$0 | (\$222,700) | \$0 | \$0 | \$0 | \$756,00 | | | | | | | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 | | | | | | | | |
| Miscellaneous | \$53,400 | \$300 | \$0 | \$0 | (\$800) | \$0 | \$0 | \$0 | \$52,90 | | | | | | | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : | | | | | | | | |
| TOTAL | \$924,400 | \$98,400 | \$9,600 | \$0 | (\$223,500) | \$0 | \$0 | \$0 | \$808,90 | | | | | | | | |
| REVENUE OVER/(UNDER) EXPENSES | (\$380,349) | \$160,403 | \$600 | \$34,200 | (\$198,200) | \$0 | \$0 | \$0 | (\$383,34 | | | | | | | | |
| T.T.E. STAFF | 1.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.20 | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Revenue | | | | | | | | |
| ADDATIVE INFORMATION ADOLLT DEC | 101011175140 | | | | | | - " | | Over/(Under | | | | | | | | |
| ARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue Expenses | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$1 304 749 | \$924 400 | (\$380.34 | | | | | | | | |
| 2021 BUDGET BASE DI # AEC-AGRI-1 | Event Changes | | | | | | \$1,304,749 | \$924,400 | (\$380,34 | | | | | | | | |
| | Event Changes anges in events that | have occurred ove | er the last year for | 2020 and the proj | ected changes | | \$1,304,749
(\$62,900) | \$924,400
\$98,400 | | | | | | | | | |
| DI# AEC-AGRI-1 | anges in events that | | | 2020 and the proj | ected changes | | | | | | | | | | | | |
| DI # AEC-AGRI-1 DEPT This decision item reflects the cha | anges in events that | | | 2020 and the proj | ected changes | 1 | | | | | | | | | | | |
| DI # AEC-AGRI-1 DEPT This decision item reflects the cha | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | | | | \$161,3 | | | | | | | | |
| DI # AEC-AGRI-1 DEPT This decision item reflects the charge for 2021. Budgeted revenue and a | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | , | (\$62,900) | \$98,400 | \$161,3 | | | | | | | | |
| DI # AEC-AGRI-1 DEPT This decision item reflects the charge for 2021. Budgeted revenue and a | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | | (\$62,900) | \$98,400 | \$161,3 | | | | | | | | |
| DI # AEC-AGRI-1 This decision item reflects the chafor 2021. Budgeted revenue and of the control | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | | (\$62,900)
\$897 | \$98,400 | \$161,3 ¹ | | | | | | | | |
| DI # AEC-AGRI-1 This decision item reflects the chafor 2021. Budgeted revenue and of the control | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | | (\$62,900) | \$98,400 | \$161,3 ¹ | | | | | | | | |
| DI # AEC-AGRI-1 This decision item reflects the chafor 2021. Budgeted revenue and of EXEC Approve as requested. Also, mod | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | | (\$62,900)
\$897 | \$98,400 | \$161,3
(\$8 | | | | | | | | |
| DI # AEC-AGRI-1 This decision item reflects the chafor 2021. Budgeted revenue and of EXEC Approve as requested. Also, mod | anges in events that
expenses are adjust | ed to meet the cur | rent projections. | | ected changes | | (\$62,900)
\$897 | \$98,400 | (\$380,34
\$161,30
(\$89 | | | | | | | | |

| Dept: | Alliant Energy Center of Dane County 92 | Fund Name: | General Fund | |
|----------|--|---------------|----------------------|--------------------------|
| Prgm: | Agricultural Exhibit Buildings 516/00 | Fund No.: | 1110 | |
| | | | | Revenue |
| NAPPATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Over/(Under)
Expenses |
| | AEC-AGRI-2 Inflation | Lxperiditures | Revenues | Схрепаеа |
| DEPT | This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating | \$9,000 | \$9,600 | \$600 |
| | and contractual expenses by 3%. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | • | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-AGRI-2 | \$9,000 | \$9,600 | \$600 |
| DI# | AEC-AGRI-3 Staff Reorganization | | | |
| DEPT | Reorganization of Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, | (\$34,200) | \$0 | \$34,200 |
| | increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # AEC-AGRI-3 | (\$34,200) | \$0 | \$34,200 |
| | AEC-AGRI-4 Pandemic Related Changes | | | |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal operations due to COVID-19. | (\$25,300) | (\$223,500) | (\$198,200) |
| | operations due to COVID-19. | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DU AEG AGDI 4 | (005.653) | (0000 500) | (\$400.550) |
| | NET DI # AEC-AGRI-4 | (\$25,300) | (\$223,500) | (\$198,200) |
| | 2021 ADOPTED BUDGET | \$1,192,246 | \$808,900 | (\$383,346) |
| l | | ψ1,102,270 | \$500,500 | (\$000,040) |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Parking Lots | 518/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Parking Lots cost center identifies by category revenue for approximately 36 acres of land with 5,500 parking stalls, connecting roadways and walkways. Much of the area is asphalt or concrete paved to assist in attendees ingress and egress of events at the Coliseum, Exhibition Hall, Conference Center, Arena, and Willow Island. Events which have utilized Parking Lots for programming include World Dairy Expo, Dane County Fair, RV Shows, Americruise, Family Motor Coach, Goldwing, Good Sam Club, car and boat sales, and custom car shows.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|------------|------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$223,495 | \$108,600 | \$0 | \$0 | \$108,600 | \$42,349 | \$137,635 | \$95,000 |
| Operating Expenses | \$157,804 | \$139,867 | \$0 | \$0 | \$139,867 | \$20,131 | \$110,567 | \$142,169 |
| Contractual Services | \$19,977 | \$22,800 | \$0 | \$0 | \$22,800 | \$2,063 | \$19,600 | \$55,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 |
| TOTAL | \$401,275 | \$271,267 | \$0 | \$0 | \$271,267 | \$64,543 | \$267,802 | \$332,569 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$302,392 | \$233,800 | \$0 | \$0 | \$233,800 | \$26,590 | \$28,564 | \$196,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 | \$2 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$302,550 | \$233,800 | \$0 | \$0 | \$233,800 | \$26,592 | \$28,566 | \$196,200 |
| REVENUE OVER/(UNDER) EXPENSES | (\$98,726) | (\$37,467) | | | (\$37,467) | | | (\$136,369) |
| F.T.E. STAFF | 0.300 | 0.300 | | | | | 0.300 | 0.300 |

| Dept: Alliant E
Prgm: Parking | Energy Center of Dane Co | | 2
18/00 | | | | | | General Fund
1110 | |
|----------------------------------|---|-----------------------|-----------------------|------------------|-------------------|------------------|------------|--------------|----------------------|-------------------------------------|
| ranking | 1 2010 | 2021 | 10/00 | | Net | t Decision Items | <u> </u> | Tuna No.: | 1110 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPE | NDITURES | | | - | | - | | | | |
| Personnel Costs | | \$99,800 | \$12,500 | \$0 | (\$9,100) | \$0 | (\$8,200) | \$0 | \$0 | \$95,00 |
| Operating Expen | nses | \$139,867 | \$1,402 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$142,16 |
| Contractual Serv | | \$24,200 | \$34,000 | \$200 | (\$3,000) | \$0 | \$0 | \$0 | \$0 | \$55,40 |
| Operating Capita | al | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$30,000 | \$0 | \$0 | \$40,00 |
| TOTAL . | | \$263,867 | \$47,902 | \$1,100 | (\$12,100) | \$10,000 | \$21,800 | \$0 | \$0 | \$332,56 |
| PROGRAM REVE | NUE | | | | , , , | | | | • | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmenta | al Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Perm | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Fines, Forfeits & | Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Public Charges for | or Services | \$233,800 | \$11,900 | \$2,000 | \$0 | \$0 | (\$51,500) | \$0 | \$0 | \$196,20 |
| Intergovernment | al Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing | Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | | \$233,800 | \$11,900 | \$2,000 | \$0 | \$0 | (\$51,500) | \$0 | \$0 | \$196,20 |
| REVENUE OVER/ | (UNDER) EXPENSES | (\$30,067) | (\$36,002) | \$900 | \$12,100 | (\$10,000) | (\$73,300) | \$0 | \$0 | (\$136,36 |
| F.T.E. STAFF | | 0.300 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.30 |
| IARRATIVE INFO | RMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 B I
DI # AEC-PA | UDGET BASE | Frank Changes | | | | | | \$263,867 | \$233,800 | (\$30,06 |
| DEPT This de | ecision item reflects the cha
21. Budgeted revenue and e | | | | 2020 and the proj | jected changes | | \$49,600 | \$11,900 | (\$37,7 |
| EXEC Approv | ve as requested. Also, modi | fy expenditures to re | eflect final calculat | ion of 2021 Coun | ty debt service. | | | (\$1,698) | \$0 | \$1,6 |
| ADOPTED Approv | ved as Recommended | | | | | | | \$0 | \$0 | <u> </u> |
| | . Ca do Modelli Mondou | | | | | | | ΨΟ | ΨΟ | I |
| | | | | | | | | | | |

| Dept: | Alliant Energy Center of Dane County 92 | Fund Name: | | |
|--------------|---|-----------------|---------------|--------------|
| Prgm: | Parking Lots 518/00 | Fund No.: | 1110 | |
| | | | | Revenue |
| | | | _ | Over/(Under) |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Expenses |
| DI# | AEC-PARK-2 Inflation | A. 100 I | ** *** | |
| DEPT | This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating | \$1,100 | \$2,000 | \$9 |
| | and contractual expenses by 3%. | | | |
| EXEC | Approved as Requested | \$0 | \$0 | |
| | | | * - 1 | |
| DODTED | | * 0 | * 0.1 | |
| DOPTED | Approved as Recommended | \$0 | \$0 | (|
| | | | | |
| | NET DI # AEC-PARK-2 | \$1,100 | \$2,000 | \$90 |
| DI# | AEC-PARK-3 Staff Reorganization | (040,400) | 00 | 010.4 |
| DEPT | Reorganization of Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | (\$12,100) | \$0 | \$12,1 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | |
| | | | | |
| DOPTED | Approved as Recommended | \$0 | \$0 | |
| | | | | |
| | NET DI # AEC-PARK-3 | (\$12,100) | \$0 | \$12,10 |
| DI #
DEPT | AEC-PARK-4 Parking Lot Upgrades | \$10,000 | \$0 | (\$10,0 |
| DEPT | Operating capital to address the ongoing deferred maintenance and technology needs of the Alliant Energy Center's buildings and equipment. The Center must keep up with high customer expectations to remain competitive in today's competitive conference and convention market. | \$10,000 [| φυ [| (\$10,0 |
| EXEC | Approved as Requested | \$0 | \$0 | |
| | | | | |
| DOPTED | Approved as Recommended | \$0 | \$0 | |
| | | | | |
| | NET DI # AEC-PARK-4 | \$10,000 | \$0 | (\$10,0 |

| | Alliant Energy Center of Dane County Parking Lots | 92
518/00 | | Fund Name:
Fund No.: | General Fund
1110 | |
|---------|---|---|-----------|-------------------------|----------------------|-------------------------------------|
| | /E INFORMATION ABOUT DECISION ITEMS, | | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| | AEC-PARK-5 Pandemic Related Changes | ont. | | Lxperiditures | Revenues | Lxpenses |
| DEPT | ALC-FARRYS Failueillic Related Changes | | | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues at the Alliant E operations due to COVID-19. | nergy Center to recognize the pandemic-related downturn | in normal | \$21,800 | (\$51,500) | (\$73,300) |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # AEC-PARK-5 | | \$21,800 | (\$51,500) | (\$73,300) |
| | | | | | | |
| | 2021 ADOPTED BUDGET | | | \$332,569 | \$196,200 | (\$136,369) |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Landscape Areas | 520/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Landscape Areas cost center identifies by category direct revenue and expenses for the general upkeep and maintenance of approximately 120 acres of park surrounding the Parking Lots. This includes Rimrock Greenway, Willow Island, ponds, Lyckberg Park, Quann Park and the outdoor event marquee. Portions of this land are held for potential expansion of the Center. This area is used by Dane County Fair, company picnics, Komen Race for the Cure, horse shows, Goldwing, Bratfest, World Dairy Expo, festivals and entertainment events.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$132,245 | \$186,600 | \$0 | \$0 | \$186,600 | \$23,839 | \$96,509 | \$157,700 |
| Operating Expenses | \$100,138 | \$72,460 | \$0 | \$0 | \$72,460 | \$15,870 | \$63,960 | \$71,548 |
| Contractual Services | \$5,125 | \$7,900 | \$0 | \$0 | \$7,900 | \$1,618 | \$4,600 | \$5,100 |
| Operating Capital | \$581 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 |
| TOTAL | \$238,089 | \$266,960 | \$0 | \$0 | \$266,960 | \$41,327 | \$165,069 | \$254,348 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$447,700 | \$381,400 | \$0 | \$0 | \$381,400 | \$28,237 | \$127,997 | \$181,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$7,872 | \$1,600 | \$0 | \$0 | \$1,600 | \$0 | \$0 | \$200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$455,629 | \$383,000 | \$0 | \$0 | \$383,000 | \$28,237 | \$127,997 | \$181,700 |
| REVENUE OVER/(UNDER) EXPENSES | \$217,540 | \$116,040 | | | \$116,040 | | | (\$72,648) |
| F.T.E. STAFF | 0.500 | 0.500 | | | | | 0.500 | 0.500 |

| Prgm: | Landscape Areas | | 2
20/00 | | | | | | General Fund
1110 | |
|--|--|---------------------|-------------|---------|-------------------|----------------|-------------|---|----------------------|-------------------------------------|
| | Landscape Areas | 2021 | 20/00 | | Net | Decision Items | <u> </u> | i unu ivo | 1110 | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM | 1 EXPENDITURES | | | | | | | | | |
| Personne | | \$189,800 | (\$26,200) | \$0 | (\$5,900) | \$0 | \$0 | \$0 | \$0 | \$157,70 |
| | g Expenses | \$72,460 | (\$1,712) | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,54 |
| | ual Services | \$8,000 | \$0 | \$200 | (\$3,100) | \$0 | \$0 | \$0 | \$0 | \$5,10 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$0 | \$0 | \$20,00 |
| TOTAL | | \$270,260 | (\$27,912) | \$1,000 | (\$9,000) | \$10,000 | \$10,000 | \$0 | \$0 | \$254,34 |
| PROGRAM | 1 REVENUE | | \ . , , , , | · | , , , | , , | , , | | · | , , |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ! |
| Intergove | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | narges for Services | \$381,400 | \$1,500 | \$4,000 | \$0 | \$0 | (\$205,400) | \$0 | \$0 | \$181,50 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellan | _ | \$1,600 | \$200 | \$0 | \$0 | \$0 | (\$1,600) | \$0 | \$0 | \$20 |
| Other Financing Sources | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | - | \$383,000 | \$1,700 | \$4,000 | \$0 | \$0 | (\$207,000) | \$0 | \$0 | \$181,70 |
| REVENUE | OVER/(UNDER) EXPENSES | \$112,740 | \$29,612 | \$3,000 | \$9,000 | (\$10,000) | (\$217,000) | \$0 | \$0 | (\$72,64 |
| F.T.E. STA | FF | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.50 |
| IARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| | 2021 BUDGET BASE
AEC-LAND-1 | Event Changes | | | | | | \$270,260 | \$383,000 | \$112,74 |
| DEPT / | This decision item reflects the cha for 2021. Budgeted revenue and e | nges in events that | | | 2020 and the proj | ected changes | | (\$26,200) | \$1,700 | \$27,9 |
| EXEC Approve as requested. Also, modify expenditures to reflect final calculation of 2021 County debt service. (\$1,712) \$0 | | | | | | | | \$1,7 | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |
| | 1, | | | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 70 | |
| | | | | | | | | | | |

| Dept: | Alliant Energy Center of Dane County 92 | Fund Name: | | |
|--------------|--|--------------|----------|-------------------------------------|
| Prgm: | Landscape Areas 520/00 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | AEC-LAND-2 Inflation This decision item adjusts revenues for the increases in existing contracts for 2021, as well as increases selected operating and contractual expenses by 3%. | \$1,000 | \$4,000 | \$3,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$(|
| | NET DI # AEC-LAND-2 | \$1,000 | \$4,000 | \$3,000 |
| DI#
DEPT | AEC-LAND-3 Staff Reorganization Reorganization of Alliant Energy Center staffing to address priority needs based on changing technologies and event needs, increase efficiency, reduce staffing costs, add flexibility, and improve customer service. | (\$9,000) | \$0 | \$9,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-LAND-3 | (\$9,000) | \$0 | \$9,00 |
| DI #
DEPT | AEC-LAND-4 Landscaping Upgrades Operating capital to address the ongoing deferred maintenance and technology needs of the Alliant Energy Center's buildings and equipment. The Center must keep up with high customer expectations to remain competitive in today's competitive conference and convention market. | \$10,000 | \$0 | (\$10,00 |
| EXEC | Approved as Requested | \$0 | \$0 | \$(|
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-LAND-4 | \$10,000 | \$0 | (\$10,000 |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS, cont. DI # AEC-LAND-5 Pandemic Related Changes DEPT | | Alliant Energy Center of Dane County 92 | | Fund Name: | | |
|--|----------|--|----------------|--------------|-------------|-------------|
| NARRATIVE INFORMATION ABOUT DECISION ITEMS, cont. Dist AEC-LAND-5 Pandemic Related Changes EXEC Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downlum in normal operations due to COVID-19. ADOPTED Approved as Recommended NET Dist AEC-LAND-5 NET Dist AEC-LAND-5 S10,000 (\$207,000) (\$217,000) S217,000 S217,000 | Prgm: | Landscape Areas 520/00 | | Fund No.: | 1110 | |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS, cont. Expenditures Revenues Expenses DIP AEC-LAND-5 Pandemic Related Changes EXEC Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal operations due to COVID-19. ADOPTED Approved as Recommended NET DI # AEC-LAND-5 S10.000 (\$207.000) (\$217.000) AEC-LAND-5 S10.000 (\$207.000) (\$217.000) REVER STORM S | | | | | | |
| DI# AEC-LAND-5 Pandemic Related Changes EXEC Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal operations due to COVID-19. ADOPTED Approved as Recommended NET DI# AEC-LAND-5 \$10,000 (\$207,000) (\$217,000) NET DI# AEC-LAND-5 | NARRATI\ | VE INFORMATION ABOUT DECISION ITEMS cont | | Expenditures | Revenues | |
| EXEC Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related downturn in normal operations due to COVID-19. ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI# AEC-LAND-5 \$10,000 \$207,000) \$217,000 (\$217,000) \$217,000 (\$217,000) \$207,000) \$217,000 | | | | Ехропакагоо | 1101011000 | Ехропосо |
| operations due to COVID-19. ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # AEC-LAND-5 \$10,000 (\$207,000) (\$217,000) | | 3 | | \$0 | \$0 | \$0 |
| operations due to COVID-19. ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # AEC-LAND-5 \$10,000 (\$207,000) (\$217,000) | | | | | | |
| operations due to COVID-19. ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # AEC-LAND-5 \$10,000 (\$207,000) (\$217,000) | | | | | | |
| ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # AEC-LAND-5 \$10,000 (\$207,000) (\$217,000) | EXEC | Modify expenditures and revenues at the Alliant Energy Center to recognize the pandemic-related down | turn in normal | \$10,000 | (\$207,000) | (\$217,000) |
| NET DI # AEC-LAND-5 \$10,000 (\$207,000)] (\$217,000 | | operations due to COVID-19. | | | | |
| NET DI # AEC-LAND-5 \$10,000 (\$207,000)] (\$217,000 | | | | | | |
| | ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | | | | | |
| | | | | 4 | (2222222) | (4-1-1-1) |
| 2021 ADOPTED BUDGET \$254.348 \$181,700 (\$72,648 | | NET DI # AEC-LAND-5 | | \$10,000 | (\$207,000) | (\$217,000) |
| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
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| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
| 2021 ADOPTED BUDGET \$254,348 \$181,700 (\$72,648 | | | | | | |
| | | 2021 ADOPTED BUDGET | | \$254,348 | \$181,700 | (\$72,648) |

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Subsidized AEC Events | 129/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide a wide variety of events that focus on youth, community, health, county-wide employment, the dairy and agriculture industries, the environment, veterans and other aspects of the community of benefit to county residents and visitors from all over the world.

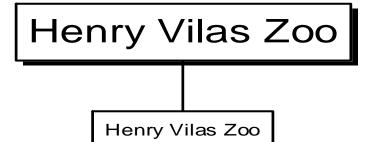
Description:

Many events of benefit to the entire community cannot afford the full cost of the facilities at the Alliant Energy Center. The County Board and County Executive, through resolutions or budgets, have identified specific events for which the County General Fund pays a portion of the Alliant Energy Center fees.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$59,122 | \$104,122 | \$0 | \$0 | \$104,122 | \$13,237 | \$104,122 | \$104,122 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$59,122 | \$104,122 | \$0 | \$0 | \$104,122 | \$13,237 | \$104,122 | \$104,122 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$59,122 | \$104,122 | | | \$104,122 | | | \$104,122 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| O. d ! - ! - ! - A FO F 4. | 27 | | | | | | | General Fund | |
|---------------------------------------|-----------|-------|-------|-------|-----------------|-------|--------------|--------------|---------------|
| Prgm: Subsidized AEC Events | | 29/00 | | | | | Fund No.: | 1110 | 2004 |
| | 2021 | | | | t Decision Item | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$104,122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$104,122 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$104,122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$104,122 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR SUPPORT | \$104,122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$104,122 |
| T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ARRATIVE INFORMATION ABOUT DECIS | ION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | \$104,122 | \$0 | \$104,122 |
| 2021 BUDGET BASE | | | | | | | | | |

\$104,122 \$0 \$104,122



| Henry Vilas Zoo | 37.500 | \$5,137,405 | \$1,646,473 | | Appropriation |
|------------------|--------|--------------|-------------|---------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Support | |
| | | | Specific | Levy | |
| | | | Program | Tax | |

| Dept: | Dane County Henry Vilas Zoo | 74 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Dane County Henry Vilas Zoo | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

The Henry Vilas Zoo is dedicated to providing exceptional animal care and conserving wildlife through local engagement and global partnerships, while consistently delivering a compelling and inspirational guest experience for all.

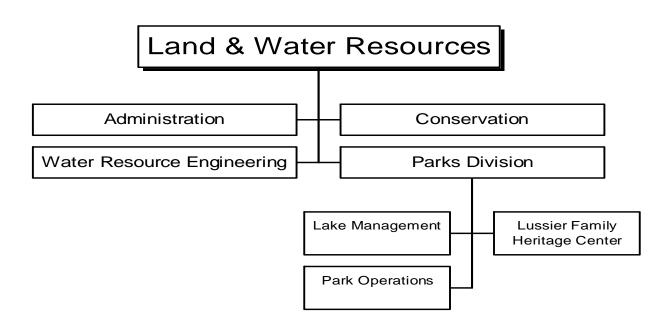
Description:

The 28-acre zoo has over 800,000 visitors and provides conservation and education programs for 30,000 participants annually. The Zoo exhibits 600 plus animals representing 165 species. Open everyday of the year, Henry Vilas Zoo is one of 227 zoos that meet the high standards of accreditation by the Association of Zoos and Aquariums, it is one of a few accredited zoos that remains free.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,593,018 | \$3,390,756 | \$0 | \$0 | \$3,390,756 | \$851,699 | \$3,031,453 | \$3,716,200 |
| Operating Expenses | \$1,250,441 | \$1,149,800 | \$0 | \$0 | \$1,149,800 | \$306,673 | \$1,315,467 | \$1,149,800 |
| Contractual Services | \$370,995 | \$246,435 | \$223,027 | \$0 | \$469,462 | \$76,323 | \$529,408 | \$271,405 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,214,455 | \$4,786,991 | \$223,027 | \$0 | \$5,010,018 | \$1,234,695 | \$4,876,328 | \$5,137,405 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$642,580 | \$551,110 | \$0 | \$0 | \$551,110 | \$180,916 | \$751,110 | \$872,733 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,263,887 | \$1,930,200 | \$0 | \$0 | \$1,930,200 | \$174,828 | \$960,715 | \$720,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$127,911 | \$81,240 | \$0 | \$0 | \$81,240 | \$605 | \$40,620 | \$53,640 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,034,378 | \$2,562,550 | \$0 | \$0 | \$2,562,550 | \$356,348 | \$1,752,445 | \$1,646,473 |
| GPR SUPPORT | \$2,180,077 | \$2,224,441 | | | \$2,447,468 | | | \$3,490,932 |
| F.T.E. STAFF | 30.000 | 37.500 | | | | | 37.500 | 37.500 |

| Dept: Dane County Henry Vilas Zoo Prgm: Dane County Henry Vilas Zoo | 74 | 4
00/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|--------------------------|---------------------|-----------------|--------------------|------------------|------------|-------------------------|----------------------|--------------------------|
| Dane County Henry Vilas 200 | 2021 | 00/00 | | Na | et Decision Item | | runa No.: | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Dase | U1 | UZ | 03 | 04 | 03 | 00 | O1 | Adopted Budge |
| Personnel Costs | f2 716 200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,716,200 |
| | \$3,716,200 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | |
| Operating Expenses Contractual Services | \$1,149,800
\$252,935 | \$0
\$0 | \$18,470 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$1,149,800
\$271,405 |
| | \$252,935
\$0 | \$0
\$0 | \$10,470
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | | \$271,405 |
| Operating Capital TOTAL | \$5,118,935 | \$0
\$0 | \$18,470 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$5,137,405 |
| PROGRAM REVENUE | \$5,118,935 | \$0 | \$18,470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,137,405 |
| | ¢o. | ¢o. | ¢o. | C O | ¢o. | ¢ο | | c o | Ф. |
| Taxes | \$0
\$554.440 | \$0 | \$0
\$2.004 | \$0 | \$0
©0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Intergovernmental Revenue | \$551,110 | \$70,389 | \$3,694 | \$247,540 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$872,733 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,930,200 | \$0 | \$0 | (\$1,210,100) | \$0 | \$0 | \$0 | \$0 | \$720,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$81,240 | \$0 | \$0 | (\$27,600) | \$0 | \$0 | \$0 | \$0 | \$53,640 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,562,550 | \$70,389 | \$3,694 | (\$990,160) | \$0 | \$0 | \$0 | \$0 | \$1,646,473 |
| GPR SUPPORT | \$2,556,385 | (\$70,389) | \$14,776 | \$990,160 | \$0 | \$0 | \$0 | \$0 | \$3,490,932 |
| F.T.E. STAFF | 37.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 37.500 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$5,118,935 | \$2,562,550 | \$2,556,385 |
| | City of Madison Con | tribution - Cost to | Continue | | | | \$ 2,112,222 | | +-,, |
| DEPT Increase revenues to recognize the | e City of Madison's 2 | 20% share of esti | mated personnel | cost increases for | 2021. | | \$0 | \$70,389 | (\$70,389 |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | * - | ** | |
| ADODTED. Assessed as December and | | | | | | | \$0 | \$0 | I \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | \$0 | \$70,389 | (\$70,389 |
| | | NET DI # Z | 200-Z00-1 | | | | ው ስ | | |

| Dept: | Dane County Henry Vilas Zoo 74 | Fund Name: | General Fund | |
|-----------------|--|--------------|--------------------|-------------|
| Prgm: | Dane County Henry Vilas Zoo 000/00 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | ZOO-ZOO-2 Laundry POS increase Use the City of Madison revenue contribution exceeding the mandated 2021 GPR reduction amount to increase the budget for Laundry POS. This contractual expense has increased significantly due to Zoo staff increases in 2019 and 2020. | \$18,470 | \$3,694 | \$14,776 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ZOO-ZOO-2 | \$18,470 | \$3,694 | \$14,776 |
| DI #
DEPT | ZOO-ZOO-3 Pandemic Related Revenue Reductions | \$0 | \$0 | \$0 |
| EXEC
ADOPTED | Reduce revenues across multiple programs to reflect the negative trends in revenue collections due to the COVID-19 pandemic. Approved as Recommended | \$0 | (\$990,160)
\$0 | \$990,160 |
| | NET DI # ZOO-ZOO-3 | \$0 | (\$990,160) | \$990,160 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$5,137,405 | \$1,646,473 | \$3,490,932 |



| | | | Program | General |
|--------------------------------|--------|--------------|-------------|---------------------------|
| | | | Specific | Purpose |
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| Administration | 15.000 | \$1,906,050 | \$207,825 | \$1,698,225 |
| Park Operations | 32.000 | \$4,832,175 | \$1,382,840 | \$3,449,335 |
| Lussier Family Heritage Center | 1.000 | \$228,100 | \$131,100 | \$97,000 |
| Conservation | 12.000 | \$1,514,760 | \$924,890 | \$589,870 |
| Lake Management | 7.000 | \$1,166,200 | \$74,800 | \$1,091,400 |
| Water Resource Engineering | 9.600 | \$1,136,100 | \$597,000 | \$539,100 |
| Land & Water Resources - Total | 76.600 | \$10,783,385 | \$3,318,455 | \$7,464,930 Appropriation |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 524/00 | COUNTY OF DANE | Fund No: | 1110 |

The Department of Land & Water Resources mission is to protect and restore Dane County's natural resources and to promote the sustainable and environmentally responsible enjoyment of those public natural areas.

Description:

To provide administrative oversight and internal administrative services to the entire department. The Director is responsible for developing the vision and the mission of the department as defined by elected officials and appointed committee and commission members. The Director reports to the County Executive and is the primary contact for business partners and for the oversight bodies to which the department reports. Staff members will serve as the front line reception staff for customer contact and will conduct general accounting, purchasing, payroll processing and Marketing & Outreach for the entire department. Staff will also provide GIS services to the other work units in the department, and coordinate the citizen stream monitoring program.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,357,175 | \$1,867,806 | \$8,337 | \$33,000 | \$1,909,143 | \$486,356 | \$1,694,492 | \$1,586,150 |
| Operating Expenses | \$132,778 | \$163,700 | \$73,463 | \$0 | \$237,163 | \$49,131 | \$246,921 | \$149,500 |
| Contractual Services | \$135,746 | \$157,800 | \$100,000 | \$0 | \$257,800 | \$82,219 | \$257,800 | \$170,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,625,699 | \$2,189,306 | \$181,800 | \$33,000 | \$2,404,106 | \$617,707 | \$2,199,213 | \$1,906,050 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$63,538 | \$55,700 | \$16,172 | \$33,000 | \$104,872 | \$2,000 | \$104,872 | \$55,700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$247,729 | \$325,725 | \$0 | \$0 | \$325,725 | \$72,215 | \$252,063 | \$152,025 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$100 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$311,267 | \$381,525 | \$16,172 | \$33,000 | \$430,697 | \$74,215 | \$357,035 | \$207,825 |
| GPR SUPPORT | \$1,314,432 | \$1,807,781 | | | \$1,973,408 | | | \$1,698,225 |
| F.T.E. STAFF | 15.000 | 16.000 | | | | | 16.000 | 15.000 |

| Dept: Land & Water Resources Prgm: Administration | | 3
24/00 | | | | | | General Fund | |
|---|-----------------|------------------|---------------------|------------------|------------------|-------|--------------|--------------|----------------|
| / Arministration | 2021 | 2-1/00 | | Ne | t Decision Items | S | Tulia ito | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,929,500 | (\$210,300) | (\$133,050) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,586,150 |
| Operating Expenses | \$163,700 | \$0 | (\$14,200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$149,500 |
| Contractual Services | \$175,400 | \$0 | (\$5,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$170,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,268,600 | (\$210,300) | (\$152,250) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,906,050 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$55,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$325,725 | \$0 | \$0 | (\$173,700) | \$0 | \$0 | \$0 | \$0 | \$152,025 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$381,525 | \$0 | \$0 | (\$173,700) | \$0 | \$0 | \$0 | \$0 | \$207,825 |
| GPR SUPPORT | \$1,887,075 | (\$210,300) | (\$152,250) | \$173,700 | \$0 | \$0 | \$0 | \$0 | \$1,698,225 |
| F.T.E. STAFF | 16.000 | 0.000 | (1.000) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 15.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE DI # L&WR-ADMN-1 | Unfund 2.0 FTEs | | | | | | \$2,268,600 | \$381,525 | \$1,887,075 |
| DEPT Unfund a 1.0 FTE Water Quality S to meet budgetary reductions. | | Youth Coordinate | or and reduce the I | LTE Expense acco | ount by \$11,300 | | (\$210,300) | \$0 | (\$210,300) |
| EVEO | | | | | | | 001 | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # L | &WR-ADMN-1 | | | | (\$210,300) | \$0 | (\$210,300 |

| Dept: | Land & Water Resources 63 | | Fund Name: | | |
|--------------|--|--------------------------|--------------|-------------|-------------|
| Prgm: | Administration 524/00 | | Fund No.: | 1110 | |
| NARRATI | IVE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | L&WR-ADMN-2 Move 1 FTE and 1 LTE positions to different Divisions & reduce expenses To move a 1.0 FTE Stormwater Engineer position from the Administration Division to the Water Resource Engineer to better reflect the job duties assigned to this position. Also move LTE-Forestry Expense from the Administration D the Parks Division due to work is being done under the direction and supervision of the Parks Division. Currently th carry forward funds in the LTE-Forestry Account. \$2,350 Social Security funds moving from Admin to Parks. Also re | Division to ere are only | (\$152,250) | \$0 | (\$152,250) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended |] | \$0 | \$0 | \$0 |
| | NET DI # L&WR-ADMN-2 | | (\$152,250) | \$0 | (\$152,250) |
| DI #
DEPT | L&WR-ADMN-3 Pandemic Related Revenue Reductions | [| \$0 | \$0 | \$0 |
| EXEC | Reduce revenues across multiple programs to reflect the negative trends in revenue collections due to the COVID-pandemic. | 19 [| \$0 | (\$173,700) | \$173,700 |
| ADOPTED | Approved as Recommended |] | \$0 | \$0 | \$0 |
| | NET DI # L&WR-ADMN-3 | [| \$0 | (\$173,700) | \$173,700 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 2021 ADOPTED BUDGET | [| \$1,906,050 | \$207,825 | \$1,698,225 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Parks | 528/27 | COUNTY OF DANE | Fund No: | 1110 |

The Park Division operates and maintains a 12,000 acre park system with 35 parks, natural resource areas and trail corridors for the citizens of and visitors to Dane County. Providing a diverse resources for quality outdoor recreation opportunities, special activities, resource protection, preservation of natural and cultural heritage, and an interconnected recreational resource system through a network of trail corridors. Provide quality service to our customers through education, volunteerism and direct customer service. Assist in the promotion and marketing of Dane County.

Description:

The purpose of the Park Division is to plan, develop, operate and maintain the County's public lands and recreational facilities and with expertise fulfill other county responsibilities including lake management, terrestrial invasive species and the ground maintenance for other county agencies. The Park Division is organized into program areas: park and natural resource planning, visitor services, facilities maintenance, land management and restoration, Adult Conservation Team (volunteers), lake management (locks and dam operations and aquatic plant harvesting), county terrestrial invasive species and the Lussier Family Heritage Center. The primary activities and work products of this Division include countywide park and recreation master planning, development of park lands, direct visitor services (including revenue collection, enforcement of park rules and regulations), park facility and grounds maintenance services (maintaining over 100 buildings, electrical, water and sewer systems, forestry, turf and trails management), managing over 25,000 hours of volunteer service, managing and maintaining the lock system, harvesting nuisance aquatic plants, coordination of County terrestrial invasive species, operating, managing, maintaining, and promoting the Lussier Family Heritage Center; and the preserving and restoring of natural and cultural resource within the County lands.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,337,888 | \$3,740,300 | \$157,563 | \$33,150 | \$3,931,013 | \$966,300 | \$3,694,862 | \$3,817,650 |
| Operating Expenses | \$985,026 | \$736,695 | \$573,243 | \$11,350 | \$1,321,288 | \$204,536 | \$1,372,695 | \$722,925 |
| Contractual Services | \$184,335 | \$234,000 | \$0 | \$34,000 | \$268,000 | \$35,575 | \$228,833 | \$291,600 |
| Operating Capital | \$8,850 | \$0 | \$211,129 | \$0 | \$211,129 | \$0 | \$211,129 | \$0 |
| TOTAL | \$4,516,099 | \$4,710,995 | \$941,935 | \$78,500 | \$5,731,430 | \$1,206,411 | \$5,507,519 | \$4,832,175 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$159,997 | \$139,960 | \$225,328 | \$23,500 | \$388,788 | \$9,988 | \$358,276 | \$151,090 |
| Licenses & Permits | \$71,931 | \$76,100 | \$0 | \$0 | \$76,100 | \$14,372 | \$55,999 | \$76,100 |
| Fines, Forfeits & Penalties | \$4,300 | \$12,000 | \$0 | \$0 | \$12,000 | \$2,450 | \$4,343 | \$12,000 |
| Public Charges for Services | \$1,420,445 | \$1,253,050 | \$96,125 | \$20,000 | \$1,369,175 | \$320,547 | \$1,346,310 | \$1,116,550 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$73,047 | \$27,000 | \$0 | \$35,000 | \$62,000 | \$112,902 | \$111,902 | \$27,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,729,720 | \$1,508,110 | \$321,453 | \$78,500 | \$1,908,063 | \$460,259 | \$1,876,830 | \$1,382,840 |
| GPR SUPPORT | \$2,786,379 | \$3,202,885 | | | \$3,823,367 | | | \$3,449,335 |
| F.T.E. STAFF | 31.000 | 32.000 | | | | | 32.000 | 32.000 |

| Dept: Land & Water Resources Prgm: Parks | 60
52 | 3
28/27 | | | | | | Seneral Fund
110 | |
|---|------------------------|-------------------|-----------------|-------------------|------------------|----------|--------------|---------------------|----------------|
| r amo | 2021 | | | Ne | t Decision Items | <u> </u> | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$3,855,300 | \$12,350 | (\$50,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,817,650 |
| Operating Expenses | \$736,695 | (\$13,770) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$722,925 |
| Contractual Services | \$234,000 | \$7,600 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$291,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,825,995 | \$6,180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,832,175 |
| PROGRAM REVENUE | ROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$139,960 | \$11,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$151,090 |
| Licenses & Permits | \$76,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$76,100 |
| Fines, Forfeits & Penalties | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,000 |
| Public Charges for Services | \$1,253,050 | \$0 | \$0 | (\$136,500) | \$0 | \$0 | \$0 | \$0 | \$1,116,550 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$27,000 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,508,110 | \$11,230 | \$0 | (\$136,500) | \$0 | \$0 | \$0 | \$0 | \$1,382,840 |
| GPR SUPPORT | \$3,317,885 | (\$5,050) | \$0 | \$136,500 | \$0 | \$0 | \$0 | \$0 | \$3,449,335 |
| F.T.E. STAFF | 32.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 32.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | _ | | | | | \$4,825,995 | \$1,508,110 | \$3,317,885 |
| DI # L&WR-PARK-1 DEPT To reallocate expenses and reve | Reallocate expense | | ease Snowmohile | Grant revenue & 6 | eynense | | \$6.180 | \$11,230 | (\$5,050) |
| accounts due to receiving additio
carryforward account from the Ac | nal grant funds. Incre | ase Social Securi | | | | | ψ0,100 | Ψ11,200 | (\$6,666) |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| Approved as recommended | | | | | | | Ψ0 [| ΨΟ | ι ΨΟ |
| | | NET DI # L | &WR-PARK-1 | | | | \$6,180 | \$11,230 | (\$5,050 |

| Dept: | Land & Water Resources 63 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Parks 528/27 | | 1110 | |
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | L&WR-PARK-2 Operation Fresh Start | \$0 | \$0 | \$0 |
| 52. 1 | | Ψ | ΨΟΙ | Ψ0 |
| EXEC | Reallocate funds to offer a \$50,000 challenge grant to Operation Fresh Start (OFS) to support up to 33% of a conservation graduate crew. The crew's purpose is to provide participants with experience and training for careers in the green industries | \$0 | \$0 | \$0 |
| | of conservation and forestry while assisting Dane County Parks and other program partners in diversifying their applicant pools. Dane County will contract with OFS if additional funds are available for the program. | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-PARK-2 | \$0 | \$0 | \$0 |
| DI# | L&WR-PARK-3 Pandemic Related Revenue Reductions | Ψ0 | Ψ0 | ΨΟ |
| DEPT | Zam Trans Transcalle Routine Routine Routine | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Reduce revenues across multiple programs to reflect the negative trends in revenue collections due to the COVID-19 pandemic. | \$0 | (\$136,500) | \$136,500 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-PARK-3 | \$0 | (\$136,500) | \$136,500 |
| | NET DIW LOWING ANNOU | μ ψυ μ | (\$130,300) | ψ100,300 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u> </u> | | | | |
| | 2021 ADOPTED BUDGET | \$4,832,175 | \$1,382,840 | \$3,449,335 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|--------|----------------|------------|--------------|
| Prgm: | Lussier Family Heritage Center | 528/29 | COUNTY OF DANE | Fund No: | 1110 |

The Mission of the Lussier Family Heritage Center is to interpret the human and natural heritage of Lake Farm, the Nine Springs E-Way and surrounding region. Interpretation at the Heritage Center will emphasize early Native American culture of the Lake Farm Park area as well as the important environmental role of the Nine Springs E-Way. This multi-use educational and interpretive facility will serve a diverse population in Dane County by providing opportunities for youth and adult learning, volunteerism, outdoor recreation and special events.

Description:

The Lussier Family Heritage Center has been built through private donations and grants. Fund raising began in 1994 with the ground breaking for phase one of construction taking place in 2000. The Center is the "Hub" of the Dane County Parks, Nine Springs E-Way and Capital City Trail and Capital Springs Centennial State Park and Recreation Area. The Center will orient visitors and Dane County residents to the historical ethnic cultures and the Native American heritage of the region. The Center will provide space for the interpretation of our natural environment and the Environmental Corridor concepts of Professor Phil Lewis through interactive displays as part of an exhibit hall in the Center. The Lussier Family Heritage Center will provide facilities for educational session and meetings and will have space for special events such as wedding receptions, reunions picnics. The Center will serve as the focal point for the Adult Conservation Team the volunteer program of the Dane County Parks. The Center is the new home for the Dane County Historical Society.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$139,588 | \$146,600 | \$0 | \$0 | \$146,600 | \$52,658 | \$157,596 | \$164,300 |
| Operating Expenses | \$50,341 | \$58,800 | \$2,534 | \$0 | \$61,334 | \$12,338 | \$49,766 | \$58,800 |
| Contractual Services | \$10,582 | \$5,000 | \$0 | \$0 | \$5,000 | \$1,059 | \$4,278 | \$5,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$200,511 | \$210,400 | \$2,534 | \$0 | \$212,934 | \$66,055 | \$211,640 | \$228,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$139,029 | \$169,500 | \$0 | \$0 | \$169,500 | \$38,879 | \$116,677 | \$131,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$139,029 | \$169,500 | \$0 | \$0 | \$169,500 | \$38,879 | \$116,677 | \$131,100 |
| GPR SUPPORT | \$61,482 | \$40,900 | | | \$43,434 | | | \$97,000 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: Land & Water Resources | | 63 | | | | | Fund Name: | General Fund | | |
|---------------------------------------|---------------------|-----------------------|---------------------|--------------------|------------------|-------|--------------|--------------|----------------|--|
| Prgm: Lussier Family Heritage Center | | 528/29 Fund No.: 1110 | | | | | | | | |
| | 2021 | | | Ne | et Decision Item | ıs | | | 2021 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$164,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$164,300 | |
| Operating Expenses | \$58,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$58,800 | |
| Contractual Services | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$228,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$228,100 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | | | | | | | | | |
| Public Charges for Services | \$169,500 | (\$38,400) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$131,100 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | | | | | | | | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | |
| TOTAL | \$169,500 | (\$38,400) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$131,100 | |
| GPR SUPPORT | \$58,600 | \$38,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97,000 | |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| | | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$228,100 | \$169,500 | \$58,600 | |
| DI # L&WR-HRTG-1
DEPT | Pandemic Related | Revenue Reduct | ions | | | | \$0 | \$0 | \$0 | |
| DEPT | | | | | | | \$0 | \$0 | Φ0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC Reduce revenues across multiple | programs to reflect | t the negative tren | ds in revenue colle | ections due to the | COVID-19 | | \$0 | (\$38,400) | \$38,400 | |
| pandemic. | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | L&WR-HRTG-1 | | | | \$0 | (\$38,400) | \$38,400 | |
| | | | | | | | | (+,) | **** | |
| 2021 ADOPTED BUDGET | | | | | | | \$228,100 | \$131,100 | \$97,000 | |
| | | | | | | | | | | |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Water Resources Engineering | 529/00 | COUNTY OF DANE | Fund No: | 1110 |

The Water Resource Engineering Division is to provide conservation services to urban lands, provide enforcement services as authorized by Chapter 14 and develop and apply scientific methods to monitor and manage lake levels.

Description:

This division is assigned all aspects of stormwater management as related to planning assistance; technical services and enforcement as authorized by Chapter 14. Enforcement of the winter spreading ordinance will be conducted by this division. This division will develop and implement scientific methods to monitor, forecast and evaluate various lake management alternatives including water levels, volumes and quality.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$951,940 | \$915,594 | \$10,000 | \$12,700 | \$938,294 | \$260,786 | \$900,444 | \$1,102,700 |
| Operating Expenses | \$86,483 | \$33,400 | \$272,565 | \$0 | \$305,965 | \$3,814 | \$306,051 | \$33,400 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,038,424 | \$948,994 | \$282,565 | \$12,700 | \$1,244,259 | \$264,600 | \$1,206,495 | \$1,136,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$212,162 | \$204,500 | \$0 | \$0 | \$204,500 | \$13,572 | \$232,581 | \$204,500 |
| Licenses & Permits | \$314,041 | \$356,300 | \$0 | \$0 | \$356,300 | \$137,611 | \$402,422 | \$356,300 |
| Fines, Forfeits & Penalties | \$0 | \$2,500 | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$2,500 |
| Public Charges for Services | \$52,135 | \$33,700 | \$0 | \$0 | \$33,700 | \$33,162 | \$71,364 | \$33,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$578,338 | \$597,000 | \$0 | \$0 | \$597,000 | \$184,344 | \$708,867 | \$597,000 |
| GPR SUPPORT | \$460,086 | \$351,994 | | | \$647,259 | | | \$539,100 |
| F.T.E. STAFF | 9.500 | 8.600 | | | | | 8.600 | 9.600 |

| Dept: | Land & Water Resources | | 63 | | | | | Fund Name: | General Fund | |
|-----------|--------------------------------------|------------------------|---------------------|---------------------|------------------|------------------|-------|---|---|---|
| Prgm: | Water Resources Engineering | | 529/00 | | | | | Fund No.: | 1110 | |
| | | 2021 | | | Ne | et Decision Item | s | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRA | M EXPENDITURES | | | | | | | | | |
| Personn | nel Costs | \$972,000 | \$130,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,102,700 |
| Operatir | ng Expenses | \$33,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,400 |
| Contract | tual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operatir | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,005,400 | \$130,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,136,100 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Revenue | \$204,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$204,500 |
| Licenses | s & Permits | \$356,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$356,300 |
| | orfeits & Penalties | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| | charges for Services | \$33,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,700 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$597,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | • |
| GPR SUP | | \$408,400 | \$130,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| F.T.E. ST | AFF | 8.600 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.600 |
| | | | | | | | | | 1 | <u> </u> |
| NARRATI | VE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | | | | | | | \$1,005,400 | \$597,000 | \$408,400 |
| DI# | | Move 1.0 FTE from | Administration D | Division to Water R | esource Engineer | ing Division | | ψ1,000,100 | φοστ,σσσ | ψ 100, 100 |
| DEPT | To move a 1.0 FTE Stormwater Er | ngineer from the Ac | Iministration Divis | | | | | \$130,700 | \$0 | \$130,700 |
| | better reflect the duties and respon | nsibilities of the pos | sition. | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # | L SWD WDED 4 | | | | ¢120.700 | \$0 | ¢120.700 |
| | | | NET DI # | L&WR-WRED-1 | | | | \$130,700 | \$0 | \$130,700 |
| | 2021 ADOPTED BUDGET | | | | | | | \$1,136,100 | \$597,000 | \$539,100 |
| | | | | | | | | , | , | , |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Conservation | 526/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide technical service and conservation planning assistance to landowners and landusers in Dane County for the purpose of protecting and enhancing the soil and water resources of the County.

Description:

Chapter 92 of Wisconsin Statutes requires counties to establish a Land Conservation Committee to administer and manage soil conservation, flood prevention, water management, erosion control, or other programs concerned with the conservation of soil and other natural resources. The committee makes recommendations to all governments and agencies doing conservation work in the county and has entered into formal agreements with the USDA Natural Resources Conservation Service, Wisconsin Department of Natural Resources, and Wisconsin Department of Agriculture, Trade and Consumer Protection. The committee, in cooperation with the Dane County Conservation League, and So. Wisconsin Chapter of Trout Unlimited, and, other non profit organizations, coordinate streambank projects initiated by volunteers and student work groups. The committee also sponsors applications under PL 566: Wisconsin Fund; conservation supplemental cost sharing; tree planting. To implement and administer Chapter 14, provide performance standards and animal waste programs. The division also supports and implements the Adaptive Management Program.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,136,053 | \$1,329,400 | \$0 | \$0 | \$1,329,400 | \$384,594 | \$1,365,838 | \$1,321,600 |
| Operating Expenses | \$242,907 | \$193,160 | \$260,651 | \$0 | \$453,811 | \$67,499 | \$453,446 | \$193,160 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,378,960 | \$1,522,560 | \$260,651 | \$0 | \$1,783,211 | \$452,092 | \$1,819,284 | \$1,514,760 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,046,756 | \$922,390 | \$53,684 | \$0 | \$976,074 | \$32,860 | \$950,645 | \$922,390 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$10,853 | \$2,500 | \$0 | \$0 | \$2,500 | \$1,360 | \$1,762 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,057,609 | \$924,890 | \$53,684 | \$0 | \$978,574 | \$34,220 | \$952,407 | \$924,890 |
| GPR SUPPORT | \$321,351 | \$597,670 | | | \$804,637 | | | \$589,870 |
| F.T.E. STAFF | 12.000 | 12.000 | | | | | 12.000 | 12.000 |

| Dept: Land & Water Resources | | 33 | | | | | | General Fund | | |
|---|---------------------|--------------------|-------------|-------|-------|-------|--------------|--------------|----------------|--|
| Prgm: Conservation | | 526/00 | | | | | Fund No.: | 1110 | 2021 | |
| | 2021 | Net Decision Items | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$1,420,500 | (\$98,900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,321,600 | |
| Operating Expenses | \$193,160 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$193,160 | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$1,613,660 | (\$98,900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,514,760 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$922,390 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$922,390 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$924,890 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$924,890 | |
| GPR SUPPORT | \$688,770 | (\$98,900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$589,870 | |
| F.T.E. STAFF | 12.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 12.000 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| | | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$1,613,660 | \$924,890 | \$688,770 | |
| DI # L&WR-CONS-1 DEPT To unfund a 1.0 FTE Conservatio | Unfund a 1.0 FTE | | -4! | | | | (¢00,000) | \$0 | (\$00,000) | |
| DEPT To unfund a 1.0 FTE Conservatio | n Technician to mee | et budgetary redu | ctions. | | | | (\$98,900) | \$0 | (\$98,900) | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | L&WR-CONS-1 | | | | (\$98,900) | \$0 | (\$98,900) | |
| | | | | | | | | A | | |
| 2021 ADOPTED BUDGET | | | | | | | \$1,514,760 | \$924,890 | \$589,870 | |
| | | | | | | | | | | |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Lake Management | 528/37 | COUNTY OF DANE | Fund No: | 1110 |

This Land and Water Resource Department program's mission is to improve the utility of lake resources through implementation of lake management programs.

Description:

The Lake Management Program is responsible for lake level monitoring and control; weed harvesting; operating the Tenney, Babcock, and Kegonsa Park Locks.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$588,960 | \$634,400 | \$0 | \$0 | \$634,400 | \$108,593 | \$651,104 | \$1,010,700 |
| Operating Expenses | \$141,067 | \$155,500 | \$7,732 | \$0 | \$163,232 | \$21,769 | \$139,364 | \$155,500 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$730,028 | \$789,900 | \$7,732 | \$0 | \$797,632 | \$130,361 | \$790,468 | \$1,166,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$34,470 | \$45,000 | \$0 | \$0 | \$45,000 | \$0 | \$45,000 | \$45,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$32,389 | \$29,800 | \$0 | \$0 | \$29,800 | \$5,696 | \$32,800 | \$29,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$66,859 | \$74,800 | \$0 | \$0 | \$74,800 | \$5,696 | \$77,800 | \$74,800 |
| GPR SUPPORT | \$663,169 | \$715,100 | | | \$722,832 | | | \$1,091,400 |
| F.T.E. STAFF | 3.000 | 7.000 | | | | | 7.000 | 7.000 |

| Dept: Land & Water Resources | | 63 | | | | | Fund Name: | | | |
|---------------------------------------|-------------|--------|--------------------|-------|-------|-------|------------|-------|----------------|--|
| Prgm: Lake Management | | 528/37 | | | | | Fund No.: | 1110 | | |
| | 2021 | | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$1,010,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,010,700 | |
| Operating Expenses | \$155,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$155,500 | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$1,166,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,166,200 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,800 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$74,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$74,800 | |
| GPR SUPPORT | \$1,091,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,091,400 | |
| F.T.E. STAFF | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 | |

NARRATIVE INFORMATION ABOUT DECISION ITEMS

2021 BUDGET BASE

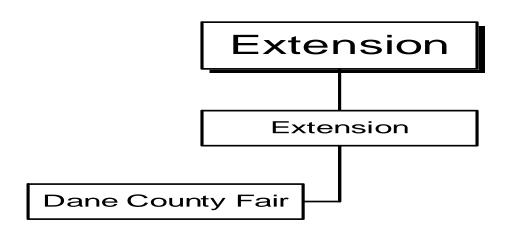
\$1,166,200 \$74,800 \$1,091,400

Revenue

GPR Support

Expenditures

2021 ADOPTED BUDGET \$1,166,200 \$74,800 \$1,091,400



| Extension | 6.800 | \$1,512,596 | \$189,518 | \$1,323,078 Appropriation |
|------------------|-------|--------------|-----------|---------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Extension | 80 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------|--------|----------------|------------|--------------|
| Prgm: | Extension | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

UW-Extension in Dane County provides current research-based information and programming for county residents. Extension educators provide practical education in agriculture, horticulture, youth development, financial education, nutrition education, community & economic development, food systems and natural resources. The Dane County UW-Extension staff are supported by UW-Madison and Extension specialists and the department has many collaborating program partners in the county.

Description:

Under Chapter 59.87 of the Wisconsin Statutes, this office is the official community outreach arm of the University of Wisconsin, and is authorized to make available the educational resources of the University system to county residents who are not primarily campus students. This information spans many subject areas: agriculture, horticulture, business and industry, community development, natural and environmental resources, family living education, nutrition, and youth development. Educators work with committees, individuals, and families, as well as varied citizen and professional groups which include people of every age, socio-economic status, ethnicity and race. The Dane County Extension Office, which has been serving area residents since 1917, currently has educators in crops & soils, dairy & livestock, organic vegetable production, home horticulture, financial education, 4-H and youth development, natural resources, community & economic development, food systems and the FoodWlse nutrition program.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|------------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$480,982 | \$630,547 | \$0 | (\$96,419) | \$534,128 | \$168,820 | \$563,313 | \$498,100 |
| Operating Expenses | \$226,772 | \$267,996 | \$207,642 | \$0 | \$475,638 | \$91,202 | \$506,676 | \$149,296 |
| Contractual Services | \$663,949 | \$724,251 | \$29,833 | \$96,419 | \$850,503 | \$5,699 | \$757,085 | \$865,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,371,703 | \$1,622,794 | \$237,475 | \$0 | \$1,860,269 | \$265,721 | \$1,827,074 | \$1,512,596 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$82,907 | \$100,786 | \$5,311 | \$0 | \$106,097 | \$14,411 | \$106,097 | \$102,418 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$223,527 | \$216,000 | \$10,000 | \$0 | \$226,000 | \$59,034 | \$235,194 | \$84,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$4,146 | \$3,000 | \$0 | \$0 | \$3,000 | \$1,048 | \$4,187 | \$3,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$310,580 | \$319,786 | \$15,311 | \$0 | \$335,097 | \$74,493 | \$345,478 | \$189,518 |
| GPR SUPPORT | \$1,061,123 | \$1,303,008 | | | \$1,525,172 | | | \$1,323,078 |
| F.T.E. STAFF | 7.300 | 8.800 | | | | | 6.800 | 6.800 |

| Prgm: Ext | | | 80 Fund Name: General Fund 000/00 Fund No.: 1110 | | | | | | | |
|--------------|-----------------------------------|-----------------------|--|----------------------|----------------------|------------------|-----------|--------------|------------|----------------|
| | | 2021 | 2021 Net Decision Items | | | | | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM E | XPENDITURES | | | | | | | | | |
| Personnel C | Costs | \$498,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$498,100 |
| Operating Ex | xpenses | \$255,996 | (\$1,000) | (\$92,000) | (\$10,500) | \$0 | (\$3,200) | \$0 | \$0 | \$149,296 |
| Contractual | Services | \$870,651 | \$0 | \$0 | \$0 | (\$5,451) | \$0 | \$0 | \$0 | \$865,200 |
| Operating C | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,624,747 | (\$1,000) | (\$92,000) | (\$10,500) | (\$5,451) | (\$3,200) | \$0 | \$0 | \$1,512,596 |
| PROGRAM R | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernr | mental Revenue | \$100,786 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,632 | \$102,418 |
| Licenses & F | Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfe | eits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Char | ges for Services | \$216,000 | (\$50,900) | (\$86,000) | \$0 | \$0 | \$0 | \$5,000 | \$0 | \$84,100 |
| | mental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneo | ous | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| Other Finan | ncing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$319,786 | (\$50,900) | (\$86,000) | \$0 | \$0 | \$0 | \$5,000 | \$1,632 | \$189,518 |
| GPR SUPPOR | | \$1,304,961 | \$49,900 | (\$6,000) | (\$10,500) | (\$5,451) | (\$3,200) | (\$5,000) | (\$1,632) | \$1,323,078 |
| F.T.E. STAFF | = | 6.800 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.800 |
| | | | | | | | | | | |
| NARRATIVE II | INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 21 BUDGET BASE | | | | | | | \$1,624,747 | \$319,786 | \$1,304,961 |
| | | Reduce funds for E | | | | | | (\$1,000) | \$0 | (\$1,000 |
| DEPI K | Reduce funds for Extension sales | material that is sold | at the front coun | ter. | | | | (\$1,000) | \$0 | (\$1,000 |
| | Approve as requested. Also, reduc | ce revenues across | multiple program | s to reflect the neg | gative trends in rev | enue collections | | \$0 | (\$50,900) | \$50,900 |
| dı | due to the COVID-19 pandemic. | | | | | | | | | |
| ADOPTED A | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | EXTN-EXTN-1 | | | | (\$1,000) | (\$50,900) | \$49,900 |

| Dept: | Extension 80 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Extension 000/00 | Fund No.: | 1110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | EXTN-EXTN-2 Eliminate the expense and revenue lines for the Financial Education Center (FEC). Eliminate the expense and revenue lines for the Financial Education Center (FEC) and move the program onto the department's existing program development budget lines. | (\$92,000) | (\$86,000) | (\$6,000) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXTN-EXTN-2 | (\$92,000) | (\$86,000) | (\$6,000) |
| DI#
DEPT | EXTN-EXTN-3 Reduce pollinator protection funding The Natural Resources educator has focused on pollinator protection education for the past several years. Extension and the Environmental Council have been leading an effort to develop Pollinator Protection educational materials and outreach. The goals of this effort were recommendations produced by the Dane County Pollinator Protection Task Force and have largely | (\$10,500) | \$0 | (\$10,500) |
| EXEC | been met. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXTN-EXTN-3 | (\$10,500) | \$0 | (\$10,500) |
| DI #
DEPT | EXTN-EXTN-4 Reduce Dane County Fair funds These funds are allocated to the Alliant Energy Center annually to offset the cost of the Dane County Fair expenses. | (\$5,451) | \$0 | (\$5,451) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXTN-EXTN-4 | (\$5,451) | \$0 | (\$5,451) |
| | | | | |

| Dept: | Extension 80 | | Fund Name: | General Fund | |
|--------------|--|---|--------------|--------------|-------------|
| | Extension 000/00 | | | 110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | EXTN-EXTN-5 Reduce pesticide application traing (PAT) expense Reduce pesticide application traing (PAT) expense line. | line. | (\$3,200) | \$0 | (\$3,200) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | NET DI # | EXTN-EXTN-5 | (\$3,200) | \$0 | (\$3,200) |
| DI #
DEPT | EXTN-EXTN-6 Increase FairShare CSA revenue line. The FairShare CSA Coalition co-funds the Organic Produce Educate the past several years. | or position. Their portion of the funding has been stable for | \$0 | \$5,000 | (\$5,000) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | NET DI # | EXTN-EXTN-6 | \$0 | \$5,000 | (\$5,000) |
| DI #
DEPT | EXTN-EXTN-7 Increase Dane County Farm Bureau Revenue line The Dane County Farm Bureau co-funds the Ag in the Classroom po | osition. | \$0 | \$1,632 | (\$1,632) |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | NET DI # | EXTN-EXTN-7 | \$0 | \$1,632 | (\$1,632) |
| | 2021 ADOPTED BUDGET | | \$1,512,596 | \$189,518 | \$1,323,078 |

Miscellaneous Appropriations

Dane County Historical Society

Program General Specific Purpose Division/Program FTE Expenditures Revenues Revenues

Dane County Historical Society 0.000 \$4,967 \$0 \$4,967 Appropriation

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|--------|----------------|------------|--------------|
| Prgm: | Dane County Historical Society | 502/00 | COUNTY OF DANE | Fund No: | 1110 |

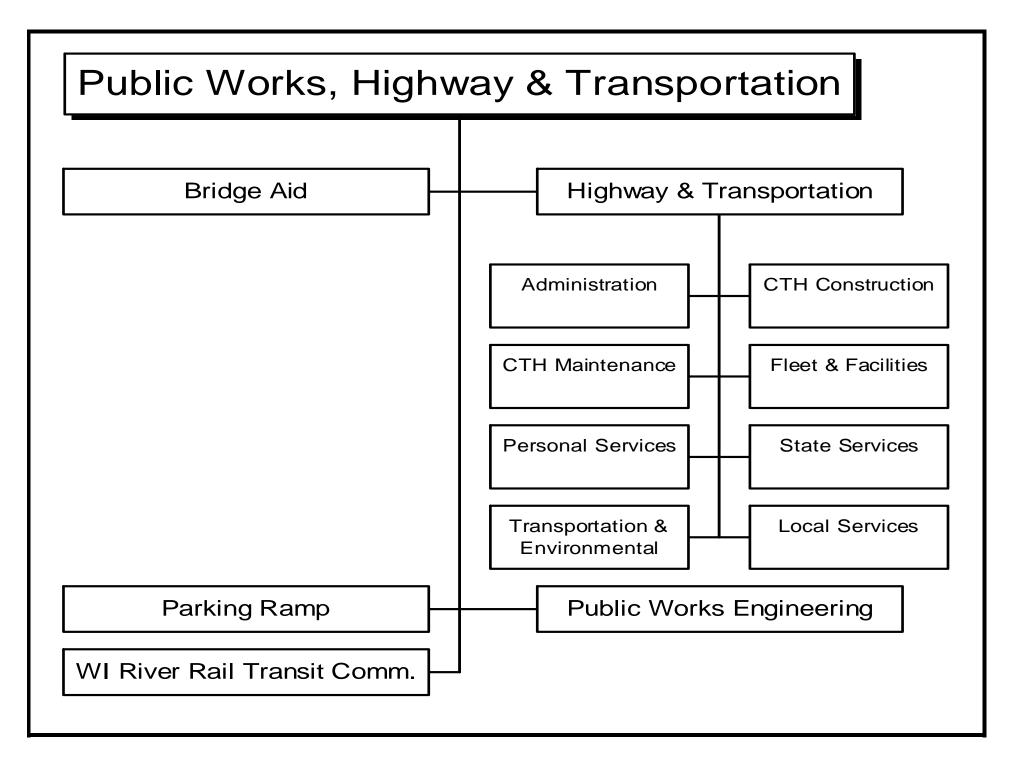
To document and preserve the historical record of Dane County.

Description:

The Society documents and preserves the historical record of Dane County by increasing public awareness of an appreciation for the history of Dane County, through such programs as erecting and maintaining historical markers commemorating Dane County history and maintaining the Dane County Historic Records Archives. The Society also provides public programs on historic and archival subjects. In addition to County support, the Society also actively seeks private and membership support and makes extensive use of volunteers, including its broad-based Board of Directors.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$5,094 | \$5,094 | \$0 | \$0 | \$5,094 | \$0 | \$5,094 | \$4,967 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,094 | \$5,094 | \$0 | \$0 | \$5,094 | \$0 | \$5,094 | \$4,967 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$5,094 | \$5,094 | | | \$5,094 | | | \$4,967 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | | 27 | | | | | Fund Name: | General Fund | |
|--|-------------------|-------------------|--------------------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Dane County Historical Society | | 502/00 | | | | | Fund No.: | 1110 | |
| | 2021 | | | | et Decision Item | าร | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$5,094 | (\$127) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,967 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,094 | (\$127) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,967 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$5,094 | (\$127) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,967 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | Γ | 1 | |
| 2021 BUDGET BASE | | | | | | | \$5,094 | \$0 | \$5,094 |
| DI # MISC-HIST-1 DEPT Reduction in expenditures to mee | GPR Reduction | duation avidalias | for the 2021 Bude | o+ | | | (\$127) | \$0 | (\$127) |
| Reduction in expenditures to mee | title 2.5% GPK Ke | duction guideline | TOT THE ZUZ I BUDG | eı. | | | (\$127) | φυ | (\$127) |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | MISC-HIST-1 | | | | (\$127) | \$0 | (\$127) |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$4,967 | \$0 | \$4,967 |
| | | | | | | | | | |



| | | | Program
Specific | General
Purpose | |
|---|--|---|---|---|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Bridge Aid Fund | | | | | |
| Bridge Aid Program | 0.000 | \$520,500 | \$500 | \$520,000 | Appropriation |
| General Fund | | | | | |
| Wisconsin River Rail Transit Commission | 0.000 | \$30,600 | \$0 | \$30,600 | |
| Parking Ramp | 2.000 | \$326,900 | \$957.600 | (\$630,700) | |
| Highway & Transportation | 2.000 | \$357,500 | \$957,600 | 1. , , | Appropriation |
| inginay a transportation | 2.000 | φοσι,σσσ | Ψσστ,σσσ | (\$000,100) | прргорпицоп |
| Public Works Engineering | 6.000 | \$998,870 | \$404,000 | \$594,870 | Appropriation |
| Total General Fund | 8.000 | \$1,356,370 | \$1,361,600 | (\$5,230) | Memo Total |
| | | | | | |
| Highway & Transportation Fund | | | | | |
| Administration | 17.200 | \$8,247,112 | \$877,773 | \$7,369,339 | |
| Transit & Environmental | 0.200 | \$99,700 | \$9,500 | \$90,200 | |
| | 22 222 | | MAD DAD 444 | $(\Phi A \cap \Phi A \cap \Phi A A)$ | |
| CTH Maintenance | 33.000 | \$8,675,800 | \$19,018,414 | (\$10,342,614) | |
| | 48.000 | \$8,675,800
\$8,785,900 | \$8,785,900 | \$0 | |
| State Services | | . , , | | | |
| CTH Maintenance
State Services
Local Services
Fleet & Facilities | 48.000 | \$8,785,900 | \$8,785,900 | \$0 | |
| State Services
Local Services | 48.000
2.000 | \$8,785,900
\$1,245,200 | \$8,785,900
\$1,245,200 | \$0
\$0 | |
| State Services
Local Services
Fleet & Facilities | 48.000
2.000
25.600 | \$8,785,900
\$1,245,200
\$2,883,075 | \$8,785,900
\$1,245,200
\$0 | \$0
\$0
\$2,883,075 | |
| State Services
Local Services
Fleet & Facilities
CTH Construction | 48.000
2.000
25.600
17.000 | \$8,785,900
\$1,245,200
\$2,883,075
\$0 | \$8,785,900
\$1,245,200
\$0
\$0 | \$0
\$0
\$2,883,075
\$0
\$0 | Appropriation |
| State Services Local Services Fleet & Facilities CTH Construction Personal Services | 48.000
2.000
25.600
17.000
0.000 | \$8,785,900
\$1,245,200
\$2,883,075
\$0
\$0 | \$8,785,900
\$1,245,200
\$0
\$0
\$0 | \$0
\$0
\$2,883,075
\$0
\$0 | Appropriation |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide leadership, guidance, direction and support to the operating programs, Transportation Committee, County Executive and County Board on county transportation related issues.

Description:

This program administers and monitors the following areas:

personnel management and payroll;

engineering oversight (capital & operating) and engineering design supervision;

accounting and systems development, including capital and operating budgets;

committee activities;

purchasing;

issuance of utility, overweight and driveway permits;

principal and interest on debt and indirect costs;

general operations of all divisions, including accounting for the Wisconsin River Rail Transit Commission.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,197,856 | \$2,442,300 | \$0 | \$0 | \$2,442,300 | \$653,675 | \$2,298,800 | \$2,486,900 |
| Operating Expenses | \$4,870,346 | \$4,704,268 | \$21,391 | \$0 | \$4,725,659 | \$135,206 | \$4,747,249 | \$5,060,564 |
| Contractual Services | \$515,843 | \$586,764 | \$0 | \$0 | \$586,764 | \$191,388 | \$586,764 | \$644,311 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,584,045 | \$7,733,332 | \$21,391 | \$0 | \$7,754,723 | \$980,269 | \$7,632,813 | \$8,191,775 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$841,729 | \$750,673 | \$0 | \$0 | \$750,673 | \$312,793 | \$698,664 | \$750,673 |
| Licenses & Permits | \$123,649 | \$117,000 | \$0 | \$0 | \$117,000 | \$47,500 | \$117,000 | \$117,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$685,801 | \$10,100 | \$0 | \$0 | \$10,100 | \$151,310 | \$139,529 | \$10,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,651,179 | \$877,773 | \$0 | \$0 | \$877,773 | \$511,603 | \$955,193 | \$877,773 |
| GPR SUPPORT | \$6,932,866 | \$6,855,559 | | | \$6,876,950 | | | \$7,314,002 |
| F.T.E. STAFF | 17.200 | 17.200 | | | | | 17.200 | 17.200 |

| Dept: Public Works, Hwy & Transp. Prgm: Administration | 71
11 | 0/00 | | | | | Fund Name:
Fund No.: | Highway Fund
4210 | |
|--|-------------------------|------------------|-------------------------------|--------------------|----------------|-------|-------------------------|----------------------|---------------|
| , ranning auton | 2021 | | | Net | Decision Items | | T dild Holl | 12.10 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$2,486,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,486,900 |
| Operating Expenses | \$4,704,114 | \$0 | \$411,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,115,90° |
| Contractual Services | \$588,264 | \$56,047 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$644,31 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$7,779,278 | \$56,047 | \$411,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,247,112 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$750,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750,673 |
| Licenses & Permits | \$117,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$117,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$10,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$877,773 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$877,773 |
| GPR SUPPORT | \$6,901,505 | \$56,047 | \$411,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,369,339 |
| F.T.E. STAFF | 17.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 17.200 |
| | | | | | | | | | |
| ARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$7,779,278 | \$877,773 | \$6,901,50 |
| DI # PWHT-ADMN-1 | Indirect Cost Plan | | | | | | | 4 | _ |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Modify expenditures and revenue | s to reflect receipt of | County's most re | cently completed In | direct Cost Alloca | ation Plan. | | \$56,047 | \$0 | \$56,047 |
| | | | | | | | | | |
| | | | | | | | I | | _ |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # P | WHT-ADMN-1 | | | | \$56,047 | \$0 | \$56,04 |
| | | NLIDI# P | A A I I I - L D I A I I I I I | | | | \$50,047 | φU | \$50,047 |

| Dept: | Public Works, Hwy & Transp. 71 | Fund Name: | | |
|--------------|--|--------------|-----------|-------------|
| Prgm: | Administration 110/00 | | 4210 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-ADMN-2 2021 Final Debt Service | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect final calculation of 2021 County debt service. | \$356,450 | \$0 | \$356,450 |
| ADOPTED | Approve as recommended. Also, recognize effect to operating transfer from Highway Fund to Debt Service Fund of expenditures decrease of \$55,337 in the Department of Public Works, Highway & Transportation - Fleet & Facilities. Decrease comes from delay in hiring for the currently vacant positions of body repair worker (#761) and tire repairer (#856) for the first eight pay periods of 2021. | \$55,337 | \$0 | \$55,337 |
| | NET DI # PWHT-ADMN-2 | \$411,787 | \$0 | \$411,787 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$8,247,112 | \$877,773 | \$7,369,339 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Transit & Environmental | 604/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide assistance for transit operation, other modes of transportation, and collection and disposal of hazardous materials.

Description:

The Transit Program provides administration of transit and bicycle related grants and studies.

The Hazardous Materials Program helps to ensure proper recycling through the collection of waste oil products from the public at all highway maintenance facilities.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$103 | \$900 | \$0 | \$0 | \$900 | \$76 | \$500 | \$900 |
| Operating Expenses | \$2,281 | \$6,500 | \$0 | \$0 | \$6,500 | \$2,019 | \$6,500 | \$6,500 |
| Contractual Services | \$88,701 | \$92,300 | \$0 | \$0 | \$92,300 | \$9,185 | \$92,300 | \$92,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$91,085 | \$99,700 | \$0 | \$0 | \$99,700 | \$11,280 | \$99,300 | \$99,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$9,500 | \$0 | \$0 | \$9,500 | \$0 | \$0 | \$9,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$9,500 | \$0 | \$0 | \$9,500 | \$0 | \$0 | \$9,500 |
| GPR SUPPORT | \$91,085 | \$90,200 | | | \$90,200 | | | \$90,200 |
| F.T.E. STAFF | 0.200 | 0.200 | | | | | 0.200 | 0.200 |

| Dept: Public Works, Hwy & Transp. | 71 | | | | | | Fund Name: | | |
|---------------------------------------|------------|-------|-------|-------|------------------|-------|--------------|---------|---|
| Prgm: Transit & Environmental | 60 | 04/00 | | | | | Fund No.: | 4210 | |
| | 2021 | | | Ne | t Decision Items | | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900 |
| Operating Expenses | \$6,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,500 |
| Contractual Services | \$92,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$92,30 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$99,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99,70 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500 |
| GPR SUPPORT | \$90,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$90,200 |
| F.T.E. STAFF | 0.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.200 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE | | | | | | | \$99,700 | \$9,500 | \$90,20 |
| | | | | | | ļ | , , , , , , | + - / | , , , , , , , , , , , , , , , , , , , |
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| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$99,700 | \$9,500 | \$90,20 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | CTH Maintenance | 150/00 | COUNTY OF DANE | Fund No: | 4210 |

To maintain the County Trunk Highway system in a safe and cost-effective manner, and to provide preventative maintenance in a timely manner in conformance with county and federal safety and maintenance standards.

Description:

This program provides maintenance on 542 miles (1,130 lane miles or 8,247,000 square yards of pavement) of highway in conformance with county policy and federal safety and maintenance standards. Maintenance consists of, but is not limited to, pavement repairs, shoulder grading/repair, sweeping, mowing, culvert and bridge repair, center and edgeline painting, signal maintenance, signing placement and repair, ditch and drainage maintenance, litter control, brush and tree control, minor resurfacing, dead animal pick-up and disposal, snow plowing, salting, snow fence installation and removal, transporting accumulations of ice and snow, handling after-hour emergencies.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-------------|--------------|----------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$4,142,110 | \$3,463,300 | \$0 | \$0 | \$3,463,300 | \$1,249,199 | \$3,375,115 | \$3,633,900 |
| Operating Expenses | \$6,150,024 | \$5,286,900 | \$2,236 | \$0 | \$5,289,136 | \$1,499,105 | \$5,358,673 | \$4,829,900 |
| Contractual Services | \$300,198 | \$182,000 | \$447 | \$0 | \$182,447 | \$70,003 | \$302,866 | \$212,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,592,331 | \$8,932,200 | \$2,683 | \$0 | \$8,934,883 | \$2,818,307 | \$9,036,654 | \$8,675,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,046,810 | \$6,682,983 | \$0 | \$0 | \$6,682,983 | \$2,216,280 | \$6,953,794 | \$7,190,414 |
| Licenses & Permits | \$11,920,425 | \$11,805,000 | \$0 | \$0 | \$11,805,000 | \$2,730,005 | \$11,805,000 | \$11,805,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$6,000 | \$0 | \$0 | \$6,000 | \$0 | \$6,000 | \$6,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$25,015 | \$17,000 | \$0 | \$0 | \$17,000 | \$7,011 | \$29,546 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$17,992,250 | \$18,510,983 | \$0 | \$0 | \$18,510,983 | \$4,953,296 | \$18,794,340 | \$19,018,414 |
| GPR SUPPORT | (\$7,399,918) | (\$9,578,783) | | | (\$9,576,100) | | | (\$10,342,614) |
| F.T.E. STAFF | 32.000 | 32.000 | | | | | 33.000 | 33.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | | Highway Fund | |
|--|-----------------------|----------------|-------------|-----------|------------------|-------|--------------|---------------------|----------------|
| Prgm: CTH Maintenance | | 150/00 | | | | | Fund No.: | 4210 | |
| | 2021 | | | Ne | et Decision Item | s | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$3,533,900 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,633,900 |
| Operating Expenses | \$5,286,900 | (\$707,000) | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$4,829,900 |
| Contractual Services | \$182,000 | (\$70,000) | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$212,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,002,800 | (\$677,000) | \$100,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$8,675,800 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,682,983 | \$0 | \$0 | \$0 | \$507,431 | \$0 | \$0 | \$0 | \$7,190,414 |
| Licenses & Permits | \$11,805,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,805,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,510,983 | \$0 | \$0 | \$0 | \$507,431 | \$0 | \$0 | \$0 | \$19,018,414 |
| GPR SUPPORT | (\$9,508,183) | (\$677,000) | \$100,000 | \$250,000 | (\$507,431) | \$0 | \$0 | \$0 | (\$10,342,614) |
| F.T.E. STAFF | 33.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 33.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2004 BUDGET BAGE | | | | | | | #0 000 000 | \$40.540.000 | (\$0.500.400) |
| 2021 BUDGET BASE DI # PWHT-OPNS-1 | REDUCE SEALCO | DATING | | | | | \$9,002,800 | \$18,510,983 | (\$9,508,183) |
| DEPT Adjust sealcoating budget to typi | | | | | | | (\$677,000) | \$0 | (\$677,000) |
| 7 tajast osalosating saaget to typi | our quartity over put | ot iivo youro. | | | | | (\$0.1,000) | Ψ-0 | (\$0.1,000) |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| EXEC Approved as Requested | | | | | | | Φ0 | Φ0 | Φ0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | PWHT-OPNS-1 | | | | (\$677,000) | \$0 | (\$677,000) |
| | | | | | | | | | |
| i | | | | | | | | | |
| | | | | | | | | | |

| | Public Works, Hwy & Transp. 71 | | lighway Fund | |
|--------------|--|------------------|--------------|-----------------|
| | CTH Maintenance 150/00 | | 210 | |
| | EINFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | PWHT-OPNS-2 STAFF TRAINING Fund team and leadership training deferred from 2020 and CDL training program for new employees. | \$100,000 | \$0 | \$100,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-OPNS-2 | \$100,000 | \$0 | \$100,000 |
| | PWHT-OPNS-3 SALT STORAGE EXPENSE | * 050.033 | * - I | 4050 222 |
| DEPT | Salt storage cost pool expense. | \$250,000 | \$0 | \$250,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-OPNS-3 | \$250,000 | \$0 | \$250,000 |
| DI #
DEPT | PWHT-OPNS-4 GENERAL TRANSPORTATION AIDS | \$0 | \$0 | \$0 |
| EXEC | Increase revenues to reflect the projected amount of General Transportation Aids to be received from the State of Wisconsin in 2021. | \$0 | \$507,431 | (\$507,431) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-OPNS-4 | \$0 | \$507,431 | (\$507,431) |
| : | 2021 ADOPTED BUDGET | \$8,675,800 | \$19,018,414 | (\$10,342,614) |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | State Services | 606/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide yearly maintenance on 381 miles of state and federal highways by contract with the Wisconsin Department of Transportation.

Description:

The State Program provides maintenance of 381 miles (1,378 lane miles) of highway in conformance with state policy and federal safety and maintenance standards. Maintenance consists of, but is not limited to, pavement repairs, shoulder grading/repair, sweeping, mowing, culvert and bridge repair, signing placement and repair, ditch and drainage maintenance, litter control, brush and tree control, minor resurfacing, dead animal pick-up and disposal, monitoring utility construction and access permits, snow plowing, salting, snow fence installation and removal, transporting accumulations of ice and snow, and handling after-hours emergencies.

The Program bills state governments for actual costs of providing the requested services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$4,443,946 | \$4,527,400 | \$0 | \$0 | \$4,527,400 | \$1,588,286 | \$4,211,200 | \$4,651,200 |
| Operating Expenses | \$4,740,352 | \$4,134,700 | \$1,440 | \$0 | \$4,136,140 | \$1,496,666 | \$4,164,994 | \$4,134,700 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,184,298 | \$8,662,100 | \$1,440 | \$0 | \$8,663,540 | \$3,084,952 | \$8,376,194 | \$8,785,900 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$9,794,396 | \$8,662,100 | \$0 | \$0 | \$8,662,100 | \$3,533,547 | \$8,376,194 | \$8,785,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,794,396 | \$8,662,100 | \$0 | \$0 | \$8,662,100 | \$3,533,547 | \$8,376,194 | \$8,785,900 |
| GPR SUPPORT | (\$610,099) | \$0 | | | \$1,440 | | | \$0 |
| F.T.E. STAFF | 47.000 | 48.000 | | | | | 48.000 | 48.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | Fund Name: | Highway Fund | |
|---------------------------------------|-------------|-------------|-------------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: State Services | | 606/00 | | | | | Fund No.: | 4210 | |
| | 2021 | | | N | et Decision Item | ns | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$4,651,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,651,200 |
| Operating Expenses | \$4,134,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,134,700 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,785,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,785,900 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$8,785,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,785,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,785,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,785,900 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 48.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 48.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |

2021 BUDGET BASE

\$8,785,900 \$8,785,900 \$0

2021 ADOPTED BUDGET \$8,785,900 \$8,785,900 \$0

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Local Services | 607/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide maintenance and construction services to local units of government as requested.

Description:

The Local Program provides maintenance and construction services to local units of government on various highway and public works projects, upon request and through contracts.

The Program bills local governments for actual costs of providing the requested services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$113,235 | \$493,400 | \$0 | \$0 | \$493,400 | \$5,582 | \$447,300 | \$404,000 |
| Operating Expenses | \$812,264 | \$1,101,200 | \$0 | \$0 | \$1,101,200 | \$227,551 | \$854,218 | \$841,200 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$925,499 | \$1,594,600 | \$0 | \$0 | \$1,594,600 | \$233,134 | \$1,301,518 | \$1,245,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$901,683 | \$1,594,600 | \$0 | \$0 | \$1,594,600 | \$233,384 | \$1,301,518 | \$1,245,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$901,683 | \$1,594,600 | \$0 | \$0 | \$1,594,600 | \$233,384 | \$1,301,518 | \$1,245,200 |
| GPR SUPPORT | \$23,815 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 2.000 | 2.000 |

| Dept: Public Works, Hwy & Transp. | - | 71 | | | | | Fund Name: | Highway Fund | | |
|--|---------------|-------------------------|----------------|-------|-------|-------|-------------------|-------------------|----------------|--|
| Prgm: Local Services | | 607/00 | | | | | Fund No.: | 4210 | | |
| | 2021 | 2021 Net Decision Items | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$504,000 | (\$100,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$404,000 | |
| Operating Expenses | \$1,101,200 | (\$260,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$841,200 | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$1,605,200 | (\$360,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,245,200 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$1,605,200 | (\$360,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,245,200 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$1,605,200 | (\$360,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,245,200 | |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| F.T.E. STAFF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2004 PURGET PAGE | | | | | | | #4.005.000 | #4.005.000 | # 0 | |
| 2021 BUDGET BASE DI # PWHT-LOCL-1 | LOCAL PROGRAM | A DDO IECTO AN | D ELIEL GALEG | | | | \$1,605,200 | \$1,605,200 | \$0 | |
| DEPT Reduce budgeted projects and fu | | | | | | | (\$360,000) | (\$360,000) | \$0 | |
| · · · · · · · · · · · · · · · · · · | o. ca.co | .шо.раоо то р. | ojootoa aotaa. | | | | (+,) | (+,) | 7. | |
| | | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| EXEC Approved as Requested | | | | | | | Φ0 | Φ0 | ΦΟ | |
| | | | | | | | | | | |
| | | | | | | | | <u> </u> | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | PWHT-LOCL-1 | | | | (\$360,000) | (\$360,000) | \$0 | |
| | | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$1,245,200 | \$1,245,200 | \$0 | |
| | | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Fleet & Facilities | 610/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide and maintain equipment and facilities necessary to effectively carry out the department's highway construction and maintenance activities.

Description:

The department has approximately 371 units of equipment that are used in the maintenance and construction operations on the state and county highway systems and for projects for local government entities. These units are maintained and stored at facilities at Madison, Mt Horeb, Springfield and the Eastside campus in McFarland.

Equipment revenue is the offset to the equipment charged to each program for actual hours or units of usage. The hourly or unit rate is based on Actual Cost Agreement with the Wisconsin Department of Transportation. The charge rate is calculated to cover all operating costs (fuel, lubricants, repair labor and parts, insurance, etc.) and depreciation. Overhead revenue includes costs associated with shop and facilities operations, excluding salt storage facilities, equipment storage facilities and the administrative office area.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,660,593 | \$2,774,300 | \$0 | \$0 | \$2,774,300 | \$1,028,763 | \$2,585,700 | \$2,838,700 |
| Operating Expenses | (\$1,367,630) | (\$238,836) | \$15,991 | \$0 | (\$222,845) | (\$830,547) | \$649,772 | (\$294,688) |
| Contractual Services | \$406,200 | \$385,000 | \$0 | \$0 | \$385,000 | \$0 | \$385,000 | \$394,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,699,163 | \$2,920,464 | \$15,991 | \$0 | \$2,936,455 | \$198,216 | \$3,620,472 | \$2,938,412 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$3,896 | \$0 | \$0 | \$0 | \$0 | \$16,632 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,896 | \$0 | \$0 | \$0 | \$0 | \$16,632 | \$0 | \$0 |
| GPR SUPPORT | \$1,695,268 | \$2,920,464 | | | \$2,936,455 | | | \$2,938,412 |
| F.T.E. STAFF | 25.600 | 25.600 | | | | | 25.600 | 25.600 |

| Dept: Public Works, Hwy & Transp. Prgm: Fleet & Facilities | 7 ⁻
6: | 1
10/00 | | | | | Fund Name:
Fund No.: | Highway Fund
4210 | | |
|--|------------------------|----------------------|--------------------|---------------|-------|-------|-------------------------|----------------------|-----------------------|--|
| ricet a radinace | 2021 | 10/00 | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 2021
Adopted Budge | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$2,838,700 | \$0 | \$0 | (\$55,337) | \$0 | \$0 | \$0 | \$0 | \$2,783,363 | |
| Operating Expenses | (\$196,140) | \$151,452 | (\$250,000) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$294,688 | |
| Contractual Services | \$394,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$394,400 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$3,036,960 | \$151,452 | (\$250,000) | (\$55,337) | \$0 | \$0 | \$0 | \$0 | \$2,883,075 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$3,036,960 | \$151,452 | (\$250,000) | (\$55,337) | \$0 | \$0 | \$0 | \$0 | \$2,883,075 | |
| F.T.E. STAFF | 25.600 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 25.600 | |
| | | | | | | | | | | |
| IARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2021 BUDGET BASE | | | | | | | \$3,036,960 | \$0 | \$3,036,960 | |
| DI # PWHT-F&F-1 DEPT Adjust operating expenses of med | OPERATING EXPE | | and renaire | | | | \$190,000 | \$0 | \$190,000 | |
| DEF1 Adjust operating expenses of med | manic's shop for ven | icie maintenance | and repairs. | | | | \$190,000 | φ0_ | \$190,000 | |
| EXEC Approve as requested. Also, modi | ify expenditures to re | flect final calculat | ion of 2021 County | debt service. | | | (\$38,548) | \$0 | (\$38,548 | |
| ADODTED. Assessed as December dad. | | | | | | | | \$0 | <u> </u> | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$ 0 | \$0 | |
| NET DI # PWHT-F&F-1 \$151,452 \$0 | | | | | | | | | | |

| - | Public Works, Hwy & Transp. | 71 | | | | Fund Name: | | |
|--------------|--|----------|----------------------|----------------------|-----|--------------|----------|-------------|
| Prgm: | Fleet & Facilities | 610/00 | | | | | 4210 | |
| | /E INFORMATION ABOUT DECISION ITEMS, | | | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-F&F-2 NET SALT STORAGE REVENUE Increase salt storage credit to projected actual, wi | | ense increase in the | e Maintenance progra | am. | (\$250,000) | \$0 | (\$250,000) |
| EXEC | Approved as Requested | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | | \$0 | \$0 | \$0 |
| | | NET DI # | PWHT-F&F-2 | | | (\$250,000) | \$0 | (\$250,000) |
| DI#
DEPT | PWHT-F&F-3 HIRING DELAY | | | | | \$0 | \$0 | \$0 |
| EXEC | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Expenditures be decreased by \$55,337 in the Dephiring for the currently vacant positions of body reperiods of 2021. | | | | | (\$55,337) | \$0 | (\$55,337) |
| | | NET DI # | PWHT-F&F-3 | | | (\$55,337) | \$0 | (\$55,337) |
| | | | | | | | | |
| | 2021 ADOPTED BUDGET | | | | | \$2,883,075 | \$0 | \$2,883,075 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | CTH Construction | 612/00 | COUNTY OF DANE | Fund No: | 4220 |

To construct or perform reconstruction on the County Trunk Highway system when the existing pavement is in poor condition and/or when there is excessive congestion, and to improve intersections when it is necessary to provide better traffic flow and/or improve safety.

Description:

The CTH Construction Program provides for the costs associated with the construction and/or reconstruction of the 542 miles (1,130 lane miles or 8,247,000 square yards of pavement) of the County Trunk Highway system. Projects include recycling old bituminous pavement, relaying of either concrete or bituminous pavement, shoulder paving, improving intersections, adding traffic signals, procuring right-of-way, and providing advanced engineering and environmental professional services.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|------------|---------------|---------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,506,475 | \$1,481,700 | \$0 | \$0 | \$1,481,700 | \$40,254 | \$1,345,900 | \$1,512,800 |
| Operating Expenses | (\$1,506,475) | (\$1,481,700) | \$0 | \$0 | (\$1,481,700) | (\$40,254) | (\$1,481,700) | (\$1,512,800) |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$135,800) | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 17.000 | 17.000 | | | | | 17.000 | 17.000 |

| Dept: Public Works, Hwy & Transp. | 71 | | | | | | Fund Name: | | | | |
|---------------------------------------|---------------|-------|-------------------------|-------|-------|-------|--------------|---------|---------------|--|--|
| Prgm: CTH Construction | 61 | 12/00 | | | | | Fund No.: | 4220 | | | |
| | 2021 | | Net Decision Items 2021 | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | | |
| PROGRAM EXPENDITURES | | | | | | | | | | | |
| Personnel Costs | \$1,512,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,512,800 | | |
| Operating Expenses | (\$1,512,800) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,512,80 | | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| PROGRAM REVENUE | | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(| | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(| | |
| F.T.E. STAFF | 17.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 17.000 | | |
| | | | | • | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | |
| | | | | | | | | | | | |
| 2021 BUDGET BASE | | | | | | | \$0 | \$0 | \$ | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$0 | \$0 | | | |
| | | | | | | | | Ψ0 | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Personal Services | 614/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide a program that shows the total personal services costs for all Highway fund programs.

Description:

Personal Services reflects total personal services cost for all Highway fund programs, which includes Administration, Transit & Environmental, CTH Maintenance, State and Local Services, Fleet and Facilities and CTH Construction. Personal Services Program has equal offset expense accounts that reflect the actual charges being re-allocated to the other Highway fund programs.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|---------|---------------|-----------|-------------|----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | (\$717,599) | \$0 | \$0 | \$0 | \$0 | \$13,215 | (\$915,052) | \$0 |
| Operating Expenses | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | (\$717,589) | \$0 | \$0 | \$0 | \$0 | \$13,215 | (\$915,052) | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | (\$717,589) | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | Fund Name: | | | | |
|--|---|-------------------------------------|---|-------|-------|-------|--------------|---------|----------------|--|--|
| Prgm: Personal Services | 614/00 Fund No.: 4210 2021 Net Decision Items 2021 | | | | | | | | | | |
| | 2021 | Net Decision Items | | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | | |
| PROGRAM EXPENDITURES | | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | | |
| TOTAL | \$0 | \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | |
| PROGRAM REVENUE | | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Licenses & Permits | | | | | | | | | | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other Financing Sources | \$0 | \$0 | | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| GPR SUPPORT | \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| | | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | |
| 0004 BUB 057 B 405 | | | | | | | Φ0. | 1 00 | Ι | | |
| 2021 BUDGET BASE DI # PWHT-PERS-1 | Hiring Delay | | | | | | \$0 | \$0 | \$0 | | |
| DEPT PWHI-PERS-I | Hilling Delay | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | | ** | 77 | | | |
| | | | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 | | |
| EXEC | | | | | | | Φ0 | Φ0 | \$0 | | |
| | | | | | | | | | | | |
| | | | | | | | | 1 | | | |
| ADOPTED Expenditures be decreased by \$5 | | | | | | | \$0 | \$0 | \$0 | | |
| | and hiring for the currently vacant positions of body repair worker (#761) and tire repairer (#856) be delayed for the first eight pay periods of 2021. | | | | | | | | | | |
| oight pay pollode of 2021. | | | | | | | | | | | |
| | | NET DI # | PWHT-PERS-1 | | | | \$0 | \$0 | \$0 | | |
| | | | · | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Bridge Aid |
|-------|-----------------------------|--------|----------------|------------|------------|
| Prgm: | Bridge Aid | 000/00 | COUNTY OF DANE | Fund No: | 2110 |

To administer Section 81.38 (2) of the Wisconsin Statutes.

Description:

The Bridge Aid Program provides for the construction or repair of culverts and bridges within Dane County. Participating municipalities are reimbursed for 50% of the costs for bridges or culverts that have a 36-inch or greater span. Currently, all towns and the City of Monona participate in the program; no villages are enrolled. Once enrolled, a municipality must continue participation.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$8,889 | \$500 | \$0 | \$0 | \$500 | \$1,026 | \$962 | \$500 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$309,922 | \$399,000 | \$438,515 | \$0 | \$837,515 | \$289,327 | \$837,515 | \$520,000 |
| TOTAL | \$318,810 | \$399,500 | \$438,515 | \$0 | \$838,015 | \$290,353 | \$838,477 | \$520,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$8,889 | \$500 | \$0 | \$0 | \$500 | \$1,026 | \$962 | \$500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,889 | \$500 | \$0 | \$0 | \$500 | \$1,026 | \$962 | \$500 |
| GPR SUPPORT | \$309,922 | \$399,000 | | | \$837,515 | | | \$520,000 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | | Bridge Aid | · | |
|--|---------------------|--------------------|--------------------|---------------------|-------------------|-------|--------------|------------|----------------|--|
| Prgm: Bridge Aid | | 000/00 | | | | | Fund No.: | 2110 | | |
| | 2021 | | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 | |
| Contractual Services | | | | | | | \$0 | \$0 | \$0 | |
| Operating Capital | | | | | | | | \$0 | \$520,000 | |
| TOTAL | \$500 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$520,500 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | · · | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | |
| Miscellaneous | | | | | | | | \$0 | \$500 | |
| Other Financing Sources | | | | | | | \$0 | \$0 | | |
| TOTAL | | | | | | | \$0 | \$0 | | |
| GPR SUPPORT | \$0 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| | | | | | | | 1 | | T | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2021 BUDGET BASE | | | | | | | \$500 | \$500 | \$0 | |
| DI # PWHT-BRDG-1 | BRIDGE AID EXP | FNSES | | | | | \$300 | \$300 | ΨΟ | |
| DEPT The Bridge Aid program provides | for construction or | repair of municipa | | | | | \$520,000 | \$0 | \$520,000 | |
| are reimbursed for 50% of the cos | | | | | | | | | | |
| Monona participate in the progran | n and no villages a | re enrolled. Once | enrolled, a munici | pality must continu | ue participation. | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | 7.2 | 7. | 7. | |
| | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| ADOF TED Approved as Recommended | | | | | | | ΨΟ | φυ | ΨΟ | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | PWHT-BRDG-1 | | | | \$520,000 | \$0 | \$520,000 | |
| | | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$520,500 | \$500 | \$520,000 | |
| | | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------------------|--------|----------------|------------|--------------|
| Prgm: | WI River Rail Transit Commission | 602/21 | COUNTY OF DANE | Fund No: | 1110 |

To preserve rail service or the potential for rail service on the branch lines running between Prairie du Chien and Fox Lake, Illinois, and to influence policy relative to the future use of the rail corridor should the rail service be discontinued.

Description:

The Wisconsin River Rail Trail Commission (WRRTC) is a joint county commission created in 1980 under the provisions of Wisconsin Statutes 59.968 and 66.30, for the purpose of providing for the continuation of branch line rail service. This includes acquisition and rehabilitation of branch lines; operation and maintenance of these lines; lease of lines to an operator; or contract with any operator to use these lines. Current WRRTC member counties include Crawford, Dane, Grant, Iowa, Rock, Sauk, Walworth, and Waukesha. WRRTC has an operating contract with Wisconsin and Southern Railroad for the rail line. WRRTC is an eligible recipient of grants from the Wisconsin Department of Transportation (WisDOT) for the cost of acquiring track and structures, and the cost of line rehabilitation.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$443 | \$600 | \$0 | \$0 | \$600 | \$0 | \$538 | \$600 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$30,000 | \$30,000 | \$0 | \$0 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| TOTAL | \$30,443 | \$30,600 | \$0 | \$0 | \$30,600 | \$30,000 | \$30,538 | \$30,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$30,443 | \$30,600 | | | \$30,600 | | | \$30,600 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | Fund Name: | General Fund | · | |
|---|----------------------|----------------------|----------------------|-------------------|------------------|-------|--------------|--------------|----------------|--|
| Prgm: WI River Rail Transit Commission | n | 602/21 | 02/21 Fund No.: 1110 | | | | | | | |
| | 2021 | | | N | et Decision Iten | าร | | | 2021 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Contractual Services | | | | | | | \$0 | \$0 | \$0 | |
| Operating Capital | | | | | | | \$0 | \$0 | \$30,000 | |
| TOTAL | \$600 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,600 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | | | | | | | \$0 | \$0 | \$0 | |
| TOTAL | | | | | | | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$600 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,600 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| | 2.2 | | | | | | T = | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2021 BUDGET BASE | | ATION | | | | | \$600 | \$0 | \$600 | |
| DI # PWHT-WRRT-1 DEPT Rehabilitation of rail, ties and brid | RAIL REHABILITA | | vstem (WSOR) V | VisDOT is funding | 80% of the cost | | \$30,000 | \$0 | \$30,000 | |
| WSOR 10%, and Wisconsin River | | | | | | | φου,σου | ΨΟ | φοσ,σσσ | |
| made up of non southern Wiscons | sin counties to prov | vide for the continu | uation of branch lir | ne rail service. | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| EXEC Approved as Requested | | | | | | | Φ0 | Φ0 | Φ0 | |
| | | | | | | | | | | |
| | | | | | | | | 1 | 1 | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | PWHT-WRRT-1 | | | | \$30,000 | \$0 | \$30,000 | |
| | | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$30,600 | \$0 | \$30,600 | |
| | | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Public Works Engineering | 602/23 | COUNTY OF DANE | Fund No: | 1110 |

To provide essential engineering services to Dane County departments.

Description:

The Engineering Division is responsible for providing professional engineering services to county departments; participating in space allocation and development planning; regularly reviewing and assessing county facilities; and developing recommendations for facility repair and maintenance. The Engineering Services Division also designs projects for the county; prepares plans and specifications; and manages the bidding, construction, closeout, and payment of the projects. The Division is responsible for preparing requests for proposals from architectural and engineering consultants for various major county projects or for projects where additional expertise is needed.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$695,047 | \$813,125 | \$0 | \$0 | \$813,125 | \$229,171 | \$833,729 | \$837,750 |
| Operating Expenses | \$99,362 | \$132,650 | \$0 | \$0 | \$132,650 | \$6,515 | \$100,021 | \$128,820 |
| Contractual Services | \$28,116 | \$30,900 | \$0 | \$0 | \$30,900 | \$0 | \$30,411 | \$32,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$822,525 | \$976,675 | \$0 | \$0 | \$976,675 | \$235,685 | \$964,161 | \$998,870 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$255,962 | \$404,000 | \$0 | \$0 | \$404,000 | \$0 | \$404,000 | \$404,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$32 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$255,994 | \$404,000 | \$0 | \$0 | \$404,000 | \$0 | \$404,000 | \$404,000 |
| GPR SUPPORT | \$566,532 | \$572,675 | | | \$572,675 | | | \$594,870 |
| F.T.E. STAFF | 5.000 | 6.000 | | | | | 6.000 | 6.000 |

| Dept: | Public Works, Hwy & Transp. | 7 | | | | | | | General Fund | |
|------------|--------------------------------|----------------------|-----------------|-------------------|-----------------|------------------|-------|--------------|--------------|----------------|
| Prgm: | Public Works Engineering | 60 | 02/23 | | | | | Fund No.: | 1110 | |
| | _ | 2021 | | | | et Decision Item | | | | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRA | M EXPENDITURES | | | | | | | | | |
| Personn | nel Costs | \$858,300 | (\$20,550) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$837,750 |
| Operatir | ng Expenses | \$132,650 | (\$3,830) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$128,820 |
| Contrac | tual Services | \$32,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,300 |
| | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,023,250 | (\$24,380) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$998,870 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Revenue | \$404,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$404,000 |
| License | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$404,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$404,000 |
| GPR SUP | PORT | \$619,250 | (\$24,380) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$594,870 |
| F.T.E. ST. | AFF | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| | | | | | | | | | | |
| NARRATI | VE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2021 BUDGET BASE | | | | | | | \$1,023,250 | \$404,000 | \$619,250 |
| DI# | PWHT-ENGR-1 | GPR Reduction | | | | | | | | |
| DEPT | Reduction in LTE Expense and B | uilding & Grounds Re | pairs/Maintenan | ce to help meet m | andated GPR red | luction. | | (\$24,380) | \$0 | (\$24,380) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # | PWHT-ENGR-1 | | | | (\$24,380) | \$0 | (\$24,380) |
| | | | INCI DI# 1 | WITH-EINGN-I | | | | (\$24,300) | \$0 | (ψ∠4,300) |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. 71 | Fund Name: | | |
|--------------|--|--------------|-----------|-------------|
| Prgm: | Public Works Engineering 602/23 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-ENGR-2 Reallocation of funds Reallocating the balance of Plumbing Heating & Electical Repairs to Operating Equipment Expenses. Reallocating the balance of Water to Conferences & Training. | \$0 | \$0 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-ENGR-2 | \$0 | \$0 | \$0 |
| | | | | |
| | 2021 ADOPTED BUDGET | \$998,870 | \$404,000 | \$594,870 |

| Dept: | Highway & Transportation | 71 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------|--------|----------------|------------|--------------|
| Prgm: | Parking Ramp | 602/25 | COUNTY OF DANE | Fund No: | 1110 |

To provide a safe, economically self-sustaining parking facility responsive to the parking and transportation needs of Dane County.

Description:

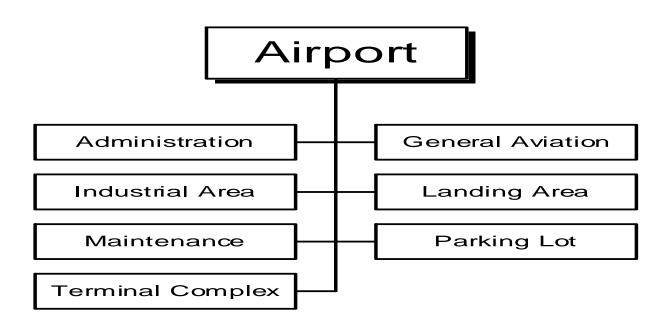
The Dane County Parking Ramp accommodates 1,000 vehicles. Revenues are derived from public parking at meters, reserved employee parking, departmental parking passes, prepaid parking contracts, and fines.

An ongoing multi-year renovation of the ramp, which was built in 1958, combined with continued preventative maintenance, will ensure the continued usefulness and safety of the facility. Two full-time employees operate the ramp during regularly scheduled shifts, with part-time (LTE) help on weekends.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$219,308 | \$223,000 | \$0 | \$0 | \$223,000 | \$67,279 | \$226,413 | \$228,000 |
| Operating Expenses | \$27,649 | \$40,100 | \$0 | \$0 | \$40,100 | \$7,832 | \$29,957 | \$36,000 |
| Contractual Services | \$40,175 | \$67,800 | \$0 | \$0 | \$67,800 | \$7,808 | \$48,519 | \$62,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$287,132 | \$330,900 | \$0 | \$0 | \$330,900 | \$82,920 | \$304,889 | \$326,900 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$30,000 | \$30,000 | \$0 | \$0 | \$30,000 | \$10,000 | \$30,000 | \$30,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$22,857 | \$65,000 | \$0 | \$0 | \$65,000 | \$3,254 | \$20,206 | \$34,100 |
| Public Charges for Services | \$1,003,882 | \$1,145,900 | \$0 | \$0 | \$1,145,900 | \$246,798 | \$949,684 | \$893,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,056,739 | \$1,240,900 | \$0 | \$0 | \$1,240,900 | \$260,052 | \$999,890 | \$957,600 |
| GPR SUPPORT | (\$769,606) | (\$910,000) | | | (\$910,000) | | | (\$630,700) |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| Dept: Highway & Transportation Prgm: Parking Ramp | 71
60 |)
2/25 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|----------------|---------------|-------------|-------|------------------|-------|-------------------------|----------------------|----------------|
| r arking reamp | 2021 | 02/23 | | Ne | et Decision Item | 16 | Tulia No | 1110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$228,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$228,000 |
| Operating Expenses | \$40,100 | (\$4,100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$36,000 |
| Contractual Services | \$67,900 | (\$5,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$62,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$336,000 | (\$9,100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$326,900 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$65,000 | \$0 | (\$30,900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,100 |
| Public Charges for Services | \$1,145,900 | \$0 | (\$252,400) | \$0 | \$0 | \$0 | \$0 | \$0 | \$893,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,240,900 | \$0 | (\$283,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$957,600 |
| GPR SUPPORT | (\$904,900) | (\$9,100) | \$283,300 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$630,700 |
| F.T.E. STAFF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2021 BUDGET BASE DI # PWHT-RAMP-1 | OPERATING EXPE | NSES BEDITOTI | ON | | | | \$336,000 | \$1,240,900 | (\$904,900 |
| DEPT Reduce facility equipment use bu | | | | | | | (\$9,100) | \$0 | (\$9,100 |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | PWHT-RAMP-1 | | | | (\$9,100) | \$0 | (\$9,100 |

| Dept: | Highway & Transportation 71 | Fund Name: | | |
|--------------|--|--------------|-------------|-------------|
| Prgm: | Parking Ramp 602/25 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-RAMP-2 Pandemic Related Revenue Reductions | \$0 | \$0 | \$0 |
| EXEC | Reduce revenues across multiple programs to reflect the negative trends in revenue collections due to the COVID-19 pandemic. | \$0 | (\$283,300) | \$283,300 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-RAMP-2 | \$0 | (\$283,300) | \$283,300 |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$326,900 | \$957,600 | (\$630,700) |



| | | | Program | Revenue |
|------------------|--------|--------------|----------------------|-----------------------------|
| Division/Program | FTE | Expenditures | Specific
Revenues | Over/(Under)
Expenses |
| <u> </u> | | | | |
| Administration | 16.000 | \$15,129,157 | \$3,080,499 | (\$12,048,658) |
| Maintenance | 11.700 | \$1,614,932 | \$1,000 | (\$1,613,932) |
| Terminal Complex | 28.500 | \$6,381,321 | \$8,135,870 | \$1,754,549 |
| Parking Lot | 13.450 | \$2,732,730 | \$5,912,350 | \$3,179,620 |
| Landing Area | 12.900 | \$3,798,200 | \$3,057,520 | (\$740,680) |
| General Aviation | 1.050 | \$182,050 | \$531,540 | \$349,490 |
| Industrial Area | 0.900 | \$384,425 | \$1,426,920 | \$1,042,495 |
| Airport Total | 84.500 | \$30,222,815 | \$22,145,699 | (\$8,077,116) Appropriation |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 4110 |

To ensure safe, efficient air transportation facilities and services responsive to user needs.

Description:

The Dane County Regional Airport is responsible for operation, maintenance, and development of facilities in accordance with standards established and enforced by the Federal Aviation Administration & TSA (Transportation Security Administration). The Airport is an integral part of the national and state air transportation systems, providing services to all four classes of aviation users: scheduled air carriers, commuters, general aviation, and the military. The Airport operates twenty-four hours daily and is located on a 2,900 acre site, which includes 80 leased buildings whose tenants employ over 4,500 personnel. Commercial airlines serve 2.4 million travelers from Illinois, lowa, Minnesota, and Dane and eight surrounding counties. General aviation aircraft carry approximately 1/3 million inter-city travelers. The Airport has an economic impact in excess of a half billion dollars annually, and receives over \$3 million of federal and state grants for airfield capital projects which are not reflected in the budget.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|---------------|---------------|-----------|----------------|-------------|--------------|----------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,556,673 | \$2,141,500 | \$0 | \$0 | \$2,141,500 | \$811,552 | \$2,183,566 | \$2,303,800 |
| Operating Expenses | \$11,402,073 | \$9,666,700 | \$0 | \$0 | \$9,666,700 | \$3,212,209 | \$9,634,555 | \$9,692,800 |
| Contractual Services | \$1,331,248 | \$1,793,153 | \$1,265,248 | \$0 | \$3,058,401 | \$384,037 | \$3,050,394 | \$2,733,382 |
| Operating Capital | \$1,634,328 | \$110,600 | \$208,089 | \$0 | \$318,689 | \$82,644 | \$318,689 | \$399,175 |
| TOTAL | \$16,924,322 | \$13,711,953 | \$1,473,338 | \$0 | \$15,185,291 | \$4,490,441 | \$15,187,204 | \$15,129,157 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$4,893,945 | \$4,470,000 | \$0 | \$0 | \$4,470,000 | \$934,832 | \$4,470,000 | \$2,681,999 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$12,300,217 | \$398,500 | \$0 | \$0 | \$398,500 | \$277,000 | \$396,949 | \$398,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$17,194,162 | \$4,868,500 | \$0 | \$0 | \$4,868,500 | \$1,211,831 | \$4,866,949 | \$3,080,499 |
| REVENUE OVER/(UNDER) EXPENSES | \$269,840 | (\$8,843,453) | | | (\$10,316,791) | | | (\$12,048,658) |
| F.T.E. STAFF | 15.000 | 16.000 | | | | | 16.000 | 16.000 |

| Dept: | Airport | | 83 | | | | | Fund Name: | | |
|------------|------------------------------------|--------------------|-------------------|-------------------|------------------|-----------------|-------|--------------|-------------|---------------|
| Prgm: | Administration | | 110/00 | | | | | Fund No.: | 4110 | T |
| | | 2021 | | | | t Decision Item | | | • | 2021 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | | | | | | | | | |
| Personn | | \$2,302,700 | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,303,80 |
| • | g Expenses | \$9,666,700 | \$26,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,692,80 |
| | tual Services | \$1,807,953 | \$904,000 | \$0 | \$21,429 | \$0 | \$0 | \$0 | \$0 | \$2,733,38 |
| - | ig Capital | \$0 | \$399,175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$399,17 |
| TOTAL | | \$13,777,353 | \$1,330,375 | \$0 | \$21,429 | \$0 | \$0 | \$0 | \$0 | \$15,129,15 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| - | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | harges for Services | \$4,470,000 | \$0 | (\$1,788,001) | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,681,99 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscella | | \$398,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$398,50 |
| | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$4,868,500 | \$0 | (\$1,788,001) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,080,49 |
| | OVER/(UNDER) EXPENSES | (\$8,908,853) | (\$1,330,375) | (\$1,788,001) | (\$21,429) | \$0 | \$0 | \$0 | \$0 | (\$12,048,65 |
| F.T.E. STA | AFF | 16.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 16.00 |
| | | | | | | | | T | <u> </u> | <u> </u> |
| | | | | | | | | | | Revenue |
| IADDATIV | /E INFORMATION ABOUT DECI | CION ITEMS | | | | | | Expenditures | Revenue | Over/(Under) |
| IAKKATIV | TE INFORMATION ABOUT DECI | SIUN II EWIS | | | | | | Expenditures | Revenue | Expenses |
| | 2021 BUDGET BASE | | | | | | | \$13,777,353 | \$4,868,500 | (\$8,908,85 |
| DI# | | Expenditure Change | ges | | | | | Ψ10,777,000 | ψ 1,000,000 | (\$0,000,00 |
| DEPT | Expenditure cost changes to vario | | ole are increases | to Computer Equip | ment and Consult | ing Services. | | \$1,330,375 | \$0 | (\$1,330,37 |
| | Acquires and repairs i.trelated ed | quipment. | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| (DOI ILD | Approved as recommended | | | | | | | ΨΟ | Ι ΨΟ | Ι Ψ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | APRT-ADMN-1 | | | | \$1,330,375 | \$0 | (\$1,330,37 |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept:
Prgm: | Airport 83 Administration 110/00 | Fund Name: Fund No.: | Airport Fund
4110 | |
|----------------|--|----------------------|----------------------|-------------------------------------|
| NARRATI | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-ADMN-2 Passenger Facility Charges Anticipates reduced Passenger Facility Charge revenue as well as other air travel related revenues. | \$0 | (\$1,788,001) | (\$1,788,001) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-ADMN-2 | \$0 | (\$1,788,001) | (\$1,788,001) |
| DI #
DEPT | APRT-ADMN-3 Indirect Cost Plan | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures and revenues to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$21,429 | \$0 | (\$21,429) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-ADMN-3 | \$21,429 | \$0 | (\$21,429) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2021 ADOPTED BUDGET | \$15,129,157 | \$3,080,499 | (\$12,048,658) |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|-------------|--------|----------------|------------|--------------|
| Prgm: | Maintenance | 622/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide cost effective preventive maintenance and repair for all Airport facilities and equipment.

Description:

The Maintenance cost center includes the repair and preventive maintenance for all buildings, airfield electrical, Airport vehicles, and related equipment, including costs related to the operation of fueling facilities and equipment storage areas.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-----------|-------------|---------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,303,304 | \$1,299,100 | \$0 | \$0 | \$1,299,100 | \$439,756 | \$1,263,467 | \$1,379,632 |
| Operating Expenses | \$184,009 | \$215,100 | \$0 | \$0 | \$215,100 | \$36,640 | \$175,675 | \$202,500 |
| Contractual Services | \$27,718 | \$29,400 | \$0 | \$0 | \$29,400 | \$3,771 | \$27,169 | \$32,800 |
| Operating Capital | \$159,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,674,979 | \$1,543,600 | \$0 | \$0 | \$1,543,600 | \$480,167 | \$1,466,311 | \$1,614,932 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,063 | \$1,000 | \$0 | \$0 | \$1,000 | \$11,326 | \$12,756 | \$1,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,063 | \$1,000 | \$0 | \$0 | \$1,000 | \$11,326 | \$12,756 | \$1,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,672,915) | (\$1,542,600) | | | (\$1,542,600) | | | (\$1,613,932) |
| F.T.E. STAFF | 10.250 | 11.250 | | | | | 10.700 | 11.700 |

| Dept: Airport Prgm: Maintenance | | 33
622/00 | | | | | Fund Name:
Fund No.: | Airport Fund
4110 | |
|--|------------------|--------------------|-------------|-------|------------------|-------|-------------------------|----------------------|------------------|
| rigiii. | 2021 | 322/00 | | Ni | et Decision Item | ne . | Fullu No | 4110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Dasc | V1 | 02 | 03 | 04 | - 03 | 00 | O1 | Adopted Badget |
| Personnel Costs | \$1,289,200 | \$90,432 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,379,632 |
| Operating Expenses | \$215,100 | \$0 | (\$12,600) | \$0 | \$0 | \$0 | \$0 | \$0 | \$202,500 |
| Contractual Services | \$30,800 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,535,100 | \$90,432 | (\$10,600) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,614,932 |
| PROGRAM REVENUE | ψ.,σσσ,.σσ | 400,.02 | (\$.0,000) | Ψ0 | Ψΰ | Ψ | Ψ. | Ψ0 | ψ.,σ,σσ <u>-</u> |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,534,100) | (\$90,432) | \$10,600 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,613,932) |
| F.T.E. STAFF | 10.700 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 11.700 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| NARRATIVE INFORMATION AROUT REC | IOION ITEMO | | | | | | F | D | Over/(Under) |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2021 BUDGET BASE | A: | | | | | | \$1,535,100 | \$1,000 | (\$1,534,100) |
| DI # APRT-MANT-1
DEPT Adds 1 FTE - Mechanic | Airport Mechanic | | | | | | \$90,432 | \$0 | (\$90,432) |
| DELT Adds TTTE - Wedname | | | | | | | ψ30,432 | ΨΟ | (\$30,432) |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ZAZO Approvod do Noquestod | | | | | | | ΨΟΙ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| ,, | | | | | | | , ,,, | 70 | 40 |
| | | | | | | | | | |
| | | NET DI # | APRT-MANT-1 | | | | \$90,432 | \$0 | (\$90,432) |
| | | | | | | | 753, 35 | 70 | (+, -5=) |
| | | | | | | | | | |
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| Dept:
Prgm: | Airport
Maintenance | 83
622/00 | | Fund Name: Fund No.: | Airport Fund
4110 | |
|----------------|--|----------------|-----------|----------------------|----------------------|-------------------------------------|
| | /E INFORMATION ABOUT DE | | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-MANT-2 Expenditure Ch
Expenditure cost changes to va | nanges | | (\$10,600) | \$0 | \$10,60 |
| DEPT | expenditure cost changes to va | nous accounts. | | (\$10,600)[| Φ0 [| \$10,00 |
| EXEC | Approved as Requested | | | \$0 | \$0 | ; |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | : |
| | | NET DI # API | RT-MANT-2 | (\$10,600) | \$0 | \$10,60 |
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2021 ADOPTED BUDGET

\$1,614,932

\$1,000

(\$1,613,932)

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | Terminal Complex | 624/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide for cost effective operation and support for airline tenant and passenger activity.

Description:

The Terminal Complex cost center provides for the operation, maintenance and development of the airline terminal building. In 2019, scheduled airlines operating out of Dane County Regional Airport transported 2,380,047 passengers and 27.2 million pounds of mail and air cargo.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|---------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | , | | | | | |
| Personnel Costs | \$2,594,307 | \$2,457,900 | \$0 | \$0 | \$2,457,900 | \$817,302 | \$2,522,541 | \$2,522,200 |
| Operating Expenses | \$2,173,716 | \$1,891,512 | \$53,020 | \$0 | \$1,944,532 | (\$1,092,657) | \$2,059,196 | \$1,925,141 |
| Contractual Services | \$1,526,401 | \$1,753,800 | \$245,867 | \$0 | \$1,999,667 | \$539,546 | \$2,088,851 | \$1,881,900 |
| Operating Capital | \$281,944 | \$9,000 | \$8,500 | \$0 | \$17,500 | \$8,500 | \$17,500 | \$52,080 |
| TOTAL | \$6,576,368 | \$6,112,212 | \$307,387 | \$0 | \$6,419,599 | \$272,691 | \$6,688,088 | \$6,381,321 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$9,579,740 | \$9,780,800 | \$0 | \$0 | \$9,780,800 | \$1,196,379 | \$9,755,534 | \$8,134,370 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$184,683 | \$1,500 | \$0 | \$0 | \$1,500 | \$53,904 | \$50,083 | \$1,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,764,423 | \$9,782,300 | \$0 | \$0 | \$9,782,300 | \$1,250,283 | \$9,805,617 | \$8,135,870 |
| REVENUE OVER/(UNDER) EXPENSES | \$3,188,055 | \$3,670,088 | | | \$3,362,701 | | | \$1,754,549 |
| F.T.E. STAFF | 25.950 | 27.950 | | | | | 27.500 | 27.500 |

| 2021 Base 01 02 03 04 05 06 07 Adopte | Dept: Airport Prgm: Terminal Complex | _ | 3
324/00 | | | | | | Airport Fund
4110 | |
|---|--|---------------|-------------|---------------|-------|------------------|-------|--------------|----------------------|------------------------------------|
| Diff Base | reminal Complex | | 024/00 | | Ne | at Decision Item | | runa No.: | 4110 | 2021 |
| PROGRAM EXPENDITURES Personnel Costs \$2,507,200 \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | DI# | | 01 | 02 | | | | 06 | 07 | Adopted Budg |
| Personnel Costs | | Buse | O. | 02 | 00 | 04 | | - 55 | O, | Adopted Budg |
| Operating Expenses \$1,737,456 \$187,685 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | \$2 507 200 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,522,2 |
| Contractual Services | | | | | | | | | | \$1,925,1 |
| Operating Capital \$0 \$52,080 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | \$1,881,9 |
| TOTAL | | | | | | | | | | \$52,0 |
| PROGRAM REVENUE S0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | \$6,381,3 |
| Intergovernmental Revenue | | | , , | · | · | · | · | · | · | . , , |
| Licenses & Permits \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ | Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Intergovernmental Charge for Services | Fines, Forfeits & Penalties | \$0 | | \$0 | | \$0 | \$0 | | | : |
| Intergovernmental Charge for Services | Public Charges for Services | \$9,780,800 | \$0 | (\$1,646,430) | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,134,3 |
| Miscellaneous | Intergovernmental Charge for Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ; |
| Second S | | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,5 |
| REVENUE OVER/(UNDER) EXPENSES \$3,777,744 (\$376,765) (\$1,646,430) \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ; |
| STAFF 27.500 0.0 | | | | | | | | | | \$8,135,8 |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures 2021 BUDGET BASE DI # APRT-TERM-1 Expenditure Changes DEPT Expenditure cost changes to various accounts. EXEC Approved as Requested Revenue Expenditures \$6,004,556 \$9,782,300 \$3 \$376,765 \$0 \$0 | | \$3,777,744 | (\$376,765) | (\$1,646,430) | \$0 | \$0 | | | | \$1,754,5 |
| ARRATIVE INFORMATION ABOUT DECISION ITEMS 2021 BUDGET BASE DI # APRT-TERM-1 Expenditure Changes DEPT Expenditure cost changes to various accounts. EXEC Approved as Requested Expenditures Revenue Expenditure Sequence | F.T.E. STAFF | 27.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 27.50 |
| DI# APRT-TERM-1 Expenditure Changes DEPT Expenditure cost changes to various accounts. EXEC Approved as Requested \$0 \$0 \$0 | IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under
Expenses |
| DEPT Expenditure cost changes to various accounts. \$376,765 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 2021 BUDGET BASE | | | | | | | \$6,004,556 | \$9,782,300 | \$3,777,7 |
| EXEC Approved as Requested \$0 \$0 | | | es | | | | | \$276.765 | 0.9 | (\$376,7 |
| | DEF I Experiulture cost changes to valid | ous accounts. | | | | | | ψ370,703 [| Ψ0_ | (\$370,71 |
| ADOPTED Approved as Recommended \$0 \$0 \$0 | EXEC Approved as Requested | | | | | | | \$0 | \$0 | |
| ADOPTED Approved as Recommended \$0 \$0 \$0 | | | | | | | | | | |
| | ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | |
| NET DI # APRT-TERM-1 \$376,765 \$0 | | | NET DI # | APRT-TERM-1 | | | | \$376.765 | \$ 0 | (\$376,7 |

| | Airport | 83 | | Fund Name: | | |
|----------|--------------------------------------|-------------|-----------|--------------------|---------------|---------------|
| Prgm: | Terminal Complex | 624/00 | | Fund No.: | 4110 | Revenue |
| | | | | | | Over/(Under) |
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, | cont. | | Expenditures | Revenues | Expenses |
| DI# | APRT-TERM-2 Revenue Changes | | | | | |
| DEPT | Revenue changes to various accounts. | | | \$0 | (\$1,646,430) | (\$1,646,430) |
| | | | | | | |
| EVEO | | | | Φο. Ι | 40 L | 0.0 |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| | | | | | | |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| ADOFTED | Approved as Recommended | | | Φ0 | φ0 | φυ |
| | | | | | | |
| | | NET DI # AP | RT-TERM-2 | \$0 | (\$1,646,430) | (\$1,646,430) |
| | | | | , , , , | (+1,010,100) | (+1,010,100) |
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| | 2021 ADOPTED BUDGET | | | \$6,381,321 | \$8,135,870 | \$1,754,549 |
| I | | | | | | |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|-------------|--------|----------------|------------|--------------|
| Prgm: | Parking Lot | 626/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide for efficient operation and maintenance of parking operations.

Description:

The Parking Lot cost center includes costs related to the operation and maintenance of public, employee, and leased auto parking lots; including collection of parking charges and fines, taxicab, limousine and bus charter fees, and maintenance of all automatic parking control mechanisms.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$775,709 | \$1,237,300 | \$0 | \$0 | \$1,237,300 | \$265,458 | \$1,137,867 | \$1,246,900 |
| Operating Expenses | \$435,874 | \$462,050 | \$0 | \$0 | \$462,050 | \$92,041 | \$413,011 | \$469,410 |
| Contractual Services | \$771,931 | \$1,005,500 | \$0 | \$0 | \$1,005,500 | \$244,014 | \$1,057,571 | \$1,005,420 |
| Operating Capital | \$34,873 | \$0 | \$14,513 | \$0 | \$14,513 | \$10,078 | \$14,513 | \$11,000 |
| TOTAL | \$2,018,387 | \$2,704,850 | \$14,513 | \$0 | \$2,719,363 | \$611,590 | \$2,622,962 | \$2,732,730 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$23,519 | \$22,000 | \$0 | \$0 | \$22,000 | \$4,717 | \$18,429 | \$13,200 |
| Public Charges for Services | \$12,165,943 | \$11,662,200 | \$0 | \$0 | \$11,662,200 | \$3,162,900 | \$11,682,913 | \$5,899,150 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$428 | \$0 | \$0 | \$0 | \$0 | \$426 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$12,189,890 | \$11,684,200 | \$0 | \$0 | \$11,684,200 | \$3,168,043 | \$11,701,342 | \$5,912,350 |
| REVENUE OVER/(UNDER) EXPENSES | \$10,171,503 | \$8,979,350 | | | \$8,964,837 | | | \$3,179,620 |
| F.T.E. STAFF | 14.700 | 14.200 | | | | | 14.450 | 14.450 |

| Prgm: Parking Lot | | 3
26/00 | | | | | Fund Name:
Fund No.: | Airport Fund
4110 | |
|--|-------------------|------------|---------------|-------|------------------|-------|-------------------------|----------------------|-------------------------------------|
| <u> </u> | 2021 | | | No | et Decision Item | ns | | | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,246,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,246,900 |
| Operating Expenses | \$462,050 | \$7,360 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$469,410 |
| Contractual Services | \$1,008,700 | (\$3,280) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,005,420 |
| Operating Capital | \$0 | \$11,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,000 |
| TOTAL | \$2,717,650 | \$15,080 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,732,730 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$22,000 | \$0 | (\$8,800) | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,200 |
| Public Charges for Services | \$11,662,200 | \$0 | (\$5,763,050) | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,899,150 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$11,684,200 | \$0 | (\$5,771,850) | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,912,350 |
| REVENUE OVER/(UNDER) EXPENSES | \$8,966,550 | (\$15,080) | (\$5,771,850) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,179,620 |
| F.T.E. STAFF | 14.450 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 14.450 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE DI # APRT-PARK-1 | Expenditure Chang | ۵۵ | | | | | \$2,717,650 | \$11,684,200 | \$8,966,550 |
| DEPT Expenditure cost changes to various | ous accounts. | 00 | | | | | \$15,080 | \$0 | (\$15,080 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | APRT-PARK-1 | | | | \$15,080 | \$0 | (\$15,080 |

| Dept: | Airport | 83 | | | | Fund Name: | Airport Fund | |
|---------|-----------------------------|-------------------------------|-------------|-------------|--|--------------|---------------|-------------------------------------|
| Prgm: | Parking Lot | 626 | 6/00 | | | | 4110 | |
| | VE INFORMATION ABOUT I | DECISION ITEMS, cont. | | | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI# | APRT-PARK-2 Revenue Ch | | | | | | | |
| DEPT | Anticipates Parking revenue | related directly to volume of | air travel. | | | \$0 | (\$5,771,850) | (\$5,771,850 |
| EXEC | Approved as Requested | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | APRT-PARK-2 | | \$0 | (\$5,771,850) | (\$5,771,850 |
| | | | | | | | | |
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2021 ADOPTED BUDGET

\$2,732,730 \$5,912,350 \$3,179,620

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|--------------|--------|----------------|------------|--------------|
| Prgm: | Landing Area | 628/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide efficient, cost effective operation and maintenance of landing area facilities.

Description:

The Landing Area cost center includes expenditures necessary to operate and maintain airport runways, taxiways, air carrier parking aprons, aircraft directional markings, airfield lighting systems, security fencing, daily safety inspections, snow and ice control, and the operation of an aircraft rescue and firefighting services. The landing area contains approximately 2,200 acres of land, including three runways, nine taxiways, and 1,849 square feet of aircraft aprons. Aircraft operations in 2019 totaled 81,962, of which 44% were air carrier, 50% general aviation, and 6% military.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,058,280 | \$1,413,500 | \$0 | \$0 | \$1,413,500 | \$340,497 | \$1,419,162 | \$1,506,300 |
| Operating Expenses | \$1,445,593 | \$1,223,282 | \$34,563 | \$0 | \$1,257,845 | \$727,357 | \$1,553,481 | \$1,341,100 |
| Contractual Services | \$89,674 | \$297,900 | \$1,050 | \$0 | \$298,950 | \$19,469 | \$298,357 | \$950,800 |
| Operating Capital | \$19,750 | \$22,000 | \$68,219 | \$0 | \$90,219 | \$6,075 | \$90,219 | \$0 |
| TOTAL | \$2,613,297 | \$2,956,682 | \$103,832 | \$0 | \$3,060,514 | \$1,093,398 | \$3,361,219 | \$3,798,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$4,596,748 | \$4,752,700 | \$0 | \$0 | \$4,752,700 | \$291,102 | \$4,752,968 | \$3,057,520 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$32,940 | \$0 | \$0 | \$0 | \$0 | \$11,291 | \$11,291 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,629,688 | \$4,752,700 | \$0 | \$0 | \$4,752,700 | \$302,393 | \$4,764,259 | \$3,057,520 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,016,391 | \$1,796,018 | | | \$1,692,186 | | | (\$740,680) |
| F.T.E. STAFF | 11.450 | 12.450 | | | | | 12.900 | 12.900 |

| Dept: Airport Prgm: Landing Area | | 3
28/00 | | | | | Fund Name: Fund No.: | Airport Fund
4110 | |
|--|-------------------|-------------|---------------|-------|-----------------|-------|----------------------|----------------------|-------------------------------------|
| Landing Area | 2021 | 120/00 | | No | t Decision Item | e | runa No | +110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Dasc | V1 | - J | - 00 | 04 | - 00 | 00 | 0, | /taoptea Baag |
| Personnel Costs | \$1,506,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,506,30 |
| Operating Expenses | \$1,223,282 | \$117,818 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$1,341,10 |
| Contractual Services | \$300,600 | \$650,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950,80 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$3,030,182 | \$768,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,798,20 |
| PROGRAM REVENUE | . , , | | · | · | · | · | · | , | , , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$4,752,700 | \$0 | (\$1,695,180) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,057,52 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$4,752,700 | \$0 | (\$1,695,180) | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,057,52 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,722,518 | (\$768,018) | (\$1,695,180) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$740,68 |
| F.T.E. STAFF | 12.900 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 12.90 |
| IARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE | | | | | | | \$3,030,182 | \$4,752,700 | \$1,722,51 |
| | Expenditure Chang | es | | | | | | | |
| DEPT Expenditure cost changes to vario | us accounts. | | | | | | \$768,018 | \$0 | (\$768,01 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | |
| EXEC Approved as respected | | | | | | | ΨΟΙ | Ψ | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | : |
| | | | | | | | | | |
| | | | | | | | | | |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS, cont. Expenditures Revenue Charges Diff APRT-LAND-2 Revenue Changes DEPT Anticipates reduced Landing Area revenue related directly to volume of air travel. EXEC Approved as Requested S0 \$1,695,180] \$3,695,180] ADOPTED Approved as Recommended NET DIff APRT-LAND-2 S0 \$1,695,180] \$1,695,180] NET DIff APRT-LAND-2 S0 \$1,695,180] \$1,695,180] | | Airport 83 | Fund Name: | | |
|---|----------|--|--------------|---------------|---------------|
| NARRATIVE INFORMATION ABOUT DECISION ITEMS, cont. Expenditures Revenue Changes Expenses Prgm: | Landing Area 628/00 | Fund No.: | 4110 | |
| NARRATIVE INFORMATION ABOUT DECISION TIEMS, cont. DIST ARRICANDO: Revenue Changes DEPT Anticipates reduced Landing Area revenue related directly to volume of air travel. EXEC Approved as Requested S0 \$0 \$0 \$0 S0 ADOPTED Approved as Recommended NET DIST APRT-LAND-2 \$0 \$1,695,180) \$1,695,180) \$31,695,180) NET DIST APRT-LAND-2 \$0 \$1,695,180) \$31,695,180) | | | | | |
| DI# APRT-LAND-2 Revenue Changes DEPT Anticipates reduced Landing Area revenue related directly to volume of air travel. EXEC Approved as Requested S0 \$1.695,180) \$1.695,180 ADOPTED Approved as Recommended NET DI# APRT-LAND-2 S0 \$1.695,180) \$1.695,180 (\$1.695,180) \$1.695,180 | NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | |
| DEPT Anticipates reduced Landing Area revenue related directly to volume of air travel. \$0 (\$1,695,180) (\$1,695,180) \$1,695,180) EXEC Approved as Requested \$0 \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI# APRT-LAND-2 \$0 (\$1,695,180) (\$1,695,180) | | | | | Expended |
| EXEC Approved as Requested ADOPTED Approved as Recommended NET DI # APRT-LAND-2 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | DEPT | Anticipates reduced Landing Area revenue related directly to volume of air travel. | \$0 | (\$1,695,180) | (\$1,695,180) |
| ADOPTED Approved as Recommended \$0 | | | | | |
| ADOPTED Approved as Recommended \$0 | | | | | |
| ADOPTED Approved as Recommended \$0 | EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| NET DI # APRT-LAND-2 \$0 (\$1.695,180) (\$1.695,180) | | | | | |
| NET DI # APRT-LAND-2 \$0 (\$1.695,180) (\$1.695,180) | | | | | |
| NET DI # APRT-LAND-2 \$0 (\$1.695,180) (\$1.695,180) | ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | TAPPORTO DE TROCTO | ** | 7-1 | 77 |
| | | | | | |
| | | NET DI # APRT-I AND-2 | \$0 | (\$1.695.180) | (\$1.695.180) |
| 2021 ADOPTED BUDGET \$3,799,200 \$3,057,520 (\$740,680) | | NEI DIN MINI BIID E | ΨΟ | (\$1,000,100) | (ψ1,000,100) |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| 2021 ADOPTED BUDGET \$3,798,200 \$3,057,520 (\$740,680) | | | | | |
| | | 2021 ADOPTED BUDGET | \$3,798,200 | \$3,057,520 | (\$740,680) |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | General Aviation | 630/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide efficient, cost effective operation and maintenance of general aviation facilities.

Description:

The General Aviation cost center identifies expenditures necessary to maintain general aviation aircraft aprons, terminals, hangars, and leased properties required to meet the unscheduled air transportation needs of Dane County. Fixed-base operators provide private flight instruction, air taxi/charter service, aircraft fueling, and maintenance service to corporate and private aircraft at the airport. General Aviation aircraft provide inter-city transportation to approximately 300,000 passengers annually through the airport. Approximately 174 aircraft are based in the general aviation areas.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,820 | \$91,800 | \$0 | \$0 | \$91,800 | \$214 | \$80,281 | \$108,500 |
| Operating Expenses | \$34,590 | \$49,300 | \$0 | \$0 | \$49,300 | \$9,352 | \$48,266 | \$45,450 |
| Contractual Services | \$2,700 | \$7,900 | \$0 | \$0 | \$7,900 | \$0 | \$7,900 | \$28,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$39,111 | \$149,000 | \$0 | \$0 | \$149,000 | \$9,566 | \$136,447 | \$182,050 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$528,953 | \$552,450 | \$0 | \$0 | \$552,450 | \$122,949 | \$542,991 | \$531,540 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$528,953 | \$552,450 | \$0 | \$0 | \$552,450 | \$122,949 | \$542,991 | \$531,540 |
| REVENUE OVER/(UNDER) EXPENSES | \$489,842 | \$403,450 | | | \$403,450 | | | \$349,490 |
| F.T.E. STAFF | 0.900 | 0.900 | | | | | 1.050 | 1.050 |

| Dept: Airport Prgm: General Aviation | | 3
30/00 | | | | | Fund Name:
Fund No.: | Airport Fund
4110 | |
|--|-------------------|------------|--------------|-------|------------------|-------|-------------------------|----------------------|-------------------------------------|
| Ocheral Aviation | 2021 | 130/00 | | N | et Decision Item | 18 | Tuna No.: | 7110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$108,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$108,500 |
| Operating Expenses | \$49,300 | (\$3,850) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,450 |
| Contractual Services | \$8,100 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$165,900 | \$16,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$182,050 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$552,450 | \$0 | (\$20,910) | \$0 | \$0 | \$0 | \$0 | \$0 | \$531,540 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$552,450 | \$0 | (\$20,910) | \$0 | \$0 | \$0 | \$0 | \$0 | \$531,540 |
| REVENUE OVER/(UNDER) EXPENSES | \$386,550 | (\$16,150) | (\$20,910) | \$0 | \$0 | \$0 | \$0 | \$0 | \$349,490 |
| F.T.E. STAFF | 1.050 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.050 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE DI # APRT-GENA-1 | Expenditure Chang | 100 | | | | | \$165,900 | \$552,450 | \$386,550 |
| DEPT Expenditure cost changes to vario | | es | | | | | \$16,150 | \$0 | (\$16,150 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI # | APRT-GENA-1 | | | | \$16,150 | \$0 | (\$16,150 |
| | | NET DI# | APK I-GENA-T | | | | \$16,150 | \$0 | (\$16,150) |
| | | | | | | | | | |

| Dept: | Airport | 83 | | Fund Name: | Airport Fund | |
|---------|--|---------------------|---------------|--------------|--------------|-------------------------------------|
| Prgm: | General Aviation | 630/00 | | Fund No.: | 4110 | |
| NARRATI | VE INFORMATION ABOUT DECISION ITEMS, c | ont. | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI# | APRT-GENA-2 Revenue Changes | | | | | |
| DEPT | Anticipates revenue changes based on projected c | hanges in contracte | d agreements. | \$0 | (\$20,910) | (\$20,910) |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0] |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | , | NET DI # | APRT-GENA-2 | \$0 | | (\$20,910) |
| | | | | | • | |

2021 ADOPTED BUDGET

\$182,050 \$531,540 \$349,490

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|-----------------|--------|----------------|------------|--------------|
| Prgm: | Industrial Area | 632/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide efficient, cost effective operation and maintenance of industrial area facilities. Market and develop unleased parcels in the airpark for continued revenue generation to be used for future airport development.

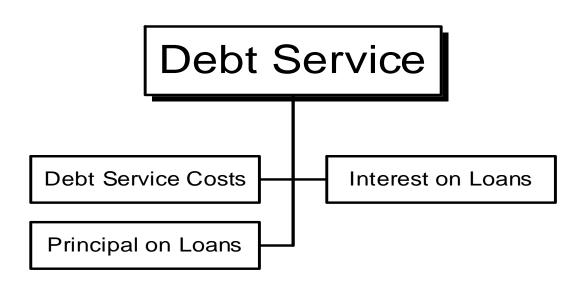
Description:

The Industrial Area (Truax Air Park) includes costs for the administration, development, leasing, and maintenance of over 350 acres of industrial land, more than 20 buildings suitable for lease to office and industrial users, and a 250 acre golf course.

| | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | - | | | | | |
| Personnel Costs | \$1,609 | \$75,200 | \$0 | \$0 | \$75,200 | \$180 | \$66,689 | \$91,100 |
| Operating Expenses | \$61,325 | \$73,800 | \$0 | \$0 | \$73,800 | \$15,353 | \$63,401 | \$77,425 |
| Contractual Services | \$202,786 | \$207,600 | \$33,509 | \$0 | \$241,109 | \$76,228 | \$248,803 | \$215,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | \$0 |
| TOTAL | \$265,720 | \$356,600 | \$33,509 | \$0 | \$390,109 | \$91,762 | \$378,894 | \$384,425 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,434,032 | \$1,424,200 | \$0 | \$0 | \$1,424,200 | \$453,465 | \$1,407,906 | \$1,426,920 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,434,032 | \$1,424,200 | \$0 | \$0 | \$1,424,200 | \$453,465 | \$1,407,906 | \$1,426,920 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,168,312 | \$1,067,600 | | | \$1,034,091 | | | \$1,042,495 |
| F.T.E. STAFF | 0.750 | 0.750 | | | | | 0.900 | 0.900 |

| Dept: Airport Prgm: Industrial Area | 83 | 32/00 | | | | | Fund Name: / | Airport Fund
4110 | |
|--|--------------------|------------|---------|-------|-----------------|----------------|--------------|----------------------|-------------------------------------|
| rigin: industrial Area | 2021 | 52/00 | | No | t Decision Item | <u> </u> | runa No.: | +110 | 2021 |
| DI# | Base | 01 | 02 | 03 | 04 | <u>s</u>
05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Dasc | 01 | UZ | 03 | 04 | 03 | 00 | O1 | Adopted Badg |
| Personnel Costs | \$91,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$91,10 |
| Operating Expenses | \$73,800 | \$3,625 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$77,42 |
| Contractual Services | \$207,900 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$215,90 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$372,800 | \$11,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$384,42 |
| PROGRAM REVENUE | 701-,000 | . , | 7.5 | 7. | 4.5 | 7- | 7.0 | ** | , , , , , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$1,424,200 | \$0 | \$2,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,426,92 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$1,424,200 | \$0 | \$2,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,426,92 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,051,400 | (\$11,625) | \$2,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,042,49 |
| F.T.E. STAFF | 0.900 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.90 |
| IARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2021 BUDGET BASE | | | | | | | \$372,800 | \$1,424,200 | \$1,051,40 |
| DI # APRT-INDS-1 | Expenditure Change | es | | | | | ¢44.005 | \$0 | (\$44.00 |
| DEPT Exependiture cost changes to vari | ous accounts. | | | | | | \$11,625 | \$0 | (\$11,62 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | \$0 | |

| Dept: | Airport | 83 | Fund Name: | | |
|--------------|---------------------------------|----------------------|--------------|-------------|--------------|
| Prgm: | Industrial Area | 632/00 | Fund No.: | 4110 | |
| | | | | | Revenue |
| | /= !!!======= | | | | Over/(Under) |
| | VE INFORMATION ABOUT DECISION I | TEMS, cont. | Expenditures | Revenues | Expenses |
| DI #
DEPT | APRT-INDS-2 Revenue Changes | | \$0 | \$2,720 | \$2,720 |
| DEPT | Changes to revenue accounts. | | \$0 | \$2,720 | \$2,720 |
| | | | | | |
| | | | | | |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| | | NET DI # APRT-INDS-2 | \$0 | \$2,720 | \$2,720 |
| | | | | | · , |
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| | 2021 ADOPTED BUDGET | | \$384,425 | \$1,426,920 | \$1,042,495 |



| | | | Program
Specific | General
Purpose | |
|----------------------|-------|--------------|---------------------|--------------------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Debt Services Costs | 0.000 | \$10,000 | \$0 | \$10,000 | |
| Interest on Loans | 0.000 | \$7,083,001 | \$0 | \$7,083,001 | |
| Principal on Loans | 0.000 | \$46,393,490 | \$6,607,229 | \$39,786,261 | |
| Debt Service - Total | 0.000 | \$53,486,491 | \$6,607,229 | \$46,879,262 | Appropriation |

| Dept: | Debt Service | 65 | COUNTY OF DANE | Fund Name: | Debt Service Fund |
|-------|--------------|------------|----------------|------------|-------------------|
| Prgm: | Debt Service | 800:804/00 | COUNTY OF DANE | Fund No: | 3510 |

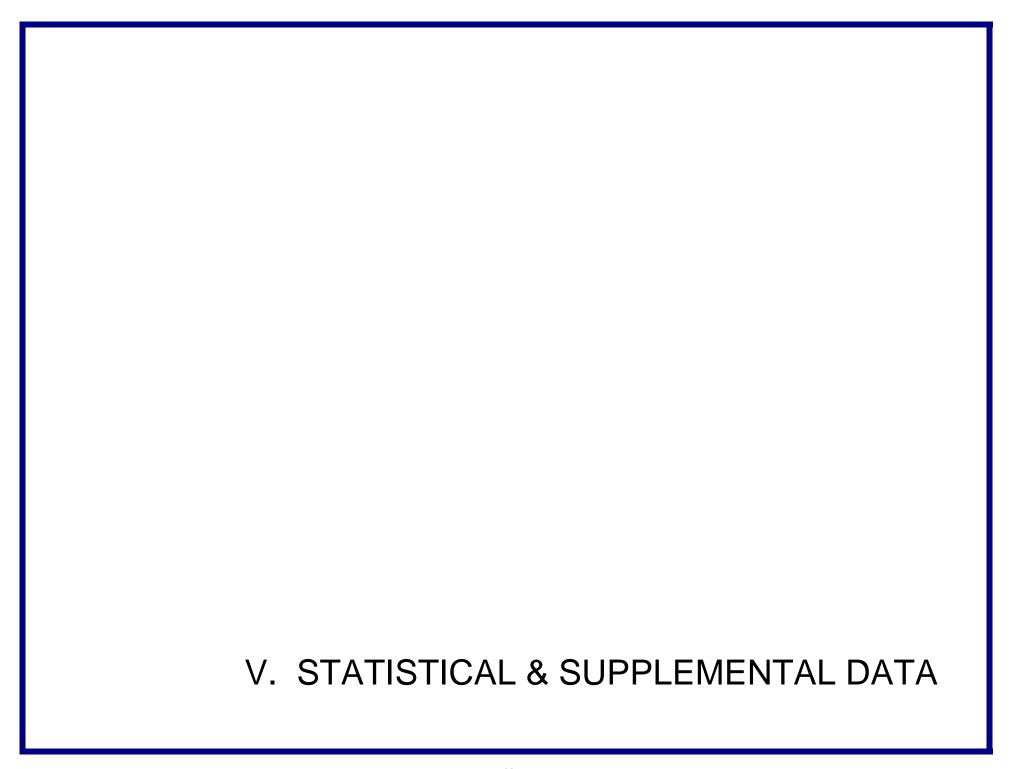
To repay the principal and interest due during 2021 on the outstanding debt of the County and to provide the County with services to borrow funds at the lowest possible cost to the taxpayer in accordance with all legal requirements.

Description:

The County borrows funds for certain capital projects as are authorized by the annual adopted budget. The principal and interest on loans represents the Debt Service Fund's portion of the 2021 principal and interest payments that are due. The debt service cost account is used to pay for all costs associated with the borrowing of funds to meet the needs of the County.

| _ | Actual | Adopted | 2019 | Board | Budget | 2020 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-----------|--------------|--------------|
| | 2019 | 2020 | Carry Forward | Transfers | As Modified | YTD | 2020 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$76,428,812 | \$50,530,737 | \$0 | \$0 | \$50,530,737 | \$59,859 | \$50,530,737 | \$53,486,491 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$76,428,812 | \$50,530,737 | \$0 | \$0 | \$50,530,737 | \$59,859 | \$50,530,737 | \$53,486,491 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$61,823 | \$18,442 | \$0 | \$0 | \$18,442 | \$16,267 | \$24,861 | \$18,442 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$1,600,000 | \$0 | \$0 | \$1,600,000 | \$0 | \$1,600,000 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,643,065 | \$1,750,000 | \$0 | \$0 | \$1,750,000 | \$719,763 | \$2,504,399 | \$1,750,000 |
| Other Financing Sources | \$5,293,818 | \$4,427,000 | \$0 | \$0 | \$4,427,000 | \$211,077 | \$5,424,050 | \$4,783,450 |
| TOTAL | \$7,998,707 | \$7,795,442 | \$0 | \$0 | \$7,795,442 | \$947,106 | \$9,553,310 | \$6,551,892 |
| GPR SUPPORT | \$68,430,106 | \$42,735,295 | | | \$42,735,295 | | | \$46,934,599 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Debt Service | | 65 | | | | | Fund Name: | Debt Service Fun | nd |
|---|-----------------------|---------------------------|-------------|-------|-------|-------|--------------|------------------|----------------|
| Prgm: Debt Service | | 800:804/00 Fund No.: 3510 | | | | | | | |
| | 2021 | Net Decision Items 2021 | | | | | 2021 | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$54,131,348 | (\$644,857) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,486,491 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$54,131,348 | (\$644,857) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,486,491 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$18,442 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,442 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,750,000 |
| Other Financing Sources | \$4,427,000 | \$411,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,838,787 |
| TOTAL | \$6,195,442 | \$411,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,607,229 |
| GPR SUPPORT | \$47,935,906 | (\$1,056,644) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46,879,262 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | 1 |
| 2021 BUDGET BASE | 0000 5: 15 1: 0 | | | | | | \$54,131,348 | \$6,195,442 | \$47,935,906 |
| DI# DEBT-DEBT-1
DEPT | 2020 Final Debt S | ervice | | | | | \$0 | \$0 | \$0 |
| | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| EVEO Madificación distributos de action distributos | -lll | 4 0 | | | | | (\$0.44.057) | #050 450 | (04 004 007) |
| EXEC Modify expenditures to reflect final | al calculation of 202 | 1 County debt ser | vice. | | | | (\$644,857) | \$356,450 | (\$1,001,307) |
| | | | | | | | | | |
| | | | – | | | | - 1 | | |
| ADOPTED Approve as recommended. Also, | • | | • , | | | | \$0 | \$55,337 | (\$55,337) |
| expenditures decrease of \$55,337 in the Department of Public Works, Highway & Transportation - Fleet & Facilities. Decrease comes from delay in hiring for the currently vacant positions of body repair worker (#761) and tire repairer (#856) | | | | | | | | | |
| for the first eight pay periods of 2021. | | | | | | | | | |
| | | NET DI # | DEBT-DEBT-1 | | | | (\$644,857) | \$411,787 | (\$1,056,644) |
| | | | | | | | | | |
| 2021 ADOPTED BUDGET | | | | | | | \$53,486,491 | \$6,607,229 | \$46,879,262 |
| | | | | | | | | | |

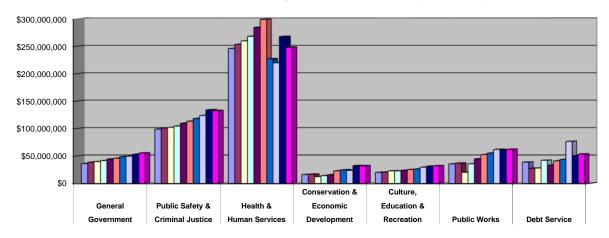


OPERATING EXPENDITURES BY ACTIVITY

LAST TEN FISCAL YEARS

| Fiscal
Year | General
Government | Public Safety &
Criminal Justice | Health &
Human Services | Conservation &
Economic
Development | Culture,
Education &
Recreation | Public Works | Debt Service | Total |
|----------------|-----------------------|-------------------------------------|----------------------------|---|---------------------------------------|--------------|--------------|---------------|
| 2012 Actual | \$35,888,526 | \$98,891,204 | \$245,870,222 | \$15,992,817 | \$19,966,851 | \$35,434,266 | \$38,596,597 | \$490,640,483 |
| 2013 Actual | \$38,508,292 | \$100,813,594 | \$253,404,647 | \$16,720,458 | \$20,492,850 | \$36,791,311 | \$27,479,380 | \$494,210,532 |
| 2014 Actual | \$39,631,862 | \$101,841,143 | \$259,695,896 | \$12,077,424 | \$22,679,724 | \$19,956,156 | \$27,714,646 | \$483,596,851 |
| 2015 Actual | \$41,431,934 | \$104,364,279 | \$268,012,718 | \$13,802,780 | \$22,658,496 | \$35,570,414 | \$41,961,960 | \$527,802,581 |
| 2016 Actual | \$44,346,995 | \$109,625,967 | \$284,497,007 | \$15,620,288 | \$23,700,004 | \$44,651,679 | \$33,080,864 | \$555,522,804 |
| 2017 Actual | \$45,688,889 | \$113,266,953 | \$299,075,164 | \$22,794,623 | \$25,281,240 | \$52,431,955 | \$40,905,695 | \$599,444,518 |
| 2018 Actual | \$48,659,559 | \$118,207,139 | \$226,977,395 | \$24,523,717 | \$26,116,011 | \$55,122,516 | \$43,423,650 | \$543,029,986 |
| 2019 Actual | \$49,577,681 | \$123,639,095 | \$219,770,787 | \$23,629,254 | \$29,323,125 | \$61,929,927 | \$76,428,812 | \$584,298,681 |
| 2020 Estimated | \$52,944,007 | \$133,968,262 | \$267,740,654 | \$32,258,535 | \$31,206,577 | \$61,269,327 | \$50,530,737 | \$629,918,099 |
| 2021 Adopted | \$55,271,482 | \$132,617,963 | \$248,246,892 | \$31,962,061 | \$31,975,025 | \$62,036,472 | \$53,486,491 | \$615,596,386 |

Operating Expenditures by Activity



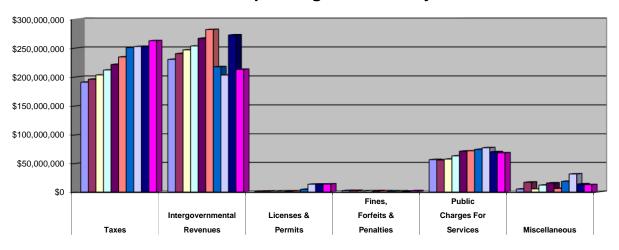


COUNTY OF DANE
OPERATING REVENUES BY SOURCE

LAST TEN FISCAL YEARS

| Fiscal
Year | Taxes | Intergovernmental
Revenues | Licenses &
Permits | Fines,
Forfeits &
Penalties | Public
Charges For
Services | Miscellaneous | Total |
|----------------|---------------|-------------------------------|-----------------------|-----------------------------------|-----------------------------------|----------------|---------------|
| - I cai | Taxes | revendes | T Citilitis | 1 Challes | CCIVICCS | Miscellaricous | Total |
| 2012 Actual | \$191,041,446 | \$230,500,966 | \$1,387,688 | \$2,443,479 | \$56,678,041 | \$5,152,944 | \$487,204,564 |
| 2013 Actual | \$196,237,437 | \$240,496,506 | \$1,582,461 | \$2,426,821 | \$55,929,151 | \$17,049,210 | \$513,721,586 |
| 2014 Actual | \$203,507,698 | \$246,856,161 | \$1,602,024 | \$1,807,870 | \$57,609,562 | \$5,283,750 | \$516,667,065 |
| 2015 Actual | \$212,051,710 | \$253,515,717 | \$1,742,999 | \$1,966,700 | \$63,195,845 | \$12,040,398 | \$544,513,369 |
| 2016 Actual | \$221,719,395 | \$266,881,636 | \$1,644,841 | \$2,043,832 | \$71,552,328 | \$15,715,201 | \$579,557,233 |
| 2017 Actual | \$234,725,521 | \$281,938,571 | \$1,780,761 | \$2,006,663 | \$71,994,739 | \$6,164,096 | \$598,610,351 |
| 2018 Actual | \$250,687,633 | \$217,577,327 | \$4,613,918 | \$1,686,070 | \$74,629,373 | \$18,720,285 | \$567,914,605 |
| 2019 Actual | \$252,609,989 | \$203,485,804 | \$13,619,461 | \$1,667,565 | \$77,514,042 | \$31,507,176 | \$580,404,037 |
| 2020 Estimated | \$252,649,441 | \$272,622,808 | \$13,730,954 | \$1,293,980 | \$70,401,441 | \$13,957,370 | \$624,655,994 |
| 2021 Budget | \$262,635,177 | \$213,083,878 | \$13,785,845 | \$2,091,900 | \$68,548,444 | \$12,757,996 | \$572,903,240 |

Operating Revenues by Source





Dane County
Equalized Valuation (A)

| | 2019 | | 2020 | | |
|------------------|------------------|---------|------------------|---------|--|
| | Rec. Value | | Rec. Value | | |
| District | All Property | Ratio | All Property | Ratio | |
| Towns | | | | | |
| Albion | \$244,023,300 | 0.00367 | \$249,439,000 | 0.00356 | |
| Berry | \$220,340,700 | 0.00331 | \$214,646,800 | 0.00306 | |
| Black Earth | \$79,830,500 | 0.00120 | \$87,538,700 | 0.00125 | |
| Blooming Grove | \$184,017,600 | 0.00277 | \$183,936,700 | 0.00263 | |
| Blue Mounds | \$157,757,900 | 0.00237 | \$161,707,400 | 0.00231 | |
| Bristol | \$587,957,300 | 0.00884 | \$630,083,000 | 0.00899 | |
| Burke | \$510,552,200 | 0.00768 | \$524,281,000 | 0.00748 | |
| Christiana | \$139,688,900 | 0.00210 | \$145,324,400 | 0.00207 | |
| Cottage Grove | \$460,310,800 | 0.00692 | \$499,405,700 | 0.00713 | |
| Cross Plains | \$273,379,100 | 0.00411 | \$298,943,100 | 0.00427 | |
| Dane | \$133,948,200 | 0.00201 | \$142,144,600 | 0.00203 | |
| Deerfield | \$206,331,200 | 0.00310 | \$214,144,400 | 0.00306 | |
| Dunkirk | \$219,794,100 | 0.00331 | \$227,395,600 | 0.00325 | |
| Dunn | \$834,455,200 | 0.01255 | \$857,854,200 | 0.01224 | |
| Madison | \$437,406,700 | 0.00658 | \$458,976,000 | 0.00655 | |
| Mazomanie | \$136,207,400 | 0.00205 | \$141,825,600 | 0.00202 | |
| Medina | \$159,482,200 | 0.00240 | \$162,073,300 | 0.00231 | |
| Middleton | \$1,366,516,300 | 0.02055 | \$1,467,676,700 | 0.02095 | |
| Montrose | \$144,129,900 | 0.00217 | \$155,602,400 | 0.00222 | |
| Oregon | \$457,324,900 | 0.00688 | \$472,710,100 | 0.00675 | |
| Perry | \$90,247,900 | 0.00136 | \$94,236,900 | 0.00134 | |
| Pleasant Springs | \$521,185,000 | 0.00784 | \$542,022,100 | 0.00774 | |
| Primrose | \$100,938,600 | 0.00152 | \$104,335,500 | 0.00149 | |
| Roxbury | \$265,038,400 | 0.00399 | \$279,334,200 | 0.00399 | |
| Rutland | \$281,682,200 | 0.00424 | \$294,190,600 | 0.00420 | |
| Springdale | \$338,618,500 | 0.00509 | \$355,101,400 | 0.00507 | |
| Springfield | \$461,412,000 | 0.00694 | \$504,899,700 | 0.00721 | |
| Sun Prairie | \$312,573,900 | 0.00470 | \$331,020,200 | 0.00472 | |
| Vermont | \$161,650,700 | 0.00243 | \$177,835,300 | 0.00254 | |
| Verona | \$356,827,800 | 0.00537 | \$365,678,000 | 0.00522 | |
| Vienna | \$263,602,400 | 0.00396 | \$282,849,900 | 0.00404 | |
| Westport | \$941,015,000 | 0.01415 | \$951,526,600 | 0.01358 | |
| York | \$84,268,900 | 0.00127 | \$84,254,600 | 0.00120 | |
| Total for Towns | \$11,132,515,700 | 0.16741 | \$11,662,993,700 | 0.16645 | |

| | 2019 | | 2020 | | |
|--------------------|------------------|---------|------------------|---------|--|
| | Rec. Value | | Rec. Value | | |
| District | All Property | Ratio | All Property | Ratio | |
| Villages | | | | | |
| Belleville | \$189,458,200 | 0.00285 | \$210,793,700 | 0.00301 | |
| Black Earth | \$128,719,300 | 0.00194 | \$127,568,500 | 0.00182 | |
| Blue Mounds | \$83,155,400 | 0.00125 | \$87,125,000 | 0.00124 | |
| Brooklyn | \$80,321,900 | 0.00121 | \$85,099,900 | 0.00121 | |
| Cambridge | \$163,586,000 | 0.00246 | \$179,502,500 | 0.00256 | |
| Cottage Grove | \$698,056,700 | 0.01050 | \$724,294,100 | 0.01034 | |
| Cross Plains | \$388,869,800 | 0.00585 | \$392,397,400 | 0.00560 | |
| Dane | \$103,011,600 | 0.00155 | \$101,363,000 | 0.00145 | |
| Deerfield | \$216,787,300 | 0.00326 | \$227,498,600 | 0.00325 | |
| DeForest | \$1,140,802,000 | 0.01715 | \$1,202,526,900 | 0.01716 | |
| Maple Bluff | \$467,585,100 | 0.00703 | \$489,991,600 | 0.00699 | |
| Marshall | \$230,117,300 | 0.00346 | \$252,278,400 | 0.00360 | |
| Mazomanie | \$160,331,500 | 0.00241 | \$158,722,500 | 0.00227 | |
| McFarland | \$1,012,262,700 | 0.01522 | \$1,075,707,900 | 0.01535 | |
| Mount Horeb | \$728,367,800 | 0.01095 | \$763,522,800 | 0.01090 | |
| Oregon | \$1,212,814,500 | 0.01824 | \$1,287,691,200 | 0.01838 | |
| Rockdale | \$16,260,700 | 0.00024 | \$16,516,600 | 0.00024 | |
| Shorewood Hills | \$569,924,000 | 0.00857 | \$577,689,200 | 0.00824 | |
| Waunakee | \$1,929,469,200 | 0.02901 | \$1,947,710,600 | 0.02780 | |
| Windsor | \$978,601,000 | 0.01472 | \$1,025,360,000 | 0.01463 | |
| Total for Villages | \$10,498,502,000 | 0.15787 | \$10,933,360,400 | 0.15604 | |
| Cities | | | | | |
| Edgerton | \$10,733,100 | 0.00016 | \$12,805,800 | 0.00018 | |
| Fitchburg | \$3,065,972,600 | 0.04610 | \$3,209,720,600 | 0.04581 | |
| Madison | \$29,802,896,700 | 0.44816 | \$31,603,117,100 | 0.45102 | |
| Middleton | \$3,180,754,300 | 0.04783 | \$3,360,380,600 | 0.04796 | |
| Monona | \$1,258,410,700 | 0.01892 | \$1,320,051,400 | 0.01884 | |
| Stoughton | \$1,176,283,200 | 0.01769 | \$1,199,002,400 | 0.01711 | |
| Sun Prairie | \$3,404,540,900 | 0.05120 | \$3,610,664,700 | 0.05153 | |
| Verona | \$2,969,335,200 | 0.04465 | \$3,158,533,200 | 0.04508 | |
| Total for Cities | \$44,868,926,700 | 0.67472 | \$47,474,275,800 | 0.67752 | |
| Total for County | \$66,499,944,400 | 1.00000 | \$70,070,629,900 | 1.00000 | |

⁽A) Due to the varying assessment policies of the sixty municipalities of the County, the County uses the equalized value of the taxable property for tax levy purposes. The equalized value is prepared by the Wisconsin Department of Revenue, Division of State & Local Finance, Bureau of Equalization.

EQUALIZED VALUE OF TAXABLE PROPERTY (A)

LAST TEN BUDGET YEARS

| Budget | Taxable
Property
Equalized | Equalized Valuation in Billions |
|--------|----------------------------------|--|
| Year | Value | \$80.00 |
| 2012 | \$48,454,016,950 | \$70.00 |
| 2013 | \$47,632,082,800 | \$60.00 |
| 2014 | \$47,692,935,800 | \$50.00 |
| 2015 | \$49,509,314,700 | \$40.00 |
| 2016 | \$51,272,739,050 | \$30.00 |
| 2017 | \$54,247,628,050 | \$20.00 |
| 2018 | \$57,726,523,450 | \$10.00 |
| 2019 | \$62,121,666,600 | \$0.00 |
| 2020 | \$66,499,944,400 | 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021
Year |
| 2021 | \$70,070,629,900 | |

(A) Due to the varying assessment policies of the 61 municipalities of the County, the county uses the equalized value of taxable property for tax levy purposes. The equalized value is prepared by the Wisconsin Department of Revenue, Bureau of Property Tax. These values do not include Tax Incremental Districts (TID) which are not included in the taxable property value upon which county taxes are levied.

EQUALIZED VALUE OF ALL PROPERTY BY ASSESSMENT CLASS (A)

LAST TEN BUDGET YEARS

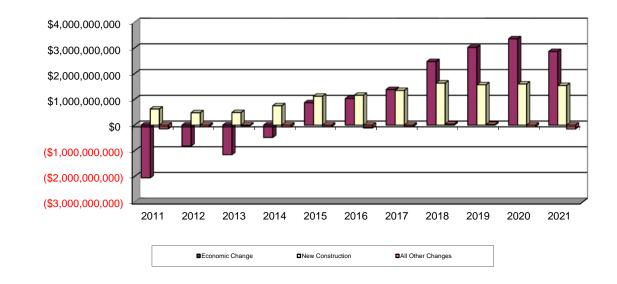
| Budget
Year | Residential
Equalized
Value | Commercial
Equalized
Value | Manufacturing
Equalized
Value | Agricultural
Equalized
Value | Undeveloped
Equalized
Value | Forest
Equalized
Value | Other
Equalized
Value | Personal Property
Equalized
Value | Total
Equalized
Value |
|----------------|-----------------------------------|----------------------------------|-------------------------------------|------------------------------------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| 2012 | \$34,656,040,600 | \$12,375,025,600 | \$842,096,100 | \$106,502,600 | \$167,841,600 | \$51,009,000 | \$717,863,300 | \$1,279,571,300 | \$50,195,950,100 |
| 2013 | \$33,919,764,600 | \$12,421,149,400 | \$830,573,300 | \$100,006,800 | \$179,030,600 | \$49,229,700 | \$736,183,300 | \$1,275,882,300 | \$49,511,820,000 |
| 2014 | \$33,776,945,300 | \$12,705,432,000 | \$885,043,300 | \$99,597,700 | \$182,401,600 | \$49,113,000 | \$740,604,700 | \$1,316,078,800 | \$49,755,216,400 |
| 2015 | \$34,967,245,000 | \$13,442,894,500 | \$908,392,400 | \$94,501,700 | \$178,287,100 | \$49,662,100 | \$738,439,600 | \$1,361,721,900 | \$51,741,144,300 |
| 2016 | \$36,573,697,800 | \$13,983,000,700 | \$923,241,850 | \$97,075,900 | \$182,128,200 | \$48,318,100 | \$715,016,600 | \$1,393,927,400 | \$53,916,406,550 |
| 2017 | \$38,298,833,500 | \$14,854,904,200 | \$941,018,750 | \$97,161,100 | \$189,751,500 | \$48,781,900 | \$711,469,100 | \$1,408,947,700 | \$56,550,867,750 |
| 2018 | \$40,609,630,700 | \$16,671,193,100 | \$974,309,050 | \$98,722,600 | \$177,085,900 | \$49,673,900 | \$710,104,300 | \$1,493,438,000 | \$60,784,157,550 |
| 2019 | \$43,581,418,800 | \$18,269,124,500 | \$1,019,777,000 | \$100,674,700 | \$185,622,600 | \$54,443,800 | \$694,670,000 | \$1,101,823,800 | \$65,007,555,200 |
| 2020 | \$46,656,764,300 | \$19,866,157,300 | \$1,197,718,600 | \$103,204,300 | \$194,701,700 | \$56,138,400 | \$721,729,800 | \$1,131,639,300 | \$69,928,053,700 |
| 2021 | \$49,092,354,900 | \$21,570,090,600 | \$1,294,691,700 | \$106,848,400 | \$207,454,200 | \$61,735,800 | \$719,679,800 | \$1,190,771,600 | \$74,243,627,000 |

⁽A) The equalized value is prepared by the Wisconsin Department of Revenue, Bureau of Property Tax. These values include Tax Incremental Districts (TID) which are not included in the taxable property value upon which county taxes are levied.

CHANGES IN EQUALIZED VALUATION OF REAL ESTATE PROPERTY (A)

LAST 10 BUDGET YEARS

| | Prior Year Real | Economic | New | All Other | Total Real Estate |
|-------------|------------------|-------------------|-----------------|-----------------|-------------------|
| Budget Year | Estate Valuation | Change | Construction | Changes | Valuation |
| 2011 | \$50,869,312,500 | (\$2,049,236,800) | \$626,677,600 | (\$141,731,500) | \$49,305,021,800 |
| 2012 | \$49,305,021,800 | (\$811,096,000) | \$480,047,800 | (\$57,594,800) | \$48,916,378,800 |
| 2013 | \$48,916,378,800 | (\$1,149,704,100) | \$489,542,800 | (\$20,279,800) | \$48,235,937,700 |
| 2014 | \$48,235,937,700 | (\$479,555,800) | \$752,395,900 | (\$69,640,200) | \$48,439,137,600 |
| 2015 | \$48,439,137,600 | \$871,447,400 | \$1,123,258,500 | (\$54,421,100) | \$50,379,422,400 |
| 2016 | \$50,379,422,400 | \$1,033,290,500 | \$1,161,405,800 | (\$110,280,100) | \$52,463,838,600 |
| 2017 | \$52,463,838,600 | \$1,382,104,200 | \$1,347,616,800 | (\$51,639,550) | \$55,141,920,050 |
| 2018 | \$55,141,920,050 | \$2,470,972,900 | \$1,635,088,500 | \$42,738,100 | \$59,290,719,550 |
| 2019 | \$59,290,719,550 | \$3,020,982,100 | \$1,568,467,700 | \$25,562,050 | \$63,905,731,400 |
| 2020 | \$63,905,731,400 | \$3,357,328,900 | \$1,600,057,000 | (\$66,702,900) | \$68,796,414,400 |
| 2021 | \$68,796,414,400 | \$2,864,309,600 | \$1,539,479,300 | (\$147,347,900) | \$73,052,855,400 |



(A) The equalized value is prepared by the Wisconsin Department of Revenue, Bureau of Property Tax. These values include Tax Incremental Districts (TID) which are not included in the taxable property value upon which county taxes are levied.

PROPERTY TAX RATES

LAST TEN BUDGET YEARS

| Decident | | Rate per
\$1,000 of | |
|----------------|---------------|------------------------|--|
| Budget
Year | Tax Levy | Equalized
Value | |
| 2012 | \$139,057,624 | \$2.87 | Tax Levy in Millions |
| 2013 | \$143,141,718 | \$3.01 | Tax Rate Per \$1,000 of Equalized Valuation |
| 2014 | \$148,344,784 | \$3.11 | \$250.00
\$3.15 |
| 2015 | \$154,379,176 | \$3.12 | \$200.00 + \$3.10 \$3.05 |
| 2016 | \$161,701,984 | \$3.15 | \$150.00 + \$3.00 + \$2.95 |
| 2017 | \$169,913,923 | \$3.13 | \$100.00 + \$2.90
\$2.85 |
| 2018 | \$183,125,301 | \$3.17 | \$50.00 + \$2.80
+ \$2.75 |
| 2019 | \$184,586,083 | \$2.97 | \$0.00 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 |
| 2020 | \$192,653,828 | \$2.90 | Year |
| 2021 | \$200,541,029 | \$2.86 | Tax Levy ——— Tax Rate |
| | | | |

NOTE: The above property tax rates are the county-wide average rates, based on equalized valuations for the County as a whole, not including Tax Incremental Districts (TID).

COUNTY TAXES

LAST TEN BUDGET YEARS

| Budget
Year | Property
Tax Levy | Rate per
\$1,000 of
Equalized
Value (A) | County
Sales
Tax (B) | Total
County
Taxes |
|----------------|----------------------|--|----------------------------|--------------------------|
| 2012 | \$139,057,624 | \$2.87 | \$42,611,858 | \$181,669,482 |
| 2013 | \$143,141,718 | \$3.01 | \$45,241,496 | \$188,383,214 |
| 2014 | \$148,344,784 | \$3.11 | \$47,955,986 | \$196,300,770 |
| 2015 | \$154,379,176 | \$3.12 | \$51,199,307 | \$205,578,483 |
| 2016 | \$161,701,984 | \$3.15 | \$56,716,055 | \$218,418,039 |
| 2017 | \$169,913,923 | \$3.13 | \$57,132,453 | \$227,046,376 |
| 2018 | \$183,125,301 | \$3.17 | \$60,063,159 | \$243,188,460 |
| 2019 | \$184,586,083 | \$2.97 | \$64,649,659 | \$249,235,742 |
| 2020 | \$192,653,828 | \$2.90 | \$68,249,659 | \$260,903,487 |
| 2021 | \$200,541,029 | \$2.86 | \$58,149,659 | \$258,690,688 |

⁽A) The above property tax rates are the county-wide average rates, based on equalized valuations for the County as a whole, not including Tax Incremental Districts (TID).

⁽B) The County enacted a 0.5% Sales Tax Rate effective April 1, 1991.

DANE COUNTY SALES AND USE TAX COLLECTIONS BY NORTH AMERICAN INDUSTRY CLASSIFICATION (NAICS) CODE (Calendar Year Basis)

| NAICS | DESCRIPTION | 2017 | 2018 | 2019 |
|-------|--|--------------|--------------|--------------|
| 11 | Agricultural, Forestry, Hunting, & Fishing | \$53,613 | \$31,748 | \$38,609 |
| 21 | Mining, Quarrying, and Oil and Gas Extraction | \$45,279 | \$28,308 | \$30,455 |
| 22 | Utilities | \$2,292,022 | \$2,219,505 | \$2,121,300 |
| 23 | Construction | \$1,711,728 | \$1,521,136 | \$1,557,781 |
| 31-33 | Manufacturing | \$2,018,929 | \$2,128,725 | \$2,151,479 |
| 42 | Wholesale Trade | \$5,129,365 | \$5,269,484 | \$4,841,529 |
| 44-45 | Retail Trade | \$25,663,431 | \$25,867,694 | \$26,951,266 |
| 48-49 | Transportation and Warehousing | \$67,002 | \$98,170 | \$118,851 |
| 51 | Information | \$4,473,975 | \$4,676,458 | \$5,347,227 |
| 52 | Finance and Insurance | \$662,055 | \$766,079 | \$792,138 |
| 53 | Real Estate and Rental and Leasing | \$1,356,910 | \$1,442,808 | \$1,532,757 |
| 54 | Professional, Scientific, and Technical Services | \$2,109,147 | \$2,472,161 | \$2,474,703 |
| 55 | Management of Companies and Enterprises | \$155,524 | \$478,072 | \$546,210 |
| 56 | Administrative and Support and Waste Management and Remediation Services | \$685,390 | \$1,188,081 | \$1,311,916 |
| 61 | Educational Services | \$507,841 | \$466,917 | \$458,301 |
| 62 | Health Care and Social Assistance | \$271,564 | \$356,860 | \$506,286 |
| 71 | Arts, Entertainment, and Recreation | \$414,530 | \$622,791 | \$695,887 |
| 72 | Accommodation and Food Services | \$6,402,168 | \$7,215,803 | \$7,457,597 |
| 81 | Other Services (Except Public Administration) | \$2,454,809 | \$3,088,574 | \$3,241,104 |
| 92 | Public Administration | \$357,885 | \$371,598 | \$393,300 |
| 99 | Not Reported | \$829,894 | \$162,377 | \$394,848 |
| _ | TOTAL | \$57,663,062 | \$60,473,347 | \$62,963,544 |

^{*}Suppressed by Source

Source: Wisconsin Department of Revenue

DEMOGRAPHIC STATISTICS

LAST TEN FISCAL YEARS

| Fiscal
Year | Population (1) | Per Capita Personal Income (3) | School
Enrollment (5) | Unemployment
Rate (6) | |
|----------------|----------------|--------------------------------|--------------------------|--------------------------|-----|
| 2011 | 489,331 | \$47,485 | 79,618 | 5.3% | |
| 2012 | 491,555 | \$49,244 | 81,774 | 4.9% | |
| 2013 | 497,021 | \$50,310 | 82,256 | 4.7% | |
| 2014 | 502,251 | \$52,096 | 83,195 | 3.7% | |
| 2015 | 508,379 | \$55,093 | 83,518 | 3.2% | |
| 2016 | 518,538 | \$56,366 | 83,645 | 2.8% | |
| 2017 | 524,787 | \$58,317 | 84,560 | 2.4% | |
| 2018 | 530,519 | \$61,577 | 85,048 | 2.2% | |
| 2019 | 537,328 | \$64,071 | 86,079 | 2.4% | |
| 2020 | 543,408 | (4) | | (4) | (4) |

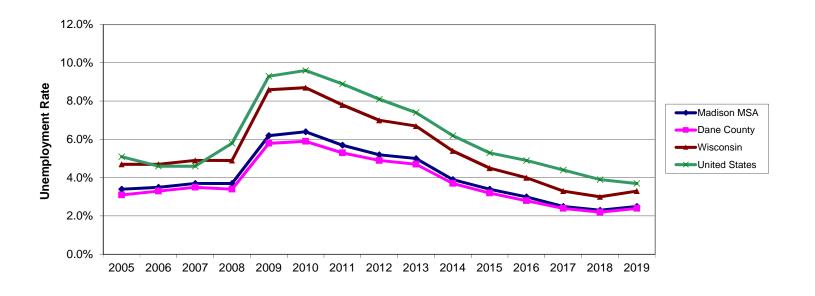
- (1) Estimates prepared annually by the Wisconsin Department of Administration, Demographic Services Center.
- (2) Official 2010 United States Census.
- (3) United States Department of Commerce, Bureau of Economic Analysis.
- (4) Information Not Available at this time.
- (5) Wisconsin Department of Public Instruction, Fall Registration Public and Private Schools.
- (6) Wisconsin Department of Workforce Development Local Area Unemployment Historical Series, Not Seasonally Adjusted.

Annual Unemployment Statistics Not Seasonally Adjusted

| Madison MSA | | | | | |
|-------------|-------------|----------|------------|--------------|--|
| | | | | Unemployment | |
| Year | Labor Force | Employed | Unemployed | Rate | |
| 2005 | 351,441 | 339,625 | 11,816 | 3.4% | |
| 2006 | 354,960 | 342,538 | 12,422 | 3.5% | |
| 2007 | 358,368 | 345,068 | 13,300 | 3.7% | |
| 2008 | 361,265 | 347,919 | 13,346 | 3.7% | |
| 2009 | 364,399 | 341,654 | 22,745 | 6.2% | |
| 2010 | 360,379 | 337,407 | 22,972 | 6.4% | |
| 2011 | 361,998 | 341,336 | 20,662 | 5.7% | |
| 2012 | 363,164 | 344,194 | 18,970 | 5.2% | |
| 2013 | 366,843 | 348,636 | 18,207 | 5.0% | |
| 2014 | 371,301 | 356,732 | 14,569 | 3.9% | |
| 2015 | 376,861 | 364,216 | 12,645 | 3.4% | |
| 2016 | 384,814 | 373,241 | 11,393 | 3.0% | |
| 2017 | 387,265 | 377,646 | 9,619 | 2.5% | |
| 2018 | 386,259 | 377,346 | 8,913 | 2.3% | |
| 2019 | 388,044 | 378,205 | 9,839 | 2.5% | |

| Dane County | | | | | | |
|-------------|--------------|------------|------|--|--|--|
| | Unemployment | | | | | |
| Labor Force | Employed | Unemployed | Rate | | | |
| 285,593 | 276,653 | 8,940 | 3.1% | | | |
| 288,708 | 279,286 | 9,422 | 3.3% | | | |
| 292,809 | 282,673 | 10,136 | 3.5% | | | |
| 295,779 | 285,626 | 10,153 | 3.4% | | | |
| 298,925 | 281,647 | 17,278 | 5.8% | | | |
| 293,224 | 275,835 | 17,405 | 5.9% | | | |
| 295,299 | 279,638 | 15,682 | 5.3% | | | |
| 297,427 | 282,956 | 14,497 | 4.9% | | | |
| 301,182 | 287,098 | 14,097 | 4.7% | | | |
| 301,195 | 294,425 | 11,293 | 3.7% | | | |
| 310,737 | 300,846 | 9,891 | 3.2% | | | |
| 318,231 | 309,163 | 9,068 | 2.8% | | | |
| 320,586 | 312,894 | 7,692 | 2.4% | | | |
| 319,942 | 312,787 | 7,155 | 2.2% | | | |
| 321,677 | 313,824 | 7,853 | 2.4% | | | |

Source: Wisconsin Department of Workforce Development



Dane County Population Projections by Age & Sex: 2010 - 2040

| Total | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 |
| 0-4 | 30,240 | 30,600 | 32,550 | 33,650 | 34,400 | 35,050 | 36,000 |
| 5-9 | 29,874 | 30,150 | 31,100 | 32,950 | 33,950 | 34,450 | 35,000 |
| 10-14 | 28,873 | 31,350 | 32,400 | 33,300 | 35,100 | 35,700 | 35,900 |
| 15-19 | 32,869 | 30,550 | 31,650 | 32,650 | 33,450 | 35,000 | 35,400 |
| 20-24 | 47,252 | 46,700 | 45,800 | 47,150 | 48,450 | 48,400 | 49,950 |
| 25-29 | 42,441 | 40,300 | 40,950 | 40,150 | 41,150 | 41,850 | 41,650 |
| 30-34 | 36,412 | 39,400 | 38,100 | 38,650 | 37,750 | 38,400 | 38,950 |
| 35-39 | 32,196 | 35,050 | 38,550 | 37,250 | 37,650 | 36,500 | 37,000 |
| 40-44 | 32,588 | 31,400 | 34,750 | 38,200 | 36,800 | 36,950 | 35,700 |
| 45-49 | 34,927 | 31,900 | 31,300 | 34,600 | 37,950 | 36,300 | 36,300 |
| 50-54 | 33,882 | 33,950 | 31,550 | 30,900 | 34,100 | 37,200 | 35,500 |
| 55-59 | 31,594 | 32,350 | 33,000 | 30,650 | 30,050 | 33,100 | 36,200 |
| 60-64 | 24,781 | 29,550 | 30,900 | 31,500 | 29,250 | 28,600 | 31,600 |
| 65-69 | 15,900 | 22,650 | 27,550 | 28,850 | 29,400 | 27,350 | 26,850 |
| 70-74 | 10,659 | 14,360 | 20,860 | 25,450 | 26,650 | 27,300 | 25,600 |
| 75-79 | 8,585 | 9,390 | 12,750 | 18,600 | 22,850 | 23,950 | 24,650 |
| 80-84 | 7,226 | 7,160 | 7,830 | 10,730 | 15,810 | 19,540 | 20,670 |
| 85-89 | 4,958 | 5,070 | 5,050 | 5,610 | 7,800 | 11,660 | 14,770 |
| 90 & Over | 2,816 | 3,530 | 3,980 | 4,260 | 4,740 | 6,140 | 8,930 |
| Totals | 488,073 | 505,410 | 530,620 | 555,100 | 577,300 | 593,440 | 606,620 |

Source: Population Projections for Wisconsin Counties by Age & Sex: 2010 - 2040, Demographic Services Center, Wisconsin Department of Administration, December 2013.

Dane County Population Projections by Age & Sex: 2010 - 2040

| Males | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|--|--|--|--|--|
| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | | | | | |
| 0-4 | 15,510 | 15,650 | 16,650 | 17,200 | 17,600 | 17,900 | 18,400 | | | | | |
| 5-9 | 15,337 | 15,450 | 15,900 | 16,850 | 17,350 | 17,600 | 17,900 | | | | | |
| 10-14 | 14,735 | 16,150 | 16,700 | 17,100 | 18,000 | 18,300 | 18,400 | | | | | |
| 15-19 | 16,523 | 15,400 | 16,000 | 16,500 | 16,850 | 17,650 | 17,850 | | | | | |
| 20-24 | 23,765 | 23,650 | 23,200 | 23,950 | 24,550 | 24,450 | 25,100 | | | | | |
| 25-29 | 21,786 | 20,800 | 21,250 | 20,850 | 21,450 | 21,800 | 21,600 | | | | | |
| 30-34 | 18,495 | 20,150 | 19,600 | 20,000 | 19,550 | 20,000 | 20,250 | | | | | |
| 35-39 | 16,236 | 17,650 | 19,550 | 19,000 | 19,350 | 18,800 | 19,150 | | | | | |
| 40-44 | 16,343 | 15,750 | 17,400 | 19,250 | 18,650 | 18,900 | 18,300 | | | | | |
| 45-49 | 17,073 | 15,950 | 15,600 | 17,250 | 19,050 | 18,350 | 18,500 | | | | | |
| 50-54 | 16,677 | 16,550 | 15,700 | 15,350 | 16,950 | 18,700 | 17,950 | | | | | |
| 55-59 | 15,354 | 15,850 | 16,000 | 15,200 | 14,900 | 16,450 | 18,250 | | | | | |
| 60-64 | 12,097 | 14,200 | 15,000 | 15,150 | 14,400 | 14,100 | 15,650 | | | | | |
| 65-69 | 7,558 | 10,850 | 13,000 | 13,750 | 13,900 | 13,250 | 13,050 | | | | | |
| 70-74 | 4,931 | 6,650 | 9,760 | 11,750 | 12,450 | 12,700 | 12,250 | | | | | |
| 75-79 | 3,707 | 4,130 | 5,650 | 8,350 | 10,150 | 10,800 | 11,050 | | | | | |
| 80-84 | 2,860 | 2,900 | 3,230 | 4,490 | 6,740 | 8,240 | 8,870 | | | | | |
| 85-89 | 1,697 | 1,820 | 1,850 | 2,110 | 2,990 | 4,580 | 5,760 | | | | | |
| 90 & Over | 727 | 990 | 1,170 | 1,290 | 1,490 | 2,020 | 3,070 | | | | | |
| Totals | 241,411 | 250,540 | 263,210 | 275,390 | 286,370 | 294,590 | 301,350 | | | | | |

Source: Population Projections for Wisconsin Counties by Age & Sex: 2010 - 2040, Demographic Services Center, Wisconsin Department of Administration, December 2013.

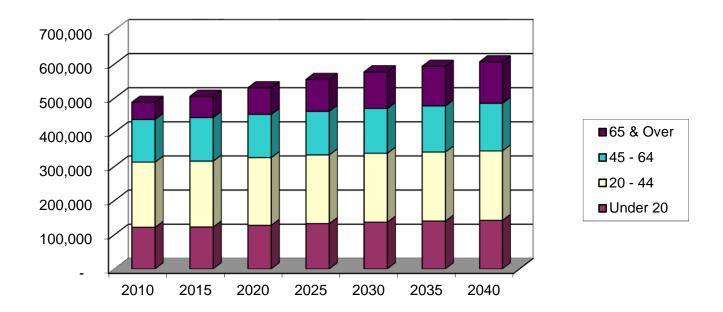
Dane County Population Projections by Age & Sex: 2010 - 2040

| Females | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|--|--|--|--|--|
| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | | | | | |
| 0-4 | 14,730 | 14,950 | 15,900 | 16,450 | 16,800 | 17,150 | 17,600 | | | | | |
| 5-9 | 14,537 | 14,700 | 15,200 | 16,100 | 16,600 | 16,850 | 17,100 | | | | | |
| 10-14 | 14,138 | 15,200 | 15,700 | 16,200 | 17,100 | 17,400 | 17,500 | | | | | |
| 15-19 | 16,346 | 15,150 | 15,650 | 16,150 | 16,600 | 17,350 | 17,550 | | | | | |
| 20-24 | 23,487 | 23,050 | 22,600 | 23,200 | 23,900 | 23,950 | 24,850 | | | | | |
| 25-29 | 20,655 | 19,500 | 19,700 | 19,300 | 19,700 | 20,050 | 20,050 | | | | | |
| 30-34 | 17,917 | 19,250 | 18,500 | 18,650 | 18,200 | 18,400 | 18,700 | | | | | |
| 35-39 | 15,960 | 17,400 | 19,000 | 18,250 | 18,300 | 17,700 | 17,850 | | | | | |
| 40-44 | 16,245 | 15,650 | 17,350 | 18,950 | 18,150 | 18,050 | 17,400 | | | | | |
| 45-49 | 17,854 | 15,950 | 15,700 | 17,350 | 18,900 | 17,950 | 17,800 | | | | | |
| 50-54 | 17,205 | 17,400 | 15,850 | 15,550 | 17,150 | 18,500 | 17,550 | | | | | |
| 55-59 | 16,240 | 16,500 | 17,000 | 15,450 | 15,150 | 16,650 | 17,950 | | | | | |
| 60-64 | 12,684 | 15,350 | 15,900 | 16,350 | 14,850 | 14,500 | 15,950 | | | | | |
| 65-69 | 8,342 | 11,800 | 14,550 | 15,100 | 15,500 | 14,100 | 13,800 | | | | | |
| 70-74 | 5,728 | 7,710 | 11,100 | 13,700 | 14,200 | 14,600 | 13,350 | | | | | |
| 75-79 | 4,878 | 5,260 | 7,100 | 10,250 | 12,700 | 13,150 | 13,600 | | | | | |
| 80-84 | 4,366 | 4,260 | 4,600 | 6,240 | 9,070 | 11,300 | 11,800 | | | | | |
| 85-89 | 3,261 | 3,250 | 3,200 | 3,500 | 4,810 | 7,080 | 9,010 | | | | | |
| Over 90 | 2,089 | 2,540 | 2,810 | 2,970 | 3,250 | 4,120 | 5,860 | | | | | |
| Totals | 246,662 | 254,870 | 267,410 | 279,710 | 290,930 | 298,850 | 305,270 | | | | | |

Source: Population Projections for Wisconsin Counties by Age & Sex: 2010 - 2040, Demographic Services Center, Wisconsin Department of Administration, December 2013.

Dane County Population Projections by Age & Sex: 2010 - 2040

| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| Under 20 | 121,856 | 122,650 | 127,700 | 132,550 | 136,900 | 140,200 | 142,300 |
| 20 - 44 | 190,889 | 192,850 | 198,150 | 201,400 | 201,800 | 202,100 | 203,250 |
| 45 - 64 | 125,184 | 127,750 | 126,750 | 127,650 | 131,350 | 135,200 | 139,600 |
| 65 & Over | 50,144 | 62,160 | 78,020 | 93,500 | 107,250 | 115,940 | 121,470 |



Source: Population Projections for Wisconsin Counties by Age & Sex: 2010 - 2040, Demographic Services Center, Wisconsin Department of Administration, December 2013.

COUNTY OF DANE

LARGEST EMPLOYERS

| Employer | Type of Organization | Employees |
|--|---------------------------------|-----------|
| State of Wisconsin | State Government | 36,475 |
| University of Wisconsin-Madison | University/College | 14,464 |
| UW Hospital & Clinics | Hospital/Healthcare | 7,447 |
| EPIC Systems | Software Services | 7,400 |
| American Standard Insurance | Insurance | 4,000 |
| Madison Metropolitan School District | Education | 3,591 |
| Wisconsin Physicians Service Insurance | Education | 3,500 |
| Meriter Home Health | Hospital, Clinics and Home Care | 3,000 |
| American Family Insurance | Insurance | 2,000 |
| CUNA Mutual Holding Co. | Insurance | 2,000 |

¹ Source: Comprehensive Annual Financial Reports, 2019A Official Statement

COUNTY OF DANE

PRINCIPAL TAXPAYERS

BUDGET YEAR 2021

| Taxpayer | Type of Business | 2020 Equalized
Assessed Value | Percentage
Of Total Equalized
Assessed Valuation |
|-------------------------------|----------------------------|----------------------------------|--|
| Epic Systems Corp. | Medical Software | \$1,190,016,300 | 1.70% |
| Promega Corporation | Biotechnology | \$173,955,400 | 0.25% |
| Madison Joint Venture Ste 500 | Shopping Centers | \$172,175,000 | 0.25% |
| CG Growth LLC | Sciences | \$164,765,000 | 0.24% |
| American Family Ins. Corp. | Insurance | \$132,966,300 | 0.19% |
| Ax Madison Greenway LLC | Property Development | \$123,265,700 | 0.18% |
| Core Campus Madison LLC | Property Development | \$89,500,000 | 0.13% |
| University Research Park Inc. | Research & Technology Park | \$88,773,500 | 0.13% |
| Covance Laboratories Inc. | Research | \$78,699,000 | 0.11% |
| Core Campus Madison II LLC | Property Development | \$76,700,000 | 0.11% |
| | | | |
| Totals | | \$2,290,816,200 | 3.27% |

Source: Dane County Tax System Source: City of Madison Treasurer's Office

2020 RES-222 SETTING THE 2020 TAX LEVY

The County Board of Supervisors may, according to law, levy certain taxes each year as follows:

<u>Tax Levy</u> <u>Levied to</u>

State Tax Entire County

County Taxes

State Special Charges Entire County

Bridge Aid All Towns and the City of Monona

Highway Entire County

County Library All towns; the Villages of Blue Mounds, Brooklyn, Cottage Grove, Dane, Maple Bluff, Rockdale,

Shorewood Hills, Windsor.

Board of Health Entire County except the City of Madison

NOW, THEREFORE, BE IT RESOLVED that in addition to the amounts below, the County levies taxes equal to the amount of any refunded or rescinded taxes pursuant to notices received from the Wisconsin Department of Revenue under sec. 74.41(5) and , Wis. Stats., and

BE IT FINALLY RESOLVED that County Taxes in conformity thereto:

- 1. \$519,493 be levied for County Bridge Aid on the taxable property of Dane County, exclusive of all villages and cities in the County which have never received County Bridge Aid except as otherwise provided in Sections 81.38 of the Wisconsin Statutes.
- 2. \$5,716,771 be levied for a County Library Tax on the taxable property of Dane County, exclusive of those towns, villages or cities which have filed a written application for exemption from a County Library Tax as provided in Section 43.64 of the Wisconsin Statutes.
- 3. \$8,019,693 be levied for the Board of Health on the taxable property of Dane County exclusive of the City of Madison.
- 4. Taxes be levied on the taxable property of Dane County as follows:

A. \$ 0 for State Special Charges

B. \$ 0 for Highway
C. \$186,285,072 County Taxes

Summary:

| Gross County Taxes | 260 | 0,537,358 |
|------------------------------------|------|------------|
| Gross Tax Rate Per \$1,000 | \$ | 3.72 |
| County Sales Tax Applied | | 58,149,659 |
| Net Proposed County Property Taxes | \$ 2 | 02,387,699 |
| State Aid – Exempt Computers | \$ | .,, |
| Net Required County Property Taxes | \$ 2 | 00,541,029 |
| Net Tax Rate Per \$1,000 | \$ | 2.86 |

DANE COUNTY 2021 Budget Tax Apportionment

| | | | rax Apportion | IIIICIII | | | |
|------------------|------------------|---------------|-------------------|-------------------|------------------|---------------------------|-----------------------|
| MUNICIPALITY | OTHER
CHARGES | BRIDGE
AID | COUNTY
HIGHWAY | COUNTY
LIBRARY | COUNTY
HEALTH | ALL OTHER
COUNTY TAXES | TOTAL
COUNTY TAXES |
| TOWNS | | | | | | | |
| Albion | 0.00 | 9,980.85 | 0.00 | 96,543.25 | 52,002.95 | 663,141.70 | 821,668.75 |
| Berry | 0.00 | 8,588.70 | 0.00 | 83,077.23 | 44,749.49 | 570,645.57 | 707,060.99 |
| Black Earth | 0.00 | 3,502.70 | 0.00 | 33,881.11 | 18,250.04 | 232,724.45 | 288,358.30 |
| Blooming Grove | 0.00 | 7,359.89 | 0.00 | 71,191.14 | 38,347.05 | 489,001.85 | 605,899.93 |
| Blue Mounds | 0.00 | 6,470.43 | 0.00 | 62,587.48 | 33,712.70 | 429,904.40 | 532,675.01 |
| Bristol | 0.00 | 25,211.63 | 0.00 | 243,868.29 | 131,359.48 | 1,675,096.42 | 2,075,535.82 |
| Burke | 0.00 | 20,978.15 | 0.00 | 202,918.52 | 109,301.91 | 1,393,818.25 | 1,727,016.83 |
| Christiana | 0.00 | 5,814.89 | 0.00 | 56,246.58 | 30,297.18 | 386,349.65 | 478,708.30 |
| Cottage Grove | 0.00 | 19,982.81 | 0.00 | 193,290.74 | 104,115.92 | 1,327,686.49 | 1,645,075.96 |
| Cross Plains | 0.00 | 11,961.67 | 0.00 | 115,703.39 | 62,323.54 | 794,750.05 | 984,738.65 |
| Dane | 0.00 | 5,687.66 | 0.00 | 55,015.87 | 29,634.26 | 377,896.03 | 468,233.82 |
| Deerfield | 0.00 | 8,568.60 | 0.00 | 82,882.77 | 44,644.75 | 569,309.91 | 705,406.03 |
| Dunkirk | 0.00 | 9,098.82 | 0.00 | 88,011.54 | 47,407.35 | 604,538.65 | 749,056.36 |
| Dunn | 0.00 | 34,325.48 | 0.00 | 332,025.20 | 178,845.13 | 2,280,633.55 | 2,825,829.36 |
| Madison | 0.00 | 18,365.09 | 0.00 | 177,642.77 | 95,687.15 | 1,220,202.80 | 1,511,897.8 |
| Mazomanie | 0.00 | 5,674.89 | 0.00 | 54,892.40 | 29,567.75 | 377,048.06 | 467,183.10 |
| Medina | 0.00 | 6,485.07 | 0.00 | 62,729.10 | 33,788.98 | 430,877.19 | 533,880.34 |
| Middleton | 0.00 | 58,726.42 | 0.00 | 568,051.84 | 305,980.70 | 3,901,866.76 | 4,834,625.72 |
| Montrose | 0.00 | 6,226.15 | 0.00 | 60,224.59 | 32,439.93 | 413,674.13 | 512,564.80 |
| Oregon | 0.00 | 18,914.64 | 0.00 | 182,958.44 | 98,550.43 | 1,256,715.42 | 1,557,138.9 |
| Perry | 0.00 | 3,770.72 | 0.00 | 36,473.59 | 19,646.48 | 250,531.81 | 310,422.60 |
| Pleasant Springs | 0.00 | 21,688.03 | 0.00 | 209,785.06 | 113,000.57 | 1,440,983.58 | 1,785,457.24 |
| Primrose | 0.00 | 4,174.80 | 0.00 | 40,382.17 | 21,751.83 | 277,379.40 | 343,688.20 |
| Roxbury | 0.00 | 11,177.05 | 0.00 | 108,113.94 | 58,235.49 | 742,619.11 | 920,145.59 |
| Rutland | 0.00 | 11,771.50 | 0.00 | 113,863.98 | 61,332.75 | 782,115.45 | 969,083.68 |
| Springdale | 0.00 | 14,208.74 | 0.00 | 137,438.99 | 74,031.41 | 944,048.78 | 1,169,727.92 |
| Springfield | 0.00 | 20,202.65 | 0.00 | 195,417.15 | 105,261.30 | 1,342,292.36 | 1,663,173.40 |
| Sun Prairie | 0.00 | 13,245.17 | 0.00 | 128,118.57 | 69,010.97 | 880,028.00 | 1,090,402.7 |
| Vermont | 0.00 | 7,115.76 | 0.00 | 68,829.65 | 37,075.04 | 472,781.08 | 585,801.5 |
| Verona | 0.00 | 14,631.94 | 0.00 | 141,532.57 | 76,236.41 | 972,167.02 | 1,204,567.9 |
| Vienna | 0.00 | 11,317.73 | 0.00 | 109,474.66 | 58,968.44 | 751,965.77 | 931,726.60 |
| Westport | 0.00 | 38,073.61 | 0.00 | 368,280.31 | 198,373.92 | 2,529,664.66 | 3,134,392.50 |
| York | 0.00 | 3,371.30 | 0.00 | 32,610.03 | 17,565.37 | 223,993.64 | 277,540.34 |
| TOTAL TOWNS | 0.00 | 466,673.54 | 0.00 | 4,514,062.92 | 2,431,496.67 | 31,006,451.99 | 38,418,685.12 |

DANE COUNTY 2021 Budget Tax Apportionment

| | | | тах другион | | | | |
|-----------------|------------------|---------------|-------------------|-------------------|------------------|------------------------|--------------------------|
| MUNICIPALITY | OTHER
CHARGES | BRIDGE
AID | COUNTY
HIGHWAY | COUNTY
LIBRARY | COUNTY
HEALTH | ALL OTHER COUNTY TAXES | TOTAI
COUNTY TAXE |
| VILLAGES | | | | | | | |
| Belleville | 0.00 | 0.00 | 0.00 | 0.00 | 43,946.19 | 560,401.94 | 604,348.1 |
| Black Earth | 0.00 | 0.00 | 0.00 | 0.00 | 26,595.44 | 339,145.01 | 365,740.4 |
| Blue Mounds | 0.00 | 0.00 | 0.00 | 33,720.99 | 18,163.79 | 231,624.62 | 283,509.4 |
| Brooklyn | 0.00 | 0.00 | 0.00 | 32,937.19 | 17,741.60 | 226,240.80 | 276,919.5 |
| Cambridge | 0.00 | 0.00 | 0.00 | 0.00 | 37,422.61 | 477,213.36 | 514,635.9 |
| Cottage Grove | 0.00 | 0.00 | 0.00 | 280,331.89 | 151,000.57 | 1,925,559.68 | 2,356,892. |
| Cross Plains | 0.00 | 0.00 | 0.00 | 0.00 | 81,806.87 | 1,043,201.43 | 1,125,008.3 |
| Dane | 0.00 | 0.00 | 0.00 | 39,231.69 | 21,132.12 | 269,476.82 | 329,840.6 |
| Deerfield | 0.00 | 0.00 | 0.00 | 0.00 | 47,428.83 | 604,812.49 | 652,241.3 |
| DeForest | 0.00 | 0.00 | 0.00 | 0.00 | 250,702.37 | 3,196,957.34 | 3,447,659. |
| Maple Bluff | 0.00 | 0.00 | 0.00 | 189,647.10 | 102,153.27 | 1,302,658.72 | 1,594,459. |
| Marshall | 0.00 | 0.00 | 0.00 | 0.00 | 52,594.91 | 670,690.34 | 723,285. |
| Mazomanie | 0.00 | 0.00 | 0.00 | 0.00 | 33,090.41 | 421,969.03 | 455,059. |
| McFarland | 0.00 | 0.00 | 0.00 | 0.00 | 224,263.19 | 2,859,804.83 | 3,084,068. |
| Mount Horeb | 0.00 | 0.00 | 0.00 | 0.00 | 159,178.96 | 2,029,850.44 | 2,189,029. |
| Oregon | 0.00 | 0.00 | 0.00 | 0.00 | 268,457.39 | 3,423,369.34 | 3,691,826. |
| Rockdale | 0.00 | 0.00 | 0.00 | 6,392.61 | 3,443.38 | 43,910.00 | 53,745. |
| Shorewood Hills | 0.00 | 0.00 | 0.00 | 223,589.71 | 120,436.43 | 1,535,805.67 | • |
| Waunakee | 0.00 | 0.00 | 0.00 | 0.00 | 406,058.00 | 5,178,052.70 | 1,879,831.
5,584,110. |
| | | | | | | | |
| Windsor | 0.00 | 0.00 | 0.00 | 396,856.90 | 213,766.68 | 2,725,953.24 | 3,336,576. |
| TOTAL VILLAGES | 0.00 | 0.00 | 0.00 | 1,202,708.08 | 2,279,383.01 | 29,066,697.80 | 32,548,788. |
| CITIES | | | | | | | |
| Edgerton | 0.00 | 0.00 | 0.00 | 0.00 | 2,669.75 | 34,044.71 | 36,714. |
| Fitchburg | 0.00 | 0.00 | 0.00 | 0.00 | 669,161.38 | 8,533,147.63 | 9,202,309. |
| Madison | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84,017,925.13 | 84,017,925. |
| Middleton | 0.00 | 0.00 | 0.00 | 0.00 | 700,570.92 | 8,933,682.33 | 9,634,253. |
| Monona | 0.00 | 52,819.46 | 0.00 | 0.00 | 275,203.83 | 3,509,400.07 | 3,837,423. |
| Stoughton | 0.00 | 0.00 | 0.00 | 0.00 | 249,967.58 | 3,187,587.20 | 3,437,554. |
| Sun Prairie | 0.00 | 0.00 | 0.00 | 0.00 | 752,750.01 | 9,599,070.81 | 10,351,820. |
| Verona | 0.00 | 0.00 | 0.00 | 0.00 | 658,489.85 | 8,397,064.33 | 9,055,554. |
| | | 52,819.46 | 0.00 | 0.00 | 3,308,813.32 | 126,211,922.21 | 129,573,554. |

ATTORNEYS' SALARY SCHEDULE - "A" Effective 12/08/19

| | HOURLY | BI-WEEKLY ^K | MONTHLY | ANNUAL ^J |
|--------|---------|------------------------|---------|----------------------------|
| RANGE | RATE | RATE | RATE | RATE |
| 22 (1) | \$33.57 | \$2,686 | \$5,819 | \$69,826 |
| 23 ′ | \$34.91 | \$2,793 | 6,051 | 72,613 |
| 23.5 | \$35.67 | \$2,854 | 6,183 | 74,194 |
| 24 | \$36.36 | \$2,909 | 6,302 | 75,629 |
| 24.5 | \$37.14 | \$2,971 | 6,438 | 77,251 |
| 25 | \$37.89 | \$3,031 | 6,568 | 78,811 |
| 25.5 | \$38.60 | \$3,088 | 6,691 | 80,288 |
| 26 | \$39.40 | \$3,152 | 6,829 | 81,952 |
| 26.5 | \$40.20 | \$3,216 | 6,968 | 83,616 |
| 27 | \$40.89 | \$3,271 | 7,088 | 85,051 |
| 27.5 | \$41.83 | \$3,346 | 7,251 | 87,006 |
| 28 | \$42.60 | \$3,408 | 7,384 | 88,608 |
| 28.5 | \$43.32 | \$3,466 | 7,509 | 90,106 |
| 29 | \$44.19 | \$3,535 | 7,660 | 91,915 |
| 29.5 | \$45.06 | \$3,605 | 7,810 | 93,725 |
| 30 (2) | \$45.90 | \$3,672 | 7,956 | 95,472 |
| 30.5 | \$46.76 | \$3,741 | 8,105 | 97,261 |
| 31 | \$47.72 | \$3,818 | 8,271 | 99,258 |
| 31.5 | \$48.64 | \$3,891 | 8,431 | 101,171 |
| 32 | \$49.63 | \$3,970 | 8,603 | 103,230 |
| 32.5 | \$50.50 | \$4,040 | 8,753 | 105,040 |
| 33 | \$51.51 | \$4,121 | 8,928 | 107,141 |
| 33.5 | \$52.57 | \$4,206 | 9,112 | 109,346 |
| 34 | \$53.60 | \$4,288 | 9,291 | 111,488 |
| 34.5 | \$54.61 | \$4,369 | 9,466 | 113,589 |
| 35 | \$55.63 | \$4,450 | 9,643 | 115,710 |
| 35.5 | \$56.91 | \$4,553 | 9,864 | 118,373 |
| 36 | \$58.00 | \$4,640 | 10,053 | 120,640 |
| 36.5 | \$59.26 | \$4,741 | 10,272 | 123,261 |
| 37 | \$60.47 | \$4,838 | 10,481 | 125,778 |
| 37.5 | \$61.81 | \$4,945 | 10,714 | 128,565 |
| 38 | \$63.13 | \$5,050 | 10,943 | 131,310 |
| 38.5 | \$64.53 | \$5,162 | 11,185 | 134,222 |
| 39 | \$65.91 | \$5,273 | 11,424 | 137,093 |
| 39.5 | \$67.54 | \$5,403 | 11,707 | 140,483 |
| 40 | \$69.16 | \$5,533 | 11,988 | 143,853 |

Effective 1/1/78 New Employees: 1) **Range 22-40**: Assistant Corporation Counsels start at Range 22. 2) **Range 30-40**: Judicial Court Commissioners start at Range 30. J Monthly and Annual rates based on 2,080 hours per year. Biweekly rate based on 80 hours.

DANE COUNTY EMPLOYEE GROUP 65 SALARY SCHEDULE - "F" Effective 12/08/19

MONTHLY*

| RANGE
(SCALE) | HOURLY
RATE | BIWEEKLY | Step 1* | Step 2* | Step 3* | Step 4* | Step 5* | ANNUAL
RATE | | |
|------------------|----------------|----------|----------|----------------|----------------|----------------|----------------|----------------|--|--|
| 06 | 21.78 | 1,742.40 | \$ 3,775 | 22.04 \$ 3,820 | 22.47 \$ 3,895 | 22.92 \$ 3,973 | 23.29 \$ 4,037 | \$ 45,302 | | |
| 09 | 22.92 | 1,833.60 | \$ 3,973 | 23.29 \$ 4,037 | 23.76 \$ 4,118 | 24.21 \$ 4,196 | 24.72 \$ 4,285 | \$ 47,674 | | |
| 10 | 23.29 | 1,863.20 | \$ 4,037 | 23.76 \$ 4,118 | 24.21 \$ 4,196 | 24.72 \$ 4,285 | 25.17 \$ 4,363 | \$ 48,443 | | |
| 11 | 23.76 | 1,900.80 | \$ 4,118 | 24.21 \$ 4,196 | 24.72 \$ 4,285 | 25.17 \$ 4,363 | 25.77 \$ 4,467 | \$ 49,421 | | |
| 12 | 24.21 | 1,936.80 | \$ 4,196 | 24.72 \$ 4,285 | 25.17 \$ 4,363 | 25.77 \$ 4,467 | 26.34 \$ 4,566 | \$ 50,357 | | |
| 13 | 24.72 | 1,977.60 | \$ 4,285 | 25.17 \$ 4,363 | 25.77 \$ 4,467 | 26.34 \$ 4,566 | 26.94 \$ 4,670 | \$ 51,418 | | |
| 14 | 25.17 | 2,013.60 | \$ 4,363 | 25.77 \$ 4,467 | 26.34 \$ 4,566 | 26.94 \$ 4,670 | 27.47 \$ 4,761 | \$ 52,354 | | |
| 16 | 26.34 | 2,107.20 | \$ 4,566 | 26.94 \$ 4,670 | 27.47 \$ 4,761 | 28.14 \$ 4,878 | 28.94 \$ 5,016 | \$ 54,787 | | |
| 17 | 26.94 | 2,155.20 | \$ 4,670 | 27.47 \$ 4,761 | 28.14 \$ 4,878 | 28.94 \$ 5,016 | 29.66 \$ 5,141 | \$ 56,035 | | |
| 18 | 27.47 | 2,197.60 | \$ 4,761 | 28.14 \$ 4,878 | 28.94 \$ 5,016 | 29.66 \$ 5,141 | 30.39 \$ 5,268 | \$ 57,138 | | |
| 19 | 28.14 | 2,251.20 | \$ 4,878 | 28.94 \$ 5,016 | 29.66 \$ 5,141 | 30.39 \$ 5,268 | 31.27 \$ 5,420 | \$ 58,531 | | |

Biweekly rate based on 80 hours of Step 1. Monthly and Annual rates based on 2,080 hours per year.

DANE COUNTY EMPLOYEE GROUPS 705 AND 720 SALARY SCHEDULE - "G" Effective 12/08/19

| | | | | | MONTHLY* | | | | | | | | | | | ANNUAL | | |
|---------|----------|-------|-------------|----|----------|----|-------|-----|----------------|----------|----------|----------|----------|---------|------------|--------|-----------|--|
| RANGE | | URLY | DIMERKIN | _ | | | 21 | | · - | 01 | . 0.4 | 01 | . 44 | | | RA | RATE STEP | |
| (SCALE) | <u> </u> | RATE | BIWEEKLY | S | tep 1* | | Ste | p 2 | * | Ste | р 3* | Ste | p 4* | Step 5* | | | 1 | |
| 03 | \$ | 18.49 | \$ 1,479.20 | \$ | 3,205 | \$ | 19.24 | \$ | 3,335 | \$ 20.03 | \$ 3,472 | \$ 20.76 | \$ 3,598 | | | \$ | 38,459 | |
| 04 | \$ | 20.37 | 1,629.60 | \$ | 3,531 | \$ | 20.97 | \$ | 3,635 | \$ 21.28 | \$ 3,689 | \$ 21.63 | \$ 3,749 | \$ 21.9 | 2 \$ 3,799 | \$ | 42,370 | |
| 05 | \$ | 20.67 | 1,653.60 | \$ | 3,583 | \$ | 21.28 | \$ | 3,689 | \$ 21.63 | \$ 3,749 | \$ 21.92 | \$ 3,799 | \$ 22.4 | 3 \$ 3,888 | \$ | 42,994 | |
| 06 | \$ | 21.50 | 1,720.00 | \$ | 3,727 | \$ | 21.82 | \$ | 3,782 | \$ 22.15 | \$ 3,839 | \$ 22.54 | \$ 3,907 | \$ 23.0 | 2 \$ 3,990 | \$ | 44,720 | |
| 07 | \$ | 21.82 | 1,745.60 | \$ | 3,782 | \$ | 22.15 | \$ | 3,839 | \$ 22.54 | \$ 3,907 | \$ 23.02 | \$ 3,990 | \$ 23.3 | 7 \$ 4,051 | \$ | 45,386 | |
| 80 | \$ | 22.15 | 1,772.00 | \$ | 3,839 | \$ | 22.54 | \$ | 3,907 | \$ 23.02 | \$ 3,990 | \$ 23.37 | \$ 4,051 | \$ 23.8 | 2 \$ 4,129 | \$ | 46,072 | |
| 09 | \$ | 22.54 | 1,803.20 | \$ | 3,907 | \$ | 23.02 | \$ | 3,990 | \$ 23.37 | \$ 4,051 | \$ 23.82 | \$ 4,129 | \$ 24.3 | 1 \$ 4,214 | \$ | 46,883 | |
| 10 | \$ | 23.02 | 1,841.60 | \$ | 3,990 | \$ | 23.37 | \$ | 4,051 | \$ 23.82 | \$ 4,129 | \$ 24.31 | \$ 4,214 | \$ 24.8 | 5 \$ 4,307 | \$ | 47,882 | |
| 11 | \$ | 23.37 | 1,869.60 | \$ | 4,051 | \$ | 23.82 | \$ | 4,129 | \$ 24.31 | \$ 4,214 | \$ 24.85 | \$ 4,307 | \$ 25.3 | 4 \$ 4,392 | \$ | 48,610 | |
| 12 | \$ | 23.82 | 1,905.60 | \$ | 4,129 | \$ | 24.31 | \$ | 4,214 | \$ 24.85 | \$ 4,307 | \$ 25.34 | \$ 4,392 | \$ 25.8 | 3 \$ 4,486 | \$ | 49,546 | |
| 12F | \$ | 24.21 | 1,936.80 | \$ | 4,196 | \$ | 24.72 | \$ | 4,285 | \$ 25.17 | \$ 4,363 | \$ 25.77 | \$ 4,467 | \$ 26.3 | 4 \$ 4,566 | \$ | 50,357 | |
| 13 | \$ | 24.31 | 1,944.80 | \$ | 4,214 | \$ | 24.85 | \$ | 4,307 | \$ 25.34 | \$ 4,392 | \$ 25.88 | \$ 4,486 | \$ 26.4 | 3 \$ 4,581 | \$ | 50,565 | |
| 14 | \$ | 24.85 | 1,988.00 | \$ | 4,307 | \$ | 25.34 | \$ | 4,392 | \$ 25.88 | \$ 4,486 | \$ 26.43 | \$ 4,581 | \$ 27.0 | 3 \$ 4,685 | \$ | 51,688 | |
| 14F | \$ | 25.17 | 2,013.60 | \$ | 4,363 | \$ | 25.77 | \$ | 4,467 | \$ 26.34 | \$ 4,566 | \$ 26.94 | \$ 4,670 | \$ 27.4 | 7 \$ 4,761 | \$ | 52,354 | |
| 15 | \$ | 25.34 | 2,027.20 | \$ | 4,392 | \$ | 25.88 | \$ | 4,486 | \$ 26.43 | \$ 4,581 | \$ 27.03 | \$ 4,685 | \$ 27.6 | \$ 4,784 | \$ | 52,707 | |
| 16 | \$ | 25.88 | 2,070.40 | \$ | 4,486 | \$ | 26.43 | \$ | 4,581 | \$ 27.03 | \$ 4,685 | \$ 27.60 | \$ 4,784 | \$ 28.3 | 4 \$ 4,912 | \$ | 53,830 | |
| 16F | \$ | 26.34 | 2,107.20 | \$ | 4,566 | \$ | 26.94 | \$ | 4,670 | \$ 27.47 | \$ 4,761 | \$ 28.14 | \$ 4,878 | \$ 28.9 | \$ 5,016 | \$ | 54,787 | |
| 17 | \$ | 26.43 | 2,114.40 | \$ | 4,581 | \$ | 27.03 | \$ | 4,685 | \$ 27.60 | \$ 4,784 | \$ 28.34 | \$ 4,912 | \$ 28.9 | 9 \$ 5,025 | \$ | 54,974 | |
| 18 | \$ | 27.03 | 2,162.40 | \$ | 4,685 | \$ | 27.60 | \$ | 4,784 | \$ 28.34 | \$ 4,912 | \$ 28.99 | \$ 5,025 | \$ 29.8 | 1 \$ 5,167 | \$ | 56,222 | |
| 18F | \$ | 27.47 | 2,197.60 | \$ | 4,761 | \$ | 28.14 | \$ | 4,878 | \$ 28.94 | \$ 5,016 | \$ 29.66 | \$ 5,141 | \$ 30.3 | 9 \$ 5,268 | \$ | 57,138 | |
| 19 | \$ | 27.60 | 2,208.00 | \$ | 4,784 | \$ | 28.34 | \$ | 4,912 | \$ 28.99 | \$ 5,025 | \$ 29.81 | \$ 5,167 | \$ 30.5 | 9 \$ 5,302 | \$ | 57,408 | |
| 20 | \$ | 28.34 | 2,267.20 | \$ | 4,912 | \$ | 28.99 | \$ | 5,025 | \$ 29.81 | \$ 5,167 | \$ 30.59 | \$ 5,302 | \$ 31.4 | 2 \$ 5,446 | \$ | 58,947 | |
| 21 | \$ | 28.99 | 2,319.20 | \$ | 5,025 | \$ | 29.81 | \$ | 5,167 | \$ 30.59 | \$ 5,302 | \$ 31.42 | \$ 5,446 | \$ 32.3 | 3 \$ 5,613 | \$ | 60,299 | |
| 22 | \$ | 29.81 | 2,384.80 | \$ | 5,167 | \$ | 30.59 | \$ | 5,302 | \$ 31.42 | \$ 5,446 | \$ 32.38 | \$ 5,613 | \$ 33.3 | 1 \$ 5,774 | \$ | 62,005 | |

Biweekly rate based on 80 hours of Step 1. Monthly and Annual rates based on 2,080 hours per year.

WPPA DEPUTY SHERIFFS' ASSOCIATION SALARY SCHEDULE - "L" Effective 12/8/19

| RANGE | STEP | HOURLY | Е | BIWEEKLY | MONTHLY | ANNUAL |
|---------------|--------------|------------------|------|---------------|------------------|----------|
| 15 | 1 | \$27.34 | \$ | 2,042.30 | \$4,440 | \$53,286 |
| | 2 | \$28.38 | | 2,119.99 | 4,609 | 55,313 |
| | 3 | \$29.11 | | 2,174.52 | 4,728 | 56,735 |
| | 4 | \$30.01 | | 2,241.75 | 4,874 | 58,489 |
| | 5 | \$30.71 | | 2,294.04 | 4,988 | 59,854 |
| | 6 | \$31.66 | | 2,365.00 | 5,142 | 61,705 |
| | 7 | \$32.55 | | 2,431.49 | 5,287 | 63,440 |
| | 8 | \$33.76 | | 2,521.87 | 5,483 | 65,798 |
| | 9 | \$35.05 | | 2,618.24 | 5,693 | 68,312 |
| (Step 8 Effec | tive Decemb | oer 19, 1999 af | ter | earning 169 l | ongevity credits | 5) |
| (Step 9 Effec | tive October | r 16, 1994 aftei | r ea | rning 260 Ion | gevity credits) | |
| 16 | 1 | \$30.22 | | 2,257.43 | 4,908 | 58,899 |
| | 2 | \$31.00 | | 2,315.70 | 5,035 | 60,419 |
| | 3 | \$31.84 | | 2,378.45 | 5,171 | 62,056 |
| | 4 | \$32.66 | 2 | 2,439.70 | 5,305 | 63,654 |
| | 5 | \$33.57 | | 2,507.68 | 5,452 | 65,428 |
| | 6 | \$34.82 | | 2,601.05 | 5,655 | 67,864 |
| | 7 | \$36.18 | | 2,702.65 | 5,876 | 70,515 |
| (Step 6 Effec | tive Decemb | oer 19, 1999 af | ter | earning 169 l | ongevity credits | 5) |
| (Step 7 Effec | tive October | r 16, 1994 aftei | r ea | rning 260 lon | gevity credits) | |
| 17 | 1 | \$31.24 | | 2,333.63 | 5,074 | 60,887 |
| | 2 | \$32.00 | | 2,390.40 | 5,197 | 62,368 |
| | 3 | \$32.83 | | 2,452.40 | 5,332 | 63,986 |
| | 4 | \$33.76 | | 2,521.87 | 5,483 | 65,798 |
| | 5 | \$34.71 | | 2,592.84 | 5,637 | 67,650 |
| | 6 | \$36.04 | | 2,692.19 | 5,853 | 70,242 |
| | 7 | \$37.41 | | 2,794.53 | 6,076 | 72,912 |

(Step 6 Effective December 19, 1999 after earning 169 longevity credits) (Step 7 Effective October 16, 1994 after earning 260 longevity credits)

Management Salary Schedule For ranges coded with an 'M' in the salary schedule Effective 12/08/19

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| range | hire | 1 yr | 2 yr | 3 yr | 4 yr | 9 yr | 13 yr | 16 yr | range |
| 6 | 25.86 | 27.08 | 28.33 | 29.62 | 30.52 | 31.43 | 32.34 | 33.30 | 6 |
| 7 | 27.40 | 28.66 | 30.02 | 31.42 | 32.32 | 33.29 | 34.26 | 35.28 | 7 |
| 8 | 29.39 | 30.78 | 32.19 | 33.69 | 34.71 | 35.71 | 36.79 | 37.89 | 8 |
| 9 | 31.86 | 33.31 | 34.84 | 36.52 | 37.65 | 38.76 | 39.87 | 41.09 | 9 |
| 10 | 34.44 | 36.04 | 37.74 | 39.52 | 40.67 | 41.90 | 43.17 | 44.50 | 10 |
| 11 | 37.24 | 38.98 | 40.80 | 42.68 | 43.99 | 45.31 | 46.69 | 48.09 | 11 |
| 12 | 39.97 | 41.84 | 43.83 | 45.88 | 47.29 | 48.68 | 50.14 | 51.65 | 12 |
| 13 | 42.99 | 44.99 | 47.13 | 49.33 | 50.80 | 52.34 | 53.87 | 55.50 | 13 |

Senior Management Salary Schedule For ranges coded with an 'M' in the salary schedule Effective 12/08/19

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| range | hire | 1 yr | 2 yr | 3 yr | 4 yr | 9 yr | 13 yr | 16 yr | range |
| 14 | 45.94 | 48.18 | 50.48 | 52.91 | 54.51 | 56.22 | 57.89 | 59.64 | 14 |
| 15 | 49.09 | 51.47 | 53.93 | 56.55 | 58.26 | 60.03 | 61.89 | 63.75 | 15 |
| 16 | 52.45 | 54.99 | 57.65 | 60.44 | 62.25 | 64.18 | 66.12 | 68.11 | 16 |
| 17 | 56.07 | 58.78 | 61.60 | 64.60 | 66.56 | 68.59 | 70.68 | 72.88 | 17 |
| 18 | 59.94 | 62.84 | 65.89 | 69.02 | 71.17 | 73.33 | 75.60 | 77.89 | 18 |
| 19 | 64.06 | 67.17 | 70.41 | 73.83 | 76.08 | 78.41 | 80.80 | 83.29 | 19 |

HEALTH CARE 1199 SALARY SCHEDULE For Positions Coded with "N" in the Salary Schedule Effective 12/8/19

| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
|-----------------------------|-------|------|-------|----------|----------------|--------|
| Communicable Disease | 16 | 1 | 28.88 | 2,310.40 | 5,006 | 60,070 |
| Outreach Specialist | | 2 | 29.77 | 2,381.60 | 5,160 | 61,922 |
| · | | 3 | 30.72 | 2,457.60 | 5,325 | 63,898 |
| | | 4 | 31.65 | 2,532.00 | 5,486 | 65,832 |
| | | 5 | 32.64 | 2,611.20 | 5,658 | 67,891 |
| | | 6 | 33.65 | 2,692.00 | 5,833 | 69,992 |
| | | 7 | 34.71 | 2,776.80 | 6,016 | 72,197 |
| Graduate Nurse | 17 | 1 | 33.10 | 2,648.00 | 5,737 | 68,848 |
| Graduate Nuise | 17 | 2 | 34.13 | 2,730.40 | 5,737
5,916 | 70,990 |
| | | | | | | |
| | | 3 | 35.21 | 2,816.80 | 6,103 | 73,237 |
| | | 4 | 36.29 | 2,903.20 | 6,290 | 75,483 |
| | | 5 | 37.41 | 2,992.80 | 6,484 | 77,813 |
| | | 6 | 38.58 | 3,086.40 | 6,687 | 80,246 |
| | | 7 | 39.79 | 3,183.20 | 6,897 | 82,763 |
| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
| Dental Health Coord | 18 | 1 | 33.74 | 2,699.20 | 5,848 | 70,179 |
| Health Education Coord | | 2 | 34.81 | 2,784.80 | 6,034 | 72,405 |
| Public Health Dietician | | 3 | 35.94 | 2,875.20 | 6,230 | 74,755 |
| Public Health Commun. Coord | | 4 | 37.04 | 2,963.20 | 6,420 | 77,043 |
| Public Health Nurse | | 5 | 38.14 | 3,051.20 | 6,611 | 79,331 |
| | | 6 | 39.42 | 3,153.60 | 6,833 | 81,994 |
| | | 7 | 40.58 | 3,246.40 | 7,034 | 84,406 |
| | | | | | | |
| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
| Breastfeeding Coord | 18A | 1 | 35.43 | 2,834.40 | 6,141 | 73,694 |
| HIV/Aids Coordinator | | 2 | 36.54 | 2,923.20 | 6,334 | 76,003 |
| Immunization Coord | | 3 | 37.69 | 3,015.20 | 6,533 | 78,395 |
| PH Epidemiologist | | 4 | 38.85 | 3,108.00 | 6,734 | 80,808 |
| Registered Dietician | | 5 | 40.07 | 3,205.60 | 6,946 | 83,346 |
| Registered Nurse | | 6 | 41.28 | 3,302.40 | 7,155 | 85,862 |
| WIC Lead Worker | | 7 | 42.48 | 3,398.40 | 7,363 | 88,358 |
| Chronic Disease Prev. Coord | | , | 42.40 | 0,000.40 | 7,000 | 00,000 |
| Nurse Fam Partnership Coord | | | | | | |
| Perinatal Coordinator | | | | | | |
| Tuberculosis Coordinator | | | | | | |
| Tuberculosis Coordinator | | | | | | |

HEALTH CARE 1199 SALARY SCHEDULE For Positions Coded with "N" in the Salary Schedule Effective 12/8/19

| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
|---------------------------|-------|------|-------|----------|-------|--------|
| Clinical Care Coordinator | 19 | 1 | 37.14 | 2,971.20 | 6,438 | 77,251 |
| | | 2 | 38.32 | 3,065.60 | 6,642 | 79,706 |
| | | 3 | 39.55 | 3,164.00 | 6,855 | 82,264 |
| | | 4 | 40.75 | 3,260.00 | 7,063 | 84,760 |
| | | 5 | 41.98 | 3,358.40 | 7,277 | 87,318 |
| | | 6 | 43.38 | 3,470.40 | 7,519 | 90,230 |
| | | 7 | 44.67 | 3,573.60 | 7,743 | 92,914 |

^K Biweekly rate based on 80 hours.

^J Monthly and Annual rates based on 2,080 hours per year.

WPPA SUPERVISORY LAW ENFORCEMENT UNIT SALARY SCHEDULE -

For Classifications with an "O" Effective 12/8/19

| RANGE | STEP | Н | OURLY | ВІ | WEEKLY | МО | NTHLY | A | NNUAL |
|-------|---------------------------------|-------------------------|---|----|--|----|---|----|--|
| 17 | 1
2
3
4
5
6
7 | \$ \$ \$ \$ \$ \$ \$ \$ | 35.10
36.21
37.27
38.38
39.78
41.35
42.96 | \$ | 2,808.00
2,896.80
2,981.60
3,070.40
3,182.40
3,308.00
3,436.80 | \$ | 6,084
6,276
6,460
6,653
6,895
7,167
7,446 | \$ | 73,008
75,317
77,522
79,830
82,742
86,008
89,357 |
| RANGE | STEP | НС | DURLY | ВІ | WEEKLY | МО | NTHLY | A | NNUAL |
| | | | | | | | | | |

Dane Counly Employee Group 1871
For ranges coded with an 'P' in the salary schedule
Effective 12/08/19

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|
range | hire | 1 yr | 2 yr | 3 yr | 4 yr | 9 yr | 13 yr | 16 yr | range |
| 5 | 24.58 | 25.71 | 26.90 | 28.15 | 28.98 | 29.85 | 30.72 | 31.64 | 5 |
| 6 | 25.86 | 27.08 | 28.33 | 29.62 | 30.52 | 31.43 | 32.34 | 33.30 | 6 |
| 7 | 27.40 | 28.66 | 30.02 | 31.42 | 32.32 | 33.29 | 34.26 | 35.28 | 7 |
| 8 | 29.39 | 30.78 | 32.19 | 33.69 | 34.71 | 35.71 | 36.79 | 37.89 | 8 |
| 9 | 31.86 | 33.31 | 34.84 | 36.52 | 37.65 | 38.76 | 39.87 | 41.09 | 9 |
| 10 | 34.44 | 36.04 | 37.74 | 39.52 | 40.67 | 41.90 | 43.17 | 44.50 | 10 |
| 11 | 37.24 | 38.98 | 40.80 | 42.68 | 43.99 | 45.31 | 46.69 | 48.09 | 11 |
| 12 | 39.97 | 41.84 | 43.83 | 45.88 | 47.29 | 48.68 | 50.14 | 51.65 | 12 |
| 13 | 42.99 | 44.99 | 47.13 | 49.33 | 50.80 | 52.34 | 53.87 | 55.50 | 13 |
| 14 | 45.94 | 48.18 | 50.48 | 52.91 | 54.51 | 56.22 | 57.89 | 59.64 | 14 |

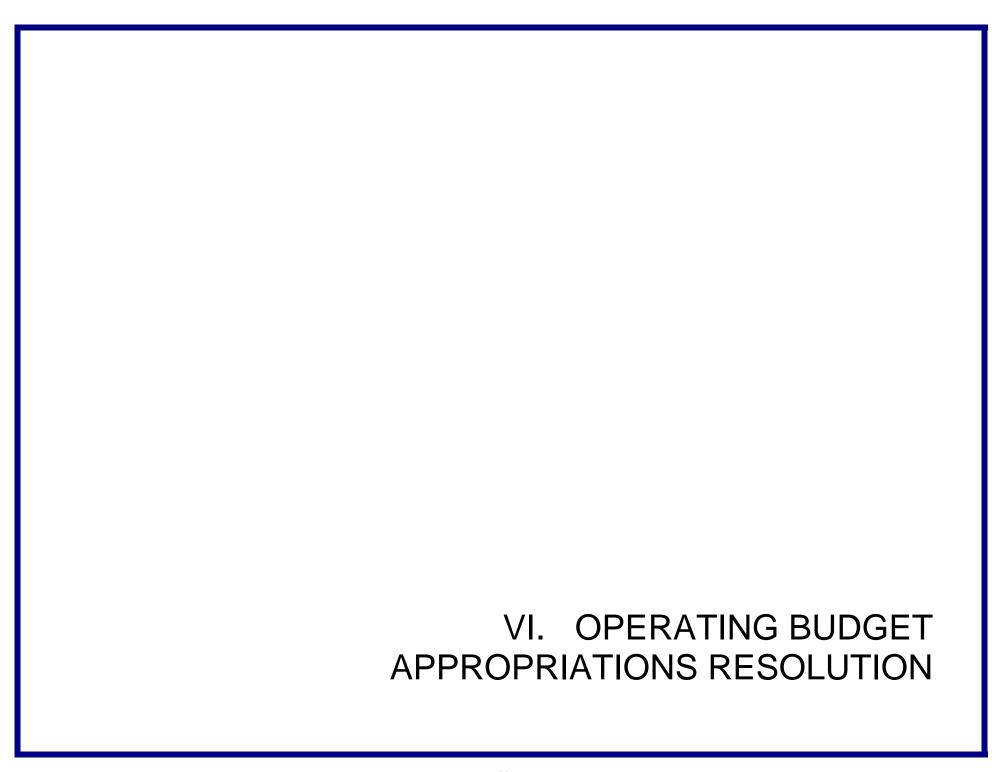
EMPLOYEE GROUP 2634 SALARY SCHEDULE For positions coded 'SW' in the salary schedule Effective 12/8/19

| RANGE | STEP | HOURLY
RATE | BIWEEKLY
RATE | MONTHLY
RATE | ANNUAL
RATE |
|-------|------|----------------|------------------|-----------------|----------------|
| 16-18 | 1 | 24.77 | 1,981.60 | 4,293 | 51,522 |
| | 2 | 26.00 | 2,080.00 | 4,507 | 54,080 |
| 18 | 1 | 27.13 | 2,170.40 | 4,703 | 56,430 |
| | 2 | 28.38 | 2,270.40 | 4,919 | 59,030 |
| | 3 | 29.77 | 2,381.60 | 5,160 | 61,922 |
| | 4 | 31.11 | 2,488.80 | 5,392 | 64,709 |
| | 5 | 32.55 | 2,604.00 | 5,642 | 67,704 |
| 19 | 1 | 28.38 | 2,270.40 | 4,919 | 59,030 |
| | 2 | 29.77 | 2,381.60 | 5,160 | 61,922 |
| | 3 | 31.11 | 2,488.80 | 5,392 | 64,709 |
| | 4 | 32.55 | 2,604.00 | 5,642 | 67,704 |
| | 5 | 34.06 | 2,724.80 | 5,904 | 70,845 |
| 20 | 1 | 29.77 | 2,381.60 | 5,160 | 61,922 |
| | 2 | 31.11 | 2,488.80 | 5,392 | 64,709 |
| | 3 | 32.55 | 2,604.00 | 5,642 | 67,704 |
| | 4 | 34.06 | 2,724.80 | 5,904 | 70,845 |
| | 5 | 35.68 | 2,854.40 | 6,185 | 74,214 |
| 21 | 1 | 31.20 | 2,496.00 | 5,408 | 64,896 |
| | 2 | 32.63 | 2,610.40 | 5,656 | 67,870 |
| | 3 | 34.12 | 2,729.60 | 5,914 | 70,970 |
| | 4 | 35.68 | 2,854.40 | 6,185 | 74,214 |
| | 5 | 37.41 | 2,992.80 | 6,484 | 77,813 |

Advancement to Range 18 Step 1 and beyond is dependent upon prior accumulation of 120 hours of in-service credits. If the 120 hours are accumulated after earning more than 19.5 longevity credits, the the employee shall be placed on the Step appropriate to the number of longevity credits, with no retroactivity.

BUILDING & CONSTRUCTION TRADES COUNCIL OF S CENTRAL WI SALARY SCHEDULE - "T" Effective 12/8/19

| CLASSIFICATION | | 12/ | 8/2019 |
|---------------------------------|---|-------------------------------|--|
| Carpenter | | \$ | 32.84 |
| Lead Electrician
Electrician | | \$
\$ | 39.95
38.19 |
| Apprentice Electrician | (40%)
(45%)
(55%)
(65%)
(75%)
(80%)
(100%) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 15.86
17.73
21.44
25.16
28.90
30.77
38.19 |
| Painter | | \$ | 31.59 |
| Apprentice Painter | (45%)
(55%)
(65%)
(75%)
(85%) | \$ \$ \$ \$ \$ \$ \$ \$ | 14.75
17.80
20.88
23.94
27.01 |
| Lead Building Trades | | \$ | 43.31 |
| Steamfitters | | \$ | 40.19 |
| Apprentice Steamfitter | (40%)
(45%)
(50%)
(55%)
(60%)
(65%)
(70%)
(75%)
(80%) | * * * * * * * * * * | 16.66
18.60
20.60
22.54
24.49
26.47
28.42
30.37
32.34
34.32 |



11 12 13 14

Sub. 1 to 2020 RES-220 2021 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS

The 2021 Operating Budget is a financial plan for the operational needs of the County and was developed in accordance with the Uniform Accounting

This resolution constitutes the 2021 Adopted Operating Budget, formulated in accordance with s. 65.90 Wis. Stats., and consists of several parts, as

1 3 4

Manual for Wisconsin Counties and the pronouncements of the Governmental Accounting Standards Board (GASB).

5 6 7

8 9

10

TABLE 2:

follows:

TABLE 3:

TABLE 1:

2021 APPROPRIATIONS FOR OPERATIONS **EXPENDITURE & REVENUE HISTORY - OPERATIONS**

TABLE 4:

TABLE 5: **CARRY-FORWARDS** TABLE 6: **INDEBTEDNESS**

15

TABLE 7:

recommended in Table 5.

2021 BUDGETED POSITIONS

TAX LEVY HISTORY

16 17 18

Together with the 2021 Adopted Capital Budget Appropriations Resolution, this document shall constitute the County Budget as defined in s. 65.90, Wis. Stats.

19 20

21 22

23 24 25

26 27

28 29 30

31 32

33 34

39

40

BE IT FURTHER RESOLVED that payments are authorized as required under sec. 74.41(5), Wis. Stats. BE IT FURTHER RESOLVED that 2019 operating expenditures and revenues shall be subject to the following provisions and controls in addition to all budget

NOW, THEREFORE, BE IT RESOLVED that in accordance with s. 65.90, Wis. Stats, the Dane County Board of Supervisors hereby appropriate for 2020

designated as appropriations are for informational purposes only. Expenditures in excess of the amounts appropriated or use of general purpose revenues in excess of the amounts listed on the lines designated as appropriations shall require County Board authorization in accordance with s. 65.90(5), Wis. Stats.

fiscal year operations, the expenditures and revenue amounts on lines designated as appropriations in the attached Table 3. Amounts on lines not

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorize carry-forward of expenditures and revenues from 2020 to 2021 as

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorizes positions for the 2021 fiscal year as shown in Table 7.

BE IT FURTHER RESOLVED that encumbrances on purchase orders outstanding at the end of 2020 are re-appropriated in 2021.

control policies enumerated in D.C. Ord. sec. 29.52:

 The budgets for all departments having fifteen or more employees shall include a "Salary Savings" line that will be 2% of the budgeted "Salaries & Wages" account for that department.

Sub. 1 to 2020 RES-220 2021 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

- The rate for limited term employee Staff Attorney positions in the Clerk of Courts shall be up to \$21.81 beginning with the first pay period of 2021 and with the one position dedicated to Prisoner Litigation work subject to an additional incentive of \$2 per hour above those rates.
 - Pursuant to DCO 25.501(b), the Human Services contracts listed in Appendix A may be executed by the Director of Human Services.
 - Rather than being closed directly into the General Fund at the end of the year, Alliant Energy Center funds are to be closed into the General Fund,
 Reserve for Alliant Energy Center. This policy will enable the Alliant Energy Center to retain profits made in one year to assist in covering costs of future years.
 - The following procedure will be applied at the end of fiscal year 2021. First, all fiscal activity in all funds will be closed according to Generally Accepted Accounting Principles, and any budgeted transfers other than between the general fund and the human services and badger prairie funds will be made. To the extent that the GPR requirement to balance the Human Services Fund is less than the amount budgeted, any surplus will be applied toward any deficit in the Badger Prairie Fund. The unassigned general fund balance shall not decrease, and shall increase a minimum of the percentage increase in the combined expenditures of the general fund and the human services fund. To the extent funds are available after the above items are applied, the remaining surplus of GPR budgeted for the human services fund will be retained in the human services fund and applied to future budgets for expenditures.
 - Dane County shall not participate as a member of the Wisconsin Counties Association in 2021.
 - Dane County Public Safety Communications shall support the City of Madison in executing a pilot for Behavioral Health First Responders.
 - By April 1, 2021, each department shall submit a report to the Personnel & Finance Committee of limited term employee activity for calendar year 2020. The report should include each LTE position showing the division in the department where the LTE served, the classification of the position, as well as total hours worked and wages paid by pay period.
 - The director of the Alliant Energy Center shall report to the Public Works and Transportation Committee no later than July 1, 2021 regarding the following, in anticipation of 2022 funding and staffing needs:
 - 1) Number, type, and attendance at events to date in 2021;
 - 2) Anticipated events for the remainder of 2021 and planned for 2022;
 - 3) Potential GPR impact of AEC operations for 2021;

- 4) Model LTE and FTE staffing patterns under the reorganized structure based on campus usage data from at least the last three years prior to the pandemic (2017 2019). Based on the information above, the PWT Committee shall recommend to the Executive Committee if and, if so, when a staffing study be commissioned.
- The Controller is authorized to make technical corrections to the Budgeted Position List, subject to the review and approval by the County Board Chair.
 75
 - The Controller's Office may add standard "Personal Services" lines to department's budgets to properly account for Personal Services expenditures not specifically budgeted for. The new accounts added will not change the department's total appropriation.

Sub. 1 to 2020 RES-220 2021 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

BE IT FINALLY RESOLVED that the Department of Administration is directed to prepare, in consultation with the Office of the County Board, appropriate narrative information explaining County Board budget related actions, and County Executive veto actions, if any, to be distributed in late 2020 or early 2021, following review and approval by the County Board Chair.

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

| | | | | Operating | Funds | | | |
|--------------------------------------|---------------|---------------|--------------|--------------|--------------|------------|-------------|---------------|
| | | Human | Badger | | | | | |
| Fund | General Fund | Services | Prairie | Debt Service | Highway | Bridge Aid | Library | Public Health |
| Beginning Fund Balance | 42,961,269 | | 1,229,064 | 1,068,082 | 11,164,948 | 507 | 109,621 | - |
| Amount Used for Levy Reduction | · · · · · - | 11,483,536 | - | 2,502,950 | - | | 21,657 | |
| Reserve for Human Services | - | 18,230,145 | - | | - | | | |
| Reserve for Carryforwards | 3,060,290 | 330,284 | - | | (2,280,110) | 438,515 | 5,997 | |
| Reserve for Encumbrances | 611,420 | 782,882 | 170 | | 1,972,583 | | 300 | |
| 2019 Levy for 2020 Budget | 139,433,115 | - | - | 39,711,745 | 287,440 | 399,000 | 5,535,557 | 7,286,971 |
| 2020 Estimated Revenues** | 148,908,370 | 159,854,940 | 10,284,102 | 9,408,150 | 30,421,598 | 500 | 645,612 | - |
| 2020 Estimated Expenditures** | (199,005,687) | (234,989,111) | (24,781,591) | (50,530,737) | (29,301,290) | (838,015) | (6,098,511) | (7,286,971) |
| 2020 Transfer from Methane Fund | 1,363,000 | - | - | - | = | - | - | - |
| 2020 Transfers to Other Funds | - | - | - | - | - | - | - | - |
| 2020 Estimated Jail Assessments | (405,979) | - | - | 405,979 | - | - | - | - |
| 2020 Operating Transfers | (73,343,844) | 58,846,525 | 14,497,319 | - | - | - | - | - |
| 2020 Estimated Ending Fund Balance | 63,581,954 | 14,539,201 | 1,229,064 | 2,566,169 | 12,265,169 | 507 | 220,233 | - |
| 2021 Budgeted Reserve*** | 48,536,089 | - | 1,229,064 | 781,141 | 12,265,169 | - | 65,477 | - |
| 2021 Available for Levy Reduction | 15,045,865 | 14,539,201 | - | 1,785,028 | - | 507 | 154,756 | - |
| 2021 Budgeted Revenues** | 57,402,879 | 135,094,840 | 10,872,527 | 6,607,229 | 29,936,787 | 500 | 676,180 | - |
| 2021 Budgeted Expenditures** | (197,417,388) | (214,818,765) | (24,704,834) | (53,486,491) | (29,936,787) | (520,500) | (6,547,707) | (8,019,693) |
| 2021 Jail Assessments | (520,600) | - | - | 520,600 | - | - | - | - |
| 2021 Transfer from Methane Fund | 2,798,508 | _ | - | - | - | - | - | _ |
| 2021 Budgeted Operating Transfers | (79,017,031) | 65,184,724 | 13,832,307 | - | | - | - | |
| Gross County Tax Levy - Total Budget | 201,707,767 | - | _ | 44,573,634 | _ | 519,493 | 5,716,771 | 8,019,693 |
| Gross County Tax Rate - Total Budget | 2.88 | - | - | 0.64 | - | 0.01 | 0.08 | 0.11 |
| 2021 County Sales Tax Applied | 58,149,659 | - | - | _ | - | - | - | - |
| 2021 Exempt Computer Aid | 1,846,670 | - | - | - | - | - | - | - |
| Tax Levy for 2021 Budget | 141,711,438 | - | <u>-</u> | 44,573,634 | - | 519,493 | 5,716,771 | 8,019,693 |
| Net Tax Rate for 2021 Budget | \$ 2.02 | \$ - | \$ - | \$ 0.64 | \$ - | \$ 0.01 \$ | 0.08 | \$ 0.11 |

Equalized Valuation

***Reserve Calculation Fund Expenditures Percent Reserved Budgeted Reserve

6,547,707 1.00% \$ 65,477

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

| | | | Capital Funds | | | Other | |
|--------------------------------------|----------------|-----------------|---------------|--------------|--------------|---------------|-----------------|
| | Badger Prairie | | Gen. Capital | Conservation | Land & Water | State Special | Total for GPR |
| Fund | Capital | Highway Capital | Projects Fund | Funds | Legacy Fund | Charges | Supported Funds |
| Beginning Fund Balance | 2,768 | - | 1,313,460 | - | 136,981 | - | 57,986,700 |
| Amount Used for Levy Reduction | | - | | | | - | 14,008,143 |
| Reserve for Human Services | | - | | | | - | 18,230,145 |
| Reserve for Carryforwards | 55,899 | 17,305,591 | 24,705,415 | (1,348,721) | 2,795,090 | - | 45,068,250 |
| Reserve for Encumbrances | (55,900) | 1,315,335 | 18,320,773 | 9,160 | 2,821,845 | - | 25,778,568 |
| 2019 Levy for 2020 Budget | - | - | - | - | - | - | 192,653,828 |
| 2020 Estimated Revenues** | - | 21,654,489 | 194,956,654 | 9,002,000 | 24,299,637 | - | 609,436,052 |
| 2020 Estimated Expenditures** | 1 | (40,275,203) | (237,982,844) | (7,662,439) | (29,916,570) | - | (868,668,968) |
| 2020 Transfer from Methane Fund | - | - | = | - | - | - | 1,363,000 |
| 2020 Transfers to Other Funds | - | - | - | - | - | - | - |
| 2020 Estimated Jail Assessments | - | - | - | - | - | - | - |
| 2020 Operating Transfers | - | - | - | - | - | - | - |
| 2020 Estimated Ending Fund Balance | 2,768 | 212 | 1,313,458 | - | 136,983 | - | 95,855,718 |
| 2021 Budgeted Reserve*** | 2,768 | 212 | 1,313,458 | - | 136,983 | - | 64,330,361 |
| 2021 Available for Levy Reduction | - | - | - | - | - | - | 31,525,357 |
| 2021 Budgeted Revenues** | _ | 24,298,000 | 44,310,800 | 6,002,000 | 6,138,500 | _ | 321,340,242 |
| 2021 Budgeted Expenditures** | - | (24,298,000) | (44,310,800) | (6,002,000) | (6,138,500) | _ | (616,201,465) |
| 2021 Jail Assessments | - | - | - | - | - | _ | - |
| 2021 Transfer from Methane Fund | - | - | - | - | _ | _ | 2,798,508 |
| 2021 Budgeted Operating Transfers | | - | - | - | - | - | <u> </u> |
| Gross County Tax Levy - Total Budget | _ | _ | <u>-</u> | <u>-</u> | - | _ | 260,537,358 |
| Gross County Tax Rate - Total Budget | - | - | - | - | - | - | 4 |
| 2021 County Sales Tax Applied | _ | - | - | - | - | _ | 58,149,659 |
| 2021 Exempt Computer Aid | - | - | - | - | - | - | 1,846,670 |
| Tax Levy for 2021 Budget | | | - | - | | - | 200,541,029 |
| Net Tax Rate for 2021 Budget | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 2.86 |

Equalized Valuation 70,070,629,900

^{***}Reserve Calculation Fund Expenditures Percent Reserved Budgeted Reserve

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

| | | | | | | | | | CDBG | | CDBG | | | | Property & | |
|--------------------------------------|--------------|--------------|--------------|-------------|-------------|-----------|-------------|----------------|----------|----------------|-------------|-------------|----------|--------------|-------------|-----------------|
| | | | | Printing & | | | Land | Alliant Energy | Business | Commerce | Housing | CDBG | HELP | Worker's | Liability | Total Non-GPR |
| Fund | Airport | Solid Waste | Methane Gas | Services | CFS | Dane Comm | Information | Center | Loan | Revolving Loan | Loan | HOME Loan | Loan | Compensation | Insurance | supported Funds |
| Beginning Equity Balance | 326,376,646 | (4,438,230) | 9,333,024 | (1,110,489) | (743,536) | (56,379) | 866,685 | 1,871,600 | - | 853,218 | (10,072) | - | - | 2,041,197 | (12,141) | 334,971,523 |
| 2020 Estimated Revenues | 33,101,820 | 10,657,586 | 10,344,505 | 1,362,862 | 5,857,831 | 1,038,025 | 921,799 | 5,410,765 | 42,100 | 17,833 | 1,670,975 | 1,960,623 | - | 2,223,601 | 2,909,097 | 77,519,422 |
| 2020 Estimated Expenditures | (29,841,125) | (12,438,310) | (9,642,349) | (1,249,940) | (5,661,870) | (981,646) | (813,869) | (9,862,737) | (42,100) | (194,751) | (1,660,903) | (1,960,623) | (30,000) | (1,917,772) | (2,921,134) | (79,219,129) |
| 2020 Operating Transfer In/Out | - | - | - | - | - | - | - | - | - | - | - | - | 30,000 | - | (30,000) | - |
| 2020 Equity Transfer to General Fund | - | - | (1,363,000) | - | - | - | - | - | - | - | - | - | - | - | - | (1,363,000) |
| Estimated 2020 Ending Equity | 329,637,341 | (6,218,954) | 8,672,180 | (997,567) | (547,575) | - | 974,615 | (2,580,372) | - | 676,300 | - | - | - | 2,347,026 | (54,178) | 331,908,816 |
| 2021 Budgeted Revenues | 22,145,699 | 12,447,400 | 14,051,119 | 2,064,900 | 6,107,603 | 967,585 | 688,000 | 6,411,600 | 42,100 | 14,700 | 1,043,790 | 620,444 | - | 2,202,500 | 2,947,600 | 71,755,040 |
| 2021 Budgeted Expenditures | (30,222,815) | (12,330,371) | (11,252,611) | (1,971,646) | (5,971,932) | (967,585) | (785,324) | (9,104,503) | (42,100) | (691,000) | (1,043,790) | (620,444) | (30,000) | (2,202,500) | (2,947,600) | (80,184,221) |
| 2021 Operating Transfer In/Out | - | - | - | - | - | - | - | - | - | - | - | - | 30,000 | - | (30,000) | - |
| 2021 Equity Transfer to General Fund | - | - | (2,798,508) | - | - | - | - | - | - | - | - | - | - | - | - | (2,798,508) |
| Estimated 2021 Ending Equity | 321,560,225 | (6,101,925) | 8,672,180 | (904,313) | (411,904) | - | 877,291 | (5,273,275) | - | - | - | - | - | 2,347,026 | (84,178) | 320,681,127 |

COUNTY OF DANE 2021 OPERATING BUDGET TAX LEVY HISTORY

| 2019 Adopted | 2020 Adopted | | 2021 Requested | 2021 Executive | 2021 Adopted |
|------------------|------------------|--|-------------------|-------------------|-------------------|
| Budget | Budget | | Budget | Budget | Budget |
| \$558,564,452 | \$593,707,780 | Total Budgeted Expenditures All Funds All Programs | \$605,104,351 | \$615,541,049 | \$615,596,386 |
| (\$303,221,200) | | Total Budgeted Revenues All Funds All Programs | (\$318,354,087) | | (\$312,365,882) |
| \$255,343,252 | 1 1 | Total Budget All Funds All Programs | \$286,750,264 | \$303,230,504 | \$303,230,504 |
| \$73,157,155 | \$76.800.844 | Budgeted Expenditures - Non-GPR Supported Programs | \$80,928,389 | \$80,084,221 | \$80,084,221 |
| | | | (\$75,558,626) | | |
| (\$81,724,416) | (φου,010,207) | Budgeted Revenues - Non-GPR Supported Programs | (\$75,556,626) | (\$71,714,940) | (\$71,714,940) |
| (\$0.507.004) | (\$0.00F.400) | Budgeted (Increase)/Decrease to Retained Earnings - Non- | 65 200 702 | #0.200.204 | #0.200.004 |
| (\$8,567,261) | (\$8,205,423) | GPR Supported Programs | \$5,369,763 | \$8,369,281 | \$8,369,281 |
| | | | | | |
| \$485,407,297 | \$516,897,936 | Budgeted Expenditures - GPR Supported Programs | \$524,175,962 | \$535,456,828 | \$535,512,165 |
| (\$221,496,784) | (\$237,123,492) | Budgeted Program Revenues - GPR Supported Programs | (\$242,795,461) | (\$240,595,605) | (\$240,650,942) |
| | , | GPR Requirement Before Levy Reduction and Fund | , | | |
| \$263,910,513 | \$279,774,444 | Adjustment | \$281,380,501 | \$294,861,223 | \$294,861,223 |
| (\$9,180,001) | (\$14,008,143) | Amount Projected to be Available for Levy Reduction | (\$2,733,508) | (\$31,525,357) | (\$31,525,357) |
| \$0 | | State Special Charges | \$0 | \$0 | \$0 |
| (\$3,648,100) | | Fund Adjustments | (\$2,798,508) | (\$2,798,508) | (\$2,798,508) |
| \$251,082,412 | \$262,750,157 | Gross County Tax Levy | \$275,848,485 | \$260,537,358 | \$260,537,358 |
| \$4.04 | | Gross County Tax Rate | \$3.94 | \$3.72 | \$3.72 |
| \$64,649,659 | \$68,249,659 | County Sales Tax Applied | \$68,249,659 | \$58,149,659 | \$58,149,659 |
| \$186,432,753 | \$194,500,498 | | \$207,598,826 | \$202,387,699 | \$202,387,699 |
| \$3.00 | | Net County Tax Rate | \$2.96 | \$2.89 | \$2.89 |
| \$1,846,670 | \$1,846,670 | State Aid - Exempt Computers | \$1,846,670 | \$1,846,670 | \$1,846,670 |
| \$184,586,083 | \$192,653,828 | Net Required County Tax Levy | \$205,752,156 | \$200,541,029 | \$200,541,029 |
| \$2.97 | \$2.90 | Net Required County Tax Rate | \$2.94 | \$2.86 | \$2.86 |
| \$234,107 | \$399,000 | Exempt Bridge Aid Levy | \$519,493 | \$519,493 | \$519,493 |
| \$5,288,587 | \$5,535,557 | Exempt Library Service Levy | \$5,692,895 | \$5,716,771 | \$5,716,771 |
| \$179,063,389 | \$186,719,271 | Net Tax Levy Excluding Exempt Levies | \$199,539,768 | \$194,304,765 | \$194,304,765 |
| \$62,121,666,600 | \$66,499,944,400 | Equalized Valuation | \$70,070,629,900 | \$70,070,629,900 | \$70,070,629,900 |

COUNTY OF DANE 2021 CAPITAL BUDGET TAX LEVY HISTORY

| 2019 Adopted
Budget | 2020 Adopted
Budget | | 2021
Requested
Budget | 2021 Executive
Budget | 2021 Adopted
Budget |
|---|------------------------|---|-----------------------------|--|------------------------|
| \$71,452,300 | \$69,618,250 | Total Budgeted Expenditures All Funds All Programs | \$45,889,300 | \$71,649,300 | \$80,789,300 |
| (\$71,422,300) | | Total Budgeted Revenues All Funds All Programs | (\$45,829,400) | (\$71,589,400) | (\$80,729,400) |
| \$30,000 | | Total Budget All Funds All Programs | \$59,900 | \$59,900 | |
| \$100,000 | \$0 | Budgeted Expenditures - Non-GPR Supported Programs | \$100,000 | \$100,000 | \$100,000 |
| (\$70,000) | \$0 | Budgeted Revenues - Non-GPR Supported Programs | (\$40,100) | (\$40,100) | (\$40,100) |
| (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * - | Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR | (+ - ,) | (, , , , , , , , , , , , , , , , , , , | (+ ,) |
| \$30,000 | \$0 | Supported Programs | \$59,900 | \$59,900 | \$59,900 |
| , , | , - | | , , | , , | , , |
| \$71,352,300 | \$69,618,250 | Budgeted Expenditures - GPR Supported Programs | \$45,789,300 | \$71,549,300 | \$80,689,300 |
| (\$71,352,300) | (\$69,618,250) | Budgeted Program Revenues - GPR Supported Programs | (\$45,789,300) | (\$71,549,300) | (\$80,689,300) |
| • | | | , | , | , |
| \$0 | \$0 | GPR Requirement Before Levy Reduction and Fund Adjustment | \$0 | \$0 | \$0 |
| \$0 | | Amount Projected to be Available for Levy Reduction | \$0 | \$0 | |
| \$0 | | State Special Charges | \$0 | \$0 | \$0 |
| \$0 | \$0 | Fund Adjustments | \$0 | \$0 | <u> </u> |
| \$0 | | Gross County Tax Levy | \$0 | \$0 | \$0 |
| \$0 | | Gross County Tax Rate | \$0 | \$0 | \$0 |
| \$0 | | County Sales Tax Applied | \$0 | \$0 | \$0 |
| \$0 | | Net Tax Levy | \$0 | \$0 | \$0 |
| \$0 | | Net County Tax Rate | \$0 | \$0 | \$0 |
| \$0 | | State Aid - Exempt Computers | \$0 | \$0 | \$0 |
| \$0 | | Net Required County Tax Levy | \$0 | \$0 | \$0 |
| \$0 | | Net Required County Tax Rate | \$0 | \$0 | \$0 |
| \$62,121,666,600 | \$66,499,944,400 | Equalized Valuation | \$70,070,629,900 | \$70,070,629,900 | \$70,070,629,900 |

COUNTY OF DANE 2021 BUDGET TAX LEVY HISTORY

| | | | 2021 | | |
|------------------|---------------------|---|------------------|---|------------------|
| 2019 Adopted | 2020 Adopted | | Requested | 2021 Executive | 2021 Adopted |
| Budget | Budget | | Budget | Budget | Budget |
| Baaget | • | | Baagot | Daaget | Budget |
| \$630,016,752 | | Total Budgeted Expenditures All Funds All Programs | \$650,993,651 | | |
| (\$374,643,500) | | Total Budgeted Revenues All Funds All Programs | (\$364,183,487) | ` | (\$393,095,282) |
| \$255,373,252 | \$271,569,021 | Total Budget All Funds All Programs | \$286,810,164 | \$303,290,404 | \$303,290,404 |
| ^ ^ / | 4 -0 000 044 | | 404 000 000 | **** | |
| \$73,257,155 | | Budgeted Expenditures - Non-GPR Supported Programs | \$81,028,389 | | \$80,184,221 |
| (\$81,794,416) | | Budgeted Revenues - Non-GPR Supported Programs | (\$75,598,726) | (\$71,755,040) | (\$71,755,040) |
| | | Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR | | | |
| (\$8,537,261) | (\$8,205,423) | Supported Programs | \$5,429,663 | \$8,429,181 | \$8,429,181 |
| | | | | | |
| \$556,759,597 | \$586,516,186 | Budgeted Expenditures - GPR Supported Programs | \$569,965,262 | \$607,006,128 | \$616,201,465 |
| (\$292,849,084) | | Budgeted Program Revenues - GPR Supported Programs | (\$288,584,761) | | (\$321,340,242) |
| \$263,910,513 | | GPR Requirement Before Levy Reduction and Fund Adjustment | \$281,380,501 | \$294,861,223 | \$294,861,223 |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| (\$9,180,001) | | Amount Projected to be Available for Levy Reduction | (\$2,733,508) | , | |
| \$0 | | State Special Charges | \$0 | | |
| (\$3,648,100) | | Fund Adjustments | (\$2,798,508) | , | ` ' |
| \$251,082,412 | | Gross County Tax Levy | \$275,848,485 | \$260,537,358 | \$260,537,358 |
| \$4.04 | | Gross County Tax Rate | \$3.94 | \$3.72 | \$3.72 |
| \$64,649,659 | | County Sales Tax Applied | \$68,249,659 | \$58,149,659 | \$58,149,659 |
| \$186,432,753 | \$194,500,498 | | \$207,598,826 | \$202,387,699 | \$202,387,699 |
| \$3.00 | | Net County Tax Rate | \$2.96 | \$2.89 | \$2.89 |
| \$1,846,670 | | State Aid - Exempt Computers | \$1,846,670 | \$1,846,670 | \$1,846,670 |
| \$184,586,083 | | Net Required County Tax Levy | \$205,752,156 | \$200,541,029 | \$200,541,029 |
| \$2.97 | \$2.90 | Net Required County Tax Rate | \$2.94 | \$2.86 | \$2.86 |
| \$234,107 | \$399,000 | Exempt Bridge Aid Levy | \$519,493 | \$519,493 | \$519,493 |
| \$5,288,587 | \$5,535,557 | Exempt Library Service Levy | \$5,692,895 | \$5,716,771 | \$5,716,771 |
| \$179,063,389 | \$186,719,271 | Net Tax Levy Excluding Exempt Levies | \$199,539,768 | \$194,304,765 | \$194,304,765 |
| \$62,121,666,600 | \$66,499,944,400 | Equalized Valuation | \$70,070,629,900 | \$70,070,629,900 | \$70,070,629,900 |

| | | PROGRAM
SPECIFIC | GENERAL
PURPOSE | |
|--------------------------------------|--------------|---------------------|--------------------|---------------|
| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | REVENUES | REVENUES | |
| AIRPORT FUND | | | | |
| AIRPORT | | | | |
| ADMINISTRATION | 15,129,157 | 3,080,499 | | |
| AIRPORT PARKING LOT | 2,732,730 | 5,912,350 | | |
| GENERAL AVIATION | 182,050 | 531,540 | | |
| INDUSTRIAL AREA | 384,425 | 1,426,920 | | |
| LANDING AREA | 3,798,200 | 3,057,520 | | |
| MAINTENANCE | 1,614,932 | 1,000 | | |
| TERMINAL COMPLEX | 6,381,321 | 8,135,870 | | |
| AIRPORT | 30,222,815 | 22,145,699 | 8,077,116 | Appropriation |
| BADGER PRAIRIE HEALTH CARE CTR FUND | | | | |
| BPHCC-GENERAL OPERATIONS | | | | |
| BP-ADMINISTRATION | 1,205,000 | 0 | | |
| BP-HEALTH CARE CENTER | 23,499,834 | 10,872,527 | | |
| BPHCC-GENERAL OPERATIONS | 24,704,834 | 10,872,527 | 13,832,307 | Appropriation |
| BOARD OF HEALTH-MADISON/DANE FUND | | | | |
| BOARD OF HEALTH-MADISON/DANE | 8,019,693 | 0 | 8,019,693 | Appropriation |
| BRIDGE AID FUND | | | | |
| BRIDGE AID | 520,500 | 500 | 520,000 | Appropriation |
| CAPITAL PROJECTS FUND | | | | |
| CAPITAL PROJECTS OPERATING TRANSFERS | 52,000 | 52,000 | 0 | Appropriation |
| CDBG CR-CRLF FUND | | | | |
| CDBG BUSINESS LOAN FUND | 42,100 | 42,100 | 0 | Appropriation |
| CDBG GENERAL FUND | | | | |
| CDBG HOUSING LOAN FUND | 1,043,790 | 1,043,790 | 0 | Appropriation |
| COMMERCE CRLF FUND | | | | |
| COMMERCE REVOLVING | 691,000 | 14,700 | 676,300 | Appropriation |
| | | | | |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|---------------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| CONSOLIDATED FOOD SERVICE FUND | | | | |
| CONSOLIDATED FOOD SERVICE | 5,971,932 | 6,107,603 | (135,671) | Appropriation |
| DANE COUNTY CONSERVATION FUND | | | | |
| CONSERVATION FUND OPERATING TRANSFERS | 2,000 | 2,000 | 0 | Appropriation |
| DANECOM FUND | | | | |
| DANECOM | 967,585 | 967,585 | 0 | Appropriation |
| DEBT SERVICE FUND | | | | |
| DEBT SERVICE | | | | |
| DEBT SERVICE COSTS | 10,000 | 0 | | |
| INTEREST ON LOANS | 7,083,001 | 0 | | |
| PRINCIPAL ON LOAN | 46,393,490 | 6,607,229 | | |
| DEBT SERVICE | 53,486,491 | 6,607,229 | 46,879,262 | Appropriation |
| GENERAL FUND | | | | |
| ADMINISTRATION-FACILITIES MGMT | | | | |
| JANITORIAL SERVICES | 3,284,550 | 1,800,000 | | |
| MAINTENANCE&CONSTR SERVICES | 5,310,950 | 2,183,000 | | |
| ADMINISTRATION-FACILITIES MGMT | 8,595,500 | 3,983,000 | 4,612,500 | Appropriation |
| ADMINISTRATION-GENERAL OPERATI | | | | |
| ADMINISTRATION | 3,624,535 | 343,297 | | |
| CONTROLLER | 1,635,706 | 27,277 | | |
| EMPLOYEE RELATIONS | 1,101,540 | 51,100 | | |
| INFORMATION MANAGEMENT | 7,737,200 | 1,170,700 | | |
| PURCHASING | 363,120 | 145,000 | | |
| ADMINISTRATION-GENERAL OPERATI | 14,462,101 | 1,737,374 | 12,724,727 | Appropriation |
| AEC COUNTY SUBSIDIZED | 104,122 | 0 | 104,122 | Appropriation |

| | ZUZI DUDULI | | | |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
| ALLIANT ENERGY CENTER DANE CO | | | | |
| ADMINISTRATION | 2,693,727 | 448,100 | | |
| AGRICULTURAL EXHIBIT BUILDINGS | 1,192,246 | 808,900 | | |
| ARENA | 163,282 | 87,400 | | |
| COLISEUM | 1,893,824 | 1,419,400 | | |
| CONFERENCE CENTER | 432,702 | 381,300 | | |
| EXHIBITION HALL | 2,141,805 | 2,888,600 | | |
| LANDSCAPE AREAS | 254,348 | 181,700 | | |
| PARKING LOTS | 332,569 | 196,200 | | |
| ALLIANT ENERGY CENTER DANE CO | 9,104,503 | 6,411,600 | 2,692,903 | Appropriation |
| CLERK OF COURTS-GEN OPERATIONS | | | | |
| COURT COMMISSIONER CENTER | 3,983,100 | 1,369,800 | | |
| GENERAL COURT SUPPORT | 8,519,019 | 4,644,150 | | |
| GUARDIAN AD LITEM | 790,160 | 570,100 | | |
| MISCELLANEOUS CRIMINAL JUSTICE | 313,980 | 0 | | |
| PRETRIAL SERVICES | 886,500 | 0 | | |
| CLERK OF COURTS-GEN OPERATIONS | 14,492,759 | 6,584,050 | 7,908,709 | Appropriation |
| CONVENTION & VISITORS BUREAU | 287,100 | 0 | 287,100 | Appropriation |
| CORP COUNSEL-GENERAL OPERATION | | | | |
| CHILD SUPPORT AGENCY | 6,069,210 | 4,991,461 | | |
| CORP COUNSEL-GENERAL OPERATION | 1,751,800 | 470,355 | | |
| PERMANENCY PLANNING LEGAL SERV | 1,846,290 | 470,977 | | |
| CORP COUNSEL-GENERAL OPERATION | 9,667,300 | 5,932,793 | 3,734,507 | Appropriation |
| COUNTY CLERK | | | | |
| ADMINISTRATION | 559,000 | 141,200 | | |
| ELECTIONS | 364,200 | 136,000 | | |
| COUNTY CLERK | 923,200 | 277,200 | 646,000 | Appropriation |
| DANE COUNTY HISTORICAL SOCIETY | 4,967 | 0 | 4,967 | Appropriation |
| | | | | |

| | ZUZ I DUDULI | | | |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| UND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
| DISTRICT ATTORNEY | | | | |
| CRIME RESPONSE | 587,700 | 398,650 | | |
| CRMNL&TRFFC-ADULT | 3,498,920 | 40,100 | | |
| CRMNL&TRFFC-JUVENILE | 494,440 | 100 | | |
| DEFERRED PROSECUTION PROGRAM | 1,343,482 | 235,781 | | |
| VICTIM/WITNESS | 2,272,400 | 725,700 | | |
| DISTRICT ATTORNEY | 8,196,942 | 1,400,331 | 6,796,611 | Appropriation |
| EMERGENCY MGMT-GEN OPERATIONS | | | | |
| EMERGENCY MEDICAL SERVICES | 532,102 | 34,538 | | |
| EMERGENCY PLANNING | 978,809 | 286,195 | | |
| HAZARDOUS MATERIALS PLANNING | 191,474 | 133,891 | | |
| EMERGENCY MGMT-GEN OPERATIONS | 1,702,385 | 454,624 | 1,247,761 | Appropriation |
| EXECUTIVE | | | | |
| CULTURAL AFFAIRS | 485,949 | 185,184 | | |
| EXECUTIVE | 1,023,869 | 0 | | |
| LEGISLATIVE LOBBYIST | 161,450 | 0 | | |
| OFFICE OF ENERGY & CLIMATE CHG | 236,600 | 0 | | |
| EXECUTIVE | 1,907,868 | 185,184 | 1,722,684 | Appropriation |
| EXTENSION | 1,512,596 | 189,518 | 1,323,078 | Appropriation |
| FAMILY COURT SERVICES | 1,258,500 | 418,300 | 840,200 | Appropriation |
| GENERAL COUNTY REVENUES | 483,600 | 68,981,383 | (68,497,783) | Appropriation |
| HENRY VILAS ZOO | 5,137,405 | 1,646,473 | 3,490,932 | Appropriation |
| HIGHWAY GENERAL FUND PROGRAMS | | | | |
| PARKING RAMP | 326,900 | 957,600 | | |
| WISC RIVER RAIL TRANSIT COMM | 30,600 | 0 | | |
| HIGHWAY GENERAL FUND PROGRAMS | 357,500 | 957,600 | (600,100) | Appropriation |
| HWY PUBLIC WORKS ENGINEERING | 998,870 | 404,000 | 594,870 | Appropriation |
| | | | | |

| | ZUZI DUDULI | | | |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
| JUVENILE COURT PROGRAM | | | | |
| ADMIN & RECEPTION CENTER | 1,090,040 | 0 | | |
| DETENTION | 1,632,461 | 74,500 | | |
| HOME DETENTION | 288,400 | 67,500 | | |
| SHELTER HOME | 1,049,520 | 135,000 | | |
| JUVENILE COURT PROGRAM | 4,060,421 | 277,000 | 3,783,421 | Appropriation |
| LAND & WATER RESOURCES | | | | |
| CONSERVATION | 1,514,760 | 924,890 | | |
| HERITAGE CENTER | 228,100 | 131,100 | | |
| L & W RESOURCES ADMINISTRATION | 1,906,050 | 207,825 | | |
| LAKE MANAGEMENT | 1,166,200 | 74,800 | | |
| PARK OPERATIONS | 4,832,175 | 1,382,840 | | |
| WATER RESOURCE ENGINEERING | 1,136,100 | 597,000 | | |
| LAND & WATER RESOURCES | 10,783,385 | 3,318,455 | 7,464,930 | Appropriation |
| LEGISLATIVE SERVICES | 1,767,120 | 2,250 | 1,764,870 | Appropriation |
| MEDICAL EXAMINER | 3,963,355 | 1,959,130 | 2,004,225 | Appropriation |
| OFFICE FOR EQUITY & INCLUSION | 1,157,584 | 0 | 1,157,584 | Appropriation |
| PERSONNEL INITIATIVES | 234,500 | 0 | 234,500 | Appropriation |
| PLANNING & DEVELOPMENT | | | | |
| CAPITAL AREA REGIONAL PLAN COM | 983,137 | 0 | | |
| PLANNING DIVISION | 739,600 | 53,100 | | |
| RECORDS AND SUPPORT | 1,194,080 | 117,200 | | |
| ZONING & PLAT REVIEW | 864,844 | 496,345 | | |
| PLANNING & DEVELOPMENT | 3,781,661 | 666,645 | 3,115,016 | Appropriation |
| PUBLIC SAFETY COMMUNICATIONS | 11,158,629 | 68,600 | 11,090,029 | Appropriation |
| REGISTER OF DEEDS | 1,778,190 | 3,863,000 | (2,084,810) | Appropriation |
| | | | | |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|-------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| SHERIFF | | | | |
| ADMINISTRATION | 6,271,150 | 65,000 | | |
| FIELD SERVICES | 21,911,211 | 4,732,411 | | |
| FIREARMS TRAINING CENTER | 298,400 | 255,500 | | |
| SECURITY SERVICES | 42,907,826 | 5,713,300 | | |
| SUPPORT SERVICES | 14,808,300 | 1,096,480 | | |
| TRAFFIC SAFETY SERVICES | 620,500 | 0 | | |
| SHERIFF | 86,817,387 | 11,862,691 | 74,954,696 | Appropriation |
| TREASURER | 1,118,841 | 2,214,907 | (1,096,066) | Appropriation |
| VETERANS SERVICES | 703,600 | 14,700 | 688,900 | Appropriation |
| HELP LOAN FUND | | | | |
| HELP LOAN FUND | 30,000 | 0 | 30,000 | Appropriation |
| IIGHWAY FUND | | | | |
| HIGHWAY | | | | |
| ADMINISTRATION | 8,247,112 | 877,773 | | |
| FLEET & FACILITIES OPERATIONS | 2,883,075 | 0 | | |
| LOCAL SERVICES | 1,245,200 | 1,245,200 | | |
| OPERATION & MAINTENANCE | 8,675,800 | 19,018,414 | | |
| STATE SERVICES | 8,785,900 | 8,785,900 | | |
| TRANSIT & ENVIRONMENTAL PRGMS | 99,700 | 9,500 | | |
| HIGHWAY | 29,936,787 | 29,936,787 | 0 | Appropriation |
| HOME PROGRAM FUND | | | | |
| HOME LOAN FUND | 620,444 | 620,444 | 0 | Appropriation |
| | | | | |

| | ZUZI DUDULI | | | |
|-------------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
| HUMAN SERVICES FUND | | | | |
| HUMAN SERVICES DEPARTMENT | | | | |
| ADULT COMMUNITY SERVICES | 101,135,775 | 79,580,556 | | |
| CHILDREN YOUTH AND FAMILIES | 24,734,896 | 10,325,200 | | |
| ECONOMIC ASSISTANCE AND WORK S | 23,822,789 | 20,455,592 | | |
| HOUSING ACCESS & AFFORDABILITY | 13,284,225 | 1,373,682 | | |
| HS ADMINISTRATION | 15,175,881 | 6,662,882 | | |
| PREVENTION & EARLY INTERVNTION | 36,665,199 | 16,696,928 | | |
| HUMAN SERVICES DEPARTMENT | 214,818,765 | 135,094,840 | 79,723,925 | Appropriation |
| LAND & WATER LEGACY FUND | | | | |
| L & W LEGACY OPERATING TRANSFERS | 6,000 | 6,000 | 0 | Appropriation |
| LAND INFORMATION FUND | | | | |
| LAND INFORMATION OFFICE | 685,324 | 647,900 | 37,424 | Appropriation |
| LIBRARY FUND | | | | |
| LIBRARY | 6,547,707 | 676,180 | 5,871,527 | Appropriation |
| METHANE GAS FUND | | | | |
| METHANE GAS OPERATIONS | 11,252,611 | 14,051,119 | (2,798,508) | Appropriation |
| PRINTING AND SERVICES FUND | | | | |
| PRINTING & SERVICES | | | | |
| PRINTING & SERVICES-ADMIN | 194,800 | 100 | | |
| PRINTING & SERVICES-COPIERS | 189,759 | 390,100 | | |
| PRINTING & SERVICES-FLEET | 24,557 | 40,200 | | |
| PRINTING & SERVICES-INTERPRTRS | 93,700 | 80,100 | | |
| PRINTING & SERVICES-MAIL | 942,900 | 995,100 | | |
| PRINTING & SERVICES-PRINTING | 525,930 | 559,300 | | |
| PRINTING & SERVICES | 1,971,646 | 2,064,900 | (93,254) | Appropriation |
| PROPERTY & LIABILITY INSURANCE FUND | | | | |
| | | | | |

| | | PROGRAM | GENERAL | |
|----------------------------------|--------------|----------------------|---------------------|---------------|
| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | SPECIFIC
REVENUES | PURPOSE
REVENUES | |
| LIABILITY INSURANCE PROGRAM FUND | | | | |
| MISCELLANEOUS INSURANCE | 309,900 | 309,900 | | |
| PROPERTY INSURANCE | 938,100 | 938,100 | | |
| LIABILITY INSURANCE PROGRAM FUND | 1,248,000 | 1,248,000 | 0 | Appropriation |
| SOLID WASTE FUND | | | | |
| DEPARTMENT OF WASTE & RENEWABLES | | | | |
| ADMINISTRATION&SPECIAL PROJCTS | 1,407,615 | 17,000 | | |
| CLEANSWEEP | 567,300 | 239,000 | | |
| COMPOST SITE | 420 | 0 | | |
| RODEFELD-SITE #2 | 8,018,010 | 9,713,000 | | |
| TRANSFER STATION | 2,263,726 | 2,478,400 | | |
| VERONA-SITE #1 | 73,300 | 0 | | |
| DEPARTMENT OF WASTE & RENEWABLES | 12,330,371 | 12,447,400 | (117,029) | Appropriation |
| WORKERS COMPENSATION FUND | | | | |
| WORKERS COMPENSATION INSURANCE | 2,202,500 | 2,202,500 | 0 | Appropriation |

PROGRAM GENERAL SPECIFIC PURPOSE FUND/APPROPRIATION/PROGRAM EXPENDITURES REVENUES REVENUES

| GROSS TOTALS | 615,596,386 | 372,362,211 | 243,234,175 |
|------------------------------|--------------|---------------------------------|--------------|
| | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | NET |
| TOTALS | 615,596,386 | 372,362,211 | 243,234,175 |
| LEVY ADJUSTMENTS | | | |
| Available for Levy Reduction | | | (31,525,357) |
| Fund Adjustments | | | (2,798,508) |
| Non-GPR Supported Programs | | | (8,369,281) |
| TOTAL NET OPERATING LEVY | | Γ | 200,541,029 |

| | 2021 BODGET 2019 2021 | | | | | | | |
|--------------------------------------|-----------------------|------------|------------|-------------|------------|------------|-------------------|------------|
| | 2019
ACTUAL | ADOPTED | EXPENSE as | U
ACTUAL | TOTAL EST | AGENCY | 2021
EXECUTIVE | FINAL |
| FUND/APPROPRIATION/PROGRAM | EXPENSES | BUDGET | MODIFIED | THRU 6-30 | EXPENSES | REQUEST | RECOMM | ADOPTED |
| AIRPORT FUND | | | | | | | | |
| AIRPORT | | | | | | | | |
| ADMINISTRATION | 16,924,322 | 13,711,953 | 15,185,291 | 6,745,467 | 15,187,204 | 15,107,728 | 15,129,157 | 15,129,157 |
| AIRPORT PARKING LOT | 2,018,387 | 2,704,850 | 2,719,363 | 981,325 | 2,622,962 | 2,732,730 | 2,732,730 | 2,732,730 |
| GENERAL AVIATION | 39,111 | 149,000 | 149,000 | 16,835 | 136,447 | 182,050 | 182,050 | 182,050 |
| INDUSTRIAL AREA | 265,720 | 356,600 | 390,109 | 119,989 | 378,894 | 384,425 | 384,425 | 384,425 |
| LANDING AREA | 2,613,297 | 2,956,682 | 3,060,514 | 1,619,270 | 3,361,219 | 3,798,200 | 3,798,200 | 3,798,200 |
| MAINTENANCE | 1,674,979 | 1,543,600 | 1,543,600 | 726,412 | 1,466,311 | 1,614,932 | 1,614,932 | 1,614,932 |
| TERMINAL COMPLEX | 6,576,368 | 6,112,212 | 6,419,599 | 5,335,566 | 6,688,088 | 6,381,321 | 6,381,321 | 6,381,321 |
| AIRPORT | 30,112,184 | 27,534,897 | 29,467,476 | 15,544,864 | 29,841,125 | 30,201,386 | 30,222,815 | 30,222,815 |
| BADGER PRAIRIE HEALTH CARE CTR FUND | | | | | | | | |
| BPHCC-GENERAL OPERATIONS | | | | | | | | |
| BP-ADMINISTRATION | 9,715,685 | 1,233,100 | 1,233,100 | 585,909 | 1,233,100 | 1,205,000 | 1,205,000 | 1,205,000 |
| BP-HEALTH CARE CENTER | 14,146,009 | 23,265,618 | 23,265,788 | 10,731,595 | 23,548,491 | 23,639,250 | 23,499,834 | 23,499,834 |
| BPHCC-GENERAL OPERATIONS | 23,861,694 | 24,498,718 | 24,498,888 | 11,317,504 | 24,781,591 | 24,844,250 | 24,704,834 | 24,704,834 |
| BOARD OF HEALTH-MADISON/DANE FUND | | | | | | | | |
| BOARD OF HEALTH-MADISON/DANE | 6,392,924 | 7,286,971 | 7,286,971 | 7,286,972 | 7,286,971 | 8,019,693 | 8,019,693 | 8,019,693 |
| BRIDGE AID FUND | | | | | | | | |
| BRIDGE AID | 318,810 | 399,500 | 838,015 | 295,345 | 838,015 | 520,500 | 520,500 | 520,500 |
| CAPITAL PROJECTS FUND | | | | | | | | |
| CAPITAL PROJECTS OPERATING TRANSFERS | 784,200 | 52,000 | 52,000 | 198,467 | 52,000 | 52,000 | 52,000 | 52,000 |
| CDBG CR-CRLF FUND | | | | | | | | |
| CDBG BUSINESS LOAN FUND | 566,208 | 42,100 | 42,100 | 25,000 | 42,100 | 42,100 | 42,100 | 42,100 |
| CDBG GENERAL FUND | | | | | | | | |
| CDBG HOUSING LOAN FUND | 1,512,101 | 985,300 | 1,660,902 | 253,444 | 1,660,903 | 1,043,790 | 1,043,790 | 1,043,790 |
| COMMERCE CRLF FUND | | | | | | | | |
| COMMERCE REVOLVING | 3,849 | 691,000 | 10,691,000 | 8,858,293 | 194,751 | 691,000 | 691,000 | 691,000 |
| | | | | | | | | |

| | ZOZI BODOLI | | | | | | | | | |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|--|--|
| | 2019 | | 202 | 0 | | 2021 | | | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED | | |
| CONSOLIDATED FOOD SERVICE FUND | | | | | | | | | | |
| CONSOLIDATED FOOD SERVICE | 5,099,967 | 5,756,801 | 5,836,215 | 2,473,578 | 5,661,870 | 5,971,932 | 5,971,932 | 5,971,932 | | |
| DANE COUNTY CONSERVATION FUND | | | | | | | | | | |
| CONSERVATION FUND OPERATING TRANSFER | 14,306 | 2,000 | 2,000 | 0 | 2,000 | 2,000 | 2,000 | 2,000 | | |
| DANECOM FUND | | | | | | | | | | |
| DANECOM | 579,259 | 952,897 | 981,647 | 640,846 | 981,646 | 967,585 | 967,585 | 967,585 | | |
| DEBT SERVICE FUND | | | | | | | | | | |
| DEBT SERVICE | | | | | | | | | | |
| DEBT SERVICE COSTS | 538,677 | 10,000 | 10,000 | (153,541) | 10,000 | 10,000 | 10,000 | 10,000 | | |
| INTEREST ON LOANS | 7,607,092 | 7,835,982 | 7,835,982 | 4,362,386 | 7,835,982 | 7,561,312 | 7,083,001 | 7,083,001 | | |
| PRINCIPAL ON LOAN | 68,325,154 | 42,684,755 | 42,684,755 | 37,553,697 | 42,684,755 | 46,560,036 | 46,393,490 | 46,393,490 | | |
| DEBT SERVICE | 76,470,922 | 50,530,737 | 50,530,737 | 41,762,541 | 50,530,737 | 54,131,348 | 53,486,491 | 53,486,491 | | |
| GENERAL FUND | | | | | | | | | | |
| ADMINISTRATION-FACILITIES MGMT | | | | | | | | | | |
| ADMINISTRATION | 128,847 | 0 | 340,000 | 278,224 | 36,981 | 0 | 0 | 0 | | |
| JANITORIAL SERVICES | 3,274,834 | 3,190,050 | 3,190,050 | 1,584,309 | 3,473,000 | 3,284,550 | 3,284,550 | 3,284,550 | | |
| MAINTENANCE&CONSTR SERVICES | 6,112,451 | 5,716,450 | 5,729,398 | 2,495,263 | 6,294,788 | 5,310,950 | 5,310,950 | 5,310,950 | | |
| WEAPONS SCREENING | 457,308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| ADMINISTRATION-FACILITIES MGMT | 9,973,440 | 8,906,500 | 9,259,448 | 4,357,796 | 9,804,769 | 8,595,500 | 8,595,500 | 8,595,500 | | |
| ADMINISTRATION-GENERAL OPERATI | | | | | | | | | | |
| ADMINISTRATION | 1,038,304 | 1,106,635 | 7,223,157 | 2,676,819 | 1,208,941 | 1,124,535 | 3,624,535 | 3,624,535 | | |
| CONTROLLER | 1,666,220 | 1,629,606 | 1,629,606 | 736,943 | 1,637,817 | 1,635,706 | 1,635,706 | 1,635,706 | | |
| EMPLOYEE RELATIONS | 895,963 | 1,121,740 | 1,121,740 | 483,972 | 1,144,488 | 1,101,540 | 1,101,540 | 1,101,540 | | |
| INFORMATION MANAGEMENT | 6,616,920 | 8,008,700 | 8,029,460 | 4,104,229 | 7,755,608 | 7,737,200 | 7,737,200 | 7,737,200 | | |
| PURCHASING | 333,289 | 352,620 | 352,620 | 155,710 | 356,875 | 363,120 | 363,120 | 363,120 | | |
| ADMINISTRATION-GENERAL OPERATI | 10,550,696 | 12,219,301 | 18,356,582 | 8,157,673 | 12,103,729 | 11,962,101 | 14,462,101 | 14,462,101 | | |
| AEC COUNTY SUBSIDIZED | 59,122 | 104,122 | 104,122 | 16,632 | 104,122 | 104,122 | 104,122 | 104,122 | | |
| | | | | | | | | | | |

| | 2212 | | | | | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2019 | | 202 | | | | 2021 | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| ALLIANT ENERGY CENTER DANE CO | | | | | | | | |
| ADMINISTRATION | 2,458,314 | 2,498,201 | 2,607,393 | 1,174,185 | 2,658,052 | 2,667,401 | 2,693,727 | 2,693,727 |
| AGRICULTURAL EXHIBIT BUILDINGS | 801,930 | 1,305,349 | 1,332,158 | 649,242 | 1,045,164 | 1,216,649 | 1,192,246 | 1,192,246 |
| ARENA | 126,861 | 221,088 | 221,088 | 103,276 | 129,138 | 164,588 | 163,282 | 163,282 |
| COLISEUM | 2,143,219 | 2,326,050 | 2,326,050 | 978,283 | 1,426,861 | 2,263,850 | 1,893,824 | 1,893,824 |
| CONFERENCE CENTER | 813,557 | 929,886 | 930,117 | 424,864 | 701,805 | 437,086 | 432,702 | 432,702 |
| EXHIBITION HALL | 2,370,872 | 2,540,386 | 2,842,337 | 989,066 | 1,491,521 | 2,458,486 | 2,141,805 | 2,141,805 |
| LANDSCAPE AREAS | 238,089 | 266,960 | 266,960 | 94,067 | 165,069 | 246,060 | 254,348 | 254,348 |
| PARKING LOTS | 401,275 | 271,267 | 271,267 | 112,872 | 267,802 | 312,467 | 332,569 | 332,569 |
| ALLIANT ENERGY CENTER DANE CO | 9,354,118 | 10,359,187 | 10,797,371 | 4,525,855 | 7,885,412 | 9,766,587 | 9,104,503 | 9,104,503 |
| CLERK OF COURTS-GEN OPERATIONS | | | | | | | | |
| COURT COMMISSIONER CENTER | 3,719,500 | 3,934,000 | 3,934,000 | 1,747,854 | 3,882,444 | 3,983,100 | 3,983,100 | 3,983,100 |
| GENERAL COURT SUPPORT | 7,921,723 | 8,352,492 | 8,354,237 | 3,572,076 | 8,109,839 | 8,519,019 | 8,519,019 | 8,519,019 |
| GUARDIAN AD LITEM | 712,588 | 789,860 | 789,860 | 332,837 | 769,156 | 790,160 | 790,160 | 790,160 |
| MISCELLANEOUS CRIMINAL JUSTICE | 302,349 | 304,280 | 304,280 | 146,163 | 296,862 | 313,980 | 313,980 | 313,980 |
| PRETRIAL SERVICES | 970,002 | 933,600 | 976,640 | 470,254 | 1,149,926 | 734,532 | 734,532 | 886,500 |
| CLERK OF COURTS-GEN OPERATIONS | 13,626,162 | 14,314,232 | 14,359,017 | 6,269,184 | 14,208,227 | 14,340,791 | 14,340,791 | 14,492,759 |
| CONVENTION & VISITORS BUREAU | 294,601 | 294,401 | 486,701 | 134,626 | 486,701 | 287,100 | 287,100 | 287,100 |
| CORP COUNSEL-GENERAL OPERATION | | | | | | | | |
| CHILD SUPPORT AGENCY | 5,576,997 | 5,927,210 | 5,927,210 | 2,572,548 | 5,828,001 | 6,069,210 | 6,069,210 | 6,069,210 |
| CORP COUNSEL-GENERAL OPERATION | 1,533,766 | 1,519,320 | 1,519,568 | 678,957 | 1,551,629 | 1,751,800 | 1,751,800 | 1,751,800 |
| PERMANENCY PLANNING LEGAL SERV | 1,718,497 | 1,889,070 | 1,889,354 | 860,938 | 1,967,806 | 1,846,290 | 1,846,290 | 1,846,290 |
| CORP COUNSEL-GENERAL OPERATION | 8,829,260 | 9,335,600 | 9,336,132 | 4,112,443 | 9,347,436 | 9,667,300 | 9,667,300 | 9,667,300 |
| COUNTY CLERK | | | | | | | | |
| ADMINISTRATION | 489,594 | 543,100 | 543,100 | 214,890 | 518,424 | 559,000 | 559,000 | 559,000 |
| ELECTIONS | 174,984 | 563,200 | 571,522 | 285,688 | 574,768 | 364,200 | 364,200 | 364,200 |
| COUNTY CLERK | 664,577 | 1,106,300 | 1,114,622 | 500,578 | 1,093,192 | 923,200 | 923,200 | 923,200 |
| | 1 | | | | | 1 | | |

| | 2021 BOBOL1 | | | | | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2019 | | 202 | 0 | | | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| DISTRICT ATTORNEY | | | | | | | | |
| CRIME RESPONSE | 496,331 | 579,200 | 593,265 | 231,476 | 564,604 | 587,700 | 587,700 | 587,700 |
| CRMNL&TRFFC-ADULT | 3,362,191 | 3,437,020 | 3,628,476 | 1,516,869 | 3,517,061 | 3,498,920 | 3,498,920 | 3,498,920 |
| CRMNL&TRFFC-JUVENILE | 446,565 | 483,040 | 483,040 | 207,407 | 478,012 | 494,440 | 494,440 | 494,440 |
| DEFERRED PROSECUTION PROGRAM | 1,024,388 | 1,290,582 | 1,293,429 | 519,217 | 1,229,580 | 1,343,482 | 1,343,482 | 1,343,482 |
| VICTIM/WITNESS | 2,083,602 | 2,183,050 | 2,193,763 | 964,048 | 2,188,258 | 2,272,400 | 2,272,400 | 2,272,400 |
| DISTRICT ATTORNEY | 7,413,076 | 7,972,892 | 8,191,973 | 3,439,017 | 7,977,515 | 8,196,942 | 8,196,942 | 8,196,942 |
| EMERGENCY MGMT-GEN OPERATIONS | | | | | | | | |
| EMERGENCY MEDICAL SERVICES | 406,822 | 515,802 | 515,802 | 224,239 | 511,868 | 532,102 | 532,102 | 532,102 |
| EMERGENCY PLANNING | 840,876 | 970,709 | 2,593,486 | 1,040,908 | 1,002,677 | 978,809 | 978,809 | 978,809 |
| HAZARDOUS MATERIALS PLANNING | 180,642 | 189,474 | 189,474 | 60,188 | 188,339 | 191,474 | 191,474 | 191,474 |
| EMERGENCY MGMT-GEN OPERATIONS | 1,428,341 | 1,675,985 | 3,298,762 | 1,325,334 | 1,702,884 | 1,702,385 | 1,702,385 | 1,702,385 |
| EXECUTIVE | | | | | | | | |
| CULTURAL AFFAIRS | 518,791 | 550,523 | 798,409 | 342,215 | 653,376 | 485,949 | 485,949 | 485,949 |
| EXECUTIVE | 1,037,991 | 1,016,669 | 1,023,059 | 478,940 | 1,045,091 | 1,023,869 | 1,023,869 | 1,023,869 |
| LEGISLATIVE LOBBYIST | 112,872 | 152,850 | 152,850 | 69,490 | 157,870 | 161,450 | 161,450 | 161,450 |
| OFFICE OF ECON & WORKFORCE DEV | 527,607 | 0 | 0 | 96 | 36,576 | 0 | 0 | C |
| OFFICE OF ENERGY & CLIMATE CHG | 216,992 | 253,500 | 405,812 | 132,446 | 351,937 | 236,600 | 236,600 | 236,600 |
| EXECUTIVE | 2,414,253 | 1,973,542 | 2,380,130 | 1,023,188 | 2,244,850 | 1,907,868 | 1,907,868 | 1,907,868 |
| EXTENSION | 1,371,703 | 1,622,794 | 1,905,269 | 675,385 | 1,827,074 | 1,512,596 | 1,512,596 | 1,512,596 |
| FAMILY COURT SERVICES | 1,233,300 | 1,275,600 | 1,276,258 | 536,236 | 1,230,986 | 1,243,367 | 1,243,367 | 1,258,500 |
| GENERAL COUNTY REVENUES | 81,129,851 | 80,467,018 | 80,467,018 | 39,991,709 | 80,467,018 | 483,600 | 483,600 | 483,600 |
| HENRY VILAS ZOO | 4,214,455 | 4,786,991 | 5,025,038 | 1,904,018 | 4,876,328 | 5,137,405 | 5,137,405 | 5,137,405 |
| HIGHWAY GENERAL FUND PROGRAMS | | | | | | | | |
| PARKING RAMP | 287,132 | 330,900 | 330,900 | 122,317 | 304,889 | 326,900 | 326,900 | 326,900 |
| WISC RIVER RAIL TRANSIT COMM | 30,443 | 30,600 | 30,600 | 30,000 | 30,538 | 30,600 | 30,600 | 30,600 |
| HIGHWAY GENERAL FUND PROGRAMS | 317,575 | 361,500 | 361,500 | 152,317 | 335,427 | 357,500 | 357,500 | 357,500 |
| HWY PUBLIC WORKS ENGINEERING | 822,525 | 976,675 | 976,675 | 347,638 | 964,161 | 998,870 | 998,870 | 998,870 |
| | | | | | | | | |

| | | 202 | BUDGET | | | _ | | |
|--------------------------------|-----------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2019 | | 202 | 0 | | | 2021 | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| JUVENILE COURT PROGRAM | | | | | | | | |
| ADMIN & RECEPTION CENTER | 1,065,696 | 1,072,640 | 1,092,640 | 482,547 | 1,091,383 | 1,090,040 | 1,090,040 | 1,090,040 |
| DETENTION | 1,658,429 | 1,612,480 | 1,625,130 | 785,839 | 1,744,083 | 1,632,461 | 1,632,461 | 1,632,461 |
| HOME DETENTION | 307,907 | 280,400 | 280,400 | 154,116 | 349,976 | 288,400 | 288,400 | 288,400 |
| SHELTER HOME | 1,148,992 | 988,920 | 991,602 | 517,332 | 1,189,414 | 1,049,520 | 1,049,520 | 1,049,520 |
| JUVENILE COURT PROGRAM | 4,181,023 | 3,954,440 | 3,989,772 | 1,939,834 | 4,374,856 | 4,060,421 | 4,060,421 | 4,060,421 |
| LAND & WATER RESOURCES | | | | | | | | |
| CONSERVATION | 1,378,960 | 1,522,560 | 1,783,211 | 664,800 | 1,819,284 | 1,514,760 | 1,514,760 | 1,514,760 |
| HERITAGE CENTER | 200,511 | 210,400 | 212,934 | 88,377 | 211,640 | 228,100 | 228,100 | 228,100 |
| L & W RESOURCES ADMINISTRATION | 1,625,699 | 2,189,306 | 2,414,106 | 905,117 | 2,199,213 | 1,906,050 | 1,906,050 | 1,906,050 |
| LAKE MANAGEMENT | 730,028 | 789,900 | 797,632 | 256,920 | 790,468 | 1,166,200 | 1,166,200 | 1,166,200 |
| LAKES & WATERSHED | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARK OPERATIONS | 4,516,099 | 4,710,995 | 5,775,464 | 1,921,855 | 5,507,519 | 4,832,175 | 4,832,175 | 4,832,175 |
| WATER RESOURCE ENGINEERING | 1,038,424 | 948,994 | 1,244,259 | 441,634 | 1,206,495 | 1,136,100 | 1,136,100 | 1,136,100 |
| LAND & WATER RESOURCES | 9,489,784 | 10,372,155 | 12,227,605 | 4,278,702 | 11,734,619 | 10,783,385 | 10,783,385 | 10,783,385 |
| LEGISLATIVE SERVICES | 1,524,654 | 1,875,339 | 2,155,006 | 775,198 | 2,112,642 | 1,832,184 | 1,832,184 | 1,767,120 |
| MEDICAL EXAMINER | 3,320,975 | 3,904,255 | 4,404,255 | 1,933,233 | 3,662,297 | 3,963,355 | 3,963,355 | 3,963,355 |
| MISCELLANEOUS CRIMINAL JUSTICE | 15,203 | 100,000 | 119,797 | 0 | 119,797 | 0 | 0 | 0 |
| OFFICE FOR EQUITY & INCLUSION | 1,033,823 | 1,146,137 | 1,315,998 | 408,011 | 1,320,398 | 1,157,584 | 1,157,584 | 1,157,584 |
| PERSONNEL INITIATIVES | 0 | 234,500 | 200,736 | 0 | 0 | 234,500 | 234,500 | 234,500 |
| PLANNING & DEVELOPMENT | | | | | | | | |
| CAPITAL AREA REGIONAL PLAN COM | 879,107 | 983,137 | 983,137 | 491,569 | 983,137 | 983,137 | 983,137 | 983,137 |
| PLANNING DIVISION | 715,368 | 766,700 | 798,747 | 314,181 | 784,158 | 752,630 | 752,630 | 739,600 |
| RECORDS AND SUPPORT | 1,156,529 | 1,211,950 | 1,211,950 | 557,300 | 1,245,195 | 1,185,697 | 1,185,697 | 1,194,080 |
| ZONING & PLAT REVIEW | 838,593 | 853,615 | 853,615 | 387,441 | 857,248 | 860,197 | 860,197 | 864,844 |
| PLANNING & DEVELOPMENT | 3,589,597 | 3,815,402 | 3,847,449 | 1,750,491 | 3,869,738 | 3,781,661 | 3,781,661 | 3,781,661 |
| PUBLIC SAFETY COMMUNICATIONS | 10,129,151 | 10,841,194 | 10,915,159 | 5,026,361 | 10,997,993 | 11,158,629 | 11,158,629 | 11,158,629 |
| | | | | | | | | |

| | 2019 | | 202 | 0 | | | 2021 | |
|-------------------------------|-----------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| SHERIFF | | | | | | | | |
| ADMINISTRATION | 5,724,106 | 6,799,850 | 7,287,643 | 2,737,476 | 6,464,373 | 6,361,550 | 6,361,550 | 6,271,150 |
| FIELD SERVICES | 21,666,396 | 21,573,961 | 22,356,764 | 9,968,082 | 23,301,796 | 21,911,211 | 21,911,211 | 21,911,211 |
| FIREARMS TRAINING CENTER | 273,326 | 295,600 | 336,106 | 108,766 | 314,469 | 298,400 | 298,400 | 298,400 |
| SECURITY SERVICES | 40,085,884 | 40,536,463 | 40,859,733 | 17,947,370 | 43,250,410 | 42,907,826 | 42,907,826 | 42,907,826 |
| SUPPLEMENTAL DUTY | 136,417 | 0 | 0 | 200 | 201 | 0 | 0 | 0 |
| SUPPORT SERVICES | 13,161,697 | 14,942,900 | 15,054,868 | 6,012,467 | 14,728,410 | 14,808,300 | 14,808,300 | 14,808,300 |
| TRAFFIC SAFETY SERVICES | 664,778 | 587,100 | 587,100 | 309,743 | 652,402 | 620,500 | 620,500 | 620,500 |
| SHERIFF | 81,712,605 | 84,735,874 | 86,482,213 | 37,084,103 | 88,712,061 | 86,907,787 | 86,907,787 | 86,817,387 |
| TREASURER | 908,519 | 1,140,241 | 1,157,241 | 426,924 | 937,302 | 1,118,841 | 1,118,841 | 1,118,841 |
| VETERANS SERVICES | 677,134 | 725,600 | 731,703 | 296,411 | 682,981 | 685,900 | 685,900 | 703,600 |
| HELP LOAN FUND | | | | | | | | |
| HELP LOAN FUND | 0 | 30,000 | 30,000 | 21,228 | 30,000 | 30,000 | 30,000 | 30,000 |
| HIGHWAY FUND | | | | | | | | |
| HIGHWAY | | | | | | | | |
| ADMINISTRATION | 8,584,045 | 7,733,332 | 7,754,723 | 1,478,424 | 7,632,813 | 7,779,278 | 8,191,775 | 8,247,112 |
| FLEET & FACILITIES OPERATIONS | 1,699,163 | 2,920,464 | 2,936,455 | 3,199,488 | 3,620,472 | 2,976,960 | 2,938,412 | 2,883,075 |
| HIGHWAY - PERSONAL SERVICES | (717,589) | 0 | 0 | 680,021 | (915,052) | 0 | 0 | 0 |
| HIGHWAY CONSTRUCTION | 0 | 0 | 0 | 0 | (135,800) | 0 | 0 | 0 |
| LOCAL SERVICES | 925,499 | 1,594,600 | 1,594,600 | 298,048 | 1,301,518 | 1,245,200 | 1,245,200 | 1,245,200 |
| OPERATION & MAINTENANCE | 10,592,331 | 8,932,200 | 8,934,883 | 4,941,707 | 9,311,154 | 8,675,800 | 8,675,800 | 8,675,800 |
| STATE SERVICES | 9,184,298 | 8,662,100 | 8,663,540 | 4,061,307 | 8,376,194 | 8,785,900 | 8,785,900 | 8,785,900 |
| TRANSIT & ENVIRONMENTAL PRGMS | 91,085 | 99,700 | 99,700 | 25,610 | 99,300 | 99,700 | 99,700 | 99,700 |
| HIGHWAY | 30,358,833 | 29,942,396 | 29,983,900 | 14,684,605 | 29,290,599 | 29,562,838 | 29,936,787 | 29,936,787 |
| HOME PROGRAM FUND | | | | | | | | |
| HOME LOAN FUND | 530,259 | 565,200 | 1,960,623 | 108,637 | 1,960,623 | 620,444 | 620,444 | 620,444 |

| | 2019 | 202 | 202 | 2019 2020 2021 | | | | | | |
|-------------------------------------|--------------------|-------------------|---------------------|---------------------|--------------------|-------------------|---------------------|------------------|--|--|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED | | |
| HUMAN SERVICES FUND | | | | | | | | | | |
| HUMAN SERVICES DEPARTMENT | | | | | | | | | | |
| ADULT COMMUNITY SERVICES | 88,250,973 | 101,161,282 | 102,715,218 | 34,071,249 | 101,326,906 | 101,024,725 | 101,053,775 | 101,135,775 | | |
| CHILDREN YOUTH AND FAMILIES | 54,702,885 | 24,848,762 | 25,488,080 | 9,943,461 | 23,551,996 | 24,734,896 | 24,734,896 | 24,734,896 | | |
| ECONOMIC ASSISTANCE AND WORK S | 25,281,391 | 23,126,314 | 27,258,498 | 12,471,986 | 26,882,876 | 23,734,289 | 23,822,789 | 23,822,789 | | |
| HOUSING ACCESS & AFFORDABILITY | 0 | 3,507,611 | 29,182,311 | 8,866,863 | 28,849,157 | 4,240,225 | 13,290,225 | 13,284,225 | | |
| HS ADMINISTRATION | 20,603,787 | 17,679,549 | 19,999,408 | 3,995,575 | 19,429,932 | 15,225,881 | 15,225,881 | 15,175,881 | | |
| PREVENTION & EARLY INTERVNTION | 0 | 37,116,926 | 37,940,483 | 15,389,242 | 34,948,244 | 36,665,199 | 36,665,199 | 36,665,199 | | |
| HUMAN SERVICES DEPARTMENT | 188,839,035 | 207,440,444 | 242,583,998 | 84,738,375 | 234,989,111 | 205,625,215 | 214,792,765 | 214,818,765 | | |
| LAND & WATER LEGACY FUND | | | | | | | | | | |
| L & W LEGACY OPERATING TRANSFERS | 145,484 | 6,000 | 6,000 | 25,788 | 6,000 | 6,000 | 6,000 | 6,000 | | |
| LAND INFORMATION FUND | | | | | | | | | | |
| LAND INFORMATION OFFICE | 612,677 | 662,622 | 662,622 | 325,477 | 630,469 | 682,222 | 685,324 | 685,324 | | |
| LIBRARY FUND | | | | | | | | | | |
| LIBRARY | 5,795,288 | 6,200,714 | 6,207,012 | 5,414,697 | 6,098,511 | 6,524,067 | 6,547,707 | 6,547,707 | | |
| METHANE GAS FUND | | | | | | | | | | |
| METHANE GAS OPERATIONS | 3,553,529 | 12,189,994 | 12,776,424 | 6,764,368 | 12,658,493 | 11,343,297 | 11,252,611 | 11,252,611 | | |
| PRINTING AND SERVICES FUND | | | | | | | | | | |
| PRINTING & SERVICES | | | | | | | | | | |
| PRINTING & SERVICES-ADMIN | 307,047 | 284,600 | 284,600 | 157,011 | 201,482 | 194,800 | 194,800 | 194,800 | | |
| PRINTING & SERVICES-COPIERS | 134,281 | 189,200 | 189,200 | 57,025 | 145,642 | 190,875 | 189,759 | 189,759 | | |
| PRINTING & SERVICES-FLEET | 30,525 | 24,644 | 24,644 | 12,556 | 23,841 | 24,557 | 24,557 | 24,557 | | |
| PRINTING & SERVICES-INTERPRTRS | 88,018 | 92,600 | 92,600 | 40,754 | 93,088 | 93,700 | 93,700 | 93,700 | | |
| PRINTING & SERVICES-MAIL | 314,117 | 364,375 | 364,375 | 144,228 | 361,282 | 942,975 | 942,900 | 942,900 | | |
| PRINTING & SERVICES-PRINTING | 400,799 | 487,942 | 487,942 | 207,316 | 404,065 | 525,930 | 525,930 | 525,930 | | |
| PRINTING AND SERVICES | 16,361 | 0 | 0 | 4,153 | 20,540 | 0 | 0 | 0 | | |
| PRINTING & SERVICES | 1,291,148 | 1,443,361 | 1,443,361 | 623,042 | 1,249,940 | 1,972,837 | 1,971,646 | 1,971,646 | | |
| PROPERTY & LIABILITY INSURANCE FUND | | | | | | | | | | |
| LIABILITY INSURANCE PRGRM FUND | 1,090,629 | 1,652,500 | 1,652,500 | 1,321,821 | 1,816,126 | 1,699,600 | 1,699,600 | 1,699,600 | | |

| | 2019 | | 202 | 0 | | | 2021 | |
|----------------------------------|-----------------|-------------------|---------------------|---------------------|--------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST EXPENSES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| LIABILITY INSURANCE PROGRAM FUND | | | | | | | | |
| MISCELLANEOUS INSURANCE | 0 | 162,100 | 162,100 | 0 | 162,100 | 309,900 | 309,900 | 309,900 |
| PROPERTY INSURANCE | 1,292,776 | 902,000 | 938,382 | 103,957 | 972,908 | 938,100 | 938,100 | 938,100 |
| LIABILITY INSURANCE PROGRAM FUND | 1,292,776 | 1,064,100 | 1,100,482 | 103,957 | 1,135,008 | 1,248,000 | 1,248,000 | 1,248,000 |
| SOLID WASTE FUND | | | | | | | | |
| DEPARTMENT OF WASTE & RENEWABLES | | | | | | | | |
| ADMINISTRATION&SPECIAL PROJCTS | 1,227,876 | 1,359,615 | 1,365,242 | 563,882 | 1,385,559 | 1,407,615 | 1,407,615 | 1,407,615 |
| CLEANSWEEP | 510,103 | 547,000 | 622,316 | 189,708 | 642,866 | 567,300 | 567,300 | 567,300 |
| COMPOST SITE | 420 | 420 | 420 | 210 | 420 | 420 | 420 | 420 |
| RECYCLING | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RODEFELD-SITE #2 | 8,256,873 | 7,666,995 | 11,041,095 | 5,327,890 | 7,830,814 | 8,132,748 | 8,018,010 | 8,018,010 |
| TRANSFER STATION | 2,406,981 | 2,556,199 | 2,556,199 | 1,073,119 | 2,512,680 | 2,263,726 | 2,263,726 | 2,263,726 |
| VERONA-SITE #1 | 42,067 | 48,300 | 49,279 | 43,565 | 65,979 | 73,300 | 73,300 | 73,300 |
| DEPARTMENT OF WASTE & RENEWABLES | 12,444,376 | 12,178,529 | 15,634,551 | 7,198,374 | 12,438,318 | 12,445,109 | 12,330,371 | 12,330,371 |
| WORKERS COMPENSATION FUND | | | | | | | | |
| WORKERS COMPENSATION INSURANCE | 2,232,656 | 2,202,500 | 2,202,500 | 1,323,386 | 1,917,772 | 2,202,500 | 2,202,500 | 2,202,500 |
| GROSS EXPENDITURE TOTALS | 665,766,158 | 676,737,342 | 745,203,759 | 343,477,289 | 712,947,661 | 605,104,351 | 615,541,049 | 615,596,386 |

| | 2021 BUDGE1 | | | | | 2024 | | | |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|--|
| | 2019 | | 202 | | | | 2021 | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED | |
| AIRPORT FUND | | | | | | | | | |
| AIRPORT | | | | | | | | | |
| ADMINISTRATION | 17,194,162 | 4,868,500 | 4,868,500 | 1,396,903 | 4,866,949 | 3,080,499 | 3,080,499 | 3,080,499 | |
| AIRPORT PARKING LOT | 12,189,890 | 11,684,200 | 11,684,200 | 3,329,123 | 11,701,342 | 5,912,350 | 5,912,350 | 5,912,350 | |
| GENERAL AVIATION | 528,953 | 552,450 | 552,450 | 231,745 | 542,991 | 531,540 | 531,540 | 531,540 | |
| INDUSTRIAL AREA | 1,434,032 | 1,424,200 | 1,424,200 | 666,984 | 1,407,906 | 1,426,920 | 1,426,920 | 1,426,920 | |
| LANDING AREA | 4,629,688 | 4,752,700 | 4,752,700 | 1,080,333 | 4,764,259 | 3,057,520 | 3,057,520 | 3,057,520 | |
| MAINTENANCE | 2,063 | 1,000 | 1,000 | 11,405 | 12,756 | 1,000 | 1,000 | 1,000 | |
| TERMINAL COMPLEX | 9,764,423 | 9,782,300 | 9,782,300 | 2,178,901 | 9,805,617 | 8,135,870 | 8,135,870 | 8,135,870 | |
| AIRPORT | 45,743,212 | 33,065,350 | 33,065,350 | 8,895,393 | 33,101,820 | 22,145,699 | 22,145,699 | 22,145,699 | |
| BADGER PRAIRIE HEALTH CARE CTR FUND | | | | | | | | | |
| BPHCC-GENERAL OPERATIONS | | | | | | | | | |
| BP-ADMINISTRATION | 2,759 | 0 | 0 | 454 | 464 | 0 | 0 | 0 | |
| BP-HEALTH CARE CENTER | 22,822,921 | 24,498,718 | 24,498,718 | 12,788,809 | 24,217,153 | 10,872,527 | 10,872,527 | 10,872,527 | |
| BPHCC-GENERAL OPERATIONS | 22,825,680 | 24,498,718 | 24,498,718 | 12,789,263 | 24,217,617 | 10,872,527 | 10,872,527 | 10,872,527 | |
| BOARD OF HEALTH-MADISON/DANE FUND | | | | | | | | | |
| BOARD OF HEALTH-MADISON/DANE | 6,392,924 | 7,286,971 | 7,286,971 | 3,643,485 | 7,286,971 | 0 | 0 | 0 | |
| BRIDGE AID FUND | | | | | | | | | |
| BRIDGE AID | 242,996 | 399,500 | 399,500 | 200,568 | 399,500 | 500 | 500 | 500 | |
| CAPITAL PROJECTS FUND | | | | | | | | | |
| CAPITAL PROJECTS OPERATING TRANSFERS | 779,028 | 52,000 | 52,000 | 198,467 | 52,000 | 52,000 | 52,000 | 52,000 | |
| CDBG CR-CRLF FUND | | | | | | | | | |
| CDBG BUSINESS LOAN FUND | (85,816) | 42,100 | 42,100 | 21,708 | 42,100 | 42,100 | 42,100 | 42,100 | |
| CDBG GENERAL FUND | | | | | | | | | |
| CDBG HOUSING LOAN FUND | 1,501,993 | 985,300 | 1,660,902 | 36,340 | 1,670,975 | 1,043,790 | 1,043,790 | 1,043,790 | |
| COMMERCE CRLF FUND | | | | | | | | | |
| COMMERCE REVOLVING | 56,373 | 14,700 | 10,814,700 | 10,809,245 | 17,833 | 14,700 | 14,700 | 14,700 | |

| 9
UAL
NUES
22,632
14,306
27,033
0
0
75,360 | ### ADOPTED BUDGET 5,857,126 | 202 REVENUE as MODIFIED 5,936,540 2,000 952,897 0 0 48,027,787 | 0
ACTUAL
THRU 6-30
2,381,368
0
0 | 1,038,025 0 48,185,655 | AGENCY
REQUEST 6,107,603 2,000 967,585 0 0 0 6,195,442 | 2021
EXECUTIVE
RECOMM
6,107,603
2,000
967,585 | FINAL ADOPTED 6,107,603 2,000 967,585 |
|--|--|--|--|--|---|---|--|
| 22,632
14,306
27,033 | 5,857,126 2,000 952,897 0 48,027,787 | 5,936,540 2,000 952,897 0 0 48,027,787 | 2,381,368
0
0 | 5,857,831 2,000 1,038,025 | 6,107,603 2,000 967,585 | 967,585 | 967,585 |
| 0
0
075,360 | 2,000
952,897
0
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48,027,787 | 2,000
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48,027,787 | 0 0 0 0 0 | 2,000
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967,585 | 2,000 967,585 0 0 |
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0 | 967,585 0 0 | 967,585 0 0 | 967,585 |
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75,360 | 952,897
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75,360 | 0
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48,027,787 | 0
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75,360 | 0
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48,027,787 | 0
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48,027,787 | 0 | 0 | 0 | 0 0 | 0 |
| 0
75,360 | 0
48,027,787 | 0
48,027,787 | 0 | 0 | 0 | 0 | 0 |
| 0
75,360 | 0
48,027,787 | 0
48,027,787 | 0 | 0 | 0 | 0 | 0 |
| 0
75,360 | 0
48,027,787 | 0
48,027,787 | 0 | 0 | 0 | 0 | 0 |
| 75,360 | 48,027,787 | 48,027,787 | | - | | | |
| | | | 21,428,334 | 48,185,655 | 6 105 112 | 0.554.000 | |
| 75,360 | 48,027,787 | 40.007.707 | | · · · | 0,195,442 | 6,551,892 | 6,607,229 |
| | | 48,027,787 | 21,428,334 | 48,185,655 | 6,195,442 | 6,551,892 | 6,607,229 |
| | | | | | | | |
| | | | | | | | |
| 0 | 0 | 340,000 | 0 | 0 | 0 | 0 | 0 |
| 75,229 | 1,744,800 | 1,744,800 | 683,833 | 1,877,610 | 1,800,000 | 1,800,000 | 1,800,000 |
| 48,136 | 2,228,100 | 2,228,100 | 734,121 | 2,323,785 | 2,183,000 | 2,183,000 | 2,183,000 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23,365 | 3,972,900 | 4,312,900 | 1,417,954 | 4,201,395 | 3,983,000 | 3,983,000 | 3,983,000 |
| | | | | | | | |
| 73,640 | 332,897 | 6,449,419 | 3,024,275 | 424,419 | 343,297 | 343,297 | 343,297 |
| 51,910 | 27,277 | 27,277 | 3,079 | 29,166 | 27,277 | 27,277 | 27,277 |
| | 51,100 | 51,100 | 1,420 | 51,092 | 51,100 | 51,100 | 51,100 |
| 54,465 | 1,256,100 | 1,266,100 | 534,432 | 1,256,100 | 1,170,700 | 1,170,700 | 1,170,700 |
| , | 135,000 | 135,000 | 30,625 | 135,000 | 145,000 | 145,000 | 145,000 |
| 72,790 | 100,000 | | | | 4 707 074 | 1 727 274 | 1,737,374 |
| 72,790
47,095 | 1,802,374 | 7,928,896 | 3,593,831 | 1,895,777 | 1,737,374 | 1,737,374 | , , , , , , , |
| | 54,465
572,790 | 54,465 51,100 | 54,465 51,100 51,100 572,790 1,256,100 1,266,100 | 54,465 51,100 51,100 1,420 572,790 1,256,100 1,266,100 534,432 | 54,465 51,100 51,100 1,420 51,092 572,790 1,256,100 1,266,100 534,432 1,256,100 47,095 135,000 135,000 30,625 135,000 | 54,465 51,100 51,100 1,420 51,092 51,100 572,790 1,256,100 1,266,100 534,432 1,256,100 1,170,700 147,095 135,000 135,000 30,625 135,000 145,000 | 54,465 51,100 51,100 1,420 51,092 51,100 51,100 572,790 1,256,100 1,266,100 534,432 1,256,100 1,170,700 1,170,700 147,095 135,000 135,000 30,625 135,000 145,000 145,000 |

| | ZUZI BUDGEI | | | | | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2019 | | 202 | | | | 2021 | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| ALLIANT ENERGY CENTER DANE CO | | | | | | | | |
| ADMINISTRATION | 391,731 | 371,600 | 371,600 | 453,107 | 443,104 | 448,100 | 448,100 | 448,100 |
| AGRICULTURAL EXHIBIT BUILDINGS | 912,114 | 924,400 | 924,400 | 597,780 | 472,683 | 1,032,400 | 808,900 | 808,900 |
| ARENA | 126,170 | 93,900 | 93,900 | 130 | 130 | 96,100 | 87,400 | 87,400 |
| COLISEUM | 2,649,866 | 2,556,600 | 2,556,600 | 644,148 | 668,882 | 2,614,100 | 1,419,400 | 1,419,400 |
| CONFERENCE CENTER | 677,374 | 523,900 | 523,900 | 184,767 | 181,231 | 490,900 | 381,300 | 381,300 |
| EXHIBITION HALL | 5,090,244 | 5,272,000 | 5,572,000 | 1,379,219 | 1,284,807 | 4,846,600 | 2,888,600 | 2,888,600 |
| LANDSCAPE AREAS | 455,629 | 383,000 | 383,000 | 59,459 | 127,997 | 388,700 | 181,700 | 181,700 |
| PARKING LOTS | 302,550 | 233,800 | 233,800 | 31,596 | 28,566 | 247,700 | 196,200 | 196,200 |
| ALLIANT ENERGY CENTER DANE CO | 10,605,677 | 10,359,200 | 10,659,200 | 3,350,206 | 3,207,400 | 10,164,600 | 6,411,600 | 6,411,600 |
| CLERK OF COURTS-GEN OPERATIONS | | | | | | | | |
| COURT COMMISSIONER CENTER | 1,518,598 | 1,369,800 | 1,369,800 | 385,223 | 1,360,892 | 1,369,800 | 1,369,800 | 1,369,800 |
| GENERAL COURT SUPPORT | 3,856,646 | 4,544,150 | 4,544,150 | 1,816,565 | 3,420,268 | 4,644,150 | 4,644,150 | 4,644,150 |
| GUARDIAN AD LITEM | 533,963 | 570,100 | 570,100 | 43,670 | 570,792 | 570,100 | 570,100 | 570,100 |
| MISCELLANEOUS CRIMINAL JUSTICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRETRIAL SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLERK OF COURTS-GEN OPERATIONS | 5,909,206 | 6,484,050 | 6,484,050 | 2,245,457 | 5,351,952 | 6,584,050 | 6,584,050 | 6,584,050 |
| CONVENTION & VISITORS BUREAU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORP COUNSEL-GENERAL OPERATION | | | | | | | | |
| CHILD SUPPORT AGENCY | 4,821,430 | 4,929,461 | 4,929,461 | 1,255,714 | 4,921,569 | 4,991,461 | 4,991,461 | 4,991,461 |
| CORP COUNSEL-GENERAL OPERATION | 347,361 | 381,260 | 381,260 | 0 | 381,260 | 470,355 | 470,355 | 470,355 |
| PERMANENCY PLANNING LEGAL SERV | 404,883 | 442,977 | 442,977 | 0 | 442,977 | 470,977 | 470,977 | 470,977 |
| CORP COUNSEL-GENERAL OPERATION | 5,573,674 | 5,753,698 | 5,753,698 | 1,255,714 | 5,745,806 | 5,932,793 | 5,932,793 | 5,932,793 |
| COUNTY CLERK | | | | | | | | |
| ADMINISTRATION | 138,566 | 156,200 | 156,200 | 44,155 | 138,900 | 141,200 | 141,200 | 141,200 |
| ELECTIONS | 259,434 | 236,500 | 236,500 | 208,288 | 236,400 | 136,000 | 136,000 | 136,000 |
| COUNTY CLERK | 397,999 | 392,700 | 392,700 | 252,443 | 375,300 | 277,200 | 277,200 | 277,200 |
| | | | | • | | | | 0 |

| | | 202 | DODOLI | | | - | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|--|
| | 2019 | | 202 | 0 | | 2021 | | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED | |
| DISTRICT ATTORNEY | | | | | | | | | |
| CRIME RESPONSE | 396,113 | 398,650 | 408,650 | 1 | 398,400 | 398,650 | 398,650 | 398,650 | |
| CRMNL&TRFFC-ADULT | 160,493 | 40,100 | 150,556 | 48,886 | 188,154 | 40,100 | 40,100 | 40,10 | |
| CRMNL&TRFFC-JUVENILE | 7,598 | 100 | 100 | 0 | 0 | 100 | 100 | 10 | |
| DEFERRED PROSECUTION PROGRAM | 179,977 | 235,781 | 235,781 | 8,530 | 109,931 | 235,781 | 235,781 | 235,78 | |
| VICTIM/WITNESS | 710,784 | 725,700 | 725,700 | 14,415 | 659,800 | 725,700 | 725,700 | 725,70 | |
| DISTRICT ATTORNEY | 1,454,964 | 1,400,331 | 1,520,787 | 71,832 | 1,356,285 | 1,400,331 | 1,400,331 | 1,400,33 | |
| EMERGENCY MGMT-GEN OPERATIONS | | | | | | | | | |
| EMERGENCY MEDICAL SERVICES | 31,033 | 34,538 | 34,538 | 26,591 | 29,858 | 34,538 | 34,538 | 34,53 | |
| EMERGENCY PLANNING | 290,024 | 286,195 | 1,898,774 | 8,210 | 298,790 | 286,195 | 286,195 | 286,19 | |
| HAZARDOUS MATERIALS PLANNING | 111,321 | 115,751 | 115,751 | 0 | 113,120 | 133,891 | 133,891 | 133,89 | |
| EMERGENCY MGMT-GEN OPERATIONS | 432,377 | 436,484 | 2,049,063 | 34,802 | 441,768 | 454,624 | 454,624 | 454,62 | |
| EXECUTIVE | | | | | | | | | |
| CULTURAL AFFAIRS | 269,663 | 251,684 | 351,684 | 90,834 | 197,613 | 185,184 | 185,184 | 185,18 | |
| EXECUTIVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| LEGISLATIVE LOBBYIST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OFFICE OF ECON & WORKFORCE DEV | 299,058 | 0 | 0 | 0 | 316 | 0 | 0 | | |
| OFFICE OF ENERGY & CLIMATE CHG | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| EXECUTIVE | 593,721 | 251,684 | 351,684 | 90,834 | 197,929 | 185,184 | 185,184 | 185,18 | |
| EXTENSION | 310,580 | 319,786 | 380,097 | 94,319 | 345,478 | 240,418 | 189,518 | 189,51 | |
| FAMILY COURT SERVICES | 357,232 | 418,300 | 418,300 | 121,449 | 387,863 | 418,300 | 418,300 | 418,30 | |
| GENERAL COUNTY REVENUES | 210,555,719 | 221,438,969 | 221,438,969 | 173,180,173 | 244,290,366 | 78,989,710 | 68,981,383 | 68,981,38 | |
| HENRY VILAS ZOO | 2,034,378 | 2,562,550 | 2,577,570 | 359,533 | 1,223,445 | 2,636,633 | 1,646,473 | 1,646,47 | |
| HIGHWAY GENERAL FUND PROGRAMS | | | | | | | | | |
| PARKING RAMP | 1,056,739 | 1,240,900 | 1,240,900 | 353,561 | 999,890 | 1,240,900 | 957,600 | 957,60 | |
| WISC RIVER RAIL TRANSIT COMM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| HIGHWAY GENERAL FUND PROGRAMS | 1,056,739 | 1,240,900 | 1,240,900 | 353,561 | 999,890 | 1,240,900 | 957,600 | 957,60 | |
| HWY PUBLIC WORKS ENGINEERING | 255,994 | 404,000 | 404,000 | 0 | 404,000 | 404,000 | 404,000 | 404,00 | |
| | | | | | | 1 | | | |

| | | | I BUDGET | | | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2019 | | 202 | 0 | | | 2021 | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| JUVENILE COURT PROGRAM | | | | | | | | |
| ADMIN & RECEPTION CENTER | 0 | 0 | 20,000 | 0 | 0 | 0 | 0 | 0 |
| DETENTION | 37,325 | 74,500 | 74,500 | 7,350 | 22,101 | 74,500 | 74,500 | 74,500 |
| HOME DETENTION | 109,392 | 67,500 | 67,500 | 0 | 95,000 | 67,500 | 67,500 | 67,500 |
| SHELTER HOME | 103,528 | 135,000 | 135,000 | 44,183 | 124,200 | 135,000 | 135,000 | 135,000 |
| JUVENILE COURT PROGRAM | 250,245 | 277,000 | 297,000 | 51,533 | 241,301 | 277,000 | 277,000 | 277,000 |
| LAND & WATER RESOURCES | | | | | | | | |
| CONSERVATION | 1,057,609 | 924,890 | 978,574 | 132,890 | 952,407 | 924,890 | 924,890 | 924,890 |
| HERITAGE CENTER | 139,029 | 169,500 | 169,500 | 69,587 | 23,781 | 169,500 | 131,100 | 131,100 |
| L & W RESOURCES ADMINISTRATION | 311,267 | 381,525 | 440,697 | 136,665 | 357,035 | 381,525 | 207,825 | 207,825 |
| LAKE MANAGEMENT | 66,859 | 74,800 | 74,800 | 24,882 | 77,800 | 74,800 | 74,800 | 74,800 |
| LAKES & WATERSHED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARK OPERATIONS | 1,729,720 | 1,508,110 | 1,952,097 | 864,112 | 1,695,573 | 1,519,340 | 1,382,840 | 1,382,840 |
| WATER RESOURCE ENGINEERING | 578,338 | 597,000 | 597,000 | 342,650 | 708,867 | 597,000 | 597,000 | 597,000 |
| LAND & WATER RESOURCES | 3,882,821 | 3,655,825 | 4,212,668 | 1,570,786 | 3,815,463 | 3,667,055 | 3,318,455 | 3,318,455 |
| LEGISLATIVE SERVICES | 6,573 | 2,250 | 45,350 | 0 | 2,250 | 2,250 | 2,250 | 2,250 |
| MEDICAL EXAMINER | 2,289,258 | 1,922,480 | 2,422,480 | 843,006 | 2,173,607 | 1,959,130 | 1,959,130 | 1,959,130 |
| MISCELLANEOUS CRIMINAL JUSTICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OFFICE FOR EQUITY & INCLUSION | 0 | 0 | 10,000 | 0 | 0 | 0 | 0 | 0 |
| PERSONNEL INITIATIVES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLANNING & DEVELOPMENT | | | | | | | | |
| CAPITAL AREA REGIONAL PLAN COM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLANNING DIVISION | 64,063 | 53,100 | 53,100 | 4,320 | 35,313 | 53,100 | 53,100 | 53,100 |
| RECORDS AND SUPPORT | 107,939 | 117,200 | 117,200 | 53,064 | 97,974 | 117,200 | 117,200 | 117,200 |
| ZONING & PLAT REVIEW | 488,349 | 496,345 | 496,345 | 148,943 | 424,893 | 496,345 | 496,345 | 496,345 |
| PLANNING & DEVELOPMENT | 660,351 | 666,645 | 666,645 | 206,327 | 558,180 | 666,645 | 666,645 | 666,645 |
| PUBLIC SAFETY COMMUNICATIONS | 122,716 | 45,800 | 110,800 | 25,987 | 87,164 | 68,600 | 68,600 | 68,600 |
| REGISTER OF DEEDS | 4,745,936 | 3,863,000 | 3,863,000 | 2,170,430 | 3,944,336 | 3,863,000 | 3,863,000 | 3,863,000 |

| | 2019 | | 202 | 0 | | 2021 | | | |
|-------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|--|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED | |
| SHERIFF | | | | | | | | | |
| ADMINISTRATION | 254,359 | 70,000 | 470,000 | 2,912 | 10,997 | 65,000 | 65,000 | 65,000 | |
| FIELD SERVICES | 5,117,471 | 4,560,311 | 5,297,240 | 1,828,708 | 4,873,858 | 4,732,411 | 4,732,411 | 4,732,411 | |
| FIREARMS TRAINING CENTER | 270,079 | 236,200 | 236,200 | 59,690 | 178,085 | 255,500 | 255,500 | 255,500 | |
| SECURITY SERVICES | 5,777,519 | 4,962,550 | 5,018,185 | 2,084,085 | 5,069,819 | 5,713,300 | 5,713,300 | 5,713,300 | |
| SUPPLEMENTAL DUTY | 136,004 | 0 | 0 | 475 | 475 | 0 | 0 | 0 | |
| SUPPORT SERVICES | 984,335 | 1,046,480 | 1,104,488 | 309,397 | 972,272 | 1,096,480 | 1,096,480 | 1,096,480 | |
| TRAFFIC SAFETY SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SHERIFF | 12,539,768 | 10,875,541 | 12,126,113 | 4,285,266 | 11,105,506 | 11,862,691 | 11,862,691 | 11,862,691 | |
| TREASURER | 5,318,663 | 3,864,907 | 3,864,907 | 1,766,641 | 2,197,868 | 3,864,907 | 2,214,907 | 2,214,907 | |
| VETERANS SERVICES | 16,290 | 14,700 | 14,700 | 13,340 | 14,700 | 14,700 | 14,700 | 14,700 | |
| HELP LOAN FUND | | | | | | | | | |
| HELP LOAN FUND | 0 | 30,000 | 30,000 | 21,228 | 30,000 | 0 | 0 | 0 | |
| HIGHWAY FUND | | | | | | | | | |
| HIGHWAY | | | | | | | | | |
| ADMINISTRATION | 1,742,374 | 1,165,213 | 1,165,213 | 943,572 | 1,242,633 | 877,773 | 877,773 | 877,773 | |
| FLEET & FACILITIES OPERATIONS | 3,896 | 0 | 0 | 38,091 | 0 | 0 | 0 | 0 | |
| HIGHWAY - PERSONAL SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| HIGHWAY CONSTRUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LOCAL SERVICES | 901,683 | 1,594,600 | 1,594,600 | 294,733 | 1,301,518 | 1,245,200 | 1,245,200 | 1,245,200 | |
| OPERATION & MAINTENANCE | 17,992,250 | 18,510,983 | 18,510,983 | 7,027,068 | 18,794,340 | 18,510,983 | 19,018,414 | 19,018,414 | |
| STATE SERVICES | 9,794,396 | 8,662,100 | 8,662,100 | 4,210,695 | 8,376,194 | 8,785,900 | 8,785,900 | 8,785,900 | |
| TRANSIT & ENVIRONMENTAL PRGMS | 0 | 9,500 | 9,500 | 0 | 0 | 9,500 | 9,500 | 9,500 | |
| HIGHWAY | 30,434,599 | 29,942,396 | 29,942,396 | 12,514,159 | 29,714,685 | 29,429,356 | 29,936,787 | 29,936,787 | |
| HOME PROGRAM FUND | | | | | | | | | |
| HOME LOAN FUND | 530,259 | 565,200 | 1,960,623 | 145,095 | 1,960,623 | 620,444 | 620,444 | 620,444 | |

| | 2040 | | 202 | 0 | | 1 | 2021 | |
|-------------------------------------|----------------|-------------|-------------------|------------|-------------|-------------|-------------|-------------|
| | 2019
ACTUAL | ADOPTED | 202
REVENUE as | U ACTUAL | TOTAL EST | AGENCY | EXECUTIVE | FINAL |
| FUND/APPROPRIATION/PROGRAM | REVENUES | BUDGET | MODIFIED | THRU 6-30 | REVENUES | REQUEST | RECOMM | ADOPTED |
| HUMAN SERVICES FUND | | | | | | | | |
| HUMAN SERVICES DEPARTMENT | | | | | | | | |
| ADULT COMMUNITY SERVICES | 76,053,798 | 77,823,184 | 79,131,575 | 22,691,948 | 75,040,503 | 79,580,556 | 79,580,556 | 79,580,556 |
| CHILDREN YOUTH AND FAMILIES | 25,219,399 | 10,013,785 | 10,627,425 | 2,823,593 | 10,498,691 | 10,325,200 | 10,325,200 | 10,325,200 |
| ECONOMIC ASSISTANCE AND WORK S | 21,052,404 | 19,148,113 | 22,758,693 | 6,289,258 | 22,868,762 | 20,367,092 | 20,455,592 | 20,455,592 |
| HOUSING ACCESS & AFFORDABILITY | 0 | 292,800 | 25,937,500 | 50,515 | 25,937,500 | 1,373,682 | 1,373,682 | 1,373,682 |
| HS ADMINISTRATION | 73,758,170 | 71,793,931 | 73,897,931 | 34,185,101 | 73,672,442 | 6,583,832 | 6,662,882 | 6,662,882 |
| PREVENTION & EARLY INTERVNTION | 0 | 16,885,095 | 17,604,171 | 5,868,510 | 17,364,185 | 16,696,928 | 16,696,928 | 16,696,928 |
| HUMAN SERVICES DEPARTMENT | 196,083,770 | 195,956,908 | 229,957,295 | 71,908,925 | 225,382,083 | 134,927,290 | 135,094,840 | 135,094,840 |
| LAND & WATER LEGACY FUND | | | | | | | | |
| L & W LEGACY OPERATING TRANSFERS | 145,484 | 6,000 | 6,000 | 25,788 | 6,000 | 6,000 | 6,000 | 6,000 |
| LAND INFORMATION FUND | | | | | | | | |
| LAND INFORMATION OFFICE | 739,447 | 668,000 | 668,000 | 439,930 | 793,399 | 647,900 | 647,900 | 647,900 |
| LIBRARY FUND | | | | | | | | |
| LIBRARY | 5,817,475 | 6,179,057 | 6,179,057 | 2,789,422 | 6,181,169 | 676,180 | 676,180 | 676,180 |
| METHANE GAS FUND | | | | | | | | |
| METHANE GAS OPERATIONS | 5,897,998 | 12,189,994 | 12,589,994 | 2,852,094 | 10,344,505 | 14,141,805 | 14,051,119 | 14,051,119 |
| PRINTING AND SERVICES FUND | | | | | | | | |
| PRINTING & SERVICES | | | | | | | | |
| PRINTING & SERVICES-ADMIN | 202 | 100 | 100 | 11 | 1,949 | 100 | 100 | 100 |
| PRINTING & SERVICES-COPIERS | 249,186 | 390,100 | 390,100 | 100,447 | 269,576 | 390,100 | 390,100 | 390,100 |
| PRINTING & SERVICES-FLEET | 20,386 | 40,200 | 40,200 | 5,925 | 33,344 | 40,200 | 40,200 | 40,200 |
| PRINTING & SERVICES-INTERPRTRS | 44,007 | 80,100 | 80,100 | 0 | 80,100 | 80,100 | 80,100 | 80,100 |
| PRINTING & SERVICES-MAIL | 412,769 | 424,100 | 424,100 | 250,461 | 430,744 | 995,100 | 995,100 | 995,100 |
| PRINTING & SERVICES-PRINTING | 499,819 | 559,300 | 559,300 | 261,103 | 547,149 | 559,300 | 559,300 | 559,300 |
| PRINTING AND SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & SERVICES | 1,226,368 | 1,493,900 | 1,493,900 | 617,947 | 1,362,862 | 2,064,900 | 2,064,900 | 2,064,900 |
| PROPERTY & LIABILITY INSURANCE FUND | | | | | | | | |
| LIABILITY INSURANCE PRGRM FUND | 1,344,169 | 1,622,500 | 1,622,500 | 105,990 | 1,606,330 | 1,699,600 | 1,699,600 | 1,699,600 |

| | 2019 | | 202 | 0 | | | 2021 | | | |
|----------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|--|--|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED | | |
| LIABILITY INSURANCE PROGRAM FUND | | | | | | | | | | |
| MISCELLANEOUS INSURANCE | 127,876 | 162,100 | 162,100 | 0 | 162,178 | 309,900 | 309,900 | 309,900 | | |
| PROPERTY INSURANCE | 1,083,064 | 902,000 | 902,000 | 5,674 | 1,140,589 | 938,100 | 938,100 | 938,100 | | |
| LIABILITY INSURANCE PROGRAM FUND | 1,210,941 | 1,064,100 | 1,064,100 | 5,674 | 1,302,767 | 1,248,000 | 1,248,000 | 1,248,000 | | |
| SOLID WASTE FUND | | | | | | | | | | |
| DEPARTMENT OF WASTE & RENEWABLES | | | | | | | | | | |
| ADMINISTRATION&SPECIAL PROJCTS | 14,856 | 17,000 | 17,000 | 3,786 | 3,225 | 17,000 | 17,000 | 17,000 | | |
| CLEANSWEEP | 294,221 | 239,000 | 239,000 | 199,870 | 226,513 | 239,000 | 239,000 | 239,000 | | |
| COMPOST SITE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| RECYCLING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| RODEFELD-SITE #2 | 10,038,054 | 9,263,000 | 9,263,000 | 3,455,202 | 8,661,496 | 9,713,000 | 9,713,000 | 9,713,000 | | |
| TRANSFER STATION | 2,192,089 | 2,868,400 | 2,868,400 | 717,586 | 1,448,942 | 2,478,400 | 2,478,400 | 2,478,400 | | |
| VERONA-SITE #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| DEPARTMENT OF WASTE & RENEWABLES | 12,539,219 | 12,387,400 | 12,387,400 | 4,376,444 | 10,340,176 | 12,447,400 | 12,447,400 | 12,447,400 | | |
| WORKERS COMPENSATION FUND | | | | | | | | | | |
| WORKERS COMPENSATION INSURANCE | 2,778,101 | 2,202,500 | 2,202,500 | 27,819 | 2,223,601 | 2,202,500 | 2,202,500 | 2,202,500 | | |
| GROSS REVENUE TOTALS | 661,837,698 | 667,918,478 | 726,389,708 | 353,590,110 | 707,685,556 | 388,450,416 | 372,306,874 | 372,362,211 | | |

| | | | | | | | | | AMOUNT TO BE |
|---|--------------------|----------------|--------------------------------|------------------------|-------------------------------|-----------------------|--------------------|-------------------------------|--------------|
| | | | | | | | | | CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| AIRPORT | AIRADMIN | 30326 | AIRPORT CONSULTING SERVICE | OPERATING | \$360,991.76 | \$800,339.38 | \$192,821.61 | (\$632,169.23) | |
| AIRPORT | AIRADMIN | 31493 | MARKETING EXPENSE | OPERATING | \$586,373.86 | \$132,458.10 | \$317,363.94 | \$136,551.82 | |
| AIRPORT | AIRADMIN | 31494 | MARKETING-ECONOMIC DEVELOPMENT | OPERATING | \$1,197,882.53 | \$0.00 | \$23,890.00 | \$1,173,992.53 | 1,173,993 |
| AIRPORT | AIRADMIN | 47887 | MISC COMPUTER EQUIPMENT | OPERATING | \$333,083.20 | \$63,471.47 | \$169,488.72 | \$100,123.01 | 100,123 |
| AIRPORT | AIRINDUS | 31375 | LANDFILL ENGINEERING SERVICES | OPERATING | \$133,509.28 | \$5,030.63 | \$65,083.65 | \$63,395.00 | 63,395 |
| AIRPORT | AIRINDUS | 47016 | AIRPARK DEVELOPMENT | OPERATING | \$131,276.72 | \$0.00 | \$0.00 | \$131,276.72 | 131,277 |
| AIRPORT | AIRINDUS | 47496 | FOREIGN TRADE ZONE | OPERATING | \$33,123.00 | \$0.00 | \$0.00 | \$33,123.00 | 33,123 |
| AIRPORT | AIRINDUS | 48440 | ROAD ASSESSMENTS | OPERATING | \$82,180.58 | \$0.00 | \$0.00 | \$82,180.58 | 82,181 |
| AIRPORT | AIRINDUS | 48712 | SURVEY FUNDS | OPERATING | \$29,500.00 | \$0.00 | \$0.00 | \$29,500.00 | 29,500 |
| AIRPORT | AIRINDUS | 4700A | FIXED ASSET ADDITIONS | OPERATING | (\$276,080.30) | \$0.00 | \$0.00 | (\$276,080.30) | (276,080) |
| AIRPORT | AIRLNDNG | 47500 | FRICTION TESTER | OPERATING | \$68,500.00 | \$0.00 | \$59,146.36 | \$9,353.64 | 9,354 |
| AIRPORT | AIRLNDNG | 48169 | RADIO EQUIPMENT | OPERATING | \$13,075.44 | \$0.00 | \$12,968.17 | \$107.27 | 107 |
| AIRPORT | AIRLNDNG | 48606 | SIGNAGE | OPERATING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 15,000 |
| AIRPORT | AIRLNDNG | 48856 | TRUCK | OPERATING | \$62,144.00 | \$0.00 | \$62,313.50 | (\$169.50) | - |
| AIRPORT | AIRLNDNG | 4700A | FIXED ASSET ADDITIONS | OPERATING | (\$68,500.00) | \$0.00 | \$0.00 | (\$68,500.00) | (24,461) |
| AIRPORT | AIRPRKLT | 48014 | LICENSE PLATE INVENTORY SYSTEM | OPERATING | \$30,000.00 | \$24,400.00 | \$0.00 | \$5,600.00 | 5,600 |
| AIRPORT | AIRPRKLT | 48016 | VEHICLE CHARGING STATION | OPERATING | \$17,000.00 | \$0.00 | \$12,957.00 | \$4,043.00 | 4,043 |
| AIRPORT | AIRPRKLT | 4700A | FIXED ASSET ADDITIONS | OPERATING | (\$47,000.00) | \$0.00 | \$0.00 | (\$47,000.00) | (34,043) |
| AIRPORT | AIRTERM | 20459 | BLDG & GROUNDS REPAIRS & MAINT | OPERATING | \$105,520.27 | \$60,069.47 | \$140,007.66 | (\$94,556.86) | - |
| AIRPORT | AIRTERM | 20943 | EMERGENCY EXERCISE | OPERATING | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 12,500 |
| AIRPORT | AIRTERM | 30326 | AIRPORT CONSULTING SERVICE | OPERATING | \$394,150.45 | \$56,953.88 | \$123,952.04 | \$213,244.53 | 213,245 |
| AIRPORT | AIRTERM | 47215 | COMPACT TRACTOR | OPERATING | \$56,000.00 | \$4,531.88 | \$45,573.50 | \$5,894.62 | 5,895 |
| AIRPORT | AIRTERM | 47479 | FLOOR COVERING REPLACEMENT | OPERATING | \$185,422.00 | \$88,487.00 | \$85,141.00 | \$11,794.00 | 11,794 |
| AIRPORT | AIRTERM | 47481 | FLOOR CARE EQUIPMENT | OPERATING | \$16,500.00 | \$0.00 | \$15,570.00 | \$930.00 | 930 |
| AIRPORT | AIRTERM | 48825 | TRASH RECEPTACLES | OPERATING | \$60,336.00 | \$0.00 | \$0.00 | \$60,336.00 | 60,336 |
| AIRPORT
AIRPORT | AIRTERM | 48856
4700A | TRUCK | OPERATING
OPERATING | \$55,000.00
(\$373,258.00) | \$28,644.00
\$0.00 | \$0.00
\$0.00 | \$26,356.00
(\$373,258.00) | 26,356 |
| ALLIANT ENERGY CENTER | AIRTERM | 4700A
48670 | FIXED ASSET ADDITIONS | | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | (226,974) |
| | AECADMN | | SPECIAL ASSESSMENT | OPERATING | | | | | 60,000 |
| ALLIANT ENERGY CENTER ALLIANT ENERGY CENTER | AECACRI | 48748 | PAVILION MARKETING EXPENSE | OPERATING | \$833.83
\$13,621.97 | \$0.00
\$0.00 | \$833.83
\$0.00 | \$0.00
\$13,621.97 | 12 622 |
| | AECAGRI
AECAGRI | 21860 | AG BUILDINGS UPGRADE | OPERATING OPERATING | \$13,621.97 | \$0.00 | \$118.42 | \$0.00 | 13,622 |
| ALLIANT ENERGY CENTER ALLIANT ENERGY CENTER | AECCONF | 47022
47278 | CONFERENCE CENTER UPGRADE | OPERATING | \$231.16 | \$0.00 | \$231.16 | \$0.00 | - |
| ALLIANT ENERGY CENTER | AECSUBZ | | EQUITY EVENT ASSISTANCE-AEC | OPERATING | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 25,000 |
| ALLIANT ENERGY CENTER | AECSUBZ | 20980
32837 | XHALL NAMING COMMISSION | OPERATING | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 20,000 |
| ALLIANT ENERGY CENTER | AECXHAL | 47935 | NAME CONVERSION | OPERATING | \$280,000.00 | \$0.00 | \$0.00 | \$280,000.00 | 280,000 |
| ALLIANT ENERGY CENTER | AECXHAL | 84111 | EXHIBITION HALL NAMING SALE | OPERATING | (\$300,000.00) | \$0.00 | \$0.00 | (\$300,000.00) | (300,000) |
| BADGER PRAIRIE | BPADMIN | 30314 | COVID HSS EXPENSE | OPERATING | \$184,000.00 | \$0.00 | \$0.00 | \$184,000.00 | 184,000 |
| BADGER PRAIRIE | BPADMIN | 80140 | US HSS REVENUE | OPERATING | (\$184,000.00) | \$0.00 | \$0.00 | (\$184,000.00) | (184,000) |
| BRIDGE AID | BRDGAID | 47130 | BRIDGE AID WITH MUNICIPALITIES | OPERATING | \$837,515.18 | \$0.00 | \$577,547.04 | \$259,968.14 | 259,968 |
| CDBG GENERAL | CDCDBG | 33070 | MOVIN OUT DOWNPAYMENT IDIS 276 | OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 259,900 |
| CDBG GENERAL | CDCDBG | 33087 | PROJECT HOME HOUSING REHAB | OPERATING | \$176,074.56 | \$38,058.62 | \$138,015.94 | \$0.00 | - |
| CDBG GENERAL | CDCDBG | 33091 | ELDERLY HOME MODIFICATION | OPERATING | \$31,302.00 | \$31,302.00 | \$0.00 | \$0.00 | |
| CDBG GENERAL | CDCDBG | 33096 | DCHS PARATRANSIT SERVICES | OPERATING | \$758.50 | \$0.00 | \$0.00 | \$758.50 | 759 |
| CDBG GENERAL | CDCDBG | 33104 | PROJECT HOME MINOR HOME REPAIR | OPERATING | \$110,928.22 | \$31,048.67 | \$79,879.55 | \$0.00 | - |
| CDBG GENERAL | CDCDBG | 33132 | FAMILY CENTER DENTAL CLINIC | OPERATING | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 25,000 |
| CDBG GENERAL | CDCDBG | 33133 | MINOR HOME REPAIR | OPERATING | \$106,701.00 | \$84,764.85 | \$21,936.15 | \$0.00 | 25,000 |
| CDBG GENERAL | CDCDBG | 33134 | BILINGUAL DRIVE ACADEMY | OPERATING | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | - |
| CDBG GENERAL | CDCDBG | 33136 | MICRO BUSINESS INCUBATOR | OPERATING | \$40,000.00 | \$40,000.00 | \$0.00 | \$0.00 | |
| CDBG GENERAL | CDCDBG | 33137 | SUN PRAIRIE YOUTH CENTER | OPERATING | \$22,500.00 | \$22,500.00 | \$0.00 | \$0.00 | - |
| CDBG GENERAL | CDCDBG | 33300 | CURRENT YR FORMULA ALLOCATION | OPERATING | \$984,300.00 | \$22,500.00 | \$0.00 | \$984,300.00 | 984,300 |
| CDBG GENERAL | CDCDBG | 33517 | CDBG HOUSING INSPECTOR | OPERATING | \$1,000.00 | \$0.00 | \$1,170.00 | (\$170.00) | 304,300 |
| | | | | | | \$0.00 | \$466.79 | | (4 644 360) |
| CLERK OF COLUMN | CDCDBG | 82912 | COMMUNITY HET CTR NEEDS ASSESS | OPERATING | (\$1,610,902.28) | · | | (\$1,611,369.07) | (1,611,369) |
| CLERK OF COURTS | MCJLAWCL | 30625 | COMMUNTY JUST CTR NEEDS ASSESS | OPERATING | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 100,000 |

| | | | | | 1 | | | | |
|--|--------------------|----------------|---|------------------------|--------------------------------|-----------------------|----------------------|-----------------------------|--------------|
| | | | | | | | | | AMOUNT TO BE |
| DEDADTMENT | ODO | OR IFOT | ACCOUNT DESCRIPTION | TVDE | MODIFIED DUDGET | ENCLIMEDANCE | ACTUAL | DALANCE | CARRIED |
| DEPARTMENT CLERK OF COLURES | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET
\$19,796.92 | ENCUMBRANCE
\$0.00 | ACTUAL
\$5,000.00 | BALANCE
\$14,706,02 | FORWARD |
| CLERK OF COURTS | MCJLAWCL | 30740 | CRIMINAL JUSTICE STRESS TEST | OPERATING | | \$3,825.00 | | \$14,796.92 | |
| CLIMATE CHANGE | OECC | 20565 | CLIMATE CHANGE COUNCIL | OPERATING | \$47,312.00 | \$0.00 | \$36,846.68 | \$6,640.32 | |
| CLIMATE CHANGE CLIMATE CHANGE | OECC
OECC | 30283
30284 | CLIMATE CHANGE MODELING | OPERATING
OPERATING | \$30,000.00
\$135,000.00 | \$0.00 | \$0.00
\$0.00 | \$30,000.00 | |
| COUNTY BOARD | | 10072 | CLIMATE GRANT FUND PGM LIMITED TERM EMPLOYEES | | \$135,000.00 | \$0.00 | \$34,022.39 | \$135,000.00
\$78,895.55 | |
| COUNTY BOARD | COBOARD
COBOARD | 10072 | SOCIAL SECURITY | OPERATING
OPERATING | \$93,416.70 | \$0.00 | \$54,395.57 | \$39,021.13 | -, |
| COUNTY BOARD | COBOARD | 20085 | LJAF DATA ANALYSIS EXPENSE | OPERATING | \$840.91 | \$0.00 | \$0.00 | \$840.91 | 39,021 |
| COUNTY BOARD | COBOARD | 21315 | KASSEL-DANE SISTER TASK FORCE | OPERATING | \$12,081.88 | \$0.00 | \$0.00 | \$12,081.88 | |
| COUNTY BOARD | COBOARD | 30390 | POLICY/PROGRAM EVALUATION-POS | OPERATING | \$12,001.00 | \$0.00 | \$14,900.00 | \$200,600.72 | |
| COUNTY BOARD | COBOARD | 80059 | LJAF DATA ANALYSIS REVENUE | OPERATING | (\$43,100.00) | \$0.00 | \$14,900.00 | (\$43,100.00) | |
| COUNTY EXECUTIVE | COEXEC | 20648 | CONFERENCES AND TRAINING | OPERATING | \$12,390.35 | \$0.00 | \$0.00 | \$12,390.35 | |
| DISTRICT ATTORNEY | DA1STOFF | | PUBLIC INFORMATION-OUTREACH | OPERATING | \$17,846.85 | \$0.00 | \$5,500.00 | \$12,346.85 | |
| | | | | | | | | | |
| DISTRICT ATTORNEY | DACTA | | DOMESTIC VIOLENCE GRNT-STOP EXP | OPERATING | \$110,456.00 | \$0.00 | \$39,523.88 | \$70,932.00 | |
| DISTRICT ATTORNEY | DACTA | 80534 | DOMESTIC VIOLENCE GRNT-STOP REV | OPERATING | (\$110,456.00) | \$0.00 | (\$39,449.00) | (\$71,077.00) | / |
| EMERGENCY MANAGEMENT | EMEMRPLN | 20024 | CITY OF MADISON EXERCISE EXP | OPERATING | \$12,579.00 | \$0.00 | \$0.00 | \$12,579.00 | |
| EMERGENCY MANAGEMENT | EMEMRPLN | 80024 | CITY OF MADISON EXERCISE REV | OPERATING | (\$12,579.00) | \$0.00 | \$0.00 | (\$12,579.00) | |
| EQUITY & INCLUSION | OEI | 20089 | MMSD DRIVERS LICENSE PILOT | OPERATING | \$55,200.00 | \$0.00 | \$0.00 | \$55,200.00 | |
| EQUITY & INCLUSION | OEI | 20274 | ADA ACTIVITIES | OPERATING | \$11,160.00 | \$4,260.00 | \$3,377.90 | \$3,522.10 | |
| EQUITY & INCLUSION | OEI | 20648 | CONFERENCES AND TRAINING | OPERATING | \$4,000.00 | \$0.00 | \$232.39 | \$3,767.61 | |
| EQUITY & INCLUSION | OEI | 20920 | DRIVER LICENSE SCHOLARSHIP FND | OPERATING | \$106,009.82 | \$32,400.00 | \$6,900.00 | \$66,709.82 | |
| EQUITY & INCLUSION | OEI | 20979 | EQUITY OFFICE OUTREACH | OPERATING | \$12,358.00 | \$0.00 | \$5,470.70 | \$6,887.30 | |
| EQUITY & INCLUSION | OEI | 21313 | KAREN BRICKNER MEMORIAL FUND | OPERATING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | |
| EQUITY & INCLUSION | OEI | 21628 | MINORITY BUSINESS ENHANCE MEMB | OPERATING | \$10,000.00 | \$500.00 | \$3,000.00 | \$6,500.00 | 6,500 |
| EQUITY & INCLUSION | OEI | 21760 | OFS DRIVERS LICENSE PROGRAM | OPERATING | \$52,000.00 | \$0.00 | \$0.00 | \$52,000.00 | |
| EQUITY & INCLUSION | OEI | 21855 | PARTNERS IN EQUITY | OPERATING | \$139,000.00 | \$81,615.93 | \$51,141.07 | \$6,243.00 | 6,243 |
| EQUITY & INCLUSION | OEI | 22163 | RECRUITMENT INITIATIVES | OPERATING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 2,500 |
| EQUITY & INCLUSION | OEI | 22646 | TRAVEL EXPENSE | OPERATING | \$4,000.00 | \$0.00 | \$1,305.40 | \$2,694.60 | 2,695 |
| EQUITY & INCLUSION | OEI | 22797 | WIC COMMITTEE EXPENSES | OPERATING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 100 |
| EQUITY & INCLUSION | OEI | 30285 | PROMISE SCHOOL PGM | OPERATING | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 30,000 |
| EQUITY & INCLUSION | OEI | 31965 | POS-BOYS & GIRLS CLUBS INTERN | OPERATING | \$20,220.32 | \$3,406.46 | \$16,813.86 | \$0.00 | - |
| EXTENSION | EXTENSN | 20076 | FTD-FARM SUCCESSION | OPERATING | \$3,674.44 | \$0.00 | \$0.00 | \$3,674.44 | 3,674 |
| EXTENSION | EXTENSN | 20077 | FTD-SWEET POTATO PROJECT | OPERATING | \$1,693.00 | \$0.00 | \$0.00 | \$1,693.00 | 1,693 |
| EXTENSION | EXTENSN | 20086 | FTD-YOUTH LEADERSHIP AG/FOOD | OPERATING | \$13,400.00 | \$0.00 | \$0.00 | \$13,400.00 | 13,400 |
| EXTENSION | EXTENSN | 20606 | COMMITTEE PROCESS VIDEOS | OPERATING | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 12,000 |
| EXTENSION | EXTENSN | 21825 | ORGANIC CONVERSION PILOT PROG | OPERATING | \$2,750.00 | \$0.00 | \$0.00 | \$2,750.00 | 2,750 |
| EXTENSION | EXTENSN | 30279 | COMMUNITY GROUNDWORKS | OPERATING | \$56,237.50 | \$6,550.00 | \$12,450.00 | \$37,237.50 | 37,238 |
| EXTENSION | EXTENSN | 80080 | FTD-YOUTH LEADERSHIP-AG/FOOD | OPERATING | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | (10,000) |
| EXTENSION | EXTENSN | | DOC REVENUE | OPERATING | (\$63,375.00) | \$0.00 | (\$35,025.00) | (\$28,350.00) | |
| HIGHWAY | PWHWRRTC | 48209 | REHAB/2009 PROJECT | OPERATING | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | |
| HUMAN SERVICES | 71352 | | EVALUATION/ASSESSMENTS | OPERATING | \$7,216.40 | \$25,000.00 | \$1,900.00 | (\$19,683.60) | _ |
| LAND & WATER RESOURCES | LWRADMIN | | LTE-FORESTRY | OPERATING | \$31,436.84 | \$0.00 | \$669.20 | \$30,767.64 | 30.768 |
| LAND & WATER RESOURCES | LWRADMIN | | LTE-INVASIVE SPECIES | OPERATING | \$7,554.00 | \$0.00 | \$7,294.28 | \$259.72 | |
| LAND & WATER RESOURCES | LWRADMIN | | NEARSHORE FISH SURVEY EXP | OPERATING | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | |
| LAND & WATER RESOURCES | LWRADMIN | 20129 | APM & AIS PLANNING | OPERATING | \$9,082.41 | \$0.00 | \$966.26 | \$8,116.15 | |
| LAND & WATER RESOURCES | LWRADMIN | 20123 | FISH LAKE PUMPING | OPERATING | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | |
| LAND & WATER RESOURCES | LWRADMIN | 21905 | PHOSPHORUS MODELING | OPERATING | \$25,000.00 | \$6,250.00 | \$6,250.00 | \$12,500.00 | |
| LAND & WATER RESOURCES | LWRADMIN | 22847 | YAHARA RIV RAINFALL MODEL MTCE | OPERATING | \$35,137.50 | \$0,250.00 | \$0,250.00 | \$35,137.50 | |
| LAND & WATER RESOURCES | LWRADMIN | 32670 | UW LAKES STUDY CONTRACT | OPERATING | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LWRADMIN | 32860 | YAHARA CLEAN REPORT | OPERATING | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LWRADMIN | 80055 | NEARSHORE FISH SURVEY REV | OPERATING | | | | . , | |
| | | | | | (\$6,000.00) | \$0.00 | \$0.00 | (\$6,000.00) | |
| LAND & WATER RESOURCES | LWRADMIN | 80057 | APM & AIS PLANNING REV. | OPERATING | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | |
| LAND & WATER RESOURCES | LWRADMIN | 80122 | CLCW GRANT REVENUE | OPERATING | (\$8,172.32) | \$0.00 | (\$2,000.00) | (\$6,172.32) | |
| LAND & WATER RESOURCES | LWRCONSV | 20280 | ADAPTIVE MANAGEMENT | OPERATING | \$150,871.83 | \$0.00 | \$23,803.87 | \$127,067.96 | 127,068 |

Table 5 - Operating Budget Carryforwards

| | | | | | | | | | AMOUNT TO BE |
|------------------------|----------|---------|---|-----------|-----------------|-------------|---------------|----------------|--------------|
| DEDARTMENT | 000 | OD IFOT | ACCOUNT DESCRIPTION | TVDE | MODIFIED DUDOET | ENOUNDDANGE | AOTHAL | DAI ANOE | CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| LAND & WATER RESOURCES | LWRCONSV | 20331 | USDA GRAZING COVER CROPS GRANT | OPERATING | \$26,978.53 | \$0.00 | \$14,458.23 | \$12,520.30 | 12,520 |
| | LWRCONSV | 21381 | LAND & WATER RESOURCE C/S | OPERATING | \$80,000.00 | \$0.00 | \$76,383.18 | \$3,616.82 | 3,617 |
| | LWRCONSV | 21503 | MATCHING STATE FUNDS | OPERATING | \$11,943.00 | \$4,398.00 | \$0.00 | \$7,545.00 | 7,545 |
| | LWRCONSV | 21526 | MCF GRANT EXPENSE | OPERATING | \$2,850.00 | \$0.00 | \$0.00 | \$2,850.00 | 2,850 |
| | LWRCONSV | 21685 | MRBI GRANT EXPENSE | OPERATING | \$19,422.70 | \$0.00 | \$0.00 | \$19,422.70 | 19,423 |
| | LWRCONSV | 21705 | NATURE CONSERVANCY GRANT EXP | OPERATING | \$1,000.82 | \$0.00 | \$0.00 | \$1,000.82 | 1,001 |
| LAND & WATER RESOURCES | LWRCONSV | 22552 | TARGETED RESOURCE | OPERATING | \$4,284.00 | \$0.00 | \$0.00 | \$4,284.00 | 4,284 |
| LAND & WATER RESOURCES | LWRCONSV | 80028 | USDA GRAZING COVER CROP GRANT | OPERATING | (\$39,900.00) | \$0.00 | \$0.00 | (\$39,900.00) | (39,900) |
| LAND & WATER RESOURCES | LWRCONSV | 81762 | TARGETED RESOURCE | OPERATING | (\$4,284.00) | \$0.00 | \$0.00 | (\$4,284.00) | (4,284) |
| LAND & WATER RESOURCES | LWRCONSV | 81770 | STATE AID-CONSERVATION PROGRAM | OPERATING | (\$3,300.00) | \$0.00 | \$0.00 | (\$3,300.00) | (3,300) |
| LAND & WATER RESOURCES | LWRCONSV | 81798 | LAND & WATER RESOURCE C/S | OPERATING | (\$80,000.00) | \$0.00 | (\$17,295.61) | (\$62,704.39) | (62,704) |
| LAND & WATER RESOURCES | LWRCONSV | 82016 | WINS GRANT REV. | OPERATING | (\$9,500.00) | \$0.00 | \$0.00 | (\$9,500.00) | (9,500) |
| LAND & WATER RESOURCES | LWRPKOP | 10009 | SALARIES AND WAGES - US FISH AND WILDLIFE O | OPERATING | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 10,000 |
| LAND & WATER RESOURCES | LWRPKOP | 10031 | FOUNDATION LTE EXPEN | OPERATING | \$19,664.00 | \$0.00 | \$1,106.10 | \$18,557.90 | 18,558 |
| LAND & WATER RESOURCES | LWRPKOP | 10076 | LTE-PHEASANT BRANCH | OPERATING | \$17,867.51 | \$0.00 | \$9,919.25 | \$7,948.26 | 7,948 |
| | LWRPKOP | 10079 | LTE-LAND MANAGEMENT/RESTORATN | OPERATING | \$89,152.44 | \$0.00 | \$15,057.02 | \$74,095.42 | 74,095 |
| | LWRPKOP | 10092 | LTE-CAP SPRINGS | OPERATING | \$11,008.59 | \$0.00 | \$6,639.92 | \$4,368.67 | 4,369 |
| | LWRPKOP | 10096 | LTE-PARKS APPRENTICESHIP | OPERATING | \$46,400.00 | \$0.00 | \$0.00 | \$46,400.00 | 46,400 |
| | LWRPKOP | 10103 | ASSIST VOLUNTEER COORDINATOR | OPERATING | \$28,266.50 | \$0.00 | \$9,579.60 | \$18,686.90 | 18.687 |
| | LWRPKOP | 20071 | ANDERSON FARM DEVELOPMENT | OPERATING | \$96,125.00 | \$0.00 | \$0.00 | \$96,125.00 | 96,125 |
| | LWRPKOP | 20071 | ANDERSON FARM MAINTENANCE | OPERATING | \$0.00 | \$323.05 | \$2,575.39 | (\$2,898.44) | 90,125 |
| | LWRPKOP | 20072 | HABITAT PARTNERSHIP FUND GRANT | OPERATING | \$72,388.44 | \$6,310.44 | \$3,000.00 | \$63,078.00 | 63,078 |
| | | | | | . , | | | \$10,000.00 | |
| | LWRPKOP | 20130 | TURKEY STAMP EXPENSE | OPERATING | \$10,000.00 | \$0.00 | \$0.00 | . , | 10,000 |
| | LWRPKOP | 20262 | WALKING IRON GRANT EXPENSE | OPERATING | \$1,932.00 | \$1,264.00 | \$0.00 | \$668.00 | 668 |
| | LWRPKOP | 20916 | DONALD PARK DEVELOPMENT FUND | OPERATING | \$223.54 | \$0.00 | \$0.00 | \$223.54 | 224 |
| | LWRPKOP | 21142 | HITCHCOCK DONATION EXPENSE | OPERATING | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | 4,000 |
| | LWRPKOP | 21285 | INVASIVE SPECIES CONTROL | OPERATING | \$2,525.42 | \$0.00 | \$1,075.00 | \$1,450.42 | 1,450 |
| | LWRPKOP | 48013 | CRYSTAL LAKE BOAT LAUNCH | OPERATING | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 50,000 |
| | LWRPKOP | 48676 | STEWART LAKE IMPROVEMENT | OPERATING | \$4,115.00 | \$0.00 | \$0.00 | \$4,115.00 | 4,115 |
| | LWRPKOP | 80085 | INVASIVE SPECIES CONTROL REV. | OPERATING | \$0.00 | \$0.00 | (\$9,987.84) | \$9,987.84 | - |
| | LWRPKOP | 80096 | HABITAT PARTNERSHIP FUND GRANT | OPERATING | (\$110,928.00) | \$0.00 | \$0.00 | (\$110,928.00) | (110,928) |
| | LWRPKOP | 80110 | ANDERSON FARM DEVELOPMENT | OPERATING | (\$96,125.00) | \$0.00 | \$0.00 | (\$96,125.00) | (96,125) |
| LAND & WATER RESOURCES | LWRPKOP | 80111 | ANDERSON FARM MAINTENANCE | OPERATING | \$0.00 | \$0.00 | (\$7,745.47) | \$7,745.47 | - |
| LAND & WATER RESOURCES | LWRPKOP | 82957 | US FISH & WILDLIFE GRANT REV | OPERATING | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | (10,000) |
| LIBRARY | LIBR | 20507 | BOOKS & MATERIALS FOR LIB COLL | OPERATING | \$73,000.00 | \$32,137.19 | \$31,735.31 | \$9,127.50 | 9,128 |
| PLANNING & DEVELOPMENT | PDPLNDIV | 21041 | FLOODING INFORMATION OUTREACH | OPERATING | \$20,000.00 | \$0.00 | \$8,965.00 | \$11,035.00 | 11,035 |
| PLANNING & DEVELOPMENT | PDPLNDIV | 30437 | BETTER URBAN INFILL DEVELOPMNT | OPERATING | \$13,430.49 | \$0.00 | \$0.00 | \$13,430.49 | 13,430 |
| PLANNING & DEVELOPMENT | PDPLNDIV | 30635 | COMPREHENSVE PLANNING OUTREACH | OPERATING | \$6,524.61 | \$0.00 | \$334.70 | \$6,189.91 | 6,190 |
| | SHRFFLD | 10054 | OVERTIME -DCNTF HERION INITIAT | OPERATING | \$25,858.29 | \$0.00 | \$1,814.11 | \$24,044.18 | 24,044 |
| | SHRFFLD | 10061 | OVERTIME-RURAL SAFETY BELT | OPERATING | \$31,478.13 | \$0.00 | \$12,794.70 | \$18,683.43 | 18,683 |
| | SHRFFLD | 10063 | OVERTIME-HIDTA GRANT | OPERATING | \$14,709.86 | \$0.00 | \$21,272.10 | (\$6,562.24) | - |
| | SHRFFLD | 10128 | OVERTIME-DCNTF METH INITIATIVE | OPERATING | \$5,000.00 | \$0.00 | \$666.53 | \$4,333.47 | 4,333 |
| | SHRFFLD | 20023 | DCNTF METH INITIATIVE EXP | OPERATING | \$5,000.00 | \$0.00 | \$4,025.32 | \$974.68 | 975 |
| | SHRFFLD | 20924 | DRUG ENFORCEMENT HIDTA EXPENSE | OPERATING | \$130,000.00 | \$0.00 | \$32,097.34 | \$97,902.66 | 97,903 |
| | SHRFFLD | 21742 | OFFICE SUPPLIES-FREEWAY SERVCE | OPERATING | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 800 |
| | SHRFFLD | 22653 | TRT GRANT EXPENSE | OPERATING | \$40,951.00 | \$40,784.00 | \$0.00 | \$167.00 | 167 |
| | SHRFFLD | 30272 | SEATBELT ENFORCEMENT POS | OPERATING | \$34,543.52 | \$0.00 | \$10,791.18 | \$23,752.34 | 23,752 |
| | | | | | \$13,874.01 | \$0.00 | \$9,051.95 | \$4,822.06 | |
| | SHRFFLD | 30924 | DCNTF HEROIN INITIATIVE EXP | OPERATING | | | | | 4,822 |
| | SHRFFLD | 30925 | DRUG ENFORCEMENT POS | OPERATING | \$132,211.00 | \$0.00 | \$93,131.51 | \$39,079.49 | 39,079 |
| | SHRFFLD | 47231 | DCNTF DRUG TRAFFICKING EQUIP | OPERATING | \$25,000.00 | \$0.00 | \$13,028.61 | \$11,971.39 | 11,971 |
| | SHRFFLD | 80023 | DCNTF METH INITIATIVE REV | OPERATING | (\$10,000.00) | \$0.00 | (\$3,898.37) | (\$6,101.63) | (6,102) |
| | SHRFFLD | 80527 | DRUG ENFORCEMENT GRANT | OPERATING | (\$132,211.00) | \$0.00 | (\$93,132.00) | (\$39,079.00) | (39,079) |
| SHERIFF | SHRFFLD | 80547 | FREEWAY SERVICE PATROL | OPERATING | (\$235,000.00) | \$0.00 | (\$96,745.06) | (\$138,254.94) | (138,255) |

| | | | | | | | | | AMOUNT TO BE
CARRIED |
|--------------------|----------|--------|--------------------------------|-----------|-----------------|--------------|---------------|----------------|-------------------------|
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| SHERIFF | SHRFFLD | 80718 | RURAL SAFETY BELT REVENUE | OPERATING | (\$66,021.65) | \$0.00 | (\$26,130.52) | (\$39,891.13) | (39,891) |
| SHERIFF | SHRFFLD | 80725 | TACTICAL RESPONSE TEAM EQP REV | OPERATING | (\$41,819.00) | \$0.00 | \$0.00 | (\$41,819.00) | (41,819) |
| SHERIFF | SHRFFLD | 80726 | DRUG ENFORCEMENT HIDTA GRANT | OPERATING | (\$200,652.11) | \$0.00 | (\$73,790.42) | (\$126,861.69) | (126,862) |
| SHERIFF | SHRFFLD | 81568 | DCNTF HEROIN INITIATIVE REV | OPERATING | (\$29,447.65) | \$0.00 | (\$10,866.06) | (\$18,581.59) | (18,582) |
| SHERIFF | SHRFFLD | 85021 | DCNTF DRUG TRAFFICKING REV | OPERATING | (\$25,000.00) | \$0.00 | (\$13,028.61) | (\$11,971.39) | (11,971) |
| SHERIFF | SHRFSUP | 47023 | CORONAVIRUS GRANT EQUIPMENT | OPERATING | \$58,008.00 | \$42,005.00 | \$14,888.00 | \$1,115.00 | 1,115 |
| SHERIFF | SHRFSUP | 80276 | CORONAVIRUS GRANT REVENUE | OPERATING | (\$58,008.00) | \$0.00 | \$0.00 | (\$58,008.00) | (58,008) |
| WASTE & RENEWABLES | SWCLEAN | 31137 | HAZARDOUS WASTE DISPOSAL COSTS | OPERATING | \$355,315.91 | \$120,255.72 | \$144,744.28 | \$90,315.91 | 90,316 |
| WASTE & RENEWABLES | SWMETHGO | 22400 | SITE 1 OPERATION-MAJOR REPAIRS | OPERATING | \$217,285.46 | \$0.00 | \$0.00 | \$217,285.46 | 217,285 |
| WASTE & RENEWABLES | SWRODFLD | 21399 | LEACHATE HAULING & TREATMENT | OPERATING | \$35,000.00 | \$2,250.00 | \$5,245.34 | \$27,504.66 | 27,505 |
| WASTE & RENEWABLES | SWRODFLD | 21809 | OPERATING EQUIPMENT EXPENSE | OPERATING | \$774,100.49 | \$444,456.19 | \$611,388.12 | (\$281,743.82) | - |
| WASTE & RENEWABLES | SWRODFLD | 32124 | PURCHASE OF SERVICE | OPERATING | \$360,900.00 | \$132,459.19 | \$169,840.71 | \$58,600.10 | 58,600 |

DANE COUNTY, WISCONSIN 2021 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
Maturity | 2008 Refund
Series 2
\$15,455,000 @ | 2008A | 2010 Refunding Bonds
Series 2010C
\$17,035,000 @ 3.0545440% | | 2010 Refunding Bonds 2011
Series 2010E
\$23,735,000 @2.5800627% | | 2011 General O
Series
\$11,415,00 | 2011A | 2012 General Ol
Series
\$15,885,000 | 2012B |
|---|---|------------|---|-----------------------------|---|---|---|--------------|---|----------------------------|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 | \$215,000.00 | \$4,300.00 | \$1,845,000.00
\$1,960,000.00 | \$142,802.50
\$75,460.00 | | \$167,575.00
\$103,750.00
\$35,750.00 | | \$10,028.00 | \$1,020,000.00
\$1,045,000.00 | \$31,100.00
\$10,450.00 |
| TOTALS | \$215,000.00 | \$4,300.00 | \$3,805,000.00 | \$218,262.50 | \$6,455,000.00 | \$307,075.00 | \$955,000.00 | \$10,028.00 | \$2,065,000.00 | \$41,550.00 |

| YEAR
Of
Maturity | 2012 General Obligation Bonds
Series 2012C
\$9,225,000 @ 2.6483% | | 2013 General Obligation Bonds
Series 2013A
\$19,835,000 @ 3.8076% | | 2013 General Obligation Notes
Series 2013B
\$25,605,000 @ 2.03473% | | 2014 General Obligation Notes
Series 2014A
\$35,075,000 @1.9597% | | 2014 General Obligation Bonds
Series 2014B
\$28,455,000 @3.2039074% | |
|---|--|---|--|--|--|---|--|---|---|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 | \$415,000.00
\$435,000.00
\$450,000.00
\$465,000.00
\$480,000.00
\$595,000.00
\$520,000.00
\$540,000.00
\$560,000.00
\$575,000.00 | \$181,250.00
\$164,250.00
\$148,800.00
\$135,075.00
\$120,900.00
\$106,275.00
\$91,275.00
\$75,900.00
\$60,000.00
\$43,500.00
\$26,475.00 | \$920,000.00
\$950,000.00
\$980,000.00
\$1,015,000.00
\$1,055,000.00
\$1,135,000.00
\$1,135,000.00
\$1,230,000.00
\$1,285,000.00 | \$543,853.76
\$507,853.76
\$475,203.76
\$444,416.26
\$410,116.26
\$372,572.51
\$332,260.01
\$289,028.76
\$242,628.76
\$194,328.76
\$143,225.63
\$88,353.75
\$29,992.50 | \$1,305,000.00
\$1,345,000.00 | \$96,168.75
\$59,925.00
\$20,175.00 | \$2,725,000.00
\$2,810,000.00
\$2,900,000.00
\$2,975,000.00 | \$291,946.88
\$206,793.76
\$114,343.76
\$39,046.88 | \$1,295,000.00
\$1,345,000.00 | \$709,118.76
\$658,418.76
\$605,618.76
\$557,988.76
\$515,493.76
\$4471,843.76
\$426,918.76
\$331,784.39
\$279,331.27
\$222,918.76
\$162,575.00
\$99,225.00
\$33,512.50 |
| TOTALS | \$6,035,000.00 | \$1,162,625.00 | \$14,460,000.00 | \$4,073,834.48 | \$3,920,000.00 | \$176,268.75 | \$11,410,000.00 | \$652,131.28 | \$21,825,000.00 | \$5,455,197.00 |

DANE COUNTY, WISCONSIN 2021 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2015 General Obligation Notes
Series 2015A
\$43,085,000 @ 2.048229% | | 2015 General Obligation Bonds
Series 2015B
\$40,960,000 @ 2.71625% | | 2016 General Obligation Notes
Series 2016A
\$28,865,000 @ 1.3884% | | 2016 General Obligation Bonds
Series 2016B
\$1,935,000 @2.3719% | | 2017 General Obligation Notes
Series 2017A
\$59,765,000.00 | |
|---|--|---|--|--|--|--|---|--|--|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 | \$3,455,000.00
\$3,560,000.00
\$3,660,000.00
\$3,770,000.00
\$3,885,000.00 | \$488,925.00
\$383,700.00
\$279,975.00
\$173,100.00
\$58,275.00 | \$2,595,000.00
\$2,650,000.00
\$2,715,000.00
\$2,790,000.00
\$2,980,000.00
\$3,070,000.00
\$1,975,000.00
\$1,170,000.00
\$1,205,000.00
\$1,250,000.00
\$1,340,000.00
\$1,340,000.00
\$1,340,000.00 | \$884,656.00
\$828,894.00
\$765,144.00
\$689,356.00
\$616,481.00
\$425,806.00
\$347,663.00
\$296,556.00
\$277,963.00
\$1171,969.00
\$177,303.00
\$26,100.00 | \$3,485,000.00
\$1,855,000.00
\$1,915,000.00
\$1,980,000.00
\$2,000,000.00
\$2,040,000.00 | \$285,375.00
\$205,275.00
\$148,725.00
\$100,400.00
\$60,800.00
\$20,400.00 | \$85,000.00
\$85,000.00
\$90,000.00
\$95,000.00
\$95,000.00
\$100,000.00
\$105,000.00
\$105,000.00
\$110,000.00
\$110,000.00
\$110,000.00
\$110,000.00
\$110,000.00 | \$36,525.00
\$34,825.00
\$33,075.00
\$31,275.00
\$29,425.00
\$27,525.00
\$23,675.00
\$21,625.00
\$19,393.75
\$16,847.50
\$14,052.50
\$11,192.50
\$8,181.25
\$4,950.00 | \$5,990,000.00
\$6,180,000.00
\$5,090,000.00
\$5,390,000.00
\$5,490,000.00
\$5,625,000.00
\$5,755,000.00 | \$1,143,775.00
\$960,275.00
\$734,875.00
\$527,075.00
\$338,725.00
\$200,125.00
\$71,938.00 |
| TOTALS | \$18,330,000.00 | \$1,383,975.00 | \$30,735,000.00 | \$6,234,559.00 | \$13,255,000.00 | \$820,975.00 | \$1,620,000.00 | \$339,842.50 | \$39,430,000.00 | \$3,976,788.00 |

| YEAR
OF
Maturity | 2017 General Obligation Bonds
Series 2017B
\$8,860,000.00 | | 2017 General Obligation Taxable Notes
Series 2017C | | 2018 General Obligation Notes
Series 2018A
\$48,450,000 @ 2.483% | | 2018 General Obligation Bonds
Series 2018B
\$4,865,000 @3.2285% | | 2018 General Obligation Notes
Series 2018C
\$11,860,000 @ 3.2355% | |
|---|--|--|--|--|--|---|--|--|--|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2039 | \$495,000.00
\$510,000.00
\$530,000.00
\$545,000.00
\$570,000.00
\$620,000.00
\$635,000.00
\$650,000.00
\$670,000.00
\$200,000.00
\$205,000.00
\$210,000.00
\$225,000.00
\$225,000.00
\$225,000.00 | \$219,850.00
\$204,775.00
\$189,175.00
\$173,050.00
\$153,475.00
\$105,875.00
\$87,125.00
\$73,483.00
\$56,100.00
\$43,050.00
\$30,750.00
\$24,300.00
\$17,625.00
\$10,725.00 | \$1,420,000.00
\$1,480,000.00
\$1,540,000.00
\$1,590,000.00
\$1,630,000.00
\$1,670,000.00 | \$327,130.00
\$271,530.00
\$213,530.00
\$153,130.00
\$103,250.00
\$63,795.00
\$21,710.00 | \$4,805,000.00
\$4,945,000.00
\$4,240,000.00
\$4,395,000.00
\$4,550,000.00 | \$1,094,025.00
\$945,375.00
\$799,125.00
\$661,350.00
\$509,850.00
\$353,700.00
\$215,175.00
\$72,450.00 | \$170,000.00
\$175,000.00
\$185,000.00
\$205,000.00
\$225,000.00
\$225,000.00
\$235,000.00
\$240,000.00
\$250,000.00
\$265,000.00
\$275,000.00
\$285,000.00
\$285,000.00
\$295,000.00
\$335,000.00
\$315,000.00 | \$164,750.00
\$156,125.00
\$147,125.00
\$137,625.00
\$117,625.00
\$117,125.00
\$107,280.00
\$89,050.00
\$82,400.00
\$74,425.00
\$65,894.00
\$347,841.00
\$38,053.00
\$57,119.00
\$47,841.00
\$38,053.00
\$57,738.00
\$16,888.00 | \$1,130,000.00
\$1,165,000.00
\$1,205,000.00
\$1,240,000.00
\$1,280,000.00
\$1,325,000.00
\$1,370,000.00 | \$294,785.00
\$262,443.00
\$228,009.00
\$191,565.00
\$153,048.00
\$112,088.00
\$68,774.00
\$23,290.00 |
| TOTALS | \$7,355,000.00 | \$1,560,088.00 | \$10,690,000.00 | \$1,154,075.00 | \$37,555,000.00 | \$4,651,050.00 | \$4,420,000.00 | \$1,561,471.00 | \$9,815,000.00 | \$1,334,002.00 |

DANE COUNTY, WISCONSIN 2021 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
Maturity | 2018 General Obligation Notes
Series 2018D
\$7,010,000 @ 2.5735% | | 2019 General Obligation Notes
Series 2019A
\$56,120,000 @ 1.4685% | | 2019 General Obligation Bonds
Series 2019B
\$20,995,000 @ 2.1686% | | 2019 General Obligation Airport Notes
Series 2019C
\$5,510,000 @ 1.8144% | | 2019 General Obligation Bonds
Series 2019D
\$34,395,000 @ 1.3544% | |
|---|--|---|--|--|--|--|--|---|---|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2039 | \$1,400,000.00
\$1,445,000.00
\$1,480,000.00 | \$99,475.00
\$56,913.00
\$19,425.00 | \$6,205,000.00
\$6,175,000.00
\$6,020,000.00
\$6,140,000.00
\$4,735,000.00
\$4,830,000.00
\$4,925,000.00
\$5,025,000.00
\$5,125,000.00 | \$921,550.00
\$797,750.00
\$675,800.00
\$554,200.00
\$445,450.00
\$349,800.00
\$252,250.00
\$152,750.00 | \$935,000.00
\$835,000.00
\$870,000.00
\$870,000.00
\$910,000.00
\$935,000.00
\$995,000.00
\$1,025,000.00
\$1,055,000.00
\$1,110,000.00
\$1,135,000.00
\$1,140,000.00
\$1,120,000.00
\$1,220,000.00
\$1,220,000.00 | \$482,469.00
\$464,769.00
\$447,919.00
\$430,719.00
\$430,719.00
\$390,669.00
\$362,994.00
\$334,494.00
\$274,794.00
\$274,794.00
\$216,241.00
\$192,225.00
\$166,259.00
\$110,356.00
\$80,231.00
\$49,356.00 | \$1,080,000.00
\$1,105,000.00
\$1,125,000.00
\$1,145,000.00 | \$69,656.00
\$45,075.00
\$24,909.00
\$8,588.00 | \$6,050,000.00
\$6,240,000.00
\$4,945,000.00
\$3,335,000.00
\$1,845,000.00
\$195,000.00
\$1,020,000.00
\$1,040,000.00
\$40,000.00 | \$688,150.00
\$503,800.00
\$336,025.00
\$211,825.00
\$130,700.00
\$81,150.00
\$52,750.00
\$32,600.00
\$12,000.00
\$400.00 |
| TOTALS | \$4,325,000.00 | \$175,813.00 | \$49,180,000.00 | \$4,200,800.00 | \$19,695,000.00 | \$5,121,224.00 | \$4,455,000.00 | \$148,228.00 | \$28,660,000.00 | \$2,050,600.00 |

| YEAR
OF
Maturity | 2020 General Ob
Series 2
\$45,855, | 2020A | 2020 General Obligation Bonds
Series 2020B
\$9,020,000.00 | | 2020 General Ob
Series 3
\$16,980, | 2020C | Totals | | |
|------------------------|--|----------------|---|----------------|--|--------------|------------------|-----------------|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | |
| 2021 | \$5,930,000.00 | \$559,017.50 | \$525,000.00 | \$184,428.13 | \$1,785,000.00 | \$121,512.26 | \$60,420,000.00 | \$10,244,197.54 | |
| 2022 | \$5,935,000.00 | \$565,551.25 | \$390,000.00 | \$150,537.50 | \$1,805,000.00 | \$101,388.75 | \$58,220,000.00 | \$8,725,902.78 | |
| 2023 | \$5,935,000.00 | \$562,583.75 | \$385,000.00 | \$142,787.50 | \$1,805,000.00 | \$96,425.00 | \$53,510,000.00 | \$7,244,523.53 | |
| 2024 | \$5,050,000.00 | \$510,600.00 | \$390,000.00 | \$135,037.50 | \$1,820,000.00 | \$90,077.50 | \$46,195,000.00 | \$5,955,379.90 | |
| 2025 | \$5,135,000.00 | \$408,750.00 | \$400,000.00 | \$127,137.50 | \$1,825,000.00 | \$81,418.75 | \$41,370,000.00 | \$4,791,914.27 | |
| 2026 | \$3,440,000.00 | \$323,000.00 | \$405,000.00 | \$119,087.50 | \$1,560,000.00 | \$70,940.00 | \$35,020,000.00 | \$3,826,751.77 | |
| 2027 | \$3,505,000.00 | \$253,550.00 | \$415,000.00 | \$110,887.50 | \$1,570,000.00 | \$58,807.00 | \$32,910,000.00 | \$2,983,845.27 | |
| 2028 | \$3,575,000.00 | \$182,750.00 | \$420,000.00 | \$102,537.50 | \$1,585,000.00 | \$44,210.00 | \$24,960,000.00 | \$2,247,092.02 | |
| 2029 | \$3,645,000.00 | \$110,550.00 | \$430,000.00 | \$94,037.50 | \$1,605,000.00 | \$27,457.50 | \$18,340,000.00 | \$1,716,196.15 | |
| 2030 | \$3,705,000.00 | \$37,050.00 | \$440,000.00 | \$85,337.50 | \$1,620,000.00 | \$9,315.00 | \$12,525,000.00 | \$1,340,713.28 | |
| 2031 | • | | \$450,000.00 | \$76,437.50 | | | \$6,950,000.00 | \$1,063,879.39 | |
| 2032 | | | \$455,000.00 | \$68,809.38 | | | \$7,125,000.00 | \$833,794.63 | |
| 2033 | | | \$465,000.00 | \$62,484.38 | | | \$6,745,000.00 | \$608,844.38 | |
| 2034 | | | \$470,000.00 | \$55,762.50 | | | \$5,525,000.00 | \$413,159.25 | |
| 2035 | | | \$475,000.00 | \$48,378.13 | | | \$3,715,000.00 | \$274,112.13 | |
| 2036 | | | \$485,000.00 | \$40,578.13 | | | \$2,335,000.00 | \$191,047.13 | |
| 2037 | | | \$490,000.00 | \$32,350.00 | | | \$2,265,000.00 | \$133,069.00 | |
| 2038 | | | \$500,000.00 | \$23,687.50 | | | \$2,075,000.00 | \$78,731.50 | |
| 2039 | | | \$510,000.00 | \$14,531.25 | | | \$1,795,000.00 | \$31,397.25 | |
| 2040 | | | \$520,000.00 | \$4,875.00 | | | \$520,000.00 | \$4,875.00 | |
| TOTALS | \$45,855,000.00 | \$3,513,402.50 | \$9,020,000.00 | \$1,679,709.40 | \$16,980,000.00 | \$701,551.76 | \$422,520,000.00 | \$52,709,426.17 | |

Footnotes:

⁽¹⁾ Interest is reported net of applicable rebate.

| | | | | 2021 | | | |
|--|--------|-------------------|-------------|-------------|------------|-----------------------------------|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | ECOMM'D | ADOPTED | |
| | ADMI | <u>NISTRATION</u> | | | | | |
| ADMINISTRATION | | | | | | | |
| DIRECTOR OF ADMINISTRATION | MC | 1.000 15-03 | 1.000 15-03 | 1.000 15-03 | 1.000 15-0 | 3 1.000 ¹⁵⁻⁰ | |
| DIRECTOR OF POLICY AND PROGRAM DEVELOPMENT | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| RISK MANAGER | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SPECIAL ASSISTANT TO THE DIRECTOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SAFETY COORDINATOR | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE MANAGER | M 10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE ASSISTANT II | G 17 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| RISK MANAGEMENT TECHNICIAN | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATION SUBTOTAL | | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 | |
| FACILITIES - ADMINISTRATION | | | | | | | |
| DIRECTOR OF FACILITIES AND SERVICES | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| FACILITIES MANAGER | M 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| FACILITIES SPECIALIST | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| FACILITIES - ADMINISTRATION SUBTOTAL | | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| FACILITIES - JANITORIAL SERVICES | | | | | | | |
| LEAD JANITOR | G 13 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| JANITOR II | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| JANITOR | G 09 | 26.000 | 26.000 | 26.000 | 26.000 | 26.000 | |
| FACILITIES - JANITORIAL SERVICES SUBTOTAL | | 31.000 | 31.000 | 31.000 | 31.000 | 31.000 | |
| FACILITIES - MAINTENANCE & CONSTRUCTION | | | | | | | |
| CARPENTER | T | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ELECTRICIAN | Т | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| LEAD BUILDING TRADES | Т | 0.000 | 1.000 | 1.000 15-10 | 1.000 15-1 | ⁰ 1.000 ¹⁵⁻ | |
| PAINTER | Т | 1.000 15-05 | 1.000 | 1.000 | 1.000 | 1.000 | |
| PAINTER | Т | 1.000 | 1.000 | 1.000 15-10 | 1.000 15-1 | 0 1.000 ¹⁵⁻⁷ | |
| STEAMFITTER | Т | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| STEAMFITTER | Т | 1.000 | 0.000 | 0.000 15-10 | 0.000 15-1 | 0.000 15- | |
| LEAD MECHANIC | G 19 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| MECHANICAL REPAIR WORKER | G 16-F | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 | |

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|--|-----------------|---------------|-------------|---------|----------|---------|
| | <u>ADMINIST</u> | RATION, conti | nued | | | |
| FACILITIES - MAINTENANCE & CONSTRUCTION | | | | | | |
| FACILITIES - MAINTENANCE & CONSTRUCTION SUBTOTAI | L | 18.000 | 18.000 | 18.000 | 18.000 | 18.000 |
| FACILITIES - WEAPONS SCREENING | | | | | | |
| LEAD WEAPONS SCREEN ATTND | G 08 | 1.000 | 0.000 15-07 | 0.000 | 0.000 | 0.000 |
| WEAPONS SCREENING ATTENDANT | G 03-06 | 4.500 | 0.000 15-07 | 0.000 | 0.000 | 0.000 |
| FACILITIES - WEAPONS SCREENING SUBTOTAL | | 5.500 | 0.000 | 0.000 | 0.000 | 0.000 |
| CONTROLLER | | | | | | |
| CONTROLLER | M 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSISTANT CONTROLLER | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENTERPRISE BUDGET ANALYST | M 12 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PAYROLL MANAGER | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENTERPRISE ACCOUNTANT | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SYSTEMS ACCOUNTANT | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BENEFIT ADMINISTRATION SPECIALIST | P 07 | 1.000 | 0.000 15-06 | 0.000 | 0.000 | 0.000 |
| PAYROLL SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK I | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONTROLLER SUBTOTAL | | 12.000 | 11.000 | 11.000 | 11.000 | 11.000 |
| EMPLOYEE RELATIONS | | | | | | |
| HUMAN RESOURCES DIRECTOR | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMAN RESOURCES MANAGER | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMAN RESOURCES SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BENEFIT ADMINISTRATION SPECIALIST | P 07 | 0.000 | 1.000 15-06 | 1.000 | 1.000 | 1.000 |
| HUMAN RESOURCES ANALYST | P 07 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EMPLOYEE RELATIONS SUBTOTAL | | 7.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| INFORMATION MANAGEMENT | | | | | | |
| CHIEF OF INFORMATION TECHNOLOGY | M 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION MANAGEMENT APPLICATIONS MANAGER | M 15 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |

| CLASSIFICATION TITLE F | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|---|---------|----------------|-------------|---------------------|-----------------------|-------------------------------------|
| AD | MINISTE | RATION, contin | <u>ued</u> | | | _ |
| INFORMATION MANAGEMENT | | | | | | |
| INFORMATION MANAGEMENT HELPDESK MANAGER M | 14 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION MANAGEMENT - CUSTOMER SERVICE MANAGER M | 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| MIS TEAM LEADER M | 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| MANAGEMENT INFORMATION PROJECT LEADER II P | 13 | 1.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| SYSTEMS ADMINISTRATOR III P | 13 | 8.000 | 10.000 | 10.000 | 10.000 | 10.000 |
| MANAGEMENT INFORMATION PROJECT LEADER P | 12-13 | 1.000 15-02 | 1.000 15-02 | 1.000 15 | 1.000 15-0 | 1.000 ¹⁵⁻⁰² |
| MANAGEMENT INFORMATION PROJECT LEADER P | 12-13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| SENIOR PROGRAMMER ANALYST P | 12-13 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| MANAGEMENT INFORMATION PROJECT LEADER I P | 12 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| SENIOR HELP DESK ANALYST P | 12 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| SYSTEMS ADMINISTRATOR II P | 12 | 3.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENTERPRISE IT SPECIALIST II P | 11 | 5.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| INFORMATION MANAGEMENT SPECIALIST II P | 11 | 7.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| SYSTEMS ADMINISTRATOR I P | 11 | 0.000 | 1.000 15-08 | 1.000 ¹⁵ | 1.000 ¹⁵⁻¹ | ⁰ 1.000 ¹⁵⁻¹⁰ |
| SYSTEMS ADMINISTRATOR I P | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| NETWORK SYSTEMS PROGRAMMER P | 09-11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENTERPRISE IT SPECIALIST I P | 09 | 4.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| INFORMATION MANAGEMENT SPECIALIST I P | 09 | 0.000 | 1.000 15-09 | 1.000 ¹⁵ | 1.000 ¹⁵⁻¹ | 1.000 15-10 |
| INFORMATION MANAGEMENT SPECIALIST I P | 09 | 2.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III G | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION MANAGEMENT SUBTOTAL | | 44.000 | 46.000 | 46.000 | 46.000 | 46.000 |
| PURCHASING | | | | | | |
| LEAD PURCHASING OFFICER P | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PURCHASING OFFICER P | 09 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PURCHASING SUBTOTAL | | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| PRINTING & SERVICES | | | | | | |
| PRINTING AND SERVICES SUPERVISOR M | 08 | 1.000 | 1.000 | 1.000 15 | 1.000 15-1 | 1.000 15-10 |
| COURT INTERPRETER G | 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III G | 13 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III G | 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| | | | | | 2021 | |
|--|----------|-----------------|-------------|-------------|-------------|--------------------------|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | ECOMM'D | ADOPTED |
| | ADMINIST | RATION, contin | nued | | | |
| PRINTING & SERVICES | | | | | | |
| OFFSET PRESS OPERATOR | G 12 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| SERVICES CLERK | G 11 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| PRINTING & SERVICES SUBTOTAL | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| CONSOLIDATED FOOD SERVICE | | | | | | |
| DIRECTOR OF CONSOLIDATED FOODS | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FOOD SERVICE SUPERVISOR | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIETETIC SPECIALIST | G 14 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PROCUREMENT SPECIALIST | G 14 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| СООК | G 11 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| STOCK CLERK | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FOOD SERVICE LEAD WORKER | G 10 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| FOOD SERVICE HELPER/DRIVER | G 09 | 13.600 | 15.600 | 15.600 | 15.600 | 15.600 |
| JANITOR | G 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIET CLERK | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSOLIDATED FOOD SERVICE SUBTOTAL | | 27.600 | 29.600 | 29.600 | 29.600 | 29.600 |
| ADMINISTRATION TOTAL | | 168.100 | 166.600 | 166.600 | 166.600 | 166.600 |
| | <u> </u> | <u> AIRPORT</u> | | | | |
| AIRPORT DIRECTOR | MC | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EXECUTIVE DEPUTY AIRPORT DIRECTOR | MC | 1.000 83-03 | 1.000 83-03 | 1.000 83-03 | 1.000 83-03 | 3 1.000 ⁸³⁻⁰³ |
| DEPUTY AIRPORT DIRECTOR | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF FACILITIES AND MAINTENANCE | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF OPERATIONS AND PUBLIC SAFETY | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY AIRPORT DIRECTOR/PLANNING AND DEVELOPMENT | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD ELECTRONIC SYSTEMS SPECIALIST | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MARKETING AND COMMUNICATIONS DIRECTOR | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRFIELD MAINTENANCE SUPERVISOR | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ELECTRONIC SYSTEMS SPECIALIST | P 09-11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| NOISE ABATEMENT/ENVIRONMENTAL OFFICER | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | | | | | | |

| | BUDGE | TED POSITIONS | | | 2021 | |
|--|------------------|------------------------|------------------------|---------------------|---------------------------|------------------------------------|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
| | AIRPO | RT, continued | | | | |
| ACCOUNTANT | P 08-09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRPORT OPERATIONS SUPERVISOR | M 08 | 7.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| AIRPORT PARKING MANAGER | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TERMINAL MAINTENANCE SUPERVISOR | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06-08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ELECTRICIAN | Т | 3.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| STEAMFITTER | T | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| AIRPORT MAINTENANCE CREW LEADER | F 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRPORT MAINTENANCE MECHANIC | F 18 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| AIRPORT PARKING CREW LEADER | F 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F 16 | 2.000 | 2.000 | 3.000 | 3.000 | 3.000 |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD AIRPORT SECURITY TECHNICIAN | G 15 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRPORT MAINTENANCE WORKER | F 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER-AIRPORT | F 14 | 8.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SECURITY TECHNICIAN | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD TERMINAL MAINTENANCE WORKER | F 11 | 2.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| TERMINAL FACILITY WORKER | F 11 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| TERMINAL MAINTENANCE WORKER | F 09 | 13.000 | 13.000 | 13.000 | 13.000 | 13.000 |
| TERMINAL MAINTENANCE WORKER | F 09 | 1.000 | 1.000 83-04 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TOLL BOOTH ATTENDANT | F 06 | 7.500 | 7.500 | 7.500 | 7.500 | 7.500 |
| TOLL BOOTH ATTENDANT | F 06 | 0.500 | 0.000 83-05 | 0.000 | 0.000 | 0.000 |
| AIRPORT TOTAL | | 79.000 | 83.500 | 84.500 | 84.500 | 84.500 |
| | <u>ALLIANT I</u> | ENERGY CENTE | <u>:R</u> | | | |
| CENTER EXECUTIVE DIRECTOR | MC | 1.000 ⁹²⁻⁰¹ | 1.000 ⁹²⁻⁰¹ | 1.000 92 | 2-01 1.000 ⁹²⁻ | ⁰¹ 1.000 ⁹²⁻ |
| ASSISTANT CENTER MANAGER - CHIEF FINANCIAL OFFICER | M 14 | 1.000 92-02 | 1.000 92-02 | 1.000 ⁹² | 2-02 1.000 ⁹²⁻ | 02 1.000 ⁹²⁻ |
| ASSISTANT CENTER MGR EVENT SERVICES & OPERATIONS | M 14 | 1.000 92-02 | 1.000 92-02 | 0.000 92 | 2-02 0.000 92- | 0.000 92- |
| | | | | | | |

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST REC | COMM'D | ADOPTED |
|--|------------|------------------------|-------------|------------------------|-----------------------|------------------------|
| ALL | IANT ENER | GY CENTER, co | ontinued | | | |
| ASSISTANT CENTER MANAGER-FACILITIES & OPERATIONS | M 12 | 0.000 ⁹²⁻⁰² | 1.000 92-02 | 1.000 ⁹²⁻⁰² | 1.000 ⁹²⁻⁰ | 1.000 ⁹²⁻⁰² |
| ALLIANT ENERGY CENTER FACILITIES MANAGER | M 11 | 1.000 92-02 | 0.000 92-02 | 0.000 92-02 | 0.000 92-0 | 0.000 92-02 |
| SENIOR SALES MANAGER | M 09 | 1.000 92-02 | 1.000 92-02 | 0.000 92-02 | 0.000 92-0 | 0.000 92-02 |
| EVENT OPERATIONS MANAGER | M 08 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EVENT OPERATIONS SUPERVISOR | M 06 | 0.000 | 0.000 | 3.000 | 3.000 | 3.000 |
| EVENT COORDINATOR | P 06 | 2.000 | 2.000 | 0.000 | 0.000 | 0.000 |
| AUDIO/VISUAL COORDINATOR | P 05 | 0.000 | 0.000 | 2.000 | 2.000 | 2.000 |
| PUBLIC INFORMATION OFFICER | P 05 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| SALES COORDINATOR | P 05 | 0.000 | 0.000 | 2.000 | 2.000 | 2.000 |
| ELECTRICIAN | Т | 2.000 | 2.000 | 1.000 | 1.000 | 1.000 |
| STEAMFITTER | Т | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |
| CREW LEADER | F 18 | 2.000 | 2.000 | 0.000 | 0.000 | 0.000 |
| ACCOUNTING ASSISTANT | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F 16 | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |
| CENTER LEAD WORKER | F 14 | 4.000 | 4.000 | 0.000 | 0.000 | 0.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EVENT BOOKING CLERK | G 14 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| GROUNDSKEEPER | F 12 | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |
| CENTER WORKER | F 11-12 | 6.000 | 6.000 | 16.000 | 16.000 | 16.000 |
| ASSISTANT GROUNDSKEEPER | F 11 | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |
| CENTER MAINTENANCE WORKER | F 11 | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |
| LEAD JANITOR | F 11 | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |
| JANITOR I | F 09 | 2.000 | 2.000 | 0.000 | 0.000 | 0.000 |
| CLERK I-II | G 07-10 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| EVENT AND EXHIBITOR SERVICES SPECIALIST | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ALLIANT ENERGY CENTER TOTAL | | 33.000 | 33.000 | 34.000 | 34.000 | 34.000 |
| BO | ARD OF HEA | LTH - MADISO | N/DANE | | | |
| PUBLIC HEALTH DIRECTOR | MC | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY DIRECTOR | M 14 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| CLASSIFICATION TITLE | RAN | IGE 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|---|------|-----------------|-----------------|---------|------------------------|------------------------|
| BOARD OF | HEA | LTH - MADISON/D | DANE, continued | | | |
| DIRECTOR OF COMMUNITY HEALTH | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF ENVIRONMENTAL HEALTH | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF OPERATIONS - PUBLIC HEALTH | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF POLICY, PLANNING & EVALUATION | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENVIRONMENTAL HEALTH SERVICES SUPERVISOR | M 12 | 2.000 | 3.000 | 3.000 | 3.000 | 2.000 |
| PUBLIC HEALTH SUPERVISOR | M 12 | 12.000 | 12.000 | 12.000 | 13.000 | 13.000 |
| PUBLIC HEALTH SUPERVISOR | M 12 | 1.000 53-01 | 1.000 53-01 | 1.000 5 | 1.000 53-01 | 1.000 53-01 |
| HEALTH EQUITY COORDINATOR | P 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PUBLIC HEALTH EPIDEMIOLOGIST | P 11 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| PUBLIC HEALTH PLANNER | P 11 | 6.000 | 6.000 | 6.000 | 7.000 | 7.000 |
| QUALITY IMPROVEMENT/PERFORMANCE MANAGEMENT COOR | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SANITARIAN III | P 11 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CHEMICAL ANALYST III | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNITY HEALTH EDUCATION SPECIALIST | P 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ENVIRONMENTAL PROTECTION LEADWORKER | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HEALTH EDUCATION COORDINATOR | P 10 | 0.850 | 0.850 | 0.850 | 0.850 | 0.850 |
| HEALTH EDUCATION COORDINATOR | P 10 | 0.000 | 1.000 53-17 | 1.000 5 | 1.000 53- | 1.000 53-17 |
| HEALTH EDUCATION COORDINATOR | P 10 | 1.000 53-01 | 1.000 | 1.000 | 1.000 | 1.000 |
| HEALTH EDUCATION COORDINATOR | P 10 | 1.000 53-03 | 1.000 53-03 | 1.000 5 | 1.000 53-03 | 1.000 53-03 |
| MICROBIOLOGIST III | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PREVENTION COORDINATOR | P 10 | 0.450 53-01 | 0.450 53-01 | 0.450 5 | 0.450 ⁵³⁻⁰¹ | 0.450 53-01 |
| PUBLIC HEALTH ANALYST | P 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PUBLIC HEALTH COMMUNICATIONS COORDINATOR | P 10 | 0.000 | 1.000 53-17 | 1.000 5 | 1.000 ⁵³ - | 1.000 53-17 |
| PUBLIC HEALTH PREPAREDNESS COORDINATOR | P 10 | 1.000 53-02 | 1.000 53-02 | 1.000 5 | 1.000 53-02 | 1.000 53-02 |
| PUBLIC HEALTH PROGRAM COORDINATOR | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC HEALTH PROGRAM COORDINATOR | P 10 | 1.000 53-03 | 1.000 53-03 | 1.000 5 | 1.000 53-03 | 1.000 53-03 |
| SANITARIAN II | P 10 | 7.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| SANITARIAN II | P 10 | 0.500 53-01 | 0.500 53-01 | 0.500 5 | 0.500 53-01 | 0.500 53-01 |
| WELL WOMAN PROGRAM COORDINATOR | P 10 | 1.000 53-06 | 1.000 53-06 | 1.000 5 | 1.000 ⁵³⁻⁰⁶ | 1.000 ⁵³⁻⁰⁶ |
| SANITARIAN I | P 09 | 7.000 | 7.000 | 7.000 | 7.000 | 6.000 |
| SANITARIANI | P 09 | 1.000 53-12 | 1.000 53-12 | 1.000 5 | 1.000 ⁵³ - | 1.000 53-12 |

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST REC | COMM'D | ADOPTED |
|--|-------------|---------------|---------------|-------------|-------------|-------------------------------------|
| BOAR | D OF HEALTH | - MADISON/DAI | NE, continued | | | |
| PUBLIC HEALTH SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC HEALTH SPECIALIST | P 07 | 0.000 | 1.000 53-16 | 1.000 53-16 | 1.000 53-16 | 1.000 53-16 |
| PUBLIC HEALTH SPECIALIST | P 07 | 0.000 | 1.000 53-18 | 1.000 53-18 | 1.000 53-18 | 1.000 ⁵³⁻¹⁸ |
| PUBLIC HEALTH SPECIALIST | P 07 | 0.000 53-04 | 1.000 53-04 | 1.000 53-04 | 1.000 53-04 | 4 1.000 ⁵³⁻⁰⁴ |
| PUBLIC HEALTH SPECIALIST | P 07 | 1.000 53-09 | 1.000 53-09 | 1.000 53-09 | 1.000 53-09 | 9 1.000 ⁵³⁻⁰⁹ |
| PUBLIC HEALTH SPECIALIST | P 07 | 1.000 53-13 | 1.000 53-13 | 1.000 53-13 | 1.000 53-13 | 3 1.000 ⁵³⁻¹³ |
| WELL WOMAN PROGRAM SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENVIRONMENTAL HEALTH TECHNICIAN | P 06 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CHRONIC DISEASE SPECIALIST | P 05 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| GRANTS & BILLING SPECIALIST | P 05 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| IMMUNIZATION COORDINATOR | N 18A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| NURSE FAMILY PARTNERSHIP COORDINATOR | N 18A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STI/HIV COORDINATOR | N 18A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TUBERCULOSIS COORDINATOR | N 18A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| WIC LEAD WORKER | N 18A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DENTAL HEALTH COORDINATOR | N 18 | 0.600 53-01 | 0.250 53-01 | 0.250 53-01 | 0.250 53-01 | 0.250 53-01 |
| PUBLIC HEALTH INFECTION PREVENTIONIST | N 18 | 0.000 | 2.000 53-17 | 2.000 53-17 | 2.000 53-17 | ⁷ 2.000 ⁵³⁻¹⁷ |
| PUBLIC HEALTH NURSE | N 18 | 28.300 | 28.300 | 28.300 | 28.300 | 28.300 |
| PUBLIC HEALTH NURSE | N 18 | 3.100 53-01 | 3.100 53-01 | 3.100 53-01 | 3.100 53-01 | 3.100 ⁵³⁻⁰¹ |
| PUBLIC HEALTH NURSE | N 18 | 1.000 53-10 | 1.000 53-10 | 1.000 53-10 | 1.000 53-10 | 1.000 53-10 |
| PUBLIC HEALTH NURSE | N 18 | 1.000 53-11 | 1.000 53-11 | 1.000 53-11 | 1.000 53-11 | 1.000 ⁵³⁻¹¹ |
| COMMUNICABLE DISEASE OUTREACH SPECIALIST | N 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMANE OFFICER LEAD WORKER | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE ASSISTANT II | G 17 | 1.000 53-01 | 1.000 53-01 | 1.000 53-01 | 1.000 53-01 | 1.000 53-01 |
| HUMANE OFFICER | G 16 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| MEDICAL INTERPRETER | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MEDICAL INTERPRETER | G 16 | 0.650 | 1.000 53-19 | 1.000 | 1.000 | 1.000 |
| MEDICAL INTERPRETER | G 16 | 1.000 53-04 | 0.000 53-04 | 0.000 53-04 | 0.000 53-04 | 0.000 53-04 |
| CLERK IV | G 15 | 1.750 | 1.750 | 1.750 | 1.750 | 1.750 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIETETIC SPECIALIST | G 14 | 4.800 | 4.800 | 4.800 | 4.800 | 4.800 |
| | | | | | | |

| | RANGE | 2019 | 2020 | 2021 | | |
|--|---------------|-------------|---------------|------------|-------------------------------------|-------------|
| CLASSIFICATION TITLE | | | | REQUEST R | ECOMM'D | ADOPTED |
| BOAR | D OF HEALTH - | MADISON/DA | NE, continued | | | |
| DIETETIC SPECIALIST | G 14 | 1.000 53-07 | 1.000 53-07 | 1.000 53-0 | ⁷ 1.000 ⁵³⁻⁰⁷ | 1.000 53-07 |
| DISEASE INTERVENTION SPECIALIST | G 14 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| DISEASE INTERVENTION SPECIALIST | G 14 | 0.000 | 4.000 53-17 | 4.000 53-1 | ⁷ 4.000 ⁵³⁻¹⁷ | 4.000 53-17 |
| DISEASE INTERVENTION SPECIALIST | G 14 | 1.000 53-15 | 1.000 53-15 | 1.000 53-1 | ⁵ 1.000 ⁵³⁻¹⁵ | 1.000 53-15 |
| CLERK III | G 13 | 2.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK III | G 13 | 1.000 53-14 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PUBLIC HEALTH AIDE | G 12 | 1.000 53-05 | 1.000 53-05 | 1.000 53-0 | ⁵ 1.000 ⁵³⁻⁰⁵ | 1.000 53-05 |
| PUBLIC HEALTH AIDE | G 12 | 6.500 | 6.500 | 6.500 | 6.500 | 6.500 |
| PUBLIC HEALTH AIDE | G 12 | 0.700 53-01 | 0.700 53-01 | 0.700 53-0 | ¹ 0.700 ⁵³⁻⁰¹ | 0.700 53-01 |
| CLERK I-II | G 07-10 | 0.500 | 2.300 | 2.300 | 2.300 | 2.300 |
| CLERK TYPIST I-II | G 07-10 | 1.800 | 0.000 | 0.000 | 0.000 | 0.000 |
| BOARD OF HEALTH - MADISON/DANE TOTAL | | 151.500 | 164.500 | 164.500 | 166.500 | 164.500 |
| | CLERK | OF COURTS | | | | |
| GENERAL COURT SUPPORT | | | | | | |
| CLERK OF COURTS | ME | 1.000 30-01 | 1.000 30-01 | 1.000 30-0 | 1.000 30-01 | 1.000 30-01 |
| CHIEF DEPUTY CLERK OF COURTS | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURTS MANAGER | M 09 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| COURTS INFORMATION TECHNOLOGY SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNTING ASSISTANT | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURT SERVICES CLERK | G 17 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 0.000 | 0.500 30-05 | 0.500 | 0.500 | 0.500 |
| COURT CLERK | G 16 | 25.000 | 25.000 | 25.000 | 25.000 | 25.000 |
| CLERK IV | G 15 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| CLERK III | G 13 | 14.000 | 23.000 | 23.000 | 23.000 | 23.000 |
| CLERK TYPIST III | G 13 | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ACCOUNT CLERK I | G 11 | 0.600 | 0.600 | 0.600 | 0.600 | 0.600 |
| COURT AIDE | G 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK I-II | G 07-10 | 5.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | |

| | BUDGETED POSITIONS | | | 2021 | | |
|------------------------------------|--------------------|---------------|---------|------------|------------|-------------|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST R | RECOMM'D | ADOPTED |
| | CLERK OF C | COURTS, conti | nued | | | |
| GENERAL COURT SUPPORT | | | | | | |
| GENERAL COURT SUPPORT SUBTOTAL | | 72.600 | 73.100 | 73.100 | 73.100 | 73.100 |
| COURT COMMISSIONER CENTER | | | | | | |
| LEAD CIRCUIT COURT COMMISSIONER | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CIRCUIT COURT COMMISSIONER | A 22-40 | 9.500 | 9.500 | 9.500 | 9.500 | 9.500 |
| COURTS MANAGER | M 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURT REPORTER | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARALEGAL II | G 18 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PARALEGAL I | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURT CLERK | G 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PROBATE CLERK | G 15 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| PROBATE CLERK | G 15 | 1.000 30-04 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 6.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| CLERK III | G 13 | 0.000 30-04 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CLERK TYPIST III | G 13 | 1.000 30-04 | 0.000 | 0.000 | 0.000 | 0.000 |
| COURT COMMISSIONER CENTER SUBTOTAL | | 29.500 | 29.500 | 29.500 | 29.500 | 29.500 |
| PRETRIAL SERVICES | | | | | | |
| LEAD SOCIAL WORKER | SW21 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| GAL SOCIAL WORKER | SW20 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| SENIOR SOCIAL WORKER | SW20 | 1.000 | 1.500 | 1.500 | 1.500 | 1.500 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 2.500 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK III | G 13 | 1.000 30-04 | 1.000 | 1.000 | 1.000 | 1.000 |
| PRETRIAL SERVICES ASSESSOR | G 10 | 1.000 30-02 | 1.000 | 0.000 30-0 | 0.000 30-0 | 1.000 30-06 |
| PRETRIAL SERVICES ASSESSOR | G 10 | 1.000 30-03 | 1.000 | 0.000 30-0 | 0.000 30-0 | 1.000 30-06 |
| PRETRIAL SERVICES SUBTOTAL | | 8.000 | 8.000 | 6.000 | 6.000 | 8.000 |
| GUARDIAN AD LITEM | | | | | | |
| GAL SOCIAL WORKER | SW20 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| GUARDIAN AD LITEM SUBTOTAL | | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| CLERK OF COURTS TOTAL | | 110.600 | 111.100 | 109.100 | 109.100 | 111.100 |

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | COMM'D | ADOPTED |
|---|---------|--------------|-------------|-------------|------------|-------------------------------------|
| | CORPOR | ATION COUNSE | <u>:L</u> | | | |
| CORPORATION COUNSEL | | | | | | |
| CORPORATION COUNSEL | MC | 0.500 21-01 | 0.500 21-01 | 0.500 21-01 | 0.500 21-0 | 0.500 ²¹⁻⁰¹ |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 0.000 | 0.000 | 1.000 21-07 | 1.000 21-0 | 7 1.000 ²¹⁻⁰⁷ |
| AIRPORT COUNSEL | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY CORPORATION COUNSEL | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE MANAGER | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CORPORATION COUNSEL SUBTOTAL | | 7.500 | 7.500 | 8.500 | 8.500 | 8.500 |
| PERMANENCY PLANNING LEGAL SERV | | | | | | |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 1.000 | 1.000 | 0.000 21-07 | 0.000 21-0 | 7 0.000 ²¹⁻⁰⁷ |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 1.000 21-03 | 1.000 21-03 | 1.000 21-03 | 1.000 21-0 | 3 1.000 ²¹⁻⁰³ |
| PERMANENCY PLANNING LEGAL DIRECTOR | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARALEGAL II | G 18 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PARALEGAL II | G 18 | 1.000 21-04 | 1.000 21-04 | 1.000 21-04 | 1.000 21-0 | 1.000 ²¹⁻⁰⁴ |
| PARALEGAL II | G 18 | 1.000 21-05 | 1.000 21-05 | 1.000 21-05 | 1.000 21-0 | ⁵ 1.000 ²¹⁻⁰⁵ |
| PARALEGAL I | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PERMANENCY PLANNING LEGAL SERV SUBTOTAL | | 14.000 | 14.000 | 13.000 | 13.000 | 13.000 |
| CHILD SUPPORT AGENCY | | | | | | |
| CORPORATION COUNSEL | MC | 0.500 21-01 | 0.500 21-01 | 0.500 21-01 | 0.500 21-0 | 0.500 ²¹⁻⁰¹ |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| CHILD SUPPORT LEGAL DIRECTOR | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHILD SUPPORT ENFORCEMENT OPERATIONS DIRECTOR | M 12 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHILD SUPPORT ENFORCEMENT OPERATIONS DIRECTOR | M 11 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06-08 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| LEAD CHILD SUPPORT INVESTIGATOR | G 19 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CHILD SUPPORT INVESTIGATOR | G 17 | 21.000 | 22.000 | 22.000 | 22.000 | 22.000 |
| CHILD SUPPORT INVESTIGATOR BILINGUAL SPANISH | G 17 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARALEGAL I | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD IMAGING TECHNICIAN | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| | BUDGET | ED POSITIONS | 2021 | | | | | | | | | |
|--|-----------|----------------------|----------------------|--------------------|---------------------------|--------------------------|--|--|--|--|--|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST F | RECOMM'D | ADOPTED | | | | | | |
| COF | PORATION | COUNSEL, co | ontinued | | | | | | | | | |
| CHILD SUPPORT AGENCY | | | | | | | | | | | | |
| CLERK III | G 13 | 3.000 | 10.000 | 10.000 | 10.000 | 10.000 | | | | | | |
| CLERK TYPIST III | G 13 | 10.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | | | |
| CLERK I-II | G 07-10 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | | | |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | | | |
| CHILD SUPPORT AGENCY SUBTOTAL | | 50.500 | 50.500 | 50.500 | 50.500 | 50.500 | | | | | | |
| CORPORATION COUNSEL TOTAL | | 72.000 | 72.000 | 72.000 | 72.000 | 72.000 | | | | | | |
| COUNTY BOARD | | | | | | | | | | | | |
| COUNTY BOARD CHAIR | MECO_BRD | 1.000 06-04 | 1.000 06-04 | 1.000 06- | .04 1.000 ⁰⁶⁻⁰ | 4 1.000 06-04 | | | | | | |
| COUNTY BOARD SUPERVISOR | ME CO_BD_ | N/A ⁰⁶⁻⁰² | N/A ⁰⁶⁻⁰² | N/A ⁰⁶⁻ | N/A ⁰⁶⁻⁰ | 2 N/A ⁰⁶⁻⁰² | | | | | | |
| CHIEF OF STAFF | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| LEGISLATIVE SERVICES DIRECTOR | M 13 | 1.000 06-03 | 1.000 06-03 | 1.000 06- | 1.000 06-0 | 3 1.000 ⁰⁶⁻⁰³ | | | | | | |
| MANAGER OF THE DIVISION OF POLICY AND PRACTICE INN | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| SUSTAINABILITY AND PROGRAM EVALUATION COORDINATOR | M 12 | 1.000 06-05 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| RESEARCH ANALYST | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| POLICY ANALYST | M 10 | 1.000 06-06 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| LEGISLATIVE MANAGEMENT SYSTEM SPEC/POLICY ANALYST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| CLERK I-II | G 07-10 | 1.000 06-07 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| COUNTY BOARD TOTAL | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 | | | | | | |
| | COUN | ITY CLERK | | | | | | | | | | |
| COUNTY CLERK | ME | 1.000 12-01 | 1.000 12-01 | 1.000 12- | 01 1.000 ¹²⁻⁰ | 1 1.000 12-01 | | | | | | |
| CHIEF DEPUTY COUNTY CLERK | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| ELECTIONS MANAGEMENT SPECIALIST/POLICY ANALYST | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| CLERK III | G 13 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | | | |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | | | |
| COUNTY CLERK TOTAL | | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 | | | | | | |

| | | | | | 2021 | | | |
|--|------|-------|---------------|-------------|---------|-----------|----------|-------------|
| CLASSIFICATION TITLE | R/ | ANGE | 2019 | 2020 | REQUEST | RECOMM | 'D AI | DOPTED |
| | | COUNT | Y EXECUTIVE | | | | | |
| EXECUTIVE | | | | | | | | |
| COUNTY EXECUTIVE | ME | | 1.000 09-01 | 1.000 09-01 | 1.000 | 09-01 1.0 | 00 09-01 | 1.000 09-01 |
| EXECUTIVE CHIEF OF STAFF | М | 17 | 1.000 09-02 | 1.000 09-02 | 1.000 | 09-02 1.0 | 00 09-02 | 1.000 09-02 |
| ASST TO THE COUNTY EXEC | М | 13 | 3.000 09-02 | 3.000 09-02 | 3.000 | 09-02 3.0 | 00 09-02 | 3.000 09-02 |
| ADMINISTRATIVE ASSISTANT II | G | 17 | 2.000 | 2.000 | 2.000 | 2.0 | 00 | 2.000 |
| EXECUTIVE SUBTOTAL | | | 7.000 | 7.000 | 7.000 | 7.0 | 00 | 7.000 |
| LEGISLATIVE LOBBYIST | | | | | | | | |
| LEGISLATIVE LOBBYIST | MC | | 1.000 09-04 | 1.000 09-04 | 1.000 | 1.0 | 00 | 1.000 |
| LEGISLATIVE LOBBYIST SUBTOTAL | | | 1.000 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| OFFICE OF ENERGY & CLIMATE CHANGE | | | | | | | | |
| CLIMATE CHANGE COORDINATOR | М | 12 | 1.000 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| ENERGY AND CLIMATE SPECIALIST | Р | 05 | 0.500 | 0.500 | 0.500 | 0.5 | 00 | 0.500 |
| OFFICE OF ENERGY & CLIMATE CHANGE SUBTOTAL | | | 1.500 | 1.500 | 1.500 | 1.5 | 00 | 1.500 |
| OFFICE OF ECON & WORKFORCE DEV | | | | | | | | |
| DIRECTOR OF ECONOMIC AND WORKFORCE DEVELOPMENT | М | 12 | 1.000 09-06 | 0.000 09-06 | 0.000 | 0.0 | 00 | 0.000 |
| CDBG/RLF ADMINISTRATIVE SPECIALIST | Р | 11 | 1.000 09-03 | 0.000 09-03 | 0.000 | 0.0 | 00 09-03 | 0.000 09-03 |
| COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM SPECIA | P | 10 | 2.000 09-05 | 0.000 09-05 | 0.000 | 0.0 | 00 09-05 | 0.000 09-05 |
| OFFICE OF ECON & WORKFORCE DEV SUBTOTAL | | | 4.000 | 0.000 | 0.000 | 0.0 | 00 | 0.000 |
| CULTURAL AFFAIRS | | | | | | | | |
| DIRECTOR OF CULTURAL AFFAIRS | М | 12 | 1.000 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| CULTURAL AFFAIRS SPECIALIST | Р (| 05 | 0.000 | 0.500 09-07 | 0.500 | 09-07 0.5 | 00 09-07 | 0.500 09-07 |
| CULTURAL AFFAIRS SUBTOTAL | | | 1.000 | 1.500 | 1.500 | 1.5 | 00 | 1.500 |
| COUNTY EXECUTIVE TOTAL | | | 14.500 | 11.000 | 11.000 | 11.0 | 00 | 11.000 |
| DA | NE (| COUNT | Y HENRY VILAS | <u> 200</u> | | | | |
| EXECUTIVE ZOO DIRECTOR | МС | | 1.000 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| DEPUTY ZOO DIRECTOR | М | 13 | 1.000 74-02 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| GENERAL CURATOR | М | 10 | 1.000 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| GENERAL OPERATIONS MANAGER | М | 10 | 1.000 74-04 | 1.000 | 1.000 | 1.0 | | 1.000 |
| CONSERVATION EDUCATION CURATOR | М | 09 | 1.000 | 1.000 | 1.000 | 1.0 | 00 | 1.000 |
| | | | | | | | | |

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED | | | | |
|---|---------------|---------------|--------------|---------|----------|---------|--|--|--|--|
| <u></u> | ANE COUNTY HE | NRY VILAS ZOC | D, continued | | | | | | | |
| MARKETING AND OUTREACH COORDINATOR | P 09 | 1.000 74-04 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| ZOO MANAGER | M 08 | 0.000 | 1.000 74-05 | 1.000 | 1.000 | 1.000 | | | | |
| ZOO MANAGER | M 08 | 1.000 74-04 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| EDUCATION MANAGER | M 07 | 1.000 74-04 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| EDUCATION SPECIALIST | P 07 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| VOLUNTEER SERVICES COORDINATOR | P 07 | 1.000 74-04 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| FACILITIES & ANIMAL LIFE SUPPORT TECHNICIAN | F 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| FACILITIES & ANIMAL LIFE SUPPORT ASSISTANT | F 17 | 1.000 74-02 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| FACILITIES & ANIMAL LIFE SUPPORT ASSISTANT | F 17 | 1.000 74-04 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| LEAD ZOO KEEPER | F 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| VETERINARY TECHNICIAN/REGISTRAR | F 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| VETERINARY TECHNICIAN | F 14 | 0.000 | 1.000 74-05 | 1.000 | 1.000 | 1.000 | | | | |
| ZOO KEEPER | F 14 | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 | | | | |
| ZOO KEEPER | F 14 | 0.000 | 2.000 74-05 | 2.000 | 2.000 | 2.000 | | | | |
| ZOO KEEPER | F 14 | 1.000 74-02 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| ZOO KEEPER | F 14 | 1.000 74-03 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| ZOO KEEPER | F 14 | 2.000 74-04 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| SEMI SKILLED LABORER-ZOO | F 13 | 1.000 74-04 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| JANITOR I | F 09 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| JANITOR I | F 09 | 0.000 | 1.000 74-06 | 1.000 | 1.000 | 1.000 | | | | |
| CLERK I-II | G 07-10 | 0.000 | 1.500 | 1.500 | 1.500 | 1.500 | | | | |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | |
| DANE COUNTY HENRY VILAS ZOO TOTAL | | 30.000 | 37.500 | 37.500 | 37.500 | 37.500 | | | | |
| DISTRICT ATTORNEY | | | | | | | | | | |
| CRIMINAL & TRAFFIC - ADULT | | | | | | | | | | |
| ADMINISTRATIVE MANAGER | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| PARALEGAL MANAGER | M 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| INVESTIGATOR | L 17 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| PARALEGAL II | G 18 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| LEAD DA WORKER | G 17 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |

| | | | | 2021 | | | |
|--|-------------|-------------------------|-----------------|------------------------|--------------------------|------------------------|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST F | RECOMM'D | ADOPTED | |
| | DISTRICT AT | TORNEY, cont | inued | | | | |
| CRIMINAL & TRAFFIC - ADULT | | | | | | | |
| PARALEGAL I | G 17 | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 | |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 | |
| CLERK III | G 13 | 1.000 | 5.000 | 5.000 | 5.000 | 5.000 | |
| CLERK TYPIST III | G 13 | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| CRIMINAL & TRAFFIC - ADULT SUBTOTAL | | 29.000 | 30.000 | 30.000 | 30.000 | 30.000 | |
| CRIMINAL & TRAFFIC - JUVENILE | | | | | | | |
| INFORMATION TECHNOLOGY SPECIALIST II | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| PARALEGAL II | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| CRIMINAL & TRAFFIC - JUVENILE SUBTOTAL | | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| <u>VICTIM/WITNESS</u> | | | | | | | |
| DIRECTOR OF VICTIM WITNESS SERVICES | M 14 | 1.000 39-01 | 1.000 39-01 | 1.000 39-0 | 1.000 ³⁹⁻⁰ | 1.000 39-0 | |
| DOMESTIC VIOLENCE UNIT MANAGER | M 12 | 1.000 39-01 | 1.000 39-01 | 1.000 39-0 | 1.000 ³⁹⁻⁰ | 1.000 39-0 | |
| VICTIM/WITNESS CASE MANAGER | SW20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| VICTIM/WITNESS CASE MANAGER | SW20 | 0.000 | 2.000 39-13 | 2.000 | 2.000 | 2.000 | |
| VICTIM/WITNESS CASE MANAGER | SW20 | 10.000 ³⁹⁻⁰¹ | 10.000 39-01 | 10.000 ³⁹⁻⁰ | 10.000 ³⁹⁻⁰ | 10.000 ³⁹⁻⁰ | |
| PARALEGAL II | G 18 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| LEAD DA WORKER | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 2.600 | 2.600 | 2.600 | 2.600 | 2.600 | |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 0.900^{39-04} | 0.900^{39-04} | 0.900 39-0 | 0.900 39-0 | 0.900 39-0 | |
| VICTIM/WITNESS SUBTOTAL | | 19.500 | 20.500 | 20.500 | 20.500 | 20.500 | |
| CRIME RESPONSE | | | | | | | |
| CRIME RESPONSE MANAGER | M 12 | 1.000 39-02 | 1.000 39-02 | 1.000 39-0 | 02 1.000 ³⁹⁻⁰ | 1.000 39-0 | |
| CRIME RESPONSE SPECIALIST | SW20 | 0.500 39-02 | 0.500 39-02 | 0.500 39-0 | 0.500 39-0 | 0.500 39-0 | |
| CRIME RESPONSE SPECIALIST | SW20 | 0.700 39-07 | 0.700 39-07 | 0.700 39-0 | 0.700 39-0 | 0.700 39-0 | |
| CRIME RESPONSE SPECIALIST | SW20 | 1.000 39-11 | 1.000 39-11 | 1.000 39-1 | 1.000 ³⁹⁻¹ | 1.000 39-1 | |
| CRIME RESPONSE SPECIALIST | SW20 | 0.700 39-03 | 0.700 39-03 | 0.700 39-0 | 0.700 39-0 | 0.700 39-0 | |
| CRIME RESPONSE SUBTOTAL | | 3.900 | 3.900 | 3.900 | 3.900 | 3.900 | |

| | | | | | 2021 | | | |
|---|-------------|--------------|-------------|-------------|--------------------------|--------------------------|--|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RI | ECOMM'D | ADOPTED | | |
| | DISTRICT AT | ΓORNEY, cont | inued | | | | | |
| DEFERRED PROSECUTION | | | | | | | | |
| DEFERRED PROSECUTION PROGRAM DIRECTOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| SENIOR SUBSTANCE ABUSE COUNSELOR | SW21 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| DEFERRED PROSECUTION CASE MANAGER | SW20 | 0.000 | 5.000 | 5.000 | 5.000 | 5.000 | | |
| DEFERRED PROSECUTION CASE MANAGER | SW20 | 0.000 39-12 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| DEFERRED PROSECUTION CHILD ABUSE SPECIALIST | SW20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| SUBSTANCE ABUSE COUNSELOR | SW20 | 1.000 39-08 | 1.000 39-08 | 1.000 39-08 | 3 1.000 ³⁹⁻⁰⁸ | 3 1.000 ³⁹⁻⁰⁸ | | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| COMMUNITY SERVICE COORDINATOR | SW16-18 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| SOCIAL WORKER | SW16-18 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| SOCIAL WORKER | SW16-18 | 1.000 39-12 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| DEFERRED PROSECUTION SUBTOTAL | | 11.000 | 11.000 | 11.000 | 11.000 | 11.000 | | |
| DISTRICT ATTORNEY TOTAL | | 67.400 | 69.400 | 69.400 | 69.400 | 69.400 | | |
| | EMERGENO | Y MANAGEM | ENT | | | | | |
| EMERGENCY PLANNING | | | | | | | | |
| DIRECTOR OF EMERGENCY MANAGEMENT | MC | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| ASSISTANT EMERGENCY PLANNING DIRECTOR | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| POPULATION PROT PLANNER | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| RESPONSE EQUIPMENT SPECIALIST | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| EMERGENCY PLANNING SUBTOTAL | | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 | | |
| HAZARDOUS MATERIALS PLANNING | | | | | | | | |
| HAZARDOUS MATERIALS PLAN | M 10 | 1.000 48-01 | 1.000 48-01 | 1.000 48-01 | 1.000 48-01 | 1.000 48-01 | | |
| ADMINISTRATIVE ASSISTANT II | G 17 | 1.000 48-07 | 1.000 48-07 | 1.000 48-07 | 7 1.000 ⁴⁸⁻⁰⁷ | 7 1.000 48-07 | | |
| HAZARDOUS MATERIALS PLANNING SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | |
| EMERGENCY MEDICAL SERVICES | | | | | | | | |
| EMS SUPV & TRAINING CORD | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| EMERG MED SERV SPECIALIST | M 10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| | | | | | | | | |
| | | | | | | | | |

| | BUDGE | 2021 | | | | | | | | | | |
|--|------------|--------------|-------------|-------------|------------|-------------|--|--|--|--|--|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | COMM'D | ADOPTED | | | | | | |
| <u>EM</u> | ERGENCY MA | NAGEMENT, o | continued | | | | | | | | | |
| EMERGENCY MEDICAL SERVICES | | | | | | | | | | | | |
| DATA ANALYST | P 10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| EMERGENCY MEDICAL SERVICES SUBTOTAL | | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | | | | | | |
| EMERGENCY MANAGEMENT TOTAL | | 10.000 | 10.000 | 10.000 | 10.000 | 10.000 | | | | | | |
| EXTENSION | | | | | | | | | | | | |
| COUNTY EXTENSION DIRECTOR | M D | 1.000 80-01 | 0.000 80-01 | 0.000 80-01 | 0.000 80-0 | 0.000 80-01 | | | | | | |
| COUNTY EXTENSION AGENT | МА | 0.800 | 0.000 | 0.000 | 0.000 | 0.000 | | | | | | |
| COUNTY EXTENSION AGENT | МА | 1.000 80-03 | 0.000 80-03 | 0.000 80-03 | 0.000 80-0 | 0.000 80-03 | | | | | | |
| OFFICE SUPERVISOR | M 06-08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| EDUCATIONAL PROGRAM COORDINATOR | P 05 | 0.000 | 1.000 80-06 | 1.000 80-06 | 1.000 80-0 | 1.000 80-06 | | | | | | |
| EDUCATIONAL PROGRAM COORDINATOR | P 05 | 0.500 | 0.000 80-07 | 0.000 | 0.000 | 0.000 | | | | | | |
| EDUCATIONAL PROGRAM COORDINATOR | P 05 | 1.000 80-05 | 0.000 80-05 | 0.000 | 0.000 | 0.000 | | | | | | |
| COUNTY EXTENSION AGENT | М | 0.000 | 0.800 | 0.800 | 0.800 | 0.800 | | | | | | |
| COUNTY EXTENSION AGENT | М | 0.000 80-03 | 1.000 80-03 | 1.000 80-03 | 1.000 80-0 | 1.000 80-03 | | | | | | |
| COUNTY EXTENSION DIRECTOR | М | 0.000 80-01 | 1.000 80-01 | 1.000 80-01 | 1.000 80-0 | 1.000 80-01 | | | | | | |
| CLERK I-II | G 07-10 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | | | |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | | | |
| EXTENSION TOTAL | | 7.300 | 6.800 | 6.800 | 6.800 | 6.800 | | | | | | |
| | FAMILY C | OURT SERVICI | <u>ES</u> | | | | | | | | | |
| DIRECTOR OF FAMILY COURT COUNSELING SERVICES | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| FAMILY COURT COUNSELOR | SW20 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 | | | | | | |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| CLERK III | G 13 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | | | |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | | | |
| FAMILY COURT SERVICES TOTAL | | 11.000 | 11.000 | 11.000 | 11.000 | 11.000 | | | | | | |

TABLE 7 - BUDGETED POSITIONS
PAGE 17

| | BUDGE | TED POSITIONS | | 2021 | | | |
|--|----------|---------------|-------------|---------|---------------------|-------------|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED | |
| <u>HI</u> | JMAN SER | /ICES DEPARTI | <u>MENT</u> | | | | |
| ADMINISTRATION | | | | | | | |
| DIRECTOR OF DEPARTMENT OF HUMAN SERVICES | MC | 1.000 54-48 | 1.000 54-48 | 1.000 | 1.000 | 1.000 | |
| DEPUTY DIRECTOR OF HUMAN SERVICES | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| DIVISION ADMINISTRATOR OF FISCAL & MANAGEMENT SERV | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| BUDGET CONTRACTS AND OPERATIONS MANAGER | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| PLANNING AND EVALUATION MANAGER | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SENIOR PROGRAM ANALYST/MANAGER | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SYSTEMS COORDINATOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| COLLECTIONS COORDINATOR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| FINANCE MANAGER | M 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| FINANCIAL ANALYST | M 11 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| INFORMATION TECHNOLOGY PROJECT MANAGER | M 11 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| HUMAN SERVICES PROGRAM ANALYST | P 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| INFORMATION TECHNOLOGY PROJECT MANAGER | P 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| BUDGET ANALYST | M 10 | 2.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SENIOR ACCOUNTANT | M 10 | 3.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| SENIOR ACCOUNTANT | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| GRANTS MANAGER | P 09 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| INFORMATION TECHNOLOGY SPECIALIST II | P 09 | 2.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNTANT | M 08-09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNTANT | P 08-09 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| INFORMATION TECHNOLOGY SPECIALIST I | P 08 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| INFORMATION TECHNOLOGY SPECIALIST I | P 08 | 1.000 54-75 | 1.000 | 1.000 | 1.000 | 1.000 | |
| OFFICE SUPERVISOR | M 06-08 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 | |
| ACCOUNTING ASSISTANT | G 18 | 0.000 | 1.000 | 2.000 | 2.000 | 2.000 | |
| COLLECTIONS SPECIALIST | G 17 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 | |
| MECHANICAL REPAIR WORKER | G 16-F | 1.000 54-46 | 1.000 54-46 | 1.000 | 1.000 ⁵⁴ | 1.000 54-46 | |
| ADMINISTRATIVE ASSISTANT I | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |

ACCOUNT CLERK II

7.000

4.000

3.000

7.000

7.000

G 14

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST R | RECOMM'D | ADOPTED | |
|---|------------|-------------|-------------|------------|-------------|--------------------------|--|
| HUMAN | SERVICES | DEPARTMENT | , continued | | | _ | |
| <u>ADMINISTRATION</u> | | | | | | | |
| CLERK III | G 13 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| JANITOR | G 09 | 0.500 54-46 | 0.500 54-46 | 1.000 54-4 | 1.000 54-46 | 6 1.000 ⁵⁴⁻⁴⁶ | |
| CLERK I-II | G 07-10 | 1.000 | 2.500 | 2.500 | 2.500 | 2.500 | |
| CLERK TYPIST I-II | G 07-10 | 1.500 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ADMINISTRATION SUBTOTAL | | 38.500 | 39.500 | 46.000 | 46.000 | 46.000 | |
| CHILDREN, YOUTH & FAMILIES | | | | | | | |
| DIVISION ADMINISTRATOR/CY&F SERVICES | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CYF HUMAN SERVICES MANAGER | M 12 | 6.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| SOCIAL WORK SUPERVISOR | M 11 | 18.800 | 14.000 | 14.000 | 14.000 | 14.000 | |
| SOCIAL WORK SUPERVISOR | M 11 | 1.000 54-67 | 1.000 54-67 | 1.000 54-6 | 1.000 54-6 | 7 1.000 ⁵⁴⁻⁶⁷ | |
| EMPLOYEE ADVOCATE MANAGER | M 10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| INFORMATION TECHNOLOGY SPECIALIST I | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| AMERICORPS COORDINATOR | P 07 | 1.000 54-62 | 0.000 54-62 | 0.000 54-6 | 0.000 54-62 | 0.000 54-62 | |
| HUMAN SERVICES COMMUNITY PROGRAMS COORDINATOR | P 07 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| OFFICE SUPERVISOR | M 06-08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| LEAD SOCIAL WORKER | SW21 | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 | |
| COMMUNITY COURT COORDINATOR | SW20 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| TRAUMA INFORMED CARE COORDINATOR | SW20 | 0.000 | 1.000 | 1.000 54-8 | 1.000 54-8 | 7 1.000 ⁵⁴⁻⁸⁷ | |
| YOUTH JUSTICE COORDINATOR | SW20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| COLLECTIONS SPECIALIST | G 17 | 2.000 | 1.000 | 0.000 | 0.000 | 0.000 | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 126.750 | 91.500 | 91.500 | 91.500 | 91.500 | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 1.500 | 1.500 54-80 | 1.500 | 1.500 | 1.500 | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 2.000 | 0.000 | 0.000 54-8 | 0.000 54-8 | 7 0.000 ⁵⁴⁻⁸⁷ | |
| PROGRAM LEADER | SW16-18 | 11.500 | 11.000 | 11.000 | 11.000 | 11.000 | |
| PROGRAM LEADER | SW16-18 | 2.000 54-74 | 2.000 | 2.000 | 2.000 | 2.000 | |
| ADMINISTRATIVE ASSISTANT I | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNT CLERK II | G 14 | 2.200 | 2.200 | 0.000 | 0.000 | 0.000 | |
| SOCIAL SERVICE SPECIALIST | G 14 | 16.000 | 15.000 | 15.000 | 15.000 | 15.000 | |
| SOCIAL SERVICE SPECIALIST | G 14 | 1.000 54-73 | 1.000 | 1.000 | 1.000 | 1.000 | |

| CLASSIFICATION TITLE | R/ | ANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|---|-----|-------|-------------------------|-------------------------|---------------------|-------------------------|---------------------------------------|
| HUMAN | SER | VICES | S DEPARTMEN | T, continued | | | |
| CHILDREN, YOUTH & FAMILIES | | | | | | | |
| SOCIAL SERVICE SPECIALIST BILINGUAL HISP | G 1 | 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 1 | 13 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK TYPIST III | G 1 | 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| TRANSPORTATION AIDE/DRIVER | G 1 | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G | 07-10 | 7.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| CLERK TYPIST I-II | G | 07-10 | 2.400 | 0.000 | 0.000 | 0.000 | 0.000 |
| CHILDREN, YOUTH & FAMILIES SUBTOTAL | | | 221.150 | 170.200 | 167.000 | 167.000 | 167.000 |
| ADULT COMMUNITY SERVICES | | | | | | | |
| INFORMATION AND ASSISTANCE LEAD SPECIALIST | P 7 | 7A | 6.000 54-46 | 6.000 54-46 | 6.000 ⁵ | 6.000 54-46 | 6.000 54-46 |
| DEMENTIA CARE SPECIALIST PROJECT | P 5 | 5A | 1.000 54-56 | 1.000 54-56 | 1.000 5 | 1.000 54- | 1.000 ⁵⁴⁻⁵⁶ |
| DISABILITY BENEFIT SPECIALIST | P 5 | 5A | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| ELDER BENEFIT SPECIALIST | P 5 | 5A | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| INFORMATION AND ASSISTANCE SPECIALIST | P 5 | 5A | 25.600 ⁵⁴⁻⁴⁶ | 26.000 ⁵⁴⁻⁴⁶ | 26.000 ⁵ | 26.000 ⁵⁴⁻⁴⁶ | ⁴⁶ 26.000 ⁵⁴⁻⁴⁶ |
| INFORMATION AND ASSISTANCE SPECIALIST | P 5 | 5A | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIVISION ADMINISTRATOR/ADULT COMMUNITY SERVICES | M 1 | 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AGING AND DISABILITY RESOURCE CENTER MANAGER | M 1 | 12 | 1.000 54-46 | 1.000 54-46 | 1.000 5 | 1.000 54-4 | 1.000 54-46 |
| AREA AGENCY ON AGING MANAGER | M 1 | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNITY SERVICES MANAGER | M 1 | 12 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| BEHAVIORAL HEALTH RESOURCE CENTER SUPERVISOR | M 1 | 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEVELOPMENTAL DISABILITIES PROGRAM SUPERVISOR | M 1 | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION AND ASSISTANCE SUPERVISOR | M 1 | 11 | 3.000 54-46 | 3.000 54-46 | 3.000 5 | 3.000 54- | 3.000 54-46 |
| LONG TERM SUPPORT SUPV | M 1 | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORK SUPERVISOR | M 1 | 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| AGING AND DISABILITY RESOURCE CTR PROG SPECIALIST | M 1 | 10 | 1.000 54-46 | 1.000 54-46 | 1.000 5 | 1.000 54-4 | 1.000 54-46 |
| BEHAVIORAL HEALTH PROGRAM SPECIALIST | M 1 | 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| COMPREHENSIVE COMMUNITY SERVICES PROGRAM SPECIALI | M 1 | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEVELOPMENTAL DISABILITIES PROGRAM SPECIALIST | M 1 | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PROGRAM SPECIALIST/AGING | M 1 | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TRANSPORTATION COORDINATOR | M 1 | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AODA PROGRAM SPECIALIST | P 1 | 10 | 0.200 | 0.000 | 0.000 | 0.000 | 0.000 |

2021

CLASSIFICATION TITLE RANGE 2020 **REQUEST** RECOMM'D **ADOPTED** 2019 **HUMAN SERVICES DEPARTMENT, continued** ADULT COMMUNITY SERVICES BEHAVIORAL HEALTH PROGRAM SPECIALIST P 10 3.000 3.000 3.000 3.000 3.000 DEVELOPMENTAL DISABILITIES PROGRAM SPECIALIST 1.000 1.000 1.000 10 1.000 1.000 PROGRAM SPECIALIST P 10 0.000 0.000 1.000 1.000 1.000 PROGRAM SPECIALIST/AGING P 10 1.000 1.000 1.000 1.000 1.000 CAREGIVER SPECIALIST P 07 0.000 1.000 54-79 1.000 1.000 1.000 OFFICE SUPERVISOR M 06-08 0.500 0.500 0.500 0.500 0.500 MOBILITY PROGRAM SPECIALIST P 05 1.000 1.000 1.000 1.000 1.000 LEAD SOCIAL WORKER SW21 0.000 1.000 2.000 2.000 2.000 BEHAVIORAL HEALTH RESOURCE SPECIALIST SW20 0.000 1.000 1.000 54-87 1.000 54-87 1.000 54-87 BEHAVIORAL HEALTH RESOURCE SPECIALIST SW20 1.000 7.000 7.000 7.000 7.000 ACCOUNTING ASSISTANT 0.000 0.000 0.000 G 18 1.000 0.000 LEAD REPRESENTATIVE PAYEE 1.000 G 17 1.000 1.000 1.000 1.000 SOCIAL WORKER/SENIOR SOCIAL WORKER 35.500 SW16-18-20 36.300 41.300 41.300 41.300 2.000 54-77 SOCIAL WORKER/SENIOR SOCIAL WORKER 2.000 2.000 2.000 SW16-18-20 2.000 CASE MANAGER SW16-18 3.000 2.000 2.000 2.000 2.000 QUALITY ASSURANCE SPECIALIST SW16-18 1.000 4.000 4.000 4.000 4.000 ADMINISTRATIVE ASSISTANT I G 16 1.000 1.000 1.000 1.000 1.000 REPRESENTATIVE PAYEE SPECIALIST G 15 2.000 2.000 2.000 2.000 2.000 ACCOUNT CLERK II G 14 3.800 3.800 2.000 2.000 2.000 SOCIAL SERVICE SPECIALIST G 14 1.000 0.500 0.500 0.500 0.500 CLERK III G 13 2.000 3.500 3.500 3.500 3.500 1.000 54-46 CLERK III G 13 0.000 54-46 1.000 54-46 1.000 54-46 1.000 54-46 CLERK TYPIST III G 13 2.500 0.000 0.000 0.000 0.000 0.000 54-46 1.000 54-46 0.000 54-46 0.000 54-46 CLERK TYPIST III G 13 0.000^{54-46} JANITOR G 09 0.500 54-46 0.500 54-46 0.000 54-46 0.000 54-46 0.000 54-46 CLERK I-II G 07-10 2.600 2.500 2.500 2.500 2.500 2.000 54-46 2.000 54-46 2.000 54-46 2.000 54-46 2.000 54-46 CLERK I-II G 07-10 CLERK TYPIST I-II G 07-10 0.000 1.100 0.000 0.000 0.000 ADULT COMMUNITY SERVICES SUBTOTAL 130.300 142.600 146.300 146.300 146.300

TABLE 7 - BUDGETED POSITIONS PAGE 21

| | | | | 2021 | | | |
|---|------------|-----------|---------------|---------|----------|---------|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED | |
| <u>HUMAN</u> | SERVICES | DEPARTMEN | NT, continued | | | | |
| BADGER PRAIRIE HCC ADMINISTRATION | | | | | | | |
| BADGER PRAIRIE HEALTH CARE CENTER ADMINISTRATOR | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| BADGER PRAIRIE HEALTH CARE CENTER BUSINESS MANAGE | R M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLINICAL EQUIPMENT AND SUPPLIES COORDINATOR | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06-08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNTING ASSISTANT | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLERK I-II | G 07-10 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| CLERK TYPIST I-II | G 07-10 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| BADGER PRAIRIE HCC ADMINISTRATION SUBTOTAL | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 | |
| BADGER PRAIRIE HEALTH CARE CENTER | | | | | | | |
| DIRECTOR OF NURSING | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACTIVITY AND VOLUNTEER SUPERVISOR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SOCIAL SERVICES SUPERVISOR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SUPERVISING NURSE | M 11 | 3.800 | 3.800 | 3.800 | 3.800 | 3.800 | |
| CLINICAL CARE COORDINATOR | N 19 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| REGISTERED DIETICIAN | N 18A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| REGISTERED NURSE-BPHCC | N 18A | 18.400 | 19.200 | 19.200 | 19.200 | 19.200 | |
| RESIDENT MEDICAL SERVICE COORDINATOR | G 19 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| LICENSED PRACTICAL NURSE | G 18 | 6.900 | 6.100 | 6.100 | 6.100 | 6.100 | |
| MEDICAL CODING AND HEALTH INFORMATION SPECIALIST | G 18 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| RECREATION THERAPIST | SW16-18 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 | |
| SCHEDULING CLERK II | G 14 | 3.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| HEALTH INFORMATION AND CODING TECHNICIAN | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| SCHEDULING CLERK I | G 13 | 0.300 | 1.300 | 1.300 | 1.300 | 1.300 | |
| CERTIFIED NURSING ASSISTANT | G 12 | 96.000 | 96.000 | 96.000 | 96.000 | 96.000 | |
| COSMETOLOGIST | G 12 | 0.600 | 0.600 | 0.600 | 0.600 | 0.600 | |
| DRIVER-CERTIFIED NURSING ASSISTANT | G 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACTIVITY ASSISTANT | | | | | | | |

| CLASSIFICATION TITLE | R/ | ANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|--|-----|--------|-------------|--------------|---------|----------------------|--------------------------------------|
| HUMAN | SEF | RVICES | S DEPARTMEN | T, continued | | | _ |
| BADGER PRAIRIE HEALTH CARE CENTER | | | | | | | |
| EQUIPMENT & INVENTORY TECHNICIAN | G · | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAUNDRY WORKER | G (| 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAUNDRY WORKER | G (| 07 | 0.300 | 0.300 | 0.300 | 0.300 54- | 0.300 54-87 |
| BADGER PRAIRIE HEALTH CARE CENTER SUBTOTAL | | | 151.800 | 151.800 | 151.800 | 151.800 | 151.800 |
| ECONOMIC ASSISTANCE & WORK SERVICES | | | | | | | |
| DIVISION ADMINISTRATOR/ECON ASSISTANCE & WORK SERV | M | 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSOC EAWS DIV MGR/OPER | M | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNICATIONS AND HOMELESS SERVICES MANAGER | M | 12 | 1.000 | 0.000 54-84 | 0.000 | 0.000 | 0.000 |
| ECONOMIC SUPPORT SUPERVISOR | M | 11 | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| ECONOMIC SUPPORT SUPERVISOR PROJECT | M | 11 | 0.750 54-44 | 0.750 54-44 | 0.750 | 0.750 54- | 0.750 54-44 |
| ECONOMIC SUPPORT SUPERVSIOR | M | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE MANAGER | M ' | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMAN SERVICES PROGRAM SPECIALIST | Р (| 05 | 1.000 54-61 | 1.000 54-61 | 1.000 | 1.000 ⁵⁴⁻ | 1.000 ⁵⁴⁻⁶¹ |
| LEAD ECONOMIC SUPPORT SPECIALIST | G ´ | 19 | 0.000 | 14.000 | 14.000 | 14.000 | 14.000 |
| ECONOMIC ASSISTANCE STAFF SPECIALIST | G ′ | 17 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| LEAD ECONOMIC SUPPORT SPECIALIST | G ´ | 17 | 13.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CLERK IV | G ´ | 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ECONOMIC SUPPORT SPECIALIST | G ′ | 15 | 89.000 | 89.750 | 89.750 | 89.750 | 89.750 |
| ECONOMIC SUPPORT SPECIALIST | G ´ | 15 | 1.000 | 1.000 | 1.000 | 1.000 ⁵⁴⁻ | 1.000 54-87 |
| ECONOMIC SUPPORT SPECIALIST | G ′ | 15 | 1.000 54-76 | 1.000 54-76 | 1.000 | 1.000 ⁵⁴⁻ | ⁷⁶ 1.000 ⁵⁴⁻⁷⁶ |
| ECONOMIC SUPPORT SPECIALIST | G ' | 15 | 1.000 54-78 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G ′ | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G (| 07-10 | 3.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| CLERK TYPIST I-II | G (| 07-10 | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ECONOMIC ASSISTANCE & WORK SERVICES SUBTOTAL | | | 132.750 | 132.500 | 132.500 | 132.500 | 132.500 |
| PREVENTION & EARLY INTERVENTION | | | | | | | |
| DIVISION ADMINISTRATOR OF PREVENTION & EARLY INTER | M | 16 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PREVENTION & EARLY INTERVENTION ADMINISTRATOR | M | 16 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CYF HUMAN SERVICES MANAGER | M | 12 | 0.000 | 3.000 | 0.000 | 0.000 | 0.000 |
| PEI HUMAN SERVICES MANAGER | M | 12 | 0.000 | 0.000 | 3.000 | 3.000 | 3.000 |

| CLASSIFICATION TITLE | RAN | NGE | 2019 | 2020 | REQUEST | RECOMM'E | ADOPTED |
|---|------|--------------|-------------|---------------|---------|------------------------|---------------------------------------|
| HUMAN | SER | VICES | DEPARTME | NT, continued | | | |
| PREVENTION & EARLY INTERVENTION | | | | | | | |
| SOCIAL WORK SUPERVISOR | M 11 | l | 0.000 | 4.800 | 4.800 | 4.800 | 4.800 |
| AMERICORPS COORDINATOR | P 07 | 7 | 0.000 54-62 | 1.000 54-62 | 1.000 | ⁵⁴⁻⁶² 1.000 |) ⁵⁴⁻⁶² 1.000 ⁵ |
| HUMAN SERVICES COMMUNITY PROGRAMS COORDINATOR | P 07 | 7 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD SOCIAL WORKER | SW21 | I | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| COMMUNITY COURT COORDINATOR | SW20 |) | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16 | 6-18-20 | 0.000 | 40.250 | 40.250 | 40.250 | 40.250 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16 | 6-18-20 | 0.000 | 1.000 | 1.000 | ⁵⁴⁻⁸⁷ 1.000 |) ⁵⁴⁻⁸⁷ 1.000 ⁵ |
| PROGRAM LEADER | SW16 | S-18 | 0.000 | 1.000 54-86 | 1.000 | 1.000 | 1.000 |
| PROGRAM LEADER | SW16 | S-18 | 0.000 | 1.000 | 2.000 | 2.000 | 2.000 |
| SOCIAL SERVICE SPECIALIST | G 14 | 1 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 3 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 3 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CLERK I-II | G 07 | 7-10 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK TYPIST I-II | G 07 | 7- 10 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PREVENTION & EARLY INTERVENTION SUBTOTAL | | | 0.000 | 59.050 | 61.050 | 61.050 | 61.050 |
| HOUSING ACCESS & AFFORDABILITY | | | | | | | |
| DIRECTOR OF HOUSING ACCESS & AFFORDABILITY | M 16 | 3 | 0.000 | 0.000 54-84 | 0.000 | 0.000 | 0.000 |
| DIVISION ADMINISTRATOR OF HOUSING ACCESS & AFFORD | M 16 | 3 | 0.000 | 1.000 54-84 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF ECONOMIC AND WORKFORCE DEVELOPMENT | M 12 | 2 | 0.000 | 1.000 54-83 | 1.000 | ⁵⁴⁻⁸⁷ 1.000 |) ⁵⁴⁻⁸⁷ 1.000 ⁵ |
| CDBG/RLF ADMINISTRATIVE SPECIALIST | P 11 | | 0.000 | 1.000 54-82 | 1.000 | 54-82 1.000 |) ⁵⁴⁻⁸² 1.000 ⁵ |
| COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM SPECIA | P 10 |) | 0.000 | 2.000 54-81 | 2.000 | 54-81 2.000 | 2.000 ⁵ |
| HOUSING PROGRAM SPECIALIST | P 10 |) | 0.000 | 1.000 54-85 | 1.000 | 1.000 | 1.000 |
| HOUSING ACCESS & AFFORDABILITY SUBTOTAL | | | 0.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| HUMAN SERVICES DEPARTMENT TOTAL | | | 683.500 | 710.650 | 719.650 | 719.650 | 719.650 |
| | JUVE | NILE C | OURT PRO | GRAM | | | |
| ADMINISTRATION & RECEPTION CENTER | | | | | | | |
| JUVENILE COURT ADMINISTRATOR | МС | | 1.000 51-01 | 1.000 51-01 | 1.000 | 1.000 | 1.000 |
| COMMUNITY PROGRAM MANAGER | M 11 | I | 1.000 | 1.000 | 1.000 | 1.000 | |
| JUVENILE COURT COUNSELOR II | | 6-18-20 | 1.000 | 1.000 | 1.000 | 1.000 | |

| | | | | | 2021 | | | |
|--|------------|--------------|-------------|----------|---------------------------|---------------|--|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED | | |
| JUV | ENILE COUR | T PROGRAM, o | continued | | | | | |
| ADMINISTRATION & RECEPTION CENTER | | | | | | | | |
| JUVENILE COURT/SENIOR JUVENILE COURT COUNSELOR | SW16-18-20 | 4.200 | 4.200 | 4.200 | 4.200 | 4.200 | | |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| CLERK I-II | G 07-10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |
| ADMINISTRATION & RECEPTION CENTER SUBTOTAL | | 9.200 | 9.200 | 9.200 | 9.200 | 9.200 | | |
| HOME DETENTION | | | | | | | | |
| JUVENILE COURT WORKER | G 16 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | | |
| HOME DETENTION SUBTOTAL | | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | | |
| DETENTION | | | | | | | | |
| JUVENILE DETENTION SUPERINTENDENT | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| LEAD JUVENILE COURT WORKER | G 18 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | |
| JUVENILE COURT WORKER | G 16 | 10.500 | 10.500 | 10.500 | 10.500 | 10.500 | | |
| DETENTION SUBTOTAL | | 13.500 | 13.500 | 13.500 | 13.500 | 13.500 | | |
| SHELTER HOME | | | | | | | | |
| JUVENILE COURT COUNSELOR II | SW16-18-20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| JUVENILE COURT WORKER | G 16 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 | | |
| SHELTER HOME SUBTOTAL | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 | | |
| JUVENILE COURT PROGRAM TOTAL | | 34.700 | 34.700 | 34.700 | 34.700 | 34.700 | | |
| | LAND & WA | TER RESOUR | CES | | | | | |
| ADMINISTRATION | | | | | | | | |
| DIRECTOR OF LAND AND WATER RESOURCES | MC | 1.000 63-02 | 1.000 63-02 | 1.000 63 | -02 1.000 ⁶³⁻⁰ | 2 1.000 63-02 | | |
| ASSISTANT DIRECTOR OF LAND & WATER RESOURCES | M 14 | 0.000 | 1.000 63-10 | 1.000 | 1.000 | 1.000 | | |
| WATERSHED MANAGER | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| CONSERVATION GIS ANALYST | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| LAKES AND WATERSHED PROGRAM COORDINATOR | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| STORMWATER ENGINEER | P 12 | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | | |
| REAL ESTATE COORDINATOR | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| ENVIRONMENTAL PLANNER | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | |
| | | | | | | | | |

| | BO | DGE TED POSITION | 2021 | | | |
|---|------------|--------------------------|--------------|---------------------|----------------------------|--------------------------|
| CLASSIFICATION TITLE | RANG | E 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
| | LAND & WAT | ER RESOURCES | 6, continued | | | |
| <u>ADMINISTRATION</u> | | | | | | |
| MARKETING AND OUTREACH COORDINATOR | P 09 | 1.000 | 0.000 63-11 | 0.000 | 0.000 | 0.000 |
| WATER QUALITY SPECIALIST | P 09 | 1.000 | 1.000 | 1.000 ⁶³ | 3-13 1.000 ⁶³⁻¹ | 3 1.000 ⁶³⁻¹³ |
| LANDS MANAGER | P 08 | 1.000 63-04 | 1.000 63-04 | 1.000 63 | 3-04 1.000 ⁶³⁻⁰ | 1.000 63-04 |
| LAND & WATER YOUTH COORDINATOR | P 07 | 0.000 | 1.000 | 1.000 ⁶³ | 3-13 1.000 ⁶³⁻¹ | 3 1.000 ⁶³⁻¹³ |
| STRATEGIC ENGAGEMENT COORDINATOR | P 07 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSERVATION DATA MANAGEMENT SPECIALIST | P 05-06 | 6 1.000 ⁶³⁻⁰⁵ | 1.000 63-05 | 1.000 63 | 3-05 1.000 ⁶³⁻⁰ | 1.000 63-05 |
| STRATEGIC ENGAGEMENT COORDINATOR | P 05 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ADMINISTRATION SUBTOTAL | | 15.000 | 16.000 | 15.000 | 15.000 | 15.000 |
| PARK OPERATIONS | | | | | | |
| PARKS DIRECTOR | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY PARKS DIRECTOR | M 12 | 0.000 | 1.000 63-11 | 1.000 | 1.000 | 1.000 |
| SENIOR LANDSCAPE ARCHITECT | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARKS OPERATIONS MANAGER | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BOTANIST/NATURALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARK FACILITY PLANNER | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARK PROPERTY PLANNER | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADULT CONSERVATION TEAM MANAGER | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FORESTER SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAND RESTORATION SPECIALIST | P 05-0 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ARBORIST | P 05 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD PARK RANGER | G 18-F | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARK CREW LEADER | G 18-F | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| MECHANIC | G 16-F | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| MECHANICAL REPAIR WORKER | G 16-F | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PARK RANGER | G 16 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| PARK MAINTENANCE TECHNICIAN | G 14-6 | 5 7.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| | | | | | | |

PARK LABORER

4.000

4.000

4.000

4.000

4.000

G 12-F

CLASSIFICATION TITLE RANGE 2019 2020 **REQUEST RECOMM'D ADOPTED** LAND & WATER RESOURCES, continued PARK OPERATIONS PARK OPERATIONS SUBTOTAL 32.000 31.000 32.000 32.000 32.000 FRIENDS OF THE HERITAGE CENTER LUSSIER FAMILY HERITAGE CENTER MANAGER M 07 1.000 1.000 1.000 1.000 1.000 FRIENDS OF THE HERITAGE CENTER SUBTOTAL 1.000 1.000 1.000 1.000 1.000 WATER RESOURCE ENGINEERING ASSISTANT DIRECTOR OF LAND & WATER RESOURCES. M 14 1.000 0.000^{63-10} 0.000 0.0000.000 WATER RESOURCE ENGINEERING DIVISION MANAGER 1.000 M 13 1.000 1.000 1.000 1.000 P 12 **EROSION CONTROL ENGINEER** 1.000 1.000 1.000 1.000 1.000 STORMWATER ENGINEER Ρ 12 0.000 0.000 1.000 1.000 1.000 CONSERVATION ENGINEER Ρ 11 1.000 1.000 1.000 1.000 1.000 URBAN FROSION CONTROL ANALYST 08 2.000 2.000 2.000 2.000 2.000 **EROSION CONTROL SPECIALIST** 05-06 3.000 3.000 3.000 3.000 3.000 STORMWATER EDUCATION COORDINATOR 05 0.500 0.600 0.600 0.600 0.600 WATER RESOURCE ENGINEERING SUBTOTAL 9.500 8.600 9.600 9.600 9.600 CONSERVATION **COUNTY CONSERVATIONIST** M 13 1.000 1.000 1.000 1.000 1.000 AGRICULTURAL ENGINEER P 12 0.000 1.000 1.000 1.000 1.000 CONSERVATION ENGINEER P 11 1.000 0.000 0.000 0.000 0.000 DATA ANALYST P 10 0.000 1.000 1.000 1.000 1.000 CONSERVATION SPECIALIST ADVANCED Ρ 09 0.000 2.000 2.000 2.000 2.000 SOIL AND WATER CONSERVATIONIST M 08 3.000 0.000 0.000 0.000 0.000 CONSERVATION SPECIALIST II Ρ 08 0.000 3.000 3.000 3.000 3.000 CONSERVATION SPECIALIST II Ρ 08 0.00063-032.000 63-03 2.000 63-03 2.000 63-03 2.000 63-03 CONSERVATION TECHNICIAN 1.000 63-09 1.000 63-13 1.000 63-13 1.000 63-13 08 1.000 CONSERVATION ANALYST 07 1.000 0.000 0.000 0.000 0.000 1.000 63-08 0.000 63-08 0.000^{63-08} 0.000 63-08 0.000 63-08 CONSERVATION SPECIALIST 05-06 CONSERVATION SPECIALIST 05-06 2.000 0.000 0.000 0.000 0.000 CONSERVATION SPECIALIST 05-06 2.000 63-03 0.000 63-03 0.000 63-03 0.000 63-03 0.000 63-03 CONSERVATION SPECIALIST I 1.000 63-08 1.000 63-08 1.000 63-08 05-06 0.000^{63-08} 1.000^{63-08}

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | COMM'D | ADOPTED |
|---|-------------|---------------|-------------|-------------|------------|-------------------------------------|
| <u>L</u> | AND & WATER | RESOURCES, | continued | | | |
| CONSERVATION | | | | | | |
| CONSERVATION SUBTOTAL | | 12.000 | 12.000 | 12.000 | 12.000 | 12.000 |
| LAKE MANAGEMENT | | | | | | |
| LAKE MANAGEMENT AND PROJECT COORDINATOR | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HYDROLOGIC TECHNICIAN | P 08 | 0.000 | 1.000 63-12 | 1.000 63-12 | 1.000 63-1 | 2 1.000 ⁶³⁻¹² |
| LAKES MANAGEMENT CREW LEADER | G 18-F | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD DREDGE OPERATOR | G 18-F | 0.000 | 1.000 63-12 | 1.000 63-12 | 1.000 63-1 | 2 1.000 ⁶³⁻¹² |
| MECHANIC | G 16-F | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HEAVY EQUIPMENT OPERATOR | G 14-65 | 0.000 | 1.000 63-12 | 1.000 63-12 | 1.000 63-1 | ² 1.000 ⁶³⁻¹² |
| DREDGE LABORER | G 12-F | 0.000 | 1.000 63-12 | 1.000 63-12 | 1.000 63-1 | ² 1.000 ⁶³⁻¹² |
| LAKE MANAGEMENT SUBTOTAL | | 3.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| LAND & WATER RESOURCES TOTAL | | 71.500 | 76.600 | 76.600 | 76.600 | 76.600 |
| | LAND INFO | RMATION OF | FICE | | | |
| SYSTEMS ADMINISTRATOR III | P 13 | 1.000 86-01 | 1.000 86-01 | 1.000 86-01 | 1.000 86-0 | 1.000 86-01 |
| SENIOR GIS ANALYST | P 12-13 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| LAND INFORMATION OFFICE TOTAL | | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| | <u>I</u> | <u>IBRARY</u> | | | | |
| LIBRARY DIRECTOR | MC | 1.000 68-01 | 1.000 68-01 | 1.000 68-01 | 1.000 68-0 | 1.000 68-01 |
| LIBRARIAN | M 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LIBRARY ASSISTANT | G 13 | 4.300 | 4.300 | 4.300 | 4.300 | 4.300 |
| CLERK I-II | G 07-10 | 0.000 | 0.750 | 0.750 | 0.750 | 0.750 |
| CLERK TYPIST I-II | G 07-10 | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 |
| LIBRARY TOTAL | | 7.050 | 7.050 | 7.050 | 7.050 | 7.050 |
| | MEDIC | AL EXAMINER | | | | |
| DEPUTY CHIEF MEDICAL EXAMINER | MC | 1.000 36-02 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY MEDICAL EXAMINER | MC | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY MEDICAL EXAMINER | MC | 1.000 36-04 | 1.000 36-04 | 1.000 | 1.000 | 1.000 |

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED | | | | |
|---|-----------------|--------------|------------------------|---------|----------|---------|--|--|--|--|
| | MEDICAL EX | AMINER, cont | <u>inued</u> | | | | | | | |
| DEPUTY MEDICAL EXAMINER | MC | 1.000 36-07 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| MEDICAL EXAMINER AND FORENSIC PATHOLOGIST | MC | 1.000 36-01 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| DIRECTOR OF OPERATIONS MEDICAL EXAMINER | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| DEPUTY DIRECTOR OF OPERATIONS | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| CHIEF OF INVESTIGATIONS | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| LEAD MEDICOLEGAL INVESTIGATOR | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| MEDICOLEGAL INVESTIGATOR | P 10 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 | | | | |
| MORGUE TECHNICIAN | P 07 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| ADMINISTRATIVE ASSISTANT I | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| CLERK I-II | G 07-10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | |
| MEDICAL EXAMINER TOTAL | | 21.000 | 21.000 | 21.000 | 21.000 | 21.000 | | | | |
| OFFICE FOR EQUITY & INCLUSION | | | | | | | | | | |
| DIRECTOR OF THE OFFICE FOR EQUITY & INCLUSION | MC | 1.000 10-03 | 1.000 ¹⁰⁻⁰³ | 1.000 | 1.000 | 1.000 | | | | |
| MANAGER OF EQUAL EMPLOYMENT OPPORTUNITY | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| MANAGER OF POLICY AND PROGRAM IMPROVEMENT | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| ADA COORDINATOR | P 11 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 | | | | |
| CONTRACT COMPLIANCE SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| DIVERSITY RECRUITMENT SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| OFFICE FOR EQUITY & INCLUSION TOTAL | | 6.500 | 6.500 | 6.500 | 6.500 | 6.500 | | | | |
| | PLANNING | & DEVELOPM | <u>ENT</u> | | | | | | | |
| RECORDS AND SUPPORT | | | | | | | | | | |
| PLANNING & DEV DIRECTOR | MC | 1.000 60-03 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| LAND RECORDS ADMINISTRATOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| COUNTY SURVEYOR | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| LAND RECORDS REVIEW ANALYST | P 08 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| GIS SPECIALIST | P 05-09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | | | | |
| CLERK IV | G 15 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 | | | | |
| | | | | | | | | | | |

| CLASSIFICATION TITLE | R | ANGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|--|------|--------|-------------|---------------|---------|---------------------------|------------|
| PLAN | NIN | G & DE | VELOPMENT, | continued | | | |
| RECORDS AND SUPPORT | | | | | | | |
| LAND RECORDS SPECIALIST | G | 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G | 13 | 0.750 | 0.750 | 0.375 | 0.375 | 0.000 |
| LAND RECORDS TECHNICIAN | G | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G | 07-10 | 0.000 | 0.000 | 0.000 | 0.000 | 0.525 |
| RECORDS AND SUPPORT SUBTOTAL | | | 9.250 | 9.250 | 8.875 | 8.875 | 9.025 |
| PLANNING DIVISION | | | | | | | |
| SENIOR PLANNER | Р | 11 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| PLANNING DIVISION SUBTOTAL | | | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| ZONING & PLAT REVIEW | | | | | | | |
| ZONING ADMINISTRATOR | М | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSISTANT ZONING ADMINISTRATOR | Р | 08 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ZONING INSPECTOR | Р | 05-06 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| CLERK IV | G | 15 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| CLERK III | G | 13 | 0.250 | 0.250 | 0.125 | 0.125 | 0.000 |
| CLERK I-II | G | 07-10 | 0.000 | 0.000 | 0.000 | 0.000 | 0.175 |
| ZONING & PLAT REVIEW SUBTOTAL | | | 7.750 | 7.750 | 7.625 | 7.625 | 7.675 |
| PLANNING & DEVELOPMENT TOTAL | | | 22.000 | 22.000 | 21.500 | 21.500 | 21.700 |
| PUE | BLIC | SAFE | TY COMMUNIC | <u>ATIONS</u> | | | |
| DIRECTOR OF PUBLIC SAFETY COMMUNICATIONS | МС | | 1.000 45-01 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC SAFETY COMM SUPPORT SERV & TECH OPER MGR | М | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC SAFETY COMMUNICATIONS OPERATIONS MGR | М | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC SAFETY COMMUNICATIONS TECHNICAL SERVICES MG | М | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNICATIONS SUPERVISOR | М | 11 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| COMMUNICATIONS SUPERVISOR | М | 11 | 1.000 45-02 | 1.000 45-02 | 1.000 | 1.000 | 1.000 |
| PUBLIC SAFETY INFORMATION TECHN SPECIALIST I I | Р | 11 | 3.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| PUBLIC SAFETY INFORMATION TECHNOLOGY SPECIALIST I | Р | 09 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| RADIO SYSTEMS ADMINISTRATOR | Р | 80 | 1.000 45-03 | 1.000 45-03 | 1.000 | 45-03 1.000 ⁴⁵ | 1.000 45-0 |
| COMMUNICATOR | G | 16 | 67.500 | 67.500 | 67.500 | 67.500 | 67.500 |

| | I | BUDGE | TED POSITIONS | | | 2021 | |
|---|------|--------|---------------|-------------------|---------|--------------------------|-----------------------------|
| CLASSIFICATION TITLE | RA | NGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
| PUBLIC S | AFE | TY CO | MMUNICATION | S, continued | | | |
| COMMUNICATOR | G 1 | 6 | 4.000 45-04 | 2.000 45-04 | 2.000 | 45-04 2.000 ⁴ | 2.000 ⁴⁵⁻⁰ |
| COMMUNICATOR | G 1 | 6 | 1.000 45-07 | 1.000 45-07 | 1.000 | 45-07 1.000 4 | 1.000 45-0 |
| COMMUNICATOR | G 1 | 6 | 2.000 45-06 | 2.000 45-06 | 2.000 | 45-06 2.000 ⁴ | 2.000 ⁴⁵⁻⁰ |
| COMMUNICATOR | G 1 | 6 | 2.000 45-05 | 0.000 45-05 | 0.000 | 45-05 0.000 4 | 0.000 45-0 |
| CLERK IV | G 1 | 5 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G 0 | 7-10 | 0.600 | 0.600 | 0.600 | 0.600 | 0.600 |
| PUBLIC SAFETY COMMUNICATIONS TOTAL | | | 96.100 | 92.100 | 92.100 | 92.100 | 92.100 |
| PUBLIC W | ORK | S, HIG | HWAY & TRAN | <u>SPORTATION</u> | | | |
| HIGHWAY & TRANSPORTATION | | | | | | | |
| COMMISSIONER/DIR OF PUBLIC WORKS,HWY&TRANSPORTATI | MC | | 1.000 71-02 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSISTANT HIGHWAY & TRANSPORTATION COMR | M 1 | 4 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY ENGINEER | M 1 | 3 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| HIGHWAY ENGINEER | M 1 | 3 | 1.000 71-01 | 1.000 | 1.000 | 1.000 | 1.000 |
| BUSINESS AND ACCOUNTING MANAGER | M 1 | 2 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| OPERATIONS MANAGER HIGHWAY | M 1 | 2 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSISTANT MAINTENANCE SUPERINTENDANT | M 10 | 0 | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ASSISTANT MAINTENANCE SUPERINTENDENT | M 10 | 0 | 0.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| ASSOCIATE HIGHWAY ENGINEER | M 10 | 0 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SHOP SUPERVISOR | M 10 | 0 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSOCIATE ENGINEERING TEC | M 0 | 8 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION TECHNOLOGY SPECIALIST I | P 0 | 8 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HEAVY EQUIPMENT MACHINIST | F 18 | 8 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY CREW LEADER | F 18 | 8 | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| ACCOUNTING ASSISTANT | G 18 | 8 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BODY REPAIR WORKER | F 10 | 6 | 1.000 | 1.000 | 1.000 | 71-09 1.000 7 | 71-09 1.000 ⁷¹⁻⁰ |
| HIGHWAY STOCKROOM LEAD WORKER | F 1 | 6 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F 10 | 6 | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| ACCOUNT CLERK III | G 1 | 6 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD SIGN TRUCK OPERATOR | F 1 | 4 | 1.000 71-06 | 0.000 71-06 | 0.000 | 0.000 | 0.000 |
| SKILLED LABORER TRAINER | F 1 | 4 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | | | | | | | |

TABLE 7 - BUDGETED POSITIONS

| CLASSIFICATION TITLE | RA | NGE | 2019 | 2020 | REQUEST | RECOMM'D | ADOPTED |
|--|-------|-------|------------------------|------------------------|-----------|-------------|------------------------|
| PUBLIC WORKS | , HIG | AWH | Y & TRANSPOR | RTATION, continue | <u>ed</u> | | |
| HIGHWAY & TRANSPORTATION | | | | | | | |
| SKILLED LABORER-HIGHWAY | F 1 | 4 | 3.000 71-01 | 3.000 | 3.000 | 3.000 | 3.000 |
| SKILLED LABORER-HIGHWAY | F 1 | 4 | 0.000 71-01 | 1.000 71-01 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER-HIGHWAY | F 1 | 4 | 93.000 | 94.000 | 94.000 | 94.000 | 94.000 |
| SKILLED LABORER-HIGHWAY | F 1 | 4 | 0.000 71-06 | 1.000 71-06 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER-HIGHWAY | F 1 | 4 | 0.000 71-03 | 1.000 71-03 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER-HIGHWAY | F 1 | 4 | 3.000 71-04 | 3.000 | 3.000 | 3.000 | 3.000 |
| TIRE REPAIRER | F 1 | 4 | 1.000 | 1.000 | 1.000 7 | 1.000 71-0 | 1.000 ⁷¹⁻⁰⁹ |
| ACCOUNT CLERK II | G 1 | 4 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY STOCKROOM ASST | F 1 | 3 | 1.000 71-01 | 0.000 71-01 | 0.000 | 0.000 | 0.000 |
| CLERK III | G 1 | 3 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| UTILITY WORKER | F 1 | 1 | 1.000 71-03 | 0.000 71-03 | 0.000 | 0.000 | 0.000 |
| ACCOUNT CLERK I | G 1 | 1 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| HIGHWAY & TRANSPORTATION SUBTOTAL | | | 142.000 | 143.000 | 143.000 | 143.000 | 143.000 |
| PUBLIC WORKS ENGINEERING | | | | | | | |
| DEPUTY PUBLIC WORKS DIRECTOR | M 1 | 4 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PROJECT ENGINEER MANAGER | P 1 | 2 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| PROJECT ENGINEER MANAGER | P 1 | 2 | 0.000 | 1.000 71-08 | 1.000 | 1.000 | 1.000 |
| DRAFTSPERSON | G 1 | 4 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC WORKS ENGINEERING SUBTOTAL | | | 5.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| PARKING RAMP | | | | | | | |
| PARKING RAMP CREW LEADER | F 1 | 8 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARKING FACILITY WORKER | F 1 | 1 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARKING RAMP SUBTOTAL | | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION TOTAL | | | 149.000 | 151.000 | 151.000 | 151.000 | 151.000 |
| | R | REGIS | TER OF DEEDS | | | | |
| REGISTER OF DEEDS | ME | | 1.000 ²⁴⁻⁰¹ | 1.000 ²⁴⁻⁰¹ | 1.000 2 | 1.000 24-01 | 1.000 ²⁴⁻⁰¹ |
| DEPUTY REGISTER OF DEEDS | M 1 | 1 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD VITAL RECORDS CLERK | G 1 | 6 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| | БОРО | TED POSITIONS | | 2021 | | | |
|--|------------|---------------|------------------------|------------------------|-------------|-------------------------|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | COMM'D | ADOPTED | |
| | REGISTER C | F DEEDS, cont | <u>tinued</u> | | | | |
| REAL ESTATE SPECIALIST | G 15 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| REGISTER OF DEEDS CLERK | G 13 | 8.800 | 8.800 | 7.800 | 7.800 | 7.800 | |
| REGISTER OF DEEDS CLERK | G 13 | 0.550 24-03 | 0.550 ²⁴⁻⁰³ | 0.550 ²⁴⁻⁰³ | 0.550 24-0 | 3 0.550 ²⁴⁻⁰ | |
| REGISTER OF DEEDS TOTAL | | 16.350 | 16.350 | 15.350 | 15.350 | 15.350 | |
| | <u>!</u> | SHERIFF | | | | | |
| SHERIFF | ME | 1.000 42-01 | 1.000 42-01 | 1.000 42-01 | 1.000 42-0 | 1.000 42-0 | |
| CHIEF DEPUTY SHERIFF | M 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CAPTAIN | M 16 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| LIEUTENANT | O 19 | 16.000 | 16.000 | 16.000 | 16.000 | 16.000 | |
| SERGEANT | O 17 | 30.000 | 33.000 | 33.000 | 33.000 | 33.000 | |
| SYSTEMS COORDINATOR | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| JAIL POPULATION MANAGER | M 11 | 0.000 | 1.000 42-27 | 1.000 | 1.000 | 1.000 | |
| BUDGET AND CONTRACT ANALYST | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ADMINISTRATIVE MANAGER | M 10 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | |
| CRIME ANALYST | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| EVIDENCE COORDINATOR | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| FLEET AND ASSET COORDINATOR | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLASSIFICATION AND HEARING SPECIALIST | P 07 | 5.500 | 5.500 | 5.500 | 5.500 | 5.500 | |
| RE-ENTRY COORDINATOR | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| VOLUNTEER SERVICES COORDINATOR | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| PUBLIC INFORMATION AND EDUCATION OFFICER | P 05 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| DEPUTY SHERIFF IV | L 17 | 30.000 | 30.000 | 30.000 | 30.000 | 30.000 | |
| DEPUTY SHERIFF III | L 16 | 17.000 | 18.000 | 18.000 | 18.000 | 18.000 | |
| DEPUTY SHERIFF I-II | L 15 | 320.000 | 320.000 | 320.000 | 320.000 | 320.000 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-08 | 1.000 42-08 | 1.000 | 1.000 | 1.000 | |
| DEPUTY SHERIFF I-II | L 15 | 9.000 42-08 | 9.000 42-08 | 9.000 42-08 | 9.000 42-0 | 9.000 42-0 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-02 | 1.000 42-02 | 1.000 42-02 | 1.000 42-03 | 1.000 42-0 | |
| DEPUTY SHERIFF I-II | L 15 | 4.000 | 4.000 42-28 | 4.000 42-28 | 4.000 42-2 | 4.000 42-2 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-03 | 1.000 42-03 | 1.000 42-03 | 1.000 42-0 | 3 1.000 ⁴²⁻⁰ | |
| DEPUTY SHERIFF I-II | L 15 | 2.000 42-04 | 2.000 42-04 | 2.000 42-04 | 2.000 42-0 | 4 2.000 42-0 | |

| | | | | | 2021 | |
|------------------------------------|------------|---------------|-------------|-------------|-------------|--------------------|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | COMM'D A | DOPTED |
| | SHERI | FF, continued | | | | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-05 | 1.000 42-05 | 1.000 42-05 | 1.000 42-05 | 1.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-06 | 1.000 42-06 | 1.000 42-06 | 1.000 42-06 | 1.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 2.000 42-07 | 2.000 42-07 | 2.000 42-07 | 2.000 42-07 | 2.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-11 | 1.000 42-11 | 1.000 | 1.000 | 1.000 |
| DEPUTY SHERIFF I-II | L 15 | 3.000 42-12 | 3.000 42-12 | 3.000 42-12 | 3.000 42-12 | 3.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-13 | 1.000 42-13 | 1.000 42-13 | 1.000 42-13 | 1.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 2.000 42-16 | 2.000 42-16 | 2.000 42-16 | 2.000 42-16 | 2.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-25 | 1.000 42-25 | 1.000 42-25 | 1.000 42-25 | 1.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 5.000 42-18 | 5.000 42-18 | 5.000 42-18 | 5.000 42-18 | 5.000 42 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-17 | 1.000 42-17 | 1.000 | 1.000 | 1.000 |
| DEPUTY SHERIFF I-II | L 15 | 4.000 42-09 | 4.000 42-09 | 4.000 42-09 | 4.000 42-09 | 4.000 43 |
| DEPUTY SHERIFF I-II | L 15 | 3.000 42-19 | 3.000 42-19 | 3.000 42-19 | 3.000 42-19 | 3.000 4 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-10 | 1.000 42-10 | 1.000 42-10 | 1.000 42-10 | 1.000 4 |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-23 | 1.000 42-23 | 1.000 42-23 | 1.000 42-23 | 1.000 4 |
| PROGRAM MANAGER | SW21 | 0.500 42-20 | 0.500 42-20 | 0.500 42-20 | 0.500 42-20 | 0.500 ⁴ |
| ADMINISTRATIVE ASSISTANT II | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 0.000 | 1.000 42-27 | 1.000 | 1.000 | 1.000 |
| FAMILY CONNECTIONS COORDINATOR | SW16-18 | 0.000 | 0.000 42-27 | 0.000 | 0.000 | 0.000 |
| ACCOUNT CLERK III | G 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ADMINISTRATIVE ASSISTANT I | G 16 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| CIVIL PROCESS COORDINATOR | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| RANGE REPAIR WORKER | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK IV | G 15 | 6.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| JAIL CLERK | G 15 | 15.000 | 15.000 | 15.000 | 15.000 | 15.000 |
| ACCOUNT CLERK II | G 14 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| SCHEDULING CLERK II | G 14 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK III | G 13 | 3.000 | 13.500 | 13.500 | 13.500 | 13.500 |
| CLERK TYPIST III | G 13 | 9.500 | 0.000 | 0.000 | 0.000 | 0.000 |
| SECURITY SUPPORT SPECIALIST | G 13 | 38.000 | 38.000 | 38.000 | 38.000 | 38.000 |
| SECURITY SUPPORT SPECIALIST | G 13 | 1.000 42-14 | 1.000 42-14 | 1.000 42-14 | 1.000 42-14 | 1.000 42 |

| | BUDGETED POSITIONS | | | 2021 | | | |
|---|--------------------|----------------|-------------|-------------|-------------|-------------|--|
| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | REQUEST RE | COMM'D A | DOPTED | |
| | SHERI | FF, continued | | | | | |
| SECURITY SUPPORT SPECIALIST | G 13 | 1.000 42-15 | 1.000 42-15 | 1.000 42-15 | 1.000 42-15 | 1.000 42-15 | |
| LEAD WEAPONS SCREEN ATTND | G 08 | 0.000 | 1.000 42-26 | 1.000 | 1.000 | 1.000 | |
| CLERK I-II | G 07-10 | 4.000 | 7.000 | 7.000 | 7.000 | 7.000 | |
| CLERK TYPIST I-II | G 07-10 | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| WEAPONS SCREENING ATTENDANT | G 03-06 | 0.000 | 4.500 42-26 | 4.500 | 4.500 | 4.500 | |
| SHERIFF TOTAL | | 575.000 | 586.500 | 586.500 | 586.500 | 586.500 | |
| | <u>TR</u> | <u>EASURER</u> | | | | | |
| COUNTY TREASURER | ME | 1.000 18-01 | 1.000 18-01 | 1.000 18-01 | 1.000 18-01 | 1.000 18-01 | |
| DEPUTY TREASURER | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ACCOUNT CLERK II | G 14 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| REVENUE CLERK | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| TREASURER TOTAL | | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 | |
| | <u>VETER</u> | ANS SERVICES | <u>ì</u> | | | | |
| VETERANS SERVICE OFFICER | MC | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ASSISTANT VETERANS SERVICE OFFICE SUPERVISOR | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ASSISTANT VETERANS SERVICE OFFICER | G 18 | 2.500 | 2.500 | 2.500 | 2.500 | 2.500 | |
| ASSISTANT VETERANS SERVICE OFFICER | G 18 | 0.500 | 0.500 | 0.500 57-02 | 0.500 57-02 | 0.500 57-02 | |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| VETERANS SERVICES TOTAL | | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 | |
| | WASTE 8 | RENEWABLE | <u>:S</u> | | | | |
| ADMINISTRATION & SPECIAL PROJECTS | | | | | | | |
| DIRECTOR OF DEPARTMENT OF WASTE & RENEWABLES | MC | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| DEPUTY DIRECTOR OF DEPT OF WASTE & RENEWABLES | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SPECIAL PROJECTS & MATERIALS MANAGER | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SOLID WASTE ENGINEER | P 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| CLERK III | G 13 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ADMINISTRATION & SPECIAL PROJECTS SUBTOTAL | | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 | |

| RANGE | 2019 | 2020 | REQUEST RE | COMM'D A | DOPTED |
|------------|--|--|--|---|--|
| WASTE & RE | NEWABLES, | continued | | | |
| | | | | | |
| F 16 | 0.400 | 0.400 | 0.400 | 0.400 | 0.400 |
| | 0.400 | 0.400 | 0.400 | 0.400 | 0.400 |
| | | | | | |
| M 12 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| M 10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| F 16 | 1.600 | 1.600 | 1.600 | 1.600 | 1.600 |
| F 14 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | 9.600 | 9.600 | 9.600 | 9.600 | 9.600 |
| | | | | | |
| M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| | | | | | |
| P 11 | 0.000 | 0.000 | 1.000 89-02 | 1.000 89-02 | 1.000 89-02 |
| P 10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| P 10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| F 18 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| F 18 | 0.000 | 0.000 | 1.000 89-03 | 1.000 89-03 | 1.000 89-03 |
| F 16 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| G 15 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| | 3.000 | 3.000 | 6.000 | 6.000 | 6.000 |
| | 22.000 | 22.000 | 25.000 | 25.000 | 25.000 |
| | 2,487.100 | 2,550.850 | 2,561.350 | 2,563.350 | 2,563.550 |
| | M 12 M 10 F 16 F 14 G 14 M 08 G 11 P 11 P 10 P 10 F 18 F 18 F 16 | WASTE & RENEWABLES, 6 F 16 0.400 M 12 0.000 M 10 1.000 F 16 1.600 F 14 6.000 G 14 1.000 9.600 9.600 M 08 1.000 G 11 1.000 P 10 1.000 P 10 0.000 F 18 0.000 F 18 0.000 F 16 2.000 G 15 0.000 3.000 22.000 | WASTE & RENEWABLES, continued F 16 0.400 0.400 0.400 0.400 M 12 0.000 1.000 M 10 1.000 0.000 F 16 1.600 1.600 F 14 6.000 6.000 G 14 1.000 1.000 9.600 9.600 M 08 1.000 1.000 G 11 1.000 1.000 P 10 1.000 0.000 P 10 1.000 0.000 P 10 0.000 1.000 F 18 0.000 2.000 F 18 0.000 0.000 F 16 2.000 0.000 G 15 0.000 0.000 3.000 3.000 3.000 | WASTE & RENEWABLES, continued F 16 0.400 0.400 0.400 M 12 0.000 1.000 0.000 M 10 1.000 0.000 0.000 F 16 1.600 1.600 1.600 F 14 6.000 6.000 6.000 G 14 1.000 1.000 1.000 9.600 9.600 9.600 9.600 M 08 1.000 1.000 1.000 G 11 1.000 1.000 1.000 Z 2.000 2.000 2.000 P 10 1.000 0.000 1.000 P 10 0.000 1.000 1.000 P 10 0.000 1.000 1.000 P 18 0.000 2.000 2.000 F 18 0.000 0.000 1.000 F 16 2.000 0.000 | WASTE & RENEWABLES, continued F 16 0.400 0.400 0.400 0.400 0.400 0.400 M 12 0.000 1.000 1.000 1.000 1.000 M 10 1.000 0.000 0.000 0.000 0.000 F 16 1.600 1.600 1.600 1.600 1.600 F 14 6.000 6.000 6.000 6.000 6.000 G 14 1.000 1.000 1.000 1.000 1.000 M 08 1.000 1.000 1.000 1.000 1.000 G 11 1.000 1.000 1.000 1.000 1.000 P 10 1.000 0.000 0.000 1.000 1.000 P 10 1.000 0.000 1.000 1.000 1.000 P 10 0.000 1.000 1.000 1.000 1.000 P <td< td=""></td<> |

SUMMARY OF POSITION FOOTNOTES:

ADMINISTRATION

| 15-02 | 2012 BUDGET TRANSFERRED POSITION 1872 FROM LIO AND PROVIDED FUNDING FOR POSITION 1872 FROM THE TREASURER'S OFFICE. |
|-----------|--|
| 15-03 | 2015 RES. 508 ADOPTED 4-7-16 AUTHORIZES EMPLOYMENT AGREEMENT |
| 15-05 | 2018 RES-516 ABOLISHES FACILITIES PROJECT MANAGER POSITION 1986 AND CREATES PAINTER POSITION. |
| 15-06 | POSITION TRANSFERRED BETWEEN COST CENTERS. |
| 15-07 | WEAPONS SCREENING PROGRAM TRANSFERRED TO SHERIFF'S OFFICE 1/1/20. |
| 15-08 | POSITION IS AUTHORIZED 4/1/20. |
| 15-09 | POSITION IS AUTHORIZED 4/1/20. |
| 15-10-RFQ | 2021 REQUEST UNFUNDS POSITIONS 177, 1987, 3141, 3233, 3234. |

<u>AIRPORT</u>

| 83-03 | 2018 RES-472 ABOLISHES DEPUTY AIRPORT DIRECTOR POSITION 2503 AND CREATES EXECUTIVE DEPUTY AIRPORT DIRECTOR POSITION. 2018 RES-581 AUTHORIZES AN EMPLOYEE SERVICE AGREEMENT WITH A STARTING ANNUAL SALARY OF \$170,000. |
|-------|--|
| 83-04 | 2020 REQUEST UNFUNDS POSITION 2367. |
| 83-05 | 2020 REQUEST ELIMINATES POSITION 2351. |

ALLIANT ENERGY CENTER

92-01 RES. 190, 12-13, ADOPTED DECEMBER 6, 2012, AUTHORIZED A FIVE YEAR EMPLOYMENT CONTRACT ENDING DECEMBER 9, 2017. 2019 RES-586 CONFIRMS APPOINTMENT OF CENTER DIRECTOR AT AN ANNUAL SALARY OF \$145,000 SUBJECT TO ANY COST OF LIVING ADJUSTMENTS GRANTED TO UNREPRESENTED MANAGERIAL EMPLOYEES.

92-02 ORD. AMENDMENT 37, SUB 1, 2006-2007 (ADOPTED 5-17-07) GRANTS EMPLOYEES IN THESE POSITIONS THE OPTION TO ACCEPT APPOINTMENT AS CIVIL SERVICE POSITION OR AS A CONTRACT POSITION.

BOARD OF HEALTH - MADISON/DANE

POSITION AUTHORITY ONLY, NOT FUNDED: PUBLIC HEALTH NURSE POSITIONS 2656 (0.7 FTE); 2675 (0.2 FTE); 2680 (0.8 FTE), 2682 (0.3 FTE), 2683 (0.8 FTE), 2685 (0.5 FTE); 2827 (0.3 FTE); ENVIRONMENTAL HEALTH SPECIALIST 2142 (1.0 FTE); PUBLIC HEALTH SUPERVISOR 2773 (1.0 FTE); PREVENTION COORDINATOR 1401 (0.80 FTE); PRIVATE SEWAGE PROGRAM SPECIALIST 2465 (1.0 FTE); HEALTH EDUCATION COORDINATOR 1124 (0.1 FTE UNFUNDED), ADMINISTRATIVE ASSISTANT II 2782 (1.0 FTE); SANITARIAN II 2829 (0.5 FTE); PUBLIC HEALTH AIDE 1362 (0.7 FTE) AND DENTAL HEALTH COORDINATOR 2688 (0.6 FTE). 2016 BUDGET REQUEST: FUNDS 1.0 FTE (# 2465) PREVIOUSLY UNFUNDED AND RECLASSED TO ENVIRONMENTAL HEALTH TECHNICIAN. 2016 BUDGET FUNDS. 35 FTE (#1401) PREVIOUSLY UNFUNDED TO BE ADDED TO .65 FTE (# TBD) AND RECLASSED TO PUBLIC HEALTH PLANNER. 2018 BUDGET FUNDS PREVIOUSLY UNFUNDED POSITION 2142, CONTINGENT UPON ADEQUATE ENVIRONMENTAL HEALTH FEE REVENUE TO SUPPORT THE POSITION. 2019 RES-047 RECLASSIFIES AND FUNDS 0.1 FTE OF POSITION 2675 AND COMBINES IT WITH POSITION 1124 AND ALSO FUNDS 0.1 FTE OF POSITION 1124 PREVIOUSLY UNFUNDED (POSITION 1124 IS 1.0 FTE FULLY FUNDED, POSITION 2827 HAS REMAINING 0.0 FTE AND IS ELIMINATED). 2019 RES-206 FUNDS AND RECLASSIFIES 0.3 FOR POSITION 2675 AND TRANSFERS IT TO POSITION 2674 (POSITION 2675 HAS REMAINING 0.0 FTE AND IS ELIMINATED). 2020 RES-147 FUNDS AND RECLASSIFIES 0.3 OF POSITION 2688 (0.25 REMAINS) AND TRANSFERS IT TO POSITION 2719 (INCREASES TO 1.0).

TABLE 7 - BUDGETED POSITIONS
PAGE 37

SUMMARY OF POSITION FOOTNOTES:

| BOARD OF HEALTH - MADISON/DANE | | | |
|--------------------------------|--|--|--|
| 53-02 | 1.0 FTE PUBLIC HEALTH PREPAREDNESS COORDINATOR POSITION (#1275) FULLY FUNDED BY BIO-TERRORISM REVENUE. | | |
| 53-03 | RES. 262, 03-04 ADOPTED MARCH 18, 2004 CONTINUED FUNDING FOR {TOBACCO COALITION COORDINATOR (#2415) RECLASSED TO PUBLIC HEALTH PROGRAM COORDINATOR EFFECTIVE 10/04/2015} AND CREATED PUBLIC HEALTH SPECIALIST (2519). | | |
| 53-04 | RES 302, ADOPTED APRIL 5, 2007, INCREASED POSITION 2569 BY 0.5 FTE FUNDED BY WIC GRANT RECOGNIZED IN RES. 220, ADOPTED FEBRUARY 1, 2007. | | |
| 53-05 | PER RES. 106, 1998-99, ADOPTED SEPTEMBER 17, 1998, 0.5 FTE OF #1961 BILINGUAL/BICULTURAL PUBLIC HEALTH AIDE (SPANISH) IS A PROJECT POSITION AND IS CONTINGENT ON CONTINUED GRANT FUNDING. | | |
| 53-06 | A FULL-TIME (1.0 FTE) POSITION OF WELL WOMAN PROGRAM COORDINATOR, POSITION #2154, IS CONTINGENT UPON CONTINUED GRANT FUNDING PER RES. 106, 1998-99, ADOPTED SEPTEMBER 17, 1998. | | |
| 53-07 | PER LEGISLATIVE FILE #11689 (VERSION 1), ADOPTED 9-16-08, WOMEN, INFANTS AND CHILDREN NUTRITION PROGRAM FUNDING RECEIVED FROM WI DEPARTMENT OF HEALTH and FAMILY SERVICES. DIETETIC SPECIALIST INCREASED FROM 0.5 FTE #2650 TO 1.0 FTE AND WILL REMAIN AT THAT LEVEL CONTINGENT UPON THE ANNUAL WIC CONTRACT REMAINING ABOVE \$913,330 AND THE CASELOAD ABOVE 6,315 CLIENTS. | | |
| 53-09 | 2015 RES-329, ADOPTED 12/03/15, AUTHORIZED 1.0 FTE POSITION #3036 MATERNAL CHILD HEALTH NAVIGATOR EFFECTIVE 12/1/15. CONTINUATION OF THE POSITION IS CONTINGENT UPON FUTURE MIECHV FUNDING. | | |
| 53-10 | 17 ADOPT: POSITION IS 100% FUNDED BY MATERNAL, INFANT AND EARLY CHILDHOOD HOME VISITING (MIECHV) REVENUE TO THE CITY OF MADISON. | | |
| 53-11 | 17 ADOPT: POSITION IS 100% FUNDED BY OSCAR RENNEBOHM FOUNDATION GRANT REVENUE TO THE CITY OF MADISON. 2017 RES-478 ADOPTED 3-18-18 MODIFIES FUNDING OF PROJECT POSITION 3068 TO MATERNAL, INFANT AND EARLY CHILDHOOD HOME VISITING (MIECHV) GRANT. | | |
| 53-12 | FUND PREVIOUSLY UNFUNDED POSITION 2142. POSITION WILL BE CONTINGENT UPON ADEQUATE ENVIRONMENTAL HEALTH FEE REVENUE TO SUPPORT THE POSITION. | | |
| 53-13 | POSITION CONTINGENT UPON CONTINUATION OF MATERNAL AND CHILD HEALTH BLOCK GRANT (TITLE V) REVENUE TO THE CITY OF MADISON. | | |
| 53-14 | 2019 RES-048 FUNDS RECLASSIFIES AND FUNDS 0.3 FTE OF POSITION 2827 AND TRANSFERS IT TO POSITION 2843 (POSITION 2827 HAS REMAINING 0.0 FTE AND IS ELIMINATED, POSITION 2843 IS 1.0 FTE AND FULLY FUNDED). | | |
| 53-15 | 2019 RES-118 CREATES PROJECT POSITION 3200 CONTINGENT UPON CONTINUED HIV GRANT FUNDING. | | |
| 53-16 | 2019 RES-418 CREATES PROJECT POSITION 3264 CONTINGENT UPON CONTINUED COAP GRANT FUNDING AND WILL TERMINATE 9/30/2022. 2020 RES-150 RECLASSIFIES POSITION 3264 FROM P10 PUBLIC HEALTH COORDINATOR TO P7 PUBLIC HEALTH SPECIALIST. 2020 RES-213 INCREASES POSITION 3264 FROM 0.75 FTE TO 1.0 FTE. | | |
| 53-17 | SUB 1 TO 2020 RES-023 CREATES PROJECT POSITIONS 3266-3273. THESE POSITIONS ARE FUNDED FROM COUNTY COVID RELIEF FUNDING. | | |
| 53-18 | 2020 RES-054 CREATES PROJECT POSITION 3274 CONTINGENT UPON CONTINUED OD2A GRANT FUNDING. | | |
| 53-19 | 2020 RES-147 FUNDS AND RECLASSIFIES 0.35 OF POSITION 2688 (0.25 REMAINS) AND TRANSFERS IT TO POSITION 2719 (INCREASES TO 1.0). | | |

CLERK OF COURTS

- 30-01 REFERENCE 2017 RES-491 ADOPTED APRIL 12, 2018 FOR SALARY INFORMATION.
- 30-02 SUB 1 TO 2016 RES-318 ESTABLISHED POSITION 3058. POSITION IS CONTINGENT ON FUNDING FROM GRANT REVENUE. 2018 REQUEST IS TO CONTINUE AS A PROJECT POSITION UNTIL 12-31-18. POSITION REMOVED FROM 2019 BASE. 2019 REQUEST IS TO REMOVE CONTINGENCIES & FULLY FUND POSITION WITH GPR. DENY REQUEST TO REMOVE CONTINGENCIES & PROVIDE PERMANENT FUNDING 2019 ADOPTED BUDGET FUNDS POSITION 3058 WITH GPR & NO CONTINGENCY.

SUMMARY OF POSITION FOOTNOTES:

CLERK OF COURTS

20-03 2016 RES-641 CREATES 1.0 FTE PRETRIAL SERVICES ASSESSOR. POSITION (#3100) IS CONTINGENT ON CONTINUED FUNDING BEYOND 2017. 2018 REQUEST IS TO CONTINUE AS A PROJECT POSITION UNTIL 12-31-18. POSITION REMOVED FROM 2019 BASE. 2019 REQUEST IS TO REMOVE CONTINGENCIES & FULLY FUND POSITION WITH GPR. DENY REQUEST TO REMOVE CONTINGENCIES & PROVIDE PERMANENT FUNDING 2019 ADOPTED BUDGET FUNDS POSITION 3100 WITH GPR & NO CONTINGENCY.

30-04 2019 REQUEST TRANSFERS POSITION BETWEEN COST CENTERS.

30-05 POSITION IS AUTHORIZED 4/1/20.

30-06-REQ 2021 REQUEST ELIMINATES POSITION.

30-06-ADPT 2021 ADOPTED BUDGET RESTORES POSITION.

CORPORATION COUNSEL

| 21-01 | POSITION (283) IS ALLOCATED BETWEEN PROGRAMS; SALARY REPRESENTS 0.5 FTE. |
|-----------|---|
| 21-03 | 0.5 FTE ASSISTANT CORPORATION COUNSEL POSITION (286) IS CONTINGENT UPON CONTINUED FEDERAL IV-E REIMBURSEMENT (2004 BUDGET). |
| 21-04 | RES. 182, 03-04 ACCEPTED FUNDING FOR POSITION #2506. POSITION CONTINGENT ON 75% REIMBURSEMENT OF IV-E FUNDS. |
| 21-05 | 2008 BUDGET CREATED POSITION (2633) CONTINGENT ON 75% REIMBURSEMENT OF IV-E FUNDS. |
| 21-07-REQ | 2021 REQUEST TRANSFERS POSITION BETWEEN COST CENTERS. |

COUNTY BOARD

| 06-02 | REFERENCE ORDINANCE 6.03 (1) FOR SALARY INFORMATION. |
|-------|--|
| 06-03 | 2012 BUDGET UNFUNDS POSITION 1749, POSITION AUTHORITY TO REMAIN. |
| 06-04 | REFERENCE ORDINANCE 6.04 (1) FOR SALARY INFORMATION. |
| 06-05 | INCREASE POSITION 2822 EFFECTIVE 10/1/19. |
| 06-06 | POSITION EFFECTIVE PP4 (1/21/19). |
| 06-07 | POSITION EFFECTIVE PP14 (6/10/19). |

COUNTY CLERK

12-01 REFERENCE 2019 RES-540 ADOPTED MARCH 19, 2020 FOR SALARY INFORMATION.

COUNTY EXECUTIVE

09-01 REFERENCE ORDINANCE 6.048 (1) FOR SALARY INFORMATION.

TABLE 7 - BUDGETED POSITIONS

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SUMMARY OF POSITION FOOTNOTES:

| COUNTY EXECUTIVE | | | | |
|------------------|--|--|--|--|
| 09-02 | REFERENCE ORDINANCE 18.05 (1) (a) FOR COMPENSATION INFORMATION. | | | |
| 09-03 | 2012 BUDGET TRANSFERS POSITION 2471 FROM PLANNING DEPARTMENT. POSITION IS CONTINGENT ON OUTSIDE FUNDING. POSITION TRANFERRED TO HUMAN SERVICES DEPARTMENT 1/1/20. | | | |
| 09-04 | 2018 RES-590 ESTABLISHES AN EMPLOYEE SERVICE AGREEMENT AT AN ANNUAL SALARY OF \$95,000. | | | |
| 09-05 | 2013 BUDGET TRANSFERS POSITIONS 2311 (0.80 FTE) AND 2648 (1.0 FTE) FROM HUMAN SERVICES EFFECTIVE SEPTEMBER 1, 2013. POSITIONS ARE CONTINGENT ON OUTSIDE FUNDING. 2015 RECOMMENDED INCREASES POSITION 2311 BY .20 FTE (GPR FUNDED). POSITIONS TRANFERRED TO HUMAN SERVICES DEPARTMENT 1/1/20. | | | |
| 09-06 | RES. 246, 2012-13, ADOPTED MARCH 7, 2013 AUTHORIZED FIVE-YEAR EMPLOYMENT CONTRACT ENDING MARCH 24, 2018. POSITION TRANSFERRED BY COUNTY EXECUTIVE TO CIVIL SERVICE UNREPRESENTED MANAGER (RANGE M 12) EFFECTIVE 5/13/18. POSITION TRANFERRED TO HUMAN SERVICES DEPARTMENT 1/1/20. | | | |

DANE COUNTY HENRY VILAS ZOO

| ᆫ | DANE COUNTY HEIRY VILAS 200 | | |
|---|-----------------------------|--|--|
| | 74-02 | POSITION FUNDED BY ZOOLOGICAL SOCIETY REVENUE. | |
| | 74-03 | 2016 RECOMMENDED BUDGET CREATES 1.0 FTE ZOOKEEPER, CONTINGENT UPON RECEIPT OF SUFFICIENT FRIENDS OF THE ZOO REVENUE. | |
| | 74-04 | POSITIONS 3187 THRU 3195 CREATED BY 2018 RES-607. | |
| | 74-05 | POSITION IS AUTHORIZED 4/1/20. | |
| | 74-06 | POSITION IS AUTHORIZED 11/9/20. | |

POSITION IS CONTINGENT ON FULL FUNDING FROM LUSSIER TRUST REVENUE AND REVIEWED ANNUALLY.

DISTRICT ATTORNEY

09-07

| DISTE | <u>DISTRICT ATTORNEY</u> | | | |
|-------|---|--|--|--|
| 39-0 | THE VICTIM/WITNESS PROGRAM POSITIONS: DIRECTOR OF VICTIM/WITNESS UNIT (1598), TEN VICTIM/WITNESS CASE MANAGERS (222, 225, 251, 267, 270, 2598, 1782, 1867, 2261, 2517), DV UNIT MANAGER (1973) ARE SUBJECT TO CONTINUED STATE FUNDING PER STATE STATUTE CHAPTER 950. | | | |
| 39-02 | THE CRIME RESPONSE MANAGER, (POSITION 2186 1.0 FTE) AND CRIME RESPONSE SPECIALIST (POSITION 243 .50 FTE) ARE CONTINGENT UPON GRANT FUNDING (VOCA GRANT). 2018 REQUEST TRANSFERS POSITION TO NEW COST CENTER | | | |
| 39-0 | RES. 280, 2014, CREATES A .70 FTE CRIME RESPONSE SPECIALIST (2999) EFFECTIVE 10-1-14. THE POSITION IS CONTINGENT ON VOCA GRANT FUNDING. 2018 REQUEST TRANSFERS POSITION TO NEW COST CENTER | | | |
| 39-04 | RESOLUTION 280, 2014 EFFECTIVE 10-1-14, UNFUNDS .60 FTE OF 1.0 FTE VACANT POSITION 2262, ADMINISTRATIVE LEGAL ASSISTANT. EFFECTIVE 04/19/2015 0.10 OF POSITION 2262 FUNDED AND TRANSFERRED TO POSITION 251350 OF THE .90 FTE (POSITION 2262) REMAINS UNFUNDED. | | | |
| 39-0 | 2015 RES-485 ADOPTED 04/17/16 CREATES 0.7 FTE CRIME RESPONSE SPECIALIST (POSITION NO. 3051). THE POSITION IS CONTINGENT UPON CONTINUED FUNDING FROM THE WISCONSIN DEPT OF JUSTICE VICTIMS OF CRIME ACT (VOCA) GRANT. 2018 REQUEST TRANSFERS POSITION TO NEW COST CENTER | | | |
| 39-0 | 17 EXEC: 2017 BUDGET CREATES 1.0 FTE SUBSTANCE ABUSE COUNSELOR. POSITION CONTINGENT UPON CONTINUED GRANT FUNDING. | | | |
| 39-1 | 2016 RES-288 ADOPTED 11/3/16 CREATES 1.0 FTE CRIME RESPONSE SPECIALIST. THE POSITION IS CONTINGENT UPON CONTINUED FUNDING FROM THE WISCONSIN DEPT OF JUSTICE VICTIMS OF CRIME ACT (VOCA) GRANT. 2016 RES. 431 ADOPTED 12-15-16 POSITION #3070 IS CONTINGENT UPON CONTINUED FUNDING FROM THE VOCA GRANT. 2018 REQUEST TRANSFERS POSITION TO NEW COST CENTER | | | |

SUMMARY OF POSITION FOOTNOTES:

DISTRICT ATTORNEY

39-12 POSITION EFFECTIVE 7-1-19.

39-13 POSITION IS AUTHORIZED 4/1/20.

EMERGENCY MANAGEMENT

48-01 THE HAZARDOUS MATERIALS PLANNER POSITION (705) IS SUBJECT TO 100% STATE REIMBURSEMENT PER SUB. 1 TO RES. 18, 1988-89.

48-07 2016 BUDGET REQUEST UNFUNDS 1.0 FTE OF POSITION 699 (POSITION AUTHORITY REMAINS).

EXTENSION

| 80-01 | COUNTY EXTENSION DIRECTOR - NOT TO EXCEED 45% OF M/P 15. RECEIVES ADDITIONAL SALARY FROM STATE AND FEDERAL GOVERNMENT | r |
|-------|---|---|
| | | |

- 80-03 COUNTY EXTENSION AGENTS NOT TO EXCEED 40% OF M 11-12. RECEIVES ADDITIONAL SALARY FROM STATE GOVERNMENT. THE FAMILY LIVING POSITION 1573 WILL REMAIN AUTHORIZED BUT NOT FUNDED.
- POSITION TRANSFERRED FROM PLANNING and DEVELOPMENT DEPARTMENT. FILLING POSITION 2818 IS CONTINGENT UPON THE COUNTY AND THE BARGAINING UNIT REACHING A MEMORANDUM OF UNDERSTANDING SPECIFYING POSITION WILL NOT HAVE BUMPING RIGHTS UNDER THE CONTRACT. CONTINUATION OF THE POSITION IS DIRECTLY DEPENDENT UPON RECEIPT OF REVENUES AS SHOWN IN THE AMENDMENT. 2013 BUDGET REQUEST IS TO REMOVE THE POSITION IS DIRECTLY DEPENDENT UPON RECEIPT OF REVENUES AS SHOWN IN AMENDMENT. 2013 RECOMMENDATION: FOOTNOTE FOR 0.8 FTE REMOVED. ADDITIONAL 0.2 FTE CONTINGENT ON FAIRSHARE CSA REVENUE. 2019 RES-534 ELIMINATES POSITION #2818 EFFECTIVE 5/1/20 AND TRANSFERS FUNDING TO POS CONTRACT.
- 80-06 POSITION IS CONTINGENT UPON 50% REIMBURSEMENT FROM DANE CO FARM BUREAU.
- 80-07 0.5 FTE INCREASE IS AUTHORIZED 4/1/20. 2019 RES-534 ELIMINATES POSITION #3160 EFFECTIVE 5/1/20 AND TRANSFERS FUNDING TO POS CONTRACT.

HUMAN SERVICES DEPARTMENT

- 54-26 0.5 FTE (2550) FUNDED BY OUTSIDE REVENUE (SACWIS AND COMMUNITY AIDS) FOOTNOTE 54-26 IS REMOVED AS A RESULT OF TRANSFER OF POSITION 2550 TO ADMINISTRATION.
- 54-44 POSITION #3024 CONTINGENT ON CONTINUED FSET FUNDING.
- 54-46 RES. 6, 12-13, ADOPTED MAY 17, 2012, ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH SERVICES CREATING POSITIONS FOR THE AGING AND DISABILITY RESOURCE CENTER. POSITIONS CONTINGENT ON OUTSIDE FUNDING: ADRC MANAGER 2857; ADRC PROGRAM SPECIALIST 2858; INFORMATION and ASSISTANCE SUPERVISOR 2859. 2860, 2861; INFORMATION ASSISTANCE LEAD SPECIALIST 2862, 2863, 2864, 2865, 2866, 2867; INFORMATION & Amp; ASSISTANCE SPECIALIST 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893; MECHANICAL REPAIR WORKER 2894; CLERK TYPIST III 2895; JANITOR 2896; CLERK TYPIST I-II 2898, 2899; HELP DESK ANALYST 2900.
- 54-48 RES. 181, 12-13, ADOPTED NOVEMBER 15, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT. 2018 RES-528 ESTABLISHES A NEW EMPLOYEE SERVICE AGREEMENT AT AN ANNUAL SALARY OF \$145,000.
- 54-56 1.0 FTE DEMENTIA CARE SPECIALIST (POSITION NO. 2991) EFFECTIVE 01/01/15. POSITION AUTHORITY IS CONTENGENT UPON THE GRANT BEING AWARDED AND WILL CONTINUE THOUGHOUT THE DURATION OF THE GRANT. WHEN THE GRANT ENDS THE POSITION AUTHORITY ENDS AND THE POSITION GOES AWAY.
- 54-61 2015 RES-491 ADOPTED 04/07/16 CREATES 1.0 FTE HUMAN SERVICES PROGRAM SPECIALIST FSET (POSITION NO. 3052) EFFECTIVE 04/01/16. THE CONTINUATION OF THIS POSITION IS DEPENDENT UPON RECEIPT OF THE ASSOCIATED FSET REVENUE.
- 54-62 17 REQ: AMERICORPS COORDINATOR POSITION FUNDED BY OUTSIDE REVENUE

TABLE 7 - BUDGETED POSITIONS PAGE 41

SUMMARY OF POSITION FOOTNOTES:

| HUMAN SERVICES DEPARTMENT | | |
|---------------------------|--|--|
| 54-67 | 17 ADOPT: POSITION FUNDED BY EARLY CHILDHOOD ZONE PARTNER REVENUE. CONTINUATION OF POSITION IS CONTINGENT UPON CONTINUED FUNDING. | |
| 54-73 | THIS POSITION SHALL REMAIN VACANT PENDING DISCUSSIONS WITH THE EMPLOYEE GROUP REGARDING ADDING FLEXIBILITY IN SCHEDULING OF SOCIAL WORK SPECIALISTS TO EXPAND OPPORTUNITIES FOR SUPERVISED VISITATION DURING EVENING AND WEEKEND HOURS. IF DISCUSSIONS RESULT IN AGREEMENT ON THIS TOPIC, THEN THE POSITION MAY BE FILLED, BUT NOT BEFORE PAY PERIOD 10A 2018. | |
| 54-74 | POSITION EFFECTIVE MID-YEAR (7/1/19). | |
| 54-75 | DELAY HIRING UNTIL 4/1/19. | |
| 54-76 | POSITION 3184 CREATED BY 2018 RES-584 AND FUNDED BY 3RD PARTY REVENUE FROM URBAN LEAGUE OF GREATER MADISON AND STATE FUNDING. | |
| 54-77 | POSITIONS 3185, 3186 CREATED BY 2018 RES-589. | |
| 54-78 | POSITION 3196 CREATED BY 2018 RES-615. | |
| 54-79 | POSITION AUTHORIZED 7/1/2020. | |
| 54-80 | 2019-RES 111 REALLOCATES 0.25 FTE FROM POSITION 2136 TO 2423. | |
| 54-81 | 2013 BUDGET TRANSFERS POSITIONS 2311 (0.80 FTE) AND 2648 (1.0 FTE) FROM HUMAN SERVICES EFFECTIVE SEPTEMBER 1, 2013. POSITIONS ARE CONTINGENT ON OUTSIDE FUNDING. 2015 RECOMMENDED INCREASES POSITION 2311 BY .20 FTE (GPR FUNDED). POSITION TRANFERRED TO HUMAN SERVICES DEPARTMENT 1/1/20. | |
| 54-82 | 2012 BUDGET TRANSFERS POSITION 2471 FROM PLANNING DEPARTMENT. POSITION IS CONTINGENT ON OUTSIDE FUNDING. POSITION TRANFERRED TO HUMAN SERVICES DEPARTMENT 1/1/20. | |
| 54-83 | RES. 246, 2012-13, ADOPTED MARCH 7, 2013 AUTHORIZED FIVE-YEAR EMPLOYMENT CONTRACT ENDING MARCH 24, 2018. POSITION TRANSFERRED BY COUNTY EXECUTIVE TO CIVIL SERVICE UNREPRESENTED MANAGER (RANGE M 12) EFFECTIVE 5/13/18. POSITION TRANFERRED TO HUMAN SERVICES DEPARTMENT 1/1/20. | |
| 54-84 | POSITION 2815 TRANSFERRED FROM EAWS AND RECLASSIFIED TO DIRECTOR OF HOUSING ACCESS & AFFORDABILITY. | |
| 54-85 | POSITION IS AUTHORIZED 4/1/20. | |
| 54-86 | POSITION IS AUTHORIZED 4/1/20. | |
| 54-87-REQ | 2021 BUDGET REQUEST UNFUNDS POSITIONS 1399, 1656, 2790, 2853, 3175, 3244. | |
| 54-87-EXEC | 2021 EXEC BUDGET FUNDS POSITION 2790. | |

JUVENILE COURT PROGRAM

51-01 RES. 244, 12-13, ADOPTED MARCH 12, 2013, APPROVED FIVE YEAR EMPLOYMENT CONTRACT. 2018 RES-003 EXTENDS AGREEMENT THRU APRIL 27, 2019 AT A SALARY OF \$112,278.40. 2018 RES-575 EXTENDS AGREEMENT AT AN ANNUAL SALARY OF \$119,704.

LAND & WATER RESOURCES

- 63-02 RES. 315, 09-10 AUTHORIZED FIVE YEAR CONTRACT ENDING APRIL 2, 2015. 11/12/2014, CONTRACT EXTENSION OPEN-ENDED, NO EXPIRATION DATE.
- 63-03 2015 BUDGET CREATES 2.0 FTE POSITIONS (3022, 3023) CONTINGENT ON CONTINUED MMSD FUNDING.

SUMMARY OF POSITION FOOTNOTES:

| LAND | & | WATER RESOURCES | |
|------|---|-----------------|--|
| | | | |

- 63-04 2016 RECOMMENDED BUDGET CREATES 1.0 FTE UNFUNDED POSITION AUTHORITY ONLY. POSITION IS CONTINGENT UPON RECEIPT OF OUTSIDE REVENUE FROM CONSERVATION ORGANIZATIONS.
- 63-05 17 REQ: PROJECT POSITION SUPPORTED BY MADISON METROPOLITAN SEWERAGE DISTRICT FUNDS TO BE RECEIVED FOR THE YAHARA WINS PROGRAM AS PART OF A 20 YEAR EFFORT IN ADAPTIVE MANAGEMENT
- 63-08 2017 RES-535 AUTHORIZED ACCEPTANCE OF GRANT FUNDS FROM NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS (NACD) TO FUND A 1.0 FTE CONSERVATION SPECIALIST PROJECT POSITION. POSITION IS EFFECTIVE JUNE 1, 2018 AND IS CONTINGENT UPON CONTINUED FUNDING FROM NACD OR OTHER SOURCES. 2019 REQUEST IS TO CONTINUE POSITION AND GRANT FUNDING IN 2019.
- 63-09 MMSD FUNDED.
- 63-10 POSITION TRANSFERRED BETWEEN COST CENTERS.
- 63-10-REQ POSITION TRANSFERRED BETWEEN COST CENTERS.
- 63-11 2020 EXEC: ELIMINATE VACANT POSITION 2982 AND CREATE NEW DEPUTY PARKS DIRECTOR.
- 63-12 THIS POSITION IS CREATED AS PART OF THE COUNTY DREDGING OPERATIONS. THROUGH TIMEKEEPING, THE POSITION WILL BE PARTIALLY FUNDED FROM CAPITAL OFFSETTING REVENUES. IT IS ESTIMATED THAT THE POSITION WILL BE ENGAGED IN DREDGING EIGHT MONTHS OF THE YEAR AND WILL BE FUNDED FROM GPR FOR FOUR MONTHS OF THE YEAR. POSITION AUTHORIZED 12/31/20.
- 63-13-REQ 2021 REQUEST UNFUNDS POSITIONS 3161, 3163 AND 3262.

LAND INFORMATION OFFICE

86-01 PROJECT POSITIONS CONTINGENT ON CONTINUED 100% FUNDING FROM LAND INFORMATION REVENUE.

LIBRARY

68-01 RES. 421, 2014, ADOPTED DEC. 04, 2014 APPROVED FIVE YEAR MANAGEMENT CONTRACT. 2019 RES-402 EXTENDS EMPLOYEE SERVICES AGREEMENT AT AN ANNUAL SALARY OF \$107,640.

MEDICAL EXAMINER

- 36-01 RES. 341, 2014, ADOPTED OCTOBER 23, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING NOVEMBER 15, 2019.
- 36-02 RES. 314, 2014, ADOPTED OCTOBER 23, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING NOVEMBER 15, 2019.
- 36-04 2016 RECOMMENDED BUDGET: POSITION (3040) CONTINGENT ON APPROVAL OF COMPLETED AGREEMENT WITH BROWN COUNTY FOR MEDICAL EXAMINER SERVICE. 2015 RES. 384 ADOPTED 1/7/16 AUTHORIZED 5-YEAR EMPLOYMENT AGREEMENT
- 36-07 POSITION EFFECTIVE 8/18/2019.

OFFICE FOR EQUITY & INCLUSION

10-03 2016 RES. 44 ADOPTED 6/2/16 AUTHORIZES EMPLOYMENT AGREEMENT.

TABLE 7 - BUDGETED POSITIONS PAGE 43

SUMMARY OF POSITION FOOTNOTES:

PLANNING & DEVELOPMENT

60-03 RES. 367, 2014, ADOPTED DECEMBER 04, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.

PUBLIC SAFETY COMMUNICATIONS

- 45-01 RES. 82. 2013-14. ADOPTED JUNE 26.2014 APPROVED FIVE-YEAR EMPLOYMENT SERVICES CONTRACT.
- 45-02

 1.0 FTE COMMUNICATION SUPERVISOR (POSITION 2454) IS CONTINGENT ON THE CONTINUATION OF AN AGREEMENT WITH THE WISCONSIN DEPARTMENT OF JUSTICE FOR SERVICES PROVIDED BY THE PUBLIC SAFETY COMMUNICATIONS DEPARTMENT FOR THE WI DRUG TIP HOTLINE, THE WEAPONS IN SCHOOLS HOTLINE, AND THE AMBER ALERT PROGRAM. THE REVENUE RECEIVED FROM THIS AGREEMENT IS TO BE USED TO HELP OFFSET THE COST OF A SUPERVISOR. UPON EXPIRATION OR TERMINATION OF THE AGREEMENT, THE STAFF ALLOCATION SHALL BE REDUCED BY ONE SUPERVISOR POSITION. 2020 BUDGET DELETES FOOTNOTE 45-02 DUE TO END OF AGREEMENT WITH WISCONSIN DEPT OF JUSTICE.
- 45-03 POSITION (2844) CONTINGENT ON DANECOM COST SHARING AGREEMENTS.
- 45-04 2015 BUDGET CREATED 8.0 FTE COMMUNICATOR PRE-HIRE POSITIONS (3013-3020). PRE-HIRES ARE FUNDED FOR 6 MONTHS OF THE YEAR. 17 EXEC: 2017 BUDGET CONVERTS FOUR (4) 1.0 FTE PREHIRES TO FOUR (4) 0.5 FTE COMMUNICATORS. 2020 BUDGET CONVERTS 8.0 FTE COMMUNICATOR PRE-HIRE POSITIONS TO 4.0 FTE COMMUNICATORS.
- 45-05 2018 BUDGET CONVERTS TWO .50 FTE COMMUNICATORS TO TWO 1.0 FTE COMMUNICATOR PRE-HIRES. PREHIRE POSITIONS ARE FUNDED FOR HALF OF THE YEAR. 2020 BUDGET CONVERTS 8.0 FTE COMMUNICATOR PRE-HIRE POSITIONS TO 4.0 FTE COMMUNICATORS.
- 45-06 RES 25, 08-09, ADOPTED 6-19-08, AUTHORIZED TWO COMMUNICATOR PRE-HIRE POSITIONS. POSITIONS HAVE CONTINUED AS PRE-HIRE POSITIONS. 2020 BUDGET CONVERTS 8.0 FTE COMMUNICATOR PRE-HIRE POSITIONS TO 4.0 FTE COMMUNICATORS.
- 45-07 2019 BUDGET CONVERTS ONE .50 FTE COMMUNICATOR (POSITION 3017) TO A 1.0 FTE COMMUNICATOR PRE-HIRE. PRE-HIRE POSITIONS ARE FUNDED FOR HALF OF THE YEAR.

PUBLIC WORKS, HIGHWAY & TRANSPORTATION

- 71-01 2010 BUDGET: A TOTAL OF 12.0 FTE'S ARE UNFUNDED AS FOLLOWS: 1.0 FTE ENGINEERING TECHNICIAN (POSITION 839); 1.0 FTE HIGHWAY STOCKROOM ASSISTANT (POSITION 750); 7.0 FTE HIGHWAY WORKERS (POSITIONS 1635,1631,762,820,823,863,876) AND 3.0 FTE SKILLED LABORER-HIGHWAY (POSITIONS 780, 825, 886). 2015 BUDGET FUNDS 3.0 FTE HIGHWAY WORKERS (863,762,AND 1631) PREVIOUSLY UNFUNDED. 2017 BUDGET FUNDS 4.0 FTE HIGHWAY WORKERS PREVIOUSLY UNFUNDED (876, 1635, 820, 823). 2019 BUDGET FUNDS PREVIOUSLY UNFUNDED POSITIONS 780, 825, 886 AND ALSO FUNDS PREVIOUSLY UNFUNDED POSITION 839 AND RECLASSIFIES TO M13 HIGHWAY ENGINEER. 2020 REQUEST RECLASSIFIES AND FUNDS PREVIOUSLY UNFUNDED POSITION 750 AS F14 SKILLED LABORER-HIGHWAY.
- 71-02 2014 RES-445, ADOPTED JANUARY 08, 2015, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.
- 71-03 2011 BUDGET UNFUNDS POSITION 867 (UTILITY WORKER); POSITION AUTHORITY REMAINS. 2020 REQUEST RECLASSIFIES AND FUNDS PREVIOUSLY UNFUNDED POSITION 867 AS F14 SKILLED LABORER-HIGHWAY.
- 71-04 2012 BUDGET UNFUNDS SKILLED LABORER HIGHWAY POSITIONS 887, 841 AND 888; POSITION AUTHORITY REMAINS. 2019 BUDGET FUNDS PREVIOUSLY UNFUNDED POSITIONS 887, 841 AND 888.
- 71-06 2012 BUDGET UNFUNDS LEAD SIGN TRUCK OPERATION POSITION 896; POSITION AUTHORITY REMAINS. 2020 REQUEST RECLASSIFIES AND FUNDS PREVIOUSLY UNFUNDED POSITION 896 AS F14 SKILLED LABORER-HIGHWAY.
- 71-08 POSITION IS AUTHORIZED 4/1/20.
- 71-09-ADPT 2021 ADOPTED BUDGET DELAYS HIRING FOR FIRST 16 WEEKS OF 2021.

SUMMARY OF POSITION FOOTNOTES:

| REGISTER | OF DEEDS |
|-----------------|----------|
|-----------------|----------|

- 24-01 REFERENCE 2019 RES-540 ADOPTED MARCH 19, 2020 FOR SALARY INFORMATION.
- 24-03 2012 BUDGET UNFUNDS 1.0 FTE OF POSITION 319, POSITION AUTHORITY TO REMAIN. 2014 BUDGET FUNDS 0.10 FTE, 0.90 FTE UNFUNDED POSITION AUTHORITY TO REMAIN. 2016 BUDGET REQUEST IS TO FUND .35 FTE AND TRANSFER TO POSITION 2294 (VITAL RECORDS CLERK). 0.55 FTE OF POSITION 319 REMAINS UNFUNDED, POSITION AUTHORITY TO REMAIN.

SHERIFF

- 42-01 REFERENCE 2017 RES-491, ADOPTED APRIL 12, 2018, FOR SALARY INFORMATION.
- 42-02 RES. 319, 99-00, ADOPTED MAY 4, 2000, CREATED POSITION #2356. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- 42-03 RES. 251, 00-01, ADOPTED JANUARY 18, 2001, CREATED POSITION # 2411. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- 42-04 2006 BUDGET AUTHORIZED 2.0 FTE POSITIONS 2586 and 2587 TO BE FUNDED BY REIMBURSEMENT FROM THE DANE COUNTY REGIONAL AIRPORT.
- 42-05 RES. 235, 05-06, ADOPTED FEBRUARY 2, 2006, CREATED POSITION #2589. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON.
- 42-06 RES. 320. 99-00. ADOPTED APRIL 6. 2000. CREATED POSITION #525. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON.
- 42-07 DEPUTY SHERIFF I-II POSITION (POSITION NUMBER 2413 AND 2414) CREATED BY RES. 356, 2000-01 ADOPTED MAY 3, 2001. 2.0 FTE POSITIONS ARE CONTINGENT ON CONTINUED GRANT FUNDING FROM THE WI DEPARTMENT OF TRANSPORTATION (FREEWAY SERVICE PATROL).
- 42-08 2012 BUDGET UNFUNDED TEN DEPUTY SHERIFF I-II POSITIONS (533, 569, 576, 1767, 1838, 1980, 2307, 2308, 2386, 2473) DUE TO CLOSING OF SECOND FLOOR OF FERRIS CENTER; POSITION AUTHORITY REMAINS. 2019 REQUEST: FUND POSITIONS 2307, 2308, 2386, 569, 576 AS DEPUTY SHERIFF I-II PRE-HIRE. PRE-HIRE POSITIONS ARE FUNDED AT 50%. 2019 EXEC: 2019 BUDGET FUNDS POSITIONS 533, 1767, 1838, 1980 AS DEPUTY SHERIFF I-II PRE-HIRES. PRE-HIRE POSITIONS ARE FUNDED AT 50%. 2020 EXECUTIVE BUDGET FUNDS POSITION 2473 FOR WEAPONS SCREENING POST.
- 42-08-ADPT 2021 ADOPTED BUDGET UNFUNDS 2.0 FTE DEPUTY SHERIFF I-II PRE-HIRES. POSITION NUMBERS TBD.
- 42-09 RES. 55, 04-05,ADOPTED JULY 8, 2004, ACCEPTED FUNDING FROM THE TRANSPORTATION SECURITY ADMINISTRATION TO CREATE FOUR DEPUTY I-II POSITIONS. POSITIONS 2522, 2523, 2524 AND 2525 ARE CONTINGENT ON CONTINUED FUNDING.
- 42-10 RES. 197, 06-07, ADOPTED JANUARY 4, 2007, CREATED POSITION 2606. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- 42-11 RES. 111, 07-08, ADOPTED OCTOBER 11, 2007, CREATED POSITION 2628. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE TOWN OF WINDSOR.
- 42-12 RES. 336, 02-03, ADOPTED 5-22-03, CREATED POSITIONS #2500,2501,2502. POSITIONS CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE. 2019 RES-452 AUTHORIZES CONTINUATION OF 2.0 FTE (POSITIONS #445, 417) CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE.
- 42-13 RES. 318, 02-03, ADOPTED APRIL 10, 2003, CREATED POSITION #2498. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- 42-14 RES. 49, 2008-09 UNFUNDED 1.0 FTE SECURITY SUPPORT SPECIALIST (PRE-HIRE) POSITION 2572. ONE SECURITY SUPPORT SPECIALIST PRE-HIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION.
- 42-15 RES. 213, 2008-09 UNFUNDED 1.0 FTE SECURITY SUPPORT SPECIALIST (PRE-HIRE) POSITION 2573. ONE SECURITY SUPPORT SPECIALIST PREHIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION.
- 42-16 RES. 112, 2005-06 UNFUNDED 2.0 FTE DEPUTY SHERIFF PRE-HIRE POSITIONS (2389 and 2390). 2.0 DEPUTY SHERIFF PRE-HIRE POSITION REMAIN AS AUTHORIZED, UNFUNDED POSITIONS. 2019 REQUEST: FUND POSITIONS 2389 AND 2390 AS DEPUTY SHERIFF I-II TRANSITION TEAM.

TABLE 7 - BUDGETED POSITIONS PAGE 45

SUMMARY OF POSITION FOOTNOTES:

| <u>SHERIFF</u> | |
|----------------|--|
| 42-17 | RES. 148, 08-09, ADOPTED NOVEMBER 6, 2008, CREATED POSITION 2715. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE TOWN OF WINDSOR. |
| 42-18 | 2015 REQUEST IS FOR FIVE DEPUTY SHERIFF I-II PRE-HIRE POSITIONS (3003,3004,3005,3006,3007) FUNDED AT 50% IN ADMINISTRATIVE SERVICE DIVISION. |
| 42-19 | RES 256 - 2014, AUTHORIZES THE CREATION OF 3.0 FTE POSITIONS (2996,2997, and 2998) CONTINGENT UPON AGREEMENT WITH THE TOWN OF COTTAGE GROVE. |
| 42-20 | 2015 RES-158, ADOPTED 8/13/15 CREATED 2.0 FTE SENIOR SOCIAL WORKER POSITIONS (#3033;#3034) AND A .50 FTE PROGRAM MANAGER (#3032) WITH FUNDING PROVIDED FROM DEPARTMENT OF WORK FORCE DEVELOPMENT GRANT FUNDING. POSITIONS ARE CONTINGENT UPON CONTINUED FUNDING FROM US DEPART OF LABOR, EMPLOYMENT AND TRAINING ADMINISTRATION. 2016 RECOMMENDED BUDGET ADDS .5 FTE PROGRAM MANAGER THAT IS GPR FUNDED. 2018 BUDGET BASE REMOVES 2.0 FTE SOCIAL WORKER GRANT FUNDED POSITIONS DUE TO LAPSE OF DWD FUNDING. GRANT FOR .50 FTE PROGRAM MANAGER IS EXTENDED UNTIL 6-30-18 AND REMAINS CONTINGENT UPON DWD GRANT FUNDING. 2019: 0.5 FTE PROGRAM MANAGER IS REMOVED FROM 2019 BASE BUDGET. |
| 42-23 | 2018 REQUEST IS FOR 1.0 FTE PRE-HIRE DEPUTY SHERIFF I-II POSITION (#3123). PRE-HIRE POSITIONS ARE FUNDED AT 50%. |
| 42-25 | 2018 RES-470 CREATES POSITION 3183, CONTINGENT UPON CONTINUAL AGREEMENT WITH VILLAGE OF DANE AND TOWN OF WESTPORT. |
| 42-26 | WEAPONS SCREENING PROGRAM TRANSFERRED TO SHERIFF'S OFFICE 1/1/20. |
| 42-27 | POSITION EFFECTIVE 4/1/20. |
| 42-28 | 2019 RES-452 AUTHORIZES 4.0 FTE (POSITIONS #1882, 1943, 2397, 628) CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF WINDSOR. |

TREASURER

18-01 REFERENCE 2019 RES-540 ADOPTED MARCH 19, 2020 FOR SALARY INFORMATION.

VETERANS SERVICES

57-02-REQ 2021 REQUEST UNFUNDS 0.5 FTE POSITION #3101.

57-02-ADPT 2021 ADOPTED BUDGET RESTORES FUNDING FOR 0.5 FTE POSITION #3101.

WASTE & RENEWABLES

89-02-REQ POSITION AUTHORIZED 03-01-2021.

89-03-REQ POSITION AUTHORIZED 07-01-2021.

Sub. 1 to 2020 RES-220 2021 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

Appendix A
Human Services Contracts in Excess
Of \$100,000 Authorized for Director Signature

Appendix A Human Services Client Service Contracts in Excess of \$100,000

The Human Services Department has prepared the following information to comply with Dane County Ordinance Ch. 25.50 Human Services Contracts allowing the Director of the Human Services Department to sign client services contracts with purchase of services agencies in excess of \$100,000 if approved as a part of the County budget process. The information is divided into four distinct categories: 1) purchase of services (POS) contracts, 2) community based residential facility (CBRF) contracts, 3) substitute care contracts, and 4) comprehensive community service contracts.

Purchase of Services (POS) Contracts

The information below identifies agencies with whom the Human Services Department will enter into purchase of service contracts with in 2021. The table below identifies the Division within Human Services, the provider and the amount of funding included in the 2021 budget.

| DIVISION | PROVIDER | CONTRACT AMOUNT |
|----------|--|-----------------|
| ACS | AIDS RESOURCE CENTER OF WI | 136,670 |
| ACS | ALZHEIMERS & DEMENTIA ALLIANCE | 190,342 |
| ACS | ANESIS | 177,000 |
| ACS | ARC COMMUNITY SERVICES | 649,300 |
| ACS | ATTIC CORRECTIONAL SERVICES | 350,075 |
| ACS | CAPITOL EXPRESS TRANSPORTATION | 340,846 |
| ACS | CARE VAN SERVICE | 143,096 |
| ACS | CHRYSALIS, INC. | 332,931 |
| ACS | CITY OF MADISON-TRANSIT | 267,907 |
| ACS | COLONIAL CLUB | 400,550 |
| ACS | DANE COUNTY CONSOLIDATED FOOD SERVICE | 614,515 |
| ACS | DEFOREST AREA JOINT COMMUNITY CENTER | 111,939 |
| ACS | DODGE COUNTY CLEARVIEW LONG TERM CARE & REHABILITATION | 293,774 |
| ACS | DOMESTIC ABUSE INTERVENTION SERVICES | 310,905 |
| ACS | EMPLOYMENT RESOURCES INC | 279,423 |
| ACS | FAMILY SERVICE MADISON | 1,510,598 |
| ACS | FAMILY SUPPORT & RESOURCE CENTER | 171,321 |
| ACS | GOODWILL INDUSTRIES | 1,009,622 |
| ACS | HEARTLAND HEALTH OUTREACH | 139,862 |

| ACS | HOME HEALTH UNITED | 282,414 |
|-----|---------------------------------------|------------|
| ACS | HOPE HAVEN - REBOS UNITED | 409,500 |
| ACS | INTEGRITY RESIDENTIAL SERVICES | 1,325,313 |
| ACS | JOURNEY MENTAL HEALTH CENTER | 11,773,653 |
| ACS | LUTHERAN SOCIAL SERVICES | 194,876 |
| ACS | MADISON - AREA URBAN MINISTRY | 117,266 |
| ACS | MENDOTA MENTAL HEALTH INSTITUTE | 5,433,310 |
| ACS | NEWBRIDGE MADISON, INC. | 1,221,383 |
| ACS | NORTHWEST DANE COUNTY SENIOR SERVICES | 97,718 |
| ACS | PORCHLIGHT INC | 517,247 |
| ACS | RAPE CRISIS CENTER | 140,875 |
| ACS | RESPONSIVE SOLUTIONS | 299,117 |
| ACS | RISE WISCONSIN, INC. | 645,755 |
| ACS | RSVP OF DANE COUNTY | 575,387 |
| ACS | SAFE COMMUNITIES COALITION | 423,122 |
| ACS | SOAR CASE MANAGEMENT | 547,838 |
| ACS | STOUGHTON SENIOR CENTER | 108,023 |
| ACS | TELLURIAN | 4,478,623 |
| ACS | TRANSIT SOLUTIONS | 1,128,201 |
| ACS | UNITED CEREBRAL PALSY | 1,659,596 |
| ACS | VILLAGE OF MT HOREB | 111,560 |
| ACS | VILLAGE OF OREGON SENIOR CENTER | 99,736 |
| ACS | VILLAGE OF WAUNAKEE | 107,353 |
| ACS | WAISMAN CENTER CSU | 488,787 |
| ACS | WAUNAKEE SCHOOLS | 123,525 |
| ACS | WELL PATH | 190,303 |
| ACS | WOMEN IN TRANSITION | 477,109 |
| ACS | YWCA INC | 113,007 |
| CYF | BRIARPATCH YOUTH SERVICES | 1,078,678 |
| CYF | CANOPY CENTER | 136,060 |
| CYF | COMMON WEALTH DEVELOPMENT | 136,810 |
| CYF | FAMILY SERVICE MADISON | 145,991 |
| CYF | OPERATION FRESH START | 315,098 |

| CYF | RISE WISCONSIN, INC | 439,501 |
|------|--|-----------|
| CYF | SAFE HARBOR | 122,102 |
| CYF | SOPORT | 249,996 |
| CYF | UNITED WAY OF DANE COUNTY | 100,000 |
| CYF | YWCA INC | 427,011 |
| EAWS | ADAMS COUNTY HUMAN SERVICES & HEALTH DEPARTMENT | 420,678 |
| EAWS | COLUMBIA COUNTY HUMAN SERVICES & HEALTH DEPARTMENT | 729,989 |
| EAWS | COMMON WEALTH DEVELOPMENT | 99,863 |
| EAWS | COMMUNITY COORDINATED CHILD CARE | 369,700 |
| EAWS | DODGE COUNTY HUMAN SERVICES & HEALTH DEPARTMENT | 930,929 |
| EAWS | EMPLOYMENT & TRAINING ASSOCIATION OF DANE COUNTY | 209,600 |
| EAWS | ENERGY SERVICES | 503,287 |
| EAWS | FORWARD SERVICES | 2,318,094 |
| EAWS | JUNEAU COUNTY HUMAN SERVICES & HEALTH DEPARTMENT | 386,045 |
| EAWS | MADISON - AREA URBAN MINISTRY | 257,500 |
| EAWS | RICHLAND COUNTY HUMAN SERVICES & HEALTH DEPARTMENT | 1,006,182 |
| EAWS | SAUK COUNTY DEPT HUMAN SERVICES | 848,769 |
| EAWS | SHEBOYGAN COUNTY HUMAN SERVICES | 1,522,378 |
| EAWS | URBAN LEAGUE OF GREATER MADISON | 131,684 |
| PEI | ANESIS | 1,072,847 |
| PEI | CANOPY CENTER | 171,487 |
| PEI | CATHOLIC CHARITIES | 1,083,146 |
| PEI | CENTRO HISPANO | 322,742 |
| PEI | CHILDREN'S SERVICE SOCIETY OF WI | 417,125 |
| PEI | JOURNEY MENTAL HEALTH CENTER | 1,462,422 |
| PEI | PLANNED PARENTHOOD OF WI | 204,589 |
| PEI | RISE WISCONSIN, INC | 5,432,598 |
| PEI | THE RAINBOW PROJECT | 201,418 |
| PEI | UNIV. HOSP. AND CLINICS | 761,035 |
| PEI | URBAN LEAGUE OF GREATER MADISON | 97,935 |
| HAA | BRIARPATCH YOUTH SERVICES | 114,229 |
| HAA | S AND J HOME CARE, LLC DBA BRIGHTSTAR CARE | 486,000 |
| HAA | CATHOLIC CHARITIES | 979,000 |

| HAA | FOCUS COUNSELING INC | 1,801,284 |
|-------|--|-----------|
| HAA | HOUSING INITIATIVES, INC | 1,087,666 |
| HAA | PORCHLIGHT INC | 301,674 |
| HAA | SALVATION ARMY | 1,414,654 |
| HAA | STAR SECURITY | 122,400 |
| HAA | THE ROAD HOME | 95,945 |
| HAA | YWCA INC | 198,869 |
| BPHCC | JOURNEY MENTAL HEALTH CENTER, INC | 166,500 |
| BPHCC | MADISON UNITED HEALTHCARE LINEN, LTD | 213,000 |
| BPHCC | MJ CARE, INC | 228,509 |
| BPHCC | OMNICARE OF MADISON | 112,500 |
| BPHCC | UNIVERSITY OF WI MEDICAL FOUNDATION, INC | 116,650 |

Community Based Residential Facility (CBRF) Contracts

The information below identifies agencies with whom the Human Services Department may enter into contracts with based on historical contracting. CBRF contracts are person specific, and rates paid to CBRF providers are dependent on the needs of individual consumers. For this reason, the annual amount of the contract with any one provider varies from year to year depending on the number and needs of the consumers served. Funding for CBRF contracts is included in several lines within the ACS budget.

| DIVISION | PROVIDER |
|----------|----------------------------|
| ACS | BRIGHTER LIFE LIVING, LLC |
| ACS | EVERGREEN HOME CARE, LLC |
| ACS | FOUNTAINHEAD GROUP, LLC |
| ACS | HANNAH'S HOUSE WEST LLC |
| ACS | MARIANNE'S ELDERHOUSE, INC |

Substitute Care Contracts

The information below identifies agencies with whom the Human Services Department may enter into contracts with based on historical contracting. Substitute care providers provide services to children placed in out of home care by court order. In most instances, the rate is established by the State of Wisconsin Department of Children and Families. The annual amount of the contract with any one provider varies from year to year depending on the number of children placed with the provider. Funding for substitute care contracts is included in several lines within the PEI budget.

| DIVISION | PROVIDER |
|----------|---|
| PEI | ACADIA HEALTHCARE COMPANY, INC |
| PEI | ANU FAMILY SERVICES, INC |
| PEI | CATHOLIC CHARITIES, INC DIOCESE OF MADISON |
| PEI | CHADDOCK |
| PEI | CHILDREN'S SERVICE SOCIETY OF WISCONSIN DBA CHILDREN'S HOSPITAL OF WISCONSIN – COMMUNITY SERVICES |
| PEI | CHILEDA INSTITUTE, INC |
| PEI | CLINICARE CORPORATION |
| PEI | COMMUNITY CARE RESOURCES, INC |
| PEI | FAMILY & CHILDREN'S CENTER, INC |
| PEI | FAMILY SERVICES OF NORTHEAST WISCONSIN, INC |
| PEI | FAMILY WORKS PROGRAMS, INC |
| PEI | FORWARD HOME FOR BOYS, LLC |
| PEI | HOME 4 THE HEART, INC |
| PEI | HOUSE OF LOVE YOUTH HOMES, INC |
| PEI | LAD LAKE, INC |
| PEI | LUTHERAN SOCIAL SERVICES OF WISCONSIN AND UPPER MICHIGAN, INC |
| PEI | NORRIS, INC |
| PEI | NORTHWEST PASSAGE LIMITED |
| PEI | OCONOMOWOC DEVELOPMENTAL TRAINING CENTER OF WI, LLC DBA GENESEE LAKE SCHOOL |
| PEI | POSITIVE ALTERNATIVES, INC |
| PEI | RAWHIDE, INC |
| PEI | REVIVE YOUTH AND FAMILY SERVICES, LLC |
| PEI | RITA'S PLACE, LLC |
| PEI | SAINTA FKA ST. AEMILIAN-LAKESIDE |
| PEI | ST. CHARLES YOUTH AND FAMILY SERVICES, INC |
| PEI | SIERRA GROUP HOME, INC |
| PEI | THE FAMILY RESOURCE NETWORK, LLC |
| PEI | WILLIE HOPGOOD SOCIAL SERVICES, LLC |
| PEI | YOUTH VILLAGES, INC |

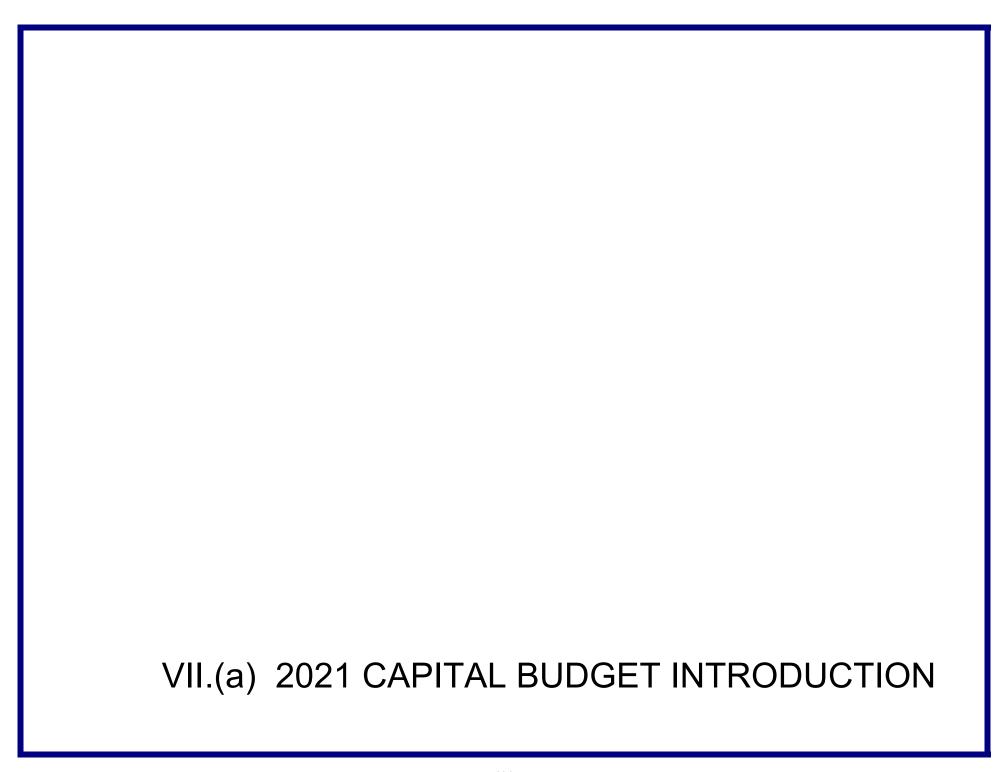
Comprehensive Community Services (CCS) Contracts

The information below identifies agencies with whom the Human Services Department may enter into contracts with based on historical contracting. The CCS program is an open network allowing any qualified provider to receive a contract with the Department. Consumers choose which provider will best meet their needs, and utilization is determined based on the consumer's individual recovery plan. The annual amount of the contract with any one provider varies from year to year depending on the amount of CCS services provided. Funding for CCS contracts is included the ACS Comprehensive Community Services budget.

| DIVISION | PROVIDER |
|----------|--|
| ACS | ANESIS CENTER FOR MARRIAGE AND FAMILY THERAPY, LLC |
| ACS | ANU FAMILY SERVICES, INC |
| ACS | ARC COMMUNITY SERVICES, INC |
| ACS | ASPIRES247, LLC |
| ACS | CAPITAL MINDS, LLC |
| ACS | CHILDREN'S SERVICE SOCIETY OF WI |
| ACS | CHILDREN'S THERAPY NETWORK, LLC |
| ACS | CHRYSALIS, INC |
| ACS | COMMON THREADS FAMILY RESOURCE CENTER, LTD |
| ACS | COMMUNITY CARE PROGRAMS, INC |
| ACS | COMMUNITY COUNSELING CENTER OF MADISON, WISCONSIN, INC |
| ACS | COMMUNITY LIVING ALLIANCE, INC |
| ACS | CONNECTIONS COUNSELING, LLC |
| ACS | CORNUCOPIA, INC |
| ACS | COUNSELING SOLUTIONS, LLC |
| ACS | CREATIVE COMMUNITY LIVING SERVICES, INC |
| ACS | CREATIVE FORCES THERAPY, LLC |
| ACS | DEEPER INSIGHTS, LLC |
| ACS | DYER MULTISENSORY APPROACH, LLC |
| ACS | EASE-OF-MIND, LLC |
| ACS | EDELWEISS BEHAVIORAL HEALTH LLC |
| ACS | ELITE COGNITION, LLC |
| ACS | EMPLOYABILITY: EMPLOYMENT AND HOUSING SOLUTIONS, LLC |
| ACS | EMPLOYMENT RESOURCES, INC |
| ACS | ESSENCE REALIZED, LLC |
| ACS | FAMILY SERVICE MADISON, INC |

| ACS | FOCUS COUNSELING, INC |
|-----|---|
| ACS | FORWARD COUNSELING & CONSULTATION, LLC |
| ACS | FORWARD LEARNING YOUTH & YOUNG ADULTS, INC |
| ACS | FOUNDATIONS COUNSELING CENTER, INC |
| ACS | FOUR WINDS COUNSELING, LLC |
| ACS | GINKO COUNSELING SERVICES, LLC |
| ACS | GOLDEN MEND WELLNESS AND COUNSELING, LLC |
| ACS | GOODWILL INDUSTRIES OF SOUTH CENTRAL WISCONSIN, INC |
| ACS | GREENROOT YOGA LLC |
| ACS | HANCOCK CTR FOR DANCE / MOVEMENT THERAPY, INC |
| ACS | HEALTHYMINDS, LLC |
| ACS | HEARTLAND HEALTH OUTREACH, INC |
| ACS | HORIZON HIGH SCHOOL OF MADISON, INC |
| ACS | HOUSING INITIATIVES, INC |
| ACS | IMAGINE A CHILD'S CAPACITY, LLC |
| ACS | INSIGHT COUNSELING & WELLNESS, LLC |
| ACS | JASON C SMITH MA LMFT LLC |
| ACS | JOURNEY MENTAL HEALTH CENTER, INC |
| ACS | JUSTIN WOODWARD COUNSELING, LLC |
| ACS | JUVENILE ASSESSMENT & TREATMENT CENTER, LLC |
| ACS | KEEPING FAMILIES TOGETHER, LLC |
| ACS | KIND THERAPY, LLC |
| ACS | LUTHERAN SOCIAL SERVICES OF WISCONSIN AND UPPER MICHIGAN, INC |
| ACS | MADISON TRAUMA THERAPY, LLC |
| ACS | MALECK THERAPY LLC |
| ACS | MERCYLAND PSYCHIATRY, INC |
| ACS | MOONTREE PSYCHOTHERAPY CENTER, LLC |
| ACS | MOSAIC CONSULTING, LLC |
| ACS | NEU K LLC |
| ACS | NEW GROWTH MENTAL HEALTH COUNSELING, LLC |
| ACS | OBS HOUSING AND WELLNESS LLC |
| ACS | OPEN DOOR CENTER FOR CHANGE, LLC |
| ACS | ORCHESTRA X, INC |

| ACS | ORION FAMILY SERVICES, INC |
|-----|--|
| ACS | OUR GENERATIONS, INC |
| ACS | PARTNERS IN CARE: S&N HELPING HANDS LLC |
| ACS | R U FIT LLC |
| ACS | RAINBOW MARIFROG, LLC |
| ACS | RISE WISCONSIN, INC |
| ACS | RISE YOUTH & FAMILY SERVICES, LLC |
| ACS | SAFE COMMUNITY COALITION OF MADISON AND DANE COUNTY, INC |
| ACS | SAMARITAN COUNSELING CENTER OF SOUTHERN WISCONSIN, INC |
| ACS | SHARIETY GIBBS, LLC |
| ACS | SOAR CASE MANAGEMENT SERVICES, INC |
| ACS | STAY FOCUSED COUNSELING, LLC |
| ACS | TELLURIAN, INC |
| ACS | THE HMONG INSTITUTE INCORPORATED |
| ACS | THE PSYCHOLOGY CLINIC, INC |
| ACS | THE RAINBOW PROJECT, INC |
| ACS | THOMAS & ASSOCIATES SERVICES, LLC |
| ACS | TRIQUESTRIAN, LLC |
| ACS | TRUE BELIEVERS, LLC |
| | |



Capital Budget Introduction

A. CAPITAL BUDGET SCOPE

The 2021 capital budget continues the policy originated in the 1992 Adopted Budget requiring completely separate operating and capital budgets to be submitted to the County Board that show total capital and operating expenditures being adopted in each document.

Capital projects are generally defined as major investments in public facilities and infrastructure, including buildings, highways, equipment, and land. Projects included in the capital budget usually cost at least \$50,000 and are anticipated to have a substantial useful life. Smaller projects may be included if they have a substantial life.

Dane County debt issues are typically 10 years in length. Items with a shorter useful life are repaid more quickly. Certain construction projects and Conservation Fund acquisitions are amortized over 20 years. In this budget, any item authorized for borrowing has a useful life of at least the term of the borrowing.

Capital budget items typically have included:

- Major remodeling or new construction of buildings, exceeding \$50,000 in value, and related architectural and engineering costs.
- Highway reconstruction or major maintenance assuming the maintenance is anticipated to have a substantial useful life.
 - Conservation fund land purchases.
 - Purchases of equipment.
 - Smaller remodeling projects involving a package of related improvements with a useful life of ten years.

Capital Budget Introduction (continued)

B. THE CAPITAL IMPROVEMENT PLANNING AND BUDGETING PROCESS

The Capital Budget is one part of a cycle of long-range and short-range capital improvement planning and budgeting. It represents the annual authorization of projects that typically were previously considered in a multi-year capital planning process.

The process of developing the Capital Improvement Plan involves multi-disciplinary planning for the long-term maintenance or replacement of these types of assets. Capital projects are expensive, have a significant useful life, and may require more than one year to complete. As in the operating budget environment, the County must allocate a limited amount of resources among an ever-growing number of competing capital project requests. It is only through an organized planning process that all capital requests can be effectively evaluated, resources allocated, and assets adequately maintained.

The goals of capital improvements planning are as follows:

- to meet obligations to maintain all existing facilities and equipment in good repair, address potential liability problems, and conform to Federal and State regulations;
- to respond to opportunities to achieve economies in operation through automation, energy efficiency, or other capital investments;
- to consider long-range financing strategies for major capital projects that balance capital needs, operational needs, and fiscal responsibility in a framework that supports priority setting by policy-makers.
- to provide a basis for justifying and approving capital projects and accountability for implementation.

Capital Budget Introduction (continued)

The annual capital planning and budgeting cycle is expected to involve the following steps and time frames:

April-August - Departments develop and submit capital requests to the Department of Administration.

September - County Executive Develops Capital Budget recommendations.

October - County Executive's annual Capital Budget recommendations are submitted to the County Board.

December - Decisions on Capital Budget are formalized.

C. BUDGET CONTROL POLICIES

Total expenditures shall be controlled for each capital project such that its authorized appropriation will not be exceeded.

Capital projects to be financed with borrowed funds may not proceed in advance of borrowing except with prior approval of the County Executive and County Board through resolution.

D. CAPITAL IMPROVEMENT FINANCIAL STRATEGIES

Projects that acquire, create, or improve capital assets require a significant commitment of resources. These large, up-front expenditures benefit the county and its citizens by extending the useful life of existing assets and creating new ones. Decisions regarding the financing of these capital improvements affect the availability of resources for any other purpose.

Funding decisions are therefore made in light of overall budgetary priorities and needs. Also, funding considers short- and long-term resource availability and coincides with the useful life and cost of proposed projects. Financial strategies of the county are described below.

Capital Budget Introduction (continued)

- 1. The county balances the needs for both maintenance of capital assets and provision of on-going direct services to citizens. In the process, the county makes every effort to maintain and, where appropriate, enhance its capital inventory.
- 2. The county implements capital projects within its ability to finance improvements using short- and long-term resources. The issuance of debt to finance capital improvements is predicated on the county's ability to service the debt over the life of the issue.
- 3. Financing decisions balance the use of pay-as-you-go financing (current financial resources) with long-term (debt) financing. The county may make cash contributions to capital improvements.
- 4. The county encourages the leveraging of resources to maximize capital improvement efforts. This includes participation in intergovernmental programs, public/private partnerships, utilization of service charges/user fees, and the issuance of debt.
- 5. Capital improvement decisions consider the impact of operating and maintenance costs to ensure the county's ability to maintain the capital asset and realize the best ongoing financial outcome.

E. OPERATING & CAPITAL BUDGETS - THEIR RELATIONSHIP

Dane County's operating and capital budgets have a direct relationship. The capital budget can impact the operating budget in three ways. The primary impact is on debt service payments. The majority of the County's capital improvement costs have been funded through the issuance of general obligation bonds and notes that are repaid over a period of up to twenty years. The Debt section of this budget shows the projected principal and interest payments due to capital project borrowing.

The second way the capital budget can impact the operating budget is through cash-funded projects. Financing capital projects on a pay-as-you-go basis minimizes the need for issuing bonds and substantially reduces current and future debt service costs. Historically, cash-funded projects in the county have been limited to the enterprise funds.

Capital Budget Introduction (continued)

The final way capital projects can impact the operating budget arises when a project is completed and the county must now operate and maintain it. Capital projects can have either a positive or negative impact on future operating budgets due to an increase or decrease in maintenance costs, or by providing capacity for new programs or services. Where available, the individual capital project detail sheets include estimated operating budget impacts.

Capital Budget Introduction - Overview

The 2021 Capital Budget includes total funding of \$80.7 million in capital projects. A table of the 2021 budgeted project amounts by department is shown below. Projects in Airport, Alliant Energy Center, Land Information Office and Solid Waste projects are supported by revenues from those operations.

Major Capital Budget Projects:

- ◆ The single largest project in the 2021 Capital Budget is the Terminal Modernization Project in the Airport budgeted at \$40 million. Airport projects are supported by Airport Revenue.
- The 2021 Capital Budget includes over \$23 million of Highway Road Projects with \$1.2 million of that being offset with outside revenues.
- ◆ The 2021 Capital Budget continues & increases funding of the Conservation Fund (\$4 million), Land & Water Legacy Fund (\$6.1 million), Lower Yahara River Trail Project (\$6.5 million) and provides \$2.5 million more for the Yahara River Flow Enhancement Project.
- Also, included is continued funding of the Affordable Housing Development Fund (\$7 million in new capital for 2021).

Capital Budget Introduction - Overview

2021 Capital Summary by Department:

| Departments: | Total Amount | Outside Funding | Debt |
|----------------------------|--------------|-----------------|--------------|
| Administration | \$18,171,000 | \$340,700 | \$17,830,300 |
| Clerk of Courts | 40,000 | 0 | 40,000 |
| Emergency Management | 4,400,000 | 0 | 4,400,000 |
| Extension | 60,000 | 20,000 | 40,000 |
| Henry Vilas Zoo | 590,000 | 58,000 | 532,000 |
| Human Services | 4,966,000 | 0 | 4,966,000 |
| Juvenile Court | 17,600 | 0 | 17,600 |
| Land & Water Resources | 24,767,500 | 0 | 24,767,500 |
| Land Information Office | 100,000 | 100,000 | 0 |
| Medical Examiner | 380,600 | 0 | 380,600 |
| Planning & Development | 200,000 | 0 | 200,000 |
| Public Safety Comm. | 680,000 | 0 | 680,000 |
| Public Works, Hwy & Trans. | 24,298,000 | 1,200,000 | 23,098,000 |
| Sheriff | 2,118,600 | 0 | 2,118,600 |
| Total | 80,789,300 | 1,718,700 | 79,070,600 |

Capital Budget Introduction - Overview

THE CAPITAL BUDGET - DETAIL

The next section of this document provides a detail schedule of authorized expenditures and revenues for capital projects. It also shows information about 2019 expenditures; 2020 budgets, spending to date, and estimated year-end amounts.

Following this schedule, Project Detail Summaries are provided for each authorized project. This includes a description of the project ("what" it does), its justification ("why" it is being proposed), timing ("when"), and in some cases its location ("where"). Financial information is also indicated by category of expense and revenue source.

Finally, there is the 2021 Dane County Capital Budget Appropriations Resolution. This is the capital budget legally enacted by the County Board and approved by the County Executive.

| | | 2020 | | | | | | 2021 | | | |
|------------------------------|-----------------------|----------------------|-----------------------|--|---------------------------------------|--------------------------|--------------------------|-----------------------|-------------------|-----------------------|-----------------------|
| 2019
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/20 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE
RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| | | 0,00,20 | | | | | 74.1.0.1 | | 7.1. 1. = 1. = 2 | | 000020 |
| GENERAL GC | OVERNMENT ** | | | COUNTY BOARD | | | | | | | |
| \$0 | \$160,000 | \$0 | \$160,000 | AV REPLACE 3RD FLOOR MTG. RMS. | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$325,000 | \$0
\$0 | \$325,000 | AV REPLACEMENT IN CHAMBERS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| \$14,488 | \$1,020,513 | \$0 | \$1,020,512 | FURNITURE EQUIP SPACE REMODEL | \$0 | \$0 | \$0 | | | | \$0 |
| \$17,565 | \$38,535 | \$11,606 | \$38,535 | LEGISLATIVE TRACKING SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,000 | \$0 | \$10,000 | ROOM 201 MICROPHONES | \$0 | \$0 | \$0 | | | | \$0 |
| \$32,053 | \$1,554,048 | \$11,606 | \$1,554,047 | TOTAL COUNTY BOARD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | OFFICE OF EQUITY & INCLUSION | | | | | | | |
| \$0 | \$45,000 | \$0 | \$45,000 | SECURITY UPGRADES | \$0 | \$0 | \$0 | | | | \$0 |
| | | • | | | · · · · · · · · · · · · · · · · · · · | | · | | • | *** | - |
| \$0 | \$45,000 | \$0 | \$45,000 | TOTAL OFFICE OF EQUITY & INCLUSION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | COUNTY CLERK | | | | | | | |
| \$0 | \$8,000 | \$7,280 | \$8,000 | VOTING MACHINES | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$8,000 | \$7,280 | \$8,000 | TOTAL COUNTY CLERK | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | ADMINISTRATION | | | | | | | |
| \$9,508 | \$30,492 | \$2,609 | \$30,492 | CFS CARD ACCESS SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$38,586 | \$47,349 | \$4,624 | \$47,349 | CFS HVAC REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$48,980 | \$0 | \$48,980 | CFS JOINT REPLACEMENT | \$0 | \$0 | . \$0 | | | | . \$0 |
| \$0 | \$0 | \$0 | \$0 | DELIVERY TRUCK | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60,000 |
| (\$53,266) | (\$126,821) | \$0
\$0 | (\$126,821) | | (\$60,000) | (\$60,000) | (\$60,000) | | | (\$60,000) | (\$60,000 |
| \$5,172
\$4,000,247 | \$0
\$42,004,453 | \$0
\$200,480 | \$0 | SOLAR INITIATIVE | \$0 | \$0
\$c 000 000 | \$0
\$7,000,000 | | | ¢7 000 000 | \$0 |
| \$1,069,217
\$0 | \$12,901,153
\$0 | \$209,180 | \$12,901,153
\$0 | AFFORDABLE HOUSING DEVEL FUND AFRICAN AMERICAN CULTURAL CNTR | \$0
\$0 | \$6,000,000
\$810,000 | \$7,000,000
\$810,000 | | | \$7,000,000 | \$7,000,000 |
| \$304,419 | \$0
\$0 | \$0
\$0 | \$0
\$0 | AUTOMATION PROJECTS | \$0
\$0 | \$610,000
\$0 | \$610,000
\$0 | | | \$810,000 | \$810,000
\$0 |
| \$04,419 | \$1,300,000 | \$0
\$0 | \$1,300,000 | BAYVIEW REDEVELOPMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| \$13,238 | \$9,568 | \$0 | \$9,568 | BLOOMING GROVE FACILITY | \$0 | \$0
\$0 | \$0 | | | | \$0 |
| \$161,681 | \$0 | \$0 | \$0 | COMPUTER EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$509,602 | \$0 | (\$0) | \$0 | CYBER SECURITY IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$62,024 | \$0 | \$0 | \$0 | DATA STORAGE UPGRADE | \$0 | \$0 | \$0 | | | | \$0 |
| \$847,191 | \$41,282 | \$9,690 | \$41,282 | DIM REMODELING | \$0 | \$0 | \$0 | | | | \$0 |
| \$98,419 | (\$0) | \$0 | \$0 | DISASTER RECOVERY SITE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$305,000 | \$1,138 | \$305,000 | ELECTRIC VEHICLE CHARGING STAT | \$0 | \$0 | \$0 | | | | \$0 |
| \$10,029 | \$38,091 | \$14,357 | \$38,091 | FEN OAK KITCHEN | \$0 | \$0 | \$0 | | | | \$0 |
| \$170,090 | \$0 | \$0 | \$0 | FIBER NETWORK CONNECTIONS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$117,385 | \$0 | \$117,385 | LACTATION ROOMS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$2,550,000 | \$2,501,285 | \$0 | LAND ACQUISTION- COTTAGE GROVE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$52,967 | \$468,637
\$10,458 | \$0
\$0 | \$468,637
\$10,458 | LED LIGHTING UPGRADES MEDICAL EXAMINER BUILDING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$32, 3 67
\$0 | \$10,438 | \$0
\$0 | \$10,438 | MENS SHELTER PROJECT | \$0
\$0 | \$3,000,000 | \$3,000,000 | | | \$3,000,000 | \$3,000,000 |
| \$661,329 | \$0
\$0 | \$0
\$0 | \$0
\$0 | MICROSOFT LICENSING PROJECT | \$0
\$0 | \$3,000,000 | \$0,000,000 | | | ψ3,000,000 | \$3,000,000 |
| \$118,663 | \$0 | \$0 | \$0 | NETWORK INFRASTRUCTURE UPGRADE | \$0 | \$0 | \$0 | | | | \$0 |
| \$67,622 | \$0 | \$0 | \$0 | NORTHPORT ENERGY EFFICINCY IMPV | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$313,341 | \$0 | \$313,341 | RE-ENTRY HOUSING PROJECT | \$0 | \$0 | \$0 | | | | \$(|
| \$253,634 | \$1,364,431 | \$51,858 | \$1,612,431 | SOLAR INITIATIVE | \$0 | \$0 | \$0 | | | | \$0 |
| \$750,000 | \$1,000,000 | \$0 | \$1,000,000 | SUPPORTIVE HOUSING PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | TELEWORK FACILITIES PLAN | \$0 | \$150,000 | \$150,000 | | | \$150,000 | \$150,000 |
| \$0 | \$0 | \$0 | \$0 | URBAN LEAGUE PROJECT | \$0 | \$2,000,000 | \$2,000,000 | | | \$2,000,000 | \$2,000,000 |
| \$274,512 | \$199,889 | \$52,325 | \$199,889 | WEBSITE REDESIGN | \$0 | \$0 | \$0 | | | | \$0 |
| \$3,023 | \$0 | \$0 | \$0 | WIRELESS INFRASTRUCTURE UPGRDE | \$0 | \$0 | \$0 | | | | \$(|
| \$6,794 | \$6,807 | \$2,548 | \$6,807 | ATIP RELOCATION PROJECT | \$0 | \$0 | \$0 | | | | \$ |
| \$208,975 | \$12,525 | \$0 | \$12,525 | BPNN ROOFTOP HVAC UNIT REPLACE | \$0 | \$0 | \$0
\$0 | | | | \$(|
| \$65,294 | \$1,653,357 | \$1,022,686 | \$1,653,357 | CCB 4TH FLOOR IMPROVEMENTS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$1 |
| \$218 | \$389,782 | \$225,973 | \$389,782 | | \$0
\$60,000 | \$0
\$60,000 | \$0
\$60,000 | \$24 E00 | | ¢25 500 | \$0
\$60,000 |
| \$0
\$0 | \$60,000
\$0 | \$0
\$0 | \$60,000
\$0 | CCB BOOSTER PUMP REPLACEMENT CCB CARD ACCESS SYSTEM UPGRADE | \$60,000
\$625,000 | \$60,000
\$625,000 | \$60,000
\$625,000 | \$24,500
\$255,000 | | \$35,500
\$370,000 | \$60,000
\$625,000 |
| \$0 | \$0 | ΦU | \$0 | COD CARD ACCESS STSTEM UPGRADE | \$625,000 | φο∠5,000 | \$625,000 | ⊅∠ 35,000 | | \$370,000 | \$625,00 |

DANE COUNTY

| | | 2020 | 2020 | 2020 | | | 2021 | | | | |
|----------------|-----------------------|----------------------|------------------------|--|------------------|------------------|------------------|----------|---------|-----------|----------|
| 2019 | MODIFIED | EXP. THRU | TOTAL EST. | · | AGENCY | EXECUTIVE | ADOPTED | OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/20 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| ENERAL GOV | /ERNMENT, con | t. ** | | | | | | | | | |
| | | | | ADMINISTRATION, cont. | | | | | | | |
| \$0 | \$75,000 | \$0 | \$75,000 | CCB CELLULAR SIGNAL BOOSTER | \$0 | \$0 | \$0 | | | | |
| \$161,964 | \$0 | \$0 | \$0 | CCB CHILLERS TEN YEAR TEARDOWN | \$0 | \$0 | \$0 | | | | |
| \$177,372 | \$3,561 | \$0 | \$3,561 | CCB CONCRETE REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$53,582 | \$0 | \$53,582 | CCB COOLING TOWER REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$48,000 | \$0 | \$48,000 | CCB ELECTRICAL PANEL UPGRADE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$150,000 | \$0 | \$150,000 | CCB EMERGENCY ELEVATOR UPGRADE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$120,000 | \$0 | \$120,000 | CCB EMERGENCY EXIT UPGRADES | \$0 | \$0 | \$0 | | | | |
| \$0 | \$554,000 | \$0 | \$554,000 | CCB EMERGENCY GENERATOR | \$0 | \$0 | \$0 | | | | |
| \$0 | \$13,500 | \$0 | \$13,500 | CCB ENTRANCE MATTING REPLACE | \$0 | \$0 | \$0 | | | | |
| \$14,896 | \$1,085,104 | \$15,714 | \$1,085,104 | CCB EXTERIOR JOINT REPLACMENT | \$0 | \$0 | \$0 | | | | |
| \$6,000 | \$14,000 | \$0 | \$254,000 | CCB FAÇADE RESTORATION | \$0 | \$0 | \$0 | | | | |
| \$0 | \$65,000 | \$0 | \$65,000 | CCB FIRE SUPPRESSION PUMP | \$0 | \$0 | \$0 | | | | |
| \$20,600 | \$14,400 | \$0 | \$14,400 | CCB FLOOR CLEANING MACHINE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$184,800 | \$0 | \$184,800 | CCB LOCKER ROOM EXPANSION | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | CCB MLK FAÇADE WINDOWS & LIGHT | \$155,000 | \$155,000 | \$155,000 | | | \$155,000 | \$155,0 |
| \$0
\$0 | \$75,000 | \$0
\$0 | \$75,000 | CCB MPD CENTRAL DUCT CLEANING | \$0 | \$0 | \$0 | | | | |
| \$0 | \$65,000 | \$0
\$0 | \$65,000 | CCB MUNICIPAL COURTROOM ROOF | \$0
*0 | \$0
\$0 | \$0
*0 | | | | |
| \$62,752 | \$81,248 | \$0
\$0 | \$81,248 | CCB PAN CEILING REPLACEMENT | \$0
*0 | \$0
\$0 | \$0
*0 | | | | |
| \$0
*0 | \$14,000
\$100,635 | \$0
\$0 | \$14,000
\$100,635 | CCB PANIC ALARM SYSTEM UPGRADE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$0
\$0 | \$199,635 | \$0
\$0 | \$199,635
\$160,000 | CCB PARAPET FLASHING/TUCKPOINT
CCB PLANTER/RETAINING WALL | | \$150,000 | | ¢64 200 | | 000 000 | \$150,0 |
| \$506,469 | \$160,000
\$15,807 | \$14,183 | \$150,000 | CCB PRINTING & SERVICE RENOV | \$150,000
\$0 | \$150,000
\$0 | \$150,000
\$0 | \$61,200 | | \$88,800 | \$ 150,C |
| \$15,095 | \$449,905 | \$14,163
\$50,194 | \$209,905 | CCB REMOTE DROP SYSTEM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$13,093 | \$147,398 | \$30,194 | \$209,903
\$147,398 | CCB ROOF REPLACE-VERT EXPNSION | \$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$4,765 | \$439,235 | \$0
\$0 | \$439,235 | CHILD SUPPORT OFFICE REMODEL | \$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$0 | \$125,000 | \$0 | \$125,000 | COURTHOUSE CHILLER TEARDOWN | \$0 | \$0 | \$0
\$0 | | | | |
| \$64,050 | \$10,950 | \$7,732 | \$10,950 | COURTHOUSE DURESS ALARM | \$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$0 | \$9,000 | \$0 | \$9,000 | COURTHOUSE ENTRY WELL GRATES | \$0 | \$0 | \$0 | | | | |
| \$0 | \$15,000 | \$0 | \$15,000 | COURTHOUSE HEAT EXCHANGER | \$0 | \$0 | \$0 | | | | |
| \$0 | \$600,000 | \$0 | \$600,000 | COURTHOUSE HVAC CONTROLS | \$0 | \$0 | \$0 | | | | |
| \$15,825 | \$134,175 | \$0 | \$134,175 | COURTHOUSE REMOTE DROP SYSTEM | \$0 | \$0 | \$0 | | | | |
| \$0 | \$800,000 | \$0 | \$800,000 | COURTHOUSE ROOF REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$37,300 | \$0 | \$37,300 | COURTHOUSE ROOF RIGGING SYSTEM | \$0 | \$0 | \$0 | | | | |
| \$0 | \$45,000 | \$0 | \$45,000 | DETOX FURNACE & CONDENSNG UNIT | \$0 | \$0 | \$0 | | | | |
| \$9,985 | \$50,015 | \$9,990 | \$50,015 | DISTRICT ATTY OFFICE REMODEL | \$0 | \$0 | \$0 | | | | |
| \$28,398 | \$21,602 | \$560 | \$21,602 | ELECTION ROOM UPGRADE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$48,300 | \$0 | \$48,300 | FACILITIES CUSTODIAL EQUIP | \$0 | \$0 | \$0 | | | | |
| \$0 | \$32,700 | \$12,006 | \$32,700 | FACILITIES MAINTENANCE EQUIP | \$0 | \$0 | \$0 | | | | |
| \$0 | \$24,362 | \$0 | \$24,362 | FEMININE HYGIENE PRODUCT DISP | \$0 | \$0 | \$0 | | | | |
| \$0 | \$2,668 | \$0 | \$2,668 | FEN OAK COOLING TOWER/HRV REPL | \$0 | \$0 | \$0 | | | | |
| \$321,328 | \$61,240 | \$40,852 | \$61,240 | FEN OAK HEAT PUMP REPLACEMT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$329,240 | \$0 | \$329,240 | FEN OAK PARKING LOT REPLACEMT | \$0 | \$0 | \$0 | | | | |
| \$19,111 | \$52,573 | \$3,000 | \$52,573 | FEN OAK SECURITY SYSTEM | \$0 | \$0 | \$0 | | | | |
| \$0 | \$33,700 | \$0 | \$33,700 | HVAC CONTROL SERVER | \$0 | \$0 | \$0 | | | | |
| \$0 | \$980,400 | \$0 | \$980,400 | JCO/NIP LOBBY SECURITY | \$0 | \$0 | \$0 | | | | |
| \$0 | \$425,000 | \$0 | \$425,000 | JOB CENTER CARPET | . \$0 | . \$0 | . \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | JOB CENTER DOOR/STOREFRONT | \$40,000 | \$40,000 | \$40,000 | | | \$40,000 | \$40,0 |
| \$0 | \$0 | \$0 | \$0 | JOB CENTER ENTRY STOOP REPAIR | \$50,000 | \$50,000 | \$50,000 | | | \$50,000 | \$50,0 |
| \$0 | \$0 | \$0 | \$0 | JOB CENTER FIRE PANEL REPLACE | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60,0 |
| \$0 | \$0 | \$0 | \$0 | KEY WATCHER CABINETS/SOFTWARE | \$45,000 | \$45,000 | \$45,000 | | | \$45,000 | \$45,0 |
| \$0 | \$127,600 | \$0 | \$127,600 | NIP CARPET REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$50,000 | \$11,805 | \$50,000 | NORTHPORT CARPET REPLACEMENT | \$0 | \$0 | \$0 | | | ^ | |
| \$0
\$4.400 | \$0 | \$0
\$05.000 | \$0 | NORTHPORT ROLLER SHADE INSTALL | \$36,000 | \$36,000 | \$36,000 | | | \$36,000 | \$36, |
| \$4,100 | \$35,360 | \$35,360 | \$35,360 | NORTHPORT ROOF REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$70,000 | \$0 | \$70,000 | NORTHPORT TUCKPOINTING | \$0 | \$0 | \$0 | | | | |
| \$30,750 | \$89,250 | \$1,000 | \$89,250 | NORTHPORT WINDOW REPLACEMENT | \$0 | \$0 | \$0 | | | | |

| 2019 MODIFIED EXP. TIRRU TOTAL EST. AGENCY EXPEND. CENTRAL GOVERNMENT, cont. ** S0 | SOURCES 00 \$40,00 00 \$170,00 00 \$30,00 00 \$40,00 00 \$60,00 00 \$125,00 00 \$150,00 |
|--|---|
| 2019 MODIFIED EXP. THRU TOTAL EST. RAGENCY EXPEND. SO SO SO PROCEEDS | SOURCES \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| SENERAL GOVERNMENT, CONT. ** SO \$22,000 \$535 \$22,000 \$520,000 \$90 \$00 \$500 \$00 \$500 \$00 \$500 \$00 | 00 \$40,00
00 \$170,00
00 \$170,00
00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$125,00 |
| Society | 00 \$40,00
00 \$170,00
\$00 \$170,00
00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$125,00
00 \$125,00 |
| \$0 \$22,000 \$535 \$22,000 NPO LELEVATOR CONTROLLD DESCENT \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 00 \$40,00
00 \$170,00
\$00 \$170,00
00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$125,00
00 \$125,00 |
| \$0 \$50,000 \$0 \$50,000 \$0 \$50,000 PARKING OT REPLACEMENT \$40,000 \$40,000 \$40,000 \$170,00 \$170,00 \$170,00 \$170,00 \$170,00 \$170,000 \$170, | 00 \$40,00
00 \$170,00
\$00 \$170,00
00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$125,00
00 \$125,00 |
| \$0 \$88,000 \$0 \$88,000 \$0 \$88,000 \$0 \$88,000 \$170 | 00 \$170,00
\$3,00
00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$150,00
00 \$125,00 |
| \$107,815 | 00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$150,00
00 \$125,00 |
| \$4,110 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 00 \$30,00
00 \$40,00
00 \$60,00
50
00 \$125,00
00 \$150,00
00 \$150,00 |
| \$253,222 \$71,708 \$5,950 \$71,708 \$A5,950 \$70,95 | 00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$150,00
00 \$125,00 |
| \$253.292 | 00 \$30,00
00 \$40,00
00 \$60,00
00 \$125,00
00 \$125,00
00 \$125,00 |
| \$28,058 \$43,293 \$0 \$43,292 VEHICLE REPLACEMENT \$30,000 \$30,000 \$30,000 \$30,000 \$40,00 | 00 \$30,00
00 \$40,00
00 \$60,00
50
00 \$125,00
00 \$150,00
00 \$125,00 |
| \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 00 \$40,00
00 \$60,00
00 \$125,00
00 \$150,00
00 \$125,00 |
| \$0 \$ \$0 \$ \$0 \$ \$0 \$ \$0 \$ \$0 \$ \$0 \$ \$0 | 00 \$60,00
00 \$125,00
00 \$150,00
00 \$125,00 |
| \$0 \$831,147 \$116,878 \$831,147 AUTOMATION PROJECTS \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 00 \$125,00
00 \$150,00
00 \$125,00 |
| \$0 \$759,540 \$174,270 \$759,540 \$174,270 \$759,540 \$759,540 \$150,000 | 00 \$150,00
00 \$125,00 |
| \$0 \$381,087 \$163,833 \$381,087 DATA STORAGE UPGRADE \$125,000 \$125,0 | 00 \$125,00 |
| \$0 \$737,371 \$279,550 \$737,371 DISASTER RECOVERY SITE \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| \$0 \$653,006 \$21,592 \$653,006 FIBER NETWORK CONNECTIONS \$100,000 \$1 | 9 |
| \$0 \$772,936 \$577,296 \$772,936 MICROSOFT LICENSING PROJECT \$3,000,000 \$3,000,0 | |
| \$0 \$438,481 \$48,139 \$438,481 NETWORK INFRASTRUCTURE UPGRADE \$150,000 \$150,0 | |
| \$0 \$211,250 \$71 \$211,250 WIRELESS INFRASTRUCTURE UPGRDE \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| \$0 | |
| \$0 \$2,514 \$0 \$2,514 \$0 \$2,514 \$0 \$2,514 \$0 \$2,514 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 9 |
| \$0 \$68,000 \$67,776 \$68,000 COPIER \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$ |
| \$0 | 3 |
| \$0 \$65,000 \$54,897 \$65,000 ELECTRIC VEHICLES \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| \$0 (\$65,000) \$0 (\$65,000) FIXED ASSET ADDITIONS-CAP BDGT \$0 \$0 \$0 \$0 \$0 \$0 \$0 FIXED ASSET ADDITIONS-CAP BDGT \$0 \$0 \$0 \$0 \$0 \$0 FIXED ASSET ADDITIONS-CAP BDGT \$28,000 \$20,000 | |
| \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 3 |
| \$0 \$0 \$0 \$0 \$0 VEHICLE REPLACEMENT \$28,000 \$340,700 \$0 \$17,830,30 \$28,000 \$340,700 \$340,700 \$0 \$17,830,30 \$28,000 \$17,171,000 \$18,171,000 \$340,700 \$0 \$17,830,30 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| CORPORATION COUNSEL \$0 \$21,535 \$0 \$21,535 CASE MANAGEMENT SOFTWARE \$0 \$0 \$0 \$0 \$0 \$21,535 \$0 \$21,535 TOTAL CORPORATION COUNSEL \$0 \$0 \$0 \$0 \$0 \$7,597,729 \$38,542,100 \$5,872,235 \$36,240,100 TOTAL GENERAL GOVERNMENT \$5,211,000 \$17,171,000 \$18,171,000 \$340,700 \$0 \$17,830,300 | |
| CORPORATION COUNSEL \$0 \$21,535 \$0 \$21,535 CASE MANAGEMENT SOFTWARE \$0 \$0 \$0 \$0 \$0 \$21,535 \$0 \$21,535 TOTAL CORPORATION COUNSEL \$7,597,729 \$38,542,100 \$5,872,235 \$36,240,100 TOTAL GENERAL GOVERNMENT \$5,211,000 \$17,171,000 \$18,171,000 \$340,700 \$0 \$17,830,300 | 00 \$18,171,00 |
| \$0 \$21,535 \$0 \$21,535 CASE MANAGEMENT SOFTWARE \$0 \$0 \$0 \$0 \$21,535 \$0 \$21,535 TOTAL CORPORATION COUNSEL \$0 <td< td=""><td>****,****,***</td></td<> | ****,****,*** |
| \$0 \$21,535 \$0 \$21,535 TOTAL CORPORATION COUNSEL \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| \$7,597,729 \$38,542,100 \$5,872,235 \$36,240,100 TOTAL GENERAL GOVERNMENT \$5,211,000 \$17,171,000 \$18,171,000 \$340,700 \$0 \$17,830,30 | |
| | \$0 9 |
| | |
| DUBLIC SAFETY & CDIMINAL HISTICE ** | 00 \$18,171,00 |
| FUDERO DALETT & UNIMINAL JUBTICE | |
| CLERK OF COURTS | |
| \$0 \$0 \$0 \$0 COURT/COMMISSIONER ROOM WIRING \$0 \$0 \$40,000 \$40,00 | 00 \$40,00 |
| \$0 \$0 \$0 TOTAL CLERK OF COURTS \$0 \$0 \$40,000 \$0 \$0 \$40,00 | 00 \$40,00 |
| \$1 \$1 \$2 \$2 \$4 \$3 \$4 \$3 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 | υ ψτυ,υί |
| MEDICAL EXAMINER | |
| \$0 \$17,333 \$0 \$17,333 LAPTOPS AND DOCKING STATIONS \$0 \$0 | \$ |
| \$36,388 \$4,612 \$0 \$4,612 MORGUE EQUIPMENT \$0 \$0 \$0 | 9 |
| \$0 \$45,179 \$0 \$45,179 RADIO EQUIPMENT REPLACEMENT \$0 \$0 \$0 | 9 |
| \$0 \$50,900 \$0 \$50,900 TABLETS \$0 \$0 \$0 | * |
| \$20,479 \$205,375 \$0 \$205,375 VEHICLES & EQUIPMENT \$380,600 \$380,600 \$380,600 \$380,600 | 00 \$380,60 |
| \$56,867 \$323,399 \$0 \$323,399 TOTAL MEDICAL EXAMINER \$380,600 \$380,600 \$380,600 \$0 \$0 \$380,60 | 00 \$380,60 |
| DISTRICT ATTORNEY | |
| DISTRICT ATTORNEY \$38.323 | 9 |
| \$38,323 \$34,050 \$0 \$34,050 COMPUTER EQUIPMENT \$0 \$0 \$0
\$0 \$100,000 \$0 \$100,000 DIGITAL MEDIA CLOUD STORAGE \$0 \$0 | |
| \$0 \$100,000 \$0 \$100,000 DIGITAL MEDIA CLOUD STORAGE \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| \$22,612 \$3,188 \$0 \$3,188 INVESTIGATOR EQUIPMENT \$0 \$0 \$0 | 9 |
| \$0 \$45,000 \$0 \$45,000 LAPTOPS \$0 \$0 \$0 | \$ |
| | |
| I \$U \$4,662 \$U \$4,662 SPACE PLANNING & IMPROVEMENTS \$0 \$0 \$0 | |
| \$0 \$4,662 \$0 \$4,662 SPACE PLANNING & IMPROVEMENTS \$0 \$0 \$0
\$0 \$10,000 \$0 \$10,000 VIDEO CONFERENCING EQUIPMENT \$0 \$0 \$0 | |
| \$0 \$10,000 \$0 \$10,000 VIDEO CONFERENCING EQUIPMENT \$0 \$0 | |

| | | | | 2021 CAPITAL F | PROJECTS BUDGET | | | | | | |
|----------------------|------------------------|----------------------|------------------------|---|-------------------|-------------------|-----------------|--------------------|-------------------|--------------------|------------------|
| | | 2020 | | | | | | 2021 | | | |
| 2019
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/20 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| PUBLIC SAFET | Y & CRIMINAL . | JUSTICE, cont. | | CHEDIE | | | | | | | |
| \$27,485 | \$23,785 | \$0 | \$23,785 | SHERIFF AED REPLACEMENT | \$22,800 | \$22,800 | \$22,800 | | | \$22,800 | \$22,800 |
| \$68,524 | \$14,740 | \$0 | \$16,076 | AIR BOAT | \$0 | \$0 | \$0 | | | Ψ22,000 | \$0 |
| \$13,223 | \$77 | \$0 | \$77 | ALARM & FIRE PANEL DCLETC | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,000 | \$9,750 | \$10,000 | BALLISTIC HELMETS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$16,000 | \$16,000 | \$16,000 | BALLISTIC WORK STATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,307 | \$23,554 | \$0 | \$23,554 | BEARCAT | \$0 | \$0 | \$0 | | | | \$0 |
| \$26,676 | \$45,434 | \$6,589 | \$45,434 | BODY ARMOR | \$33,300 | \$33,300 | \$33,300 | | | \$33,300 | \$33,300 |
| \$0 | \$16,148 | \$0 | \$16,148 | BODY CAMERA PILOT PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$53,100
\$3,700 | \$0
\$0 | \$53,100
\$3,700 | BODY SCANNER | \$0
*0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$57,000 | \$2,700
\$0 | \$0
\$0 | \$2,700
\$0 | CARPET REPLACEMENT CELLEBRITE FORENSIC SOFTWARE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$57,000
\$0 | \$39,730 | \$0
\$0 | \$39,730 | COMMISARRY INFRASTRUCTURE EXP | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$44,801 | \$134,740 | \$6,735 | \$134,740 | COMPUTER SOFTWARE & HARDWARE | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60,000 |
| \$0 | \$6,420 | \$0 | \$6,420 | CONTROL PANEL & CIRCUIT BOARD | \$0 | \$0 | \$0 | | | 400,000 | \$0 |
| \$0 | \$78,100 | \$0 | \$78,100 | CONVEYOR SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,900 | \$3,025 | \$10,900 | COURTHOUSE POWER SUPPLY | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$30,000 | \$0 | \$30,000 | COURTHOUSE VIDEO & CARD READER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$27,500 | \$0 | \$27,500 | DECONTAMINATION UNIT | \$0 | \$0 | \$0 | | | | \$0 |
| \$105 | \$3,763,895 | \$11,747 | \$3,763,895 | DESIGN/CONSTRUCT PRECINCT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$4.040 | \$18,300 | \$0
\$0 | \$18,300
\$2,255 | DICTAPHONE REPLACEMENT | \$0 | \$0
*0 | \$0
\$0 | | | | \$0
*0 |
| \$1,910
\$0 | \$3,255
\$1,386 | \$0
\$0 | \$3,255
\$1,386 | DIVE EQUIPMENT DIVE RESPONSE VEHICLE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$8,163 | \$262,265 | \$7,500 | \$262,265 | EQUIPMENT FOR VEHICLES | \$626,000 | \$626,000 | \$626,000 | | | \$626,000 | \$626,000 |
| \$11,896 | \$16,104 | \$0 | \$16,104 | EVIDENCE ROOM PROJECT | \$0 | \$0 | \$0 | | | Ψ020,000 | \$0 |
| \$0 | \$20,308 | \$0 | \$20,308 | FLEET AND ASSET MGT SOFTWARE | \$0 | \$0 | \$0 | | | | \$0 |
| \$38,249 | \$18,733 | \$0 | \$18,733 | FST VEHICLE & EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$15,000 | \$0 | \$15,000 | GPS TRACKING DEVICE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$14,336 | \$0 | \$13,000 | HEAVY DUTY SNOWMOBILE SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$39,000 | \$0 | \$39,000 | IMPROVE WORK STATIONS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$102,997 | \$0 | \$102,997 | IN-SQUAD VIDEO STORAGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$2,342,818 | \$147,130,342 | \$1,799,142
\$0 | \$147,130,342 | JAIL CONSOLIDATION - OPTION 3 | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$105,716 | \$6,800
\$3,771,787 | \$90,367 | \$6,800
\$3,771,787 | JAIL LOCK REPAIRS JAIL SPACE NEEDS ANALYSIS/PLAN | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$79,964 | \$79,768 | \$79,964 | KEY INVENTORY SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,200 | \$0 | \$10,200 | LASER REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$7,000 | \$0 | \$7,000 | LEXIS NEXIS | \$0 | \$0 | \$0 | | | | \$0 |
| \$17,463 | \$6,537 | \$0 | \$6,537 | LICENSE PLATE READER | \$0 | \$0 | \$0 | | | | \$0 |
| \$109,744 | \$253,818 | \$11,920 | \$253,818 | MDC AND RADAR UNITS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$14,100 | \$0 | \$14,100 | MOVEMENT INTERRUPT DEVICE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$1,547 | \$0
\$0 | \$1,547 | OVERHEAD DOOR TENNEY LOCKS | \$0 | \$0 | \$0 | | | | \$0 |
| \$35,647 | \$206,282 | \$0
\$0 | \$206,282 | PATROL BOAT | \$0
*0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$9,255
\$8,000 | \$0
\$0 | \$9,255
\$8,000 | POLYGRAPH OPERATOR EQUIPMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$8,895 | \$8,000
\$9,905 | \$0
\$0 | \$8,000
\$9,905 | PORTABLE X-RAY EQUIPMENT PRECINCT CHAIR REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0,033
\$0 | \$3,700 | \$0
\$0 | \$3,700 | PROFESSIONAL STNDARDS SOFTWARE | \$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$8,900 | \$8,874 | \$8,900 | PROJ INSIGHT SOFTWARE/LICENSE | \$0 | \$0 | \$0 | | | | \$0 |
| \$40,172 | \$238,240 | \$220,790 | \$238,240 | RADIO SYSTEM REPLACEMENT | \$168,000 | \$168,000 | \$168,000 | | | \$168,000 | \$168,000 |
| \$0 | \$12,266 | \$0 | \$12,266 | RANGE IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$26,951 | \$2,509 | \$0 | \$2,509 | RECORDS REMODEL | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$61 | \$0 | \$61 | REFINISH EOD BUNKERS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$20,906 | \$0 | \$20,906 | RENOVATE BOOKING COUNTER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$54.360 | \$3,300
\$334,476 | \$0
\$4.544 | \$3,300 | REPLACEMENT FURNITURE | \$0
*0 | \$0
*0 | \$0
\$0 | | | | \$0 |
| \$54,268
\$33,000 | \$234,476 | \$1,544
*0 | \$234,476 | REPLACEMENT OF SPILLMAN | \$0
*0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$33,000
\$4,963 | \$300
\$133,037 | \$0
\$110.056 | \$300
\$133,037 | RESCUE SHIELDS RIFLE REPLACEMENT PROGRAM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$4,963
\$2,362 | \$1,338 | \$110,056
\$151 | \$1,338 | SADDLEBROOK BLDG MODIFICATIONS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$2,362
\$0 | \$1,336
\$14,315 | \$151
\$0 | \$1,336
\$14,314 | SADDLEBROOK STORAGE FACILITY | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$1,848 | \$119 | \$0
\$0 | \$119 | SHERIFF DISCRETION EQUIP/COMPU | \$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| ÷ ·,• ·• | Ţ u | ** | Ţ. 1 0 | | Ψ0 | +0 | 70 | | | | |

| 2019
ACTUAL
PUBLIC SAFETY | MODIFIED
BUDGET | 2020
EXP. THRU | | | | | | | | | |
|---------------------------------------|-----------------------------|---------------------------------------|-----------------------|--|------------------------|------------------------|------------------------|-----------------|---------|-------------|------------------------|
| ACTUAL | | | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | 2021
OUTSIDE | EQUITY | BORROWING | TOTAL |
| PUBLIC SAFETY | | 6/30/20 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| | & CRIMINAL J | USTICE, cont. | ** | | | | | | | | |
| | G 011 | , com | | SHERIFF, cont. | | | | | | | |
| \$0 | \$130,268 | \$0 | \$130,268 | SPILLMAN SERVER/DATA MIGRATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$50,973 | \$0 | \$50,973 | SQUAD VIDEO SYSTEM REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$15,000 | \$0 | \$0 | \$0 | SRP FACILITY RENOVATION-CCB | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | TASER REPLACEMENT & SUPPLIES | \$31,600 | \$31,600 | \$31,600 | | | \$31,600 | \$31,600 |
| \$11,617 | \$7,950 | \$0 | \$7,950 | TELESTAFF SCHEDULE PROGRAM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | TIRE DEFLATION DEVICE | \$24,000 | \$24,000 | \$24,000 | | | \$24,000 | \$24,000 |
| \$0 | \$0 | \$0 | \$0 | TRAINING CENTER IMPROVEMENTS | \$183,800 | \$183,800 | \$183,800 | | | \$183,800 | \$183,800 |
| \$18,598 | \$0 | \$0 | \$0 | TRAINING VEHICLE RADIO SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | TRT BODY ARMOR PLATES | \$100,800 | \$100,800 | \$100,800 | | | \$100,800 | \$100,800 |
| \$393,871
\$0 | \$923,798
\$4,700 | \$315,304
\$0 | \$923,798
\$4,700 | VEHICLE & EQUIPMENT REPLACEMNT VIDEO CAMERA CRIME SCENE UNIT | \$868,300
\$0 | \$868,300
\$0 | \$868,300
\$0 | | | \$868,300 | \$868,300
\$0 |
| \$603,285 | \$4,700
\$145,056 | \$109,251 | \$4,700
\$145,056 | VIDEO SURVEILLANCE UPGRADE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$003,203 | \$30,000 | \$103,231 | \$30,000 | WORKSTATION & CHAIRS CIVIL | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | • | • | *** | *** | 40.440.000 | |
| \$4,125,556 | \$158,290,255 | \$2,808,513 | \$158,290,255 | TOTAL SHERIFF | \$2,118,600 | \$2,118,600 | \$2,118,600 | \$0 | \$0 | \$2,118,600 | \$2,118,600 |
| | | | | PUBLIC SAFETY COMMUNICATIONS | | | | | | | |
| \$1,460 | \$101,076 | \$9,507 | \$101,076 | BACK UP CENTER EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$85,716 | \$133,003 | \$45,688 | \$133,003 | CAD & RELATED SYSTEMS REPLACE | \$0 | \$0 | \$0 | | | | \$0 |
| \$141,710 | \$21,344 | \$0 | \$21,344 | CAD SERVER REFRESH | \$0 | \$0 | \$0 | | | | \$0 |
| \$75,509 | \$324,491 | \$21,250 | \$324,491 | CENTER EXPANSION DESIGN | \$0 | \$0 | \$0 | | | | \$0 |
| \$20,000 | \$0 | \$0 | \$0 | COMPUTER REPLACEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$100,000 | \$71,019 | \$100,000 | DASHBOARD REPORTING TOOL | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$70,000 | \$65,843 | \$70,000 | DATA STORAGE AT EDC | \$0 | \$0 | \$0 | | | | \$0 |
| \$3,283
\$0 | \$10,000
\$70,000 | \$0
\$0 | \$10,000 | DISPATCH CHAIR REPLACEMENTS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$70,000
\$150.000 | \$0
\$0 | \$70,000
\$150.000 | DISPATCH FURNITURE REPLACEMENT
FIRE SUPPRESSION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$4,124 | \$150,000 | \$0
\$1,749 | \$150,000 | HEADSET REPLACEMENTS | \$5,000 | \$5.000 | \$5,000 | | | \$5,000 | \$5,000 |
| \$0 | \$0,000 | \$0 | \$0,000 | POINT TO POINT ALTERNATIVE | \$5,000
\$0 | \$0,000 | \$0,000 | | | ψ3,000 | \$3,000 |
| \$78.689 | \$1,137,762 | \$11.772 | \$1,137,762 | RADIO SYSTEM REPLACEMENT | \$500.000 | \$500.000 | \$500.000 | | | \$500,000 | \$500,000 |
| \$71,701 | \$344,348 | \$77,753 | \$344,348 | REPLACE 9-1-1 TELEPHONE SYSTEM | \$0 | \$0 | \$0 | | | ***** | \$0 |
| \$16,315 | \$11,008 | \$0 | \$11,008 | REPLACE COMPUTER WORKSTATIONS | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| \$0 | \$0 | \$0 | \$0 | REPLACE DANECOM SITE BATTERIES | \$65,000 | \$65,000 | \$65,000 | | | \$65,000 | \$65,000 |
| \$37,850 | \$27,189 | \$11,327 | \$27,189 | SECURITY IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$60,000 | \$0 | \$60,000 | SERVER ROOM COOLING | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$30,000 | \$24,935 | \$30,000 | V CENTER LICENSES | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | VIRTUAL CAD WORKSTATIONS | \$100,000 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$536,356 | \$2,595,220 | \$340,843 | \$2,595,221 | TOTAL PUBLIC SAFETY COMMUNICATIONS | \$680,000 | \$680,000 | \$680,000 | \$0 | \$0 | \$680,000 | \$680,000 |
| | | | | EMEDOENCY MANACEMENT | | | | | | | |
| \$0 | \$270.000 | \$2,861 | \$270,000 | EMERGENCY MANAGEMENT AMBULANCE REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$178,998 | \$270,000
\$67,758 | \$2,861
\$65,614 | \$270,000
\$67,758 | BACK-UP EOC EQUIP | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$176,996
\$0 | \$67,758
\$50,000 | \$65,614
\$23,890 | \$67,758
\$50,000 | DATA MONITORING SYSTEM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$0
\$0 | \$3,000,000 | \$1,798,298 | \$3,000,000 | EMERGENCY MANAGEMNT RELOCATION | \$0
\$0 | \$4,400,000 | \$4,400,000 | | | \$4,400,000 | \$4,400,000 |
| \$78.187 | \$21,813 | \$0 | \$21.813 | EMS DEFIBRILLATOR REPLACEMENT | \$0 | \$0 | \$0 | | | ψ4,400,000 | \$0 |
| \$0 | \$72,800 | \$0 | \$65,000 | EMS MED VENDING | \$0 | \$0 | \$0 | | | | \$0 |
| \$50,225 | \$0 | \$0 | \$0 | SANDBAGGING MACHINE | \$0 | \$0 | \$0 | | | | \$0 |
| \$24,600 | \$0 | \$0 | \$0 | UNMANNED AERIAL SYSTEMS/ EQUIP | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$45,000 | \$0 | \$45,000 | VEHICLE REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$13,306 | \$0 | \$0 | \$0 | WATER PUMPS | \$0 | \$0 | \$0 | | | | \$0 |
| \$14,000 | \$0 | \$0 | \$0 | WIPP BARRIERS | \$0 | \$0 | \$0 | | | | \$0 |
| | \$3,527,371 | \$1,890,663 | \$3,519,571 | TOTAL EMERGENCY MANAGEMENT | \$0 | \$4,400,000 | \$4,400,000 | \$0 | \$0 | \$4,400,000 | \$4,400,000 |
| \$359,315 | | | | JUVENILE COURT | | | | | | | |
| \$359,315 | | | | | | | | | | | |
| , | \$10.000 | \$0 | | | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,000
\$12.000 | \$0
\$11.721 | \$10,000 | ALARM SYSTEM REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | • |
| , | \$10,000
\$12,000
\$0 | \$0
\$11,721
\$0 | | | \$0
\$0
\$17,600 | \$0
\$0
\$17,600 | \$0
\$0
\$17,600 | | | \$17,600 | \$0
\$0
\$17,600 |

| DAN | IE COUNTY |
|--------------|-------------------|
| 2021 CAPITAL | PRO IECTS BUIDGET |

| | | | | DANE COUNT
2021 CAPITAL PROJEC | | | | | | | |
|---------------------|-----------------------|--------------------|-----------------------|--|------------------|------------------|----------------------------|-----------------|----------|----------------------------|----------------------------|
| 2019 | MODIFIED | 2020
EXP. THRU | TOTAL EST. |] | AGENCY | EXECUTIVE | ADOPTED | 2021
OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/20 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| PUBLIC SAFETY | Y & CRIMINAL J | IUSTICE, cont. | | | | | | | | | |
| 647.545 | ** | to. | | JUVENILE COURT, cont. | to. | ** | to. | | | | ** |
| \$17,545
\$0 | \$0
\$20,000 | \$0
\$500 | \$0
\$20,000 | REPLACE ASPHALT SHINGLE ROOF REPLACEMENT EQUIP-DETENTION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$34,000 | \$0 | \$34,000 | VEHICLE - HOME DETENTION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$117,220 | \$3,936,325 | \$78,541 | \$3,936,325 | TOTAL JUVENILE COURT | \$17,600 | \$17,600 | \$17,600 | \$0 | \$0 | \$17,600 | \$17,600 |
| \$5,256,249 | \$168,874,470 | \$5,118,560 | \$168,866,671 | TOTAL PUBLIC SAFETY & CRIMINAL JUSTICE | \$3,196,800 | \$7,596,800 | \$7,636,800 | \$0 | \$0 | \$7,636,800 | \$7,636,800 |
| HEALTH & HUI | MAN NEEDS ** | | | | | | | | | | |
| | | | | BADGER PRAIRIE HEALTH CENTER | | | | | | | |
| \$60,166 | \$20,434 | \$0 | \$20,434 | BPHCC STORMWATER CONTROL SYSTM | \$0 | \$0 | \$0 | | | | . \$0 |
| \$0 | \$0 | \$0 | \$0 | COVID CARE AREA - BPHCC | \$0 | \$853,000 | \$853,000 | | | \$853,000 | \$853,000 |
| \$0
\$35.730 | (\$880,761) | \$0
\$2.277 | (\$880,761) | FIXED ASSET ADDITIONS-CAP BDGT | (\$162,200) | (\$1,015,200) | (\$1,015,200) | | | (\$1,015,200) | (\$1,015,200) |
| \$35,738
\$0 | \$131,168
\$0 | \$2,377
\$0 | \$131,168
\$0 | LED LIGHTING UPGRADES NURSE CALL SYSTEM | \$0
\$100,000 | \$0
\$100,000 | \$0
\$100,000 | | | \$100,000 | \$0
\$100,000 |
| \$11,607 | \$0
\$0 | \$0
\$0 | \$0
\$0 | NURSING HOME CONSTRUCTION | \$100,000 | \$100,000
\$0 | \$100,000
\$0 | | | φ ι υυ,υυυ | \$100,000 |
| \$0 | \$363,400 | \$0 | \$363,400 | PARKING LOT REPLACEMENT-BPHCC | \$0 | \$0
\$0 | \$0 | | | | \$0 |
| \$0 | \$43,369 | \$0 | \$43,369 | RATED DOOR REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$46,937 | \$101,532 | \$19,171 | \$101,532 | RESIDENT CARE EQUIPMENT/IMPRVM | \$62,200 | \$62,200 | \$62,200 | | | \$62,200 | \$62,200 |
| \$154,448 | (\$220,858) | \$21,548 | (\$220,858) | TOTAL BADGER PRAIRIE HEALTH CENTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | HUMAN SERVICES | | | | | | | |
| \$19,608 | \$88,057 | \$29,370 | \$88,057 | SCHEDULING SOFTWARE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$96,800 | \$0 | \$96,800 | SERVING KITCHENS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$36,000 | \$36,000 | \$36,000 | VEHICLE REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | ADDICTION RECOVERY HOUSE | \$0 | \$500,000 | \$500,000 | | | \$500,000 | \$500,000 |
| \$66,502 | \$34,056 | \$3,833 | \$34,056 | DEMOLITION OF NURSES DORM | \$0 | \$0 | \$0 | | | | . \$0 |
| \$0 | \$0 | \$0 | \$0 | FAMILIES BACK TO THE TABLE PUR | \$0 | \$0 | \$750,000 | | | \$750,000 | \$750,000 |
| \$0
\$40.304 | \$0
\$50.844 | \$0
\$6.575 | \$0
\$50.014 | FOURTEEN02 PARK AFFORDABLE HOU | \$0
\$0 | \$0
*0 | \$1,350,000 | | | \$1,350,000 | \$1,350,000 |
| \$10,304 | \$50,814
\$109,157 | \$6,575
\$1,044 | \$50,814
\$109,157 | HOMELESS DAY RESOURCE CENTER | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$8,853
\$23,150 | \$109,157
\$1,850 | \$1,044
\$0 | \$109,157 | IT NETWORK CLOSET UPGRADES JCO/NIP LOBBY SECURITY | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$23,130 | \$48,743 | \$0
\$0 | \$48,743 | JOB CENTER CARPET REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$1,650,800 | \$0 | \$1,650,800 | JOB CENTER CUBICLES | \$0 | \$0 | \$0 | | | | \$0 |
| \$7,157 | \$13,743 | \$0 | \$13,743 | LANDSCAPE PROJECT-STOUGHTON | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$75,000 | \$0 | \$75,000 | REHAB OF DAY RESOURCE CENTER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$11,509 | \$0 | \$11,509 | RENTAL HOUSING ACQUISITION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$1,300,000 | \$0 | \$1,300,000 | SALVATION ARMY DEVELOPMNT PROJ | \$0 | \$0 | \$0 | | | | \$0 |
| \$12,754 | \$23,707 | \$0 | \$23,707 | SIDEWALK/PARKING LOT PROJECTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$75,000 | \$0 | \$75,000 | SIT STAND DESKS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$21,300 | \$0 | \$21,300 | TRACTOR WITH SALTER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0
\$0 | \$0 | TRIAGE CENTER PLANNING | \$0 | \$300,000 | \$300,000 | | | \$300,000 | \$300,000 |
| \$52,080
\$0 | \$226,963 | \$0
\$0 | \$226,963
\$0 | VEHICLE REPLACEMENT | \$66,000
\$0 | \$66,000 | \$66,000 | | | \$66,000 | \$66,000 |
| \$200,407 | \$0
\$3,863,499 | \$0
\$76,821 | \$3,863,499 | WESTGATE AFFORDABLE HOUSNG PRJ TOTAL HUMAN SERVICES | \$66,000 | \$0
\$866,000 | \$2,000,000
\$4,966,000 | \$0 | \$0 | \$2,000,000
\$4,966,000 | \$2,000,000
\$4,966,000 |
| \$354,855 | \$3,642,641 | \$98,369 | \$3,642,641 | TOTAL HEALTH & HUMAN NEEDS | \$66,000 | \$866,000 | \$4,966,000 | \$0 | \$0 | \$4,966,000 | \$4,966,000 |
| | ON & ECONOMI | . , | . , , , , | TOTAL TILALITI & HOMAN NELEDO | φυυ,υυυ | φυσυ,υυυ | ψ+,300,000 | φυ | φυ | ψ+,500,000 | ψ 4 ,300,000 |
| SONSERVATIO | AN & LOUNDINI | O DE VELOPIVII | | PLANNING & DEVELOPMENT | | | | | | | |
| \$0 | \$6,500 | \$0 | \$6,500 | OFFICE IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| (\$476,600) | \$1,219,044 | \$0
\$0 | \$1,219,044 | PERMIT/TAX/ASSESSMENT SYSTEM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| \$179,055 | \$423,620 | \$13,600 | \$423,620 | RE-MONUMENTATION PROJECT | \$200,000 | \$200,000 | \$200,000 | | | \$200,000 | \$200,000 |
| \$0 | \$60,000 | \$0 | \$60,000 | VEHICLE REPLACEMENT | \$0 | \$0 | \$0 | | | , | \$0 |
| (\$297,545) | \$1,709,164 | \$13,600 | \$1,709,164 | TOTAL PLANNING & DEVELOPMENT | \$200,000 | \$200,000 | \$200,000 | \$0 | \$0 | \$200,000 | \$200,000 |
| | | | | LAND INFORMATION OFFICE | | | | | | | |
| \$0 | \$183,400 | \$50,000 | \$183,400 | FLY DANE DIGITAL TERRAIN & ORT | \$100,000 | \$100,000 | \$100,000 | \$40,100 | \$59,900 | \$0 | \$100,000 |
| \$0 | \$183,400 | \$50,000 | \$183,400 | TOTAL LAND INFORMATION OFFICE | \$100,000 | \$100,000 | \$100,000 | \$40,100 | \$59,900 | \$0 | \$100,000 |

| | | | | 2021 CAPITAL PROJ | ECTS BUDGET | | | | | | |
|----------------------|----------------------|----------------------|-----------------------|---|----------------------------|----------------------------|----------------------------|--------------------|-------------------|----------------------------|----------------------------|
| | | 2020 | | | | | | 2021 | | | |
| 2019
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/20 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| | ON & ECONOMI | | | | | | | | | | |
| | | | • | METHANE GAS | | | | | | | |
| \$0 | \$2,350,000 | \$164,149 | \$1,000,000 | BIO GAS SPARE PARTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
(\$9.440.940) | \$0
(\$2,500,753) | \$0
\$0 | \$0
(\$2,500,752) | CRANE | \$200,000 | \$200,000 | \$200,000 | | | \$200,000
(\$1,350,000) | \$200,000 |
| (\$8,440,840)
\$0 | (\$2,500,752)
\$0 | \$0
\$0 | (\$2,500,752)
\$0 | FIXED ASSET ADDITIONS-CAP BDGT
H2S SYSTEM EXPANSION | (\$1,250,000)
\$800,000 | (\$1,250,000)
\$800,000 | (\$1,250,000)
\$800,000 | | | (\$1,250,000)
\$800,000 | (\$1,250,000)
\$800,000 |
| \$0 | \$900,000 | \$0 | \$900,000 | HEAT CAPTURE SYSTEM | \$0 | \$0 | \$0 | | | ψοσο,σσο | \$0 |
| \$0 | \$3,378 | \$0 | \$3,378 | NATURAL GAS MIXER-VERONA | \$0 | \$0 | \$0 | | | | \$0 |
| \$8,440,841 | \$2,744,738 | \$264,332 | \$594,738 | PIPELINE GAS PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | PLC PROGRAMMING & AUTOMATION VAC TRUCK | \$50,000 | \$50,000 | \$50,000 | | | \$50,000 | \$50,000 |
| \$0
\$0 | \$2,636 | \$0
\$0 | \$0
\$2,636 | VERONA GENSET BUILDING IMPROVE | \$200,000
\$0 | \$200,000
\$0 | \$200,000
\$0 | | | \$200,000 | \$200,000
\$0 |
| \$1 | \$3,500,000 | \$428,481 | \$0 | TOTAL METHANE GAS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | DEPARTMENT OF WASTE & RENEWABLES | | | | | | | |
| \$0 | \$15,000 | \$0 | \$15,000 | 4-WAY BUCKET | \$0 | \$0 | \$0 | | | | \$0 |
| \$9,995 | \$0
\$100.917 | \$0
\$0 | \$0
\$100.917 | AIR COMPRESSOR | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$6,025 | \$199,817
\$4,280 | \$0
\$0 | \$199,817
\$4,280 | BIOCNG BUFFER STORAGE TANK CNG PICKUP TRUCKS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$7,020 | \$2,028,180 | \$6,008 | \$2,028,180 | CO2 CAPTURE PROJECT | \$0 | \$0
\$0 | \$0 | | | | \$0 |
| \$0 | \$75,000 | \$0 | \$75,000 | COLUMN LIFT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$650,000 | \$0 | \$650,000 | DOZER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$30,000 | \$24,442 | \$30,000 | DRONE | \$0
\$0 | \$0
*0 | \$0
*0 | | | | \$0
\$0 |
| \$0
\$306,489 | \$50,000
\$0 | \$0
\$0 | \$50,000
\$0 | DUMP TRUCK
END LOADER | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$9,900 | \$65,100 | \$0
\$0 | \$65,100 | ENTRANCE GATE & SIGN | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$50,230 | \$50,230 | \$49,025 | ENTRANCE ROAD ASPHALT OVERLAY | \$0 | \$0 | \$0 | | | | \$0 |
| (\$1,913,728) | (\$24,872,606) | \$0 | (\$24,872,606) | FIXED ASSET ADDITIONS-CAP BDGT | (\$850,000) | (\$850,000) | (\$850,000) | | | (\$850,000) | (\$850,000) |
| \$0
\$5.034 | \$45,000 | \$19,500 | \$45,000 | FORKLIFT FUEL ISLAND LIBORADE | \$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$5,831
\$370,150 | \$0
\$279,686 | \$0
\$50,282 | \$0
\$279,686 | FUEL ISLAND UPGRADE GAS EXTRACTION SYSTEM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$3,946 | \$0 | \$3,946 | GAS METER | \$0 | \$0
\$0 | \$0 | | | | \$0 |
| \$19,310 | \$5,690 | \$0 | \$5,690 | LOW BOY TRAILER DECK OVERHAUL | \$0 | \$0 | \$0 | | | | \$0 |
| \$268,854 | \$248,210 | \$123,921 | \$248,210 | MAINTENANCE SHOP | \$0 | \$0 | \$0 | | | | \$0 |
| \$128,500
\$0 | \$100
\$2,435 | \$0
\$0 | \$100
\$2,435 | MINI EXCAVATOR MODIFY TRANSFER STATION-C&D | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$2,000,000 | \$0
\$0 | \$2,000,000 | NEW SITE ENGINEERING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$12,000,000 | \$5,500 | \$12,000,000 | NEW SITE PROPERTY ACQUISITION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$15,308 | \$0 | \$15,308 | ODOR MISTERS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | OFFICE RENOVATION | \$850,000 | \$850,000 | \$850,000 | | | \$850,000 | \$850,000 |
| \$119,481
\$0 | \$54,614
\$8,831 | \$0
\$0 | \$54,614
\$8,831 | PASSENGER VEHICLE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$21,901 | \$1,759 | \$0
\$0 | \$1,759 | PHASE 10 - CELL 1 CONSTRUCTION PHASE 10 - CELL 2 CONSTRUCTION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$46,960 | \$6,026,835 | \$1,861,007 | \$6,028,040 | PHASE 12 CONSTRUCTION | \$0 | \$0 | \$0 | | | | \$0 |
| \$37,741 | \$118,854 | \$16,931 | \$118,854 | PHASE 9 - CELL 2 CONSTRUCTION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
*** | \$2,238 | \$0
\$0 | \$2,238 | PHASE VII & VIII CLOSURE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$28,700 | \$15,000
\$591 | \$0
\$0 | \$15,000
\$591 | PIPE WELDERS PORTABLE GENERATOR | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$20,700 | \$43,545 | \$0
\$0 | \$43,545 | PURCHASE OF CLAY | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$300,000 | \$11,523 | \$300,000 | RODEFELD VERTICAL EXPANSION | \$0 | \$0 | \$0 | | | | \$0 |
| \$14,161 | \$0 | \$0 | \$0 | SANDBAGGING MACHINE | \$0 | \$0 | \$0 | | | | \$0 |
| \$39,610 | \$135,390
\$7,300 | \$3,297 | \$135,390 | SCALE SYSTEM REPLACEMENT | \$0
60 | \$0
*0 | \$0
*0 | | | | \$0
\$0 |
| \$2,700
\$0 | \$7,300
\$108,435 | \$0
\$0 | \$7,300
\$108,435 | | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$2,898 | \$0
\$0 | \$2,898 | | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$602,953 | \$598,220 | \$2,953 | | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$8,025 | \$0 | \$8,025 | SITE RADIOS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$25,000 | \$0
\$7.405 | \$25,000 | | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$9,850 | \$20,000
\$5,150 | \$7,425
\$0 | \$20,000
\$5,150 | | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$9,830
\$0 | \$5,150
\$11,500 | \$0
\$0 | \$5,150
\$11,500 | | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| 40 | 711,000 | ΨΨ | ψ11,000 | | 40 | Ψ0 | 40 | | | | |

| DANE COUNTY | |
|-----------------------------|---|
| 2021 CAPITAL PROJECTS BUDGE | т |

| 2019
ACTUAL
CONSERVATIO | MODIFIED
BUDGET | 2020
EXP. THRU | | | | | | | | | |
|-------------------------------|----------------------------|------------------------|----------------------------|---|--------------------------|--------------------------|--------------------------|-----------------|----------|--------------------------|----------------------|
| ACTUAL | | | | <u> </u> | AGENCY | EXECUTIVE | ADOPTED | 2021
OUTSIDE | EQUITY | BODDOWING | TOTAL |
| CONSERVATION | | 6/30/20 | TOTAL EST.
EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | BORROWING
PROCEEDS | SOURCES |
| | ON & ECONOMI | C DEVELOPM | ENT, cont. ** | | | | | | | | |
| | | | | DEPARTMENT OF WASTE & RENEWABLES, cont. | | | | | | | |
| \$0 | \$19,924 | \$0 | \$19,924 | SOLAR ENERGY FEASIBILITY STUDY | \$0 | \$0 | \$0 | | | | 5 |
| \$159,404 | \$160,292 | \$11,872 | \$160,292 | STAGE IV - CLOSURE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$6,000 | \$5,458 | \$6,000 | TIRE CHANGER | \$0 | \$0 | \$0 | | | | |
| \$0 | \$10,800 | \$0
\$0 | \$10,800 | TRIPLE PAN MOWER | \$0 | \$0 | \$0 | | | | |
| \$35,949 | \$4,051 | \$0
\$0 | \$4,051 | UTILITY VEHICLES | \$0 | \$0 | \$0 | | | | |
| \$0
\$0 | \$4,631
\$0 | \$0
\$0 | \$4,631
\$0 | WALKING FLOOR TRAILER
C&D GRINDER | \$0
\$100,000 | \$0
\$100,000 | \$0
\$100,000 | | | \$100,000 | ¢400.0 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | END LOADER | \$100,000
\$325,000 | \$100,000
\$325,000 | \$100,000
\$325,000 | | | \$325,000 | \$100,0
\$325,0 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | EXCAVATOR | \$300,000 | \$300,000 | \$300,000 | | | \$300,000 | \$300,0 |
| \$194.487 | \$0
\$0 | \$0 | \$0 | FIXED ASSET ADDITIONS-CAP BDGT | (\$725,000) | (\$725,000) | (\$725,000) | | | (\$725,000) | (\$725,0 |
| \$0 | \$0 | \$0 | \$0 | FIXED ASSET ADDITIONS-CAP BDGT | (\$500,000) | (\$500,000) | (\$500,000) | | | (\$500,000) | (\$500,0 |
| \$0 | \$0 | \$0 | \$0 | LEACHATE SANITARY CONNECTION | \$500,000 | \$500,000 | \$500,000 | | | \$500,000 | \$500,0 |
| (\$70,709) | \$599,994 | \$2,795,617 | (\$8) | TOTAL DEPT. OF WASTE & RENEWABLES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | , , - |
| | | | | | | | | | | | |
| (\$368,253) | \$5,992,558 | \$3,287,698 | \$1,892,556 | TOTAL CONSERVATION & ECONOMIC DEV. | \$300,000 | \$300,000 | \$300,000 | \$40,100 | \$59,900 | \$200,000 | \$300,0 |
| CULTURE, ED | UCATION & REG | CREATION ** | | | | | | | | | |
| £420.700 | ¢o. | ¢o. | | LAND & WATER RESOURCES | ¢o. | ¢o. | ¢o. | | | | |
| \$439,708 | \$0
\$4.303 | \$0
\$4.333 | \$0
\$4.303 | AQUATIC PLANT HARVESTERS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$45,697 | \$4,303
\$50,000 | \$4,223
\$0 | \$4,303
\$50,000 | BARGE CRANE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$0
\$0 | \$50,000
\$22,034 | \$0
\$0 | \$30,000
\$22,034 | BEACH ALERT MODEL BICYCLE WAYFINDING SYSTEM DEV | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$382,500 | \$339,900 | \$0
\$0 | \$339,900 | BIKE GRANT PROGRAM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$35,600 | \$0 | \$0 | \$0 | BLACK EARTH SNOWMOBILE BRIDGE | \$0 | \$0 | \$0
\$0 | | | | |
| \$0 | \$69,200 | \$0 | \$0 | BREWERY SPRING CK BRIDGE | \$0 | \$0 | \$0 | | | | |
| \$881 | \$30,631 | \$0 | \$30,631 | CHEROKEE LK REHAB EXPENSE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$200,000 | \$0 | \$200,000 | COMPOSTING FEASIBILITY STUDY | \$0 | \$0 | \$0 | | | | |
| \$0 | \$409,089 | \$0 | \$409,089 | CONSERVATION PLANNING SYSTEM | \$0 | \$0 | \$0 | | | | |
| \$0 | \$74,691 | \$0 | \$74,691 | COST SHARE-BEACH IMPROVEMENTS | \$0 | \$0 | \$0 | | | | |
| \$0 | \$91,200 | \$0 | \$0 | DAHLK MT VERNON CK BRIDGE | \$0 | \$0 | \$0 | | | | |
| \$15,992 | \$8,008 | \$0 | \$8,008 | FEMININE HYGIENE PRODUCT DISP | \$0 | \$0 | \$0 | | | | |
| \$0 | \$260,000 | \$0 | \$260,000 | FORESTRY TRUCK & CRANE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$100,000 | \$0 | \$100,000 | FRIENDS GROUP GRANT PROGRAM | \$0 | \$0 | \$0 | | | | |
| \$615 | \$249,385 | . \$0 | \$249,385 | GLACIAL DRUMLIN TRAIL | \$0 | \$0 | \$0 | | | | |
| \$0 | \$107,000 | \$4,496 | \$207,000 | HERITAGE CENTER ROOF REPLACE | \$0 | \$0 | \$0 | | | | |
| \$36,028 | \$1,463,579 | \$0 | \$1,463,578 | LAKE PRESERVATION & RENEWAL FD | \$0 | \$0 | \$0 | | | | |
| \$8,981 | \$774,019 | \$19,460 | \$426,019 | LK FARM/LUSSIER RENEWABLE ENRG | \$0
*0 | \$0
\$0 | \$0
*0 | | | | |
| \$12,884
\$15,226 | \$1,451,253 | \$0
\$44.059 | \$1,451,253
\$289,727 | LOWER YAHARA RIVER TRAIL | \$0
\$0 | \$0
\$6,500,000 | \$0
\$6 500 000 | | | \$6,500,000 | ¢6 500 (|
| \$15,236
\$0 | \$289,727
\$0 | \$41,058
\$0 | \$209,727
\$0 | LOWER YAHARA RIVER TRAIL PH II
LWRD FACILITY PLAN & DESIGN | \$300,000 | \$300,000 | \$6,500,000
\$300,000 | | | \$300,000 | \$6,500,0
\$300,0 |
| \$0
\$0 | \$11,977 | \$0
\$0 | \$11,977 | MUD LAKE AERATION | \$300,000
\$0 | \$300,000
\$0 | \$300,000
\$0 | | | \$300,000 | φ300,0 |
| \$42,334 | \$957,666 | \$0
\$0 | \$957,666 | PARC FLOOD GRANT PROGRAM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | |
| \$11,920 | \$143,700 | \$0 | \$143,700 | PARTNERSHIP FOR REC & CONSERV | \$500,000 | \$500,000 | \$500,000 | | | \$500,000 | \$500,0 |
| \$0 | \$400,000 | \$0 | \$400,000 | PHEASANT BRANCH FLOOD CLEANUP | \$0 | \$0 | \$0 | | | 4000,000 | 4000 , |
| \$0 | \$11,234 | \$0 | \$11,234 | POS-ASSESS BEACH WATER QUALITY | \$0 | \$0 | \$0 | | | | |
| \$0 | \$10,171 | \$0 | \$10,171 | SCHEIDEGGER COMMUNITY FOREST | \$0 | \$0 | \$0 | | | | |
| \$0 | \$21,550 | \$0 | \$21,550 | SILVERWOOD AG DEMO PROJECTS | \$0 | \$0 | \$0 | | | | |
| \$22,525 | \$25,382 | \$7,500 | \$25,382 | SILVERWOOD CO PARK DEVELOPMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | SOLAR PARK PERMIT STATIONS | \$50,000 | \$50,000 | \$50,000 | | | \$50,000 | \$50, |
| \$0 | \$51,600 | \$0 | . \$0 | STREIFF SPRING VALLEY CK BRID | \$0 | \$0 | \$0 | | | | |
| \$0 | \$194,784 | \$0 | \$194,784 | SUGAR RIVER CONNECTOR TRAIL | \$0 | \$0 | \$0 | | | | |
| \$11,970 | \$83,174 | \$0 | \$83,174 | SUGAR RIVER NRA DEVELOPMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$50,000 | \$34,931 | \$50,000 | SURVEY STATION | \$0 | \$0 | \$0 | | | | |
| \$0 | \$300,000 | \$11,073 | \$300,000 | TENNEY DAM ELEVATION | \$0 | \$0 | \$0 | | | 6400 000 | A 40- |
| \$0
\$220.768 | \$0 | \$0
\$05.447 | \$0
\$4.075.366 | TRAIL RESTORATION PROJECTS | \$100,000 | \$100,000 | \$100,000 | | | \$100,000 | \$100,0
\$570,0 |
| \$328,768 | \$1,075,366 | \$85,417 | \$1,075,366 | VEHICLE & EQUIPMENT REPLACEMNT | \$570,000 | \$570,000 | \$570,000 | | | \$570,000 | \$570,0 |
| \$0
\$1,469,391 | \$0
\$1 951 240 | \$0
\$505.563 | \$0
\$1 851 240 | WM G LUNNEY LAKE FARM IMPRVMTS | \$150,000
\$750,000 | \$150,000
\$750,000 | \$150,000
\$750,000 | | | \$150,000
\$750,000 | \$150,0
\$750.0 |
| \$1,468,381 | \$1,851,240
\$7,969,975 | \$595,563
\$400,037 | \$1,851,240
\$7,969,975 | YAHARA CLEAN IMPLEMENTATION YAHARA RIVER FLOW ENHANCEMENT | \$750,000
\$2,500,000 | \$750,000
\$2,500,000 | \$750,000
\$2,500,000 | | | \$750,000
\$2,500,000 | \$750,0
\$2,500,0 |

| | | | | 2021 CAFITAL PROJEC | | | | | | | |
|-----------------------|---|-------------------------|---|---|---|------------------------|------------------------|--------------------|-------------------|-------------------------|------------------------|
| 2010 | MODIFIED | 2020 | TOTAL FOT | | 1051101/ | EVEOUTIVE | 1000750 | 2021 | FOLUEY | DODDOMINO | T0741 |
| 2019
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/20 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING
PROCEEDS | TOTAL
SOURCES |
| | | | | | KLQULSI | RECOMM. | AFFROE. | KLVLNOL | AFFLILD | PROCEEDS | SCORCES |
| CULTURE, EL | DUCATION & REC | REATION, cor | | LAND & WATER RECOURCES | | | | | | | |
| ¢5 700 | \$204.200 | \$0 | \$294,300 | LAND & WATER RESOURCES, cont. ACCESSIBLE SHOREFISHING IMPVTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$5,700
\$53,412 | \$294,300
\$648,588 | \$11,766 | \$294,300
\$648,588 | ANDERSON FARM DOG PARK | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$25,000 | \$11,700 | \$25,000 | ANDERSON FARM PARK WELL | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$3,800 | \$16,089 | \$0 | \$16,089 | ANDERSON PROPERTY STABLIZATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$5,435 | \$52,580 | \$0 | \$52,580 | BADGER PRAIRIE PARK IMPROVEMTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$14,800 | \$0 | \$14,800 | BIKE/PED BRIDGE-N MENDOTA | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$1,000,000 | \$0 | \$1,000,000 | BLACK EARTH CONNECTOR CORRIDOR | \$0 | \$0 | \$0 | | | | \$0 |
| \$53,623 | \$172,173 | \$35,599 | \$172,173 | CAP CITY TO GLACIAL DRUMLIN TR | \$0 | \$0 | \$0 | | | | \$0 |
| \$588,733 | \$849,228 | \$12,312 | \$849,228 | CAPITAL TRAIL REHAB | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$52,442
\$37,000 | \$0
\$0 | \$52,442
\$37,000 | EAB TREE PLANTING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$31,659
\$0 | \$37,888
\$20,863 | \$0
\$0 | \$37,888
\$20,863 | FESTGE PARK SHELTERS/OVERLOOK FISH LAKE BOAT LAUNCH RELOCATE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$14,721 | \$23,886 | \$10,292 | \$23,886 | ICE AGE TRAIL ACCESS & DEV | \$0 | \$0 | \$0 | | | | \$0 |
| \$45,400 | \$0 | \$0 | \$0 | MCCARTHY PARK BRIDGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$60,000 | \$0 | \$60,000 | MCCARTHY PARK IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$30,000 | \$0 | \$30,000 | MENDOTA PRK STRMWTR & ELEC IMP | \$0 | \$0 | \$0 | | | | \$0 |
| \$39,433 | \$81,824 | \$81,644 | \$81,824 | MENDOTA SEA WALL REPAIR | \$0 | \$0 | \$0 | | | | \$0 |
| \$8,931 | \$0 | \$0 | \$0 | MORTON FOREST IMPROVEMENTS | \$0 | \$0 | \$0 | | | 4050 000 | \$0 |
| \$81,554 | \$347,198 | \$75,901
\$056.707 | \$347,198
\$1,284,241 | NEW PROPERTY STABILIZATION | \$250,000
\$0 | \$250,000 | \$250,000
\$350,000 | | | \$250,000
\$350,000 | \$250,000 |
| \$77,763
\$359,317 | \$1,284,241
\$343,206 | \$956,707
\$111,026 | \$343,206 | NORTH MENDOTA BIKE/PED TRAIL PARK IMPROVEMENT PROJECTS | \$300,000 | \$350,000
\$300,000 | \$300,000 | | | \$300,000 | \$350,000
\$300,000 |
| \$0 | \$175,000 | \$111,020 | \$175,000 | PARKS STORMWATER IMPROVEMENTS | \$00,000 | \$00,000 | \$00,000 | | | φ300,000 | \$00,000 |
| \$0 | \$490,000 | \$0 | \$250,000 | PHEASANT BRANCH DEMO & RESTORE | \$100,000 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$18,330 | \$23,866 | \$12,522 | \$23,866 | PICNIC TABLES/GRILLS/CAMP FIXT | \$25,000 | \$25,000 | \$25,000 | | | \$25,000 | \$25,000 |
| \$0 | \$100,000 | \$0 | \$100,000 | RILEY DEPPE GRANT | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,370 | \$4,345 | \$0 | \$4,345 | RIVER ROAD TREE NURSERY | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$85,000 | \$0 | \$85,000 | SALMO POND RESTROOM & PARKING | \$40,000 | \$40,000 | \$40,000 | | | \$40,000 | \$40,000 |
| \$146,626 | \$8,395 | \$0 | \$8,395 | SCHUMACHER FARM RESTROOM | \$0
\$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$7,000 | \$7,000 | \$7,000 | SILVERWOOD AG EQUIPMENT | \$0
\$0 | \$0
\$0 | \$0
*0 | | | | \$0
\$0 |
| \$0
\$0 | \$28,800
\$200,000 | \$26,900
\$0 | \$28,800
\$200,000 | SILVERWOOD DEER FENCING
TOKEN CREEK BOARDWALK | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$39,913 | \$200,000 | \$0
\$0 | \$200,000 | WISCONSIN RIVER TRAIL CROSSING | \$150,000 | \$150,000 | \$150,000 | | | \$150,000 | \$150,000 |
| \$4,485,764 | \$25,628,547 | \$2,545,427 | \$24,928,549 | TOTAL LAND & WATER RESOURCES | \$5,785,000 | \$12,635,000 | | \$0 | \$0 | | \$12,635,000 |
| \$4,465,764 | \$25,626,547 | \$2,545,42 <i>1</i> | \$24,920,549 | TOTAL LAND & WATER RESOURCES | \$5,765,000 | \$12,035,000 | \$12,635,000 | ΦU | φU | \$12,635,000 | \$12,035,000 |
| | | | | DANE COUNTY CONSERVATION FUND | | | | | | | |
| \$13,276,153 | \$7,660,439 | \$4,631,997 | \$7,660,439 | DANE COUNTY CONSERVATION FUND | \$4,000,000 | \$4,000,000 | \$4,000,000 | | | \$4,000,000 | \$4,000,000 |
| \$0 | \$0 | \$0 | \$0 | SAN DAMIANO PURCHASE | \$0 | \$0 | \$2,000,000 | | | \$2,000,000 | \$2,000,000 |
| \$13,276,153 | \$7,660,439 | \$4,631,997 | \$7,660,439 | TOTAL DANE COUNTY CONSERVATION FUND | \$4,000,000 | \$4,000,000 | \$6,000,000 | \$0 | \$0 | \$6,000,000 | \$6,000,000 |
| , , , , , , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . ,, | , , | • | • - | * - / / | , . , , |
| | _ | _ | _ | LAND & WATER LEGACY FUND | | | | | | 4 | |
| \$0 | \$300,000 | \$0 | \$300,000 | BADGER MILL CREEK | \$100,000 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$13,032 | \$13,151
\$101,176 | \$3,977 | \$13,151
\$104.476 | BUOYS & LIGHTS | \$7,500 | \$7,500 | \$7,500 | | | \$7,500 | \$7,500 |
| \$0
\$0 | \$101,176
\$232,111 | \$0
\$1,344 | \$101,176
\$232,111 | CARP REMOVAL & SEDIMENT REDUCT CHAPTER 14 ENFORCEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$500,000 | \$1,344
\$0 | \$500,000 | CHAPTER 14 ENFORCEMENT CHAPTER 49 IMPLEMENTATION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$250,000 | \$7,089 | \$250,000 | CLEAN BEACH GRANT PROGRAM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$13,470 | \$0 | \$13,470 | CLEAN SHORE PILOT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$1,102,728 | \$0 | \$1,102,728 | COMMUNITY MANURE STORAGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$226,688 | \$2,023,313 | \$422,380 | \$2,023,312 | DANE COUNTY CRP | \$0 | \$1,750,000 | \$1,750,000 | | | \$1,750,000 | \$1,750,000 |
| \$14,418 | \$301,390 | \$5,043 | \$301,390 | DIGESTER WATER TREATMENT PILOT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$200,000 | \$0 | \$200,000 | DOOR CREEK RESTORATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$146 | \$5,738 | \$0
\$2,000,000 | \$5,738 | DORN CREEK SEDIMENT REMOVAL | \$0 | \$0 | \$0 | | | £2.000.000 | \$0 |
| \$0
\$24.793 | \$6,000,000
\$35,317 | \$2,000,000
\$12,220 | \$6,000,000
\$25,217 | FLOOD LAND ACQUISITION | \$1,000,000 | \$1,000,000 | \$3,000,000 | | | \$3,000,000
\$35,000 | \$3,000,000 |
| \$24,783
\$2,019 | \$25,217
\$22,262 | \$12,229
\$0 | \$25,217
\$22,262 | LAKE MGMT REPAIR PARTS INV LAKE MONITORING BUOY | \$25,000
\$0 | \$25,000
\$0 | \$25,000
\$0 | | | \$25,000 | \$25,000
\$0 |
| \$942,501 | \$8,753,722 | \$46,240 | \$8,993,722 | LEGACY SEDIMENT REMOVAL | \$500,000 | \$500,000 | \$500,000 | | | \$500,000 | \$500,000 |
| \$59,700 | \$40,300 | \$0 | \$40,300 | LOWR CHEROKEE-YAH RIVER OUTLET | \$0 | \$0 | \$0 | | | +300,000 | \$0 |
| \$0 | \$399,963 | \$0 | \$399,963 | MANURE WATER TREATMENT | \$0 | \$0 | \$0 | | | | \$0 |
| | | • | | | | | | | | | |

| | | | | 2021 CAPITAL PRO | JEC IS BUDGET | | | | | | |
|------------------------|-------------------------|----------------------|-------------------------|---|-----------------------|-----------------------|-----------------------|---------------------|-------------------|----------------------|-----------------------|
| I □ | | 2020 | | | | | | 2021 | | | |
| 2019
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/20 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| | JCATION & REC | | | | | | 7 | | 70 | | 000.1020 |
| GOLTONE, ED | JOANION & NEO | KEATION, COIL | | LAND & WATER LEGACY FUND, cont. | | | | | | | |
| \$6,863 | \$0 | \$0 | \$0 | MONITORING EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$23,995 | \$0 | \$23,995 | SEDIMENT CONTROL PROJECT | \$0 | \$0 | . \$0 | | | | \$0 |
| \$0 | \$6,182,472 | \$0 | \$6,182,472 | STORMWATER CONTROLS | \$750,000 | \$750,000 | \$750,000 | | | \$750,000 | \$750,000 |
| \$1,423
\$0 | \$139,924
\$529,753 | \$0
\$0 | \$139,924
\$529,753 | STREAMBANK EASEMENTS STREAMBANK PROTECTION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$46,831 | \$100,274 | \$0
\$0 | \$100,274 | SUGAR RIVER RESTORATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$200,000 | \$0 | \$200,000 | TENNEY BREAKWALL ANALYSIS | \$0 | \$0 | \$0 | | | | \$0 |
| \$32,290 | \$2,754 | \$0 | \$2,754 | TENNEY LOCK IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$23,800
\$20,000 | \$0
\$0 | \$23,800 | WARM WATER STREAM EASEMNT PLAN WETLAND RESTORATION PLANNING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$20,000
\$2,000,000 | \$0
\$0 | \$20,000
\$2,000,000 | YAHARA CLEAN HC REMEDIATION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$136,906 | \$0 | \$136,906 | YAHARA CLEAR LAKES - REHAB | \$0 | \$0 | \$0 | | | | \$0 |
| \$14,096 | \$26,152 | \$5,778 | \$26,152 | YAHARA RIVER INFOS MODEL DEVEL | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,384,788 | \$29,670,572 | \$2,504,080 | \$29,910,570 | TOTAL LAND & WATER LEGACY FUND | \$2,382,500 | \$4,132,500 | \$6,132,500 | \$0 | \$0 | \$6,132,500 | \$6,132,500 |
| | | | | HENRY VILAS ZOO | | | | | | | |
| \$0 | \$450 | \$0 | \$450 | ADMINISTRATION ROOF REPLACEMNT | \$0 | \$0 | \$0 | A4= | | A | \$0 |
| \$0
\$363.605 | \$150,000
\$40,671 | \$18,757 | \$150,000
\$40,671 | ANIMAL HEALTH MEDICAL EQUIPMNT | \$75,000 | \$75,000 | \$75,000 | \$15,000 | | \$60,000 | \$75,000 |
| \$362,605
\$0 | \$40,671
\$40,000 | \$0
\$0 | \$40,671
\$40,000 | AVIARY ROOF REPLACEMENT CONSERVATION EDUCATION EQUIP | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$40,000 | \$0 | \$40,000 | EMERGENCY GENERATORS | \$0 | \$0 | \$0 | | | | \$0 |
| \$9,865 | \$15,135 | \$0 | \$15,135 | GATE 9 (WINGRA) REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | HEART OF THE ZOO PROJECT | \$300,000 | \$300,000 | \$300,000 | | | \$300,000 | \$300,000 |
| \$0 | \$100,000 | \$2,274 | \$100,000 | HERPETARIUM ROOF REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0
\$0 |
| \$5,434
\$0 | \$139,435
\$0 | \$0
\$0 | \$139,435
\$0 | LOWER RESTROOM REPLACEMENT PRIMATE & CAT BUILDING COOLERS | \$0
\$45,000 | \$0
\$45,000 | \$0
\$45,000 | \$9,000 | | \$36,000 | \$0
\$45,000 |
| \$0 | \$59,356 | \$0
\$0 | \$59,356 | PRIMATE HVAC | \$0 | \$45,000 | \$45,000 | ψ9,000 | | ψ30,000 | \$45,000 |
| \$41,728 | \$16,529 | \$0 | \$16,529 | RHINO BARN IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$40,000 | \$0 | \$40,000 | SAND FILTRATION SYSTEM-AVIARY | \$0 | \$0 | \$0 | | | | \$0 |
| \$24,278 | \$1,722 | \$0
\$0 | \$1,722 | TIGER VIEWING ROOF REPLACEMENT | \$0
\$40,000 | \$0
\$40,000 | \$0
\$40,000 | £0.000 | | ¢22.000 | \$0 |
| \$0
\$91,613 | \$0
\$137,759 | \$0
\$39,413 | \$0
\$137,759 | UPPER GIFT SHOP HVAC ZOO IMPROVEMENTS | \$40,000
\$100,000 | \$40,000
\$100,000 | \$40,000
\$100,000 | \$8,000
\$20,000 | | \$32,000
\$80,000 | \$40,000
\$100,000 |
| \$44,851 | \$54,019 | \$0 | \$54,019 | ZOO OPERATING EQUIPMENT | \$0 | \$0 | \$0 | Ψ20,000 | | ψου,σοσ | \$0 |
| \$30,000 | \$0 | \$0 | \$0 | ZOO PAVING PROJECTS | \$30,000 | \$30,000 | \$30,000 | \$6,000 | | \$24,000 | \$30,000 |
| \$13,480 | \$156,520 | \$0 | \$156,520 | ZOO ROOF REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$623,854 | \$991,598 | \$60,444 | \$991,596 | TOTAL HENRY VILAS ZOO | \$590,000 | \$590,000 | \$590,000 | \$58,000 | \$0 | \$532,000 | \$590,000 |
| | * 05.000 | £40.450 | | EXTENSION AND ADDITIONS | •• | ** | • | | | | ** |
| \$0
\$21,563 | \$65,000
\$21,837 | \$13,452
\$0 | \$65,000
\$21,837 | KITCHEN REMODEL AND APPLIANCES OFFICE CHAIRS AND TABLES | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$21,563 | \$21,837
\$200,000 | \$0
\$0 | \$21,837
\$200,000 | SECURE ENTRANCE REMODEL | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$33,000 | \$0 | \$33,000 | TEACHING GARDEN GREENHOUSE | \$50,000 | \$50,000 | \$50,000 | \$20,000 | | \$30,000 | \$50,000 |
| \$9,051 | \$11,185 | (\$0) | \$11,185 | WATER PARTNERSHIP GRANT PROG | \$10,000 | \$10,000 | \$10,000 | - | | \$10,000 | \$10,000 |
| \$30,615 | \$331,022 | \$13,452 | \$331,022 | TOTAL EXTENSION | \$60,000 | \$60,000 | \$60,000 | \$20,000 | \$0 | \$40,000 | \$60,000 |
| _ | | | | ALLIANT ENERGY CENTER | | | _ | | | | _ |
| \$99,995 | \$100,000 | \$43,365 | \$100,000 | AEC STRATEGIC DESIGN/ACTION PL | \$0
\$0 | \$0
\$0 | \$0
*** | | | | \$0
\$0 |
| \$422,363
\$146,665 | \$12,637
\$405,537 | \$0
\$106,543 | \$12,637
\$428,537 | AUDIO/VISUAL EQUIPMENT CENTER IMPROVEMENTS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$4,850 | \$405,537
\$2,980 | \$100,543
\$0 | \$426,537
\$2,980 | COLISEUM INTERIOR PAINTING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$873,000 | \$182,933 | \$850,000 | COLISEUM TEAM ROOM RENOVATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$35,000 | \$0 | \$35,000 | | \$0 | \$0 | \$0 | | | | \$0 |
| \$7,965
\$407,365 | \$40
\$547.735 | \$0
\$480.833 | \$40
\$547,735 | CONCERT VENUE ENHANCEMENTS | \$0
\$0 | \$0
\$0 | \$0
*** | | | | \$0
\$0 |
| \$197,265
\$9,974 | \$547,735
\$0 | \$180,832
\$0 | \$547,735
\$0 | EXPO PREDESIGN & STORMWATER SECURITY SYSTEM REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$9,974
\$0 | \$396 | \$0
\$0 | \$396 | VISION AND CONCEPT PLANNING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$889,077 | \$1,977,325 | \$513,673 | \$1,977,325 | TOTAL ALLIANT ENERGY CENTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$20,690,250 | \$66,259,502 | \$10,269.073 | \$65,799,501 | TOTAL CULTURE, EDUCATION & RECREATION | ON \$12.817.500 | \$21,417,500 | \$25,417,500 | \$78,000 | \$0 | \$25,339,500 | \$25,417,500 |
| \$20,000,200 | 700,200,302 | Ţ.J, _ 00,0.0 | \$55,.55,561 | | Ţ. <u>_</u> ,_,,,, | , , , | , 10, , 000 | Ţ. . , | 70 | \$20,000,000 | ÷==, ,=== |

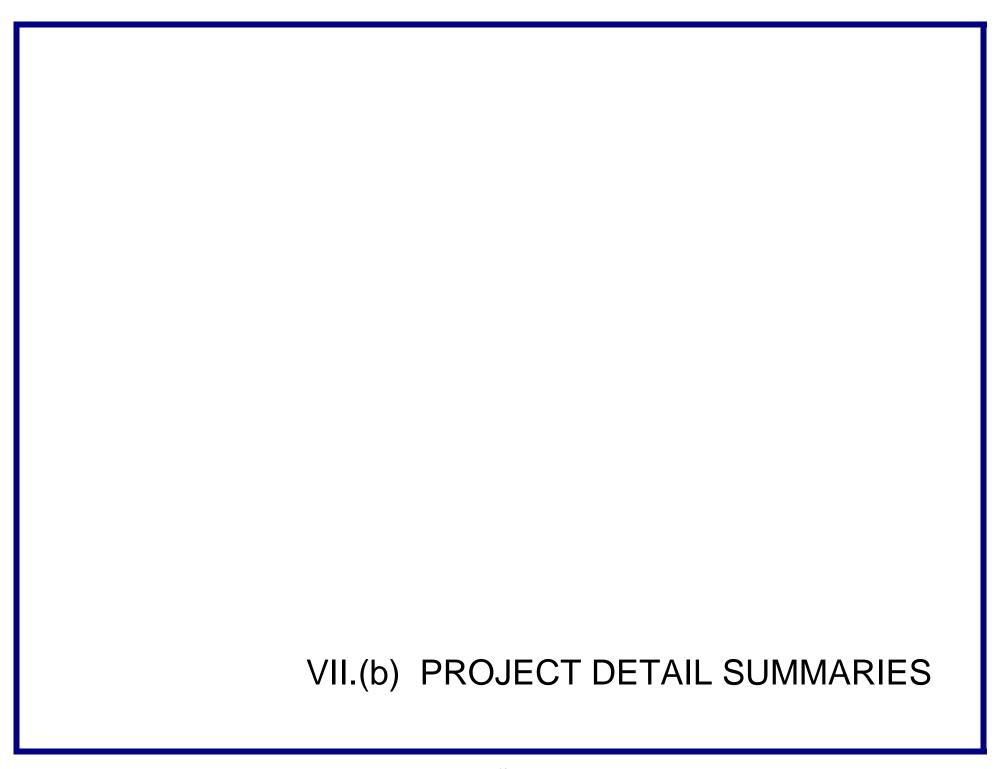
| | | | | 2021 CAPITAL PROJECT | S BUDGET | | | | | | |
|----------------------------|----------------------------|---------------------|----------------------------|---|---------------------|---------------------|---------------------|-----------------|---------|--------------|---------------------|
| 2019 | MODIFIED | 2020
EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | 2021
OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/20 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| PUBLIC WOR | K6 ** | | | | | | | | | | |
| FUBLIC WOR | · NO | | | PUBLIC WORKS, HIGHWAY & TRANSPORTATION | | | | | | | |
| \$0 | \$19,000 | \$0 | \$19,000 | RAMP PAY STATION UPGRADE | \$0 | \$0 | \$0 | | | | \$0 |
| \$6,836 | \$161,605 | \$0 | \$161,605 | RAMP RENOVATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$460,017 | \$1,062,030 | \$25,668 | \$1,062,030 | SMART FUND | \$0 | \$0 | \$0 | | | | \$0 |
| \$6,953 | \$144,115 | \$19,106 | \$144,115 | B-13-178 ON CTH J | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$50,000 | \$10,983 | \$50,000 | BIKE CROSSINGS | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,306 | \$9,452 | (\$79,331) | \$9,452 | CAPITAL BUDGET - CLOSED OUT | \$0
\$0 | \$0 | \$0 | | | | \$0 |
| \$887
\$470,892 | \$269,113
\$373,021 | \$14,945
\$3,782 | \$269,113
\$373,021 | CTH A - DEER CREEK BRIDGE
CTH A (USH 51 TO EAST CO LINE) | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$700,000 | \$0,70 <u>2</u> | \$700,000 | CTH AB-CTH MN TO 12 | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$1,120,000 | \$0 | \$1,120,000 | CTH AB-LUDS LANE TO RAILROAD | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,810,212 | \$519,788 | \$0 | \$519,788 | CTH AB-MONONA DR-STOUGHTON RD | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CTH A-BRIDGE B-13-055 | \$25,000 | \$25,000 | \$25,000 | | | \$25,000 | \$25,000 |
| \$484,655 | \$5,533 | \$0 | \$5,533 | CTH AB-YAHARA RIVER BRIDGE | . \$0 | . \$0 | . \$0 | | | | . \$0 |
| \$0
\$0 | \$0
\$07.454 | \$0 | \$0 | CTH A-CTH D TO CTH MM | \$2,800,000 | \$2,800,000 | \$2,800,000 | | | \$2,800,000 | \$2,800,000 |
| \$0
\$515 | \$27,454
\$49,034 | \$0
\$0 | \$27,454
\$49,034 | CTH A-CTH PB TO STH 69 | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$927,583 | \$49,034
\$227,417 | \$3,861 | \$49,034
\$227,417 | CTH A-VINEY BRIDGE
CTH B - CTH N TO TOWER DR | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$620,025 | \$204,975 | \$325 | \$204,975 | CTH B - TOWER DR TO CTH W | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| \$423 | \$33,577 | \$0 | \$33,577 | CTH BB - DAMASCUS TO BUSS | \$550,000 | \$550,000 | \$550,000 | | | \$550,000 | \$550,000 |
| \$0 | \$1,250,000 | \$170,182 | \$1,250,000 | CTH BB-I39 TO SPRECHER | \$0 | \$0 | \$0 | | | , , | \$0 |
| \$0 | \$810,000 | \$0 | \$810,000 | CTH BB-MONONA DR 12/18 TO BW | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CTH B-CTH MM TO USH 51 | \$2,150,000 | \$2,150,000 | \$2,150,000 | | | \$2,150,000 | \$2,150,000 |
| \$0 | \$435,000 | \$0 | \$435,000 | CTH BN-CTH B TO KOSHKONONG | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$460,000
\$350,000 | \$0
\$0 | \$460,000
\$330,000 | CTH BN-KOSHKONONG TO 12
CTH CV-DARWIN TO TENNYSON | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$8,000,000 | \$0
\$0 | \$8,000,000 | CTH CV-DARWIN TO TENNITSON CTH D-MCKEE RD TO GREENWAY CR | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$850,000 | \$0 | \$850,000 | CTH DM-MORRISONVILLE TO NCL | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CTH E-BRIDGE P-13-0901 | \$22,000 | \$22,000 | \$22,000 | | | \$22,000 | \$22,000 |
| \$247 | \$159,753 | \$14,351 | \$159,753 | CTH F - PECULIAR BRIDGE | \$0 | \$0 | \$0 | | | . , | \$0 |
| \$0 | \$115,595 | \$0 | \$115,595 | CTH F-BOOTH BRIDGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$251,472 | \$51,868 | \$0 | \$51,868 | CTH FF - WCOL TO CTH F | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0
\$7.004 | \$0 | \$0 | CTH G-STH 92 TO USH 18-151 | \$2,500,000 | \$2,500,000 | \$2,500,000 | \$1,000,000 | | \$1,500,000 | \$2,500,000 |
| \$0
\$0 | \$7,691
\$1,40,000 | \$0
\$0 | \$7,691
\$1,140,000 | CTH H-78 NORTH TO 78 SOUTH CTH I 19 TO CH V | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$1,140,000
\$265,000 | \$0
\$0 | \$265,000 | CTH I-DM TO NCOL | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$0 | \$0 | \$0 | CTH JG-BRIDGE B-13-0069 | \$22,000 | \$22,000 | \$22,000 | | | \$22,000 | \$22,000 |
| \$972,833 | \$1,698 | \$0 | \$1,698 | CTH JJ - CTH J TO STH 78 | \$0 | \$0 | \$0 | | | , , | \$0 |
| \$0 | \$150,000 | \$0 | \$150,000 | CTH J-MICKELSON B-13-178 | \$750,000 | \$750,000 | \$750,000 | | | \$750,000 | \$750,000 |
| \$0 | \$0 | \$0 | \$0 | CTH KP-BRIDGE B-13-0215 | \$27,000 | \$27,000 | \$27,000 | | | \$27,000 | \$27,000 |
| \$0 | \$0 | \$0 | \$0 | CTH KP-USH 14 TO STH 19 | \$1,720,000 | \$1,720,000 | \$1,720,000 | | | \$1,720,000 | \$1,720,000 |
| \$1,929,901
\$461,330 | \$70,099
\$2,942,905 | \$0
\$55.671 | \$70,099
\$2,942,905 | CTH M-CROSS COUNTRY TO CTH PD | \$0
\$10,000,000 | \$0
\$10,000,000 | \$0
\$10.000.000 | | | \$10,000,000 | \$0
\$10,000,000 |
| \$461,330
\$0 | \$2,842,805
\$900,000 | \$55,671
\$212 | \$2,842,805
\$900,000 | CTH M-CTH Q TO STH 113
CTH MM - WOLFE ST TO SPRING ST | \$10,000,000 | \$10,000,000
\$0 | \$10,000,000 | | | \$10,000,000 | \$10,000,000
\$0 |
| \$0
\$0 | \$635,000 | \$0 | \$635,000 | CTH MM-GROVE ST TO NVL | \$400,000 | \$400,000 | \$400,000 | \$200,000 | | \$200,000 | \$400,000 |
| \$0 | \$530,000 | \$0 | \$530,000 | CTH MM-SIGNALS AT MCCOY & LACY | \$0 | \$0 | \$0 | +==== | | +=, | \$0 |
| \$0 | \$12,875 | \$0 | \$12,875 | CTH MM-WOLFE ST WEST | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CTH MN-HOLSCHER RD TO CTH AB | \$925,000 | \$925,000 | \$925,000 | | | \$925,000 | \$925,000 |
| \$0 | \$34,143 | \$0 | \$34,143 | CTH MN-US 51 TO LONG ST | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,323,759
\$4,344,753 | \$274,123 | \$0
(\$0) | \$274,123 | CTH MS-CAYUGA TO ALLEN | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$4,211,753
\$10,624 | \$3,568,914
\$1,130,376 | (\$0)
\$20,552 | \$3,568,914
\$1,130,376 | CTH M-VALLEY VIEW TO CROSS COU | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$10,624
\$0 | \$1,139,376
\$0 | \$20,552
\$0 | \$1,139,376
\$0 | CTH N - MCCARTHY BRIDGE
CTH N-CTH TT TO 3400' N OF TT | \$100,000 | \$100,000 | \$100,000 | | | \$100,000 | \$0
\$100,000 |
| \$0
\$0 | \$210,393 | \$0
\$0 | \$210,393 | CTH N-CTH TT TO 3400 N OF TT | \$100,000 | \$100,000 | \$100,000 | | | ψ100,000 | \$100,000 |
| \$348 | \$0 | \$0 | \$0 | CTH N-USH 51 TO A | \$0 | \$0 | \$0 | | | | \$0 |
| \$620,543 | \$2,144,457 | \$379,826 | \$2,144,457 | CTH P - CTH K TO USH 12 | \$0 | \$0 | \$0 | | | | \$0 |
| \$45,730 | \$6,074 | \$0 | \$6,074 | | \$0 | \$0 | \$0 | | | | \$0 |
| \$21,787 | \$0 | \$0 | \$0 | CTH PB-SUN VALLEY TO CTH M | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,358,588 | \$40,115 | \$4,203 | \$40,115 | CTH P-CROSS PLAINS NL TO K | \$0 | \$0 | \$0 | | | | \$0 |

DANE COUNTY

| | | | | | ROJECTS BUDGET | | | | | | |
|-------------------------|-------------------------|----------------------|-------------------------|---|----------------------|----------------------|----------------------|--------------------|-------------------|----------------------|----------------------|
| | | 2020 | | | | | | 2021 | | | |
| 2019
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/20 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| PUBLIC WORKS | | 0/00/20 | EXI END. | | KEGOLOT | IXEOOMINI. | 74111011 | KEVENOE | ALLEL | TROOLLEG | COUNCES |
| FOBLIC WORK | o, cont. | | | PUBLIC WORKS, HIGHWAY & TRANSPORTA | TION, cont. | | | | | | |
| (\$857) | \$836,770 | \$0 | \$836,770 | CTH PD-MAPLE GROVE TO M | \$0 | \$0 | \$0 | | | | \$0 |
| \$550,000 | \$0 | \$0 | \$0 | CTH PD-MCKEE W FITCHBURG | \$0 | \$0 | \$0 | | | | \$0 |
| \$632 | \$881,849 | \$0 | \$881,849 | CTH PD-WOODS RD TO CTH M | \$0 | \$0 | \$0 | | | | \$0 |
| \$346 | \$411,491 | \$0 | \$411,491 | CTH P-PINE BLUFF TO 14 | \$0 | \$0 | \$0 | | | | \$0 |
| \$3,740 | \$73,506 | \$0 | \$93,506 | CTH PQ-USH 12 TO WVL | \$0
\$0 | \$0
\$0 | \$0
*0 | | | | \$0
\$0 |
| \$16,606
\$1,677,421 | \$312,768
\$788,579 | \$308
\$14,308 | \$312,768
\$788,579 | CTH P-USH 14 TO NVL
CTH S-P TO TIMBER | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$1,364,334 | \$191,666 | (\$4,859) | \$191,666 | CTH S-P TO TIMBER CTH S-TIMBER LN TO PLEASANT VW | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$1,310,000 | \$1,216 | \$1,310,000 | CTH TT-CTH T TO CTH NCTH TT-CT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$1,600,000 | \$27,091 | \$1,600,000 | CTH T-THOMPSON TO CTH TT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CTH U-USCOL TO SCOL | \$1,285,000 | \$1,285,000 | \$1,285,000 | | | \$1,285,000 | \$1,285,000 |
| \$270 | \$31,724 | \$0 | \$31,724 | CTH V BRIDGE W/ V DEFOREST | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$800,000 | \$433 | \$800,000 | CTH V-113 TO CTH I | \$0 | \$0 | \$0 | | | | \$0 |
| \$857 | \$4,710 | \$0 | \$4,710 | CTH V-TRAFFIC SIGNALS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$200,000 | \$0 | \$200,000 | CTH W-CHURCH TO CTH B | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$860,000 | \$10,251
\$2,639 | \$860,000 | CTH Y-12 TO KP | \$0
\$0 | \$0
*0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$390,000
\$0 | \$2,638
\$0 | \$390,000
\$0 | CTH Y-78 TO 12
CTH Y-BRIDGE B-13-0589 | \$22,000 | \$0
\$22,000 | \$22,000 | | | \$22,000 | \$22,000 |
| \$0 | \$262,124 | \$16,580 | \$262,124 | CTH Z-STH 78 TO USH 151 | \$0 | \$0 | \$0 | | | Ψ22,000 | \$0 |
| \$376,119 | \$1,131,558 | \$85,725 | \$1,131,558 | HIGHWAY CULVERT REPLACEMENTS | \$1,000,000 | \$1,000,000 | \$1,000,000 | | | \$1,000,000 | \$1,000,000 |
| \$224 | \$1,410 | \$0 | \$1,410 | AIR COMPRESSOR | \$0 | \$0 | \$0 | | | , ,, | \$0 |
| \$1,342,574 | \$294,807 | \$14,228 | \$294,807 | ALBION SALT SHED | \$0 | \$0 | \$0 | | | | \$0 |
| \$814 | \$499,186 | \$1,293 | \$499,186 | ALBION STORAGE BUILDING | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$188,000 | \$0 | \$188,000 | BRINE SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | BRINE TRUCK | \$140,000 | \$140,000 | \$140,000 | | | \$140,000 | \$140,000 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | BROOM TRACTOR | \$66,000
\$34,000 | \$66,000
\$34,000 | \$66,000
\$34,000 | | | \$66,000
\$34,000 | \$66,000
\$34,000 |
| \$0
\$0 | \$160,000 | \$0
\$0 | \$160,000 | BROOMS FOR TRUCKS CNG DEFUELER/REFUELER | \$34,000
\$0 | \$34,000
\$0 | \$34,000
\$0 | | | \$34,000 | \$34,000
\$0 |
| \$792,447 | \$1,207,553 | \$57,722 | \$1,207,553 | CNG FUELING STATION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| \$0 | \$450,000 | \$396,224 | \$450,000 | CNG INFRASTRUCTURE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CNG SEMI TRACTOR | \$170,000 | \$170,000 | \$170,000 | | | \$170,000 | \$170,000 |
| \$0 | \$0 | \$0 | \$0 | CNG TRAILERS | \$1,500,000 | \$1,500,000 | \$1,500,000 | | | \$1,500,000 | \$1,500,000 |
| \$336,043 | \$13,522 | \$29,583 | \$24,215 | CREW LEADER TRUCK | \$0 | \$0 | \$0 | | | | \$0 |
| \$18,438 | \$13,832 | \$279 | \$13,832 | EAST SIDE GARAGE FACILITY | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$30,000 | \$504 | \$30,000 | EASTSIDE CELL BOOSTER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$52,204 | \$5,852 | \$0 | \$5,852 | ELECTRONIC TIMEKEEPING SYSTEM | \$0
\$50,000 | \$0
\$50,000 | \$0
\$50,000 | | | ¢E0.000 | \$0
\$50,000 |
| \$52,381
\$0 | \$74,402
\$14,683 | \$25,468
\$0 | \$74,402
\$14,683 | EMERGENCY REPAIR/REPLACEMENT EQUIPMENT STORAGE BUILD | \$50,000
\$0 | \$50,000
\$0 | \$50,000
\$0 | | | \$50,000 | \$50,000
\$0 |
| \$0 | \$14,003 | \$0
\$0 | \$14,003 | EXCAVATOR | \$60,400 | \$60,400 | \$60,400 | | | \$60,400 | \$60,400 |
| \$0 | \$0 | \$0 | \$0 | EXCAVATOR HOE PACK ATTACHMENT | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| (\$4,431,255) | (\$11,504,234) | \$0 | (\$11,504,234) | FIXED ASSET ADDITIONS-CAP BDGT | (\$5,646,900) | (\$5,646,900) | (\$5,646,900) | | | (\$5,646,900) | (\$5,646,900) |
| \$212 | \$0 | \$0 | \$0 | GRADERS | \$0 | \$0 | \$0 | | | | \$0 |
| \$133,737 | \$39,789 | \$0 | \$39,789 | GUARDRAIL TRUCK | \$0 | \$0 | \$0 | | | | \$0 |
| \$119,024 | \$976 | \$0 | \$976 | HIGH CAPACITY PORTABLE PUMP | \$0 | \$0 | \$0 | | | * | \$0 |
| \$0
¢5 500 | \$0
\$4.334.500 | \$0
\$20.647 | \$0
\$4.464.500 | LOADERS | \$173,000 | \$173,000 | \$173,000 | | | \$173,000 | \$173,000 |
| \$5,500
\$0 | \$1,324,500
\$16,000 | \$39,617
\$0 | \$1,164,500
\$16,000 | MADISON CNG BUILDING UPGRADE MADISON EQUIP SHED PAINTING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$13,932 | \$16,000
\$1,068 | \$0
\$0 | \$16,000
\$1,068 | MADISON EQUIP SHED PAINTING MADISON FLOOR | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$13,932 | \$110,000 | \$0
\$0 | \$110,000 | MADISON FLOOR MADISON FUEL SITE UPGRADE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$28,000 | \$0 | \$28,000 | MADISON HVAC | \$0
\$0 | \$0 | \$0
\$0 | | | | \$0 |
| \$0 | \$45,000 | \$0 | \$45,000 | MADISON LIGHTS UPGRADE | \$0 | \$0 | \$0 | | | | \$0 |
| \$426,499 | \$63,501 | \$0 | \$223,501 | MADISON PARKING LOT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$100,000 | \$0 | \$100,000 | MADISON ROOF REPAIR/REPLACE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$50,000 | \$0 | \$50,000 | MADISON SHOP UPGRADE | \$0 | \$0 | \$0 | | | | \$0 |
| \$63,388 | \$17,612 | \$0 | \$17,612 | | \$0 | \$0 | \$0 | | | 600 00 5 | \$0 |
| \$0
\$0 | \$0
\$04.433 | \$0
\$0 | \$0
\$04.433 | MOWERS PULL BEHIND | \$30,000 | \$30,000 | \$30,000 | | | \$30,000 | \$30,000 |
| \$0
\$4.711 | \$94,422
\$91,091 | \$0
(\$105) | \$94,422
\$91,091 | MT HOREB BUILDING IMPROVEMENTS MT HOREB GARAGE ROOF REPAIRS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$4,711 | क्ञा,एजा | (\$105) | φ91,09T | WIT HORED GARAGE ROUF REPAIRS | \$0 | Φ 0 | φU | | | | φU |

| | | | | 2021 CAPITAL PROJ | ECTS BUDGET | | | | | | |
|----------------------|-----------------|--------------|----------------------------|--|-----------------------|-------------------|----------------|-------------|---------------|--------------------|----------------|
| | 2020 2021 | | | | | | | | | | |
| 2019 | MODIFIED | EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/20 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| PUBLIC WORKS | S cont ** | | | | | | | | | | |
| FUBLIC WORK | o, com. | | | PUBLIC WORKS, HIGHWAY & TRANSPORTATION | N cont | | | | | | |
| \$10,094 | \$9,906 | \$0 | \$9,906 | MT HOREB SEPTIC | \$0 | \$0 | \$0 | | | | \$0 |
| \$24,756 | \$75,244 | \$0
\$0 | \$75,244 | MT HOREB SEWER CONNECTION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$83,071 | \$193,452 | \$52,574 | \$193,452 | OTHER EQUIPMENT | \$168,500 | \$168,500 | \$168,500 | | | \$168,500 | \$168,500 |
| \$0 | \$0 | \$0 | \$0 | OVERHEAD DOORS | \$150,000 | \$150,000 | \$150,000 | | | \$150,000 | \$150,000 |
| \$13,634 | \$27,366 | \$0 | \$27,366 | PARK MOWERS | \$41,000 | \$41,000 | \$41,000 | | | \$41,000 | \$41,000 |
| \$462,608 | \$13,282 | \$486 | \$13,282 | PATROL TRUCKS | \$0 | \$0 | \$0 | | | Ψ-1,000 | \$0 |
| \$0 | \$253,960 | \$81 | \$253,960 | PICKUP 1/2 TON | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$253,000 | \$95,879 | \$253,000 | PORTABLE 4 POST HYLIFT | \$0
\$0 | \$0
\$0 | \$0 | | | | \$0 |
| \$0 | \$1,440,000 | \$140 | \$1,440,000 | QUAD AXLE TRUCKS | \$0 | \$0 | \$0 | | | | \$0 |
| \$95,658 | \$56,278 | \$0 | \$56,278 | ROOF REPAIR/TUCKPOINTING | \$0 | \$0 | \$0 | | | | \$0 |
| \$23,980 | \$20 | \$0 | \$20 | SANDBAGS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | SKID STEER REPLACEMENT | \$120.000 | \$120,000 | \$120,000 | | | \$120.000 | \$120,000 |
| \$0 | \$30,000 | \$0 | \$30,000 | SKID STEER TRAILERS | \$20,000 | \$20,000 | \$20,000 | | | \$20,000 | \$20,000 |
| \$124,020 | \$5,980 | \$0 | \$5,980 | SPRINGFIELD CNG BLDG UPGRADE | \$0 | \$0 | \$0 | | | 4 _0,000 | \$0 |
| \$0 | \$0 | \$0 | \$0 | SWEEPER | \$40,000 | \$40,000 | \$40,000 | | | \$40,000 | \$40,000 |
| \$0 | \$0 | \$0 | \$0 | TOW PLOW BUILDINGS | \$1,200,000 | \$1,200,000 | \$1,200,000 | | | \$1,200,000 | \$1,200,000 |
| \$0 | \$560,000 | \$81 | \$560,000 | TOW PLOWS | \$0 | \$0 | \$0 | | | \$1,200,000 | \$0 |
| \$25,960 | \$3,440 | \$2,002 | \$3,440 | TRAILERS | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,931 | \$2,826,069 | \$1,243,831 | \$2,826,069 | TRI AXLE TRUCKS | \$1,544,000 | \$1,544,000 | \$1,544,000 | | | \$1,544,000 | \$1,544,000 |
| \$76,514 | \$241,673 | \$3,841 | \$241,673 | TRUCK UPGRADES/REPURPOSE | \$0 | \$0 | \$0 | | | \$1,011,000 | \$0 |
| \$56,390 | \$19,199 | \$0 | \$19,199 | TRUCK, PAINT SUPPLY | \$0 | \$0 | \$0 | | | | \$0 |
| \$62,725 | \$20,498 | \$0 | \$20,498 | USED TRUCK CHASSIS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$499,651 | \$0 | \$499,651 | VERONA VEHICLE STORAGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | WOOD CHIPPER | \$130,000 | \$130,000 | \$130,000 | | | \$130,000 | \$130,000 |
| \$59,992 | \$40,008 | \$0 | \$40,008 | YORK CNG BUILDING UPGRADE | \$0 | \$0 | \$0 | | | ψισσίσσο | \$0 |
| | • | | | | • - | * - | | £4 000 000 | *** | £00.000.000 | |
| \$19,988,684 | \$41,517,838 | \$2,761,753 | \$41,528,529 | TOTAL PUBLIC WORKS, HIGHWAY & TRANS | \$24,298,000 | \$24,298,000 | \$24,298,000 | \$1,200,000 | \$0 | \$23,098,000 | \$24,298,000 |
| | | | | AIRPORT | | | | | | | |
| \$188,183 | (\$50,000) | \$0 | (\$50,000) | FIXED ASSET ADDITIONS-CAP BDGT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$50,000 | \$0 | \$50,000 | VIDEO STORAGE EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | COMBINED FEDERAL PROJECTS | \$10,000 | \$10,000 | \$10,000 | | \$10,000 | | \$10,000 |
| \$0 | (\$459,000) | \$0 | (\$459,000) | FIXED ASSET ADDITIONS-CAP BDGT | (\$10,000) | (\$10,000) | (\$10,000) | | (\$10,000) | | (\$10,000) |
| \$0 | \$459,000 | \$0 | \$459,000 | ROAD DESIGN PANKRATZ-INTERNATL | \$0 | \$0 | \$0 | | (+10,000) | | \$0 |
| (\$436,545) | \$18,518,888 | \$0 | \$18,518,888 | COMBINED FEDERAL PROJECTS | \$1,226,500 | \$1,226,500 | \$1,226,500 | | \$1,226,500 | | \$1,226,500 |
| \$0 | \$425,000 | \$372,158 | \$425,000 | END LOADER | \$156,000 | \$156,000 | \$156,000 | | \$156,000 | | \$156,000 |
| (\$848,626) | (\$19,958,888) | \$0 | (\$19,958,888) | FIXED ASSET ADDITIONS-CAP BDGT | (\$2,407,500) | (\$2,407,500) | (\$2,407,500) | | (\$2,407,500) | | (\$2,407,500) |
| \$0 | \$0 | \$0 | \$0 | MOWING/SNOW REMOVAL TRACTOR | \$125,000 | \$125,000 | \$125,000 | | \$125,000 | | \$125,000 |
| \$0 | \$190,000 | \$0 | \$190,000 | PATROL TRUCK AND PLOW | \$0 | \$0 | \$0 | | Ţ, | | \$0 |
| \$824,876 | \$825,000 | \$0 | \$825,000 | SNOW REMOVAL EQUIPMENT | \$900,000 | \$900,000 | \$900,000 | | \$900,000 | | \$900,000 |
| (\$624,401) | \$0 | \$0 | \$0 | FIXED ASSET ADDITIONS-CAP BDGT | \$0 | \$0 | \$0 | | +===,=== | | \$0 |
| \$450,576 | \$0 | \$0 | \$0 | MAINTENANCE ROOF REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$3,904,001 | \$2,551,739 | \$35,754 | \$2,551,739 | EMPLOYEE PARKING LOT EXPANSION | \$0 | \$0
\$0 | \$0 | | | | \$0
\$0 |
| (\$3,934,036) | (\$16,443,847) | \$0 | (\$16,443,847) | FIXED ASSET ADDITIONS-CAP BDGT | (\$155,000) | (\$155,000) | (\$155,000) | | (\$155,000) | | (\$155,000) |
| \$443,802 | \$13,892,108 | \$857,107 | \$13,892,108 | PARKING FACILITY EXPANSION | (ψ155,000)
\$0 | (ψ100,000)
\$0 | \$0 | | (+.50,000) | | \$0 |
| \$0 | \$0 | \$0 | \$0 | PARKING TICKET EQUIPMENT | \$155,000 | \$155,000 | \$155,000 | | \$155,000 | | \$155,000 |
| \$0
\$0 | \$451,300 | \$0
\$0 | \$451,300 | BAGGAGE SCREENING MODIFICATION | \$155,000 | \$133,000 | \$155,000 | | ψ.55,000 | | \$155,000 |
| (\$1,250,410) | \$4,545,806 | \$0
\$0 | \$4,545,806 | COMBINED FEDERAL PROJECTS | \$150,000 | \$150,000 | \$150,000 | | \$150,000 | | \$150,000 |
| (\$2,001,829) | (\$108,227,615) | \$0
\$0 | (\$108,227,615) | FIXED ASSET ADDITIONS-CAP BDGT | (\$40,150,000) | | (\$40,150,000) | | (\$150,000) | (\$40,000,000) | (\$40,150,000) |
| (\$2,001,829)
\$0 | \$258,321 | \$0
\$0 | \$258,321 | SECURITY ENHANCEMENT PROJECTS | (\$40,130,000)
\$0 | \$0 | \$0 | | (ψ130,000) | (440,000,000) | \$0,130,000) |
| \$2,027,812 | \$102,972,188 | \$2,865,583 | \$230,321
\$102,972,188 | TERMINAL MODERNIZATION PROJECT | \$40,000,000 | \$40,000,000 | \$40,000,000 | | | \$40,000,000 | \$40,000,000 |
| | | | | | | | | <u>.</u> | <u>.</u> | | |
| (\$1,256,597) | \$0 | \$4,130,601 | \$0 | TOTAL AIRPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$18,732,087 | \$41,517,838 | \$6,892,355 | \$41,528,529 | TOTAL PUBLIC WORKS | \$24,298,000 | \$24,298,000 | \$24,298,000 | \$1,200,000 | \$0 | \$23,098,000 | \$24,298,000 |
| \$52,262,918 | \$324,829,109 | \$31,538,291 | \$317,969,998 | GRAND TOTAL | \$45,889,300 | \$71,649,300 | \$80,789,300 | \$1,658,800 | \$59,900 | \$79,070,600 | \$80,789,300 |







Year: 2021 Fund: CONSOLIDATED FOOD SERVICE

Org: CFSADM Agency: ADMINISTRATION

Account: NEW: DELIVERY TRUCK

| PROJECT TITLE | PROJECT COST COMPONENTS (budge | PROJECT COST COMPONENTS (budget year) | | | | | | | |
|--|--|---|-------|-----------|--|--|--|--|--|
| Delivery Truck | Quantity and/or descriptive information | Quantity and/or descriptive information | | | | | | | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 1 2021 Ford F350 Cab & Chassis | 1 2021 Ford F350 Cab & Chassis | | | | | | | |
| Purchase of new delivery truck to replace one that has reached the end of its useful life. | Lift gate and Utility Box, 12' x 7' x 8' | | | 30,000 | | | | | |
| T dichase of new delivery fluck to replace one that has reached the end of its disertiffine. | Contingencies/Price variation | | | 1,500 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | TOTAL | \$ 60,000 | | | | | |
| | NON-DEBT REVENUE SOURCE (Typ | NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount) | | | | | | | |
| | N NONE | | | \$ 0 | | | | | |
| | PROJECT FINANCIAL SUMMARY | 20 | 20 | 2021 | | | | | |
| | TOTAL EXPENDITURES | \$ | 0 | \$ 60,000 | | | | | |
| | PROJECT FUNDING SOURCES | | | | | | | | |
| | DEBT | \$ | 0 | \$ 60,000 | | | | | |
| | FEDERAL | | 0 | 0 | | | | | |
| | STATE | | 0 | 0 | | | | | |
| | MUNICIPAL | | 0 | 0 | | | | | |
| | OTHER | | 0 | 0 | | | | | |
| | TOTAL FUNDING SOURCES | \$ | 0 | \$ 60,000 | | | | | |



Org: CPADMIN Agency: ADMINISTRATION

Account: 58720: AFFORDABLE HOUSING DEVEL FUND

| PROJECT TITLE | PROJECT COST COMPONENTS (budget | year) | | | |
|--|--|------------|----------------------------------|----|---------------------------------|
| Affordable Housing Development Fund (AHDF) | Quantity and/or descriptive information | 1 | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | County Contribution to Project | | | \$ | 7,000,000 |
| The purpose of the AHDF is to encourage the development of affordable housing in Dane County by using the AHDF as a means to leverage additional resources from project partners. Funds have been awarded through requests for proposals for funding that was allocated in 2015-2020. An RFP process will be used to award funding and determine the location(s) of the individual projects in 2021 as well. | | | | | |
| | | | TOTAL | | 7,000,000 |
| | NON-DEBT REVENUE SOURCE (Typ | e/Object/D | Description/2 | 1 | Amount) |
| | | | | | |
| | N NONE | | | \$ | 0 |
| | N NONE PROJECT FINANCIAL SUMMARY | | 2020 | \$ | 2021 |
| | | \$ | 2020 4,000,000 | | |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES | \$ | | | 2021 |
| | PROJECT FINANCIAL SUMMARY | \$ | 4,000,000 | \$ | 2021 7,000,000 |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES | | | \$ | 2021 |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | | 4,000,000 | \$ | 2021 7,000,000 7,000,000 |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | | 4,000,000
4,000,000
0 | \$ | 7,000,000
7,000,000
0 |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | | 4,000,000
4,000,000
0
0 | \$ | 7,000,000
7,000,000
0 |



Org: CPADMIN Agency: ADMINISTRATION

Account: NEW: AFRICAN AMERICAN CULTURAL CTR PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|---------------------|-----------------|
| African American Cultural Center Project | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Site Acquisition | | \$ 810,000 |
| The Center for Black Excellence and Culture will answer the decades-long absence of cultural space to celebrate and advance Dane County's Black community. The Center is a community-wide effort to bring together a collective Black brilliance to affirm, inspire and advance the Black community. The Center for Black Excellence and Culture, a Wisconsin-based 501(c)(3), has been formed to raise the capital for the Cultural Center Project, provide development and fiduciary oversight during construction and provide governance oversight of The Center once completed. The Center for Black Excellence and Culture will be located on 3.5 acres on the 700 block of West Badger Road and situated in the historic Black neighborhood of S. Park Street ultimately becoming a new landmark along the Beltline. | | | |
| County funds will be used to purchase the land needed for the building pad and a portion of | | TOTAL | \$ 810,000 |
| the entry area for the project and leased back to the Center at nominal cost. | NON-DEBT REVENUE SOURCE (Type/OI | oject/Description/2 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 810,000 |
| | PROJECT FUNDING SOURCES | Φ 0 | Φ 040.000 |
| | DEBT
FEDERAL | \$ 0 | \$ 810,000
0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 810,000 |



Org: CPADMIN Agency: ADMINISTRATION

Account: NEW: MENS SHELTER PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|--|--------------|
| MENS SHELTER PROJECT | Quantity and/or descriptive information | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Men's Shelter Acquisition Project | \$ 3,000,000 |
| During the COVID-19 pandemic, it became clear that current facilities focused on providing overnight shelter for men experiencing homelessness were inadequate to provide necessary social distancing. The existing shelter facilities have ceased operations and are in need of replacement. The funding provided in this 2021 budget project will be made available to a non-profit organization for the acquisition of a replacement shelter facility. | | |
| | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | - |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 0 | \$ 3,000,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 0 | \$ 3,000,000 |
| | FEDERAL 0 | 0 |
| | STATE 0 | 0 |
| | MUNICIPAL 0 | 0 |
| | | ŭ |
| | OTHER 0 | 0 |



Org: CPADMIN Agency: ADMINISTRATION

Account: NEW: TELEWORK FACILITIES PLAN

| PROJECT TITLE | PROJECT COST COMPONENTS (budget | year) | | |
|--|---|---------------------|-----------|---------|
| Telework Facilities Plan | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Telework Facility Analysis | | \$ | 150,000 |
| The COVID-19 pandemic forced many county staff members to begin working remotely for the first time. Many departments have adapted practices and procedures around this necessity, and, in doing so, found the workforce to be just as productive as in the past. The county should explore the feasibility of continuing remote work as a measure to decrease its carbon footprint and reduce climate impacts of from employees needing to commute to county facilities every day. This project provides funding for the county to fully explore these opportunities an analyze its future facility needs with a goal of facilitating telework to the best extent possible. | | | | |
| | | TOTA |
\L \$ | 150,000 |
| | NON-DEBT REVENUE SOURCE (Type | /Object/Description | /2021 | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 150,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 150,000 |
| | FEDERAL | _ | 0 | (|
| | STATE | | 0 | C |
| | MUNICIPAL | _ | 0 | C |
| | OTHER | | 0 | (|
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 150,000 |



Org: CPADMIN Agency: ADMINISTRATION

Account: NEW: URBAN LEAGUE PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|--|--------|-------------|
| Urban League Project | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Site Acquisition | \$ | 2,000,000 |
| In 2020, Dane County began supporting the incubator project under development by the Urban League of Greater Madison. The county is providing support for development liaison position at the Urban League that is searching for a suitable location and conducting feasibility analysis. For 2021, the county will provide up to \$2 million to directly acquire a site for the project in the South Park Street corridor. Once acquired, the site would be leased back to the Urban League who would raise funds for construction/rehabilitation of the facility. | | | |
| | тот | AL \$ | 2,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description | n/2021 | Amount) |
| | N NONE | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | | 2021 |
| | TOTAL EXPENDITURES \$ | 0 \$ | 2,000,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 \$ | 2,000,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 \$ | 2,000,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: 57153: CCB BOOSTER PUMP REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|--|-------------|
| CCB Booster Pump Replacement | Quantity and/or descriptive information | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | |
| The City County Building has two sets of booster pumps to supply domestic water to the upper level floors. \$60,000 was requested in 2020 to replace the oldest set of pumps. | Replacement of secondary set of booster pumps for the City County Building | 60,000 |
| Additional funds are being requested to replace the second set of pumps that are now in need of replacement due to age and condition. | | |
| | TOTAL NON-DEBT REVENUE SOURCE (Type/Object/Description/ | • |
| | M 84340 CITY SHARE OF JOINT BLDG EXPNS | \$ 24,500 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 60,000 | \$ 60,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 35,500 | \$ 35,500 |
| | FEDERAL 0 | 0 |
| | STATE 0 | 0 |
| | MUNICIPAL City of Madison 24,500 | |
| | OTHER 0 | 0 |
| | TOTAL FUNDING SOURCES \$ 60,000 | \$ 60,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: CCB CARD ACCESS SYSTEM UPGRADE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|-------|-----------------|
| CCB Card Access System Upgrade Project | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding is requested to upgrade all of the card access system throughout the City County Building due to the current system becoming obsolete and unsupportable. | Installation of upgraded Card Access Sys
at the City County Building | stem | 625,000 |
| The upgraded system would also allow for increased flexibility of building access as well as increased building security. | | | |
| | | TOTAL | • |
| | NON-DEBT REVENUE SOURCE (Type/Ob | | |
| | M 84340 CITY SHARE OF JOINT BLDG | EXPNS | \$ 255,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 625,000 |
| | | | |
| | PROJECT FUNDING SOURCES | | |
| | PROJECT FUNDING SOURCES DEBT | \$ 0 | \$ 370,000 |
| | | \$ 0 | \$ 370,000
0 |
| | DEBT | | |
| | DEBT FEDERAL | 0 | 0 |
| | DEBT FEDERAL STATE | 0 | 0 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: CCB MLK FACADE WINDOWS & LIGHT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|--|-------|---|
| CCB MLK Façade Window Replacement/Lighting Controls Funding Allocation | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| The requested funding allocation would compliment DOE grant funding, if awarded, for a full façade window replacement and upgraded lighting controls project on the MLK elevation of the City County Building. Dane County has applied for a DOE grant to provide funding for a project that would demonstrate a combination of advanced window technologies and LED lighting with controls on the MLK elevation of the City County Building. The requested funding would cover the cost of procuring design and field validation services and Dane County's cost-share of construction services. | Full Façade Window Replacement
Lighting Controls Upgrade
Design/Specs/Field Validation
Pending DOE Funding
City of Madison | | 700,000
50,000
(490,000)
(105,000) |
| | NON-DEBT REVENUE SOURCE (Type/Ob | TOTAL | · · · · · · · · · · · · · · · · · · · |
| | N NONE | , | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 155,000 |
| | DEBT | \$ 0 | \$ 155,000 |
| | FEDERALSTATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 155,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: 57017: CCB PLANTER/RETAINING WALL

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|-------|-------------|
| CCB Marble Wall/Planter Repairs | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| Additional funds are needed to repair/replace the deteriorated marble-faced planters and marble-faced retaining walls that surround the City County Building. These funds are requested to provide additional funding to the planter bed restoration funding allocated in 2019, to restore additional areas of structural and aesthetic concern. | Additional Funds requested for Marble Pla
and Marble Retaining Wall Repair | anter | 150,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | TOTAL | |
| | M 84340 CITY SHARE OF JOINT BLDG | EXPNS | \$ 61,200 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 150,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 88,800 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL City of Madison | 0 | 61,200 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 150,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: JOB CENTER DOOR/STOREFRONT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | |
|---|---|------|-------------|
| Job Center Entry Door/Storefront Replacement | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding would replace the glass entry doors and a portion of the glass storefront at the Dane County Job Center that are in need of replacement due to deteriorated condition. | Replacement of Entry Doors and Storefront Glass at the Dane County Job Center | | 40,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | тота | L \$ 40,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | | · |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ (| \$ 40,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ | \$ 40,000 |
| | FEDERAL | (| 0 |
| | STATE | | 0 |
| | MUNICIPAL | (| 0 |
| | OTHER | | 0 |
| | | | |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: JOB CENTER ENTRY STOOP REPAIR

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|-----------|---------------------|
| Job Center Entry Stoop Repairs | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding would provide necessary repairs to the concrete stoops at the service and employee entrances to the Dane County Job Center. | Repair/Partial Reconstruction of Entry Stoops at the Dane County Job Center | | 50,000 |
| Several of the existing stoops are in deteriorated condition and are in need of repair/partial reconstruction. | | | |
| | | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/Object/Desc | ription/2 | |
| | N NONE PROJECT FINANCIAL SUMMARY 202 | • | \$ 0
2021 |
| | PROJECT FINANCIAL SUMMART 202 | | |
| | TOTAL EXPENDITURES \$ | 0 | \$ 50,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 50,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ 50,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: JOB CENTER FIRE PANEL REPLACE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|---|-------------|
| Job Center Fire Panel Replacement | Quantity and/or descriptive information | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | |
| This funding is requested to replace an outdated Fire Panel and necessary Fire Detection Devices at the Dane County Job Center. | Installation of replacement fire panel and necessary fire detection devices at the Dane County Job Center | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | . \$ 60,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/ | • |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 0 | \$ 60,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 0 | \$ 60,000 |
| | FEDERAL 0 | 0 |
| | STATE 0 | 0 |
| | MUNICIPAL 0 | |
| | | 0 |
| | OTHER 0 | 0 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: KEY WATCHER CABINETS/SOFTWARE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget | year) | | | |
|--|--|------------------|---------|---------|-----|
| Key Watcher Cabinets & Software | Quantity and/or descriptive information | | | Cost | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Purchase and installation of Key Wat | cher Cabinets | | | |
| This funding would purchase Key Watcher Cabinets and Software at multiple remote buildings serviced by Faculties Management to allow for more secure key storage at these buildings. | and Software at Northport Human Se
County Job Center, South Madison C | | | | |
| | Fen Oak Resource Center Buildings | | | 45,0 | 000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | OTAL | • | 000 |
| | NON-DEBT REVENUE SOURCE (Type | e/Object/Descrip | otion/2 | 1 | |
| | N NONE | | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 | |
| | TOTAL EXPENDITURES | \$ | 0 | \$ 45,0 | 000 |
| | PROJECT FUNDING SOURCES | | | | |
| | DEBT | \$ | 0 | \$ 45,0 | 000 |
| | FEDERAL | _ | 0 | | 0 |
| | STATE | | 0 | | 0 |
| | I AUDUOIDAL | 1 | 0 | | 0 |
| | MUNICIPAL | | | | U |
| | OTHER | | 0 | | 0 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: NORTHPORT ROLLER SHADE INSTALL

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|---|--------------------|--------------|
| Northport Roller Shade Installation | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding is requested to replace the remaining banks of dysfunctional blinds with UV-blocking roller shades on the south elevation at Northport Human Services. | Replace existing dysfunctional blinds with Roller Shades at Northport Human Service | | 36,000 |
| The installation of the upgraded shade systems is expected to provide energy efficiency payback and increase occupant comfort. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 36,000 |
| | NON-DEBT REVENUE SOURCE (Type/Obj | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 36,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 36,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 36,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: 57959: NPO LOADING DOCK REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | |
|---|---|--------------------|----------------|
| Northport Loading Dock Delivery Ramp | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding is requested to replace the existing deteriorated delivery ramp at the loading dock entrance to the Northport Human Services Building. | Delivery Ramp Replacement at Northport Human Services | | 40,000 |
| The existing metal walking surface and steel supports are in need of replacement due to excessive deterioration. | | | |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTAL | |
| | N NONE | bjecu Description, | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 50,000 | \$ 40,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT
FEDERAL | \$ 50,000 | \$ 40,000
0 |
| | STATE | | 0 |
| | MUNICIPAL | | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 50,000 | |



Org: CPFACMGT Agency: ADMINISTRATION

Account: 58031: PARKING LOT REPLACE-NPO

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|---------------------|-------------|
| NPO Parking Lot Repair/Replace | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding is requested to replace additional portions of deteriorated parking lot at the Northport Human Services Building. | Undercut and replace additional areas of deteriorated parking lot at Northport Human Services | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | NON-DEBT REVENUE SOURCE (Type/Ob | TOTAL | |
| | N NONE | oject/Description/2 | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 98,000 | \$ 170,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 98,000 | \$ 170,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 98,000 | \$ 170,000 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: 58926: VEHICLE REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|--|-------------------|--------------|
| Vehicle Replacement (Facilities Management) | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding would replace a Ford Ranger Maintenance Vehicle that is in need of replacement due to age and condition. | Purchase of replacement Ford Ranger Maintenance Vehicle | | 30,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 30,000 |
| | NON-DEBT REVENUE SOURCE (Type/Obje | ect/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 30,000 |
| | PROJECT FUNDING SOURCES | | |
| | | \$ 0 | \$ 30,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | OTHER | <u> </u> | 0 |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: VETS SERVICE OFFICE REMODEL

| PROJECT TITLE | PROJECT COST COMPONENTS (budget) | ear) | | |
|---|---|-------------|-------|-----------|
| Veterans Service Office Design & Remodel | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | |
| In 2022, the Veterans Service Office is intending to move into some remodeled space that formerly housed the County Board operations. This 2021 funding would allow design of the new space and quantifying scope of the project. | Design of Veterans Service Office ren at the City County Building | odel | | 40,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | NON-DEBT REVENUE SOURCE (Type | Ohiect/Desc | TOTAL | · |
| | N NONE | | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 202 | 20 | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 | \$ 40,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 | \$ 40,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | MUNICIPAL | | 0 | 0 |
| | OTHER | | 0 | 0 |
| | • | | | |



Org: CPFACMGT Agency: ADMINISTRATION

Account: NEW: WEAPONS SCREENING X-RAY EQUIP

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|--|--------|------------|
| DCCH Replacement X-Ray Equipment | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This funding is requested to replace Weapons Screening X-Ray Equipment that is in need of replacement due to age and condition of the existing equipment. | Replacement of Existing Weapons Screening X-Ray Equipment in the Dane County Courthouse | | 60,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Т | TAL S | 60,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Descrip | ion/20 | 21 Amount) |
| | N NONE | (| 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | | 2021 |
| | TOTAL EXPENDITURES \$ | 0 8 | 60,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 5 | 60,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIDAL | 0 | |
| | MUNICIPAL | ۰ | 0 |
| | OTHER | 0 | 0 |



Org: CPINFMGT Agency: ADMINISTRATION

Account: 57230: COMPUTER EQUIPMENT

| PROJECT TITLE | DDO IECT COST COMPONENTS (budget year | - 1 | |
|--|---|---|-------------|
| | PROJECT COST COMPONENTS (budget year | r) | |
| Computer Equipment Replacement | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Laptops | 60 | \$ 32,000 |
| | Monitors | 150 | 15,150 |
| This project establishes replacement schedule funding for workstations, terminals, laptops, printers, and monitors. | Workstations | 50 | 29,800 |
| | Printers | 10 | 2,250 |
| The County keeps a continual schedule of upgrades of all PCs, terminals, printers and laptops over 3 to 5 years so that all devices keep current acceptable technology needs in order to reduce security | Printers - Multifunction | 4 | 19,500 |
| vulnerabilities and improve worker productivity. | Terminals - Netstations | 100 | 26,300 |
| Location:
Various County Facilities | | | |
| | | TOTAL | \$ 125,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | | · |
| | N NONE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ 0 |
| | | | |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 175,000 | \$ 125,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 175,000 | \$ 125,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 175,000 | \$ 125,000 |



Org: CPINFMGT Agency: ADMINISTRATION

Account: 59023: CYBER SECURITY IMPROVEMENTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budge | t year) | | | |
|---|---|------------|---------------|--------|---------|
| Cyber Security Improvements | Quantity and/or descriptive information | <u>n</u> | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | | |
| This project continues to improve Dane County's overall defenses against cyber threats. Included in this project are hardware upgrades, software upgrades and user training. | Cyber Security Improvements | | | \$ | 150,000 |
| Dane County is constantly defending against cyber attackers who attempt to penetrate Information Systems to steal personal information, attempt to extort information for financial gain or to disrupt government operations. This effects all departments ranging from the public safety systems to financial systems. This project allows Dane County to continue to keep up to date with the ever evolving cyber security landscape by upgrading equipment and software while also allowing Dane County to better educate county staff on cyber threats. | | | | | |
| Location: Dane County City County Building - Room 524 210 Martin Luther King Jr. Blvd Madison, WI 53703 | | | | | |
| | | | TOTAL | \$ | 150,000 |
| | NON-DEBT REVENUE SOURCE (Ty | pe/Object/ | Description/2 | 2021 / | Amount) |
| | N NONE | | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 400,000 | \$ | 150,000 |
| | PROJECT FUNDING SOURCES | | | | |
| | DEBT | \$ | 400,000 | \$ | 150,000 |
| | FEDERAL | | 0 | | 0 |
| | STATE | | 0 | | 0 |
| | MUNICIPAL | | 0 | | 0 |
| | OTHER | | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ | 400,000 | \$ | 150,000 |



Org: CPINFMGT Agency: ADMINISTRATION

Account: 57277: DATA STORAGE UPGRADE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|------------|------------|
| Data Storage Upgrade | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This project is used to purchase hardware and licensing to increase Dane County's storage capabilities while providing enhanced performance and redundancy. This project includes replacing Storage Area Networks (SANs) with newer technology and extending the life of current SANs within the Dane County environment. | Storage Area Networks (SAN) | | \$ 125,000 |
| Demand for increased data storage continues to grow each year, driven mostly by digital media such as pictures and videos. Types of data that require expanded storage are: email archives, file archiving, scanning of documents, crime scene photos, in-car video, incident reports, body-cam video, drone footage, audio files, log files, database data and reports, financial data, land information data and maps, and standard documents. | | | |
| Location: Dane County City County Building - Room 524 210 Martin Luther King Jr. Blvd Madison, WI 53703 | | | |
| | | TOTAL | \$ 125,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 150,000 | \$ 125,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 150,000 | \$ 125,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 150,000 | \$ 125,000 |



Org: CPINFMGT Agency: ADMINISTRATION

Account: 57440: FIBER NETWORK CONNECTIONS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|---------------------|------------|
| Fiber Network Connections | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This project will build on the investment made from 2014-2020 to connect all Dane County facilities using a fiber optic network Infrastructure. This project connects Dane County's multiple facilities to our fiber network for faster and reliable connections. In 2021 this project will continue connecting remaining facilities and continue in the construction of redundant divergent paths. Redundant divergent paths help prevent downtime due to malfunctions or inadvertently cut lines. This will reduce operating costs by eliminating the lease payments paid to AT&T and other telecom providers while also increasing the speed of network connections. Location: CCB HS - BHRC Landfill Sheriff Precincts Zoo Various County Facilities | Fiber Network Connections | | \$ 100,000 |
| | | TOTAL | • |
| | NON-DEBT REVENUE SOURCE (Type/O | oject/Description/2 | Ī |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 150,000 | \$ 100,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 150,000 | \$ 100,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 150,000 | \$ 100,000 |



Org: CPINFMGT Agency: ADMINISTRATION

Account: 57845: MICROSOFT LICENSING PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|---|---|-------------------|----|-----------|
| Microsoft Licensing Project | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | |
| For 2021 this Project renews the County's licenses for Microsoft products for 3 years beginning in April of 2021. | Microsoft Enterprise Agreement (3 Year) | | \$ | 3,000,000 |
| Dane County will be executing a Microsoft Enterprise agreement to receive the best possible pricing. | | | | |
| 'Dane County needs to remain current with the Microsoft Licensing to avoid litigation from Microsoft and allow the update of Microsoft products to the latest releases without incurring additional cost. | | | | |
| The current and future versions of the Microsoft product are included in the enterprise agreement for 3 years | | | | |
| Also included with the Microsoft EA are: Microsoft Support, Training Vouchers, Support Vouchers, Consulting vouchers and the Microsoft Home Use program that allows County employees to buy Microsoft Office Products at a reduced price. | | | | |
| Location: Dane County City County Building - Room 524 210 Martin Luther King Jr. Blvd. | | | | |
| Madison, WI. 53703 | | TOTA | | 3,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/OI | oject/Description | | |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ | 3,000,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 0 | \$ | 3,000,000 |
| | FEDERAL | C |) | 0 |
| | STATE | C |) | 0 |
| | MUNICIPAL | C |) | 0 |
| | OTHER | C |) | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ | 3,000,000 |



Org: CPINFMGT Agency: ADMINISTRATION

Account: 57938: NETWORK INFRASTRUCTURE UPGRADE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|--|-------------------------------------|
| Network Infrastructure Upgrade | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| This project continues to build on previous investment's to Dane County's Network Infrastructure. This project is used to upgrade older routers and switches and UPS devices throughout the county. This project is also used to upgrade network closets throughout the county. Many routers and switches used throughout Dane County facilities are older than 5 years and unable to keep up with modern requirements of powering attached PoE devices or security. This project continues to replace devices that improve reliability and performance of all Dane County facilities which results in higher productivity for Dane County staff and partners. This project funds upgrades to network closets to improve airflow which extends the life of equipment and to expand network connections to county offices. Location Various County Buildings | Switches USPS Devices Network Closet Upgrades | 25
20 | \$ 85,000
\$ 24,000
\$ 41,000 |
| | | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/Ob | bject/Description/2 | 021 Amount) |
| | NON-DEBT REVENUE SOURCE (Type/Obn NONE | oject/Description/2 | 021 Amount) 0 |
| | | pject/Description/2 | - |
| | N NONE | 1 | \$ 0
2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | 2020
\$ 200,000
\$ 200,000
0 | \$ 0
2021
\$ 150,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | 2020
\$ 200,000
\$ 200,000 | \$ 0
2021
\$ 150,000 |



Year: 2021 Fund: PRINTING AND SERVICES

Org: PSMAIL Agency: ADMINISTRATION

Account: 58926: VEHICLE REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|-----------|-------------|
| Vehicle Replacement (Printing & Services) | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Purchase of replacement Mail Delivery Veh | hicle for | |
| This funding would replace a Printing and Services Ford Transit Mail Delivery Vehicle that is in need of replacement due to age and condition. | Printing and Services | | 28,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | . \$ 28,000 |
| | NON-DEBT REVENUE SOURCE (Type/Obje | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 28,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 28,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 28,000 |



Org: COCCAP Agency: CLERK OF COURTS

Account: 57319: COURT/COMMISSIONER ROOM WIRING

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|---------|-------------|
| Court/Commissioner Room Wiring | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Wiring installation in Court/Commissioner rooms | | \$ 40,000 |
| This project provides funding to wire the Dane County Court rooms and Commissioner rooms so that digital audio recording units can be installed. The units themselves will be provided by the Director of State Courts. There is state-wide shortage of court reporters. Digital audio units can fill the void when a reporter is not available, but a verbatim record of a hearing is necessary. | | | |
| | | TOTAL | \$ 40,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Descri | ption/2 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 |) | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ 40,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 40,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | WONCH AL | U | - |
| | OTHER | 0 | 0 |



Org: CPMEDEXM Agency: MEDICAL EXAMINER

Account: 58925: VEHICLES & EQUIPMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|--|--|--|
| Vehicle Replacement - Purchase | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION Replace 2 -2012 Ford Explorers that are at the end of their life with over 100,000 miles currently, and replace a Ford Explorer that will be assigned with physician to Brown County. Brown County will be charged back for this vehicle. Replace 1 Ford CNG Refrigerated Transport Van that is well beyond its useful life with more than 230,000 miles currently. Replace 1 Ford Pickup that is beyond is useful life with more than 130,000 miles currently with a Chevrolet pickup and purchase 1 additional Chevrolet pickup. | 3 HEV Ford Explorers 1 CNG Refrigerated Transit Van 2 Chevrolet 2500 HD pickup 2 Ferno Body Cots - Replacement 2 Motorola Tri-Band Mobile Radios 1 Removal and reinstallation of equipment in replaced vehicles 1 Emergency Lighting equipment and Insta | | \$ 133,515
66,000
92,000
6,500
16,000
5,500
16,000 |
| Explorers are used by investigators and Doctors for scenes and investigations The refrigerated van is used for transport of decedents from outside IGA partner Counties to reduce decomposition during transport which aids in keeping a decedent in viewable condition for funeral homes and family visitations. Pickups are used to move trailers, UTV, Refrigerated Trailers and recovery and response trailers. The pickups are used by supervisors for specialized scene response in the 5 counties that Dane has oversight in. They also contain equipment that is not normally assigned to investigator's vehicles because of significant cost. The specialized equipment and additional PPE is also transported in these vehicle for scenes with multiple fatalities. | 3 Aluminum Storage Boxes Explorers 2 Aluminum Pull-out equipment storage / of for trucks 2 Pickup toppers 5 Radio and Lighting Consoles 1 Probable pricing increases 3% NON-DEBT REVENUE SOURCE (Type/Objective) | cargo units
TOTAL | 7,500
14,000
6,500
6,000
11,000
\$ 380,600
021 Amount) |
| | N NONE | 2000 | \$ 0 |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE MUNICIPAL OTHER TOTAL FUNDING SOURCES | \$ 185,200
\$ 185,200
0 0
0 0 | \$ 380,600
0
0
0 |



Org: CPSHRF Agency: SHERIFF

Account: 57015: AED REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|--|--|--------------|
| AED Replacement | Quantity and/or descriptive information | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 12 Powerheart G5AED 1,595 | \$ 19,140 |
| Request funding to purchase 12 Powerheart G5 Model AEDs, 20 AED replacement pads & 5 AED | 20 AED Replacement Pads 55 | 1,100 |
| Replacement Batteries for LifePak and G5 models. | 5 Powerheart G5 Batteries 500 | 2,500 |
| All Dane County Sheriff's Office Divisions utilize Automated External Defibrillators (AEDs). Deputies respond to incidents involving citizens experiencing life-threatening trauma and AEDs are a tool used to save lives. AEDs require replacement to ensure equipment is reliable and accurate for use in life-threatening circumstances. The purchase of 12 Powerheart G5 Model AEDs, 20 AED replacement pads, and 5 AED Replacement Batteries for LifePak and G5 models would will allow the Sheriff's Office to replace the oldest AED units with newer units and maintain current units with full batteries. | | |
| | TOTAL | \$ 22,800 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | 2021 Amount) |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 23,600 | \$ 22,800 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 23,600 | \$ 22,800 |
| | FEDERAL 0 | 0 |
| | STATE 0 | 0 |
| | MUNICIPAL 0 | 0 |
| | OTHER 0 | 0 |
| | TOTAL FUNDING SOURCES \$ 23,600 | \$ 22,800 |



Org: CPSHRF Agency: SHERIFF

Account: 58838: BODY ARMOR

| PROJECT TITLE | PRO IFC | CT COS | T COMPONENTS (budget year | ar) | | | |
|---|---------|---------|----------------------------|---|---------------|--------------|---------|
| | | | | ш, <u>, </u> | | | |
| Body Armor | Quantit | ty and/ | or descriptive information | | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 65 | 5 | Body Armor Vest | | 512 | \$ | 33,280 |
| Request funding to purchase 65 body armor vests at \$512/vest. | | | | | | | |
| Use of body armor vests is required to reduce line-of-duty deaths among law enforcement officers. The Sheriff's Office has out-of-date and deteriorating vests currently in use, vests are also required for newly hired deputies. | | | | | | | |
| Funding of \$33,300 will allow for the replacement of approximately 65 body armor vests at a cost of \$512/vest. | | | | | | | |
| Body armor vests save lives. There is a limit on how long vests can be worn and still be effective. Manufacturers offer a five-year warranty on vests, but this is not necessarily indicative of their useful lifespan. The age of an armor vest alone does not cause its ballistic resistance to deteriorate, vest care and maintenance has also been shown to have an impact on vest deterioration. | | | | | | | |
| | | | | | | | |
| | | | | | TOTAL | \$ | 33,300 |
| | NON | N-DEBT | REVENUE SOURCE (Type/C | bject/ | Description/2 | 021 <i>A</i> | Amount) |
| | N NON | NE | | | | \$ | 0 |
| | PROJEC | CT FINA | ANCIAL SUMMARY | | 2020 | | 2021 |
| | TOTAL E | EXPEN | DITURES | \$ | 41,000 | \$ | 33,300 |
| | PROJEC | CT FUN | DING SOURCES | | | | |
| | DEBT | | | \$ | 41,000 | \$ | 33,300 |
| | FEDER | RAL _ | | _ | 0 | | 0 |
| | STATE | _ | | | 0 | | 0 |
| | MUNICI | IPAL _ | | _ | 0 | | 0 |
| | OTHER | ₹ | | | 0 | | 0 |
| | TOTAL F | FUNDIN | IG SOURCES | \$ | 41,000 | \$ | 33,300 |



Org: CPSHRF Agency: SHERIFF

Account: 57235: COMPUTER SOFTWARE & HARDWARE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget y | ear) | | |
|---|--|-------------------------------------|----------|------------------------------|
| Hardware/Software | Quantity and/or descriptive information | | <u>C</u> | <u>ost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Hardware/Software | | \$ | 60,000 |
| Request funding to purchase various computer-related hardware and software. This request funds annual costs associated with purchasing computer-related hardware and/or software for the Sheriff's Office that is necessary to meet the technology needs of the Department. Funding provides for unanticipated expenses such as laptops, computers for work stations, wiring projects, printers, monitors, and telephone upgrades including computer and phone equipment in the space recently vacated by Emergency Management. | | | | |
| | | | | |
| | NON DEDT DEVENUE COURSE (T | TOTAL | | 60,000 |
| | NON-DEBT REVENUE SOURCE (Type/ | | 2021 Amo | ount) |
| | N NONE | /Object/Description/2 | 2021 Amo | ount) |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES | | \$ 20 | ount) |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES | 2020
\$ 60,000 | \$ 20 | 0
0
021
60,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | 2020
\$ 60,000
\$ 60,000 | \$ 20 | 0
021
60,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | 2020
\$ 60,000
\$ 60,000 | \$ 20 | 0
021
60,000
0 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | 2020
\$ 60,000
\$ 60,000 | \$ 20 | 0
021
60,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | 2020
\$ 60,000
\$ 60,000
0 | \$ 20 | 0
021
60,000
0
0 |



Org: CPSHRF Agency: SHERIFF

Account: 57398: EQUIPMENT FOR VEHICLES

| PROJECT TITLE | PROJECT COST COMPONENTS (budget ye | ar) | |
|--|---|---|---|
| Equipment for Vehicles | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION Request funding to purchase upfit equipment for a total of 37 vehicles as well as funding to purchase 30 cargo organizer kits. Purchase of upfit equipment is required for new 2021 vehicles and for 2020 vehicles to replace outdated lights, sirens, and radios that are no longer supported and require frequent repairs. Upfit equipment is required to provide patrol vehicles with adequate performance capabilities, meet safety requirements, and satisfy officer comfort criteria. Scheduled replacement of vehicles and equipment significantly increases the operational effectiveness of the vehicle fleet. Squads are a necessary tool to deliver law enforcement services provided by the Sheriff's Office. Replacement of vehicles is essential to ensure safe, proficient, and reliable use for law enforcement personnel. | 19 2021 Patrol Upfits 2 2021 Conveyance Upfits 1 2021 K9 Patrol Upfits 10 2020 Patrol Upfits 3 2020 K9 Upfits 2 2020 Conveyance Upfits 30 Cargo Organizers Kits | 17,000
7,500
20,000
16,000
20,000
7,500
1,100 | \$ 323,000
\$ 15,000
\$ 20,000
\$ 160,000
\$ 60,000 |
| | | TOTAL | \$ 626,000 |
| | NON-DEBT REVENUE SOURCE (Type/C | | , ., |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 626,000 |
| | DEBT | \$ 0 | \$ 626,000 |
| | FEDERAL | 0 | 0 |
| | STATE MUNICIPAL | 0 | 0 |
| | OTHER | | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 626,000 |



Org: CPSHRF Agency: SHERIFF

Account: 58161: RADIO SYSTEM REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (| budget year) | | | |
|--|----------------------------------|--------------------|-------------|------|-------------|
| Radio Replacement | Quantity and/or descriptive info | rmation_ | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 35 Motorola APX 650 | 00 Radios | 4,800 | \$ | 168,000 |
| Request funding to purchase 35 Motorola APX 6500 radios at \$4,800/radio. Radios are mission critical for all law enforcement daily business and vital safety equipment for Deputies. Motorola's XTL 2500 model mobile radios were introduced into the market in 2001 and discontinued in | | | | | |
| 2014. Mobile radios have an 8-10 year life expectancy in the field. The Sheriff's Office purchased XTL 2500 radios in 2010, making the mobile radio fleet approximately 10 years old and nearing the end of their useful life. Motorola ceased software updates in 2017 and no longer repairs or supports XTL 2500 radios as of December 31, 2019. | | | | | |
| The Sheriff's Office has 35 XTL 2500 radios currently in use for approximately a third of the fleet using nearly 20 year old technology to respond to calls on a daily basis. | | | | | |
| The 50 units requested in the 2020 budget constituted phase 1 of the radio replacement project and covered patrol, civil, critical response vehicles, and conveyance. This request will replace remaining XTL 2500 radios. | | | | | |
| | | | TOTAL | \$ | 168,000 |
| | NON-DEBT REVENUE SOURCE | CE (Type/Object/De | scription/2 | 2021 | Amount) |
| | N NONE | | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2 | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 | \$ | 168,000 |
| | PROJECT FUNDING SOURCES | | | | |
| | DEBT | \$ | 0 | \$ | 168,000 |
| | FEDERAL | | 0 | | 0 |
| | STATE | | 0 | | 0 |
| | MUNICIPAL | | 0 | | 0 |
| | OTHER | | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 | \$ | 168,000 |



Org: CPSHRF Agency: SHERIFF

Account: 58810: TASER REPLACEMENT & SUPPLIES

| PROJECT TITLE | PROJECT COST COMPONENTS (budget) | /ear) | | |
|--|---|---------------------|-----------|-----------|
| Taser Replacement & Supplies | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 20 Tasers | 1,5 | 79 \$ | 31,580 |
| Request funding to purchase 20 X26P Tasers, including extended warranty and holster, at a cost of \$1,579/Taser to replace current inventory of X26E Tasers. | | | | |
| Taser recommends a 5-year shelf life per Taser due to electronic components. Currently Dane County Sheriff's Office has 37 X26E Tasers in use which the Taser Company will no longer support. Taser Company will support X26P for approximately another five years and then plans to have a lease option for agencies. The remaining17 X26E Tasers shall be replaced in 2022 which will phase out units not covered under warranty and broken equipment. | | | | |
| Tasers are a less-lethal force option for law enforcement to use to subdue potentially dangerous individuals who would have otherwise been subjected to more lethal force options, and provide officer and public safety to minimizing the risk of physical injury. | | | | |
| | | тот |
AL \$ | 31,600 |
| | NON-DEBT REVENUE SOURCE (Type | /Object/Description | n/202 | 1 Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 31,600 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 31,600 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | MUNICIPAL | | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 31,600 |



Org: CPSHRF Agency: SHERIFF

Account: NEW: REPLACE TIRE DEFLATION DEVICE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|---|-------------------|-----------|
| Replace Tire Deflation Device | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 51 Live 9' Stop Sticks w/ red bag | 445 | \$ 22,695 |
| Request funding to purchase 51 tire deflation devices (cost \$445/device) and 5 training unit tire deflation devices (cost \$260/device) | 5 9' training units w/carrying cas | 260 | 1,300 |
| 62 Sheriff's Office vehicles carry tire deflation devices to puncture tires and safely deescalate vehicles in pursuit and emergency situations. 14 devices have been replaced in 2020, this request is for funding to replace the remaining 48 units, 1 spare unit per Precinct, and 5 training devices for a total of 56 units. The new devices to be purchased Stop Sticks, replace all old Stinger Spike Systems currently in use and including 5-year warranty and support. | | | |
| The current tire deflation system used, Stinger Spike System, is well past it's useful life, repair kits no longer properly fit the units and units are cracked, warped, brittle, no longer repairable, and older technology that is difficult to deploy. The Stinger Spike System is also less precise because they are accordion-style design with exposed spikes that required hand protection during deployment to minimize Deputy injury. Stingers Spikes are also less reliable and more dangerous than the Stop Stick product because they take longer to deploy and Deputies often do not have time to get behind hard cover. | | | |
| | | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/Obje | ect/Description/2 | • |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 24,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 24,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 24,000 |



Org: CPSHRF Agency: SHERIFF

Account: 58834: TRAINING CENTER IMPROVEMENTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|--|--------------|-------------|
| Training Center Improvements | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| Request funding to improve track, apron, and resurface Rang #5 at the Dane County Law Enforcement Training Center (DCLETC). | Remove approximately 35,000' of existing track, apron, and driveway asphalt. | | |
| The DCLETC has an oval track behind the facility made of asphalt. This track with attached aprons leading to the six ranges encompasses approximately 24,750 square feet (2250' x 11'). There is also an attached driveway off of this track leading to the facility garage which is approximately 2,500 square feet | Install new base and asphalt. | | |
| (100' x 25'). | Install new base and concrete | | 175,000 |
| The track is over 20 years old, significantly deteriorating and becoming a liability, and is uneven in many areas causing flooding issues. The edges of the driveway are crumbling and there are numerous cracks in the pavement causing a safety hazard. | (longer life) | | |
| This track is the access point to each of the ranges and is used by Sheriff's Office staff and individuals from local, county, state and federal agencies, private businesses, the public, and to run the 1.5 mile and 300 yard dash for all sworn Sheriff's Office employees and those testing to be hired. Various vehicles also use the tract to access ranges (i.e., Hazardous Device Unit, Tactical Response Team, agency, and personally owned vehicles). | Resurface Range #5 | | 8,800 |
| The track, adjoining aprons, and driveway should be replaced and the track increased to 15' wide | | TOTAL | \$ 183,800 |
| (33,750 square feet) to allow additional room for runners and vehicle traffic. The track should also be built to support vehicle traffic to reduce future rapid deterioration and re-routed away from the back of | NON-DEBT REVENUE SOURCE (Type/Object/De | escription/2 | 021 Amount) |
| the building to avoid snow and water damage and provide safety for those walking to the facility. | N NONE | | \$ 0 |
| Range #5 is in need of replacement due to deterioration and is the only range with asphalt. Due to the overhead baffles it is recommended to re-surface rather than excavate and replace. | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| · | TOTAL EXPENDITURES \$ | 0 | \$ 183,800 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 183,800 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ 183,800 |



Org: CPSHRF Agency: SHERIFF

Account: NEW: TRT BODY ARMOR PLATES

| PROJECT TITLE | PROJECT COS | T COMPONENTS (budget yea | r) | | |
|---|---------------|----------------------------|------|-------|----------------------|
| TRT Body Armor Plates | Quantity and/ | or descriptive information | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 30 | Body Armor Plates | 3,30 | 0 \$ | 100,800 |
| Request funding to purchase protective vest front, rear, and side torso plates for 30 Tactical Response Team (TRT) members; \$3,360 per vest for Hesco 800 Series. Protective front, rear, and side plates are designed to preform in fast moving, highly volatile environments which require extensive protection and maneuverability. Hesco 800 Series plates are light weight, finished with a highly durable water resistant coating, and help reduce weight of protective gear 40% while still maintaining strength and flexibility. Current TRT torso armor plates are over ten years old, surpassed their life span, and are heavy which impacts operators negatively over extended deployments. Hesco 800 Series armor plates shave off nearly 5 lbs. per vest which allows for additional side plates. Current vests in use do not have side plates which creates a significant life threatening fail point. Operators do not always face advisories or threats squarely face on, side armor protection is required when clearing structures and rooms and during door breach, side plates offer protection to greatly reduce the risk of life threating injury. The increasing violence against law enforcement officers nationally hastens the necessity to improve | | | | | |
| protection for TRT personnel which operate in highly violate environments. | | | | | |
| | NON-DEBT | REVENUE SOURCE (Type/OI | | AL \$ | 100,800
1 Amount) |
| | N NONE | (-), | ., | \$ | ŕ |
| | | NCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENI | DITURES | \$ | 0 \$ | 100,800 |
| | PROJECT FUN | DING SOURCES | | | |
| | DEBT | | \$ | 0 \$ | 100,800 |
| | FEDERAL _ | | _ | 0 | 0 |
| | STATE | | _ | 0 | 0 |
| | MUNICIPAL | | _ | 0 | 0 |
| | OTHER | | | 0 | 0 |
| | TOTAL FUNDIN | IG SOURCES | \$ | 0 \$ | 100,800 |



Org: CPSHRF Agency: SHERIFF

Account: 58923: VEHICLE & EQUIPMENT REPLACEMNT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|--|--|---|
| Vehicle and Equipment Replacement | Quantity and/or descriptive information | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION Request funding to purchase 23 vehicles: 19 patrol Interceptors, 1 K9 patrol SUV, 2 conveyance vans, and 1 motorcycle. The motorcycle to be purchased is a Harley Davidson FLHTP (2021 cost estimate \$18,900), less trade-in value for 2016 motorcycle (\$7,500), additional funding requested for motorcycle lights/sirens/radio installation and police upfit. Scheduled replacement of vehicles significantly increases the operational effectiveness of the vehicle fleet. Squads are a necessary tool to deliver law enforcement services provided by the Sheriff's Office. Replacement of vehicles is essential to ensure safe, proficient, and reliable use for law enforcement personnel. | | 741,000
00 61,000
00 39,000 |
| | | AL \$ 868,300 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 458,000 PROJECT FUNDING SOURCES DEBT \$ 458,000 FEDERAL STATE MUNICIPAL | 868,300
0 \$ 868,300
0 0 0 |
| | OTHER TOTAL FUNDING SOURCES \$ 458,00 | 0 |



Org: CPPUBSAF Agency: PUBLIC SAFETY COMMUNICATIONS

Account: 52104: HEADSET REPLACEMENTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | |
|--|---|---------------------|-------------|
| Communicator Headsets | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 5,000 |
| When new Communicators join the department they are issued a headset for use in training, and continue using it well into employment. Communicator use headsets 24X7 and these devices break, and simply wear out. They require periodic replacement. Need to keep new headsets in stock, and available for new employees and to replacement broken/worn headsets. | | | |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTAL | |
| | N NONE | bject/Description// | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 5,000 | \$ 5,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 5,000 | \$ 5,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 5,000 | \$ 5,000 |



Org: CPPUBSAF Agency: PUBLIC SAFETY COMMUNICATIONS

Account: 58161: RADIO SYSTEM REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|--|------------------------------|------------|
| Upgrade DaneCom Radio System (SR10A.7) | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 500,000 |
| Some parts of the DaneCom system have been in service for more than 5 years. This projects updates many of those systems which have been in operations, and upgrades other parts of the system to improve reliability and cybersecurity. | | | |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTAL
oject/Description/2 | · |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 500,000 |
| | DEBT DIADING SOURCES | \$ 0 | \$ 500,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | | \$ 500,000 |



Org: CPPUBSAF Agency: PUBLIC SAFETY COMMUNICATIONS

Account: 58337: REPLACE COMPUTER WORKSTATIONS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | |
|--|---|---------------------|--------------|
| Replace Computer Workstations | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 10,000 |
| Replacement of workstations for both operations and administrative positions in PSC. | | | |
| Due to the critical 24x7x365 operations of the department computer workstations must be routinely replaced with current, up to date models. This project allows for replacing a portion of workstations each year. | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 10,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 10,000 | \$ 10,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 10,000 | \$ 10,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 10,000 | \$ 10,000 |



Org: CPPUBSAF Agency: PUBLIC SAFETY COMMUNICATIONS

Account: NEW: DANECOM SITE BATTERIES

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|---|---|--------------------|---------|--------|
| Replace DaneCom Site Batteries | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ | 65,000 |
| Each DaneCom tower site includes an array of batteries to maintain operation in the event of a power failure. Many of these batteries have been in place for 5 years and are nearing end of life. This project, over the course of two years, will replace batteries at all sites with newer, longer lasting | | | | |
| batteries, and fewer/smaller batteries which will remain sufficient in the event of an emergency. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | TOTAL | . \$ | 65,000 |
| | NON-DEBT REVENUE SOURCE (Type/OI | bject/Description/ | 2021 An | nount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ | 65,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 0 | \$ | 65,000 |
| | FEDERAL | 0 | | 0 |
| | STATE | 0 | | 0 |
| | MUNICIPAL | 0 | | 0 |
| | OTHER | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ | 65,000 |



Org: CPPUBSAF Agency: PUBLIC SAFETY COMMUNICATIONS

Account: NEW: VIRTUAL CAD WORKSTATIONS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | |
|--|---|---------------------|--------------|
| Virtual CAD Workstations | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 100,000 |
| Communicators use specialized workstations as part of the Computer-Aided Dispatch (CAD) system, with much equipment centralized for reliability and flexibility. For the past two decades, this has been accomplished by remote PCs that have been updated and cycled from primary to backup operations to maximize their useful life. It is time to replace the roughly one-half of these machines with more current Virtual Display Infrastructure (VDI) technology. | | | |
| | | TOTAL | . \$ 100,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ol | bject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 100,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 100,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 100,000 |



Org: CPEMRMGT Agency: EMERGENCY MANAGEMENT

Account: 57383: EMERGENCY MANAGEMNT RELOCATION

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|------------------------------|---|
| Emergency Management Relocation | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 4,400,000 |
| Relocation of the Emergency Management offices and the County's primary emergency operations center (EOC) from the 2nd floor of the Public Safety Building. In 2020, the County purchased a facility that can accommodate the relocation and consolidation of the Emergency Management department. The facility is a former fire station in the City of Fitchburg, and will be remodeled so that the department can vacate its facilities in the Public Safety Building and the Blooming Grove facility. Additional funding to accomplish the remodeling is required. | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTAL
oject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 3,000,000 | \$ 4,400,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 3,000,000 | \$ 4,400,000 |
| | FEDERALSTATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 3,000,000 | \$ 4,400,000 |



Org: JCCAPPRJ Agency: JUVENILE COURT PROGRAM

Account: NEW: SHELTER HOME FENCE/AC

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|-------------|--------------|
| Shelter Home fence and air conditioner replacement | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Exterior fencing for the back yard | | \$ 9,508 |
| The backyard at the Juvenile Shelter Home is in need of fencing to prevent others from walking onto the property from the bike path and to increase privacy. It should have a life expectancy of many years. | Air conditioning unit replacement | | 8,092 |
| One of the air conditioning units at the Juvenile Shelter Home has failed and needs to be replaced. It should have a life expectancy of 10 years. | | | |
| | | TOTAL | \$ 17,600 |
| | NON-DEBT REVENUE SOURCE (Type/Object/De | scription/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2 | 020 | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ 17,600 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 17,600 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ 17,600 |



Year: 2021

Fund: BADGER PRAIRIE CAPITL PROJECTS

Org: BPHCCAPP Agency: HUMAN SERVICES DEPARTMENT

Account: 57318: COVID CARE AREA - BPHCC

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|---------------------|-------------|
| COVID Care Area at BPHCC | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Engineering, Design & Construction | | \$ 853,000 |
| For the past six months Badger Prairie staff have been evaluating different areas to designate as a Covid care area per Federal recommendations. Currently, the center has installed hospital grade walls along with Hepa-Filters in the Mill Creek Household in case we have a resident test positive. This area will function well should an residents test positive. However, the arrangement results in the loss of revenue from 6 beds. A better option will be to proceed with converting the therapy gym into a 3-4 bed Covid care area. This area has the infrastructure to serve as an isolated specialty care area for residents, while affording employees the necessary work spaces such as a restroom, charting-computer-technology area, and donning/doffing space. Of further appeal is that the employees would be kept distinctly separated from the rest of the our staff and residents, per CDC guidelines. The number of employees working in this area would be determined based upon the number of Covid residents and the care acuity of the these | | | |
| residents. | | TOTAL | , |
| Medical research and information suggests that this virus will be around for quite some time | NON-DEBT REVENUE SOURCE (Type/Ob | pject/Description/2 | 021 Amount) |
| and it is imperative that we have a designated and separate area to care for these residents. The therapy gym could also be used for other pandemics in the future, not just Covid. | F 84040 COVID HSS GRANT | | \$ 0 |
| The therapy gym could also be used for other pandernics in the ruture, not just covid. | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 564,600 | \$ 853,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 853,000 |
| | FEDERAL COVID HSS GRANT | 564,600 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 564,600 | \$ 853,000 |



Year: 2021 Fund: BADGER PRAIRIE CAPITL PROJECTS

Org: BPHCCAPP Agency: HUMAN SERVICES DEPARTMENT

Account: NEW: NURSE CALL SYSTEM

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | |
|---|---|--------------------|-------------|
| Nurse Call System BPHCC | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Nurse Call System | | \$ 100,000 |
| This equipment is essential to the health and safety of the residents and staff of the Health Care Center. This is an early estimate, may change with further discussions. It has to be done as our current system is outdated and obsolete. Replacement parts no longer available. | | | |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTAL | • |
| | N NONE | bjecu Description. | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 100,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 100,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 100,000 |



Year: 2021 Fund: BADGER PRAIRIE CAPITL PROJECTS

Org: BPHCCAPP Agency: HUMAN SERVICES DEPARTMENT

Account: 58400: RESIDENT CARE EQUIPMENT/IMPRVM

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|----------------|-------------|
| Resident Care Equipment/Improvements | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Wound Care Prevention Equipment | 22,000 | \$ 22,000 |
| Verieur misses of a military at fauther and of a military at the Declara Decisio Health Core Contan. This | Patient Lifts & Slings (6) | • | 35,000 |
| Various pieces of equipment for the care of residents at the Badger Prairie Health Care Center. This equipment is essential to the health and safety of the residents and staff of the Health Care Center. | Diagnostic Equipment (2) | | 5,200 |
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| | | <u>.</u> | |
| | | TOTAL | \$ 62,200 |
| | NON-DEBT REVENUE SOURCE (Type/Object/I | Description/20 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES \$ | 80,000 | \$ 62,200 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 80,000 | \$ 62,200 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 80,000 | \$ 62,200 |



Org: HSCAPPRJ Agency: HUMAN SERVICES DEPARTMENT

Account: NEW: ADDICTION RECOVERY HOUSE PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | |
|--|---|------------|--------|---------|
| Addiction Recovery Housing Project | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ | 500,000 |
| \$500,000 to help the organization Restoring Roots acquire property to develop a permanent supportive recovery housing project for individuals with substance abuse addiction. Restoring Roots will lead a private/public community partnership to develop this 50 unit complex for those with substance use disorders. The project will provide affordable housing, job, training, and education to these individuals as they work to break the cycle of addiction. | | | | |
| | | TOTAL | . \$ | 500,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Desc | cription/2 | 2021 . | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY 20 | 20 | | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ | 500,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT \$ | 0 | \$ | 500,000 |
| | FEDERAL | 0 | | 0 |
| | STATE | 0 | | 0 |
| | MUNICIPAL | 0 | | 0 |
| | | Ū | | U |
| | OTHER | 0 | | 0 |



Org: HSCAPPRJ Agency: HUMAN SERVICES DEPARTMENT

Account: 57443: FAMILIES BACK TO THE TABLE PUR

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | d | |
|--|--|-------|-------------|
| | PROJECT COST COMPONENTS (Budget year | , | |
| Families Back to the Table Purchase | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Purchase/renovation of commercial spac | e | \$ 750,000 |
| This project provides funding for the County to purchase and renovate a commercial office space property to lease back to Families Back to the Table, Inc. Families Back to the Table, Inc. is an emerging non-profit agency with strong ties to and serving disadvantaged communities. They provide counseling, children's activities etc. This amendment would help them to develop lasting infrastructure to better serve their community by providing low cost space. | | | |
| | | TOTAL | \$ 750,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 750,000 |
| | DEBT DEBT | \$ 0 | \$ 750,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 750,000 |



Org: HSCAPPRJ Agency: HUMAN SERVICES DEPARTMENT

Account: 57470: FOURTEEN02 PARK AFFORDABLE HOU

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|--|--|-------------------|------|-----------|
| Fourteen02 Affordable Housing Project | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ | 1,350,000 |
| This project provides funding to support the Movin' Out/Rule Enterprises affordable housing project at 1402 South Park Street. This funding will be available pursuant to agreements subsequently approved by the County Board as either a loan through the Dane County Housing Authority, or through the County's acquisition and leaseback of a component of the project. The developer must secure all additional financing for the project by June 30, 2022. Movin' Out and Rule Enterprises are developing Fourteen02 Park Apartments. The project includes 150 housing units. The development would include mixed-income multi-family apartments along with 24,000 square feet for a commercial condo. The 150 units at Fourteen02 Park Apartments will be a mix of 1-, 2-, and 3-bedroom apartments of which all units will be targeted to households earning between 30% and 80% of County median Income. | | | | |
| This proposal was submitted under the County's Affordable Housing Development Fund. The 2020 AHDF RFP received 13 responses totaling \$14 million in requested funding. The | | TOTA | - \$ | 1,350,000 |
| Fourteen02 project did not receive funding through the RFP process. This appropriation | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/ | 2021 | Amount) |
| would provide the same amount requested through the RFP as a designated project. | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ | 1,350,000 |
| | DEBT | \$ 0 | \$ | 1,350,000 |
| | FEDERAL | d | | 0 |
| | STATE | O | | 0 |
| | MUNICIPAL | d | | 0 |
| | OTHER | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ | 1,350,000 |



Org: HSCAPPRJ Agency: HUMAN SERVICES DEPARTMENT

Account: NEW: TRIAGE & RESTORATION CENTER PLANNING

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | .) | |
|--|--|--------------------|--------------|
| Triage & Restoration Center Planning | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Planning/feasibility study | | \$ 300,000 |
| In 2015, Dane County began its work reviewing best practices and national innovative models to address the intersection of behavioral health and criminal justice involvement. Over the course of the past year, the Criminal Justice Council Subcommittee on Behavioral Health has investigated the role of a triage and restoration center as a key component of the continuum of care, and as a way to divert individuals in mental health crisis from the criminal justice system. A triage and restoration center (also known as a crisis center or a stabilization center) provides services to address mental health challenges both inside and outside the criminal justice system. It is generally grounded in the concept of "no wrong door" and individuals can access services by walking in, a referral from a community partner, or be brought by law enforcement. Care available at a triage and restoration center should be accessible, | | | |
| compassionate, and equitable. | | TOTAL | \$ 300,000 |
| A triage and restoration center provides an alternative to the justice system for the | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| community to utilize as a response to individuals in a behavioral health-related crisis. The | N NONE | | \$ 0 |
| aim is not to replace emergency departments or inpatient behavioral health, but to act as a net to catch those in need who do not reach the criteria for these types of services. | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 300,000 |
| | DEBT | \$ 0 | \$ 300,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 300,000 |



Org: HSCAPPRJ Agency: HUMAN SERVICES DEPARTMENT

Account: 58926: VEHICLE REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|---------------------|--------------|
| Human Services Vehicle Replacements | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| The vehicle purchases replace aging vehicles which pose a safety risk to staff and the consumers they transport. They will be used at various HSD locations. | 2 2021 Dodge Caravans | 33,000 | 66,000 |
| | | | |
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| | | | |
| | | TOTAL | \$ 66,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 121,000 | \$ 66,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 121,000 | \$ 66,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 121,000 | \$ 66,000 |



Org: HSCAPPRJ Agency: HUMAN SERVICES DEPARTMENT

Account: 58996: WESTGATE AFFORDABLE HOUSNG PRJ

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | |
|---|---|--------------------|--------------|
| Westgate Affordable Housing Project | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 2,000,000 |
| This project provides funding to support an affordable housing project at the former Westgate Shopping Center site. This funding will be available pursuant to agreements subsequently approved by the County Board as either a loan through the Dane County Housing Authority, or through the County's acquisition and leaseback of a component of the project. The developer must secure all additional financing for the project by June 30, 2022. Local developer Jacob Klein has purchased the former Westgate Shopping Center site to redevelop it as affordable and market rate rental housing. The project was submitted under the County's Affordable Housing Development Fund. The 2020 AHDF RFP received 13 responses totaling \$14 million in requested funding. The Westgate project did not receive funding through the RFP process. This appropriation would provide the same amount requested through the RFP as a designated project. | | | |
| | | TOTAL | \$ 2,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Description/ | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 2,000,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 2,000,000 |
| | FEDERAL | 0 | |
| | STATE | 0 | |
| | MUNICIPAL | 0 | |
| | OTHER | 0 | (|
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 2,000,000 |



Org: CPPLNDEV Agency: PLANNING & DEVELOPMENT

Account: 58309: RE-MONUMENTATION PROJECT

| Account: 58309: RE-MONUI | MENTATION PROJECT | | |
|--|---|--------------------|--------------|
| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
| Remonumentatiion Project | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Professional survey services | | \$ 200,000 |
| The basis for all property records in Dane County is a grid known as the Public Land Survey System (PLSS). This grid dates back to the 1830s as monuments were placed at the intersection of these lines, a.k.a. section corners. Maintenance of the grid has been inadequate, and until this project, there was no plan to properly care for this critical infrastructure. Some corners are at risk of being lost or obliterated. This project started with analysis to design the Remonumentation Plan, including a town serving as a pilot project. Modern survey practices are used coupled with current technology to allow for measured coordinates of the section corners, inspection and replacement of monuments, and will also provide for seamless integration into the county's geographic information system (GIS). The life expectancy of the monuments is approximately 150 years. This project is important for proper maintenance of the Dane County Public Land Survey System (PLSS). Because the PLSS serves as the basis for all property records in Dane County, including that for property ownership and taxation, restoration of this infrastructure is | | | |
| essential. Based on experience and knowledge gained from the first three townships, the | | TOTAL | |
| estimated average cost of remonumentation is \$50,000 per town. | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 200,000 | \$ 200,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 200,000 | \$ 200,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 200,000 | \$ 200,000 |



Year: 2021 Fund: LAND INFORMATION

Org: LIO Agency: LAND INFORMATION OFFICE

Account: 57472: FLY DANE DIGITAL TERRAIN & ORT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) |) | |
|---|--|--------------------|--------------|
| Fly Dane Digital Terrain & Orthophotography | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| The Dane County Land Information Office (LIO) is proposing an aerial photography for all of Dane County in 2022. The project would acquire county wide, true color aerial photography at 6-inch resolution. This project would also include a municipal buy-up for 3-inch resolution imagery. The LIO is requesting an additional capital expenditure of \$100,000 to cover the cost of acquiring aerial imagery. In order to initiate the contracts for the 2022 project in 2021, we must include the project in the 2021 LIO budget. Geographic Information Systems (GIS) are an integral part of the daily operations of Dane County departments and other local governments. These activities require high accuracy, detailed aerial photography. Departments that rely on this data and the derivative products that they help support, include Land & Water Resources (LWRD), Planning & Development, Highway, Regional Planning Commission, Emergency Management, Sheriff and 911 Communications. In addition, online tools such as AccessDane and DCiMap depend on current information to assist residents and in turn reduce public calls to County staff and allow staff resources to be focused on other tasks. | Fly Dane Project | | \$ 100,000 |
| | | TOTAL | \$ 100,000 |
| | NON-DEBT REVENUE SOURCE (Type/Obj | ject/Description/2 | 2021 Amount) |
| | S 84557 STRATEGIC INITIATIVE GRAN | Т | \$ 40,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 100,000 |
| | DEBT | \$ 0 | \$ 0 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | \$ 40,000 |
| | MUNICIPAL | 0 | 0 |
| | OTHER Fund Bal./Fly Dane Res. | 0 | \$ 60,000 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 100,000 |



Year: 2021

Fund: METHANE GAS

Org: SWMETHGO

Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: CRANE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|--|------------|-------------|
| Used 25 Ton Crane | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 25 Ton Crane | | \$ 200,000 |
| Used 25 Ton Crane | | | |
| Project Cost: \$ 200,000
Projected Life: 10,000 Hours | | | |
| The 25 Ton Crane is used when performing media change outs and general maintenance at the RNG plant. The 25 Ton crane will allow for easier access to perform maintenance events at the RNG plant. This equipment will lead to increased to safety and efficiency at the RNG plant. | | | |
| Dane County Landfill Site #2
7102 US HWY 12&18
Madison, WI 53718 | | | |
| | | | |
| | | TOTAL | · |
| | NON-DEBT REVENUE SOURCE (Type/Object/Des | cription/2 | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 20 | 20 | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ 200,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 200,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ 200,000 |



Org: SWMETHGO Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: RNG H2S SYSTEM EXPANSION

| | _ | | |
|--|---|--------------------|--------------|
| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
| RNG H2S SYSTEM EXPANSION | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Design install of 4th removal tower | 1 | \$ 800,000 |
| RNG H2S System Expansion Project Cost: \$800,000 Projected Life: 10 years Hydrogen Sulfide (H2S) gas is a problem gas in the landfill gas stream. Prior to processing and compressing the landfill gas for pipeline injection, the H2S has to be removed. The plant was designed to accommodate a future expansion of the H2S system when flows and H2S loads increased. The increased flow rates are occurring faster than expected, which means more landfill gas and more revenue but it also means the removal system needs to be expanded sooner. This project will provide needed capacity to process H2S from projected future landfill gas flows and provide additional operational flexibility and prevent downtime due to maintenance. Dane County RNG Plant 7102 US HWY 12&18 | | | |
| Madison, WI 53718 | | TOTAL | \$ 800,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 800,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 800,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 800,000 |



Org: SWMETHGO Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: PLC PROGRAMMING AND AUTOMATION

| | - | | | |
|--|---|------------------|-----------|-----------|
| PROJECT TITLE | PROJECT COST COMPONENTS (budget ye | ar) | | |
| PLC Programming and Automation | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | PLC Programming and Automation | | 1 \$ | 50,000 |
| Projected Cost: \$50,000 Projected Life: 10 years The Renewable Natural Gas (RNG) Plant will require another software license to allow for additional staff users to operate and control the plant. Dane County Landfill RNG Plant 7102 US HWY 12&18 Madison, WI 53718 | | | • | |
| | | тот |
AL \$ | 50,000 |
| | NON-DEBT REVENUE SOURCE (Type/C | bject/Descriptio | 1/2021 | I Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 50,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 50,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | MUNICIPAL | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | | - |
| | TOTAL FUNDING SOURCES | Ф | 0 \$ | 50,000 |



Org: SWMETHGO Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: HYDRO VAC TRUCK

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|-------|------------|
| Used Hydro Excavation Truck | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Hydro Vac Truck | 1 | \$ 200,000 |
| Used Hydro Excavation Truck | | | |
| Projected Cost: \$200,000 Projected Life: 10,000 Hours | | | |
| The Hydro Excavation truck is used when performing media change outs and general maintenance at the RNG plant. With the RNG plant operating since 2019, the RNG plant needs consistent maintenance to operate at peak efficiency. This equipment will lead to increased safety and efficiency. | | | |
| Dane County Landfill Site #2 (Rodefeld) 7102 US HWY 12&18 Madison, WI 53718 | | | |
| | | TOTAL | \$ 200,000 |
| | NON-DEBT REVENUE SOURCE (Type/OI | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 200,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 200,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 200,000 |



Year: 2021 Fund: SOLID WASTE

Org: SWRODFLD Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: OFFICE RENOVATION

PROJECT TITLE

OFFICE RENOVATION

PROJECT DESCRIPTION / JUSTIFICATION / LOCATION

The Department acquired a property near the landfill that is suitable to renovate for office space for landfill administrative and operations staff. The property has the potential to accommodate between 15-18 Dane County employees and could also serve as a public space for solid waste and recycling education.

The property is also located on land that is adjacent to the County owned wetlands and could serve as a place for the public to park and enter future recreation land once the active landfill is restored to native prairie.

Project Cost: \$850,000 Project Life: 25 years

Dane County Property Purchase - 3737 County Hwy AB McFarland, WI 53558



PROJECT COST COMPONENTS (budget year)

Quantity and/or descriptive information

| Design and Construction | 1 \$ | 850 000 |
|-------------------------|------|---------|

TOTAL \$ 850,000

Cost

| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount) | | | | | |
|-----|---|------|---|----|---------|--|
| N | NONE | | | \$ | 0 | |
| PRO | DJECT FINANCIAL SUMMARY | 2020 | | | 2021 | |
| тот | TAL EXPENDITURES | \$ | 0 | \$ | 850,000 | |
| PRO | DJECT FUNDING SOURCES | | | | | |
| DE | EBT | \$ | 0 | \$ | 850,000 | |
| FE | DERAL | | 0 | | 0 | |
| ST | ATE | | 0 | | 0 | |
| MU | JNICIPAL | | 0 | | 0 | |
| 01 | THER | | 0 | | 0 | |
| тот | TAL FUNDING SOURCES | \$ | 0 | \$ | 850,000 | |



Org: SWTRANS Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: C&D GRINDER

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | .) | |
|---|---|--------------------|--------------|
| C&D Excavator | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Transfer Station Grinder | 1 | \$ 100,000 |
| ORG: SWTRANS
FUND: SOLID WASTE | | | |
| Major modifications to C&D Grinder. Projected Cost: \$100,000 Projected life 10,000 Hours | | | |
| Project includes rebuild of subframe, rotor and other necessary equipment. This will lead to safety improvements and increased efficiency and prevent catastrophic failure. | | | |
| Dane County C&D Recycling Facility
7102 US HWY 12&18
Madison, WI 53718 | | | |
| | | | |
| | | TOTAL | \$ 100,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 100,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 100,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 100,000 |



Year: 2021 Fund: SOLID WASTE

Org: SWTRANS Agency: DEPT OF WASTE & RENEWABLES

Account: 57389: END LOADER

| PROJECT TITLE | PROJECT COST COMPONENTS (budget yea | r) | |
|---|---|-------|------------|
| C&D Loader | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Transfer Station Loader | 1 | \$ 325,000 |
| ORG: SWTRANS FUND: SOLID WASTE Replace loader to be used at the C&D recycling facility. Projected Cost: \$325,000 Projected Life: 10,000 Hours Equipment rotation for extreme service machinery, this is the year to replace the C&D loader. This new equipment will lead to safety improvements and increased efficiency Dane County C&D Recycling Facility 7102 US HWY 12&18 Madison, WI 53718 | | | |
| | | TOTAL | \$ 325,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 325,000 |
| | PROJECT FUNDING SOURCES DEBT | \$ 0 | \$ 325,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 325,000 |



Year: 2021 Fund: SOLID WASTE

Org: SWTRANS Agency: DEPT OF WASTE & RENEWABLES

Account: 57406: EXCAVATOR

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|---------------------|--------------|
| C&D Excavator | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Transfer Station Excavator | 1 | \$ 300,000 |
| ORG: SWTRANS
FUND: SOLID WASTE | | | |
| Replace transfer station excavator to be used at landfill Projected Cost: \$300,000 Projected life 10,000 Hours | | | |
| Equipment rotation for extreme service machinery, this is the year to replace the transfer station loader. This new equipment will lead to safety improvements and increased efficiency. | | | |
| Dane County C&D Recycling Facility
7102 US HWY 12&18
Madison, WI 53718 | | | |
| | | | |
| | | TOTAL | \$ 300,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 300,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 300,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 300,000 |



Fund: SOLID WASTE **Year:** 2021

Org: SWVERONA Agency: DEPT OF WASTE & RENEWABLES

Account: NEW: LEACHATE SANITARY CONNECTION

PROJECT TITLE PROJECT COST COMPONENTS (budget year)

LEACHATE SANITARY CONNECTION

PROJECT DESCRIPTION / JUSTIFICATION / LOCATION

ORG: SWVERONA **FUND: SOLID WASTE**

Increased leachate hauling and treatment costs at the closed landfill site has prompted the need to evaluate and install a direct connection to the sanitary sewer. Project feasibly will be assessed with an engineering evaluation and economic analysis. Permitting and connection fees could exceed \$200,000; however annual leachate hauling costs are expected to increase from \$45,000 in 2019. Installation will consists of an estimated 1,500 feet of dual contained pipe and potentially connect to the Madison Metropolitan Sewerage District sanitary line near the Badger Prairie Health Care Facility.

Project Location:

Verona Landfill E Verona Ave Verona, WI 53593

Closed Verona Landfill



Quantity and/or descriptive information Cost Design, permitting and install 1 \$ 500.000

Estimated Project Life: 25 years

TOTAL \$ 500,000

| NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount) | ON-DEBT REVENUE SOURCE (Type/Object/Description | on/2021 Amount) |
|---|---|-----------------|
|---|---|-----------------|

| Ν | NONE | | \$
0 |
|-----|-------------------------|------|---------------|
| PRO | DJECT FINANCIAL SUMMARY | 2020 | 2021 |
| тот | AL EXPENDITURES | \$ 0 | \$
500,000 |
| PRO | JECT FUNDING SOURCES | | |
| DE | ВТ | \$ 0 | \$
500,000 |
| FE | DERAL | 0 | 0 |
| ST | ATE | 0 | 0 |
| MU | JNICIPAL | 0 | 0 |
| ОТ | HER | 0 | 0 |
| тот | AL FUNDING SOURCES | \$ 0 | \$
500,000 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: 57773: LOWER YAHARA RIVER TRAIL

| | - | | | |
|--|---|------------------|--------|-----------|
| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
| Phase 2 Lower Yahara River Trail | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ | 6,500,000 |
| Construct combination of bridge, boardwalk and paved trail along north shore of Lake Kegonsa between Fish Camp County Park and Lake Kegonsa State Park. Project also includes development of a trailhead and parking lot adjacent to the historic net houses at Fish Camp County Park. Dane County completed phase 1 of the Lower Yahara River Trail in 2017 between William G. Lunney Lake Farm Park and McDaniel Park in the Village of McFarland. Phase 2 will provide a significant off road segment alternative for cyclists traveling between Stoughton and Madison via the Lower Yahara River Trail. | | | | |
| | | | AL \$ | 6,500,000 |
| | NON-DEBT REVENUE SOURCE (Type/OI | bject/Descriptio | 1/2021 | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 6,500,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 6,500,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | MUNICIPAL | | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 6,500,000 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: NEW: LWRD FACILITY PLAN & DESIGN

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | •) | |
|---|---|--------------------|--------------|
| LWRD FACILITY PLANNING & DESIGN | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | LWRD FACILITY PLANNING & DESIGN | | \$ 300,000 |
| LWRD staff currently work from three locations: 1. Park Operations and Lake Management Shop (Robertson Road), 2. Lyman F. Anderson Conservation and Agriculture Center (Fen Oak) and 3. Lussier Family Heritage Center. Equipment used by park operations and lake management is maintained at Robertson Road, with some stored at Robertson Road and some stored at scattered county properties. Robertson Road is over capacity for staff, parking and equipment, particularly as equipment is added to the lake management division for sediment removal and aquatic plant management. This fund will support planning and design of a new facility. | | | |
| | | TOTAL | \$ 300,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 300,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 300,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 300,000 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: 58045: PARTNERSHIP FOR REC & CONSERV

| The PARC & Ride Grant Program provides funds to develop new regional bicycle playgrounds or regional bicycle/pedestrian trails that link Dane County park lands and are identified in the Dane County Parks and Open Space Plan or Bike Dane Initiative. Eligible applicants would be non-profits or local units of government. Eligible Project include construction of new regional bicycle/pedestrian trails that connect Dane County parks & Open Space Plan or Bike Dane Initiative. Development of trail linkages identified in the current adopted Dane County Parks & Open Space Plan or Bike Dane Initiative. Development of supporting trail facilities only if part of a new trail construction project (i.e. parking areas, kiosks, and signage). Development of regional bicycle playgrounds that serve multiple population centers. A bicycle playground is designed with features to offer a variety of fun obstacles that safely build cycling confidence for kids. They provide a place for parents to safely teach kids where to learn to ride instead of the sidewalk or in the street. Bicycle playgrounds can provide opportunities for kids of all ages and cycling skill levels. There is strong support for development of regional bicycle and pedestrian trails identified in the Dane County Parks & Open Space Plan. The overall long term countywide vision is for a regional bicycle pedestrian trail system that connects the majority of the major population centers to county park facilities and other regional trails. Development of the trail system is to establish connections to existing or planned bicycle pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develope bicycle playgrounds that are linked to underserved neighborhoods, schools and existing region | PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | | |
|---|--|---|------|----------|---------|
| The PARC & Ride Grant Program provides funds to develop new regional bicycle playgrounds or regional bicycle/pedestrian trails that link Dane County park lands and are identified in the Dane County Parks and Open Space Plan or Bike Dane Initiative. Eligible applicants would be non-profits or local units of government. Eligible Project include construction of new regional bicycle/pedestrian trails that connect Dane County park lands. Development of rail linkages identified in the current adopted Dane County Parks & Open Space Plan or Bike Dane Initiative. Development of supporting trail facilities only if part of a new trail construction project (i.e. parking areas, kiosks, and signage). Development of regional bicycle playgrounds that serve multiple population centers. A bicycle playground is designed with features to offer a variety of fun obstacles that safely build cycling confidence for kids. They provide a place for parents to safely teach kids where to learn to ride instead of the sidewalk or in the street. Bicycle playgrounds can provide opportunities for kids of all ages and cycling skill levels. There is strong support for development of regional bicycle and pedestrian trails identified in the Dane County Parks & Open Space Plan. The overall long term countywide vision is for a regional bicycle pedestrian trail system that connects the majority of the major population centers to county park facilities and other regional trails. Development of the trail system relies on partnerships with nonprofit organizations and units of government. An important element of the trail system is to establish connections to existing or planned bicycle pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgr | PARC and Ride Grants with Bicycle Playgrounds Eligible | Quantity and/or descriptive information | | | Cost |
| playgrounds or regional bicycle/pedestrian trails that link Dane County park lands and are identified in the Dane County Parks and Open Space Plan or Bike Dane Initiative. Eligible Project include construction of new regional bicycle/pedestrian trails that connect Dane County park lands. Development of trail linkages identified in the current adopted Dane County Parks & Open Space Plan or Bike Dane Initiative. Development of supporting trail facilities only if part of a new trail construction project (i.e. parking areas, kiosks, and signage). Development of regional bicycle playgrounds that serve multiple population centers. A bicycle playground is designed with features to offer a variety of fun obstacles that safely build cycling confidence for kids. They provide a place for parents to safely teach kids where to learn to ride instead of the sidewalk or in the street. Bicycle playgrounds can provide opportunities for kids of all ages and cycling skill levels. There is strong support for development of regional bicycle and pedestrian trails is dentified in the Dane County Parks & Open Space Plan. The overall long term countywide vision is for a regional bicycle pedestrian trail system that connects the majority of the major population centers to county park facilities and other regional trails. Development of the trail system relies on partnerships with nonprofit organizations and units of government. An important element of the trail system is to establish connections to existing or planned bicycle pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities f | PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ | 500,000 |
| the Dane County Parks & Open Space Plan. The overall long term countywide vision is for a regional bicycle pedestrian trail system that connects the majority of the major population centers to county park facilities and other regional trails. Development of the trail system relies on partnerships with nonprofit organizations and units of government. An important element of the trail system is to establish connections to existing or planned bicycle pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. TOTAL \$ 50 NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount of the trail system is to establish connections and existing or planned bicycle program would enable the County to partner with communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. | playgrounds or regional bicycle/pedestrian trails that link Dane County park lands and are identified in the Dane County Parks and Open Space Plan or Bike Dane Initiative. Eligible applicants would be non-profits or local units of government. Eligible Project include construction of new regional bicycle/pedestrian trails that connect Dane County park lands. Development of trail linkages identified in the current adopted Dane County Parks & Open Space Plan or Bike Dane Initiative. Development of supporting trail facilities only if part of a new trail construction project (i.e. parking areas, kiosks, and signage). Development of regional bicycle playgrounds that serve multiple population centers. A bicycle playground is designed with features to offer a variety of fun obstacles that safely build cycling confidence for kids. They provide a place for parents to safely teach kids where to learn to ride instead of the sidewalk or in the street. Bicycle playgrounds can provide opportunities for kids of all | | | | |
| regional bicycle pedestrian trail system that connects the majority of the major population centers to county park facilities and other regional trails. Development of the trail system relies on partnerships with nonprofit organizations and units of government. An important element of the trail system is to establish connections to existing or planned bicycle pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. None None PROJECT FINANCIAL SUMMARY 2020 2 | | | TOTA | <u> </u> | 500,000 |
| relies on partnerships with nonprofit organizations and units of government. An important element of the trail system is to establish connections to existing or planned bicycle pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. N NONE PROJECT FINANCIAL SUMMARY 2020 \$ TOTAL EXPENDITURES \$ O \$ SETATE O MUNICIPAL N NONE PROJECT FINANCIAL SUMMARY 2020 2021 2022 2022 2025 PROJECT FINANCIAL SUMMARY 0 \$ \$ MUNICIPAL N NONE PROJECT FINANCIAL SUMMARY 2020 2026 PROJECT FINANCIAL SUMMARY 2020 2027 2027 2027 2027 2028 2029 2029 2029 2027 2029 2029 2029 2029 2029 2029 2029 2020 2029 2029 2029 2029 2020 | regional bicycle pedestrian trail system that connects the majority of the major population | NON-DEBT REVENUE SOURCE (Type/O | | | , |
| pedestrian trails within communities. This grant program would enable the County to partner with communities to make the connections and establish the regional links identified in the Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES \$ 0 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 | relies on partnerships with nonprofit organizations and units of government. An important | N NONE | | \$ | 0 |
| Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop bicycle playgrounds that are linked to underserved neighborhoods, schools and existing regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. TOTAL EXPENDITURES \$ 0 \$ 50 PROJECT FUNDING SOURCES DEBT FEDERAL STATE MUNICIPAL MUNICIPAL 0 | pedestrian trails within communities. This grant program would enable the County to partner | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| regional bicycle trails. The grant program would provide opportunities for the County to partner financially on future bicycle playgrounds. DEBT FEDERAL STATE MUNICIPAL DEBT MUNICIPAL STATE MUNICIPAL DEBT MUNICIPAL STATE MUNICIPAL DEBT MUNICIPAL STATE MUNICIPAL DEBT MUNICIPAL STATE MUNICIPAL DEBT MUNICIPAL STATE MUNICIPAL DEBT STATE MUNICIPAL STATE MUNICIPAL DEBT STATE MUNICIPAL STATE STATE MUNICIPAL STATE STATE STATE MUNICIPAL STATE | Dane County Parks & Open Space Plan. There are also several Dane County communities and stakeholder groups who are currently planning to determine suitable locations to develop | | \$ 0 | \$ | 500,000 |
| STATE 0 MUNICIPAL 0 | regional bicycle trails. The grant program would provide opportunities for the County to | DEBT | \$ 0 | \$ | 500,000 |
| MUNICIPAL 0 | partner financially on future bicycle playgrounds. | FEDERAL | | | 0 |
| | | | | | 0 |
| | | - | 1 | | 0 |
| | | OTHER | | | 500,000 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: NEW: SOLAR PARK PERMIT STATIONS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ·) | |
|---|--|-------|-----------|
| Park Permit Station - Solar Pay Kiosk | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Solar Park Permit Stations | | \$ 50,000 |
| Installation of Six Solar Powered Pay Kiosks Dane County Parks requires permits for specific park uses and facilities including developed Lake Access Site, Disc Golf, Dog Parks, Mt. Bike and Equestrian Trails. In the past, the county has relied on self-registration permit kiosks where patrons paid in cash. These unmonitored cash collection (metal tubes) sites have constantly been targeted by thieves. In 2020, the Parks Division purchased several solar powered permit stations as a test and pilot program. The new pay kiosks have provided park patrons quick access to daily and annual permits with the use of a credit or debit card. This has eliminated a large percentage of cash handling by park staff. | | | |
| | | TOTAL | \$ 50,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | | • |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 50,000 |
| | DEBT SASING SOCKSES | \$ 0 | \$ 50,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 50,000 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: NEW: TRAIL RESTORATION PROJECTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|---------------------|---------------------------|
| Trail Restoration Projects | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 100,000 |
| The Parks Division plans to work with partner groups to help identify and restore park trails damaged due to very high visitor use that occurred in the spring of 2020. During the State's COVID 19 "Stay At Home" Public Health Order, Dane County Parks remained open as an essential service for the public. Daily park visitor use surged with especially heavy hiking traffic at all of the county parks, trails and open space areas. Dane County residents continue to actively seek out public parks and trails for respite from the pandemic, making them a critical component of our community health care system. Some of the more popular trail systems including Indian Lake and Donald County Parks, have extensive trail sections where the turf trail surface has been completely worn away leaving exposed compacted soil. In some instances this has led to increased erosion. Other trail sections have became compacted and are now under water or mud pits. The restoration work to stabilize the trails and provide good public access may take several years to complete. | | | |
| | | TOTAL | \$ 100,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/ | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 100,000 |
| | | | |
| | | | \$ 100,000 |
| | - | | 0 |
| | - | | 0 |
| | | | |
| | TOTAL FUNDING SOURCES | | \$ 100,000 |
| | PROJECT FUNDING SOURCES DEBT FEDERAL STATE MUNICIPAL OTHER | \$ 0
0
0
0 | \$ 100,000
0
0
0 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: 58923: VEHICLE & EQUIPMENT REPLACEMNT

| PROJECT TITLE PROJECT COST COMPONENTS (budget year) | | | | | |
|---|---|----------|--------|---|--|
| Vehicle & Equipment Replacement | Quantity and/or descriptive information | | | Cost | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION To replace older mowers, trucks, forestry equipment, trailers & skid-steers with new equipment. Replacing old equipment enables LWRD staff to maintain the county parks and natural resource areas and provide assistance to other agencies during weather related emergencies. | Crew truck F450/utility body #1 Crew truck F450/utility body #2 F250/utility body Skid steer trailer 8 ton Single trailer 7,000 lb axle VersaHandler John Deere Gator with blower John Deere tractor/3 Pan Mower Drum brush Mulcher | 15' | \$ | 78,000
78,000
60,000
17,000
6,000
65,000
30,000
87,000
32,000 | |
| | F550 Mechanics truck TOTAL \$ 570 NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount | | | | |
| | N NONE | | | | |
| | N NONE | 1 | \$ | 0 | |
| | N NONE PROJECT FINANCIAL SUMMARY | 2020 | \$ | 2021 | |
| | | | 000 \$ | 2021 | |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES | \$ 785,0 | | 2021 570,000 | |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 785,0 | 00 \$ | 2021 570,000 | |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | \$ 785,0 | 00 \$ | 2021 570,000 | |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | \$ 785,0 | 00 \$ | 2021 570,000 | |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | \$ 785,0 | 00 \$ | 2021 570,000 570,000 0 | |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: NEW: WM G LUNNEY LAKE FARM IMPRVMTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | | |
|--|--|------------------------------|-------|---------------|--|
| William G. Lunney Lake Farm Shoreline and Lake Access improvements | Quantity and/or descriptive information | | Cos | <u>st</u> | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 1 | 50,000 | |
| Funds will be used to restore the parking lot pavement and stabilize eroding shoreline areas. The William G. Lunney Lake Farm Park lake access site on Lake Waubesa is one of the highest used landings on the Madison chain of lakes during the summer and winter. Consistent high vehicle use and water levels have resulted in deterioration of the parking lot pavement and shoreline area around the boat landing piers. | | | | | |
| | NON-DEBT REVENUE SOURCE (Type/Ob | TOTAL
oject/Description/2 | | 50,000
nt) | |
| | PROJECT FINANCIAL SUMMARY | 2020 | 202 | 1 | |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 1: | 50,000 | |
| | DEBT | | \$ 1: | 50,000 | |
| | FEDERALSTATE | 0 | | 0 | |
| | MUNICIPAL | 0 | | 0 | |
| | OTHER | 0 | | 0 | |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 1 | 50,000 | |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: 59025: YAHARA CLEAN IMPLEMENTATION

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|--|--------------|
| Yahara CLEAN Implementation | Quantity and/or descriptive information | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Conservation practices | \$ 750,000 |
| These funds are used for cost-sharing conservation practices to implement Yahara CLEAN initiatives pursuant to Resolution 198 11-12 "Dane County Clear Lakes Initiative" and the associated Yahara CLEAN implementation plan to address nutrient and sediment loading to the Yahara Chain of Lakes. Conservation projects focus on structural practices that have life expectancies of five to 20+ years on the landscape. Funds are leveraged with other local, state, and federal funding sources to the extent practicable in order to provide assistance to as many landowners as possible in the Yahara Watershed. | | |
| | TOTAL | \$ 750,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | 2021 Amount) |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 1,000,000 | \$ 750,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 1,000,000 | \$ 750,000 |
| | FEDERAL 0 STATE 0 | 0 |
| | MUNICIPAL 0 | 0 |
| | OTHER 0 | 0 |
| | TOTAL FUNDING SOURCES \$ 1,000,000 | \$ 750,000 |



Org: CPLWRESC Agency: LAND & WATER RESOURCES

Account: 59032: YAHARA RIVER FLOW ENHANCEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | |
|--|---|---------------------|--------------|--|
| Yahara River Flow Enhancement | Quantity and/or descriptive information | | Cost | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | |
| | Construction of Dewatering Basin | | 1,000,000 | |
| Water volumes entering the Yahara chain of lakes are increasing. This project will remove sediment build up in the river that prevents water from leaving the system efficiently. | Dredging Construction | | 1,000,000 | |
| | Purchase HDPE Piping | | 300,000 | |
| Sediment in the Yahara River will be removed by dredging. The work will be completed by contractors or by hiring new staff. This project will add 4 full time and 2 limited term employees. The new staff will operate equipment being purchased through this project. The equipment to be purchased include a hydraulic dredge, two booster pumps, approximately 2.5 miles of HDPE piping, trailers for booster pumps, and an amphibious track vehicle. | Other Equipment Purchases (trailers, trad | cked vehicle) | 200,000 | |
| | | TOTAL | | |
| | NON-DEBT REVENUE SOURCE (Type/Ob | oject/Description/2 | - | |
| | N NONE | | \$ 0 | |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 | |
| | TOTAL EXPENDITURES | \$ 5,000,000 | \$ 2,500,000 | |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 5,000,000 | \$ 2,500,000 | |
| | FEDERAL | 0 | 0 | |
| | STATE | 0 | 0 | |
| | MUNICIPAL | 0 | 0 | |
| | OTHER | 0 | 0 | |
| | TOTAL FUNDING SOURCES | \$ 5,000,000 | \$ 2,500,000 | |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 57943: NEW PROPERTY STABILIZATION

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|--|--------------------|-------------|
| New Property Stabilization | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 250,000 |
| Lands purchased through the Conservation and Land & Water Legacy Funds typically require standard improvements to 1. establish boundary lines, 2. provide information on County ownership and allowable uses, 3. remove any dilapidated structures that do not support the intended recreational and habitat goals, 4. provide public parking access, and 5. restore or enhance the wildlife habitat. This includes asbestos removal, building demolition, permit fees, invasive species control, parking access, fencing, signage, boundary staking, and other restoration efforts. Stabilization of newly acquired parkland & natural resources areas is necessary for public access and use. These improvements help protect the County's investment in the property and help expedite public use and enjoyment of the lands. | | | |
| | | TOTAL | \$ 250,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 250,000 | \$ 250,000 |
| | DEBT DEBT | \$ 250,000 | \$ 250,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 250,000 | \$ 250,000 |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 57944: NORTH MENDOTA BIKE/PED TRAIL

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|------------|------------|
| North Mendota Bike/Ped Trail | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 350,000 |
| Construct approximately 1 mile of paved trail from North Shore Bay Drive in the Town of Westport through Governor Nelson State Park to the CTH M bicycle/pedestrian underpass. Begin planning, design, engineering for the remaining segment of trail on the north side of CTH M between Holy Wisdom and Mendota County Park in the City of Middleton. | | | |
| | | TOTAL | \$ 350,000 |
| | NON-DEBT REVENUE SOURCE (Type/Oil | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 300,000 | \$ 350,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 300,000 | \$ 350,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 300,000 | \$ 350,000 |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 58036: PARK IMPROVEMENT PROJECTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|--|--------------|
| Capital Park Improvements | Quantity and/or descriptive information | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | \$ 300,000 |
| The County has annually made a commitment to allocate funds for park development and major park infrastructure restoration projects to improve access to lands, complete necessary building repair and remodeling projects and improve developed park program areas. Example projects include playgrounds, bridges, roof and siding replacement, shelter renovations, parking lots, paths, paving and vault toilets. Park land acreage and facilities have nearly doubled over the past 10 years. Many of the facilities throughout the park system are now more than 40 years old and in dire need of repair or replacement. Annual park use is now estimated to exceed 2 million visitors per year. | | |
| | TOTAL | \$ 300,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | 2021 Amount) |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 300,000 | \$ 300,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 300,000 | \$ 300,000 |
| | FEDERAL 0 | 0 |
| | STATE 0 | 0 |
| | MUNICIPAL 0 | 0 |
| | OTHER 0 | 0 |
| | TOTAL FUNDING SOURCES \$ 300,000 | \$ 300,000 |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 59052: PHEASANT BRANCH DEMO & RESTORE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget | vear) | | |
|---|---|-----------|---------------------|-------------------|
| | | | | |
| Pheasant Branch Demolition and Restoration | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | \$
100,000 |
| Dane County purchased approximately 160 acres from the Acker Middleton Farms, Inc. in the Town of Springfield adjacent to Pheasant Branch Conservancy. Property stabilization and restoration will include building demolition, boundary signing, construction of storm water management basins and prairie restoration. Restoration of the property will reduce sediment and phosphorus runoff and improve water quality within the Pheasant Branch watershed, positively impacting Lake Mendota. Restoration will also improve groundwater infiltration and result in a significant stormwater volume reduction. | | | | |
| | NON-DEBT REVENUE SOURCE (Typ | e/Obiect/ | TOTAL Description/2 | 100,000
mount) |
| | N NONE | , | | \$
0 |
| | PROJECT FINANCIAL SUMMARY | | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ | 250,000 | \$
100,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | , | \$
100,000 |
| | FEDERAL | \dashv | 0 | 0 |
| | STATE | _ | 0 | 0 |
| | MUNICIPAL | _ | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 250,000 | \$
100,000 |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 58086: PICNIC TABLES/GRILLS/CAMP FIXT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | |
|--|---|---------------------|-----------------------------|
| Picnic Tables/Grills/Campground fixtures | Quantity and/or descriptive information | | <u>Cost</u> |
| Dane County Parks has approximately 1,000 wooden picnic tables in the park system. The goal is to eventually replace all the wooden picnic tables with aluminum tables to eliminate the ongoing repairs and painting of the existing tables, saving cost of lumber, paint and personnel. A portion of the tables will be replaced with ADA handicap accessible tables to ensure that Dane County campgrounds and shelters can accommodate handicapped campers and park users. Large pedestal grills are at each shelter in the County Park system and need replaced when they become unsafe. | 32 Aluminum picnic tables 8 ADA Aluminum picnic tables 4 Pedestal Grills for Shelters | | \$ 18,000
5,000
2,000 |
| | NON DEPT REVENUE COURCE (Ture 40) | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Description/2 | \$ 021 Amount) |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 20,000 | |
| | PROJECT FUNDING SOURCES DEBT | \$ 20,000 | |
| | FEDERAL | 0 | 0 |
| | MUNICIPAL | | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 20,000 | \$ 25,000 |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 59054: SALMO POND RESTROOM & PARKING

| PROJECT TITLE | PROJECT COST COMPONENTS (budge | t year) | | | |
|---|---|-------------|---------------|-----------|----------|
| Salmo Pond Restroom and Parking | Quantity and/or descriptive information | <u>n</u> | | Cos | st |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | _ | | | 40,000 |
| Replace and relocate existing vault toilet at Salmo Pond County Park. Reconfigure existing parking lot and add accessibility and storm water management runoff improvements. Existing vault toilet is within a frequently flood prone area and should be relocated to a higher elevation. Existing parking lot is larger than necessary, lacks accessible routes to park amenities and proper storm water runoff treatment facilities. | | | | | |
| | NON-DEBT REVENUE SOURCE (Ty | ne/Ohiect/l | TOTAL | | 40,000 |
| | N NONE | реговјеси | Description/2 | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | | 2020 | 202 | <u>1</u> |
| | TOTAL EXPENDITURES | \$ | 85,000 | \$ | 40,000 |
| | PROJECT FUNDING SOURCES | | 05.000 | | 40.000 |
| | DEBT
FEDERAL | \$ | 85,000
0 | \$ | 40,000 |
| | STATE | | 0 | | 0 |
| | MUNICIPAL | | 0 | | 0 |
| | OTHER | | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ | 85,000 | • | 40,000 |



Org: LEWSLUNY Agency: LAND & WATER RESOURCES

Account: 59010: WISCONSIN RIVER TRAIL CROSSING

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|--|---|--------------------|-----|---------|
| Wisconsin River (Walking Iron) Trail Crossing Analyses | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ | 150,000 |
| Dane and Sauk Counties partnered on a study in 2019 to determine the feasibility and cost of constructing a multi use trail bridge across the Wisconsin River at the location of the former railroad trestle crossing in Sauk City. The study concluded construction of the bridge was possible from an engineering and permitting perspective. A portion of the future Walking Iron Trail is envisioned to utilize the existing rail bed between the Wisconsin River and CTH Y. This segment of rail bed includes several smaller bridge crossings over creeks and backwaters of the Wisconsin River. Further analysis of the bottom of the Wisconsin River channel is needed to determine exact piling lengths necessary for the proposed main span trail crossing that will allow completion of detailed cost estimates for the bridge to be completed. Additional analysis of the remaining existing RR bridge water crossings to CTH Y will allow discussions to be furthered between the County, Wisconsin DNR, Wisconsin DOT, Wisconsin River Rail Transit Commission and Wisconsin and Southern Railroad Company on potential future rail to trail conversions. | | | | |
| | | TOTA | \$ | 150,000 |
| | NON-DEBT REVENUE SOURCE (Type/Oi | oject/Description/ | т — | Amount) |
| | N NONE | 1 | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ | 150,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 0 | \$ | 150,000 |
| | FEDERAL | 0 | | 0 |
| | STATE | 0 | | 0 |
| | MUNICIPAL | 0 | | 0 |
| | OTHER | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ | 150,000 |



Year: 2021 Fund: DANE COUNTY CONSERVATION FUND

Org: LWCONSRV Agency: LAND & WATER RESOURCES

Account: 57273: DANE COUNTY CONSERVATION FUND

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | | |
|--|---|---------------|--------|--------|-----------|
| Dane County Conservation Fund | Quantity and/or descriptive information | | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | \$ | 4,000,000 |
| This fund was established in 1990 in response to a growing need for protecting natural and cultural resources thought the County. The fund supports acquisition efforts, both independently and in concert with other governmental units and the private sector, in areas of the parks, open space, natural resources and other unique features. Many of the acquisitions receive supporting funding from the State Department of Natural Resources and other nonprofit conservation organizations. The County has implemented programs of sharing opportunities with a number of agencies. This program has assisted Dane County Parks in preserving more than 8500 acres of key park and natural resource lands over the past years. As one of Wisconsin's fastest growing counties, land preservation has been a key element of service requested by the citizens of the county. | | | | | |
| | | т | OTAL | \$ | 4,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Descrip | tion/2 | 2021 A | mount) |
| | N NONE | | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | | 2021 |
| | TOTAL EXPENDITURES | \$ 4,00 | 0,000 | \$ | 4,000,000 |
| | PROJECT FUNDING SOURCES | | | | |
| | DEBT | \$ 4,00 | 0,000 | \$ | 4,000,000 |
| | FEDERAL | | 0 | | 0 |
| | STATE | _ | 0 | | 0 |
| | MUNICIPAL | _ | 0 | | 0 |
| | OTHER | | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ 4,00 | 0,000 | \$ | 4,000,000 |



Year: 2021 Fund: DANE COUNTY CONSERVATION FUND

Org: LWCONSRV Agency: LAND & WATER RESOURCES

Account: 58528: SAN DAMIANO PURCHASE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|---|--|---------------------|---------------|-----------|
| San Damiano Purchase | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | San Damiano property grant to City of Mo | onona | \$ | 2,000,000 |
| This project funds a grant to the City of Monona towards the purchase of the San Damiano property at 4123 Monona Drive. The City of Monona has committed to purchase the property for \$8.6 million. This is one of the few remaining large parcels on Lake Monona, and will be conserved for public access as a recreational park. As a condition of the funding, the County will require a use restriction easement on the deed specifying that the property will be for publicly accessible recreational uses, stormwater management and related infrastructure. | o
ng, | | | |
| | | TOTAL | . \$ | 2,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | oject/Description/2 | 2021 <i>A</i> | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ | 2,000,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 0 | \$ | 2,000,000 |
| | FEDERAL | 0 | | 0 |
| | STATE | 0 | | 0 |
| | MUNICIPAL | 0 | | 0 |
| | OTHER | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ | 2,000,000 |



Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 57069: BADGER MILL CREEK

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | |
|---|---|--------------------|------------|
| Badger Mill Creek | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 100,000 |
| Design and implementation of habitat improvement along a 4,000 foot section of Badger Mill Creek that goes through the County's Ice Age Junction Natural Resource Area in Verona. Project will also entail the realignment of the Ice Age National Scenic Trail. | | | |
| The City of Verona and MMSD are replacing sewer interceptors and other utilities within the project area, thus providing an opportunity for making habitat improvements as part of construction. Badger Mill Creek is a class II trout stream. Portions of the Ice Age National Scenic Trail are in lowlands that experience frequent flooding that may be improved through this project. | | | |
| | | | |
| | | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Description/ | , |
| | N NONE | 2020 | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 300,000 | \$ 100,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 300,000 | \$ 100,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 300,000 | \$ 100,000 |



Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 57139: BUOYS & LIGHTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget) | rear) | |
|--|---|----------------------|----------|
| Buoys & Lights | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Buoys & Lights | | \$ 7,500 |
| Provide navigational buoys & lights for the Yahara Chain of Lakes. | | | |
| | | | |
| | NON DEPT DEVENUE SOURCE (Tyro | TOTAI | · |
| | NON-DEBT REVENUE SOURCE (Type N NONE | /Object/Description/ | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 7,500 | \$ 7,500 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 7,500 | \$ 7,500 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | |
| | MUNICIPAL | | |
| | OTHER | 0 | |
| | TOTAL FUNDING SOURCES | \$ 7,500 | \$ 7,500 |



Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 57272: DANE COUNTY CRP

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|---------------------|--------------|
| Continuous Cover Program | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 1,750,000 |
| Purchase of long-term easements to plant permanent vegetative cover on cropland in order to improve water quality. | | | |
| Perennial cover on highly erodible lands or other resource concerns is a best practice to reduce erosion and phosphorus runoff. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | NON DEET DEVENUE COURCE (T | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/Obn NONE | oject/Description/2 | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 1,500,000 | \$ 1,750,000 |
| | PROJECT FUNDING SOURCES | | , , , |
| | DEBT | \$ 1,500,000 | \$ 1,750,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 1,500,000 | \$ 1,750,000 |



Year: 2021 Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 57471: FLOOD LAND ACQUISITION

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|--------------|----------------|
| Flood Land Acquisition | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 3,000,000 |
| To purchase land or property interests on land impacted by increased rainfall, groundwater inputs, surface water flow or stormwater. The goal of the program is to restore, protect, maintain and enhance functions of hydrology, conserve natural values including fish and wildlife habitat, water quality, flood water retention, ground water recharge, and recreational opportunity. | | | |
| Climate change and increased development have increased the volume of surface and groundwater in Dane County. This program will seek to reduce flooding and erosion damage, and will improve habitat, recreation and water quality. | | | |
| | | | |
| | | | |
| | | TOTAL | . \$ 3,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/OI | | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 6,000,000 | \$ 3,000,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 6,000,000 | \$ 3,000,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 6,000,000 | \$ 3,000,000 |



Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 57717: LAKE MGMT REPAIR PARTS INV

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|--|--|--------------|
| Lake Management Repair Parts Inventory | Quantity and/or descriptive information | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Lake Mgmt. Repair Parts Inventory | \$ 25,000 |
| To acquire aquatic weed harvesting parts such as motors, valves, gears, screening and various replacement parts. An inventory is needed to be kept so that critical parts can be replaced at a moments notice so that there is no interruption of the aquatic weed harvesting program. | | |
| | TOTAL | \$ 25,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | 2021 Amount) |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 25,000 | \$ 25,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 25,000 | \$ 25,000 |
| | FEDERAL 0 | 0 |
| | STATE0 | 0 |
| | MUNICIPAL 0 | 0 |
| | | |
| | OTHER 0 | 0 |



Year: 2021 Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 57737: LEGACY SEDIMENT REMOVAL

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|--|-------------|--|
| Legacy Sediment Removal | Quantity and/or descriptive information | Cost | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| Continue legacy sediment removal in streams to improve water quality in our lakes and streams. The legacy sediment contains abundant amounts of phosphorus. Phosphorus in our lakes and streams produces algae blooms that can be toxic to humans and animals. This project removes phosphorus laden sediment in our streams. Sediment removal cleanup has been completed on Dorn Creek and Token Creek. The next project will remove legacy sediment in Sixmile Creek. | Construction of Sediment Removal | 500,000 | |
| | TOTAL | \$ 500,000 | |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | 021 Amount) | |
| | N NONE | \$ 0 | |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 | |
| | TOTAL EXPENDITURES \$ 2,500,000 | \$ 500,000 | |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ 2,500,000 | _ | |
| | FEDERAL 0 STATE 0 | 0 | |
| | MUNICIPAL 0 | 0 | |
| | OTHER 0 | 0 | |
| | TOTAL FUNDING SOURCES \$ 2,500,000 | \$ 500,000 | |



Fund: LAND & WATER LEGACY FUND

Org: LWLEGACY Agency: LAND & WATER RESOURCES

Account: 58697: STORMWATER CONTROLS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|---------------------|--------------|
| Stormwater Controls | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | \$ 750,000 |
| Continue the Urban Water Quality Grant Program to improve the quality and reduce the quantity of urban stormwater runoff entering Dane County lakes, rivers and streams. This is commonly achieved by constructing stormwater control practices prior to outlets that dump untreated urban runoff into the lakes. | | | |
| | | TOTAL | \$ 750,000 |
| | NON-DEBT REVENUE SOURCE (Type/OI | oject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 1,000,000 | \$ 750,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 1,000,000 | \$ 750,000 |
| | FEDERAL | 0 | C |
| | STATE | 0 | C |
| | MUNICIPAL | 0 | C |
| | OTHER | 0 | С |
| | TOTAL FUNDING SOURCES | \$ 1,000,000 | \$ 750,000 |



Org: CPZOO Agency: DANE COUNTY HENRY VILAS ZOO

Account: 59012: ANIMAL HEALTH MEDICAL EQUIPMNT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | |
|--|---|---------------------|-------------|
| Animal Health Center Medical Equipment | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| Chemistry analyzer, surgical instrumentation, portable ultrasound machine with diagnostic probes and stand, dental radiograph unit and intraoral plates, dental surgery and ultrasonic scaler unit, large animal hydraulic examination/surgery table, wheeled gurney, veterinary anesthetic monitoring equipment, HVZ-AHC treatment room desktop computers with clinical schedule display, printer, scanner, camera, diagnostic light microscope. The zoo is 28 acres and sees over 800,000 visitors a year resulting in heavily used traffic areas that need to be on a continuous repair cycle each year. Since starting our new veterinary partnership with the UW-Veterinary School last March, this equipment has been identified as essential to have in our Animal Health Center. | | | 75,000 |
| | | TOTAL | \$ 75,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ol | bject/Description/2 | 021 Amount) |
| | M 84341 CITY OF MADISON SHARE-ZO | OO CAPL | \$ 15,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 150,000 | \$ 75,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 120,000 | \$ 60,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL City of Madison | 30,000 | 15,000 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 150,000 | \$ 75,000 |



Org: CPZOO Agency: DANE COUNTY HENRY VILAS ZOO

Account: NEW: HEART OF THE ZOO PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|--------------------|--------------|
| Heart of the Zoo Project | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | RFP for schematics for future | | \$ 300,000 |
| This is for an RFP for schematics for the future "Heart of the Zoo" renovation which will include the giraffe, rhino, big cats and front entrance areas. This will help us identify what areas can be done and in what order to do them. The giraffe and rhino exhibits are the highest need for renovation with the big cats a close second. Because of our COVID safety measures, it has changed the way people enter and exit the zoo. This needs to be addressed for long term solutions. | "Heart of the Zoo" Capital Exhibit | | |
| | | TOTAL | \$ 300,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 300,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 300,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 300,000 |



Org: CPZOO Agency: DANE COUNTY HENRY VILAS ZOO

Account: NEW: PRIMATE & CAT BUILDING COOLERS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|--|------------|-------------|
| Primate & Cat Building Coolers | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 3 Cooler units for Primate & Cat Building @ \$15,000 | | \$ 45,000 |
| These coolers are 20 years old and badly in need of replacement. Three (3) units are needed at an estimated cost of \$15,000 per unit. These coolers store the diets for the animals. The meat for the cats especially needs to be thawed and fed in a very specific way and the coolers are essential in that process. The primates eat a variety of food including fresh fruit and vegetables that make a cooler essential for them. | | | |
| | | TOTAL | \$ 45,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Desci | ription/20 | 021 Amount) |
| | M 84341 CITY OF MADISON SHARE-ZOO CAPL | | \$ 9,000 |
| | PROJECT FINANCIAL SUMMARY 202 | 0 | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ 45,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 36,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | | | |
| | MUNICIPAL City of Madison | 0 | 9,000 |
| | MUNICIPAL City of Madison OTHER | 0
0 | 9,000 |



Org: CPZOO Agency: DANE COUNTY HENRY VILAS ZOO

Account: NEW: UPPER GIFT SHOP HVAC

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) |) | |
|--|---|--------------------|--------------|
| Upper Gift Shop HVAC | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 2 A/C UNITS FOR GIFT SHOP @\$20,000 | | \$ 40,000 |
| Replace air conditioners that serve the upper gift shop. | | | |
| These units are barely functioning. When the units were repaired this summer the service company indicated both units were badly in need of replacement. | | | |
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| | | TOTAL | \$ 40,000 |
| | NON-DEBT REVENUE SOURCE (Type/Obj | ject/Description/2 | 2021 Amount) |
| | M 84341 CITY OF MADISON SHARE-ZOO | O CAPL | \$ 8,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 40,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 32,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL City of Madison | 0 | 8,000 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 40,000 |



Org: CPZOO Agency: DANE COUNTY HENRY VILAS ZOO

Account: 59033: ZOO IMPROVEMENTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget | ear) | | | |
|--|---|--------|-------------------------------------|----|-------------------------------------|
| Zoo Improvements | Quantity and/or descriptive information | | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | | | |
| Necessary improvements to the zoo's infrastructure to assure continued accreditation by the Association of Zoos and Aquariums. Specific improvements will be completed each year based on priorities. | Zoo Improvement Projects | | | | 100,000 |
| Continuous improvement needs and major maintenance demands for the zoo have grown as the zoo expands and has aged. These are necessary improvements to the zoo's infrastructure to maintain the health and safety of the animals, staff and visitors; improve the overall efficiency and accessibility of the zoo; and improve animal habitats and visitor experience. | | | | | |
| | | (5) 1 | TOTAL | | 100,000 |
| | NON-DEBT REVENUE SOURCE (Type | - | | ı | mount) |
| | M 84341 CITY OF MADISON SHARE | -700 C | :API | \$ | |
| | | 1 | ,, ,, | | 20,000 |
| | PROJECT FINANCIAL SUMMARY | 2000 | 2020 | | 20,000
2021 |
| | PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES | \$ | | | • |
| | | | 2020 | | 2021 |
| | TOTAL EXPENDITURES | | 2020 | \$ | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ | 100,000 | \$ | 100,000 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | \$ | 2020 100,000 80,000 | \$ | 100,000 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | \$ | 2020
100,000
80,000
0 | \$ | 2021
100,000
80,000
0 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | \$ | 2020
100,000
80,000
0
0 | \$ | 2021
100,000
80,000
0
0 |



Org: CPZOO Agency: DANE COUNTY HENRY VILAS ZOO

Account: 59105: ZOO PAVING PROJECTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|--|-------|-------------|
| Zoo Paving Projects | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| Repave sections of zoo, including back area additional parking behind Herpetarium, redoing cracks in pathways where trees have rooted up, smooth existing areas that are old and crumbled. | Exhibit areas, paths repaving | | 30,000 |
| The zoo is 28 acres and sees over 800,000 visitors a year, resulting in heavily used traffic areas that need to be on a continuous repair cycle each year. | | | |
| | NON-DEBT REVENUE SOURCE (Type/Obj | TOTAL | · |
| | M 84341 CITY OF MADISON SHARE-ZOO | | \$ 6,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 30,000 |
| | | \$ 0 | \$ 24,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL City of Madison | 0 | 6,000 |
| | OTHER | 0 | 0 |



Org: CPEXTNSN Agency: EXTENSION

Account: 58752: TEACHING GARDEN GREENHOUSE

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) |) | |
|--|--|-------|-----------|
| Teaching Garden Greenhouse | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Greenhouse installation | | \$ 50,000 |
| Dane County Extension maintains a Teaching Garden on the premises of Dane County offices at the Lyman F. Anderson Agriculture & Conservation Center. The garden serves as a source of teaching and learning for Master Gardener Volunteers and students, veteran and youth groups, and community gardeners. Extension is requesting funding for the installation of a greenhouse to expand the Teaching Garden, support Master Gardener Volunteers, and increase the assistance and education they provide to the public. An 18' x 36' heated greenhouse will be a permanent structure and will provide hands-on experience for Master Gardener students in a greenhouse environment. By training Master Gardeners in plant propagation and providing a dedicated space for growing healthy seedlings, the greenhouse will increase their ability to assist in community gardens, food pantry gardens, and other sites where seed starting and seedling care is needed. | | | |
| In addition to its training and teaching potential, the space will also be used for starting | | TOTAL | \$ 50,000 |
| annual plants and vegetables for the Teaching Garden, for special projects at school gardens and community gardens, and for the annual Master Gardener Plant Sale that provides | NON-DEBT REVENUE SOURCE (Type/Obj | | |
| funding to support educational projects as well as providing an annual budget for the | o NEW DONATIONS | | \$ 20,000 |
| Teaching Garden. | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| The greenhouse project has previously been funded through a 2019 budget request by the County Executive and a grant from the Madison Community Foundation. However, bids for the installation came back significantly higher than expected. This additional request for | TOTAL EXPENDITURES PROJECT FUNDING SOURCES | \$ 0 | \$ 50,000 |
| capital funds, combined with a fundraising campaign by the Master Gardeners, will fully | DEBT | \$ 0 | \$ 30,000 |
| fund the project. | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER Donations | 0 | 20,000 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 50,000 |



Org: CPEXTNSN Agency: EXTENSION
Account: 58970: WATER PARTNERSHIP GRANT PROG

| PROJECT TITLE | PROJECT COST COMPONENTS (budge | t year) | | | |
|--|---|------------|----------------|----|-------------|
| Water Partnership Grant Program | Quantity and/or descriptive information | <u>n</u> | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Grant matching funds | | | \$ | 10,000 |
| Environmental Council grants to provide matching funds up to \$2,500 to support not-for-profit conservation organizations capital projects. This project continues a grant program originally established in the Land and Water Resources | | | | | |
| Department (Land and Water Legacy Fund). | | | | | |
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| | NON DEPT DEVENUE COURCE (T. | (Ob is st | TOTAL | | 10,000 |
| | NON-DEBT REVENUE SOURCE (Ty | pe/Object/ | /Description/2 | г | - |
| | N NONE PROJECT FINANCIAL SUMMARY | | 2020 | \$ | 2021 |
| | TOTAL EXPENDITURES | \$ | 10,000 | \$ | 10,000 |
| | PROJECT FUNDING SOURCES | | . 0,000 | Ť | . 0,000 |
| | DEBT | \$ | 10,000 | \$ | 10,000 |
| | FEDERAL | | 0 | | 0 |
| | STATE | | 0 | | 0 |
| | MUNICIPAL | | 0 | | 0 |
| | OTHER | | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ | 10,000 | \$ | 10,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH A (BADFISH CR BRIDGE B-13-0055)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget ye | ar) | | |
|---|---|-----------------|---------|-----------|
| CTH A (Badfish Creek Bridge B-13-0055) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Design | \$ | 25,000 |
| Reconstruct bridge. This is a federally funded project. | | | | |
| Bridge is in poor condition. | | | | |
| Enage to in poor containon. | | | | |
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| | | | | |
| | | TC | TAL \$ | 25,000 |
| | NON-DEBT REVENUE SOURCE (Type/0 | Object/Descript | ion/202 | 1 Amount) |
| | N NONE | | 9 | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 25,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 25,000 |
| | FEDERAL | 4 | 0 | 0 |
| | STATE | 4 | 0 | 0 |
| | MUNICIPAL | \dashv | 0 | 0 |
| | OTHER | | 0 | 0 05 000 |
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 25,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH A (CTH D - CTH MM)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|--|---|-------------------|----------|----------------------|
| CTH A (CTH D - CTH MM) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ | 2,800,000 |
| Resurface existing roadway. | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
| | | | | |
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| | | | | |
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| | | | | |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTA | | 2,800,000
Amount) |
| | N NONE | ojecu Description | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | — | 2021 |
| | TOTAL EXPENDITURES | \$ | \$ | 2,800,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | \$ | 2,800,000 |
| | FEDERAL | (| | 0 |
| | STATE | | | 0 |
| | MUNICIPAL | | ´ | 0 |
| | OTHER | (|) | 0 |
| | TOTAL FUNDING SOURCES | \$ | \$ | 2,800,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 52204: CTH BB - DAMASCUS TO BUSS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | |
|--|---|-------------------|----------|---------|
| CTH BB (Damascus - Buss) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ | 550,000 |
| Reconstruct to urban standards. Village of Cottage Grove is the lead agency. | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | ТОТА |
L \$ | 550,000 |
| | NON-DEBT REVENUE SOURCE (Type/C | bject/Description | /2021 | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | \$ | 550,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | \$ | 550,000 |
| | FEDERAL | | | 0 |
| | STATE | | | 0 |
| | MUNICIPAL | | | 0 |
| | OTHER | (| | 0 |
| | TOTAL FUNDING SOURCES | \$ | \$ | 550,000 |



Year: 2021 Fund

Fund: HIGHWAY CONSTRUCTION CAPITAL

Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH B (CTH MM - USH 51)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | | |
|--|---|-------------------|----|-----------|
| CTH B (CTH MM - USH 51) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ | 2,150,000 |
| Mill existing surface 2" and repave. | | | | |
| | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
| | | | | |
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| | | | | |
| | NON DEDT DEVENUE COURSE (T | TOTA | | 2,150,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | b)ect/Description | _ | |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | \$ | 2,150,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | \$ | 2,150,000 |
| | FEDERAL | _ | | 0 |
| | STATE | _ | | 0 |
| | MUNICIPAL | 7 | | 0 |
| | OTHER | | | 0 |
| | TOTAL FUNDING SOURCES | \$ | \$ | 2,150,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH E (GERMAN VALLEY CR BR P-13-0901)

| PROJECT TITLE | PROJECT COST COMPONENTS | S (budget year) | | |
|---|--------------------------------|--------------------|-------------|--------------|
| CTH E (German Valley Cr Br P-13-0901) | Quantity and/or descriptive in | formation | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Desi | gn | \$
22,000 |
| Reconstruct bridge. This is a federally funded project. | | | | |
| Bridge is in poor condition. | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | TOTAL | 22,000 |
| | NON-DEBT REVENUE SOU | RCE (Type/Object/D | escription/ | |
| | N NONE | w l | 2222 | \$
0 |
| | PROJECT FINANCIAL SUMMAR | RY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 | \$
22,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | | \$
22,000 |
| | FEDERALSTATE | | 0 | 0 |
| | MUNICIPAL | | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 | \$
22,000 |



Fund: HIGHWAY CONSTRUCTION CAPITAL

Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH G (STH 92 - USH 18/151)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) |) | |
|--|---|--------------------|----------------|
| CTH G (STH 92 - USH 18/151) | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ 2,500,000 |
| Resurface existing roadway. | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 2,500,000 |
| | NON-DEBT REVENUE SOURCE (Type/Obj | ject/Description/2 | 021 Amount) |
| | S 80733 COUNTY HWY IMPROVEMENT | T PROGRAM | \$ 1,000,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 2,500,000 |
| | PROJECT FUNDING SOURCES | | |
| | | \$ 0 | \$ 1,500,000 |
| | FEDERAL | 0 | 0 |
| | STATE CHIP MUNICIPAL | 0 | 1,000,000
0 |
| | OTHER | 0 | 0 |
| | | - | \$ 2,500,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH JG (W BR SUGAR RIVER BR B-13-0069)

| PROJECT TITLE | PRO | JECT COST COMPONENTS (budget year | ar) | | |
|---|-----|---------------------------------------|------------------|--------|---------|
| CTH JG (W Br Sugar River Br B-13-0069) | Qu | antity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | Design | \$ | 22,000 |
| Reconstruct bridge. This is a federally funded project. | | | | | |
| | | | | | |
| Bridge is in poor condition. | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | тот | AL \$ | 22,000 |
| | | NON-DEBT REVENUE SOURCE (Type/O | bject/Descriptio | 1/2021 | Amount) |
| | N | NONE | | \$ | 0 |
| | PRO | JECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | тот | AL EXPENDITURES | \$ | 0 \$ | 22,000 |
| | PRO | JECT FUNDING SOURCES | | | |
| | DE | | \$ | 0 \$ | 22,000 |
| | | DERAL | | 0 | 22,000 |
| | STA | | 1 | 0 | 0 |
| | MU | NICIPAL | | 0 | 0 |
| | ОТІ | HER | | 0 | 0 |
| | | | | | |



Fund: HIGHWAY CONSTRUCTION CAPITAL

Org: HWCONCAP

Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 57356: CTH J-MICKELSON B-13-178

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | |
|--|---|--------------|---------------|
| CTH J (Mickelson Bridge B-13-0178) | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$
750,000 |
| Reconstruct bridge. | | | |
| Bridge is in poor condition. | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | TOTAL |
750,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | | |
| | N NONE | | \$
0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 150,000 | \$
750,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 150,000 | \$
750,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL OTHER | 0 | 0 |
| | | | \$
- |
| | TOTAL FUNDING SOURCES | \$ 150,000 | \$
750,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH KP (BLACK EARTH CR BR B-13-0215)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget y | ear) | | |
|---|---|---------------|-----------|-------------|
| CTH KP (Black Earth Cr Br B-13-0215) | Quantity and/or descriptive information | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Design | (| 27,000 |
| Reconstruct bridge. This is a federally funded project. Joint with Village of Cross Plains. | | | | |
| Bridge is in poor condition. | | | | |
| 2. ago to m pool containen. | | | | |
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| | | | | |
| | | | TOTAL S | 27,000 |
| | NON-DEBT REVENUE SOURCE (Type | Object/Descri | ption/202 | 1 Amount) |
| | N NONE | | Ş | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 8 | 27,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 8 | 27,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | MUNICIPAL | | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 9 | 27,000 |



Year: 2021 **F**

Fund: HIGHWAY CONSTRUCTION CAPITAL

Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH KP (USH 14 - STH 19)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | | |
|--|---|------------------|------|-----------|
| CTH KP (USH 14 - STH 19) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ | 1,720,000 |
| Resurface existing roadway. | | | | |
| | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
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| | | | | |
| | | ТОТ | | 1,720,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Descriptio | | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 1,720,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 1,720,000 |
| | FEDERAL | <u> </u> | 0 | 0 |
| | STATE | _ | 0 | 0 |
| | MUNICIPAL | 1 | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 1,720,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 57262: CTH M-CTH Q TO STH 113

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | | |
|---|---|----------|--------------|------|------------|
| CTH M (Oncken - Bluebill) | Quantity and/or descriptive information | | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Const | truction | \$ | 10,000,000 |
| Construction of CTH M from Oncken to Bluebill to a 4-lane highway. Joint with Town of Westport. This is a federally funded project. | | | | | |
| Congestion levels require construction of 4-lane highway and improved intersections. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | TOTAL | . \$ | 10,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/De | escription/2 | 2021 | Amount) |
| | N NONE | | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 1,500,000 | \$ | 10,000,000 |
| | PROJECT FUNDING SOURCES | | | | |
| | DEBT | \$ | 1,500,000 | \$ | 10,000,000 |
| | FEDERAL | | 0 | | 0 |
| | STATE | | 0 | | 0 |
| | MUNICIPAL | | 0 | | 0 |
| | OTHER | | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ | 1,500,000 | \$ | 10,000,000 |



Year: 2021

Fund: HIGHWAY CONSTRUCTION CAPITAL

Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 57163: CTH MM-GROVE ST TO NVL

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|---|---|--------------|-------------|
| CTH MM (Grove St - Oregon North Village Limits) | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ 400,000 |
| Remove existing pavement and base. Add new base course and resurface between existing curbs with HMA. Joint with Village of Oregon. | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | |
| | | TOTAL | \$ 400,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | | |
| | M 80702 CTH MM-VILLAGE OF OREGO | DN . | \$ 200,000 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 400,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT
FEDERAL | \$ 0 | \$ 200,000 |
| | STATE | 0 | 0 |
| | MUNICIPAL VILLAGE OF OREGON | 0 | 200,000 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 400,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH MN (HOLSCHER RD - CTH AB)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | |
|--|--|--------------------|------------------------|-----------------------------|
| CTH MN (Holscher Rd - CTH AB) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ | 925,000 |
| This project involves reconstructing this section of highway. Village of McFarland is the lead agency. | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
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| | | TOTA |
\L \$ | 925,000 |
| | | | | |
| | NON-DEBT REVENUE SOURCE (Type/ | Object/Description | /2021 | Amount) |
| | NON-DEBT REVENUE SOURCE (Type/ | Object/Description | s | Amount) |
| | | Object/Description | | |
| | N NONE | 2020 | | 0 |
| | N NONE PROJECT FINANCIAL SUMMARY | 2020 | \$ | 2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES | \$ | \$ | 2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES | 2020 \$ | 0 \$ | 0
2021
925,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | \$ | \$
0
\$
0 \$ | 925,000
925,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | \$ | \$ 0 \$ 0 \$ 0 \$ | 925,000
925,000
0 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | \$ | \$ 0 \$ 0 \$ 0 \$ 0 \$ | 925,000
925,000
0 |



Year: 2021

Fund: HIGHWAY CONSTRUCTION CAPITAL

Org: HWCONCAP

Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH N (CTH TT - 3400' N OF CTH TT)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | nr) | | |
|--|---|-------------------|-------|---------|
| CTH N (CTH TT - 3400' N of CTH TT) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Design | \$ | 100,000 |
| Improve to urban standards with turn lanes. Village of Cottage Grove is lead agency. | 1 | | | |
| | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
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| | | TOTA | L \$ | 100,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Descriptior | /2021 | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 100,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 100,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | _ | 0 | 0 |
| | MUNICIPAL | _ | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 100,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH U (SOUTH CO LINE - STH 92)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ar) | | |
|--|---|-------------------|-------|-----------|
| CTH U (South Co Line - STH 92) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Construction | \$ | 1,285,000 |
| Resurface existing roadway. | | | | |
| The existing pavement shows excessive distress. This improvement would reduce routine maintenance costs. | | | | |
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| | | | | |
| | | TOTA | L \$ | 1,285,000 |
| | NON-DEBT REVENUE SOURCE (Type/C | bject/Description | /2021 | Amount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | \$ | 1,285,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | \$ | 1,285,000 |
| | FEDERAL | | | 0 |
| | STATE | | | 0 |
| | MUNICIPAL | |) | 0 |
| | OTHER | | | 0 |
| | TOTAL FUNDING SOURCES | \$ | \$ | 1,285,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CTH Y (DUNLAP CREEK BRIDGE B-13-0589)

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | | |
|---|---|------------------|-------|--------|
| CTH Y (Dunlap Creek Bridge B-13-0589) | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Design | \$ | 22,000 |
| Reconstruct bridge. This is a federally funded project. | | | | |
| | | | | |
| Bridge is in poor condition. | | | | |
| | | | | |
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| | | | | |
| | | | AL \$ | 22,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Descriptio | | |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 0 \$ | 22,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | 0 \$ | 22,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | MUNICIPAL | _ | 0 | 0 |
| | OTHER | | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ | 0 \$ | 22,000 |



Org: HWCONCAP Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 57633: HIGHWAY CULVERT REPLACEMENTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | ır) | | | |
|--|---|-----------|-------------|------|-------------|
| Capital Culvert Replacement | Quantity and/or descriptive information | | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | Replac | ement | \$ | 1,000,000 |
| Replace culverts that are in poor condition | | | | | |
| | | | | | |
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| | | | TOTAL | . \$ | 1,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/O | bject/Des | scription/2 | 2021 | Amount) |
| | N NONE | | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2 | 020 | | 2021 |
| | TOTAL EXPENDITURES | \$ | 1,000,000 | \$ | 1,000,000 |
| | PROJECT FUNDING SOURCES | | | | |
| | DEBT | \$ | 1,000,000 | \$ | 1,000,000 |
| | FEDERAL | 4 | 0 | | 0 |
| | STATE | 4 | 0 | | 0 |
| | MUNICIPAL OTHER | 1 | 0 | | 0 |
| | TOTAL FUNDING SOURCES | \$ | 1,000,000 | \$ | 1,000,000 |
| | TOTAL I GIVENING SOURCES | Ψ | 1,000,000 | ψ | 1,000,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: BRINE TRUCK

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|---|---|--------------------------|------------|
| BRINE TRUCK | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | BRINE TRUCK 1 | 140,000 | \$ 140,000 |
| 4,000 GAL BRINE TRUCK FOR APPLYING DEICING MATERIALS TO ROADWAYS. REPLACES OLD BRINE TRUCK. | | | |
| | | | |
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| | | | |
| | | | |
| | | TOT 41 | |
| | NON-DEBT REVENUE SOURCE (Type/Obje | TOTAL | · |
| | N NONE | , ou 2 0001 ipilion // 2 | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES \$ | \$ 0 | \$ 140,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | 0 | \$ 140,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | 0 | \$ 140,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: BROOM TRACTOR

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | |
|--|---|---------|----|-------------|
| BROOM TRACTOR | Quantity and/or descriptive information | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | BROOM TRACTOR 1 | 6,000 | \$ | 66,000 |
| REPLACE BROCE BROOM TRACTOR. | | | | |
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| | NON-DEBT REVENUE SOURCE (Type/Object/Descri | OTAL | | 66,000 |
| | N NONE | JUOI1/2 | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | | Ψ | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ | 66,000 |
| | PROJECT FUNDING SOURCES | | ľ | 55,555 |
| | DEBT \$ | 0 | \$ | 66,000 |
| | FEDERAL | 0 | | 0 |
| | STATE | 0 | | 0 |
| | MUNICIPAL | 0 | | 0 |
| | OTHER | 0 | | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ | 66,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 57135: BROOMS FOR TRUCKS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|--|--|-------------|
| TRUCK BROOMS | Quantity and/or descriptive information | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | TRUCK BROOMS 2 17,000 | \$ 34,000 |
| REPLACE TRUCK BROOMS. | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | TOTAL | |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 0 | \$ 34,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 0 | \$ 34,000 |
| | FEDERAL0 | 0 |
| | STATE0 | 0 |
| | MUNICIPAL0 | 0 |
| | OTHER 0 | 0 |
| | TOTAL FUNDING SOURCES \$ 0 | |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58043: CNG SEMI TRACTOR

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year |) | |
|--|---|--------------------|--------------|
| CNG SEMI TRACTOR | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | CNG SEMI TRACTOR 1 | 170,000 | \$ 170,000 |
| REPLACE CNG SEMI TRACTOR | | | |
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| | | | |
| | | TOTAL | \$ 170,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 170,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 170,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 170,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: CNG TRAILERS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|-------------------|--------------|
| CNG TRAILERS | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | CNG TRAILERS 3 | 500,000 | \$ 1,500,000 |
| CNG TRAILERS TO BE SITED IN THE COUNTY TO ALLOW FUELING OF CNG PLOW TRUCKS IN AREAS NOT SERVED BY CNG FUELING SITES. | | | |
| | | | |
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| | | | |
| | | | |
| | | TOTAL | \$ 1,500,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object | :t/Description/20 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ 1,500,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 1,500,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ 1,500,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58866: EMERGENCY REPAIR/REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | | |
|---|---|---------|---------|-------------|
| EMERGENCY REPAIR/REPLACEMENT EQUIPMENT | Quantity and/or descriptive information | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | EMERGENCY REPAIR/REPLACEMENT EQUIPME | NT | \$ | 50,000 |
| Provides for unanticipated equipment needs, for efficiencies to be provided by innovations, or to fill needs in an emergency. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | TOTAL | . \$ | 50,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description) | iption/ | 2021 An | nount) |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY 202 | 0 | : | 2021 |
| | TOTAL EXPENDITURES \$ | 50,000 | \$ | 50,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT \$ | 50,000 | \$ | 50,000 |
| | FEDERAL | 0 | | 0 |
| | STATE | 0 | | 0 |
| | MUNICIPAL | 0 | | 0 |
| | OTHER | 0 | | 0 |
| | TOTAL FUNDING SOURCES \$ | 50,000 | | 50,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 57406: EXCAVATOR

| PROJECT TITLE | PROJECT COST COMPONENTS (budget y | ear) | | |
|--|---|---------------------|------|-------------|
| EXCAVATOR | Quantity and/or descriptive information | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | EXCAVATOR 1 | 220,000 |) \$ | 220,000 |
| REPLACE EXCAVATOR UNDER REPURCHASE AGREEMENT | Trade in | | \$ | (159,600) |
| | | | | |
| | | | | |
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| | | | | |
| | | TOTA | | 60,400 |
| | NON-DEBT REVENUE SOURCE (Type | Object/Description/ | 1 | |
| | N NONE PROJECT FINANCIAL SUMMARY | 2020 | \$ | 2021 |
| | TOTAL EXPENDITURES | | \$ | 60,400 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 0 | \$ | 60,400 |
| | FEDERAL | |) | 0 |
| | STATE | | | 0 |
| | MUNICIPAL | | | 0 |
| | OTHER | С |) | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ | 60,400 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: EXCAVATOR HOE PACK

| PROJECT TITLE | PROJECT COST COMPONENTS (budge | t year) | | | |
|---|--|----------------|--------------|------|------------------------------------|
| EXCAVATOR HOE PACK | Quantity and/or descriptive information | <u>n</u> | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | EXCAVATOR HOE PACK | | | \$ | 10,000 |
| EXCAVATOR ATTACHMENT FOR COMPACTING BASE MATERIALS ON CONSTRUCTION SITES. | | | | | · |
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| | | | | | |
| | | | TOTAL | | 10,000 |
| | NON-DEBT REVENUE SOURCE (Typ | pe/Object/Desc | | 2021 | Amount) |
| | N NONE | | cription/2 | | Amount) |
| | | pe/Object/Desc | cription/2 | 2021 | Amount) |
| | N NONE | | cription/2 | 2021 | Amount) |
| | N NONE PROJECT FINANCIAL SUMMARY | 202 | cription/2 | \$ | Amount) 0 2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | 202 | 20 | \$ | Amount) 0 2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | \$ | 20
0
0 | \$ | Amount) 0 2021 10,000 10,000 0 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | \$ | 20
0
0 | \$ | Amount) 0 2021 10,000 0 0 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | \$ | 20
0
0 | \$ | Amount) 0 2021 10,000 10,000 0 |



Year: 2021

Fund: HIGHWAY

Org: HWFLTFAC Account: 58858: LOADERS

Agency: PUBLIC WORKS, HIGHWAY & TRANSP

| PROJECT TITLE | PROJECT COST COMPONENTS (budget | year) | |
|--|---|----------|------------|
| LOADERS | Quantity and/or descriptive information | <u> </u> | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | LOADERS 2 | 189,000 | \$ 378,000 |
| LOADERS REPLACED THROUGH REPURCHASE PROGRAM. | TRADE IN -2 | 102,500 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 173,000 |
| | NON-DEBT REVENUE SOURCE (Typ | | • |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 173,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 173,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 173,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: MOWERS PULL BEHIND

| PROJECT TITLE | PROJECT COST COMPONENTS (budget) | year) | |
|--|--|-----------------------|---|
| MOWERS, PULL BEHIND | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 3 MOWERS, PULL BEHIND | 18,000 | \$ 54,00 |
| REPLACE PULL BEHIND MOWERS | 3 TRADE IN | (8,000) |) \$ (24,00 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 30,00 |
| | NON-DEBT REVENUE SOURCE (Type | | |
| | NON-DEBT REVENUE SOURCE (Type N NONE | | |
| | | | 2021 Amount) |
| | N NONE | e/Object/Description/ | (2021 Amount) |
| | N NONE PROJECT FINANCIAL SUMMARY | e/Object/Description/ | \$ 2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES | 2020
\$ 0 | \$ 2021 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES | 2020
\$ 0 | \$ 2021 Amount) \$ 2021 \$ 30,000 \$ 30,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT | 2020
\$ 0 | \$ 2021 Amount) \$ 2021 \$ 30,000 \$ |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL | 2020
\$ 0 | \$ 2021 Amount) \$ 2021 \$ 30,000 \$ 30,000 |
| | N NONE PROJECT FINANCIAL SUMMARY TOTAL EXPENDITURES PROJECT FUNDING SOURCES DEBT FEDERAL STATE | 2020
\$ 0
0 | \$ 2021 Amount) \$ 2021 \$ 30,000 \$ 30,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58864: OTHER EQUIPMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|--|---------------|
| OTHER EQUIPMENT | Quantity and/or descriptive information | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | MACHINIST EQUIPMENT | \$ 50,000 |
| REPLACE MACHINIST EQUIPMENT, 3 TRUCK MOUNTED MESSAGE BOARDS AND 6 ARROW | MESSAGE BOARDS 3 14,500 | 0 \$ 43,500 |
| BOARDS. NEW RADIOS FOR NEW TRUCKS. | ARROW BOARDS 6 5,833 | |
| | RADIOS | 40,000 |
| | | |
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| | TOTA | • |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description | /2021 Amount) |
| | N NONE | \$ 0 |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 130,000 | 0 \$ 168,500 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 130,000 | 0 \$ 168,500 |
| | | 0 |
| | STATE | 0 0 |
| | MUNICIPAL | 0 0 |
| | OTHER | 0 0 |
| | TOTAL FUNDING SOURCES \$ 130,000 | 0 \$ 168,500 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: OVERHEAD DOORS

| PROJECT TITLE | PF | ROJECT COST COMPONENTS (budget yea | r) | | |
|--|----------|---|-------------------|------|---------|
| OVERHEAD DOORS | <u> </u> | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | OVERHEAD DOORS | | \$ | 150,000 |
| REPLACE OVERHEAD DOORS IN SHOP. | | | | | |
| | | | | | |
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| | | | | | |
| | <u> </u> | | TOTAL | \$ | 150,000 |
| | | NON-DEBT REVENUE SOURCE (Type/OI | ject/Description/ | 2021 | Amount) |
| | N | NONE | | \$ | 0 |
| | PF | ROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | то | OTAL EXPENDITURES | \$ 0 | \$ | 150,000 |
| | PF | ROJECT FUNDING SOURCES | | | |
| | | DEBT | \$ 0 | \$ | 150,000 |
| | | FEDERAL | 0 | | 0 |
| | | STATE | 0 | | 0 |
| | | MUNICIPAL | 0 | | 0 |
| | | OTHER | 0 | | 0 |
| | ТС | OTAL FUNDING SOURCES | \$ 0 | \$ | 150,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58862: PARK MOWERS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget to | /ear) | |
|---|---|----------------------|---------------|
| PARK MOWERS | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | PARK MOWERS 3 | 22,000 | \$ 66,000 |
| REPLACE PARK MOWERS BASED ON A TWO YEAR ROTATION. | Trade in | | \$ (25,000) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 41,000 |
| | NON-DEBT REVENUE SOURCE (Type | /Object/Description/ | (2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 41,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 41,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 41,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58648: SKID STEER REPLACEMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget y | ear) | | |
|--|---|--------------------|---------------|-----|
| SKID STEER REPLACEMENTS | Quantity and/or descriptive information | | Cost | |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 3 SKID STEERS | 40,000 |) \$ 120,00 | 000 |
| REPLACE RENTAL SKID STEERS THAT ARE NO LONGER AVAILABLE. | | | | |
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| | | | | |
| | | TOTA | L \$ 120,00 |)00 |
| | NON-DEBT REVENUE SOURCE (Type | Object/Description | /2021 Amount) | |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 | |
| | TOTAL EXPENDITURES | \$ | \$ 120,00 |)00 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | \$ 120,00 |)00 |
| | FEDERAL | | | 0 |
| | STATE | | | 0 |
| | MUNICIPAL | | | 0 |
| | OTHER | |) | 0 |
| | TOTAL FUNDING SOURCES | \$ | \$ 120,00 | 000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 59210: SKID STEER TRAILERS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget ye | ear) | | |
|--|---|----------|-------|--------|
| SKID STEER TRAILERS | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 3 SKID STEER TRAILERS | 6,6 | 66 \$ | 19,998 |
| REPLACE SKID STEER TRAILERS. | | | | |
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| | | T0: | · | |
| | NON-DEBT REVENUE SOURCE (Type/ | | AL \$ | |
| | N NONE | , | 9 | |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ 30,0 | 00 \$ | 20,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ 30,0 | 00 \$ | 20,000 |
| | FEDERAL | | 0 | 0 |
| | STATE | | 0 | 0 |
| | AMINIOIDAL | | _ | _ |
| | MUNICIPAL OTHER | \dashv | 0 | 0 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: SWEEPER

| PROJECT TITLE | PROJECT COST COMPONENTS (budget ye | ar) | | |
|--|---|--------|------|--------|
| SWEEPER | Quantity and/or descriptive information | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | SWEEPER 1 | 40,000 |) \$ | 40,000 |
| REPLACE PARKING RAMP SWEEPER | | | | |
| NET EAGE FAINING NAME GWEEFEN | | | | |
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| | | ТОТА | | 40,000 |
| | NON-DEBT REVENUE SOURCE (Type/0 | | | • |
| | N NONE | | \$ | 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | | 2021 |
| | TOTAL EXPENDITURES | \$ (| \$ | 40,000 |
| | PROJECT FUNDING SOURCES | | | |
| | DEBT | \$ | \$ | 40,000 |
| | FEDERAL | | | 0 |
| | STATE | (| | 0 |
| | | | | |
| | MUNICIPAL | (|) | 0 |
| | MUNICIPALOTHER | | | 0 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: NEW: TOW PLOW BUILDINGS

| PROJECT TITLE | PRO | DJECT COST COMPONENTS (bud | lget year) | | | |
|--|------|-----------------------------------|-----------------|-------------|----|-----------|
| TOW PLOW BUILDINGS | Qua | antity and/or descriptive informa | <u>tion</u> | | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | 2 TOW PLOW BUILDII | NGS | 600,000 | \$ | 1,200,000 |
| STORAGE FOR TOW PLOWS. | | | | | | |
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| | | NON DEET DEVENUE COURSE | T/Obi//D | TOTAL | | 1,200,000 |
| | | NON-DEBT REVENUE SOURCE | Type/Object/Des | scription/2 | \$ | amount) |
| | | DJECT FINANCIAL SUMMARY | 2 | 020 | Ψ | 2021 |
| | тотл | AL EXPENDITURES | \$ | 0 | \$ | 1,200,000 |
| | PRO | JECT FUNDING SOURCES | | | | |
| | DE | ВТ | \$ | 0 | \$ | 1,200,000 |
| | FEC | DERAL | | 0 | | 0 |
| | | ATE | | 0 | | 0 |
| | | INICIPAL | | 0 | | 0 |
| | OTH | HER | | 0 | | 0 |
| | тот | AL FUNDING SOURCES | \$ | 0 | \$ | 1,200,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58852: TRI AXLE TRUCKS

| PROJECT TITLE | PROJECT COST COMPONENTS (budge | t year) | |
|--|---|------------------------|--------------|
| TRI AXLE TRUCK | Quantity and/or descriptive information | <u>n</u> | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | TRI AXLE TRUCK 4 | 386,000 | \$ 1,544,000 |
| REPLACE FOUR PATROL PLOW TRUCKS WITH TRI AXLE PLOW TRUCKS. | | | |
| NET ENDE I DONT / MODILE I LOW INCOME. | | | |
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| | | | |
| | | TOTAL | \$ 1,544,000 |
| | NON-DEBT REVENUE SOURCE (Type | pe/Object/Description/ | 2021 Amount) |
| | N NONE | | \$ C |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 1,468,000 | \$ 1,544,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 1,468,000 | \$ 1,544,000 |
| | FEDERAL | o | |
| | STATE | 0 | |
| | MUNICIPALOTHER | | |
| | | | |
| | TOTAL FUNDING SOURCES | \$ 1,468,000 | \$ 1,544,000 |



Org: HWFLTFAC Agency: PUBLIC WORKS, HIGHWAY & TRANSP

Account: 58861: WOOD CHIPPER

| PROJECT TITLE | PRO | JECT COST COMPONENTS (b | udget year) | | | |
|--|------|----------------------------------|------------------|--------------|----|-------------|
| WOOD CHIPPER | Qua | antity and/or descriptive inform | nation_ | | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | WOOD CHIPPER 1 | | 130,000 | \$ | 130,000 |
| REPLACE WOOD CHIPPER. | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | TOTAL | | 130,000 |
| | | NON-DEBT REVENUE SOURCE | E (Type/Object/D | escription/2 | т | Amount) |
| | | NONE | | | \$ | 0 |
| | PRO | JECT FINANCIAL SUMMARY | | 2020 | | 2021 |
| | тоти | AL EXPENDITURES | \$ | 0 | \$ | 130,000 |
| | PRO | JECT FUNDING SOURCES | | | | |
| | DEE | ВТ | \$ | 0 | \$ | 130,000 |
| | | DERAL | | 0 | | 0 |
| | STA | | | 0 | | 0 |
| | | NICIPAL | | 0 | | 0 |
| | OTH | HER | | 0 | | 0 |
| | ТОТА | AL FUNDING SOURCES | \$ | 0 | \$ | 130,000 |



Year: 2021 Fund: AIRPORT
Org: AIRINDUS Agency: AIRPORT

Account: 57219 COMBINED FEDERAL PROJECTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year |) | |
|--|---|--------------------|---------------------|
| Misc Land Swaps and Releases | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Misc Land Swaps and Release | es | \$ 10,000 |
| Miscellaneous Land Swaps and Releases | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | \$ 10,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | #VALUE! | \$ 10,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | #VALUE! | \$ 0 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER TOTAL FUNDING SOURCES | #VALUE! | 10,000
\$ 10,000 |



Year: 2021 Fund: AIRPORT

Org: AIRLNDNG Agency: AIRPORT

Account: 57219: COMBINED FEDERAL PROJECTS

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|---------------------|--------------|
| State Administered Combined Federal/State Projects | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | Various | | \$ 1,226,500 |
| Various Projects: Removal of tree obstructions \$ 50,000 Misc. pavement repairs \$300,000 Rehabilitate runway 18/36 shoulders & runway, lighting, & signs: \$250,000 Concrete joint repairs taxiways B, C, D, H, & air cargo apron & hold bays: \$101,500 Microsurface and crack fill Taxiway L, South ramp taxi lanes, & East ramp: \$175,000 Part 150 noise study, update noise exposure maps: \$50,000 Construct taxiway for east GA ramp area: \$300,000 | | | |
| | | TOTAL | \$ 1,226,500 |
| | NON-DEBT REVENUE SOURCE (Type/OI | bject/Description/2 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 1,055,000 | \$ 1,226,500 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT
FEDERAL | \$ 0 | \$ 0 |
| | STATE | 1 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER Equity | 1,055,000 | 1,226,500 |
| | TOTAL FUNDING SOURCES | \$ 1,055,000 | \$ 1,226,500 |



Year:2021Fund:AIRPORTOrg:AIRLNDNGAgency:AIRPORT

Account: 57389: END LOADER

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|--|--|---------------------|
| Tractor/End Loader | Quantity and/or descriptive information | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 1 Tractor-John Deere Model 6145R | \$ 156,000 |
| Tractor - John Deere Model 6145 R - 4WD - Cab. 20 year life | | |
| To replace Tractor #243, 1999 New Holland TV140 - 4WD - Cab, which will be 22 years old. | | |
| | NON-DEBT REVENUE SOURCE (Type/Object/Description/2 | 021 Amount) |
| | N NONE PROJECT FINANCIAL SUMMARY 2020 | \$ 0
2021 |
| | TOTAL EXPENDITURES \$ 425,000 PROJECT FUNDING SOURCES | |
| | DEBT \$ 0 | \$ 0 |
| | FEDERAL0 | 0 |
| | STATE 0 | 0 |
| | MUNICIPAL 0 | 0 |
| | OTHER Equity 425,000 | 156,000 |
| | TOTAL FUNDING SOURCES \$ 425,000 | \$ 156,000 |



Year: 2021

Fund: AIRPORT

Org: AIRLNDNG

Account: 57004: MOWER

Agency: AIRPORT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | | |
|--|---|-----------------|--------------|
| Mower | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 1 Mower, 16ft, Toro Groundmaster : | 5910 | \$ 125,000 |
| Toro Groundmaster 5910, 16ft, 4WD, Cab | | | |
| Add additional mower to increase mowing production on the airfield and other turf areas. As a result the Airport will be better able to maintain these areas to the required grass height on a consistent basis. | | | |
| | | TOTAL | \$ 125,000 |
| | NON-DEBT REVENUE SOURCE (Type/Object | t/Description/2 | 2021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES \$ | 0 | \$ 125,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT \$ | 0 | \$ 0 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | |
| | OTHER Equity | 0 | 125,000 |
| | TOTAL FUNDING SOURCES \$ | 0 | \$ 125,000 |



Year:2021Fund:AIRPORTOrg:AIRLNDNGAgency:AIRPORT

Account: 58656: SNOW REMOVAL EQUIPMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year) | |
|---|--|---------|
| Snow Removal Equipment | Quantity and/or descriptive information | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 1 Mounted snow blower, high capacity \$ | 900,000 |
| High capacity (3000-4000 tons per hour) rotary snow blower mounted on end loader. RPM Tech, Inc. or equivalent. 20 year life. | | |
| Replaces of dedicated mounted snow blower #397 (1998 Schmidt), which will be 24 years old. | | |
| | | |
| | TOTAL \$ NON-DEBT REVENUE SOURCE (Type/Object/Description/202 | |
| | N NONE \$ | |
| | PROJECT FINANCIAL SUMMARY 2020 | 2021 |
| | TOTAL EXPENDITURES \$ 825,000 \$ | 900,000 |
| | PROJECT FUNDING SOURCES | |
| | DEBT \$ 0 \$ | |
| | FEDERAL 0
STATE 0 | 0 |
| | MUNICIPAL 0 | 0 |
| | OTHER Equity 825,000 | 900,000 |
| | TOTAL FUNDING SOURCES \$ 825,000 \$ | |



Year:2021Fund:AIRPORTOrg:AIRPRKLTAgency:AIRPORT

Account: NEW: PARKING TICKET EQUIPMENT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget yea | r) | |
|---|---|------------|------------|
| PARKING TICKET EQUIPMENT | Quantity and/or descriptive information | | Cost |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | | | |
| | 1 Parking Ticket Equipment - E | conomy Lot | \$ 155,000 |
| Parking ticket spitters for the economy lot that would produce bar-coded parking tickets upon entry to the lot. | | | |
| Replaces old hardware that is no longer produced and is incompatible with current parking lot management software. Replaces problematic magnetic-encoded parking tickets with barcode tickets that are more reliable. | | | |
| | NON-DEBT REVENUE SOURCE (Type/O | TOTAL | |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 0 | \$ 155,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 0 | \$ 0 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER Equity | 0 | 155,000 |
| | TOTAL FUNDING SOURCES | \$ 0 | \$ 155,000 |



Year: 2021 Fund: AIRPORT

Org: AIRTERM Agency: AIRPORT

Account: 57219: COMBINED FEDERAL PROJECTS

PROJECT COST COMPONENTS (budget year) PROJECT TITLE Rehabilitate Perimeter Road Quantity and/or descriptive information Cost PROJECT DESCRIPTION / JUSTIFICATION / LOCATION Rehabilitate Perimeter Road 150,000 Rehabilitate Perimeter Road: \$150,000 TOTAL \$ 150,000 NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount) N NONE PROJECT FINANCIAL SUMMARY 2020 2021 **TOTAL EXPENDITURES** 0 \$ 150,000 PROJECT FUNDING SOURCES DEBT 0 FEDERAL STATE MUNICIPAL 0 OTHER 0 150,000 Equity **TOTAL FUNDING SOURCES** \$ 0 \$ 150,000



Year: 2021 Fund: AIRPORT

Org: AIRTERM Agency: AIRPORT

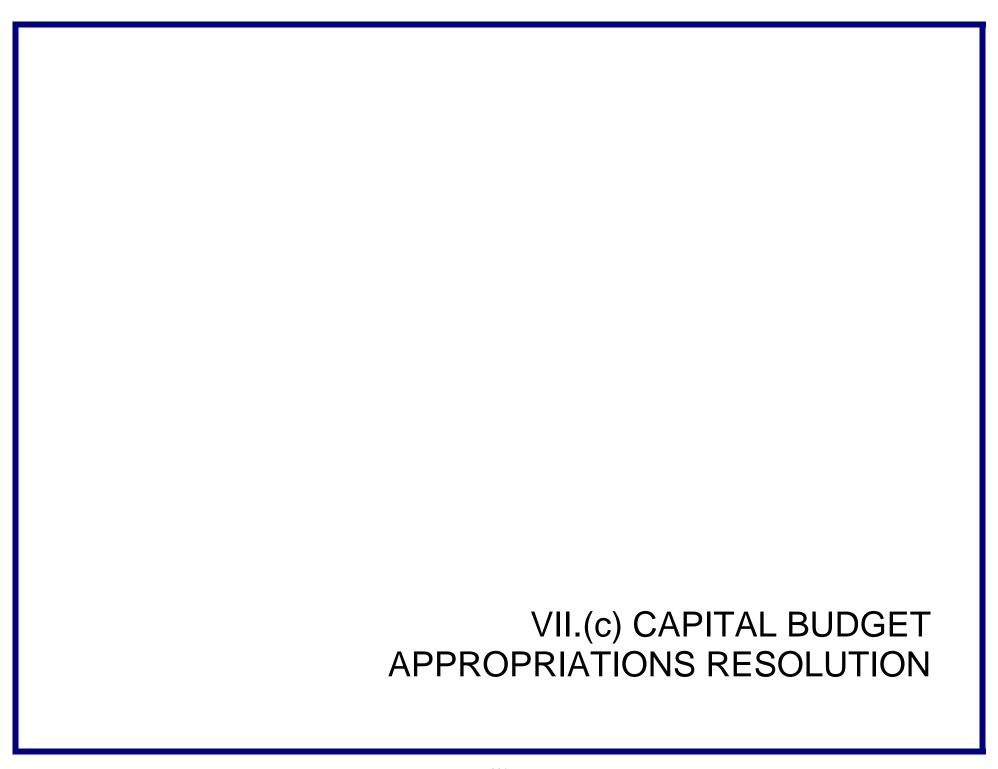
Account: 57003: TERMINAL MODERNIZATION PROJECT

| PROJECT TITLE | PROJECT COST COMPONENTS (budget year | r) | |
|--|---|--------------------|---------------|
| Terminal Modernization Project | Quantity and/or descriptive information | | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION | 1 Terminal Building | | \$ 40,000,000 |
| 'Year 4 - Modernization and update of terminal building to include the following projects: Expansion of south terminal, south concourse, hold room, check point area, gates, concession space, & replacement of boarding bridges, and commuter concourse demolition. 'Several terminal facilities will have exceeded their intended capacity and need to be replaced or upgraded. Passenger numbers dictate a need to expand select concourse hold rooms, restrooms and concession facilities in the terminal. Aging passenger boarding bridges will be replaced with modern equipment utilizing eco friendly pre-conditioned air units. Commensurate with the increase in the terminal footprint the parking facilities will be studied to review their capabilities and will be upgraded to meet existing and future demand. This is year 4 of the project. | | | |
| | | TOTAL | \$ 40,000,000 |
| | NON-DEBT REVENUE SOURCE (Type/Ob | ject/Description/2 | 021 Amount) |
| | N NONE | | \$ 0 |
| | PROJECT FINANCIAL SUMMARY | 2020 | 2021 |
| | TOTAL EXPENDITURES | \$ 60,000,000 | \$ 40,000,000 |
| | PROJECT FUNDING SOURCES | | |
| | DEBT | \$ 60,000,000 | \$ 40,000,000 |
| | FEDERAL | 0 | 0 |
| | STATE | 0 | 0 |
| | MUNICIPAL | 0 | 0 |
| | OTHER | 0 | 0 |
| | TOTAL FUNDING SOURCES | \$ 60,000,000 | \$ 40,000,000 |

2021 ADOPTED BUDGET



DANE COUNTY, WISCONSIN



Sub. 1 to 020 RES-221, as amended 2021 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

The 2021 Capital Budget is a financial plan for the capital needs of the County and was developed in accordance with the Uniform Accounting Manual for Wisconsin Counties and the pronouncements of the Governmental Accounting Standards Board (GASB).

This resolution constitutes the 2021 Adopted Capital Budget, formulated in accordance with s. 65.90, Wis. Stats., and consists of several parts, as follows:

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> TABLE 1: TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS

TABLE 2: TAX LEVY HISTORY

TABLE 3: 2021 APPROPRIATIONS FOR CAPITAL EXPENDITURES

TABLE 4: CAPITAL EXPENDITURE HISTORY TABLE 5: CAPITAL BUDGET CARRY-FORWARDS

TABLE 6:

COUNTY INDEBTEDNESS

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Together with the 2021 Adopted Operating Budget Appropriations Resolution, this document shall constitute the County budget as defined in s. 65.90, Wis. Stats.

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NOW, THEREFORE, BE IT RESOLVED that in accordance with s. 65.90, Wis. Stats., the Dane County Board of Supervisors hereby appropriate for the 2020 fiscal year capital projects, the expenditure and revenue amounts shown for each capital project in the attached Table 3. Total amounts for each department are for informational purposes only. Expenditures in excess of the amounts appropriated or use of outside revenues, county general purpose revenues, or borrowing proceeds in excess of the amounts appropriated shall require County Board authorization in accordance with s. 65.90(5), Wis. Stats.; and

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BE IT FURTHER RESOLVED that The 2021 capital budget includes an appropriation of \$3 million for a homeless men's shelter. This funding will be made available to a non-profit entity for the acquisition and or rehabilitation of a facility to serve as an overnight men's shelter.

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BE IT FURTHER RESOLVED that The capital budget includes \$2 million to support JT Klein's affordable Housing project at the former Westgate Shopping Center site. This funding will be available pursuant to agreements subsequently approved by the County Board as either a loan through the Dane County Housing Authority, or through the county's acquisition and leaseback of a component of the project. The developer must secure all additional financing for the project by June 30, 2022.

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BE IT FURTHER RESOLVED that The capital budget includes \$1.35 million to support Movin' Out/Rule Enterprises affordable housing project at 1402 South Park Street. This funding will be available pursuant to agreements subsequently approved by the County Board as either a loan through the Dane County Housing Authority, or through the county's acquisition and leaseback of a component of the project. The developer must secure all additional financing for the project by June 30, 2022.

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BE IT FURTHER RESOLVED that The capital budget includes \$750,000 for the county to purchase and renovate a commercial office space property for lease back to Families Back to the Table, Inc. These funds will be available for expenditure until December 31, 2022.

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Sub. 1 to 020 RES-221, as amended 2021 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

BE IT FURTHER RESOLVED that The Capital Budget includes \$2 million to assist the City of Monona with the purchase of the San Damiano property. As part of the funding, the county will require a use restriction easement on the deed specifying that the property will be for publicly accessible recreational uses, storm water management and related infrastructure.

BE IT FINALLY RESOLVED that the Dane County Board of Supervisors authorize carry-forward of expenditures and revenues from 2020 to 2021 as recommended in Table 5 and that encumbrances on purchase orders outstanding at the end of 2020 are re-appropriated in 2021.

| | 2021 | CAPITAL PROJ | IECTS BUDGET | | | | |
|--------------------------------|---------------|--------------|----------------------|---------|---------|-----------------|---------------|
| Agency | <u> </u> | | | Revenue | | | |
| D : . | E 19 | 0.434 | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| ADMINISTRATION | | | | | | | |
| DELIVERY TRUCK | \$60,000 | | \$60,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$60,000) | | (\$60,000) | | | | Appropriation |
| AFFORDABLE HOUSING DEVEL FUND | \$7,000,000 | | \$7,000,000 | | | | Appropriation |
| AFRICAN AMERICAN CULTURAL CNTR | \$810,000 | | \$810,000 | | | | Appropriation |
| MENS SHELTER PROJECT | \$3,000,000 | | \$3,000,000 | | | | Appropriation |
| TELEWORK FACILITIES PLAN | \$150,000 | | \$150,000 | | | | Appropriation |
| URBAN LEAGUE PROJECT | \$2,000,000 | | \$2,000,000 | | | | Appropriation |
| CCB BOOSTER PUMP REPLACEMENT | \$60,000 | \$24,500 | \$35,500 | | | | Appropriation |
| CCB CARD ACCESS SYSTEM UPGRADE | \$625,000 | \$255,000 | \$370,000 | | | | Appropriation |
| CCB MLK FAÇADE WINDOWS & LIGHT | \$155,000 | Ψ200,000 | \$155,000 | | | | Appropriation |
| CCB PLANTER/RETAINING WALL | \$150,000 | \$61,200 | \$88,800 | | | | Appropriation |
| JOB CENTER DOOR/STOREFRONT | \$40,000 | ψ01,200 | \$40,000 | | | | Appropriation |
| JOB CENTER ENTRY STOOP REPAIR | \$50,000 | | \$50,000 | | | | Appropriation |
| JOB CENTER FIRE PANEL REPLACE | \$60,000 | | \$60,000 | | | | Appropriation |
| KEY WATCHER CABINETS/SOFTWARE | \$45,000 | | \$45,000
\$45,000 | | | | Appropriation |
| NORTHPORT ROLLER SHADE INSTALL | \$36,000 | | \$36,000 | | | | Appropriation |
| NPO LOADING DOCK REPLACEMENT | \$40,000 | | \$40,000
\$40,000 | | | | |
| | | | | | | | Appropriation |
| PARKING LOT REPLACE-NPO | \$170,000 | | \$170,000 | | | | Appropriation |
| VEHICLE REPLACEMENT | \$30,000 | | \$30,000 | | | | Appropriation |
| VETS SERVICE OFFICE REMODEL | \$40,000 | | \$40,000 | | | | Appropriation |
| WEAPONS SCREENING X-RAY EQUIP | \$60,000 | | \$60,000 | | | | Appropriation |
| COMPUTER EQUIPMENT | \$125,000 | | \$125,000 | | | | Appropriation |
| CYBER SECURITY IMPROVEMENTS | \$150,000 | | \$150,000 | | | | Appropriation |
| DATA STORAGE UPGRADE | \$125,000 | | \$125,000 | | | | Appropriation |
| FIBER NETWORK CONNECTIONS | \$100,000 | | \$100,000 | | | | Appropriation |
| MICROSOFT LICENSING PROJECT | \$3,000,000 | | \$3,000,000 | | | | Appropriation |
| NETWORK INFRASTRUCTURE UPGRADE | \$150,000 | | \$150,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$28,000) | | (\$28,000) | | | | Appropriation |
| VEHICLE REPLACEMENT | \$28,000 | | \$28,000 | | | | Appropriation |
| CLERK OF COURTS | | | | | | | |
| COURT/COMMISSIONER ROOM WIRING | \$40,000 | | \$40,000 | | | | Appropriation |
| MEDICAL EXAMINER | | | | | | | |
| VEHICLES & EQUIPMENT | \$380,600 | | \$380,600 | | | | Appropriation |
| SHERIFF | | | | | | | |
| AED REPLACEMENT | \$22,800 | | \$22,800 | | | | Appropriation |
| BODY ARMOR | \$33,300 | | \$33,300 | | | | Appropriation |
| COMPUTER SOFTWARE & HARDWARE | \$60,000 | | \$60,000 | | | | Appropriation |
| EQUIPMENT FOR VEHICLES | \$626,000 | | \$626,000 | | | | Appropriation |
| RADIO SYSTEM REPLACEMENT | \$168,000 | | \$168,000 | | | | Appropriation |
| TASER REPLACEMENT & SUPPLIES | \$31,600 | | \$31,600 | | | | Appropriation |
| TIRE DEFLATION DEVICE | \$24,000 | | \$24,000 | | | | Appropriation |
| TRAINING CENTER IMPROVEMENTS | \$183,800 | | \$183,800 | | | | Appropriation |
| TRT BODY ARMOR PLATES | \$100,800 | | \$100,800 | | | | Appropriation |
| VEHICLE & EQUIPMENT REPLACEMNT | \$868.300 | | \$868,300 | | | | Appropriation |
| | φυυο,300 | | φουο,ουυ | | | | Appropriation |
| PUBLIC SAFETY COMMUNICATIONS | #F 000 | | #F 000 | | | | Ai4: |
| HEADSET REPLACEMENTS | \$5,000 | | \$5,000 | | | | Appropriation |
| RADIO SYSTEM REPLACEMENT | \$500,000 | | \$500,000 | | | | Appropriation |
| REPLACE COMPUTER WORKSTATIONS | \$10,000 | | \$10,000 | | | | Appropriation |

| Agency | 2021 (| | | Revenue | | <u></u> | |
|--|--------------------------|----------|--------------------------|---------|----------|-----------------|-----------------------------|
| Agency | | | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| PUBLIC SAFETY COMMUNICATIONS, cont. | | | | | | | |
| REPLACE DANECOM SITE BATTERIES | \$65,000 | | \$65,000 | | | | Appropriation |
| VIRTUAL CAD WORKSTATIONS | \$100,000 | | \$100,000 | | | | Appropriation |
| EMERGENCY MANAGEMENT | | | | | | | |
| EMERGENCY MANAGEMNT RELOCATION | \$4,400,000 | | \$4,400,000 | | | | Appropriation |
| JUVENILE COURT | Ψ., .σσ,σσσ | | Ψ.,.σσ,σσσ | | | | , .pp. opa |
| FENCE & AIR COND-SHELTER HOME | \$17,600 | | \$17,600 | | | | Appropriation |
| BADGER PRAIRIE HEALTH CARE CENTER | ψ11,000 | | Ψ11,000 | | | | , ippropriation |
| COVID CARE AREA - BPHCC | \$853,000 | | \$853,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$1,015,200) | | (\$1,015,200) | | | | Appropriation |
| NURSE CALL SYSTEM | \$100,000 | | \$100,000 | | | | Appropriation |
| RESIDENT CARE EQUIPMENT/IMPRVM | \$62,200 | | \$62,200 | | | | Appropriation |
| HUMAN SERVICES | • • | | | | | | |
| ADDICTION RECOVERY HOUSE | \$500,000 | | \$500,000 | | | | Appropriation |
| FAMILIES BACK TO THE TABLE PUR | \$750,000 | | \$750,000 | | | | Appropriation |
| FOURTEEN02 PARK AFFORDABLE HOU | \$1,350,000 | | \$1,350,000 | | | | Appropriation |
| TRIAGE CENTER PLANNING | \$300,000 | | \$300,000 | | | | Appropriation |
| VEHICLE REPLACEMENT | \$66,000 | | \$66,000 | | | | Appropriation |
| WESTGATE AFFORDABLE HOUSNG PRJ | \$2,000,000 | | \$2,000,000 | | | | Appropriation |
| PLANNING & DEVELOPMENT | | | | | | | |
| RE-MONUMENTATION PROJECT | \$200,000 | | \$200,000 | | | | Appropriation |
| LAND INFORMATION OFFICE | | | | | | | |
| FLY DANE DIGITAL TERRAIN & ORT | \$100,000 | \$40,100 | \$0 | | \$59,900 | | Appropriation |
| LAND & WATER RESOURCES | | | | | | | |
| LOWER YAHARA RIVER TRAIL PH II | \$6,500,000 | | \$6,500,000 | | | | Appropriation |
| LWRD FACILITY PLAN & DESIGN | \$300,000 | | \$300,000 | | | | Appropriation |
| PARTNERSHIP FOR REC & CONSERV | \$500,000 | | \$500,000 | | | | Appropriation |
| SOLAR PARK PERMIT STATIONS | \$50,000 | | \$50,000 | | | | Appropriation |
| TRAIL RESTORATION PROJECTS | \$100,000 | | \$100,000 | | | | Appropriation |
| VEHICLE & EQUIPMENT REPLACEMNT | \$570,000 | | \$570,000 | | | | Appropriation |
| WM G LUNNEY LAKE FARM IMPRVMTS | \$150,000 | | \$150,000
\$750,000 | | | | Appropriation |
| YAHARA CLEAN IMPLEMENTATION
YAHARA RIVER FLOW ENHANCEMENT | \$750,000
\$2,500,000 | | \$750,000
\$2,500,000 | | | | Appropriation Appropriation |
| NEW PROPERTY STABILIZATION | \$2,300,000 | | \$250,000 | | | | Appropriation |
| NORTH MENDOTA BIKE/PED TRAIL | \$350,000 | | \$350,000 | | | | Appropriation |
| PARK IMPROVEMENT PROJECTS | \$300,000 | | \$300,000 | | | | Appropriation |
| PHEASANT BRANCH DEMO & RESTORE | \$100,000 | | \$100,000 | | | | Appropriation |
| PICNIC TABLES/GRILLS/CAMP FIXT | \$25,000 | | \$25,000 | | | | Appropriation |
| SALMO POND RESTROOM & PARKING | \$40,000 | | \$40,000 | | | | Appropriation |
| WISCONSIN RIVER TRAIL CROSSING | \$150,000 | | \$150,000 | | | | Appropriation |
| DANE COUNTY CONSERVATION FUND | \$4,000,000 | | \$4,000,000 | | | | Appropriation |
| SAN DAMIANO PURCHASE | \$2,000,000 | | \$2,000,000 | | | | Appropriation |
| BADGER MILL CREEK
BUOYS & LIGHTS | \$100,000
\$7,500 | | \$100,000
\$7,500 | | | | Appropriation Appropriation |
| DANE COUNTY CRP | \$1,750,000 | | \$1,750,000 | | | | Appropriation |
| FLOOD LAND ACQUISITION | \$3,000,000 | | \$3,000,000 | | | | Appropriation |
| LAKE MGMT REPAIR PARTS INV | \$25,000 | | \$25,000 | | | | Appropriation |
| LEGACY SEDIMENT REMOVAL | \$500,000 | | \$500,000 | | | | Appropriation |
| STORMWATER CONTROLS | \$750,000 | | \$750,000 | | | | Appropriation |

| Agency | | | JEC 13 BUDGET | Dovonica | | 1 | |
|--|---------------------|---------------------|---------------|----------|---------|-----------------|---------------|
| Agency | Í - | | Di | Revenue | D | O I D | |
| Drainat | Even are districted | Outoida | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION | | | | | | | |
| CTH A-BRIDGE B-13-055 | \$25,000 | | \$25,000 | | | | Appropriation |
| CTH A-CTH D TO CTH MM | \$2.800,000 | | \$2.800,000 | | | | Appropriation |
| CTH BB - DAMASCUS TO BUSS | \$550,000 | | \$550,000 | | | | Appropriation |
| CTH B-CTH MM TO USH 51 | \$2,150,000 | | \$2,150,000 | | | | Appropriation |
| CTH E-BRIDGE P-13-0901 | \$22,000 | | \$22,000 | | | | Appropriation |
| CTH G-STH 92 TO USH 18-151 | \$2,500,000 | \$1,000,000 | \$1,500,000 | | | | Appropriation |
| CTH JG-BRIDGE B-13-0069 | \$22,000 | . , , | \$22,000 | | | | Appropriation |
| CTH J-MICKELSON B-13-178 | \$750,000 | | \$750,000 | | | | Appropriation |
| CTH KP-BRIDGE B-13-0215 | \$27,000 | | \$27,000 | | | | Appropriation |
| CTH KP-USH 14 TO STH 19 | \$1,720,000 | | \$1,720,000 | | | | Appropriation |
| CTH M-CTH Q TO STH 113 | \$10,000,000 | | \$10,000,000 | | | | Appropriation |
| CTH MM-GROVE ST TO NVL | \$400,000 | \$200,000 | \$200,000 | | | | Appropriation |
| CTH MN-HOLSCHER RD TO CTH AB | \$925,000 | + , | \$925,000 | | | | Appropriation |
| CTH N-CTH TT TO 3400' N OF TT | \$100,000 | | \$100,000 | | | | Appropriation |
| CTH U-USCOL TO SCOL | \$1,285,000 | | \$1,285,000 | | | | Appropriation |
| CTH Y-BRIDGE B-13-0589 | \$22,000 | | \$22,000 | | | | Appropriation |
| HIGHWAY CULVERT REPLACEMENTS | \$1,000,000 | | \$1,000,000 | | | | Appropriation |
| BRINE TRUCK | \$140,000 | | \$140,000 | | | | Appropriation |
| BROOM TRACTOR | \$66,000 | | \$66,000 | | | | Appropriation |
| BROOMS FOR TRUCKS | \$34,000 | | \$34,000 | | | | Appropriation |
| CNG SEMI TRACTOR | \$170,000 | | \$170,000 | | | | Appropriation |
| CNG TRAILERS | \$1,500,000 | | \$1,500,000 | | | | Appropriation |
| EMERGENCY REPAIR/REPLACEMENT | \$50,000 | | \$50,000 | | | | Appropriation |
| EXCAVATOR | \$60,400 | | \$60,400 | | | | Appropriation |
| EXCAVATOR HOE PACK ATTACHMENT | \$10,000 | | \$10,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$5,646,900) | | (\$5,646,900) | | | | Appropriation |
| LOADERS | \$173,000 | | \$173,000 | | | | Appropriation |
| MOWERS PULL BEHIND | \$30,000 | | \$30,000 | | | | Appropriation |
| OTHER EQUIPMENT | \$168,500 | | \$168,500 | | | | Appropriation |
| OVERHEAD DOORS | \$150,000 | | \$150,000 | | | | Appropriation |
| PARK MOWERS | \$41,000 | | \$41,000 | | | | Appropriation |
| SKID STEER REPLACEMENT | \$120,000 | | \$120,000 | | | | Appropriation |
| SKID STEER TRAILERS | \$20,000 | | \$20,000 | | | | Appropriation |
| SWEEPER | \$40,000 | | \$40,000 | | | | Appropriation |
| TOW PLOW BUILDINGS | \$1,200,000 | | \$1,200,000 | | | | Appropriation |
| TRI AXLE TRUCKS | \$1,544,000 | | \$1,544,000 | | | | Appropriation |
| WOOD CHIPPER | \$130,000 | | \$130,000 | | | | Appropriation |
| DANE COUNTY HENRY VILAS ZOO | +, | | +, | | | | 11 -1 |
| ANIMAL HEALTH MEDICAL EQUIPMNT | \$75,000 | \$15,000 | \$60,000 | | | | Appropriation |
| HEART OF THE ZOO PROJECT | \$300,000 | ψ10,000 | \$300,000 | | | | Appropriation |
| PRIMATE & CAT BUILDING COOLERS | \$45,000 | \$9,000 | \$36,000 | | | | Appropriation |
| UPPER GIFT SHOP HVAC | \$40,000 | \$9,000
\$8,000 | \$30,000 | | | | |
| | . , | \$8,000
\$20,000 | , , | | | | Appropriation |
| ZOO IMPROVEMENTS | \$100,000 | | \$80,000 | | | | Appropriation |
| ZOO PAVING PROJECTS | \$30,000 | \$6,000 | \$24,000 | | | | Appropriation |
| EXTENSION | A | | A | | | | |
| TEACHING GARDEN GREENHOUSE | \$50,000 | | \$50,000 | | | | Appropriation |
| WATER PARTNERSHIP GRANT PROG | \$10,000 | | \$10,000 | | | | Appropriation |

| Agency | | | | Revenue | | | |
|--------------------------------|--|--------------------|------------------------|---------------|----------------------|-----------------|--------------------------------|
| rigorioy | | | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| AIRPORT | | | | | | | |
| COMBINED FEDERAL PROJECTS | \$10,000 | | | \$10,000 | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$10,000) | | | (\$10,000) | | | Appropriation |
| COMBINED FEDERAL PROJECTS | \$1,226,500 | | | \$1,226,500 | | | Appropriation |
| END LOADER | \$156,000 | | | \$156,000 | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$2,407,500) | | | (\$2,407,500) | | | Appropriation |
| MOWING/SNOW REMOVAL TRACTOR | \$125,000 | | | \$125,000 | | | Appropriation |
| SNOW REMOVAL EQUIPMENT | \$900,000 | | | \$900,000 | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$155,000) | | | (\$155,000) | | | Appropriation |
| PARKING TICKET EQUIPMENT | \$155,000 | | | \$155,000 | | | Appropriation |
| COMBINED FEDERAL PROJECTS | \$150,000 | | | \$150,000 | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$40,150,000) | | (\$40,000,000) | (\$150,000) | | | Appropriation |
| TERMINAL MODERNIZATION PROJECT | \$40,000,000 | | \$40,000,000 | | | | Appropriation |
| WASTE & RENEWABLES | | | | | | | |
| CRANE | \$200,000 | | \$200,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$1,250,000) | | (\$1,250,000) | | | | Appropriation |
| H2S SYSTEM EXPANSION | \$800,000 | | \$800,000 | | | | Appropriation |
| PLC PROGRAMMING & AUTOMATION | \$50,000 | | \$50,000 | | | | Appropriation |
| VAC TRUCK | \$200,000 | | \$200,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$850,000) | | (\$850,000) | | | | Appropriation |
| OFFICE RENOVATION | \$850,000 | | \$850,000 | | | | Appropriation |
| C&D GRINDER | \$100,000 | | \$100,000 | | | | Appropriation |
| END LOADER
EXCAVATOR | \$325,000
\$300,000 | | \$325,000
\$300,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$725,000) | | (\$725,000) | | | | Appropriation
Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$500,000) | | (\$500,000) | | | | Appropriation |
| LEACHATE SANITARY CONNECTION | \$500,000 | | \$500,000 | | | | Appropriation |
| GROSS TOTALS | \$80,789,300 | \$1,638,800 | \$79,090,600 | \$0 | \$59,900 | \$0 | |
| OKOGO TOTALO | \$30,100,000 | \$1,000,000 | Ψ. σ,σσσ,σσσ | Ψ0 | Ψοσ,σσσ | 40 | |
| | | | | | Program | | |
| | | | | Expenditures | Specific
Revenues | Net | |
| | | | | | | | |
| TOTALS: | | | | \$80,789,300 | \$80,729,400 | \$59,900 | |
| FUND ADJUSTMENTS | | | | | | (\$59,900) | |
| SURPLUSES FOR LEVY REDUCTION | | | | | | \$0 | |
| TOTAL NET CAPITAL LEVY | | | | | | \$0 | |

| Department | 2019 | | 2020 | 0 | | | 2021 | |
|--|--------------------|-----------|-------------|-------------|-----------------|----------|---------------|-----------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| COUNTY BOARD | | | | | | | | |
| AV REPLACE 3RD FLOOR MTG. RMS. | 0 | 160,000 | 160,000 | 0 | 160,000 | 0 | 0 | 0 |
| AV REPLACE SRD FLOOR MTG. RMS. AV REPLACEMENT IN CHAMBERS | ŏ | 325,000 | 325,000 | 0 | 325,000 | 0 | 0 | 0 |
| FURNITURE EQUIP SPACE REMODEL | 14,488 | 350,000 | 1,020,513 | 0 | 1,020,512 | 0 | 0 | 0 |
| LEGISLATIVE TRACKING SYSTEM | 17,565 | 25,000 | 38,535 | 11,606 | 38,535 | 0 | 0 | 0 |
| | 17,303 | 25,000 | | | | 0 | 0 | 0 |
| ROOM 201 MICROPHONES | U | U | 10,000 | 0 | 10,000 | U | U | U |
| OFFICE OF EQUITY & INCLUSION | | | | | | | | |
| SECURITY UPGRADES | 0 | 45,000 | 45,000 | 0 | 45,000 | 0 | 0 | 0 |
| COUNTY CLERK | | | | | | | | |
| VOTING MACHINES | 0 | 8,000 | 8,000 | 7,280 | 8,000 | 0 | 0 | 0 |
| DED A DEMENT OF A DMINISTRATION | | | | | | | | |
| DEPARTMENT OF ADMINISTRATION CONSOLIDATED FOOD SERVICE | | | | | | | | |
| CFS CARD ACCESS SYSTEM | 9,508 | 0 | 30,492 | 2,609 | 30,492 | 0 | 0 | 0 |
| CFS HVAC REPLACEMENT | 38,586 | 0 | 47,349 | 4,624 | 47,349 | 0 | 0 | 0 |
| CFS JOINT REPLACEMENT | 38,380 | 0 | 48,980 | 4,024 | 48,980 | 0 | 0 | 0 |
| DELIVERY TRUCK | ő | 0 | 40,300 | 0 | 40,300 | 60,000 | 60,000 | 60,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | (53,266) | 0 | (126,821) | 0 | (126 921) | (60,000) | | |
| SOLAR INITIATIVE | | 0 | (120,021) | 0 | (126,821) | | (60,000)
0 | (60,000) |
| ADMINISTRATION | 5,172 | U | U | U | U | 0 | U | U |
| AFFORDABLE HOUSING DEVEL FUND | 1,069,217 | 4,000,000 | 12,901,153 | 209,180 | 12,901,153 | 0 | 6,000,000 | 7,000,000 |
| AFFICAN AMERICAN CULTURAL CNTR | 1,069,217 | 4,000,000 | 12,901,103 | 209,180 | 12,901,153 | 0 | 810,000 | 810,000 |
| | 304,419 | 0 | 0 | - | 0 | 0 | 0 10,000 | 010,000 |
| AUTOMATION PROJECTS BAYVIEW REDEVELOPMENT | 304,419 | • | • | 0 | 1 200 000 | 0 | 0 | 0 |
| | 42.220 | 1,300,000 | 1,300,000 | | 1,300,000 | - | 0 | 0 |
| BLOOMING GROVE FACILITY | 13,238 | 0 | 9,568 | 0 | 9,568 | 0 | • | • |
| COMPUTER EQUIPMENT | 161,681 | • | 0 | - | 0 | • | 0 | 0 |
| CYBER SECURITY IMPROVEMENTS | 509,602 | 0 | 0 | (0) | 0 | 0 | 0 | 0 |
| DATA STORAGE UPGRADE | 62,024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DIM REMODELING | 847,191 | 0 | 41,282 | 9,690 | 41,282 | 0 | 0 | 0 |
| DISASTER RECOVERY SITE | 98,419 | 0 | (0) | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC VEHICLE CHARGING STAT | 0 | 305,000 | 305,000 | 1,138 | 305,000 | 0 | 0 | 0 |
| FEN OAK KITCHEN | 10,029 | 0 | 38,091 | 14,357 | 38,091 | 0 | 0 | 0 |
| FIBER NETWORK CONNECTIONS | 170,090 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LACTATION ROOMS | 0 | 100,000 | 117,385 | 0 | 117,385 | 0 | 0 | 0 |
| LAND ACQUISTION- COTTAGE GROVE | 0 | 0 | 2,550,000 | 2,501,285 | 0 | 0 | 0 | 0 |
| LED LIGHTING UPGRADES | 0 | 0 | 468,637 | 0 | 468,637 | 0 | 0 | 0 |
| MEDICAL EXAMINER BUILDING | 52,967 | 0 | 10,458 | 0 | 10,458 | 0 | 0 | 0 |
| MENS SHELTER PROJECT | 0 | 0 | 0 | 0 | 0 | 0 | 3,000,000 | 3,000,000 |
| MICROSOFT LICENSING PROJECT | 661,329 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NETWORK INFRASTRUCTURE UPGRADE | 118,663 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTHPORT ENERGY EFFICNCY IMPV | 67,622 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-ENTRY HOUSING PROJECT | 0 | 0 | 313,341 | 0 | 313,341 | 0 | 0 | 0 |
| SOLAR INITIATIVE | 253,634 | 0 | 1,364,431 | 51,858 | 1,612,431 | 0 | 0 | 0 |
| SUPPORTIVE HOUSING PROJECT | 750,000 | 0 | 1,000,000 | 0 | 1,000,000 | 0 | 0 | 0 |
| TELEWORK FACILITIES PLAN | 0 | 0 | 0 | 0 | 0 | 0 | 150,000 | 150,000 |
| URBAN LEAGUE PROJECT | 0 | 0 | 0 | 0 | 0 | 0 | 2,000,000 | 2,000,000 |
| WEBSITE REDESIGN | 274.512 | 150,000 | 199,889 | 52,325 | 199,889 | 0 | 2,000,000 | 2,000,000 |
| WIRELESS INFRASTRUCTURE UPGRDE | 3,023 | 0 | 0 | 02,525 | 0 | 0 | 0 | 0 |
| FACILITIES MANAGEMENT | 5,025 | 0 | 3 | O | ١ | O | 3 | U |
| ATIP RELOCATION PROJECT | 6,794 | 0 | 6,807 | 2,548 | 6,807 | 0 | 0 | 0 |
| BPNN ROOFTOP HVAC UNIT REPLACE | 208,975 | 0 | 12,525 | 2,540 | 12,525 | 0 | 0 | 0 |
| CCB 4TH FLOOR IMPROVEMENTS | 65,294 | 0 | 1,653,357 | 1,022,686 | 1,653,357 | 0 | 0 | 0 |
| | | 0 | | 225,973 | | 0 | 0 | 0 |
| CCB AUTOMATION CONTROLS | 218 | - | 389,782 | , | 389,782 | - | • | - |
| CCB BOOSTER PUMP REPLACEMENT | 0 | 60,000 | 60,000 | 0 | 60,000 | 60,000 | 60,000 | 60,000 |
| CCB CARD ACCESS SYSTEM UPGRADE | 0 | 0 | 0 | 0 | 0 | 625,000 | 625,000 | 625,000 |
| CCB CELLULAR SIGNAL BOOSTER | 0 | 0 | 75,000 | 0 | 75,000 | 0 | 0 | 0 |
| | | 0 | Λ | 0 | 0 | 0 | 0 | 0 |
| CCB CHILLERS TEN YEAR TEARDOWN
CCB CONCRETE REPLACEMENT | 161,964
177,372 | 0 | 3,561 | 0 | 3,561 | Ő | 0 | 0 |

| Department | 2019 | | 202 | 0 | | | 2021 | |
|---|--------------|-------------|-------------------|-------------|-------------------|----------|-------------|---------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| DEPARTMENT OF ADMINISTRATION, cont. | | | | <u> </u> | | <u> </u> | <u> </u> | |
| FACILITIES MANAGEMENT, cont. | | | | | | | | |
| CCB COOLING TOWER REPLACEMENT | 0 | 0 | 53,582 | 0 | 53,582 | 0 | 0 | 0 |
| CCB ELECTRICAL PANEL UPGRADE | 0 | 48,000 | 48,000 | 0 | 48,000 | 0 | 0 | 0 |
| CCB EMERGENCY ELEVATOR UPGRADE | 0 | 150,000 | 150,000 | 0 | 150,000 | 0 | 0 | 0 |
| CCB EMERGENCY EXIT UPGRADES | 0 | 120,000 | 120,000 | 0 | 120,000 | 0 | 0 | 0 |
| CCB EMERGENCY GENERATOR | 0 | 554,000 | 554,000 | 0 | 554,000 | 0 | 0 | 0 |
| CCB ENTRANCE MATTING REPLACE | 0 | 13,500 | 13,500 | 0 | 13,500 | 0 | 0 | 0 |
| CCB EXTERIOR JOINT REPLACMENT | 14,896 | 0 | 1,085,104 | 15,714 | 1,085,104 | 0 | 0 | 0 |
| CCB FAÇADE RESTORATION | 6,000 | 0 | 14,000 | 0 | 254,000 | 0 | 0 | 0 |
| CCB FIRE SUPPRESSION PUMP | 0 | 65,000 | 65,000 | 0 | 65,000 | 0 | 0 | 0 |
| CCB FLOOR CLEANING MACHINE | 20,600 | 0 | 14,400 | 0 | 14,400 | 0 | 0 | 0 |
| CCB LOCKER ROOM EXPANSION | 0 | 0 | 184,800 | 0 | 184,800 | 0 | 0 | 0 |
| CCB MLK FAÇADE WINDOWS & LIGHT | 0 | 0 | 0 | 0 | 75.000 | 155,000 | 155,000 | 155,000 |
| CCB MPD CENTRAL DUCT CLEANING | 0 | 0 | 75,000 | 0 | 75,000 | 0 | 0 | 0 |
| CCB MUNICIPAL COURTROOM ROOF | Ŭ | 65,000
0 | 65,000 | 0 | 65,000 | 0 | 0 | 0 |
| CCB PAN CEILING REPLACEMENT | 62,752
0 | 0 | 81,248 | 0 | 81,248 | 0 | 0 | 0 |
| CCB PANIC ALARM SYSTEM UPGRADE CCB PARAPET FLASHING/TUCKPOINT | 0 | 14,000 | 14,000
199,635 | 0 | 14,000
199,635 | 0 | 0 | 0 |
| CCB PLANTER/RETAINING WALL | 0 | 0 | 160,000 | 0 | 160,000 | 150,000 | 150,000 | 150,000 |
| CCB PRINTING & SERVICE RENOV | 506,469 | 0 | 15,807 | 14,183 | 15,807 | 130,000 | 130,000 | 130,000 |
| CCB REMOTE DROP SYSTEM | 15,095 | 0 | 449,905 | 50,194 | 209,905 | 0 | 0 | 0 |
| CCB ROOF REPLACE-VERT EXPNSION | 15,035 | 0 | 147,398 | 0 | 147,398 | 0 | 0 | 0 |
| CHILD SUPPORT OFFICE REMODEL | 4,765 | 399,000 | 439,235 | 0 | 439,235 | o
0 | 0 | Ő |
| COURTHOUSE CHILLER TEARDOWN | .,, | 125,000 | 125,000 | 0 | 125,000 | 0 | 0 | 0 |
| COURTHOUSE DURESS ALARM | 64,050 | 0 | 10,950 | 7,732 | 10,950 | 0 | 0 | Ō |
| COURTHOUSE ENTRY WELL GRATES | 0 | 9,000 | 9,000 | 0 | 9,000 | 0 | 0 | 0 |
| COURTHOUSE HEAT EXCHANGER | 0 | 0 | 15,000 | 0 | 15,000 | 0 | 0 | 0 |
| COURTHOUSE HVAC CONTROLS | 0 | 600,000 | 600,000 | 0 | 600,000 | 0 | 0 | 0 |
| COURTHOUSE REMOTE DROP SYSTEM | 15,825 | 0 | 134,175 | 0 | 134,175 | 0 | 0 | 0 |
| COURTHOUSE ROOF REPLACEMENT | 0 | 0 | 800,000 | 0 | 800,000 | 0 | 0 | 0 |
| COURTHOUSE ROOF RIGGING SYSTEM | 0 | 0 | 37,300 | 0 | 37,300 | 0 | 0 | 0 |
| DETOX FURNACE & CONDENSNG UNIT | 0 | 45,000 | 45,000 | 0 | 45,000 | 0 | 0 | 0 |
| DISTRICT ATTY OFFICE REMODEL | 9,985 | 0 | 50,015 | 9,990 | 50,015 | 0 | 0 | 0 |
| ELECTION ROOM UPGRADE | 28,398 | 0 | 21,602 | 560 | 21,602 | 0 | 0 | 0 |
| FACILITIES CUSTODIAL EQUIP | 0 | 48,300 | 48,300 | 0 | 48,300 | 0 | 0 | 0 |
| FACILITIES MAINTENANCE EQUIP | 0 | 32,700 | 32,700 | 12,006 | 32,700 | 0 | 0 | 0 |
| FEMININE HYGIENE PRODUCT DISP | 0 | 0 | 24,362 | 0 | 24,362 | 0 | 0 | 0 |
| FEN OAK COOLING TOWER/HRV REPL | 0 | 0 | 2,668 | 0 | 2,668 | 0 | 0 | 0 |
| FEN OAK HEAT PUMP REPLACEMT
FEN OAK PARKING LOT REPLACEMT | 321,328 | 300,000 | 61,240
329,240 | 40,852
0 | 61,240
329,240 | 0 | 0 | 0 |
| FEN OAK FARRING LOT REFLACEMT | 19.111 | 300,000 | 52,573 | 3.000 | 52,573 | 0 | 0 | 0 |
| HVAC CONTROL SERVER | 19,111 | 0 | 33,700 | 0,000 | 33,700 | 0 | 0 | 0 |
| JCO/NIP LOBBY SECURITY | 0 | 980.400 | 980.400 | 0 | 980,400 | 0 | 0 | 0 |
| JOB CENTER CARPET | 0 | 425,000 | 425,000 | 0 | 425,000 | o
0 | 0 | 0 |
| JOB CENTER DOOR/STOREFRONT | 0 | 0 | 0 | 0 | 0 | 40,000 | 40,000 | 40,000 |
| JOB CENTER ENTRY STOOP REPAIR | 0 | 0 | 0 | 0 | 0 | 50,000 | 50,000 | 50,000 |
| JOB CENTER FIRE PANEL REPLACE | 0 | 0 | 0 | 0 | 0 | 60,000 | 60,000 | 60,000 |
| KEY WATCHER CABINETS/SOFTWARE | 0 | 0 | 0 | 0 | 0 | 45,000 | 45,000 | 45,000 |
| NIP CARPET REPLACEMENT | 0 | 127,600 | 127,600 | 0 | 127,600 | 0 | 0 | 0 |
| NORTHPORT CARPET REPLACEMENT | 0 | 50,000 | 50,000 | 11,805 | 50,000 | 0 | 0 | 0 |
| NORTHPORT ROLLER SHADE INSTALL | 0 | 0 | 0 | 0 | 0 | 36,000 | 36,000 | 36,000 |
| NORTHPORT ROOF REPLACEMENT | 4,100 | 0 | 35,360 | 35,360 | 35,360 | 0 | 0 | 0 |
| NORTHPORT TUCKPOINTING | 0 | 70,000 | 70,000 | 0 | 70,000 | 0 | 0 | 0 |
| NORTHPORT WINDOW REPLACEMENT | 30,750 | 0 | 89,250 | 1,000 | 89,250 | 0 | 0 | 0 |
| NPO ELEVATOR CONTROLLD DESCENT | 0 | 22,000 | 22,000 | 535 | 22,000 | 0 | 0 | 0 |
| NPO LOADING DOCK REPLACEMENT | 0 | 50,000 | 50,000 | 0 | 50,000 | 40,000 | 40,000 | 40,000 |
| PARKING LOT REPLACE-NPO | 0 | 98,000 | 98,000 | 0 | 98,000 | 170,000 | 170,000 | 170,000 |
| PSB ROOF REPLACEMENT | 107,815 | 0 | 411,305 | 0 | 411,305 | 0 | 0 | 0 |
| PSB SHOWER REPLACEMENT | 4,110 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH MADISON HVAC REPLACEMENT | 0 | 203,400 | 203,400 | 0 | 203,400 | 0 | 0 | 0 |

| Department | 2019 | | 202 | n | | | 2021 | |
|---|--------------|----------|------------------|-------------|-----------------|------------------|------------------|------------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| 1.10)000 | <u> </u> | <u> </u> | 7.0 1110 01110 0 | 00/00/10 | Experientaree | rtoquoot | 1100011111011404 | / taoptoa |
| DEPARTMENT OF ADMINISTRATION, cont. | | | | | | | | |
| FACILITIES MANAGEMENT, cont. | | _ | | | | | | _ |
| SPACE RENOVATION - ATIP | 253,292 | 0 | 71,708 | 5,950 | 71,708 | 0 | 0 | 0 |
| VEHICLE REPLACEMENT | 28,058 | 0 | 43,293 | 0 | 43,292 | 30,000 | 30,000 | 30,000 |
| VETS SERVICE OFFICE REMODEL WEAPONS SCREENING X-RAY EQUIP | 0 | 0 | 0 | 0 | 0 | 40,000
60,000 | 40,000
60,000 | 40,000
60,000 |
| INFORMATION MANAGEMENT | · · | U | U | U | U | 60,000 | 60,000 | 60,000 |
| AUTOMATION PROJECTS | 0 | 350,000 | 831,147 | 116,878 | 831,147 | 0 | 0 | 0 |
| COMPUTER EQUIPMENT | 0 | 175,000 | 248,679 | 41,892 | 248,679 | 125,000 | 125,000 | 125,000 |
| CYBER SECURITY IMPROVEMENTS | 0 | 400,000 | 759,540 | 174,270 | 759,540 | 150,000 | 150,000 | 150,000 |
| DATA STORAGE UPGRADE | o
0 | 150,000 | 381,087 | 163,833 | 381,087 | 125,000 | 125,000 | 125,000 |
| DISASTER RECOVERY SITE | 0 | 350,000 | 737,371 | 279,550 | 737,371 | 0 | 0 | 0 |
| FIBER NETWORK CONNECTIONS | 0 | 150,000 | 653,006 | 21,592 | 653,006 | 100,000 | 100,000 | 100,000 |
| MICROSOFT LICENSING PROJECT | 0 | 0 | 772,936 | 577,296 | 772,936 | 3,000,000 | 3,000,000 | 3,000,000 |
| NETWORK INFRASTRUCTURE UPGRADE | 0 | 200,000 | 438,481 | 48,139 | 438,481 | 150,000 | 150,000 | 150,000 |
| WIRELESS INFRASTRUCTURE UPGRDE | 0 | 100,000 | 211,250 | 71 | 211,250 | 0 | 0 | 0 |
| PRINTING AND SERVICES | | | | | | | | |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | 0 | (2,514) | 0 | (2,514) | 0 | 0 | 0 |
| VEHICLE REPLACEMENT | 0 | 0 | 2,514 | 0 | 2,514 | 0 | 0 | 0 |
| COPIER | 0 | 68,000 | 68,000 | 67,776 | 68,000 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | (68,000) | (68,000) | 0 | (68,000) | 0 | 0 | 0 |
| ELECTRIC VEHICLES | 0 | 65,000 | 65,000 | 54,897 | 65,000 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | (65,000) | (65,000) | 0 | (65,000) | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | 0 | 0 | 0 | 0 | (28,000) | (28,000) | (28,000) |
| VEHICLE REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 28,000 | 28,000 | 28,000 |
| CORPORATION COUNSEL | | | | | | | | |
| CASE MANAGEMENT SOFTWARE | 0 | 0 | 21,535 | 0 | 21,535 | 0 | 0 | 0 |
| CLERK OF COURTS | | | | | | | | |
| COURT/COMMISSIONER ROOM WIRING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40,000 |
| MEDICAL EXAMINER | | | | | | | | |
| LAPTOPS AND DOCKING STATIONS | 0 | 14,800 | 17,333 | 0 | 17,333 | 0 | 0 | 0 |
| MORGUE EQUIPMENT | 36,388 | 0 | 4,612 | 0 | 4,612 | 0 | 0 | 0 |
| RADIO EQUIPMENT REPLACEMENT | 0 | 0 | 45,179 | 0 | 45,179 | 0 | 0 | 0 |
| TABLETS | 0 | 0 | 50,900 | 0 | 50,900 | 0 | 0 | 0 |
| VEHICLES & EQUIPMENT | 20,479 | 185,200 | 205,375 | 0 | 205,375 | 380,600 | 380,600 | 380,600 |
| DISTRICT ATTORNEY | | | | | | | | |
| COMPUTER EQUIPMENT | 38,323 | 0 | 34.050 | 0 | 34.050 | 0 | 0 | 0 |
| DIGITAL MEDIA CLOUD STORAGE | 0 | 100,000 | 100,000 | 0 | 100,000 | 0 | 0 | 0 |
| DOOR TO SECURED STAIRWELL | 0 | 5,000 | 5,000 | 0 | 5,000 | 0 | 0 | 0 |
| INVESTIGATOR EQUIPMENT | 22,612 | 0 | 3,188 | 0 | 3,188 | 0 | 0 | 0 |
| LAPTOPS | 0 | 45,000 | 45,000 | 0 | 45,000 | 0 | 0 | 0 |
| SPACE PLANNING & IMPROVEMENTS | 0 | 0 | 4,662 | 0 | 4,662 | 0 | 0 | 0 |
| VIDEO CONFERENCING EQUIPMENT | 0 | 0 | 10,000 | 0 | 10,000 | 0 | 0 | 0 |
| SHERIFF | | | | | | | | |
| AED REPLACEMENT | 27,485 | 23,300 | 23,785 | 0 | 23,785 | 22,800 | 22,800 | 22,800 |
| AIR BOAT | 68,524 | 0 | 14,740 | 0 | 16,076 | 0 | 0 | 0 |
| ALARM & FIRE PANEL DCLETC | 13,223 | 0 | 77 | 0 | 77 | 0 | 0 | 0 |
| BALLISTIC HELMETS | 0 | 0 | 10,000 | 9,750 | 10,000 | 0 | 0 | 0 |
| BALLISTIC WORK STATION | 0 | 16,000 | 16,000 | 16,000 | 16,000 | 0 | 0 | 0 |
| BEARCAT | 1,307 | 0 | 23,554 | 0 | 23,554 | 0 | 0 | 0 |
| BODY ARMOR | 26,676 | 41,000 | 45,434 | 6,589 | 45,434 | 33,300 | 33,300 | 33,300 |
| BODY CAMERA PILOT PROJECT | 0 | 0 | 16,148 | 0 | 16,148 | 0 | 0 | 0 |
| BODY SCANNER | 0 | 0 | 53,100 | 0 | 53,100 | 0 | 0 | 0 |
| CARPET REPLACEMENT | 0 | 0 | 2,700 | 0 | 2,700 | 0 | 0 | 0 |
| CELLEBRITE FORENSIC SOFTWARE | 57,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMISARRY INFRASTRUCTURE EXP | 0 | 0 | 39,730 | 0 | 39,730 | 0 | 0 | 0 |
| COMPUTER SOFTWARE & HARDWARE | 44,801 | 60,000 | 134,740 | 6,735 | 134,740 | 60,000 | 60,000 | 60,000 |
| | | | | | | | | |

874

| Department | 2019 | | 202 | 0 | | | 2021 | |
|--|--------------|-------------|----------------|----------------|-----------------|---------|-------------|---------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| | | _ | | | | | | |
| SHERIFF, cont. | | 0 | 0.400 | 0 | 0.400 | | 0 | 0 |
| CONTROL PANEL & CIRCUIT BOARD | 0 | 0 | 6,420 | 0 | 6,420 | 0 | 0 | 0 |
| CONVEYOR SYSTEM | 0 | 78,100 | 78,100 | 0 | 78,100 | 0 | 0 | 0 |
| COURTHOUSE POWER SUPPLY | 0 | 0 | 10,900 | 3,025 | 10,900 | 0 | 0 | 0 |
| COURTHOUSE VIDEO & CARD READER | 0 | 30,000 | 30,000 | 0 | 30,000 | 0 | 0 | 0 |
| DECONTAMINATION UNIT | 0 | 27,500 | 27,500 | 0 | 27,500 | 0 | 0 | 0 |
| DESIGN/CONSTRUCT PRECINCT | 105 | 3,500,000 | 3,763,895 | 11,747 | 3,763,895 | 0 | 0 | 0 |
| DICTAPHONE REPLACEMENT | 0 | 0 | 18,300 | 0 | 18,300 | 0 | 0 | 0 |
| DIVE EQUIPMENT | 1,910 | 0 | 3,255 | 0 | 3,255 | 0 | 0 | 0 |
| DIVE RESPONSE VEHICLE | 0 463 | • | 1,386 | 0 | 1,386 | 000,000 | • | - |
| EQUIPMENT FOR VEHICLES | 8,163 | 195,000 | 262,265 | 7,500 | 262,265 | 626,000 | 626,000 | 626,000 |
| EVIDENCE ROOM PROJECT | 11,896 | 0 | 16,104 | 0 | 16,104 | 0 | 0 | 0 |
| FLEET AND ASSET MGT SOFTWARE | 00.040 | · · | 20,308 | • | 20,308 | 0 | • | - |
| FST VEHICLE & EQUIPMENT | 38,249 | 0 | 18,733 | 0 | 18,733 | 0 | 0 | 0 |
| GPS TRACKING DEVICE | 0 | 15,000 | 15,000 | 0 | 15,000 | 0 | 0 | 0 |
| HEAVY DUTY SNOWMOBILE SYSTEM | 0 | 13,000 | 14,336 | 0 | 13,000 | 0 | 0 | 0 |
| IMPROVE WORK STATIONS
IN-SQUAD VIDEO STORAGE | 0 | 24,000
0 | 39,000 | 0 | 39,000 | 0 | 0 | 0 |
| | 2 242 040 | - | 102,997 | • | 102,997 | 0 | 0 | 0 |
| JAIL CONSOLIDATION - OPTION 3
JAIL LOCK REPAIRS | 2,342,818 | 0 | 147,130,342 | 1,799,142
0 | 147,130,342 | 0 | 0 | 0 |
| | 105 716 | 0 | 6,800 | 90.367 | 6,800 | 0 | 0 | 0 |
| JAIL SPACE NEEDS ANALYSIS/PLAN | 105,716 | - | 3,771,787 | / | 3,771,787 | ū | - | |
| KEY INVENTORY SYSTEM | 0 | 0 | 79,964 | 79,768
0 | 79,964 | 0 | 0 | 0 |
| LASER REPLACEMENT | 0 | 10,200
0 | 10,200 | - | 10,200 | 0 | 0 | 0 |
| LEXIS NEXIS
LICENSE PLATE READER | 17,463 | 0 | 7,000
6,537 | 0 | 7,000
6,537 | 0 | 0 | 0 |
| MDC AND RADAR UNITS | 109,744 | 160,300 | 253,818 | 11,920 | 253,818 | 0 | 0 | 0 |
| MOVEMENT INTERRUPT DEVICE | 109,744 | 14,100 | 14,100 | 11,920 | 14,100 | 0 | 0 | 0 |
| OVERHEAD DOOR TENNEY LOCKS | 0 | 14,100 | 1,547 | 0 | 1,547 | 0 | 0 | 0 |
| PATROL BOAT | 35,647 | 168,000 | 206,282 | 0 | 206,282 | 0 | 0 | 0 |
| POLYGRAPH OPERATOR EQUIPMENT | 35,647
0 | 166,000 | 9,255 | 0 | 9,255 | 0 | 0 | 0 |
| PORTABLE X-RAY EQUIPMENT | 0 | 8,000 | 9,255
8.000 | 0 | 9,255
8.000 | 0 | 0 | 0 |
| PRECINCT CHAIR REPLACEMENT | 8,895 | 9,000 | 9,905 | 0 | 9,905 | 0 | 0 | 0 |
| PROFESSIONAL STNDARDS SOFTWARE | 0,095 | 9,000 | 3,700 | 0 | 3,700 | 0 | 0 | 0 |
| PROJ INSIGHT SOFTWARE/LICENSE | 0 | 8,900 | 8,900 | 8,874 | 8,900 | 0 | 0 | 0 |
| RADIO SYSTEM REPLACEMENT | 40,172 | 123,500 | 238,240 | 220,790 | 238,240 | 168,000 | 168,000 | 168,000 |
| RANGE IMPROVEMENTS | 40,172 | 123,300 | 12,266 | 0 | 12,266 | 0 | 0 | 0 |
| RECORDS REMODEL | 26,951 | 0 | 2,509 | 0 | 2,509 | 0 | 0 | 0 |
| REFINISH EOD BUNKERS | 20,331 | 0 | 61 | 0 | 61 | 0 | 0 | 0 |
| RENOVATE BOOKING COUNTER | 0 | 0 | 20.906 | 0 | 20.906 | 0 | 0 | 0 |
| REPLACEMENT FURNITURE | 0 | 3,300 | 3,300 | 0 | 3,300 | o
0 | 0 | 0 |
| REPLACEMENT OF SPILLMAN | 54,268 | 0,000 | 234,476 | 1,544 | 234,476 | o
0 | 0 | Ő |
| RESCUE SHIELDS | 33,000 | 0 | 300 | 0 | 300 | 0 | 0 | 0 |
| RIFLE REPLACEMENT PROGRAM | 4,963 | 133,000 | 133,037 | 110,056 | 133,037 | 0 | 0 | 0 |
| SADDLEBROOK BLDG MODIFICATIONS | 2,362 | 0 | 1,338 | 151 | 1,338 | 0 | 0 | 0 |
| SADDLEBROOK STORAGE FACILITY | 0 | 0 | 14,315 | 0 | 14,314 | 0 | 0 | 0 |
| SHERIFF DISCRETION EQUIP/COMPU | 1,848 | 0 | 119 | 0 | 119 | 0 | 0 | 0 |
| SPILLMAN SERVER/DATA MIGRATION | 0 | 0 | 130,268 | 0 | 130,268 | 0 | 0 | 0 |
| SQUAD VIDEO SYSTEM REPLACEMENT | 0 | 0 | 50,973 | 0 | 50,973 | 0 | 0 | 0 |
| SRP FACILITY RENOVATION-CCB | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TASER REPLACEMENT & SUPPLIES | 0 | 0 | 0 | 0 | 0 | 31,600 | 31,600 | 31,600 |
| TELESTAFF SCHEDULE PROGRAM | 11,617 | 0 | 7,950 | 0 | 7,950 | 0 | 0 | . 0 |
| TIRE DEFLATION DEVICE | 0 | 0 | 0 | 0 | 0 | 24,000 | 24,000 | 24,000 |
| TRAINING CENTER IMPROVEMENTS | 0 | 0 | 0 | 0 | 0 | 183,800 | 183,800 | 183,800 |
| TRAINING VEHICLE RADIO SYSTEM | 18,598 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRT BODY ARMOR PLATES | 0 | 0 | 0 | 0 | 0 | 100,800 | 100,800 | 100,800 |
| VEHICLE & EQUIPMENT REPLACEMNT | 393,871 | 511,900 | 923,798 | 315,304 | 923,798 | 868,300 | 868,300 | 868,300 |
| VIDEO CAMERA CRIME SCENE UNIT | 0 | 4,700 | 4,700 | 0 | 4,700 | 0 | 0 | 0 |
| VIDEO SURVEILLANCE UPGRADE | 603,285 | 0 | 145,056 | 109,251 | 145,056 | 0 | 0 | 0 |
| WORKSTATION & CHAIRS CIVIL | 0 | 30,000 | 30,000 | 0 | 30,000 | 0 | 0 | 0 |
| | | | • | | * | | | |

| Department | 2019 | | 2020 | 0 | | | 2021 | |
|---------------------------------|--------------|-----------|-------------|-------------|-----------------|-----------|-------------|-------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| PUBLIC SAFETY COMMUNICATIONS | | | | | | | | |
| BACK UP CENTER EQUIPMENT | 1,460 | 0 | 101,076 | 9,507 | 101,076 | 0 | 0 | 0 |
| CAD & RELATED SYSTEMS REPLACE | 85,716 | 100,000 | 133,003 | 45,688 | 133,003 | 0 | 0 | 0 |
| CAD SERVER REFRESH | 141,710 | 0 | 21,344 | 0 | 21,344 | 0 | 0 | 0 |
| CENTER EXPANSION DESIGN | 75,509 | 150,000 | 324,491 | 21,250 | 324,491 | 0 | 0 | 0 |
| COMPUTER REPLACEMENTS | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DASHBOARD REPORTING TOOL | 0 | 0 | 100,000 | 71,019 | 100,000 | 0 | 0 | 0 |
| DATA STORAGE AT EDC | 0 | 70,000 | 70,000 | 65,843 | 70,000 | 0 | 0 | 0 |
| DISPATCH CHAIR REPLACEMENTS | 3,283 | 10,000 | 10,000 | 0 | 10,000 | 0 | 0 | 0 |
| DISPATCH FURNITURE REPLACEMENT | 0 | 35,000 | 70,000 | 0 | 70,000 | 0 | 0 | 0 |
| FIRE SUPPRESSION | 0 | 150,000 | 150,000 | 0 | 150,000 | 0 | 0 | 0 |
| HEADSET REPLACEMENTS | 4,124 | 5,000 | 5,000 | 1,749 | 5,000 | 5,000 | 5,000 | 5,000 |
| POINT TO POINT ALTERNATIVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RADIO SYSTEM REPLACEMENT | 78,689 | 0 | 1,137,762 | 11,772 | 1,137,762 | 500,000 | 500,000 | 500,000 |
| REPLACE 9-1-1 TELEPHONE SYSTEM | 71,701 | 0 | 344,348 | 77,753 | 344,348 | 0 | 0 | 0 |
| REPLACE COMPUTER WORKSTATIONS | 16,315 | 10,000 | 11,008 | 0 | 11,008 | 10,000 | 10,000 | 10,000 |
| REPLACE DANECOM SITE BATTERIES | 0 | 0 | 0 | 0 | 0 | 65,000 | 65,000 | 65,000 |
| SECURITY IMPROVEMENTS | 37,850 | 0 | 27,189 | 11,327 | 27,189 | 0 | 0 | 0 |
| SERVER ROOM COOLING | 0 | 0 | 60,000 | 0 | 60,000 | 0 | 0 | 0 |
| V CENTER LICENSES | 0 | 30,000 | 30,000 | 24,935 | 30,000 | 0 | 0 | 0 |
| VIRTUAL CAD WORKSTATIONS | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 100,000 |
| EMERICENCY MANAGEMENT | | | | | | | | |
| EMERGENCY MANAGEMENT | | • | 070 000 | 0.004 | 270 000 | | | • |
| AMBULANCE REPLACEMENT | 470.000 | 0 | 270,000 | 2,861 | 270,000 | 0 | 0 | 0 |
| BACK-UP EOC EQUIP | 178,998 | 0 | 67,758 | 65,614 | 67,758 | 0 | 0 | 0 |
| DATA MONITORING SYSTEM | 0 | 50,000 | 50,000 | 23,890 | 50,000 | 0 | 0 | 0 |
| EMERGENCY MANAGEMNT RELOCATION | 0 | 3,000,000 | 3,000,000 | 1,798,298 | 3,000,000 | 0 | 4,400,000 | 4,400,000 |
| EMS DEFIBRILLATOR REPLACEMENT | 78,187 | 0 | 21,813 | 0 | 21,813 | 0 | 0 | 0 |
| EMS MED VENDING | 50.005 | 65,000 | 72,800 | 0 | 65,000 | 0 | 0 | 0 |
| SANDBAGGING MACHINE | 50,225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNMANNED AERIAL SYSTEMS/ EQUIP | 24,600 | 0 | 0 | 0 | 45.000 | 0 | 0 | 0 |
| VEHICLE REPLACEMENT | O I | 45,000 | 45,000 | 0 | 45,000 | 0 | 0 | 0 |
| WATER PUMPS
WIPP BARRIERS | 13,306 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIPP BARRIERS | 14,000 | 0 | U | U | U | 0 | U | 0 |
| JUVENILE COURT | | | | | | | | |
| ALARM SYSTEM REPLACEMENT | 0 | 10,000 | 10,000 | 0 | 10,000 | 0 | 0 | 0 |
| DETENTION OVEN REPLACEMENT | 0 | 12,000 | 12,000 | 11,721 | 12,000 | 0 | 0 | 0 |
| FENCE & AIR COND-SHELTER HOME | 0 | 0 | 0 | 0 | 0 | 17,600 | 17,600 | 17,600 |
| JUVENILE DETENTION EXPANSION | 99,675 | 0 | 3,860,325 | 66,320 | 3,860,325 | 0 | 0 | 0 |
| REPLACE ASPHALT SHINGLE ROOF | 17,545 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REPLACEMENT EQUIP-DETENTION | 0 | 20,000 | 20,000 | 500 | 20,000 | 0 | 0 | 0 |
| VEHICLE - HOME DETENTION | 0 | 34,000 | 34,000 | 0 | 34,000 | 0 | 0 | 0 |
| HUMAN SERVICES | | | | | | | | |
| BADGER PRAIRIE-CAPITAL PROJECTS | | | | | | | | |
| BPHCC STORMWATER CONTROL SYSTM | 60,166 | 0 | 20,434 | 0 | 20,434 | 0 | 0 | 0 |
| COVID CARE AREA - BPHCC | 0 | ő | 0 | Ö | 20, .01 | ő | 853,000 | 853,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | (80,000) | (880,761) | 0 | (880,761) | (162,200) | (1,015,200) | (1,015,200) |
| LED LIGHTING UPGRADES | 35,738 | 0 | 131,168 | 2,377 | 131,168 | 0 | 0 | 0 |
| NURSE CALL SYSTEM | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 100,000 |
| NURSING HOME CONSTRUCTION | 11,607 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARKING LOT REPLACEMENT-BPHCC | 0 | 0 | 363,400 | 0 | 363,400 | 0 | 0 | 0 |
| RATED DOOR REPLACEMENT | 0 | 0 | 43,369 | 0 | 43,369 | 0 | 0 | 0 |
| RESIDENT CARE EQUIPMENT/IMPRVM | 46,937 | 80,000 | 101,532 | 19,171 | 101,532 | 62,200 | 62,200 | 62,200 |
| SCHEDULING SOFTWARE | 19,608 | 0 | 88,057 | 29,370 | 88,057 | 0 | 0 | 0 |
| SERVING KITCHENS | 0 | 0 | 96,800 | 0 | 96,800 | 0 | 0 | 0 |
| VEHICLE REPLACEMENT | 0 | 0 | 36,000 | 36,000 | 36,000 | 0 | 0 | 0 |

| Department | 2019 | | 202 | 0 | | | 2021 | |
|--|--------------|--------------|---------------------|-------------|------------------|---------|-------------|----------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| HUMAN SERVICES, cont. | | | | | | | | |
| HUMAN SERVICES CAPITAL PROJECTS ADDICTION RECOVERY HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 500,000 | 500,000 |
| DEMOLITION OF NURSES DORM | 66,502 | 0 | 34,056 | 3,833 | 34,056 | 0 | 500,000 | 500,000 |
| FAMILIES BACK TO THE TABLE PUR | 00,502 | 0 | 34,036 | 3,033 | 34,036 | 0 | 0 | - |
| FOURTEEN02 PARK AFFORDABLE HOU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 750,000 |
| HOMELESS DAY RESOURCE CENTER | 10.304 | 0 | 50.814 | 6,575 | 50.814 | 0 | 0 | 1,350,000
0 |
| IT NETWORK CLOSET UPGRADES | -, | 0 | / - | | , - | 0 | 0 | - |
| | 8,853 | 0 | 109,157 | 1,044
0 | 109,157 | - | 0 | 0 |
| JCO/NIP LOBBY SECURITY | 23,150 | 0 | 1,850 | • | 1,850 | 0 | 0 | 0 |
| JOB CENTER CARPET REPLACEMENT | 0 | • | 48,743 | 0 | 48,743 | 0 | • | 0 |
| JOB CENTER CUBICLES LANDSCAPE PROJECT-STOUGHTON | J | 350,000
0 | 1,650,800
13,743 | 0 | 1,650,800 | 0 | 0 | 0
0 |
| | 7,157
0 | 0 | | 0 | 13,743 | 0 | 0 | 0 |
| REHAB OF DAY RESOURCE CENTER | 0 | 0 | 75,000 | 0 | 75,000 | 0 | 0 | 0 |
| RENTAL HOUSING ACQUISITION | 0 | · · | 11,509 | - | 11,509 | 0 | - | |
| SALVATION ARMY DEVELOPMNT PROJ | J | 1,300,000 | 1,300,000 | 0 | 1,300,000 | · · | 0 | 0 |
| SIDEWALK/PARKING LOT PROJECTS SIT STAND DESKS | 12,754
0 | 0
75.000 | 23,707 | 0 | 23,707
75,000 | 0 | 0 | 0 |
| TRACTOR WITH SALTER | 0 | 75,000
0 | 75,000
21,300 | 0 | 75,000
21,300 | 0 | 0 | 0 |
| TRACTOR WITH SALTER TRIAGE CENTER PLANNING | 0 | 0 | 21,300
0 | 0 | ∠1,300
∩ | 0 | 300,000 | 300,000 |
| VEHICLE REPLACEMENT | J | • | · · | 0 | 220 200 | • | | , |
| | 52,080 | 121,000 | 226,963 | - | 226,963 | 66,000 | 66,000
0 | 66,000 |
| WESTGATE AFFORDABLE HOUSNG PRJ | 0 | 0 | 0 | 0 | 0 | 0 | U | 2,000,000 |
| PLANNING & DEVELOPMENT | | | | | | | | |
| OFFICE IMPROVEMENTS | 0 | 6,500 | 6,500 | 0 | 6,500 | 0 | 0 | 0 |
| PERMIT/TAX/ASSESSMENT SYSTEM | (476,600) | 0,000 | 1,219,044 | 0 | 1,219,044 | 0 | 0 | 0 |
| RE-MONUMENTATION PROJECT | 179,055 | 200,000 | 423,620 | 13,600 | 423,620 | 200,000 | 200,000 | 200,000 |
| VEHICLE REPLACEMENT | 0 | 32,000 | 60,000 | 0 | 60,000 | 200,000 | 0 | 0 |
| | | 02,000 | 00,000 | ŭ | 00,000 | ŭ | v | ŭ |
| LAND & WATER RESOURCES | | | | | | | | |
| AQUATIC PLANT HARVESTERS | 439,708 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGE CRANE | 45,697 | 0 | 4,303 | 4,223 | 4,303 | 0 | 0 | 0 |
| BEACH ALERT MODEL | 0 | 0 | 50,000 | 0 | 50,000 | 0 | 0 | 0 |
| BICYCLE WAYFINDING SYSTEM DEV | 0 | 0 | 22,034 | 0 | 22,034 | 0 | 0 | 0 |
| BIKE GRANT PROGRAM | 382,500 | 0 | 339,900 | 0 | 339,900 | 0 | 0 | 0 |
| BLACK EARTH SNOWMOBILE BRIDGE | 35,600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BREWERY SPRING CK BRIDGE | 0 | 0 | 69,200 | 0 | 0 | 0 | 0 | 0 |
| CHEROKEE LK REHAB EXPENSE | 881 | 0 | 30,631 | 0 | 30,631 | 0 | 0 | 0 |
| COMPOSTING FEASIBILITY STUDY | 0 | 0 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| CONSERVATION PLANNING SYSTEM | 0 | 0 | 409,089 | 0 | 409,089 | 0 | 0 | 0 |
| COST SHARE-BEACH IMPROVEMENTS | 0 | 0 | 74,691 | 0 | 74,691 | 0 | 0 | 0 |
| DAHLK MT VERNON CK BRIDGE | 0 | 0 | 91,200 | 0 | 0 | 0 | 0 | 0 |
| FEMININE HYGIENE PRODUCT DISP | 15,992 | 0 | 8,008 | 0 | 8,008 | 0 | 0 | 0 |
| FORESTRY TRUCK & CRANE | 0 | 260,000 | 260,000 | 0 | 260,000 | 0 | 0 | 0 |
| FRIENDS GROUP GRANT PROGRAM | 0 | 100,000 | 100,000 | 0 | 100,000 | 0 | 0 | 0 |
| GLACIAL DRUMLIN TRAIL | 615 | 0 | 249,385 | 0 | 249,385 | 0 | 0 | 0 |
| HERITAGE CENTER ROOF REPLACE | 0 | 207,000 | 107,000 | 4,496 | 207,000 | 0 | 0 | 0 |
| LAKE PRESERVATION & RENEWAL FD | 36,028 | 0 | 1,463,579 | 0 | 1,463,578 | 0 | 0 | 0 |
| LK FARM/LUSSIER RENEWABLE ENRG | 8,981 | 0 | 774,019 | 19,460 | 426,019 | 0 | 0 | 0 |
| LOWER YAHARA RIVER TRAIL | 12,884 | 0 | 1,451,253 | 0 | 1,451,253 | 0 | 0 | 0 |
| LOWER YAHARA RIVER TRAIL PH II | 15,236 | 0 | 289,727 | 41,058 | 289,727 | 0 | 6,500,000 | 6,500,000 |
| LWRD FACILITY PLAN & DESIGN | 0 | 0 | 0 | 0 | 0 | 300,000 | 300,000 | 300,000 |
| MUD LAKE AERATION | 0 | 0 | 11,977 | 0 | 11,977 | 0 | 0 | 0 |
| PARC FLOOD GRANT PROGRAM | 42,334 | 0 | 957,666 | 0 | 957,666 | 0 | 0 | 0 |
| PARTNERSHIP FOR REC & CONSERV | 11,920 | 0 | 143,700 | 0 | 143,700 | 500,000 | 500,000 | 500,000 |
| PHEASANT BRANCH FLOOD CLEANUP | 0 | 400,000 | 400,000 | 0 | 400,000 | 0 | 0 | 0 |
| POS-ASSESS BEACH WATER QUALITY | 0 | 0 | 11,234 | 0 | 11,234 | 0 | 0 | 0 |
| SCHEIDEGGER COMMUNITY FOREST | 0 | 0 | 10,171 | 0 | 10,171 | 0 | 0 | 0 |
| SILVERWOOD AG DEMO PROJECTS | 0 | 2,550 | 21,550 | 0 | 21,550 | 0 | 0 | 0 |
| SILVERWOOD CO PARK DEVELOPMENT | 22,525 | 0 | 25,382 | 7,500 | 25,382 | 0 | 0 | 0 |
| SOLAR PARK PERMIT STATIONS | 0 | 0 | 0 | 0 | 0 | 50,000 | 50,000 | 50,000 |
| STREIFF SPRING VALLEY CK BRID | 0 | 0 | 51,600 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |

| Department | 2019 | | 2020 | 0 | | | 2021 | |
|--|--------------|-----------|-------------|-------------|-----------------|-----------|-------------|-----------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| LAND & WATER RESOURCES, cont. | | | | | | | | |
| SUGAR RIVER CONNECTOR TRAIL | 0 | 0 | 194,784 | 0 | 194,784 | 0 | 0 | 0 |
| SUGAR RIVER NRA DEVELOPMENT | 11,970 | 0 | 83,174 | 0 | 83,174 | 0 | 0 | 0 |
| SURVEY STATION | 0 | 50,000 | 50,000 | 34,931 | 50,000 | 0 | 0 | ő |
| TENNEY DAM ELEVATION | 0 | 00,000 | 300,000 | 11,073 | 300,000 | 0 | 0 | 0 |
| TRAIL RESTORATION PROJECTS | 0 | 0 | 000,000 | 0 | 000,000 | 100.000 | 100,000 | 100,000 |
| VEHICLE & EQUIPMENT REPLACEMNT | 328,768 | 785,000 | 1,075,366 | 85,417 | 1,075,366 | 570,000 | 570,000 | 570,000 |
| WM G LUNNEY LAKE FARM IMPRVMTS | 020,700 | 700,000 | 1,073,300 | 00,417 | 1,070,000 | 150,000 | 150,000 | 150,000 |
| YAHARA CLEAN IMPLEMENTATION | 1,468,381 | 1,000,000 | 1,851,240 | 595,563 | 1,851,240 | 750,000 | 750,000 | 750,000 |
| YAHARA RIVER FLOW ENHANCEMENT | 30,025 | 5,000,000 | 7,969,975 | 400,037 | 7,969,975 | 2,500,000 | 2,500,000 | 2,500,000 |
| LEWIS-LUNNEY FUND | 30,023 | 3,000,000 | 1,505,515 | 400,007 | 1,505,515 | 2,300,000 | 2,500,000 | 2,300,000 |
| ACCESSIBLE SHOREFISHING IMPVTS | 5,700 | 200,000 | 294,300 | 0 | 294,300 | 0 | 0 | 0 |
| ANDERSON FARM DOG PARK | 53,412 | 600,000 | 648,588 | 11,766 | 648,588 | 0 | 0 | 0 |
| ANDERSON FARM PARK WELL | 33,412 | 000,000 | 25.000 | 11,700 | 25,000 | 0 | 0 | 0 |
| ANDERSON PROPERTY STABLIZATION | 3,800 | 0 | 16,089 | 0 | 16,089 | 0 | 0 | 0 |
| BADGER PRAIRIE PARK IMPROVEMTS | 5,435 | 0 | 52,580 | 0 | 52,580 | 0 | 0 | 0 |
| | 5,435 | 0 | | | | 0 | 0 | |
| BIKE/PED BRIDGE-N MENDOTA BLACK EARTH CONNECTOR CORRIDOR | 0 | 0 | 14,800 | 0 | 14,800 | 0 | 0 | 0 |
| | • | - | 1,000,000 | - | 1,000,000 | - | - | |
| CAP CITY TO GLACIAL DRUMLIN TR | 53,623 | 0 | 172,173 | 35,599 | 172,173 | 0 | 0 | 0 |
| CAPITAL TRAIL REHAB | 588,733 | 250,000 | 849,228 | 12,312 | 849,228 | 0 | 0 | 0 |
| EAB TREE PLANTING | 0 | 0 | 52,442 | 0 | 52,442 | 0 | 0 | 0 |
| FESTGE PARK SHELTERS/OVERLOOK | 31,659 | 0 | 37,888 | 0 | 37,888 | 0 | 0 | 0 |
| FISH LAKE BOAT LAUNCH RELOCATE | 0 | 0 | 20,863 | 0 | 20,863 | 0 | 0 | 0 |
| ICE AGE TRAIL ACCESS & DEV | 14,721 | 0 | 23,886 | 10,292 | 23,886 | 0 | 0 | 0 |
| MCCARTHY PARK BRIDGE | 45,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MCCARTHY PARK IMPROVEMENTS | 0 | 0 | 60,000 | 0 | 60,000 | 0 | 0 | 0 |
| MENDOTA PRK STRMWTR & ELEC IMP | 0 | 0 | 30,000 | 0 | 30,000 | 0 | 0 | 0 |
| MENDOTA SEA WALL REPAIR | 39,433 | 0 | 81,824 | 81,644 | 81,824 | 0 | 0 | 0 |
| MORTON FOREST IMPROVEMENTS | 8,931 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEW PROPERTY STABILIZATION | 81,554 | 250,000 | 347,198 | 75,901 | 347,198 | 250,000 | 250,000 | 250,000 |
| NORTH MENDOTA BIKE/PED TRAIL | 77,763 | 300,000 | 1,284,241 | 956,707 | 1,284,241 | . 0 | 350,000 | 350,000 |
| PARK IMPROVEMENT PROJECTS | 359,317 | 300,000 | 343,206 | 111,026 | 343,206 | 300,000 | 300,000 | 300,000 |
| PARKS STORMWATER IMPROVEMENTS | 0 | 175,000 | 175,000 | 0 | 175,000 | 0 | 0 | 0 |
| PHEASANT BRANCH DEMO & RESTORE | 0 | 250,000 | 490,000 | 0 | 250,000 | 100,000 | 100,000 | 100,000 |
| PICNIC TABLES/GRILLS/CAMP FIXT | 18,330 | 20,000 | 23,866 | 12,522 | 23,866 | 25,000 | 25,000 | 25,000 |
| RILEY DEPPE GRANT | 10,550 | 100,000 | 100,000 | 0 | 100,000 | 25,000 | 25,000 | 23,000 |
| RIVER ROAD TREE NURSERY | 1,370 | 100,000 | 4,345 | 0 | 4,345 | 0 | 0 | 0 |
| SALMO POND RESTROOM & PARKING | 1,570 | 85,000 | 85,000 | 0 | 85,000 | 40,000 | 40,000 | 40,000 |
| SCHUMACHER FARM RESTROOM | 146,626 | 05,000 | 8,395 | 0 | 8,395 | 40,000 | 40,000 | 40,000 |
| SILVERWOOD AG EQUIPMENT | 140,020 | 0 | 7,000 | 7,000 | 7,000 | 0 | 0 | 0 |
| SILVERWOOD AG EQUIPMENT
SILVERWOOD DEER FENCING | J | • | | | | | 0 | 0 |
| | 0 | 200,000 | 28,800 | 26,900 | 28,800 | 0 | • | • |
| TOKEN CREEK BOARDWALK | 20.040 | 200,000 | 200,000 | 0 | 200,000 | 150,000 | 150,000 | 150,000 |
| WISCONSIN RIVER TRAIL CROSSING | 39,913 | 0 | 0 | 0 | 0 | 150,000 | 150,000 | 150,000 |
| DANE COUNTY CONSERVATION FUND | 40.070.450 | 4 000 000 | 7 000 400 | 4 004 007 | 7 000 400 | 4 000 000 | 4.000.000 | 4 000 000 |
| DANE COUNTY CONSERVATION FUND | 13,276,153 | 4,000,000 | 7,660,439 | 4,631,997 | 7,660,439 | 4,000,000 | 4,000,000 | 4,000,000 |
| SAN DAMIANO PURCHASE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000,000 |
| LAND & WATER LEGACY FUND | | | | | | | | |
| BADGER MILL CREEK | 0 | 300,000 | 300,000 | 0 | 300,000 | 100,000 | 100,000 | 100,000 |
| BUOYS & LIGHTS | 13,032 | 7,500 | 13,151 | 3,977 | 13,151 | 7,500 | 7,500 | 7,500 |
| CARP REMOVAL & SEDIMENT REDUCT | 0 | 0 | 101,176 | 0 | 101,176 | 0 | 0 | 0 |
| CHAPTER 14 ENFORCEMENT | 0 | 0 | 232,111 | 1,344 | 232,111 | 0 | 0 | 0 |
| CHAPTER 49 IMPLEMENTATION | 0 | 500,000 | 500,000 | 0 | 500,000 | 0 | 0 | 0 |
| CLEAN BEACH GRANT PROGRAM | 0 | 100,000 | 250,000 | 7,089 | 250,000 | 0 | 0 | 0 |
| CLEAN SHORE PILOT | 0 | 0 | 13,470 | 0 | 13,470 | 0 | 0 | 0 |
| COMMUNITY MANURE STORAGE | 0 | 0 | 1,102,728 | 0 | 1,102,728 | 0 | 0 | 0 |
| DANE COUNTY CRP | 226,688 | 1,500,000 | 2,023,313 | 422,380 | 2,023,312 | 0 | 1,750,000 | 1,750,000 |
| DIGESTER WATER TREATMENT PILOT | 14,418 | 0 | 301,390 | 5,043 | 301,390 | 0 | 0 | 0 |
| DOOR CREEK RESTORATION | 0 | 0 | 200,000 | 0,010 | 200,000 | 0 | 0 | 0 |
| DORN CREEK SEDIMENT REMOVAL | 146 | 0 | 5,738 | 0 | 5,738 | 0 | 0 | 0 |
| FLOOD LAND ACQUISITION | 140 | 6,000,000 | 6,000,000 | 2,000,000 | 6,000,000 | 1,000,000 | 1,000,000 | 3,000,000 |
| LAKE MGMT REPAIR PARTS INV | 24,783 | 25,000 | 25,217 | 12,229 | 25,217 | 25,000 | 25,000 | 25,000 |
| LANE MOMENTAL ART ARTS INV | 24,703 | 25,000 | 20,217 | 12,229 | 20,217 | 25,000 | 25,000 | 25,000 |

| Department | 2019 | | 202 | | | | 2021 | |
|---|--------------|-------------|----------------------|------------------|-------------------------------|--------------|--------------|--------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| LAND & WATER RESOURCES, cont. | | | | | | | | |
| LAND & WATER LEGACY FUND, cont. | | | | | | | | |
| LAKE MONITORING BUOY | 2,019 | 0 | 22,262 | 0 | 22,262 | 0 | 0 | 0 |
| LEGACY SEDIMENT REMOVAL | 942,501 | 2,500,000 | 8,753,722 | 46,240 | 8,993,722 | 500,000 | 500,000 | 500,000 |
| LOWR CHEROKEE-YAH RIVER OUTLET | 59,700 | 0 | 40,300 | 0 | 40,300 | 0 | 0 | 0 |
| MANURE WATER TREATMENT | 0 | 0 | 399,963 | 0 | 399,963 | 0 | 0 | 0 |
| MONITORING EQUIPMENT | 6,863 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEDIMENT CONTROL PROJECT | 0 | 0 | 23,995 | 0 | 23,995 | 750,000 | 0 | 0 |
| STORMWATER CONTROLS
STREAMBANK EASEMENTS | 0 | 1,000,000 | 6,182,472
139,924 | 0 | 6,182,472
139,924 | 750,000
0 | 750,000
0 | 750,000
0 |
| STREAMBANK PROTECTION | 1,423 | 0 | 529,753 | 0 | 529,753 | 0 | 0 | 0 |
| SUGAR RIVER RESTORATION | 46,831 | 0 | 100,274 | 0 | 100,274 | 0 | 0 | 0 |
| TENNEY BREAKWALL ANALYSIS | 0 | 0 | 200,000 | ő | 200,000 | 0 | 0 | 0 |
| TENNEY LOCK IMPROVEMENTS | 32,290 | 0 | 2,754 | 0 | 2,754 | 0 | 0 | 0 |
| WARM WATER STREAM EASEMNT PLAN | 0 | 0 | 23,800 | 0 | 23,800 | 0 | 0 | 0 |
| WETLAND RESTORATION PLANNING | 0 | 0 | 20,000 | 0 | 20,000 | 0 | 0 | 0 |
| YAHARA CLEAN HC REMEDIATION | 0 | 0 | 2,000,000 | 0 | 2,000,000 | 0 | 0 | 0 |
| YAHARA CLEAR LAKES - REHAB | 0 | 0 | 136,906 | 0 | 136,906 | 0 | 0 | 0 |
| YAHARA RIVER INFOS MODEL DEVEL | 14,096 | 0 | 26,152 | 5,778 | 26,152 | 0 | 0 | 0 |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION | | | | | | | | |
| PARKING RAMP | | | | | | | | |
| RAMP PAY STATION UPGRADE | 0 | 14,000 | 19,000 | 0 | 19,000 | 0 | 0 | 0 |
| RAMP RENOVATION | 6,836 | 0 | 161,605 | 0 | 161,605 | 0 | 0 | 0 |
| SUSTAINABILITY | | | | | | | | |
| SMART FUND | 460,017 | 0 | 1,062,030 | 25,668 | 1,062,030 | 0 | 0 | 0 |
| CTH CONSTRUCTION | 0.050 | • | 444.445 | 40.400 | 444.445 | 0 | 0 | 0 |
| B-13-178 ON CTH J
BIKE CROSSINGS | 6,953 | 0
50,000 | 144,115
50,000 | 19,106
10,983 | 144,115
50,000 | 0 | 0 | 0 |
| CAPITAL BUDGET - CLOSED OUT | 1.306 | 50,000 | 9.452 | (79,331) | 9.452 | 0 | 0 | 0 |
| CTH A - DEER CREEK BRIDGE | 887 | 240,000 | 269,113 | 14,945 | 269,113 | 0 | 0 | 0 |
| CTH A (USH 51 TO EAST CO LINE) | 470,892 | 0 | 373,021 | 3,782 | 373,021 | 0 | 0 | Ö |
| CTH AB-CTH MN TO 12 | 0 | 700,000 | 700,000 | 0 | 700,000 | 0 | 0 | 0 |
| CTH AB-LUDS LANE TO RAILROAD | 0 | 1,120,000 | 1,120,000 | 0 | 1,120,000 | 0 | 0 | 0 |
| CTH AB-MONONA DR-STOUGHTON RD | 1,810,212 | 0 | 519,788 | 0 | 519,788 | 0 | 0 | 0 |
| CTH A-BRIDGE B-13-055 | 0 | 0 | 0 | 0 | 0 | 25,000 | 25,000 | 25,000 |
| CTH AB-YAHARA RIVER BRIDGE | 484,655 | 0 | 5,533 | 0 | 5,533 | 0 | 0 | 0 |
| CTH A-CTH D TO CTH MM | 0 | 0 | 0 | 0 | 07.454 | 2,800,000 | 2,800,000 | 2,800,000 |
| CTH A-CTH PB TO STH 69
CTH A-VINEY BRIDGE | 0
515 | 0 | 27,454
49.034 | 0 | 27,454
49.034 | 0 | 0 | 0 |
| CTH A-VINEY BRIDGE
CTH B - CTH N TO TOWER DR | 927,583 | 0 | 49,034
227,417 | 3,861 | 49,03 4
227,417 | 0 | 0 | 0 |
| CTH B - TOWER DR TO CTH W | 620,025 | 0 | 204,975 | 325 | 204,975 | 0 | 0 | 0 |
| CTH BB - DAMASCUS TO BUSS | 423 | 0 | 33,577 | 0 | 33,577 | 550,000 | 550,000 | 550,000 |
| CTH BB-I39 TO SPRECHER | 0 | 1,250,000 | 1,250,000 | 170,182 | 1,250,000 | 0 | 0 | 0 |
| CTH BB-MONONA DR 12/18 TO BW | 0 | 810,000 | 810,000 | 0 | 810,000 | 0 | 0 | 0 |
| CTH B-CTH MM TO USH 51 | 0 | 0 | 0 | 0 | 0 | 2,150,000 | 2,150,000 | 2,150,000 |
| CTH BN-CTH B TO KOSHKONONG | 0 | 435,000 | 435,000 | 0 | 435,000 | 0 | 0 | 0 |
| CTH BN-KOSHKONONG TO 12 | 0 | 460,000 | 460,000 | 0 | 460,000 | 0 | 0 | 0 |
| CTH CV-DARWIN TO TENNYSON | 0 | 330,000 | 350,000 | 0 | 330,000 | 0 | 0 | 0 |
| CTH D-MCKEE RD TO GREENWAY CR | 0 | 0 | 8,000,000 | 0 | 8,000,000 | 0 | 0 | 0 |
| CTH DM-MORRISONVILLE TO NCL
CTH E-BRIDGE P-13-0901 | 0 | 0 | 850,000
0 | 0 | 850,000
0 | 22,000 | 0 | 0
22,000 |
| CTH E-BRIDGE P-13-0901
CTH F - PECULIAR BRIDGE | 0
247 | 130,000 | 159,753 | 0
14,351 | 159,753 | 22,000
0 | 22,000
0 | 22,000 |
| CTH F-FECOLIAN BRIDGE | 0 | 130,000 | 115,595 | 14,331 | 115,595 | 0 | 0 | 0 |
| CTH FF - WCOL TO CTH F | 251,472 | 0 | 51,868 | 0 | 51,868 | 0 | 0 | 0 |
| CTH G-STH 92 TO USH 18-151 | 231,472 | 0 | 0 | 0 | 0 1,000 | 2,500,000 | 2,500,000 | 2,500,000 |
| CTH H-78 NORTH TO 78 SOUTH | Ö | Ö | 7,691 | Ö | 7,691 | 0 | 0 | 0 |
| CTH I 19 TO CH V | 0 | 1,140,000 | 1,140,000 | 0 | 1,140,000 | 0 | 0 | 0 |
| CTH I-DM TO NCOL | 0 | 265,000 | 265,000 | 0 | 265,000 | 0 | 0 | 0 |
| CTH JG-BRIDGE B-13-0069 | 0 | 0 | 0 | 0 | 0 | 22,000 | 22,000 | 22,000 |
| CTH JJ - CTH J TO STH 78 | 972,833 | 0 | 1,698 | 0 | 1,698 | 0 | 0 | 0 |
| CTH J-MICKELSON B-13-178 | 0 | 150,000 | 150,000 | 0 | 150,000 | 750,000 | 750,000 | 750,000 |

| Department | 2019 | | 2020 | 0 | | | 2021 | |
|--|---------------------|-------------|--------------------|---------------|--------------------|-------------|-------------|-------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION CTH CONSTRUCTION, cont. | | | | | | | | |
| CTH KP-BRIDGE B-13-0215 | 0 | 0 | 0 | 0 | 0 | 27,000 | 27,000 | 27,000 |
| CTH KP-USH 14 TO STH 19 | 0 | 0 | 0 | 0 | 0 | 1,720,000 | 1,720,000 | 1,720,000 |
| CTH M-CROSS COUNTRY TO CTH PD | 1,929,901 | 0 | 70,099 | 0 | 70,099 | 0 | 0 | 0 |
| CTH M-CTH Q TO STH 113 | 461,330 | 1,500,000 | 2,842,805 | 55,671 | 2,842,805 | 10,000,000 | 10,000,000 | 10,000,000 |
| CTH MM - WOLFE ST TO SPRING ST | 0 | 0 | 900,000 | 212 | 900,000 | 0 | 0 | 0 |
| CTH MM-GROVE ST TO NVL | 0 | 0 | 635,000 | 0 | 635,000 | 400,000 | 400,000 | 400,000 |
| CTH MM-SIGNALS AT MCCOY & LACY | 0 | 530,000 | 530,000 | 0 | 530,000 | 0 | 0 | 0 |
| CTH MM-WOLFE ST WEST | 0 | 0 | 12,875 | 0 | 12,875 | 0 | 0 | 0 |
| CTH MN-HOLSCHER RD TO CTH AB | 0 | 0 | 0 | 0 | 24.442 | 925,000 | 925,000 | 925,000 |
| CTH MN-US 51 TO LONG ST
CTH MS-CAYUGA TO ALLEN | 1,323,759 | 0 | 34,143
274,123 | 0 | 34,143
274,123 | 0 | 0 | 0 |
| CTH MIS-CATOGA TO ALLEN CTH M-VALLEY VIEW TO CROSS COU | 4,211,753 | 0 | 3,568,914 | (0) | 3,568,914 | 0 | 0 | 0 |
| CTH N - MCCARTHY BRIDGE | 10,624 | 1,000,000 | 1,139,376 | 20,552 | 1,139,376 | 0 | 0 | 0 |
| CTH N-CTH TT TO 3400' N OF TT | 10,024 | 1,000,000 | 1,133,370 | 20,332 | 1,139,370 | 100,000 | 100,000 | 100,000 |
| CTH N-RILEY BRIDGE | 0 | 0 | 210,393 | 0 | 210,393 | 0 | 0 | 0 |
| CTH N-USH 51 TO A | 348 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CTH P - CTH K TO USH 12 | 620,543 | 0 | 2,144,457 | 379,826 | 2,144,457 | 0 | 0 | 0 |
| CTH PB-BRIDGE (PAOLI) | 45,730 | 0 | 6,074 | 0 | 6,074 | 0 | 0 | 0 |
| CTH PB-SUN VALLEY TO CTH M | 21,787 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CTH P-CROSS PLAINS NL TO K | 1,358,588 | 0 | 40,115 | 4,203 | 40,115 | 0 | 0 | 0 |
| CTH PD-MAPLE GROVE TO M | (857) | 0 | 836,770 | 0 | 836,770 | 0 | 0 | 0 |
| CTH PD-MCKEE W FITCHBURG | 550,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CTH PD-WOODS RD TO CTH M | 632 | 0 | 881,849 | 0 | 881,849 | 0 | 0 | 0 |
| CTH P-PINE BLUFF TO 14 | 346 | 0 | 411,491 | 0 | 411,491 | 0 | 0 | 0 |
| CTH PQ-USH 12 TO WVL | 3,740 | 0 | 73,506 | 0 | 93,506 | 0 | 0 | 0 |
| CTH P-USH 14 TO NVL
CTH S-P TO TIMBER | 16,606
1,677,421 | 0 | 312,768
788,579 | 308
14,308 | 312,768
788,579 | 0 | 0 | 0 |
| CTH S-P TO TIMBER CTH S-TIMBER LN TO PLEASANT VW | 1,364,334 | 0 | 788,579
191.666 | (4,859) | 191,666 | 0 | 0 | 0 |
| CTH TT-CTH T TO CTH NCTH TT-CT | 1,304,334 | 1,310,000 | 1,310,000 | 1,216 | 1,310,000 | 0 | 0 | 0 |
| CTH T-THOMPSON TO CTH TT | 0 | 1,600,000 | 1,600,000 | 27,091 | 1,600,000 | 0 | 0 | 0 |
| CTH U-USCOL TO SCOL | 0 | 0 | 0 | 27,031 | 0 | 1,285,000 | 1,285,000 | 1,285,000 |
| CTH V BRIDGE W/ V DEFOREST | 270 | 0 | 31.724 | 0 | 31.724 | 0 | 0 | 0 |
| CTH V-113 TO CTH I | 0 | 800,000 | 800,000 | 433 | 800,000 | 0 | 0 | 0 |
| CTH V-TRAFFIC SIGNALS | 857 | 0 | 4,710 | 0 | 4,710 | 0 | 0 | 0 |
| CTH W-CHURCH TO CTH B | 0 | 0 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| CTH Y-12 TO KP | 0 | 860,000 | 860,000 | 10,251 | 860,000 | 0 | 0 | 0 |
| CTH Y-78 TO 12 | 0 | 390,000 | 390,000 | 2,638 | 390,000 | 0 | 0 | 0 |
| CTH Y-BRIDGE B-13-0589 | 0 | 0 | 0 | 0 | 0 | 22,000 | 22,000 | 22,000 |
| CTH Z-STH 78 TO USH 151 | 0 | 0 | 262,124 | 16,580 | 262,124 | 0 | 0 | 0 |
| HIGHWAY CULVERT REPLACEMENTS FLEET & FACILITIES | 376,119 | 1,000,000 | 1,131,558 | 85,725 | 1,131,558 | 1,000,000 | 1,000,000 | 1,000,000 |
| AIR COMPRESSOR | 224 | 0 | 1.410 | 0 | 1.410 | 0 | 0 | 0 |
| ALBION SALT SHED | 1,342,574 | 0 | 294,807 | 14,228 | 294,807 | 0 | 0 | 0 |
| ALBION STORAGE BUILDING | 814 | 0 | 499,186 | 1,293 | 499,186 | 0 | 0 | 0 |
| BRINE SYSTEM | 014 | 188,000 | 188,000 | 0 | 188,000 | 0 | 0 | 0 |
| BRINE TRUCK | 0 | 0 | 0 | 0 | 0 | 140,000 | 140,000 | 140.000 |
| BROOM TRACTOR | 0 | 0 | 0 | 0 | 0 | 66,000 | 66,000 | 66,000 |
| BROOMS FOR TRUCKS | 0 | 0 | 0 | 0 | 0 | 34,000 | 34,000 | 34,000 |
| CNG DEFUELER/REFUELER | 0 | 0 | 160,000 | 0 | 160,000 | 0 | 0 | 0 |
| CNG FUELING STATION | 792,447 | 500,000 | 1,207,553 | 57,722 | 1,207,553 | 0 | 0 | 0 |
| CNG INFRASTRUCTURE | 0 | 0 | 450,000 | 396,224 | 450,000 | 0 | 0 | 0 |
| CNG SEMI TRACTOR | 0 | 0 | 0 | 0 | 0 | 170,000 | 170,000 | 170,000 |
| CNG TRAILERS | 0 | 0 | 0 | 0 | 0 | 1,500,000 | 1,500,000 | 1,500,000 |
| CREW LEADER TRUCK | 336,043 | 0 | 13,522 | 29,583 | 24,215 | 0 | 0 | 0 |
| EAST SIDE GARAGE FACILITY | 18,438 | 0 | 13,832 | 279 | 13,832 | 0 | 0 | 0 |
| EASTSIDE CELL BOOSTER | 0 | 0 | 30,000 | 504 | 30,000 | 0 | 0 | 0 |
| ELECTRONIC TIMEKEEPING SYSTEM | F2 204 | 0
50,000 | 5,852 | 0 | 5,852 | 0
50 000 | 0
50 000 | 0
50 000 |
| EMERGENCY REPAIR/REPLACEMENT | 52,381 | 50,000 | 74,402 | 25,468 | 74,402 | 50,000 | 50,000 | 50,000 |

| Program | |
|---|------------------|
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION, cont. | Final |
| FLEET & FACILITIES, SONT. | Adopted |
| EQUIPMENT STORAGE BUILD EXCAVATOR EXCAVATOR HOP PACK ATTACHMENT 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| EXCAVATOR HOE PACK ATTACHMENT | |
| EXCAVATOR NOE PACK ATTACHMENT 0 0 0 0 0 0 10,000 10,000 10,0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT (4.431255) (5.785,000) (11,504,234) 0 (11,504,234) (5.646,900) (5.646 | 60,400
10,000 |
| GRADERS GUARDRAIL TRUCK GUARDRAIL TRUCK HIGH CAPACITY PORTABLE PUMP 119,024 0 976 0 976 0 976 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | (5,646,900) |
| HIGH CAPACITY PORTABLE PUMP | 0 |
| LOADERS 0 | 0 |
| MADISON CNG BUILDING UPGRADE 5,500 720,000 1,324,500 39,617 1,164,500 0 0 0 0 0 0 0 0 0 | 0 |
| MADISON EQUIP SHED PAINTING 13,932 0 16,000 0 16,000 0 0 0 0 0 0 0 0 0 | 173,000
0 |
| MADISON FLOOR 13,932 1 0 1,000 1 10,000 1 10,000 0 0 0 MADISON FUEL SITE UPGRADE 0 110,000 110,000 0 110,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| MADISON FUEL SITE UPGRADE 0 110,000 110,000 0 110,000 0 <td>0</td> | 0 |
| MADISON LIGHTS UPGRADE | 0 |
| MADISON PARKING LOT 426,499 0 63,501 0 223,501 0 0 MADISON ROOF REPAIRREPLACE 0 100,000 100,000 0 100,000 | 0 |
| MADISON ROOF REPAIRREPLACE 0 100,000 100,000 0 100,000 MADISON SHOP UPGRADE 0 50,000 50,000 0 50,000 0 0 MOWERS PULL BEHIND 0 0 0 0 0 0 0 30,000 30,000 MT HOREB BUILDING IMPROVEMENTS 0 0 0 0 94,422 0 0 0 0 0 30,000 | 0 |
| MADISON SHOP UPGRADE 0 50,000 50,000 0 50,000 0 0 MESSAGE BOARDS 63,388 0 17,612 0 17,612 0 0 0 30,000 | 0 |
| MESSAGE BOARDS 63,388 0 17,612 0 17,612 0 | 0 |
| MOWERS PULL BEHIND | 0 |
| MT HOREB GARAGE ROOF REPAIRS 4,711 0 91,091 (105) 91,091 0 0 MT HOREB SEPTIC 10,094 0 9,906 0 9,906 0 0 0 MT HOREB SEWER CONNECTION 24,756 0 75,244 0 75,244 0 0 0 OTHER EQUIPMENT 83,071 130,000 193,452 52,574 193,452 168,500 168,500 OVERHEAD DOORS 0 0 0 0 0 0 150,000 150,000 168,500 OVERHEAD DOORS 0 0 0 0 0 0 150,000 168,500 | 30,000 |
| MT HOREB SEPTIC 10,094 0 9,906 0 9,906 0 0,906 0 < | 0 |
| MT HOREB SEWER CONNECTION 24,756 0 75,244 0 75,244 0 0 0 OTHER EQUIPMENT 83,071 130,000 193,452 52,574 193,452 168,500 168,500 OVERHEAD DOORS 0 0 0 0 0 0 0 150,000 150,000 PARK MOWERS 13,634 0 27,366 0 27,366 41,000 41,000 PATROL TRUCKS 462,608 0 13,282 486 13,282 0 0 PICKUP 1/2 TON 0 0 253,960 81 253,960 0 0 PORTABLE 4 POST HYLIFT 0 200,000 253,000 95,879 253,000 0 0 QUAD AXLE TRUCKS 0 1,440,000 1,440,000 140 1,440,000 0 0 0 ROOF REPAIR/TUCKPOINTING 95,658 0 56,278 0 56,278 0 0 0 0 0 0 0 | 0 |
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| PARK MOWERS 13,634 0 27,366 0 27,366 41,000 41,000 PATROL TRUCKS 462,608 0 13,282 486 13,282 0 0 PICKUP 1/2 TON 0 0 253,960 81 253,960 0 0 PORTABLE 4 POST HYLIFT 0 200,000 253,000 95,879 253,000 | 150,000 |
| PICKUP 1/2 TON 0 0 253,960 81 253,960 0 0 PORTABLE 4 POST HYLIFT 0 200,000 253,000 95,879 253,000 | 41,000 |
| PORTABLE 4 POST HYLIFT 0 200,000 253,000 95,879 253,000 0 0 QUAD AXLE TRUCKS 0 1,440,000 1,440,000 140 1,440,000 0 0 ROOF REPAIR/TUCKPOINTING 95,658 0 56,278 0 0 0 SANDBAGS 23,980 0 20 0 20 0 0 0 SKID STEER REPLACEMENT 0 0 0 0 0 0 0 0 120,000 | 0 |
| QUAD AXLE TRUCKS 0 1,440,000 1,440,000 140 1,440,000 0 0 ROOF REPAIR/TUCKPOINTING 95,658 0 56,278 0 56,278 0 0 SANDBAGS 23,980 0 20 0 20 0 0 0 SKID STEER REPLACEMENT 0 0 0 0 0 0 0 120,000 120,000 120,000 SKID STEER TRAILERS 0 0 30,000 30,000 0 30,000 20,00 | 0 |
| ROOF REPAIR/TUCKPOINTING | 0 |
| SANDBAGS 23,980 0 20 0 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 120,000 120,000 120,000 120,000 120,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 40,000 40,000 40,000 40,000 40,000 40,000 40,000 40,000 1,200,0 | 0 |
| SKID STEER TRAILERS 0 30,000 30,000 0 30,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 30,000 | 0 |
| SPRINGFIELD CNG BLDG UPGRADE 124,020 0 5,980 0 5,980 | 120,000 |
| SWEEPER 0 0 0 0 0 40,000 40,000 TOW PLOW BUILDINGS 0 0 0 0 0 1,200,000 1,200,000 TOW PLOWS 0 560,000 81 560,000 0 0 TRAILERS 25,960 0 3,440 2,002 3,440 0 0 TRI AXLE TRUCKS 1,931 1,468,000 2,826,069 1,243,831 2,826,069 1,544,000 1,544,000 TRUCK UPGRADES/REPURPOSE 76,514 150,000 241,673 3,841 241,673 0 0 | 20,000 |
| TOW PLOW BUILDINGS 0 0 0 0 1,200,000 1,200,000 TOW PLOWS 0 560,000 560,000 81 560,000 0 0 TRAILERS 25,960 0 3,440 2,002 3,440 0 0 TRI AXLE TRUCKS 1,931 1,468,000 2,826,069 1,243,831 2,826,069 1,544,000 TRUCK UPGRADES/REPURPOSE 76,514 150,000 241,673 3,841 241,673 0 | 0
40,000 |
| TOW PLOWS 0 560,000 560,000 81 560,000 0 0 0 TRAILERS 25,960 0 3,440 2,002 3,440 0 0 0 TRI AXLE TRUCKS 1,931 1,468,000 2,826,069 1,243,831 2,826,069 1,544,000 1,544,000 TRUCK UPGRADES/REPURPOSE 76,514 150,000 241,673 3,841 241,673 0 0 | 1,200,000 |
| TRI AXLE TRUCKS 1,931 1,468,000 2,826,069 1,243,831 2,826,069 1,544,000 1,544,000 TRUCK UPGRADES/REPURPOSE 76,514 150,000 241,673 3,841 241,673 0 0 | 0 |
| TRUCK UPGRADES/REPURPOSE 76,514 150,000 241,673 3,841 241,673 0 0 | 0 |
| | 1,544,000 |
| | 0 |
| USED TRUCK CHASSIS 62.725 0 20.498 0 20.498 0 0 | 0 |
| VERONA VEHICLE STORAGE 0 0 499.651 0 0 0 | 0 |
| WOOD CHIPPER 0 0 0 0 0 130,000 130,000 | 130,000 |
| YORK CNG BUILDING UPGRADE 59,992 0 40,008 0 40,008 0 0 | 0 |
| DANE COUNTY HENRY VILAS ZOO | |
| ADMINISTRATION ROOF REPLACEMNT 0 0 450 0 450 0 0 | 0 |
| ANIMAL HEALTH MEDICAL EQUIPMNT 0 150,000 150,000 18,757 150,000 75,000 75,000 | 75,000 |
| AVIARY ROOF REPLACEMENT 362,605 0 40,671 0 40,671 0 0 | 0 |
| CONSERVATION EDUCATION EQUIP 0 40,000 0 40,000 0 40,000 0 0 0 0 0 0 | 0 |
| EMERGENCY GENERATORS 0 0 40,000 0 40,000 0 0 GATE 9 (WINGRA) REPLACEMENT 9.865 0 15.135 0 15.135 0 0 | 0 |
| GATE 9 (WINGRA) REPLACEMENT 9,865 0 15,135 0 15,135 0 0 10 0 0 HEART OF THE ZOO PROJECT 0 0 0 0 0 0 300,000 300,000 | 300,000 |
| HERPETARIUM ROOF REPLACEMENT 0 100,000 100,000 2,274 100,000 0 0 | 0 |
| LOWER RESTROOM REPLACEMENT 5,434 0 139,435 0 139,435 0 0 | 0 |
| PRIMATE & CAT BUILDING COOLERS 0 0 0 0 45,000 45,000 | 45,000 |
| PRIMATE HVAC 0 40,000 59,356 0 59,356 0 0 | 0 |

| Department | 2019 | | 2020 |) | | | 2021 | |
|---|----------------------|--------------|---------------|-------------|-----------------|--------------|--------------|--------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| DANE COUNTY HENRY VILAS ZOO, cont. | | | | | | | | |
| RHINO BARN IMPROVEMENTS | 41,728 | 0 | 16,529 | 0 | 16,529 | 0 | 0 | 0 |
| SAND FILTRATION SYSTEM-AVIARY | 0 | 40,000 | 40,000 | 0 | 40,000 | 0 | 0 | 0 |
| TIGER VIEWING ROOF REPLACEMENT | 24,278 | 0 | 1,722 | 0 | 1,722 | 0 | 0 | 0 |
| UPPER GIFT SHOP HVAC | 0 | 0 | 0 | 0 | 0 | 40,000 | 40,000 | 40,000 |
| ZOO IMPROVEMENTS | 91,613 | 100,000 | 137,759 | 39,413 | 137,759 | 100,000 | 100,000 | 100,000 |
| ZOO OPERATING EQUIPMENT | 44,851 | 0 | 54,019 | 0 | 54,019 | 0 | 0 | 0 |
| ZOO PAVING PROJECTS | 30,000 | 0 | 0 | 0 | 0 | 30,000 | 30,000 | 30,000 |
| ZOO ROOF REPLACEMENT | 13,480 | 0 | 156,520 | 0 | 156,520 | 0 | 0 | 0 |
| EXTENSION | | | | | | | | |
| KITCHEN REMODEL AND APPLIANCES | 0 | 65,000 | 65,000 | 13,452 | 65,000 | 0 | 0 | 0 |
| OFFICE CHAIRS AND TABLES | 21,563 | 21,000 | 21,837 | 0 | 21,837 | 0 | 0 | 0 |
| SECURE ENTRANCE REMODEL | 0 | 200,000 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| TEACHING GARDEN GREENHOUSE | 0 | 0 | 33,000 | 0 | 33,000 | 50,000 | 50,000 | 50,000 |
| WATER PARTNERSHIP GRANT PROG | 9,051 | 10,000 | 11,185 | (0) | 11,185 | 10,000 | 10,000 | 10,000 |
| AIRPORT | | | | | | | | |
| <u>ADMINISTRATION</u> | | | | | | | | |
| FIXED ASSET ADDITIONS-CAP BDGT | 188,183 | (50,000) | (50,000) | 0 | (50,000) | 0 | 0 | 0 |
| VIDEO STORAGE EQUIPMENT | 0 | 50,000 | 50,000 | 0 | 50,000 | 0 | 0 | 0 |
| INDUSTRIAL AREA | | | | | | | | |
| COMBINED FEDERAL PROJECTS | 0 | 0 | 0 | 0 | 0 | 10,000 | 10,000 | 10,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | 0 | (459,000) | 0 | (459,000) | (10,000) | (10,000) | (10,000) |
| ROAD DESIGN PANKRATZ-INTERNATL | 0 | 0 | 459,000 | 0 | 459,000 | 0 | 0 | 0 |
| LANDING AREA | | | | | | | | |
| COMBINED FEDERAL PROJECTS | (436,545) | 1,055,000 | 18,518,888 | 0 | 18,518,888 | 1,226,500 | 1,226,500 | 1,226,500 |
| END LOADER | 0 | 425,000 | 425,000 | 372,158 | 425,000 | 156,000 | 156,000 | 156,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | (848,626) | (2,495,000) | (19,958,888) | 0 | (19,958,888) | (2,407,500) | (2,407,500) | (2,407,500) |
| MOWING/SNOW REMOVAL TRACTOR | 0 | 0 | 0 | 0 | 0 | 125,000 | 125,000 | 125,000 |
| PATROL TRUCK AND PLOW | 0 | 190,000 | 190,000 | 0 | 190,000 | 0 | 0 | 0 |
| SNOW REMOVAL EQUIPMENT | 824,876 | 825,000 | 825,000 | 0 | 825,000 | 900,000 | 900,000 | 900,000 |
| MAINTENANCE | (004.404) | • | 0 | • | 0 | • | 0 | • |
| FIXED ASSET ADDITIONS-CAP BDGT MAINTENANCE ROOF REPLACEMENT | (624,401)
450,576 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARKING LOT | 450,576 | U | U | U | U | U | U | U |
| EMPLOYEE PARKING LOT EXPANSION | 3,904,001 | 2,000,000 | 2,551,739 | 35,754 | 2,551,739 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | (3,934,036) | (2,000,000) | (16,443,847) | 00,704 | (16,443,847) | (155,000) | (155,000) | (155,000) |
| PARKING FACILITY EXPANSION | 443,802 | (2,000,000) | 13,892,108 | 857,107 | 13,892,108 | (133,000) | (133,000) | (133,000) |
| PARKING TICKET EQUIPMENT | 0 | 0 | 0 | 007,107 | 10,032,100 | 155,000 | 155,000 | 155,000 |
| TERMINAL COMPLEX | ŭ | ŭ | v | ŭ | · · | .00,000 | 100,000 | .00,000 |
| BAGGAGE SCREENING MODIFICATION | 0 | 0 | 451,300 | 0 | 451,300 | 0 | 0 | 0 |
| COMBINED FEDERAL PROJECTS | (1,250,410) | 0 | 4,545,806 | 0 | 4,545,806 | 150,000 | 150,000 | 150,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | (2,001,829) | (60,000,000) | (108,227,615) | 0 | (108,227,615) | (40,150,000) | (40,150,000) | (40,150,000) |
| SECURITY ENHANCEMENT PROJECTS | 0 | 0 | 258,321 | 0 | 258,321 | 0 | 0 | 0 |
| TERMINAL MODERNIZATION PROJECT | 2,027,812 | 60,000,000 | 102,972,188 | 2,865,583 | 102,972,188 | 40,000,000 | 40,000,000 | 40,000,000 |
| LAND INFORMATION | | | | | | | | |
| FLY DANE DIGITAL TERRAIN & ORT | 0 | 0 | 183,400 | 50,000 | 183,400 | 100,000 | 100,000 | 100,000 |
| WASTE & RENEWABLES | | | , | , | , | , | , | , |
| METHANE GAS OPERATIONS | | | | | | | | |
| BIO GAS SPARE PARTS | 0 | 0 | 2,350,000 | 164,149 | 1,000,000 | 0 | 0 | 0 |
| CRANE | 0 | 0 | 2,350,000 | 164,149 | 1,000,000 | 200,000 | 200,000 | 200,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | (8,440,840) | (900,000) | (2,500,752) | 0 | (2,500,752) | (1,250,000) | (1,250,000) | (1,250,000) |
| H2S SYSTEM EXPANSION | (3,440,040) | (900,000) | (2,300,732) | 0 | (2,000,702) | 800,000 | 800,000 | 800,000 |
| HEAT CAPTURE SYSTEM | 0 | 900,000 | 900,000 | 0 | 900,000 | 000,000 | 000,000 | 000,000 |
| NATURAL GAS MIXER-VERONA | n o | 0 | 3,378 | 0 | 3,378 | 0 | 0 | 0 |
| PIPELINE GAS PROJECT | 8,440,841 | 0 | 2,744,738 | 264,332 | 594,738 | 0 | 0 | 0 |
| PLC PROGRAMMING & AUTOMATION | 0,110,541 | 0 | 2,744,730 | 0 | 0 | 50,000 | 50,000 | 50,000 |
| VAC TRUCK | 0 | 0 | 0 | Ő | 0 | 200,000 | 200,000 | 200,000 |
| VERONA GENSET BUILDING IMPROVE | Ö | 0 | 2,636 | 0 | 2,636 | 0 | 0 | 0 |
| | Ĭ | | -, | • | _, | • | | <u> </u> |

| Department | 2019 | | 2020 | 0 | | | 2021 | |
|--|--------------|--------------|--------------|-------------|-----------------|-----------|--|-----------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| WASTE & RENEWABLES, cont. RODEFELD-SITE#2 | | | | | | | | |
| 4-WAY BUCKET | 0 | 0 | 15,000 | 0 | 15,000 | 0 | 0 | 0 |
| AIR COMPRESSOR | 9,995 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BIOCNG BUFFER STORAGE TANK | 0 | 0 | 199,817 | 0 | 199,817 | 0 | 0 | 0 |
| CNG PICKUP TRUCKS | 6,025 | 0 | 4,280 | 0 | 4,280 | 0 | 0 | 0 |
| CO2 CAPTURE PROJECT | 7,020 | 0 | 2,028,180 | 6,008 | 2,028,180 | 0 | 0 | 0 |
| COLUMN LIFT | 0 | 75,000 | 75,000 | 0 | 75,000 | 0 | 0 | 0 |
| DOZER | 0 | 650,000 | 650,000 | 0 | 650,000 | 0 | 0 | 0 |
| DRONE | 0 | 30,000 | 30,000 | 24,442 | 30,000 | 0 | 0 | 0 |
| DUMP TRUCK | 0 | 50,000 | 50,000 | 0 | 50,000 | 0 | 0 | 0 |
| END LOADER | 306,489 | 00,000 | 00,000 | 0 | 00,000 | 0 | 0 | Ő |
| ENTRANCE GATE & SIGN | 9,900 | 0 | 65,100 | 0 | 65,100 | 0 | 0 | Ő |
| ENTRANCE ROAD ASPHALT OVERLAY | 0,000 | 0 | 50,230 | 50,230 | 49,025 | 0 | 0 | Ő |
| FIXED ASSET ADDITIONS-CAP BDGT | (1,913,728) | (21,501,000) | (24,872,606) | 0,230 | (24,872,606) | (850,000) | (850,000) | (850,000) |
| FORKLIFT | (1,515,720) | 45,000 | 45,000 | 19,500 | 45,000 | (050,000) | (000,000) | 0 |
| FUEL ISLAND UPGRADE | 5,831 | 45,000 | 45,000 | 19,300 | 43,000 | 0 | 0 | 0 |
| GAS EXTRACTION SYSTEM | 370,150 | 250,000 | 279,686 | 50,282 | 279,686 | 0 | 0 | 0 |
| GAS METER | 370,130 | 250,000 | 3,946 | 0 0 | 3,946 | 0 | 0 | 0 |
| | 10 210 | 0 | | 0 | | 0 | 0 | 0 |
| LOW BOY TRAILER DECK OVERHAUL MAINTENANCE SHOP | 19,310 | - | 5,690 | - | 5,690 | 0 | 0 | |
| MINI EXCAVATOR | 268,854 | 0 | 248,210 | 123,921 | 248,210 | 0 | 0 | 0 |
| | 128,500 | • | 100 | 0 | 100 | • | • | 0 |
| MODIFY TRANSFER STATION-C&D | 0 | 0 | 2,435 | 0 | 2,435 | 0 | 0 | 0 |
| NEW SITE ENGINEERING | 0 | 2,000,000 | 2,000,000 | 0 | 2,000,000 | • | 0 | 0 |
| NEW SITE PROPERTY ACQUISITION | 0 | 12,000,000 | 12,000,000 | 5,500 | 12,000,000 | 0 | 0 | 0 |
| ODOR MISTERS | 0 | 0 | 15,308 | 0 | 15,308 | 0 | 0 | 0 |
| OFFICE RENOVATION | 0 | 0 | 0 | 0 | 0 | 850,000 | 850,000 | 850,000 |
| PASSENGER VEHICLE | 119,481 | 50,000 | 54,614 | 0 | 54,614 | 0 | 0 | 0 |
| PHASE 10 - CELL 1 CONSTRUCTION | 0 | 0 | 8,831 | 0 | 8,831 | 0 | 0 | 0 |
| PHASE 10 - CELL 2 CONSTRUCTION | 21,901 | 0 | 1,759 | 0 | 1,759 | 0 | 0 | 0 |
| PHASE 12 CONSTRUCTION | 46,960 | 6,000,000 | 6,026,835 | 1,861,007 | 6,028,040 | 0 | 0 | 0 |
| PHASE 9 - CELL 2 CONSTRUCTION | 37,741 | 0 | 118,854 | 16,931 | 118,854 | 0 | 0 | 0 |
| PHASE VII & VIII CLOSURE | 0 | 0 | 2,238 | 0 | 2,238 | 0 | 0 | 0 |
| PIPE WELDERS | 0 | 0 | 15,000 | 0 | 15,000 | 0 | 0 | 0 |
| PORTABLE GENERATOR | 28,700 | 0 | 591 | 0 | 591 | 0 | 0 | 0 |
| PURCHASE OF CLAY | 0 | 0 | 43,545 | 0 | 43,545 | 0 | 0 | 0 |
| RODEFELD VERTICAL EXPANSION | 0 | 300,000 | 300,000 | 11,523 | 300,000 | 0 | 0 | 0 |
| SANDBAGGING MACHINE | 14,161 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCALE SYSTEM REPLACEMENT | 39,610 | 0 | 135,390 | 3,297 | 135,390 | 0 | 0 | 0 |
| SHOP ALARMS | 2,700 | 0 | 7,300 | 0 | 7,300 | 0 | 0 | 0 |
| SITE EXPANSION ACTIVITIES | 0 | 0 | 108,435 | 0 | 108,435 | 0 | 0 | 0 |
| SITE EXPANSION CONSTRUCTION | 0 | 0 | 2,898 | 0 | 2,898 | 0 | 0 | 0 |
| SITE EXPANSION PROPERTY ACQUIS | 0 | 0 | 602,953 | 598,220 | 2,953 | 0 | 0 | 0 |
| SITE RADIOS | 0 | 0 | 8,025 | 0 | 8,025 | 0 | 0 | 0 |
| SITE SIGNAGE | 0 | 25,000 | 25,000 | 0 | 25,000 | 0 | 0 | 0 |
| SKID STEER BRUSH MOWER | 0 | 20,000 | 20,000 | 7,425 | 20,000 | 0 | 0 | 0 |
| SKID STEER TRAILER | 9,850 | 0 | 5,150 | 0 | 5,150 | 0 | 0 | 0 |
| SKID STEER, TRACK | 0 | 0 | 11,500 | 0 | 11,500 | 0 | 0 | 0 |
| SOLAR ENERGY FEASIBILITY STUDY | 0 | 0 | 19,924 | 0 | 19,924 | 0 | 0 | 0 |
| STAGE IV - CLOSURE | 159,404 | 0 | 160,292 | 11,872 | 160,292 | 0 | 0 | 0 |
| TIRE CHANGER | 0 | 6,000 | 6,000 | 5,458 | 6,000 | 0 | 0 | 0 |
| TRIPLE PAN MOWER | ñ | 0 | 10,800 | 0, .50 | 10,800 | 0 | 0 | 0 |
| UTILITY VEHICLES | 35,949 | 0 | 4,051 | 0 | 4,051 | 0 | 0 | 0 |
| WALKING FLOOR TRAILER | 00,010 | 0 | 4,631 | 0 | 4,631 | 0 | 0 | 0 |
| TRANSFER STATION | Ĭ | Ŭ | .,001 | · · | .,551 | · · | , and the second | ŭ |
| C&D GRINDER | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 100,000 |
| END LOADER | 0 | 0 | 0 | 0 | 0 | 325,000 | 325,000 | 325,000 |
| EXCAVATOR | 0 | 0 | 0 | 0 | 0 | | 300,000 | 300,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | 194,487 | 0 | 0 | 0 | 0 | 300,000 | (725,000) | |
| LIVED 499ET ADDITIONS-CAL BOOT | 194,487 | 0 | U | 0 | Ü | (725,000) | (7∠5,000) | (725,000) |

| Department | 2019 | | 202 | 0 | | | 2021 | |
|--------------------------------|--------------|------------|-------------|-------------|-----------------|------------|-------------|------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/19 | Expenditures | Request | Recommended | Adopted |
| WASTE & RENEWABLES, cont. | | | | | | | | |
| VERONA-SITE#1 | | | | | | | | |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | 0 | 0 | 0 | 0 | (500,000) | (500,000) | (500,000) |
| LEACHATE SANITARY CONNECTION | 0 | 0 | 0 | 0 | 0 | 500,000 | 500,000 | 500,000 |
| ALLIANT ENERGY CENTER | | | | | | | | |
| AEC STRATEGIC DESIGN/ACTION PL | 99,995 | 100,000 | 100,000 | 43,365 | 100,000 | 0 | 0 | 0 |
| AUDIO/VISUAL EQUIPMENT | 422,363 | 0 | 12,637 | 0 | 12,637 | 0 | 0 | 0 |
| CENTER IMPROVEMENTS | 146,665 | 100,000 | 405,537 | 106,543 | 428,537 | 0 | 0 | 0 |
| COLISEUM INTERIOR PAINTING | 4,850 | 0 | 2,980 | 0 | 2,980 | 0 | 0 | 0 |
| COLISEUM TEAM ROOM RENOVATION | 0 | 850,000 | 873,000 | 182,933 | 850,000 | 0 | 0 | 0 |
| COLISEUM WAYFINDING | 0 | 0 | 35,000 | 0 | 35,000 | 0 | 0 | 0 |
| CONCERT VENUE ENHANCEMENTS | 7,965 | 0 | 40 | 0 | 40 | 0 | 0 | 0 |
| EXPO PREDESIGN & STORMWATER | 197,265 | 495,000 | 547,735 | 180,832 | 547,735 | 0 | 0 | 0 |
| SECURITY SYSTEM REPLACEMENT | 9,974 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VISION AND CONCEPT PLANNING | 0 | 0 | 396 | 0 | 396 | 0 | 0 | 0 |
| GROSS EXPENDITURE TOTALS | 52,262,918 | 69,618,250 | 324,829,109 | 31,538,291 | 317,969,998 | 45,889,300 | 71,649,300 | 80,789,300 |

| DOMINISTRATION CPADINN 5719 SLOSMING GROVE FACILITY CAPITAL \$19,867.64 \$10.00 \$5.00 \$13,04.00 \$13,05.00 \$13,04.00 | | | | CAPITAL BUDGET | OMM | CITTOTAL | | | | |
|---|----------------|----------|--------|--------------------------------|---------|-------------------|-------------|-----------------|-------------------|----------------|
| ADMINISTRATION CHADIN 97097 BAYVEW REDEVELOPMENT CAPITAL \$1,000,000 \$5,000 \$1,000 \$1,000,000 \$1,000 | | | | | | | | | | |
| ADMINISTRATION CADMIN 59193 BLOOMING GROVE FACILITY CAPITAL \$39.567.64 \$0.00 \$5.00 \$313.416 \$333.400 | DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| ADMINISTRATION CPADINN 57199 SE-ENTRY HOUSING PROJECT CAPITAL \$313.41.29 \$3.00 \$1.33.41.29 \$313.41.29 \$3.00 \$3.00.80.00 \$3.13.41.29 \$3.00.00.00 \$3.00.00.00 \$3.00.00 \$3.00.00 \$3.00.00.00 \$3.0 | ADMINISTRATION | CPADMIN | 57067 | BAYVIEW REDEVELOPMENT | CAPITAL | \$1,300,000.00 | \$0.00 | \$0.00 | \$1,300,000.00 | \$1,300,000 |
| ADMINISTRATION CPADMIN 57899 ELECTRIC VEHICLE CHARGING STAT CAPITAL \$305,00.00 \$3.00 \$3.03,800 \$ | ADMINISTRATION | CPADMIN | 57113 | BLOOMING GROVE FACILITY | CAPITAL | \$9,567.64 | \$0.00 | \$0.00 | \$9,567.64 | \$9,568 |
| ADMINISTRATION CPADMIN 57401 FEN OAK KTICHEN CAPITAL \$50,000.00 \$34,733.66 \$14,877.10 \$0.00 \$34,000.00 \$17,320.00 \$17,320.00 \$7,000.00 \$1,000.00 | ADMINISTRATION | CPADMIN | 57199 | RE-ENTRY HOUSING PROJECT | CAPITAL | \$313,341.29 | \$0.00 | \$0.00 | \$313,341.29 | \$313,341 |
| ADMINISTRATION CPADMIN 5792 | ADMINISTRATION | CPADMIN | 57369 | ELECTRIC VEHICLE CHARGING STAT | CAPITAL | \$305,000.00 | \$0.00 | \$1,138.00 | \$303,862.00 | \$303,862 |
| ADMINISTRATION CPADMIN 5792 | ADMINISTRATION | | 57441 | FEN OAK KITCHEN | | \$38,090.96 | \$23,733.86 | \$14,357.10 | \$0.00 | \$0 |
| ADMINISTRATION CPADIMIN 5798 | | | | | | | | | | |
| ADMINISTRATION CPADMIN 5779 EL CIGHTING UPGRADES CAPITAL \$468,836.85 \$0.00 \$0.00 \$468,836.85 \$488,835 | | | | | | | \$0.00 | | | |
| ADMINISTRATION CPADMIN S709 MEDICAL EXAMINER BUILDING CAPITAL \$1.04.78 \$0.00 \$0.00 \$1.04.78 \$1.04.87 | | | | | | | | | | |
| ADMINISTRATION CPADMIN S8974 DM REMODELING CAPITAL \$11,282.02 \$22,290.28 \$14,575.67 \$34,478.07 \$34,478.07 \$4,000 \$4,000 \$10,000 | | | | | | | | | | |
| ADMINISTRATION CPADMIN S8879 SOLAR INSTITUTE CAPITAL \$1.084.49.07 \$388.98.10.0 \$15.17.27.86 \$824.427.71 \$582.422 \$1.000,000.000.000 \$0.000.000 \$1.000,000.0000 \$1.000.000 \$1.000,000.000 \$1.000,000.0000 \$1.000.0000 \$1.000.0000 | | | | | | | | | | |
| ADMINISTRATION | | | | | | | | | | . , |
| ADMINISTRATION CPADMIN 59720 AFFORDABLE HOUSING DEVEL FUND CAPPTAL 512,901,153.15 579.15 \$21,010.627 X12,901,021.13 ADMINISTRATION CPADMIN 5987 WESSTER REDESION CAPPTAL 519,089.01 \$38,084.00 \$31,200.00 \$49,00 | | | | | | . , , | | | | |
| ADMINISTRATION CPADMIN 59975 WEBSITE REDESIGN CAPITAL \$198,889.01 \$58,849.00 \$91,250.00 \$49,700.01 \$49 | | | | | | | | | | |
| ADMINISTRATION CPADMIN 84974 BORROWING PROCEEDS CAPITAL \$(\$3,902,385,00) \$0.00 \$0.00 \$0.00 \$313,802,385,00 \$613,802, | | | | | | | | | | |
| AIRPORT AIRRINUS \$8435 ROAD DESIGN PANKRATZ-INTERNATL CAPITAL \$459,000.00 \$0.00 \$459,000.00 \$459 | | | | | | | | | | |
| AIRPORT AIRNDUS 84974 BORROWING PROCEEDS CAPITAL (\$750,000,000) \$0.00 \$0.00 \$750,00 | | | | | | | | | | |
| AIRPORT AIRNOUS 5700C FIXED ASSET ADDITIONS-CAP BIGT CAPITAL (\$489,000.00) \$0.00 (\$489,000.00) \$750.000 | | | | | | | | | | |
| ARPORT AIRINDUS 8497C CAPITAL ASSET ADDITION OFFSET CAPITAL \$750,000.00 \$0.00 \$9.00 \$750,000.00 | | | | | | | | | | |
| AIRPORT AIRLANDIG 57219 COMBINED FEDERAL PROJECTS CAPITAL \$18,518,87.89 \$0.00 \$891,765.74 \$17,627,122.15 \$17,627,122.16 \$17,62 | | | | | | | | | | |
| AIRPORT AIRNONG 57389 END LOADER CAPITAL \$425,000.00 \$30.00 \$372,188.00 \$52,841.91 \$52,842 AIRPORT AIRNONG \$8080 APTROL TRUCK AND PLOW CAPITAL \$190,000.00 \$184.64.20 \$0.00 \$53,538.00 \$5.358.00 \$5. | | | | | | | | | | |
| AIRPORT AIRLINDIG 58090 PATROL TRUCK AND PLOW CAPITAL \$190,00.00 \$154,842.00 \$0.00 \$5.338,80 \$5.338 AIRPORT AIRLINDIG 58656 SINOW REMOVAL EQUIPMENT CAPITAL \$25,00.00 \$767.61 \$0.30 \$0.00 \$5.718.37 | | | | | | | | . , | | + /- / |
| AIRPORT AIRLNONG 88666 SNOW REMOVAL EQUIPMENT CAPITAL \$2,825,000.00 \$767,816.30 \$0.00 \$57,837.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.00 \$57,838.30 \$0.00 \$57,837.0 | | | | | | | | | | |
| AIRPORT AIRLANDNG 84974 BORROWING PROCEEDS CAPITAL (\$12,089,382.00) \$0.00 \$0.00 \$12,089,382.00 \$12,089,38 | | | | | | | | | | |
| AIRLNONG | | | | SNOW REMOVAL EQUIPMENT | CAPITAL | | | | | \$57,184 |
| ARPORT AIRLNDNG 8497C CAPITAL ASSET ADDITION OFFSET CAPITAL \$12,083,082.00 \$0.00 \$0.00 \$12,089,382.00 \$12,089,3 | AIRPORT | AIRLNDNG | 84974 | BORROWING PROCEEDS | CAPITAL | (\$12,069,362.00) | \$0.00 | \$0.00 | (\$12,069,362.00) | (\$12,069,362) |
| ARPORT AIRPRKLT \$491 MPLOYEE PARKING LOT EXPANSION CAPITAL \$2,551,738.77 \$0.00 \$42,609.97 \$2,509,128.80 \$2,509,128.80 \$2,509,128.80 AIRPORT AIRPRKLT \$49.74 BAPKING FACILITY EXPANSION CAPITAL \$1,382,108.46 \$0.00 \$857,107.20 \$13,035,001.20 \$13,035,001.20 AIRPORT AIRPRKLT \$49.74 BORROWING PROCEEDS CAPITAL \$15,201,737.00 \$0.00 \$0.00 \$15,201,737.00 \$15,001.20 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$10.00 \$15,201,737.00 \$15,201,737.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$10.00 \$15,201,731.00 \$10.00 \$15,201,731.00 \$10.00 \$10.00 \$15,201,731.00 \$10.00 \$10.00 \$15,201,731.00 \$10. | AIRPORT | AIRLNDNG | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$19,958,887.89) | \$0.00 | \$0.00 | (\$19,958,887.89) | (\$18,694,964) |
| AIRPORT AIRPRILT 89020 PARKING FACILITY EXPANSION CAPITAL \$13,882,108.46 \$0.00 \$857,107.20 \$13,035,001.26 \$13,001.26 \$13,001. | AIRPORT | AIRLNDNG | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$12,069,362.00 | \$0.00 | \$0.00 | \$12,069,362.00 | \$12,069,362 |
| ARPORT AIRPRILT 84974 BORROWING PROCEEDS CAPITAL (\$15,201,737.00) \$0.00 \$0.00 \$15,201,737.00) \$15,201,737.00 \$1,00 \$15,201,737.00 \$15,201,737.00 \$1,00 \$15,201,737.00 \$1,00 \$15,201,737.00 \$15,201,737.00 \$1,00 \$15,201,737.00 \$15,201,737.00 \$1,00 \$15,201,737.00 \$15,201,737 | AIRPORT | AIRPRKLT | 51491 | EMPLOYEE PARKING LOT EXPANSION | CAPITAL | \$2,551,738.77 | \$0.00 | \$42,609.97 | \$2,509,128.80 | \$2,509,129 |
| ARPORT AIRPRKLT 5700C FIXED ASSET ADDITIONS-CAP BDGT CAPITAL (\$16,443,847.23) \$0.00 \$0.00 (\$16,443,847.23) \$15,201,737.00 \$1.0 | AIRPORT | AIRPRKLT | 58020 | PARKING FACILITY EXPANSION | CAPITAL | \$13,892,108.46 | \$0.00 | \$857,107.20 | \$13,035,001.26 | \$13,035,001 |
| ARPORT AIRPRKLT 8497C CAPITAL ASSET ADDITION OFFSET CAPITAL \$15,201,737.00 \$0.00 \$0.00 \$15,201,737.00 \$31,700 | AIRPORT | AIRPRKLT | 84974 | BORROWING PROCEEDS | CAPITAL | (\$15,201,737.00) | \$0.00 | \$0.00 | (\$15,201,737.00) | (\$15,201,737) |
| AIRPORT AIRPRILT 8497C CAPITAL ASSET ADDITION OFFSET CAPITAL \$15,201,737,00 \$0.00 \$0.00 \$15,201,737,00 \$15,201, | AIRPORT | AIRPRKLT | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$16,443,847.23) | \$0.00 | \$0.00 | (\$16,443,847.23) | (\$15,544,130) |
| ARPORT ARTERM 57093 TERMINAL MODERNIZATION PROJECT CAPITAL \$102,972,187.88 \$0.00 \$11,174,770.24 \$91,797,412 \$91,797,415 AIRPORT AIRTERM 57095 BAGGAGE SCREINING MODIFICATION CAPITAL \$451,300.00 \$0.00 \$0.00 \$451,300.00 \$451, | AIRPORT | AIRPRKLT | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$15,201,737.00 | \$0.00 | \$0.00 | \$15,201,737.00 | |
| AIRPORT AIRTERM 57095 BAGGAGE SCREENING MODIFICATION CAPITAL \$451,300.00 \$0.00 \$451,300.00 | | | | TERMINAL MODERNIZATION PROJECT | | \$102,972,187,98 | \$0.00 | \$11.174.770.24 | | . , , |
| AIRPORT AIRTERM 57219 COMBINED FEDERAL PROJECTS CAPITAL \$4,545,805.91 \$0.00 \$0.00 \$4,545,805.91 \$4,5 | | | | | | . , , | · · | | | |
| AIRPORT AIRTERM 58540 SECURITY ENHANCEMENT PROJECTS CAPITAL \$258,321.22 \$0.00 \$0.00 \$258,321.22 \$258,321.22 \$1.00 \$1.00 \$258,321.22 \$258,321.22 \$2.00 \$1.00 \$1.00 \$258,321.22 \$2.00 \$1.00 | | | | | | | | | | |
| AIRTERM 84974 BORROWING PROCEEDS CAPITAL (\$92,490,000.00) \$0.00 \$0.00 (\$92,490,000.00) (\$92 | | | | | | | | | | |
| AIRPORT AIRTERM 5700C FIXED ASSET ADDITIONS-CAP BDGT CAPITAL (\$108,227,615.11) \$0.00 \$0.00 (\$108,227,615.11) (\$97,052,845) AIRPORT AIRTERM 8497C CAPITAL ASSET ADDITION OFFSET CAPITAL \$92,490,000.00 \$0.00 \$0.00 \$92,490,000.00 \$92,490,000. ALLIANT ENERGY CENTER CPAEC 57013 AC STRATEGIC DESIGN/ACTION PL CAPITAL \$100,000.00 \$43,616.72 \$51,383.28 \$5,000.00 \$50.00 \$12,637.18 \$12,637 ALLIANT ENERGY CENTER CPAEC 57075 AUDIO/VISUAL EQUIPMENT CAPITAL \$12,637.18 \$0.00 \$0.00 \$12,637.18 \$12,637 ALLIANT ENERGY CENTER CPAEC 57195 CENTER IMPROVEMENTS CAPITAL \$405,536.87 \$46,567.95 \$185,829.88 \$173,139.04 \$173,139 ALLIANT ENERGY CENTER CPAEC 57224 COLISEUM INTERIOR PAINTING CAPITAL \$2,979.91 \$0.00 \$0.00 \$2,979.91 \$2,980 ALLIANT ENERGY CENTER CPAEC 57263 COLISEUM WAYFINDING CAPITAL \$35,000.00 \$0.00 | | | | | | | | | | |
| AIRTERM 8497C CAPITAL ASSET ADDITION OFFSET CAPITAL \$92,490,000.00 \$0.00 \$92,490,000.00 \$32,490,000.00 \$0.00 \$92,490,000.00 \$3 | | | | | | | | | | |
| ALLIANT ENERGY CENTER CPAEC 57013 AEC STRATEGIC DESIGN/ACTION PL CAPITAL \$100,000.00 \$43,616.72 \$51,383.28 \$5,000.00 \$5,000 \$12,637.18 \$12,637.18 \$0.00 \$0.00 \$12,637.18 \$12,637 | | | | | | | | | | (, , , , |
| ALLIANT ENERGY CENTER CPAEC 57075 AUDIO/VISUAL EQUIPMENT CAPITAL \$12,637.18 \$0.00 \$0.00 \$12,637.18 \$12,939.11 \$12,637.18 \$12,939.11 \$12,637.18 \$12,939.11 \$12,637.18 \$12,939.11 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 \$12,979.91 \$12,930.00 | | | | | | | | | | . , , |
| ALLIANT ENERGY CENTER CPAEC 57195 CENTER IMPROVEMENTS CAPITAL \$405,536.87 \$46,567.95 \$185,829.88 \$173,139.04 \$173, | | | | | | | | | | |
| ALLIANT ENERGY CENTER CPAEC 57224 COLISEUM INTERIOR PAINTING CAPITAL \$2,979.91 \$0.00 \$0.00 \$2,979.91 \$2,980 ALLIANT ENERGY CENTER CPAEC 57263 COLISEUM WAYFINDING CAPITAL \$35,000.00 \$0.00 \$0.00 \$35,000.00 \$35,0 | | | | | | | | | | |
| ALLIANT ENERGY CENTER CPAEC 57263 COLISEUM WAYFINDING CAPITAL \$35,000.00 \$0.00 \$0.00 \$35,000.00 \$35 | | | | | | | | | | . , |
| ALLIANT ENERGY CENTER CPAEC 57299 COLISEUM TEAM ROOM RENOVATION CAPITAL \$873,000.00 \$304,973.44 \$499,085.15 \$68,941.41 \$68,941 ALLIANT ENERGY CENTER CPAEC 57414 EXPO PREDESIGN & STORMWATER CAPITAL \$547,735.20 \$17,044.27 \$351,112.23 \$179,578.70 \$179,578 ALLIANT ENERGY CENTER CPAEC 58954 VISION AND CONCEPT PLANNING CAPITAL \$395.87 \$0.00 \$0.00 \$0.00 \$395.87 \$396 ALLIANT ENERGY CENTER CPAEC 84974 BORROWING PROCEEDS CAPITAL \$2,203,363.00 \$0.00 \$0.00 \$2,203,363.00 \$0.00 \$2,203,363.00 \$0.00 \$2,203,363.00 \$0.00 \$ | | | | | | | | | | . , |
| ALLIANT ENERGY CENTER CPAEC 57414 EXPO PREDESIGN & STORMWATER CAPITAL \$547,735.20 \$17,044.27 \$351,112.23 \$179,578.70 \$179,578. | | | | | | | | | | |
| ALLIANT ENERGY CENTER CPAEC 58954 VISION AND CONCEPT PLANNING CAPITAL \$395.87 \$0.00 \$0.00 \$395.87 \$396 ALLIANT ENERGY CENTER CPAEC 84974 BORROWING PROCEEDS CAPITAL (\$2,203,363.00) \$0.00 \$0.00 \$0.00 \$2,203,363.00) \$0.00 \$0. | | | | | | | | | | |
| ALLIANT ENERGY CENTER CPAEC 84974 BORROWING PROCEEDS CAPITAL (\$2,203,363.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.203,363.00) \$0.00 \$0.00 \$0.203,363.00] \$0.00 \$ | | | | | | | | | | |
| BADGER PRAIRIE BPHCCAPP 57115 BPHCC STORMWATER CONTROL SYSTM CAPITAL \$20,434.26 \$7,380.92 \$8,454.00 \$4,599.34 \$4,600.00 \$6,600.00 \$0.00 \$5,64,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600.00 \$6,600 | | | | | | | | | | |
| BADGER PRAIRIE BPHCCAPP 57318 COVID CARE AREA CAPITAL \$564,600.00 \$0.00 \$0.00 \$564,600.00 | | | | | | | | | | |
| BADGER PRAIRIE BPHCCAPP 57739 LED LIGHTING UPGRADES CAPITAL \$131,167.60 \$0.00 \$2,377.08 \$128,790.52 \$128,791.52 \$ | | | | | | | | | | \$4,599 |
| BADGER PRAIRIE BPHCCAPP 58030 PARKING LOT REPLACEMENT-BPHCC CAPITAL \$363,400.00 \$0.00 \$0.00 \$363,400.00 \$363,400.00 BADGER PRAIRIE BPHCCAPP 58194 RATED DOOR REPLACEMENT CAPITAL \$43,368.98 \$0.00 \$0.00 \$43,368.98 \$43,368.98 | | | | | | | | | | \$564,600 |
| BADGER PRAIRIE BPHCCAPP 58194 RATED DOOR REPLACEMENT CAPITAL \$43,368.98 \$0.00 \$0.00 \$43,368.98 \$43,368.98 | BADGER PRAIRIE | | | | CAPITAL | | | | \$128,790.52 | \$128,791 |
| | BADGER PRAIRIE | BPHCCAPP | 58030 | PARKING LOT REPLACEMENT-BPHCC | CAPITAL | \$363,400.00 | \$0.00 | \$0.00 | \$363,400.00 | \$363,400 |
| BADGER PRAIRIE BPHCCAPP 58400 RESIDENT CARE EQUIPMENT/IMPRVM CAPITAL \$101,532.31 \$10,559.00 \$19,170.78 \$71,802.53 \$71,802.53 | BADGER PRAIRIE | BPHCCAPP | 58194 | RATED DOOR REPLACEMENT | CAPITAL | \$43,368.98 | \$0.00 | \$0.00 | \$43,368.98 | \$43,369 |
| | BADGER PRAIRIE | BPHCCAPP | 58400 | RESIDENT CARE EQUIPMENT/IMPRVM | CAPITAL | \$101,532.31 | \$10,559.00 | \$19,170.78 | \$71,802.53 | \$71,803 |

| | | | 374 TITAL BODGET | | | | | | AMOUNT TO BE |
|-----------------------|----------|----------------|--------------------------------|---------|-----------------|----------------------|----------------|----------------|--------------|
| | | | | | | | | | CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| BADGER PRAIRIE | BPHCCAPP | 58533 | SCHEDULING SOFTWARE | CAPITAL | \$88,057.05 | \$58,687.05 | \$29,370.00 | \$0.00 | \$0 |
| BADGER PRAIRIE | BPHCCAPP | 58550 | SERVING KITCHENS | CAPITAL | \$96,800.00 | \$0.00 | \$0.00 | \$96,800.00 | \$96,800 |
| BADGER PRAIRIE | BPHCCAPP | 84040 | COVID HSS GRANT | CAPITAL | (\$564,600.00) | \$0.00 | \$0.00 | (\$564,600.00) | (\$564,600) |
| BADGER PRAIRIE | BPHCCAPP | 84974 | BORROWING PROCEEDS | CAPITAL | (\$778,600.00) | \$0.00 | \$0.00 | (\$778,600.00) | (\$778,600) |
| BADGER PRAIRIE | BPHCCAPP | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$880,761.20) | \$0.00 | \$0.00 | (\$880,761.20) | (\$785,388) |
| BADGER PRAIRIE | BPHCCAPP | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$778,600.00 | \$0.00 | \$0.00 | \$778,600.00 | \$778,600 |
| CONSOLIDATED FOODS | CFSADM | 58029 | CFS HVAC REPLACEMENT | CAPITAL | \$47,349.44 | \$3,819.98 | \$4,623.75 | \$38,905.71 | \$38,906 |
| CONSOLIDATED FOODS | CFSADM | 58037 | CFS JOINT REPLACEMENT | CAPITAL | \$48,979.55 | \$0.00 | \$0.00 | \$48,979.55 | \$48,980 |
| CONSOLIDATED FOODS | CFSADM | 58044 | CFS CARD ACCESS SYSTEM | CAPITAL | \$30,491.95 | \$19,907.00 | \$2,608.95 | \$7,976.00 | \$7,976 |
| CONSOLIDATED FOODS | CFSADM | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$126,820.94) | \$0.00 | \$0.00 | (\$126,820.94) | (\$119,588) |
| COUNTY BOARD | COBRDCAP | 57738 | LEGISLATIVE TRACKING SYSTEM | CAPITAL | \$38,535.49 | \$0.00 | \$11,606.00 | \$26,929.49 | \$26,929 |
| COUNTY BOARD | COBRDCAP | 58015 | AV REPLACEMENT IN CHAMBERS | CAPITAL | \$325,000.00 | \$15,475.00 | \$8,250.00 | \$301,275.00 | \$301,275 |
| COUNTY BOARD | COBRDCAP | 58016 | AV REPLACE 3RD FLOOR MTG. RMS. | CAPITAL | \$160,000.00 | \$12,775.00 | \$0.00 | \$147,225.00 | \$147,225 |
| COUNTY BOARD | COBRDCAP | 58462 | ROOM 201 MICROPHONES | CAPITAL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000 |
| COUNTY BOARD | COBRDCAP | 58875 | FURNITURE EQUIP SPACE REMODEL | CAPITAL | \$1,020,512.50 | \$19,028.37 | \$0.00 | \$1,001,484.13 | \$1,001,484 |
| COUNTY BOARD | COBRDCAP | 84336 | CITY SHARE CCB RENOVATIONS | CAPITAL | (\$167,500.00) | \$0.00 | \$0.00 | (\$167,500.00) | (\$167,500) |
| COUNTY BOARD | COBRDCAP | 84974 | BORROWING PROCEEDS | CAPITAL | (\$697,500.00) | \$0.00 | \$0.00 | (\$697,500.00) | (\$697,500) |
| DISTRICT ATTORNEY | CPDIST | 57157 | INVESTIGATOR EQUIPMENT | CAPITAL | \$3,188.00 | \$0.00 | \$0.00 | \$3,188.00 | \$3,188 |
| DISTRICT ATTORNEY | CPDIST | 57230 | COMPUTER EQUIPMENT | CAPITAL | \$34,049.79 | \$0.00 | \$376.10 | \$33,673.69 | \$33,674 |
| DISTRICT ATTORNEY | CPDIST | 58091 | LAPTOPS | CAPITAL | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000 |
| DISTRICT ATTORNEY | CPDIST | 58094 | DIGITAL MEDIA CLOUD STORAGE | CAPITAL | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000 |
| DISTRICT ATTORNEY | CPDIST | 58095 | DOOR TO SECURED STAIRWELL | CAPITAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000 |
| DISTRICT ATTORNEY | CPDIST | 58668 | SPACE PLANNING & IMPROVEMENTS | CAPITAL | \$4,662.04 | \$0.00 | \$0.00 | \$4,662.04 | \$4,662 |
| DISTRICT ATTORNEY | CPDIST | 58946 | VIDEO CONFERENCING EQUIPMENT | CAPITAL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000 |
| DISTRICT ATTORNEY | CPDIST | 84974 | BORROWING PROCEEDS | CAPITAL | (\$154,663.00) | \$0.00 | \$0.00 | (\$154,663.00) | (\$154,663) |
| EMERGENCY MANAGEMENT | CPEMRMGT | 57383 | EMERGENCY MANAGEMNT RELOCATION | CAPITAL | \$3,000,000.00 | \$263,052.00 | \$1,892,012.67 | \$844,935.33 | \$844,935 |
| EQUITY & INCLUSION | CPOEI | 58545 | SECURITY UPGRADES | CAPITAL | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000 |
| EXTENSION | CPEXTNSN | 57156 | OFFICE CHAIRS AND TABLES | CAPITAL | \$21,836.77 | \$0.00 | \$0.00 | \$21,836.77 | \$21,837 |
| EXTENSION | CPEXTNSN | 58023 | KITCHEN REMODEL AND APPLIANCES | CAPITAL | \$65,000.00 | \$24,120.14 | \$34,063.90 | \$6,815.96 | \$6,816 |
| EXTENSION | CPEXTNSN | 58093 | SECURE ENTRANCE REMODEL | CAPITAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000 |
| EXTENSION | CPEXTNSN | 58752 | TEACHING GARDEN GREENHOUSE | CAPITAL | \$53,000.00 | \$0.00 | \$0.00 | \$53,000.00 | \$53,000 |
| EXTENSION | CPEXTNSN | 58970 | WATER PARTNERSHIP GRANT PROG | CAPITAL | \$11,185.05 | \$10,928.00 | \$0.00 | \$257.05 | \$257 |
| EXTENSION | CPEXTNSN | 84974 | BORROWING PROCEEDS | CAPITAL | (\$296,000.00) | \$0.00 | \$0.00 | (\$296,000.00) | (\$296,000) |
| FACILITIES MANAGEMENT | CPFACMGT | 57005 | CCB LOCKER ROOM EXPANSION | CAPITAL | \$184,800.00 | \$0.00 | \$0.00 | \$184,800.00 | \$184,800 |
| FACILITIES MANAGEMENT | CPFACMGT | 57006 | CCB EXTERIOR JOINT REPLACMENT | CAPITAL | \$1,085,103.65 | \$795,817.38 | \$37,839.08 | \$251,447.19 | \$251,447 |
| FACILITIES MANAGEMENT | CPFACMGT | 57007 | CCB REMOTE DROP SYSTEM | CAPITAL | \$449,904.77 | \$355,900.00 | \$50,194.04 | \$43,810.73 | \$43,811 |
| FACILITIES MANAGEMENT | CPFACMGT | | CCB AUTOMATION CONTROLS | CAPITAL | \$389,781.65 | \$7,499.00 | \$288,870.00 | | \$93,413 |
| FACILITIES MANAGEMENT | | 57008
57017 | CCB PLANTER/RETAINING WALL | CAPITAL | | | \$0.00 | \$93,412.65 | \$156,495 |
| FACILITIES MANAGEMENT | CPFACMGT | 57017 | CCB MPD CENTRAL DUCT CLEANING | CAPITAL | \$160,000.00 | \$3,505.00
\$0.00 | \$0.00 | \$156,495.00 | \$75,000 |
| | CPFACMGT | | | | \$75,000.00 | | | \$75,000.00 | |
| FACILITIES MANAGEMENT | CPFACMGT | 57019 | CCB FLOOR CLEANING MACHINE | CAPITAL | \$14,400.25 | \$0.00 | \$0.00 | \$14,400.25 | \$14,400 |
| FACILITIES MANAGEMENT | CPFACMGT | 57020 | CCB 4TH FLOOR IMPROVEMENTS | CAPITAL | \$1,653,357.43 | \$124,969.47 | \$1,485,222.82 | \$43,165.14 | \$43,165 |
| FACILITIES MANAGEMENT | CPFACMGT | 57028 | SPACE RENOVATION - ATIP | CAPITAL | \$71,708.49 | \$0.00 | \$7,568.49 | \$64,140.00 | \$64,140 |
| FACILITIES MANAGEMENT | CPFACMGT | 57044 | ELECTION ROOM UPGRADE | CAPITAL | \$21,601.81 | \$10,654.00 | \$560.00 | \$10,387.81 | \$10,388 |
| FACILITIES MANAGEMENT | CPFACMGT | 57060 | ATIP RELOCATION PROJECT | CAPITAL | \$6,807.46 | \$0.00 | \$2,548.00 | \$4,259.46 | \$4,259 |
| FACILITIES MANAGEMENT | CPFACMGT | 57153 | CCB BOOSTER PUMP REPLACEMENT | CAPITAL | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$60,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57154 | CCB ELECTRICAL PANEL UPGRADE | CAPITAL | \$48,000.00 | \$0.00 | \$0.00 | \$48,000.00 | \$48,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57159 | CCB FIRE SUPPRESSION PUMP | CAPITAL | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$65,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57173 | CCB PANIC ALARM SYSTEM UPGRADE | CAPITAL | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$14,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57175 | CCB COOLING TOWER REPLACEMENT | CAPITAL | \$53,582.01 | \$0.00 | \$0.00 | \$53,582.01 | \$53,582 |
| FACILITIES MANAGEMENT | CPFACMGT | 57176 | CCB CONCRETE REPLACEMENT | CAPITAL | \$3,561.41 | \$1,935.00 | \$0.00 | \$1,626.41 | \$1,626 |
| FACILITIES MANAGEMENT | CPFACMGT | 57180 | CCB PAN CEILING REPLACEMENT | CAPITAL | \$81,247.80 | \$0.00 | \$0.00 | \$81,247.80 | \$81,248 |
| FACILITIES MANAGEMENT | CPFACMGT | 57184 | CHILD SUPPORT OFFICE REMODEL | CAPITAL | \$439,235.00 | \$19,460.00 | \$13,420.00 | \$406,355.00 | \$406,355 |
| FACILITIES MANAGEMENT | CPFACMGT | 57185 | CCB MUNICIPAL COURTROOM ROOF | CAPITAL | \$65,000.00 | \$11,600.00 | \$0.00 | \$53,400.00 | \$53,400 |

| | • | | CAPITAL BUDGET | OMM | CITTO | | | | |
|-----------------------|----------|--------|--|---------|------------------|--------------|----------------|------------------|-------------------------|
| | | | | | | | | | AMOUNT TO BE
CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| FACILITIES MANAGEMENT | CPFACMGT | 57190 | CCB PARAPET FLASHING/TUCKPOINT | CAPITAL | \$199,634.71 | \$0.00 | \$0.00 | \$199,634.71 | \$199,635 |
| FACILITIES MANAGEMENT | CPFACMGT | 57211 | CCB ROOF REPLACE-VERT EXPNSION | CAPITAL | \$147,397.66 | \$0.00 | \$0.00 | \$147,397.66 | \$147,398 |
| FACILITIES MANAGEMENT | CPFACMGT | 57247 | COURTHOUSE HEAT EXCHANGER | CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57249 | COURTHOUSE DURESS ALARM | CAPITAL | \$10,950.38 | \$0.00 | \$5,762.55 | \$5,187.83 | \$5,188 |
| FACILITIES MANAGEMENT | CPFACMGT | 57278 | CCB ENTRANCE MATTING REPLACE | CAPITAL | \$13,500.00 | \$0.00 | \$0.00 | \$13,500.00 | \$13,500 |
| FACILITIES MANAGEMENT | CPFACMGT | 57279 | COURTHOUSE CHILLER TEARDOWN | CAPITAL | \$125,000.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57280 | COURTHOUSE ENTRY WELL GRATES | CAPITAL | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57290 | CCB EMERGENCY GENERATOR | CAPITAL | \$554,000.00 | \$0.00 | \$0.00 | \$554,000.00 | \$554,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57292 | CCB EMERGENCY EXIT UPGRADES | CAPITAL | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | \$120,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57293 | CCB EMERGENCY ELEVATOR UPGRADE | CAPITAL | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57294 | COURTHOUSE HVAC CONTROLS | CAPITAL | \$600,000.00 | \$0.00 | \$235.28 | \$599,764.72 | \$599,765 |
| FACILITIES MANAGEMENT | CPFACMGT | 57296 | FACILITIES CUSTODIAL EQUIP | CAPITAL | \$48,300.00 | \$0.00 | \$0.00 | \$48,300.00 | \$48,300 |
| FACILITIES MANAGEMENT | CPFACMGT | 57297 | FACILITIES MAINTENANCE EQUIP | CAPITAL | \$32,700.00 | \$0.00 | \$12,005.89 | \$20,694.11 | \$20,694 |
| FACILITIES MANAGEMENT | CPFACMGT | 57298 | DETOX FURNACE & CONDENSNG UNIT | CAPITAL | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57317 | DISTRICT ATTY OFFICE REMODEL | CAPITAL | \$50,015.00 | \$0.00 | \$9,990.00 | \$40,025.00 | \$40,025 |
| FACILITIES MANAGEMENT | CPFACMGT | 57421 | CCB FACADE RESTORATION | CAPITAL | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$14,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57421 | COURTHOUSE ROOF RIGGING SYSTEM | CAPITAL | \$37,300.00 | \$0.00 | \$0.00 | \$37,300.00 | \$37,300 |
| FACILITIES MANAGEMENT | CPFACMGT | 57423 | COURTHOUSE ROOF REPLACEMENT | CAPITAL | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | \$800,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57424 | COURTHOUSE ROOF REPLACEMENT COURTHOUSE REMOTE DROP SYSTEM | CAPITAL | \$134,175.18 | \$0.00 | \$0.00 | \$134,175.18 | \$800,000
\$134,175 |
| | | | | | \$12,524.75 | | | | |
| FACILITIES MANAGEMENT | CPFACMGT | 57425 | BPNN ROOFTOP HVAC UNIT REPLACE | CAPITAL | | \$0.00 | \$6,959.00 | \$5,565.75 | \$5,566 |
| FACILITIES MANAGEMENT | CPFACMGT | 57439 | FEMININE HYGIENE PRODUCT DISP | CAPITAL | \$24,362.06 | \$0.00 | \$0.00 | \$24,362.06 | \$24,362 |
| FACILITIES MANAGEMENT | CPFACMGT | 57668 | HVAC CONTROL SERVER | CAPITAL | \$33,700.00 | \$0.00 | \$0.00 | \$33,700.00 | \$33,700 |
| FACILITIES MANAGEMENT | CPFACMGT | 57696 | JCO/NIP LOBBY SECURITY | CAPITAL | \$980,400.00 | \$81,280.00 | \$177.64 | \$898,942.36 | \$898,942 |
| FACILITIES MANAGEMENT | CPFACMGT | 57697 | JOB CENTER CARPET | CAPITAL | \$425,000.00 | \$3,000.00 | \$0.00 | \$422,000.00 | \$422,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57952 | NORTHPORT TUCKPOINTING | CAPITAL | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$70,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 57954 | NORTHPORT WINDOW REPLACEMENT | CAPITAL | \$89,250.00 | \$0.00 | \$1,000.00 | \$88,250.00 | \$88,250 |
| FACILITIES MANAGEMENT | CPFACMGT | 57955 | NIP CARPET REPLACEMENT | CAPITAL | \$127,600.00 | \$0.00 | \$25,256.43 | \$102,343.57 | \$102,344 |
| FACILITIES MANAGEMENT | CPFACMGT | 57956 | NORTHPORT CARPET REPLACEMENT | CAPITAL | \$50,000.00 | \$2,203.60 | \$11,805.00 | \$35,991.40 | \$35,991 |
| FACILITIES MANAGEMENT | CPFACMGT | 57957 | NPO ELEVATOR CONTROLLD DESCENT | CAPITAL | \$22,000.00 | \$17,368.00 | \$535.00 | \$4,097.00 | \$4,097 |
| FACILITIES MANAGEMENT | CPFACMGT | 57959 | NPO LOADING DOCK REPLACEMENT | CAPITAL | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 58026 | CCB CELLULAR SIGNAL BOOSTER | CAPITAL | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 58028 | CCB PRINTING & SERVICE RENOV | CAPITAL | \$15,806.71 | \$0.00 | \$14,183.00 | \$1,623.71 | \$1,624 |
| FACILITIES MANAGEMENT | CPFACMGT | 58031 | PARKING LOT REPLACE-NPO | CAPITAL | \$98,000.00 | \$0.00 | \$0.00 | \$98,000.00 | \$98,000 |
| FACILITIES MANAGEMENT | CPFACMGT | 58033 | NORTHPORT ROOF REPLACEMENT | CAPITAL | \$35,360.00 | \$0.00 | \$35,360.00 | \$0.00 | \$0 |
| FACILITIES MANAGEMENT | CPFACMGT | 58039 | FEN OAK COOLING TOWER/HRV REPL | CAPITAL | \$2,668.13 | \$0.00 | \$0.00 | \$2,668.13 | \$2,668 |
| FACILITIES MANAGEMENT | CPFACMGT | 58040 | FEN OAK HEAT PUMP REPLACEMT | CAPITAL | \$61,240.23 | \$0.00 | \$40,852.00 | \$20,388.23 | \$20,388 |
| FACILITIES MANAGEMENT | CPFACMGT | 58041 | FEN OAK PARKING LOT REPLACEMT | CAPITAL | \$329,239.75 | \$0.00 | \$633.50 | \$328,606.25 | \$328,606 |
| FACILITIES MANAGEMENT | CPFACMGT | 58042 | FEN OAK SECURITY SYSTEM | CAPITAL | \$52,573.10 | \$7,010.54 | \$4,030.00 | \$41,532.56 | \$41,533 |
| FACILITIES MANAGEMENT | CPFACMGT | 58126 | PSB ROOF REPLACEMENT | CAPITAL | \$411,304.60 | \$374,134.00 | \$0.00 | \$37,170.60 | \$37,171 |
| FACILITIES MANAGEMENT | CPFACMGT | 58661 | SOUTH MADISON HVAC REPLACEMENT | CAPITAL | \$203,400.00 | \$0.00 | \$0.00 | \$203,400.00 | \$203,400 |
| FACILITIES MANAGEMENT | CPFACMGT | 58926 | VEHICLE REPLACEMENT | CAPITAL | \$43,292.50 | \$0.00 | \$0.00 | \$43,292.50 | \$43,293 |
| FACILITIES MANAGEMENT | CPFACMGT | 84340 | CITY SHARE OF JOINT BLDG EXPNS | CAPITAL | (\$1,887,657.48) | \$0.00 | (\$119,087.50) | (\$1,768,569.98) | (\$1,768,570) |
| FACILITIES MANAGEMENT | CPFACMGT | 84974 | BORROWING PROCEEDS | CAPITAL | (\$5,632,650.00) | \$0.00 | \$0.00 | (\$5,632,650.00) | (\$5,632,650) |
| HENRY VILAS ZOO | CPZOO | 57012 | ADMINISTRATION ROOF REPLACEMNT | CAPITAL | \$450.00 | \$0.00 | \$0.00 | \$450.00 | \$450 |
| HENRY VILAS ZOO | CPZOO | 57074 | AVIARY ROOF REPLACEMENT | CAPITAL | \$40,670.82 | \$0.00 | \$0.00 | \$40,670.82 | \$40,671 |
| HENRY VILAS ZOO | CPZOO | 57769 | LOWER RESTROOM REPLACEMENT | CAPITAL | \$139,435.44 | \$0.00 | \$0.00 | \$139,435.44 | \$139,435 |
| HENRY VILAS ZOO | CPZOO | 59011 | HERPETARIUM ROOF REPLACEMENT | CAPITAL | \$100,000.00 | \$12,725.09 | \$77,385.27 | \$9,889.64 | \$9,890 |
| HENRY VILAS ZOO | CPZOO | 59012 | ANIMAL HEALTH MEDICAL EQUIPMNT | CAPITAL | \$150,000.00 | \$14,043.73 | \$69,851.41 | \$66,104.86 | \$66,105 |
| HENRY VILAS ZOO | CPZOO | 59013 | SAND FILTRATION SYSTEM-AVIARY | CAPITAL | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000 |
| HENRY VILAS ZOO | CPZOO | 59014 | CONSERVATION EDUCATION EQUIP | CAPITAL | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000 |
| HENRY VILAS ZOO | CPZOO | 59033 | ZOO IMPROVEMENTS | CAPITAL | \$137,759.31 | \$8,565.42 | \$78,121.20 | \$51,072.69 | \$51,073 |
| HENRY VILAS ZOO | CPZOO | 59036 | ZOO OPERATING EQUIPMENT | CAPITAL | \$54,019.26 | \$0.00 | \$0.00 | \$54,019.26 | \$54,019 |
| HENRY VILAS ZOO | CPZOO | 59043 | ZOO ROOF REPLACEMENT | CAPITAL | \$156,520.25 | \$0.00 | \$0.00 | \$156,520.25 | \$156,520 |
| TILIVINI VILAGIZOO | 51 200 | 03040 | ZOO NOO! NEI EAGEWENT | OALIIAL | ψ100,020.20 | Ψ0.00 | Ψ0.00 | ψ100,020.20 | ψ130,320 |

| | | | ON TIME BOBGET | | | | | | AMOUNT TO BE |
|-----------------|----------|----------------|---|---------|----------------------------|------------------|--------------------------|----------------------------|--------------------|
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED
FORWARD |
| | | | ACCOUNT DESCRIPTION | | | | \$0.00 | | |
| HENRY VILAS ZOO | CPZ00 | 59044 | GATE 9 (WINGRA) REPLACEMENT | CAPITAL | \$15,135.00 | \$0.00 | | \$15,135.00 | \$15,135 |
| HENRY VILAS ZOO | CPZOO | 59045 | EMERGENCY GENERATORS | CAPITAL | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000 |
| HENRY VILAS ZOO | CPZOO | 59291 | PRIMATE HVAC | CAPITAL | \$59,356.23 | \$0.00 | \$0.00 | \$59,356.23 | \$59,356 |
| HENRY VILAS ZOO | CPZOO | 59292 | RHINO BARN IMPROVEMENTS | CAPITAL | \$16,529.22 | \$0.00 | \$0.00 | \$16,529.22 | \$16,529 |
| HENRY VILAS ZOO | CPZOO | 59293 | TIGER VIEWING ROOF REPLACEMENT | CAPITAL | \$1,722.00 | \$0.00 | \$0.00 | \$1,722.00 | \$1,722 |
| HENRY VILAS ZOO | CPZOO | 84064 | PRIMATE HVAC-CITY OF MADISON | CAPITAL | (\$3,871.25) | \$0.00 | \$0.00 | (\$3,871.25) | (\$3,871) |
| HENRY VILAS ZOO | CPZOO | 84065 | RHINO BARN-CITY OF MADISON | CAPITAL | (\$3,305.84) | \$0.00 | \$0.00 | (\$3,305.84) | (\$3,306) |
| HENRY VILAS ZOO | CPZOO | 84066 | TIGER VIEWING-CITY OF MADISON | CAPITAL | (\$344.40) | \$0.00 | \$0.00 | (\$344.40) | (\$344) |
| HENRY VILAS ZOO | CPZOO | 84341 | CITY OF MADISON SHARE-ZOO CAPL | CAPITAL | (\$155,027.00) | \$0.00 | (\$12,088.83) | (\$142,938.17) | (\$142,938) |
| HENRY VILAS ZOO | CPZOO | 84354 | ZOO ADMIN ROOF-CITY OF MADISON | CAPITAL | (\$90.00) | \$0.00 | \$0.00 | (\$90.00) | (\$90) |
| HENRY VILAS ZOO | CPZOO | 84974 | BORROWING PROCEEDS | CAPITAL | (\$616,500.00) | \$0.00 | \$0.00 | (\$616,500.00) | (\$616,500) |
| HIGHWAY | HWFLTFAC | 51496 | ALBION SALT SHED | CAPITAL | \$294,807.16 | \$2,132.95 | \$15,061.39 | \$277,612.82 | \$277,613 |
| HIGHWAY | HWFLTFAC | 57031 | MADISON CNG BUILDING UPGRADE YORK CNG BUILDING UPGRADE | CAPITAL | \$1,324,500.00 | \$935,527.30 | \$251,501.19 | \$137,471.51 | \$137,472 |
| HIGHWAY | HWFLTFAC | 57032 | | CAPITAL | \$40,008.34 | \$0.00 | \$11,894.00 | \$28,114.34 | \$28,114 |
| HIGHWAY | HWFLTFAC | 57033 | SPRINGFIELD CNG BLDG UPGRADE | CAPITAL | \$5,980.34 | \$0.00 | \$0.00 | \$5,980.34 | \$5,980 |
| HIGHWAY | HWFLTFAC | 57034 | MT HOREB BUILDING IMPROVEMENTS | CAPITAL | \$66,422.00 | \$0.00 | \$0.00 | \$66,422.00 | \$66,422 |
| HIGHWAY | HWFLTFAC | 57035 | VERONA VEHICLE STORAGE | CAPITAL | \$499,651.04 | \$9,750.00 | \$0.00 | \$489,901.04 | \$489,901 |
| HIGHWAY | HWFLTFAC | 57036 | USED TRUCK CHASSIS | CAPITAL | \$20,498.46 | \$0.00 | \$0.00 | \$20,498.46 | \$20,498 |
| HIGHWAY | HWFLTFAC | 57203 | CNG INFRASTRUCTURE | CAPITAL | \$450,000.00 | \$14,101.50 | \$435,898.50 | \$0.00 | \$0 |
| HIGHWAY | HWFLTFAC | 57206 | CNG FUELING STATION | CAPITAL | \$1,207,553.00 | \$145,942.39 | \$58,364.54 | \$1,003,246.07 | \$1,003,246 |
| HIGHWAY | HWFLTFAC | 57281 | TRAILERS | CAPITAL | \$3,440.00 | \$0.00 | \$2,002.41 | \$1,437.59 | \$1,438 |
| HIGHWAY | HWFLTFAC | 57282 | CNG DEFUELER/REFUELER | CAPITAL | \$160,000.00 | \$0.00 | \$0.00 | \$160,000.00 | \$160,000 |
| HIGHWAY | HWFLTFAC | 57283 | MADISON PARKING LOT | CAPITAL | \$63,501.07 | \$0.00 | \$0.00 | \$63,501.07 | \$63,501 |
| HIGHWAY | HWFLTFAC | 57284 | MADISON FLOOR | CAPITAL | \$1,067.68 | \$0.00 | \$0.00 | \$1,067.68 | \$1,068 |
| HIGHWAY | HWFLTFAC | 57285 | ALBION STORAGE BUILDING | CAPITAL | \$499,186.09 | \$16,187.50 | \$2,362.50 | \$480,636.09 | \$480,636 |
| HIGHWAY | HWFLTFAC | 57286 | MT HOREB SEWER CONNECTION | CAPITAL | \$75,244.00 | \$0.00 | \$0.00 | \$75,244.00 | \$75,244 |
| HIGHWAY | HWFLTFAC | 57287 | EASTSIDE CELL BOOSTER | CAPITAL | \$30,000.00 | \$0.00 | \$504.41 | \$29,495.59 | \$29,496 |
| HIGHWAY | HWFLTFAC | 57309 | CREW LEADER TRUCK | CAPITAL | \$13,522.08 | \$0.00 | \$13,522.08 | (\$18,213.11) | \$0 |
| HIGHWAY | HWFLTFAC | 57360 | EAST SIDE GARAGE FACILITY | CAPITAL | \$13,831.96 | \$4,722.40 | \$834.04 | \$8,275.52 | \$8,276 |
| HIGHWAY | HWFLTFAC | 57555 | GUARDRAIL TRUCK | CAPITAL | \$39,788.88 | \$0.00 | \$0.00 | \$39,788.88 | \$39,789 |
| HIGHWAY | HWFLTFAC | 57631 | HIGH CAPACITY PORTABLE PUMP | CAPITAL | \$976.24 | \$0.00 | \$0.00 | \$976.24 | \$976 |
| HIGHWAY | HWFLTFAC | 57925 | MT HOREB GARAGE ROOF REPAIRS | CAPITAL | \$119,090.65 | \$35,886.00 | \$68,021.01 | \$15,183.64 | \$15,184 |
| HIGHWAY | HWFLTFAC | 57926 | MT HOREB SEPTIC | CAPITAL | \$9,906.11 | \$0.00 | \$0.00 | \$9,906.11 | \$9,906 |
| HIGHWAY | HWFLTFAC | 58011 | PICKUP 1/2 TON | CAPITAL | \$253,960.07 | \$0.00 | \$80.73 | \$253,879.34 | \$253,879 |
| HIGHWAY | HWFLTFAC | 58012 | AIR COMPRESSOR | CAPITAL | \$1,410.37 | \$0.00 | \$0.00 | \$1,410.37 | \$1,410 |
| HIGHWAY | HWFLTFAC | 58108 | PORTABLE 4 POST HYLIFT | CAPITAL | \$253,000.00 | \$0.00 | \$137,549.59 | \$115,450.41 | \$115,450 |
| HIGHWAY | HWFLTFAC | 58516 | SANDBAGS | CAPITAL | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$20 |
| HIGHWAY | HWFLTFAC | 58852 | TRI AXLE TRUCKS | CAPITAL | \$2,826,068.74 | \$1,245,781.56 | \$1,295,646.94 | \$284,640.24 | \$284,640 |
| HIGHWAY | HWFLTFAC | 58853 | PATROL TRUCKS | CAPITAL | \$13,281.79 | \$0.00 | \$485.81 | \$12,795.98 | \$12,796 |
| HIGHWAY | HWFLTFAC | 58859 | TRUCK UPGRADES/REPURPOSE | CAPITAL | \$241,673.20 | \$0.00 | \$3,841.28 | \$237,831.92 | \$237,832 |
| HIGHWAY | HWFLTFAC | 58862 | PARK MOWERS | CAPITAL | \$27,366.36 | \$0.00 | \$0.00 | \$27,366.36 | \$27,366 |
| HIGHWAY | HWFLTFAC | 58864 | OTHER EQUIPMENT | CAPITAL | \$193,451.98 | \$25,835.00 | \$84,637.12 | \$82,979.86 | \$82,980 |
| HIGHWAY | HWFLTFAC | 58865 | MESSAGE BOARDS | CAPITAL | \$17,612.00 | \$0.00 | \$0.00 | \$17,612.00 | \$17,612 |
| HIGHWAY | HWFLTFAC | 58866 | EMERGENCY REPAIR/REPLACEMENT | CAPITAL | \$74,401.84 | \$4,111.52 | \$58,595.90 | \$11,694.42 | \$11,694 |
| HIGHWAY | HWFLTFAC | 58867 | ELECTRONIC TIMEKEEPING SYSTEM | CAPITAL | \$5,852.27 | \$0.00 | \$0.00 | \$5,852.27 | \$5,852 |
| HIGHWAY | HWFLTFAC | 58871 | ROOF REPAIR/TUCKPOINTING | CAPITAL | \$56,278.13 | \$0.00 | \$0.00 | \$56,278.13 | \$56,278 |
| HIGHWAY | HWFLTFAC | 59004 | BRINE SYSTEM | CAPITAL | \$188,000.00 | \$0.00 | \$0.00 | \$188,000.00 | \$188,000 |
| HIGHWAY | HWFLTFAC | 59009
59197 | TRUCK, PAINT SUPPLY EQUIPMENT STORAGE BUILD | CAPITAL | \$19,199.15
\$14,682.79 | \$0.00
\$0.00 | \$0.00
\$0.00 | \$19,199.15
\$14,682.79 | \$19,199 |
| HIGHWAY | HWFLTFAC | | | CAPITAL | | \$1,308,970.28 | | | \$14,683 |
| HIGHWAY | HWFLTFAC | 59201 | QUAD AXLE TRUCKS | CAPITAL | \$1,440,000.00 | | \$140.13
\$524.640.72 | \$130,889.59 | \$130,890 |
| HIGHWAY | HWFLTFAC | 59202 | TOW PLOWS | CAPITAL | \$560,000.00 | \$0.00 | \$534,640.73 | \$25,359.27 | \$25,359 |
| HIGHWAY | HWFLTFAC | 59203 | MADISON HVAC | CAPITAL | \$28,000.00 | \$0.00
\$0.00 | \$0.00
\$0.00 | \$28,000.00 | \$28,000 |
| HIGHWAY | HWFLTFAC | 59204 | MADISON LIGHTS UPGRADE | CAPITAL | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000 |

| • | | | CAPITAL BUDGET | CARRIE | OKWARDS | | | | |
|---------------------------------|----------|--------|--------------------------------|---------|-------------------|----------------|----------------|-------------------|-------------------------|
| | | | | | | | | | AMOUNT TO BE
CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| HIGHWAY | HWFLTFAC | 59205 | MADISON EQUIP SHED PAINTING | CAPITAL | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000 |
| HIGHWAY | HWFLTFAC | 59206 | MADISON SHOP UPGRADE | CAPITAL | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000 |
| HIGHWAY | HWFLTFAC | 59207 | MADISON FUEL SITE UPGRADE | CAPITAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$110,000 |
| HIGHWAY | HWFLTFAC | 59209 | MADISON ROOF REPAIR/REPLACE | CAPITAL | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000 |
| HIGHWAY | HWFLTFAC | 59210 | SKID STEER TRAILERS | CAPITAL | \$30,000.00 | \$0.00 | \$28,673.76 | \$1,326.24 | \$1,326 |
| HIGHWAY | HWFLTFAC | 80097 | PSC GRANT REVENUE | CAPITAL | (\$51,848.50) | \$0.00 | \$0.00 | (\$51,848.50) | (\$51,849) |
| HIGHWAY | HWFLTFAC | 80203 | WISDOT REIMBURSEMENT | CAPITAL | (\$293,993.25) | \$0.00 | \$0.00 | (\$293,993.25) | (\$293,993) |
| HIGHWAY | HWFLTFAC | 80686 | STATE REIMBURSEMENT-SOFTWARE | CAPITAL | (\$3,189.93) | \$0.00 | \$0.00 | (\$3,189.93) | (\$3,190) |
| HIGHWAY | HWFLTFAC | 84974 | BORROWING PROCEEDS | CAPITAL | (\$9,602,325.00) | \$0.00 | \$0.00 | (\$9,602,325.00) | |
| HIGHWAY | HWFLTFAC | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$11,504,233.79) | \$0.00 | \$0.00 | (\$11,504,233.79) | |
| HIGHWAY | HWFLTFAC | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$9,602,325.00 | \$0.00 | \$0.00 | \$9,602,325.00 | |
| HIGHWAY CAPITAL | HWCONCAP | 52201 | CTH A - DEER CREEK BRIDGE | CAPITAL | \$269,113.07 | \$0.00 | \$19,120.34 | \$249,992.73 | |
| HIGHWAY CAPITAL | HWCONCAP | 52202 | CTH B - CTH N TO TOWER DR | CAPITAL | \$227,417.14 | \$0.00 | \$3,861.00 | \$223,556.14 | |
| HIGHWAY CAPITAL | HWCONCAP | 52202 | CTH B - TOWER DR TO CTH W | CAPITAL | \$204,974.83 | \$0.00 | \$325.00 | \$204,649.83 | |
| HIGHWAY CAPITAL | HWCONCAP | 52204 | CTH BB - DAMASCUS TO BUSS | CAPITAL | \$33,577.41 | \$0.00 | \$0.00 | \$33,577.41 | |
| HIGHWAY CAPITAL | HWCONCAP | 52204 | CTH F - PECULIAR BRIDGE | CAPITAL | \$159,752.83 | \$0.00 | \$17,597.28 | \$142,155.55 | |
| HIGHWAY CAPITAL | HWCONCAP | 52205 | CTH FF - WCOL TO CTH F | CAPITAL | \$51,867.61 | \$0.00 | \$0.00 | \$51,867.61 | |
| HIGHWAY CAPITAL | | | CTH JJ - CTH J TO STH 78 | CAPITAL | \$1,698.34 | \$0.00 | \$553.82 | \$1,144.52 | |
| | HWCONCAP | 52207 | | | | | | | |
| HIGHWAY CAPITAL | HWCONCAP | 52208 | CTH MM - WOLFE ST TO SPRING ST | CAPITAL | \$900,000.00 | \$211.50 | \$211.50 | \$899,577.00 | |
| HIGHWAY CAPITAL | HWCONCAP | 52209 | CTH P - CTH K TO USH 12 | CAPITAL | \$2,144,457.06 | \$18,400.60 | \$2,056,202.29 | \$69,854.17 | |
| HIGHWAY CAPITAL | HWCONCAP | 52210 | CTH AB-MONONA DR-STOUGHTON RD | CAPITAL | \$519,787.85 | \$0.00 | \$1,538.92 | \$518,248.93 | |
| HIGHWAY CAPITAL | HWCONCAP | 52211 | CTH DM-MORRISONVILLE TO NCL | CAPITAL | \$850,000.00 | \$301,189.00 | \$0.00 | \$548,811.00 | |
| HIGHWAY CAPITAL | | 52212 | CTH W-CHURCH TO CTH B | CAPITAL | \$200,000.00 | \$62,442.50 | \$0.00 | \$137,557.50 | |
| HIGHWAY CAPITAL | HWCONCAP | 52213 | CTH N - MCCARTHY BRIDGE | CAPITAL | \$1,139,376.31 | \$20,517.69 | \$25,087.28 | \$1,093,771.34 | |
| HIGHWAY CAPITAL | HWCONCAP | 57161 | CTH A-CTH PB TO STH 69 | CAPITAL | \$27,453.74 | \$0.00 | \$0.00 | \$27,453.74 | |
| HIGHWAY CAPITAL | HWCONCAP | 57162 | CTH H-78 NORTH TO 78 SOUTH | CAPITAL | \$7,691.42 | \$0.00 | \$0.00 | \$7,691.42 | |
| HIGHWAY CAPITAL | HWCONCAP | 57163 | CTH MM-GROVE ST TO NVL | CAPITAL | \$635,000.00 | \$0.00 | \$0.00 | \$635,000.00 | |
| HIGHWAY CAPITAL | | 57164 | CTH MN-US 51 TO LONG ST | CAPITAL | \$34,143.24 | \$0.00 | \$3,782.18 | \$30,361.06 | \$30,361 |
| HIGHWAY CAPITAL | HWCONCAP | 57254 | CTH P-CROSS PLAINS NL TO K | CAPITAL | \$40,115.33 | \$0.00 | \$5,059.47 | \$35,055.86 | \$35,056 |
| HIGHWAY CAPITAL | HWCONCAP | 57255 | CTH P-USH 14 TO NVL | CAPITAL | \$312,767.58 | \$0.00 | \$307.57 | \$312,460.01 | \$312,460 |
| HIGHWAY CAPITAL | HWCONCAP | 57256 | CTH PD-WOODS RD TO CTH M | CAPITAL | \$881,849.04 | \$0.00 | \$487,948.92 | \$393,900.12 | \$393,900 |
| HIGHWAY CAPITAL | HWCONCAP | 57257 | CTH PQ-USH 12 TO WVL | CAPITAL | \$73,506.45 | \$0.00 | \$0.00 | \$73,506.45 | \$73,506 |
| HIGHWAY CAPITAL | HWCONCAP | 57259 | CTH S-TIMBER LN TO PLEASANT VW | CAPITAL | \$191,665.56 | \$1,457.14 | \$81,955.19 | \$108,253.23 | \$108,253 |
| HIGHWAY CAPITAL | HWCONCAP | 57260 | CTH V-TRAFFIC SIGNALS | CAPITAL | \$4,709.69 | \$0.00 | \$0.00 | \$4,709.69 | \$4,710 |
| HIGHWAY CAPITAL | HWCONCAP | 57261 | CTH D-MCKEE RD TO GREENWAY CR | CAPITAL | \$8,000,000.00 | \$0.00 | \$0.00 | \$8,000,000.00 | \$8,000,000 |
| HIGHWAY CAPITAL | HWCONCAP | 57262 | CTH M-CTH Q TO STH 113 | CAPITAL | \$2,842,805.41 | \$1,240,938.01 | \$55,671.00 | \$1,546,196.40 | \$1,546,196 |
| HIGHWAY CAPITAL | HWCONCAP | 57266 | CTH AB-CTH MN TO 12 | CAPITAL | \$700,000.00 | \$0.00 | \$1,342.13 | \$698,657.87 | |
| HIGHWAY CAPITAL | HWCONCAP | 57267 | CTH AB-LUDS LANE TO RAILROAD | CAPITAL | \$1,120,000.00 | \$631,896.04 | \$50,684.83 | \$437,419.13 | |
| HIGHWAY CAPITAL | HWCONCAP | 57268 | CTH BB-I39 TO SPRECHER | CAPITAL | \$1,250,000.00 | \$0.00 | \$170,181.88 | \$1,079,818.12 | |
| HIGHWAY CAPITAL | HWCONCAP | 57269 | CTH BB-MONONA DR 12/18 TO BW | CAPITAL | \$810,000.00 | \$7,500.00 | \$0.00 | \$802,500.00 | |
| HIGHWAY CAPITAL | HWCONCAP | 57270 | CTH BN-CTH B TO KOSHKONONG | CAPITAL | \$435,000.00 | \$289,407.15 | \$0.00 | \$145,592.85 | |
| HIGHWAY CAPITAL | HWCONCAP | 57303 | BIKE CROSSINGS | CAPITAL | \$50,000.00 | \$9,836.89 | \$12,296.29 | \$27,866.82 | |
| HIGHWAY CAPITAL | HWCONCAP | 57352 | CTH BN-KOSHKONONG TO 12 | CAPITAL | \$460,000.00 | \$336,908.25 | \$0.00 | \$123,091.75 | |
| HIGHWAY CAPITAL | HWCONCAP | 57353 | CTH CV-DARWIN TO TENNYSON | CAPITAL | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | |
| HIGHWAY CAPITAL | HWCONCAP | 57354 | CTH I-DM TO NCOL | CAPITAL | \$265,000.00 | \$144,179.50 | \$1,133.50 | \$119,687.00 | + , |
| HIGHWAY CAPITAL | | 57355 | CTH I 19 TO CH V | CAPITAL | \$1,140,000.00 | \$696,235.00 | \$16,977.70 | \$426,787.30 | |
| HIGHWAY CAPITAL HIGHWAY CAPITAL | HWCONCAP | 57355 | | CAPITAL | \$1,140,000.00 | \$0.00 | \$16,977.70 | \$149,299.00 | |
| | | | CTH J-MICKELSON B-13-178 | | _ | | | | |
| HIGHWAY CAPITAL | HWCONCAP | 57361 | CTH MM-SIGNALS AT MCCOY & LACY | CAPITAL | \$530,000.00 | \$0.00 | \$0.00 | \$530,000.00 | |
| HIGHWAY CAPITAL | HWCONCAP | 57363 | CTH T-THOMPSON TO CTH TT | CAPITAL | \$1,600,000.00 | \$491,796.93 | \$752,623.28 | \$355,579.79 | |
| HIGHWAY CAPITAL | HWCONCAP | 57364 | CTH TT-CTH T TO CTH NCTH TT-CT | CAPITAL | \$1,310,000.00 | \$302,336.96 | \$665,863.32 | \$341,799.72 | |
| HIGHWAY CAPITAL | HWCONCAP | 57365 | CTH V-113 TO CTH I | CAPITAL | \$800,000.00 | \$3,468.50 | \$9,439.97 | \$787,091.53 | |
| HIGHWAY CAPITAL | HWCONCAP | 57381 | CTH Y-78 TO 12 | CAPITAL | \$390,000.00 | \$247,828.17 | \$20,706.82 | \$121,465.01 | \$121,465 |
| HIGHWAY CAPITAL | HWCONCAP | 57382 | CTH Y-12 TO KP | CAPITAL | \$860,000.00 | \$24,656.75 | \$632,049.60 | \$203,293.65 | \$203,294 |

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|------------------------|----------|--------|--------------------------------|-------------|-------------------|--------------|---------------|-------------------|----------------|
| | | | | | | | | | CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| HIGHWAY CAPITAL | HWCONCAP | 57633 | HIGHWAY CULVERT REPLACEMENTS | CAPITAL | \$1,131,558.11 | \$12,361.62 | \$183,693.22 | \$935,503.27 | \$935,503 |
| HIGHWAY CAPITAL | HWCONCAP | 59039 | CTH MS-CAYUGA TO ALLEN | CAPITAL | \$274,123.19 | \$0.00 | \$0.00 | \$274,123.19 | \$274,123 |
| HIGHWAY CAPITAL | HWCONCAP | 59046 | CTH M-CROSS COUNTRY TO CTH PD | CAPITAL | \$70,099.45 | \$0.00 | \$0.00 | \$70,099.45 | \$70,099 |
| HIGHWAY CAPITAL | HWCONCAP | 59058 | B-13-178 ON CTH J | CAPITAL | \$144,115.42 | \$22,179.70 | \$21,431.91 | \$100,503.81 | \$100,504 |
| HIGHWAY CAPITAL | HWCONCAP | 59063 | CTH MM-WOLFE ST WEST | CAPITAL | \$12,875.21 | \$0.00 | \$0.00 | \$12,875.21 | \$12,875 |
| HIGHWAY CAPITAL | HWCONCAP | 59071 | CTH Z-STH 78 TO USH 151 | CAPITAL | \$262,123.53 | \$1,908.00 | \$67,196.56 | \$193,018.97 | \$193,019 |
| HIGHWAY CAPITAL | HWCONCAP | 59152 | CTH F-BOOTH BRIDGE | CAPITAL | \$115,594.78 | \$0.00 | \$0.00 | \$115,594.78 | \$115,595 |
| HIGHWAY CAPITAL | HWCONCAP | 59156 | CTH V BRIDGE W/ V DEFOREST | CAPITAL | \$31,723.54 | \$0.00 | \$0.00 | \$31,723.54 | \$31,724 |
| HIGHWAY CAPITAL | HWCONCAP | 59177 | CTH M-VALLEY VIEW TO CROSS COU | CAPITAL | \$3,568,913.97 | \$0.00 | \$0.00 | \$3,568,913.97 | \$3,568,914 |
| HIGHWAY CAPITAL | HWCONCAP | 59178 | CTH PD-MAPLE GROVE TO M | CAPITAL | \$836,770.31 | \$0.00 | \$0.00 | \$836,770.31 | \$836,770 |
| HIGHWAY CAPITAL | HWCONCAP | 59179 | CTH P-PINE BLUFF TO 14 | CAPITAL | \$411,490.54 | \$0.00 | \$0.00 | \$411,490.54 | \$411,491 |
| HIGHWAY CAPITAL | HWCONCAP | 59181 | CTH S-P TO TIMBER | CAPITAL | \$788,578.97 | \$181,831.05 | \$14,307.63 | \$592,440.29 | \$592,440 |
| HIGHWAY CAPITAL | HWCONCAP | 59188 | CTH A-VINEY BRIDGE | CAPITAL | \$49,034.09 | \$0.00 | \$0.00 | \$49,034.09 | \$49,034 |
| HIGHWAY CAPITAL | HWCONCAP | 59189 | CTH AB-YAHARA RIVER BRIDGE | CAPITAL | \$5,532.85 | \$0.00 | \$0.00 | \$5,532.85 | \$5,533 |
| HIGHWAY CAPITAL | HWCONCAP | 59191 | CTH N-RILEY BRIDGE | CAPITAL | \$210,392.69 | \$0.00 | \$0.00 | \$210,392.69 | \$210,393 |
| HIGHWAY CAPITAL | HWCONCAP | 59192 | CTH PB-BRIDGE (PAOLI) | CAPITAL | \$6,073.53 | \$0.00 | \$0.00 | \$6,073.53 | \$6,074 |
| HIGHWAY CAPITAL | HWCONCAP | 59991 | CTH A (USH 51 TO EAST CO LINE) | CAPITAL | \$373,021.48 | \$0.00 | \$3,781.75 | \$369,239.73 | \$369,240 |
| HIGHWAY CAPITAL | HWCONCAP | 59998 | CAPITAL BUDGET - CLOSED OUT | CAPITAL | \$9,451.52 | \$0.00 | (\$80,533.76) | \$89,985.28 | \$89,985 |
| HIGHWAY CAPITAL | HWCONCAP | 80205 | MUNI - V/OREGON CTH MM | CAPITAL | (\$450,000.00) | \$0.00 | \$0.00 | (\$450,000.00) | (\$450,000) |
| HIGHWAY CAPITAL | HWCONCAP | 80206 | MUNI - T/MIDDLETON CTH S | CAPITAL | (\$131,306.22) | \$0.00 | \$0.00 | (\$131,306.22) | (\$131,306) |
| HIGHWAY CAPITAL | HWCONCAP | 80733 | COUNTY HWY IMPROVEMENT PROGRAM | CAPITAL | (\$1,805,000.00) | \$0.00 | \$0.00 | (\$1,805,000.00) | (\$1,805,000) |
| HIGHWAY CAPITAL | HWCONCAP | 80805 | MUNI CTH V BRIDGE | CAPITAL | (\$5,077.03) | \$0.00 | \$0.00 | (\$5,077.03) | (\$5,077) |
| HIGHWAY CAPITAL | HWCONCAP | 84049 | MUNI - C/MONONA CTH BB | CAPITAL | (\$405,000.00) | \$0.00 | \$0.00 | (\$405,000.00) | (\$405,000) |
| HIGHWAY CAPITAL | HWCONCAP | 84974 | BORROWING PROCEEDS | CAPITAL | (\$18,727,700.00) | \$0.00 | \$0.00 | (\$18,727,700.00) | (\$18,727,700) |
| HIGHWAY CAPITAL | HWCONCAP | 84977 | MUNIS C/MIDDLETON CTH MS | CAPITAL | (\$130,405.95) | \$0.00 | \$0.00 | (\$130,405.95) | (\$130,406) |
| HUMAN SERVICES | HSCAPPRJ | 57291 | DEMOLITION OF NURSES DORM | CAPITAL | \$34,055.76 | \$11,511.86 | \$21,568.67 | \$975.23 | \$975 |
| HUMAN SERVICES | HSCAPPRJ | 57634 | HOMELESS DAY RESOURCE CENTER | CAPITAL | \$10,009.21 | \$3,290.00 | \$6,719.21 | \$0.00 | \$0 |
| HUMAN SERVICES | HSCAPPRJ | 57670 | IT NETWORK CLOSET UPGRADES | CAPITAL | \$562,269.36 | \$488,499.00 | \$11,565.71 | \$62,204.65 | \$62,205 |
| HUMAN SERVICES | HSCAPPRJ | 57688 | JOB CENTER CARPET REPLACEMENT | CAPITAL | \$48,743.00 | \$0.00 | \$0.00 | \$48,743.00 | \$48,743 |
| HUMAN SERVICES | HSCAPPRJ | 57694 | JOB CENTER CUBICLES | CAPITAL | \$1,650,800.00 | \$796,420.43 | \$5,064.75 | \$849,314.82 | \$849,315 |
| HUMAN SERVICES | HSCAPPRJ | 57696 | JCO/NIP LOBBY SECURITY | CAPITAL | \$1,850.00 | \$0.00 | \$0.00 | \$1,850.00 | \$1,850 |
| HUMAN SERVICES | HSCAPPRJ | 57735 | LANDSCAPE PROJECT-STOUGHTON | CAPITAL | \$5,556.75 | \$5,556.25 | \$0.00 | \$0.50 | \$1 |
| HUMAN SERVICES | HSCAPPRJ | 58200 | REHAB OF DAY RESOURCE CENTER | CAPITAL | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000 |
| HUMAN SERVICES | HSCAPPRJ | 58529 | SALVATION ARMY DEVELOPMNT PROJ | CAPITAL | \$1,300,000.00 | \$0.00 | \$0.00 | \$1,300,000.00 | \$1,300,000 |
| HUMAN SERVICES | HSCAPPRJ | 58600 | SIDEWALK/PARKING LOT PROJECTS | CAPITAL | \$3,094.48 | \$0.00 | \$0.00 | \$3,094.48 | \$3,094 |
| HUMAN SERVICES | HSCAPPRJ | 58628 | SIT STAND DESKS | CAPITAL | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000 |
| HUMAN SERVICES | HSCAPPRJ | 58846 | TRACTOR WITH SALTER | CAPITAL | \$21,300.00 | \$0.00 | \$0.00 | \$21,300.00 | \$21,300 |
| HUMAN SERVICES | HSCAPPRJ | 58926 | VEHICLE REPLACEMENT | CAPITAL | \$226,963.10 | \$88,425.00 | \$0.00 | \$138,538.10 | \$138,538 |
| HUMAN SERVICES | HSCAPPRJ | 81831 | WISCONSIN SALT WISE GRANT | CAPITAL | (\$1,900.00) | \$0.00 | \$0.00 | (\$1,900.00) | (\$1,900) |
| HUMAN SERVICES | HSCAPPRJ | 84974 | BORROWING PROCEEDS | CAPITAL | (\$3,268,800.00) | \$0.00 | \$0.00 | (\$3,268,800.00) | (\$3,268,800) |
| INFORMATION MANAGEMENT | CPINFMGT | 57076 | AUTOMATION PROJECTS | CAPITAL | \$831,147.40 | \$48,707.69 | \$140,059.35 | \$642,380.36 | \$642,380 |
| INFORMATION MANAGEMENT | CPINFMGT | 57080 | DISASTER RECOVERY SITE | CAPITAL | \$737,370.62 | \$291,862.47 | \$325,550.00 | \$119,958.15 | \$119,958 |
| INFORMATION MANAGEMENT | CPINFMGT | 57230 | COMPUTER EQUIPMENT | CAPITAL | \$248,679.22 | \$0.00 | \$43,829.39 | \$204,849.83 | \$204,850 |
| INFORMATION MANAGEMENT | CPINFMGT | 57277 | DATA STORAGE UPGRADE | CAPITAL | \$381,087.37 | \$61,258.88 | \$168,333.30 | \$151,495.19 | \$151,495 |
| INFORMATION MANAGEMENT | CPINFMGT | 57440 | FIBER NETWORK CONNECTIONS | CAPITAL | \$573,005.94 | \$294,981.13 | \$212,141.43 | \$65,883.38 | \$65,883 |
| INFORMATION MANAGEMENT | CPINFMGT | 57845 | MICROSOFT LICENSING PROJECT | CAPITAL | \$772,935.93 | \$56,925.00 | \$577,296.17 | \$138,714.76 | \$138,715 |
| INFORMATION MANAGEMENT | CPINFMGT | 57938 | NETWORK INFRASTRUCTURE UPGRADE | CAPITAL | \$286,480.58 | \$450.00 | \$179,660.99 | \$106,369.59 | \$106,370 |
| INFORMATION MANAGEMENT | CPINFMGT | 59006 | WIRELESS INFRASTRUCTURE UPGRDE | CAPITAL | \$211,250.14 | \$0.00 | \$36,639.77 | \$174,610.37 | \$174,610 |
| INFORMATION MANAGEMENT | CPINFMGT | 59023 | CYBER SECURITY IMPROVEMENTS | CAPITAL | \$619,539.65 | \$196,283.16 | \$208,034.23 | \$215,222.26 | \$215,222 |
| JUVENILE COURT | JCCAPPRJ | 57701 | JUVENILE DETENTION EXPANSION | CAPITAL | \$3,860,325.06 | \$110,800.00 | \$66,320.00 | \$3,683,205.06 | \$3,683,205 |
| JUVENILE COURT | JCCAPPRJ | 58333 | REPLACEMENT EQUIP-DETENTION | CAPITAL | \$20,000.00 | \$0.00 | \$14,812.63 | \$5,187.37 | \$5,187 |
| JUVENILE COURT | JCCAPPRJ | 58433 | ALARM SYSTEM REPLACEMENT | CAPITAL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000 |
| JUVENILE COURT | JCCAPPRJ | 84974 | BORROWING PROCEEDS | CAPITAL | (\$4,039,000.00) | \$0.00 | \$0.00 | (\$4,039,000.00) | (\$4,039,000) |

| JAND & WATER RESOURCES | T | | | CAPITAL BUDGET | OMM | OKWAKDO | | | | |
|--|------------------------|----------|--------|--------------------------------|---------|-----------------|----------------|----------------|----------------|-------------|
| MAD & WATER RESURCES CHAMSES CHAMSES CAPITAL S80,85541 9.00 \$30,85541 \$11,757.7 \$11,107 \$11,007 | | | | | | | | | | |
| JAND & WATER RESOURCES | DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| MAD A WATER RESURCES | LAND & WATER RESOURCES | CPLWRESC | 51486 | CHEROKEE LK REHAB EXPENSE | CAPITAL | \$30,630.54 | \$0.00 | \$0.00 | \$30,630.54 | \$30,631 |
| LAND & WATER RESOURCES CPLWRESC 5713 SECVELE WAYPINONG SYSTEM DEV CAPITAL \$32,003.74 \$0.00 \$0.00 \$22,003.74 | LAND & WATER RESOURCES | CPLWRESC | 52101 | SURVEY STATION | CAPITAL | \$50,000.00 | \$0.00 | \$37,246.51 | \$12,753.49 | \$12,753 |
| LIAND & WATER RESOURCES | LAND & WATER RESOURCES | CPLWRESC | 52103 | MUD LAKE AERATION | CAPITAL | \$11,976.77 | \$0.00 | \$0.00 | \$11,976.77 | \$11,977 |
| LAND & WATER RESOURCES | LAND & WATER RESOURCES | | 57103 | BICYCLE WAYFINDING SYSTEM DEV | CAPITAL | \$22,033.74 | \$0.00 | \$0.00 | \$22,033.74 | \$22,034 |
| LAND & WATER RESOURCES CPLWRESS 67324 COMPOSTING FEASIBILITY STUDY CAPITAL 5400.000 50.0 | | | | | | | \$339.900.00 | \$0.00 | | |
| LAND & WATER RESOURCES CPLWRESC 5729 COMPSTANTON PLANNING SYSTEM CAPITAL \$490,886 87 \$0.00 \$0.00 \$490,886 87 \$300,000.00 \$300,000 | | | | | | | | | | \$50,000 |
| LAND & WATER RESOURCES CPLWRESC 5749 COMPOSTING FEASIBILITY STUDY CAPITAL \$200,000,000 \$0.00 \$0.00 \$300,000 \$714,0 | | | | | | | | | | |
| LAND & WATER RESOURCES CPUMPRESC 75250 COST SHARE-BEACH IMPROVEMENTS CAPITAL \$14,800.81 \$0.00 \$70.85 \$12.72. LAND & WATER RESOURCES CPUMPRESC 7576 FEBRING PROBLEM FEBRUATE CAPITAL \$100,000.00 \$0.00 \$0.00 \$100,000 \$10 | | | | | | | | | | |
| JAND & WATER RESOURCES CPLWRESC 5749 FERNINSE ROOF GRAM PROGRAM CAPITAL \$8,008.11 \$8,000.15 \$7,95.66 \$7,271.56 \$1,272.56 | | | | | | | | | | |
| AND & WATER RESOURCES CPLWRESC 5746 FIRENDS GROUP GRANT PROGRAM CAPITAL \$100,000.00 \$0.00 \$0.00 \$30.00 | | | | | | | | | | |
| LAND & WATER RESOURCES OPLIMESC 57555 GLACIAL DRUMAN TRAIL LAND & WATER RESOURCES OPLIMESC 57560 REFWERY SPRING CK BRIDGE CAPITAL S269,388.45 S107,000.00 S00.00 S00 | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 57629 HERITAGE CENTER ROOF REPLACE CAPITAL \$107,000.00 \$0.00 \$99,001.24 \$17,398.76 LAND & WATER RESOURCES CPLWRESC 57660 REFERENCE SPRING OK BIDIOSE CAPITAL \$98,020.00 \$0.00 \$0.00 \$51,000.00 SOLAND & WATER RESOURCES CPLWRESC 57660 TREFET SPRING VALLEY CK BRID CAPITAL \$91,000.00 \$0.00 \$0.00 \$91,000.00 SOLAND & WATER RESOURCES CPLWRESC 57760 CAPITAL \$91,000.00 \$0.00 \$0.00 \$91,000.00 SOLAND & WATER RESOURCES CPLWRESC 57770 LAVE PREVENUE PROPERTY OF A REPUBLIANT \$774,018.83 \$292,076.00 \$413,288.55 \$97,754.40 \$87,757 LAND & WATER RESOURCES CPLWRESC 57770 LAVE PREVENUE PROPERTY OF A REPUBLIANT \$74,408.83 \$292,076.00 \$413,288.55 \$97,754.40 \$87,757 LAND & WATER RESOURCES CPLWRESC 57770 LAVE PREVENUE PROPERTY OF A REPUBLIANT \$74,408.83 \$292,076.00 \$413,288.55 \$97,754.40 \$87,757 LAND & WATER RESOURCES CPLWRESC 57770 LAVE PREVENUE PROPERTY OF A REPUBLIANT \$74,408.83 \$292,076.00 \$413,288.55 \$97,754.40 \$87,757 LAND & WATER RESOURCES CPLWRESC 57770 LAVE PROPERTY OF A REPUBLIANT \$74,408.83 \$297,779 \$84,683.30 \$54,680.47 \$169,758.52 LAND & WATER RESOURCES CPLWRESC 5004 PARC FLOOR GRANT PROPERTY \$74,408.83 \$169,758.52 LAND & WATER RESOURCES CPLWRESC 5004 PARC FLOOR GRANT PROPERTY CAPITAL \$14,699.89 \$124,892.29 \$0.00 \$16,847.56 \$18,841.80 LAND & WATER RESOURCES CPLWRESC 5004 PARC FLOOR GRANT PROPERTY CAPITAL \$14,699.89 \$124,892.29 \$0.00 \$16,847.56 \$18,841.80 LAND & WATER RESOURCES CPLWRESC 5004 PARC FLOOR GRANT PROPERTY CAPITAL \$14,699.89 \$14,789.29 \$0.00 \$16,847.56 \$18,841.80 LAND & WATER RESOURCES CPLWRESC 5004 PARC FLOOR GRANT PROPERTY CAPITAL \$14,699.89 \$14,789.29 \$0.00 \$16,847.56 \$18,841.80 LAND & WATER RESOURCES CPLWRESC 5004 PARC FLOOR GRANT PROPERTY CAPITAL \$14,749.89 \$10,749.89 \$18,841.80 LAND & WATER RESOURCES CPLWRESC 5 | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 57680 BREWERY SPRING CK BRIDGE CAPITAL \$86,200.00 \$0.00 \$0.00 \$89,200.00 \$91,200.00 \$1,400.5 | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 57691 STREIPF SPRING YALLEY CK BRID CAPITAL S91 200.00 \$0.00 \$0.00 \$91,00 0.00 \$ | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 57699 DAHLK MT VERNON CK BRIDGE CAPITAL | | | | | | | | | | |
| LAND & WATER RESOURCES CPLYRESC 57719 LA PERSERVATION & RENEWALE PERSE CAPITAL S1463,675.50 \$0.00 \$413,288.53 \$67,75 LAND & WATER RESOURCES CPLYRESC 57779 LOWER YAHARA RIVER TRAIL CAPITAL \$1463,675.50 \$0.00 \$0.00 \$1,463,775.65 \$1,463,575.10 LAND & WATER RESOURCES CPLYRESC 57770 LOWER YAHARA RIVER TRAIL CAPITAL \$14,761,725.50 \$0.00 \$0.00 \$1,450,775.25 \$1,460,75 LAND & WATER RESOURCES CPLYRESC 57770 LOWER YAHARA RIVER TRAIL CAPITAL \$28,727.29 \$84,083.30 \$84,880.47 \$150,785.52 \$15,075.55 \$1,850,785.10 LAND & WATER RESOURCES CPLYRESC \$6034 PARC FLOOD GRANT PROGRAM CAPITAL \$143,980.85 \$12,282.00 \$40,00.79 \$105,000 \$1,807.55 \$18,847.55 \$18,000 \$1,000 | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC S7773 LOKE PRESERVATION & RENEWAL FD CAPITAL \$148,3578,50 \$0.00 \$1,480,778,50 \$148,3575 | | | | | | - ' ' | | | | |
| LAND & WATER RESOURCES CPUMESC 57790 LOWER YAHARA RIVER TRAIL CAPITAL \$1451,282.99 \$80,000 \$9.00 \$1,480,752.99 \$15.69.778 LAND & WATER RESOURCES CPUMESC 57780 LOWER YAHARA RIVER TRAIL PHII CAPITAL \$408,877.69 \$812,822.00 \$40,403.79 \$105,000.00 \$105,000 \$150,000 \$1,400.00 \$105,000 \$1,400.00 \$105,000 \$1,400.00 \$105,000 \$1,400. | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 58740 LOWER YAHARA RIVER TRAIL PH CAPITAL \$289,727.29 \$840,83.30 \$54,860.47 \$150,783.52 \$150 | | | | | | | | | | |
| LAND & WATTER RESOURCES CPLWRESC S8043 PARC FLOOD GRANT PROGRAM CAPITAL \$957,665.79 \$12,262.00 \$40,403.79 \$105,000 \$105,000 \$10,400 \$1 | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 68045 PARTMERSHIP FOR REC & CONSERV CAPITAL \$143,699.86 \$124,862.29 \$0.00 \$18,847.56 \$18,841.40.00 \$1.00.00 \$0.00 \$0.00 \$0.00 \$1.00.00 \$ | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC S810 PHEASANT BRANCH FLOOD CLEANUP CAPITAL \$40,000.00 \$40,000.00 \$0.00 \$11,224.00 \$10,000 \$10,000 \$10,000 \$11,240.00 \$11,224.00 \$11,224.00 \$11,224.00 \$10,000 \$11,240.00 \$11,224. | | | | | _ | | | | | |
| LAND & WATER RESOURCES CPLWRESC SPANNING SHID POS-ASSESS BEACH WATER QUALITY CAPITAL SHID STATE RESOURCES CPLWRESC SPANNING SHID STATE STA | | | | | | | | | | |
| LAND & WATER RESOURCES CPLWRESC 58537 SCHEIDEGGER COMMUNITY FOREST CAPITAL \$10,170.73 \$0.00 \$0.00 \$10,170.73 \$10,170. \$10,110. \$10,110. \$10,110. \$10,110. \$10,110. \$10,110. \$10,110. \$10,000 \$0.00 \$0.00 \$2,550. \$10,000 \$0.00 \$2,550. \$10,000 \$0.00 \$2,550. \$10,000 \$0.00 \$10,000 \$0.00 \$2,550. \$10,000 \$0.00 \$10,000 \$0.00 \$10,000 \$0.00 \$10,000 \$0.00 \$10,000 \$0.00 \$10,000 | LAND & WATER RESOURCES | | 58084 | PHEASANT BRANCH FLOOD CLEANUP | CAPITAL | | | | | \$0 |
| LAND & WATER RESOURCES CPLWRESC 58613 SILVERWOOD AQ DEMO PROJECTS CAPITAL \$21,550.00 \$19,000.00 \$2,550.00 \$2,550.00 \$3,000.00 | LAND & WATER RESOURCES | | | POS-ASSESS BEACH WATER QUALITY | CAPITAL | \$11,234.00 | | | | |
| LAND & WATER RESOURCES CPLWRESC 5815 SLIVERWOOD CO PARK DEVELOPMENT CAPITAL \$25,882.06 \$1,835.00 \$7,500.00 \$10,470.6 \$16,041.00 \$1,000 \$1,000 \$1,000 \$10,000 \$ | LAND & WATER RESOURCES | CPLWRESC | 58537 | SCHEIDEGGER COMMUNITY FOREST | CAPITAL | \$10,170.73 | \$0.00 | \$0.00 | \$10,170.73 | \$10,171 |
| LAND & WATER RESOURCES CPLWRESC 58710 SUGAR RIVER CONNECTOR TRAIL CAPITAL \$194,783.75 \$0.00 \$0.00 \$194,783.75 \$194 | LAND & WATER RESOURCES | CPLWRESC | 58613 | SILVERWOOD AG DEMO PROJECTS | CAPITAL | \$21,550.00 | \$19,000.00 | \$0.00 | \$2,550.00 | \$2,550 |
| LAND & WATER RESOURCES CPLWRESC 58712 SUGAR RIVER NRA DEVELOPMENT CAPITAL \$30,000.00 \$0.00 \$14,327.74 \$285,672.26 | LAND & WATER RESOURCES | CPLWRESC | 58615 | SILVERWOOD CO PARK DEVELOPMENT | CAPITAL | \$25,382.05 | \$1,835.00 | \$7,500.00 | \$16,047.05 | \$16,047 |
| LAND & WATER RESOURCES CPLWRESC S8760 TENNEY DAM ELEVATION CAPITAL \$300,000.00 \$0.00 \$14,327.74 \$285,672.26 \$225,677.24 \$285,672.26 \$225,677.24 \$34,161.24 \$34,16 | LAND & WATER RESOURCES | CPLWRESC | 58710 | SUGAR RIVER CONNECTOR TRAIL | CAPITAL | \$194,783.75 | \$0.00 | \$0.00 | \$194,783.75 | \$194,784 |
| LAND & WATER RESOURCES CPLWRESC 59925 VEHICLE & EQUIPMENT REPLACEMNT CAPITAL \$1,075.365.70 \$644.120.30 \$397,076.96 \$3.4166.44 \$3.4,161 LAND & WATER RESOURCES CPLWRESC 59025 YAHARA CLEAN IMPLEMENTATION CAPITAL \$1,851,240.13 \$101,009.23 \$664.632.13 \$1,085,598.77 \$1,085,598.77 LAND & WATER RESOURCES CPLWRESC 59032 YAHARA RIVER FLOW ENHANCEMENT CAPITAL \$7,969,975.10 \$1,852,732.30 \$2,595,816.22 \$3,521,422.158 | LAND & WATER RESOURCES | CPLWRESC | 58712 | SUGAR RIVER NRA DEVELOPMENT | CAPITAL | \$83,174.13 | \$10,817.19 | \$450.80 | \$71,906.14 | \$71,906 |
| LAND & WATER RESOURCES CPLWRESC 59025 VAHARA CLEAN IMPLEMENTATION CAPITAL \$1,85,240.13 \$10,005,23 \$664,632.13 \$1,085,598.77 \$1,085,598.78 \$2,295,581.82 \$3,521,424.58 \$3,521,424 | LAND & WATER RESOURCES | CPLWRESC | 58760 | TENNEY DAM ELEVATION | CAPITAL | \$300,000.00 | \$0.00 | \$14,327.74 | \$285,672.26 | \$285,672 |
| LAND & WATER RESOURCES CPLWRESC 69032 YAHARA RIVER FLOW ENHANCEMENT CAPITAL \$7,969,975.10 \$1,852,732.30 \$2,595,818.22 \$3,521,424.58 \$3 | LAND & WATER RESOURCES | CPLWRESC | 58923 | VEHICLE & EQUIPMENT REPLACEMNT | CAPITAL | \$1,075,365.70 | \$644,120.30 | \$397,078.96 | \$34,166.44 | \$34,166 |
| LAND & WATER RESOURCES CPLWRESC 69032 YAHARA RIVER FLOW ENHANCEMENT CAPITAL \$7,969,975.10 \$1,852,732.30 \$2,595,818.22 \$3,521,424.58 \$3 | LAND & WATER RESOURCES | CPLWRESC | 59025 | YAHARA CLEAN IMPLEMENTATION | CAPITAL | \$1,851,240.13 | \$101,009.23 | \$664,632.13 | \$1,085,598.77 | \$1,085,599 |
| LAND & WATER RESOURCES CPLWRESC 80129 CHEROKEE LK REHAB GRANT CAPITAL (\$50,000.00) \$0.00 \$0.00 (\$50,000.00) \$0.00 | | | 59032 | | | \$7,969,975.10 | \$1,852,732.30 | \$2,595,818.22 | | |
| LAND & WATER RESOURCES CPLWRESC 81623 SNOWMOBILE TRAIL BRIDGE GRANT CAPITAL (\$217,129.13) \$0.00 \$0.00 (\$217,129.13) (\$217,129.13) (\$217,129.13) (\$217,129.13) \$0.00 \$0.00 \$462,249.71) (\$462,249 | | | | | | | | \$0.00 | | |
| LAND & WATER RESOURCES CPLWRESC 84255 HERITAGE CENTER CONTRIBUTIONS CAPITAL (\$462,249.71) \$0.00 \$0.00 \$0.00 \$60,000.00 \$0.00 \$60,000.00 \$ | | | | | | , , , | | | | |
| LAND & WATER RESOURCES LEWSLUNY 52108 MCCARTHY PARK IMPROVEMENTS CAPITAL \$60,000.00 \$0.00 \$0.00 \$60,000.00 \$60,000 \$209,300.00 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57021 ACCESSIBLE SHOREFISHING IMPVTS CAPITAL \$294,300.00 \$85,000.00 \$0.00 \$209,300.00 \$200,000 \$2 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57030 ANDERSON FARM PARK WELL CAPITAL \$25,000.00 \$0.00 \$0.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000 \$25,000.00 \$25, | | | | | | | | · | | |
| LAND & WATER RESOURCES LEWSLUNY 57085 BADGER PRAIRIE PARK IMPROVEMTS CAPITAL \$52,580.00 \$0.00 \$0.00 \$52,580.00 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57104 SCHUMACHER FARM RESTROOM CAPITAL \$,3,394.99 \$6,180.21 \$0.00 \$2,214.78 \$2,215 \$1.00 \$2,214.78 \$2,215 \$1.00 \$2,214.78 \$2,215 \$1.00 \$2,214.78 \$2,215 \$1.00 \$2,214.78 \$2,215 \$1.00 \$2,000 \$1.000,000.00 \$1.000,000 \$1.000,000.00 \$1.000,00 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57114 BLACK EARTH CONNECTOR CORRIDOR CAPITAL \$1,000,000.00 \$0.00 \$0.00 \$1,000,000. | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57165 CAP CITY TO GLACIAL DRUMLIN TR CAPITAL \$172,172.64 \$33,172.93 \$37,167.28 \$101,832.43 \$101,832 \$101,832 \$101,832.43 \$101,832 \$101,832 \$101,832.43 \$101,832 \$101,832 \$101,832.43 \$101,832 \$101,8 | | | | | | | | | . , | |
| LAND & WATER RESOURCES LEWSLUNY 57357 EAB TREE PLANTING CAPITAL \$52,441.51 \$25,638.37 \$0.00 \$26,803.14 \$26,803 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57432 FESTGE PARK SHELTERS/OVERLOOK CAPITAL \$37,887.93 \$13,175.00 \$23,620.00 \$1,092.93 \$1,093 \$1 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57433 FISH LAKE BOAT LAUNCH RELOCATI CAPITAL \$20,862.68 \$0.00 \$0.00 \$20,862.68 \$20,865 LAND & WATER RESOURCES LEWSLUNY 57646 ICE AGE TRAIL ACCESS & DEV CAPITAL \$23,886.45 \$13,594.56 \$10,291.89 \$0.00 \$30,000 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57646 ICE AGE TRAIL ACCESS & DEV CAPITAL \$23,886.45 \$13,594.56 \$10,291.89 \$0.00 \$\$ LAND & WATER RESOURCES LEWSLUNY 57810 MENDOTA PRK STRMWTR & ELEC IMP CAPITAL \$30,000.00 \$0.00 \$0.00 \$0.00 \$30,000.0 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57810 MENDOTA PRK STRMWTR & ELEC IMP CAPITAL \$30,000.00 \$0.00 \$0.00 \$30,000.00 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57943 NEW PROPERTY STABILIZATION CAPITAL \$347,198.00 \$36,542.96 \$135,133.14 \$175,521.90 \$175,521.9 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 57944 NORTH MENDOTA BIKE/PED TRAIL CAPITAL \$1,284,241.32 \$188,712.94 \$1,027,129.35 \$68,399.03 \$69,746.46 \$211,931.44 \$61,527.89 \$61,527.89 \$61,527.89 \$69,746.46 \$211,931.44 \$61,527.89 \$61,527.89 \$61,527.89 \$61,527.89 \$61,52 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 58036 PARK IMPROVEMENT PROJECTS CAPITAL \$343,205.79 \$69,746.46 \$211,931.44 \$61,527.89 \$61,527.89 LAND & WATER RESOURCES LEWSLUNY 58086 PICNIC TABLES/GRILLS/CAMP FIXT CAPITAL \$23,865.94 \$840.00 \$12,752.00 \$10,273.94 \$10,273.94 | | | | | | | | | | |
| LAND & WATER RESOURCES LEWSLUNY 58086 PICNIC TABLES/GRILLS/CAMP FIXT CAPITAL \$23,865.94 \$840.00 \$12,752.00 \$10,273.94 \$10,273.94 | | | | | - | | | | | |
| | | | | | | | | | | \$61,528 |
| LAND & WATER RESOURCES LEWSLUNY 58616 SILVERWOOD DEER FENCING CAPITAL \$28,800.00 \$0.00 \$26,900.00 \$1,900.00 \$1,900.00 \$1,900.00 | | | | | | | | | | \$10,274 |
| | LAND & WATER RESOURCES | LEWSLUNY | 58616 | SILVERWOOD DEER FENCING | CAPITAL | \$28,800.00 | \$0.00 | \$26,900.00 | \$1,900.00 | \$1,900 |

| | | | | | | | | | AMOUNT TO BE |
|----------------------------|---------|--------|--------------------------------|---------|-----------------|----------------|----------------|----------------|--------------|
| | | | | | | | | | CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| LAND & WATER RESOURCES LEV | WSLUNY | 58807 | BIKE/PED BRIDGE-N MENDOTA | CAPITAL | \$14,800.00 | \$0.00 | \$0.00 | \$14,800.00 | \$14,800 |
| LAND & WATER RESOURCES LEV | WSLUNY | 58821 | RIVER ROAD TREE NURSERY | CAPITAL | \$4,345.13 | \$4,345.13 | \$0.00 | \$0.00 | \$0 |
| LAND & WATER RESOURCES LEV | WSLUNY | 58822 | ANDERSON PROPERTY STABLIZATION | CAPITAL | \$16,089.15 | \$0.00 | \$0.00 | \$16,089.15 | \$16,089 |
| LAND & WATER RESOURCES LEV | WSLUNY | 58823 | CAPITAL TRAIL REHAB | CAPITAL | \$849,228.44 | \$262,010.00 | \$12,312.13 | \$574,906.31 | \$574,906 |
| LAND & WATER RESOURCES LEV | WSLUNY | 58824 | ANDERSON FARM DOG PARK | CAPITAL | \$648,588.01 | \$157,299.81 | \$60,031.74 | \$431,256.46 | \$431,256 |
| LAND & WATER RESOURCES LEV | WSLUNY | 59051 | PARKS STORMWATER IMPROVEMENTS | CAPITAL | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000 |
| LAND & WATER RESOURCES LEV | WSLUNY | 59052 | PHEASANT BRANCH DEMO & RESTORE | CAPITAL | \$490,000.00 | \$429,800.00 | \$0.00 | \$60,200.00 | \$60,200 |
| LAND & WATER RESOURCES LEV | WSLUNY | 59053 | RILEY DEPPE GRANT | CAPITAL | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000 |
| LAND & WATER RESOURCES LEV | WSLUNY | 59054 | SALMO POND RESTROOM & PARKING | CAPITAL | \$85,000.00 | \$1,000.00 | \$3,900.00 | \$80,100.00 | \$80,100 |
| LAND & WATER RESOURCES LEV | WSLUNY | 59055 | TOKEN CREEK BOARDWALK | CAPITAL | \$200,000.00 | \$6,900.00 | \$157.82 | \$192,942.18 | \$192,942 |
| LAND & WATER RESOURCES LEV | WSLUNY | 80069 | CAPITAL TRAIL REHAB GRANT | CAPITAL | (\$40,000.00) | \$0.00 | \$0.00 | (\$40,000.00) | (\$40,000) |
| LAND & WATER RESOURCES LW | VCONSRV | 57273 | DANE COUNTY CONSERVATION FUND | CAPITAL | \$7,660,438.79 | \$19,290.00 | \$1,141,924.06 | \$6,499,224.73 | \$6,499,225 |
| LAND & WATER RESOURCES LW | VLEGACY | 51485 | MANURE WATER TREATMENT | CAPITAL | \$399,963.29 | \$99,950.00 | \$0.00 | \$300,013.29 | \$300,013 |
| LAND & WATER RESOURCES LW | VLEGACY | 57051 | TENNEY BREAKWALL ANALYSIS | CAPITAL | \$200,000.00 | \$6,850.00 | \$0.00 | \$193,150.00 | \$193,150 |
| LAND & WATER RESOURCES LW | VLEGACY | 57069 | BADGER MILL CREEK | CAPITAL | \$300,000.00 | \$0.00 | \$310.58 | \$299,689.42 | \$299,689 |
| LAND & WATER RESOURCES LW | VLEGACY | 57139 | BUOYS & LIGHTS | CAPITAL | \$13,150.83 | \$0.00 | \$3,976.90 | \$9,173.93 | \$9,174 |
| LAND & WATER RESOURCES LW | VLEGACY | 57166 | CARP REMOVAL & SEDIMENT REDUCT | CAPITAL | \$101,176.25 | \$0.00 | \$0.00 | \$101,176.25 | \$101,176 |
| LAND & WATER RESOURCES LW | VLEGACY | 57197 | CHAPTER 14 ENFORCEMENT | CAPITAL | \$232,110.73 | \$0.00 | \$95,924.00 | \$136,186.73 | \$136,187 |
| LAND & WATER RESOURCES LW | VLEGACY | 57198 | CLEAN BEACH GRANT PROGRAM | CAPITAL | \$250,000.00 | \$0.00 | \$7,088.58 | \$242,911.42 | \$242,911 |
| LAND & WATER RESOURCES LW | VLEGACY | 57226 | COMMUNITY MANURE STORAGE | CAPITAL | \$1,102,728.11 | \$0.00 | \$0.00 | \$1,102,728.11 | \$1,102,728 |
| LAND & WATER RESOURCES LW | VLEGACY | 57237 | CLEAN SHORE PILOT | CAPITAL | \$13,470.39 | \$0.00 | \$0.00 | \$13,470.39 | \$13,470 |
| LAND & WATER RESOURCES LW | VLEGACY | 57272 | DANE COUNTY CRP | CAPITAL | \$2,023,312.50 | \$0.00 | \$834,993.07 | \$1,188,319.43 | \$1,188,319 |
| LAND & WATER RESOURCES LW | VLEGACY | 57308 | DIGESTER WATER TREATMENT PILOT | CAPITAL | \$301,389.66 | \$10,791.65 | \$285,635.30 | \$4,962.71 | \$4,963 |
| LAND & WATER RESOURCES LW | VLEGACY | 57337 | DOOR CREEK RESTORATION | CAPITAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000 |
| LAND & WATER RESOURCES LW | VLEGACY | 57340 | DORN CREEK SEDIMENT REMOVAL | CAPITAL | \$5,737.89 | \$0.00 | \$0.00 | \$5,737.89 | \$5,738 |
| LAND & WATER RESOURCES LW | VLEGACY | 57471 | FLOOD LAND ACQUISITION | CAPITAL | \$6,000,000.00 | \$0.00 | \$2,000,000.00 | \$4,000,000.00 | \$4,000,000 |
| LAND & WATER RESOURCES LW | VLEGACY | 57717 | LAKE MGMT REPAIR PARTS INV | CAPITAL | \$25,216.54 | \$524.63 | \$24,691.91 | \$0.00 | \$0 |
| LAND & WATER RESOURCES LW | VLEGACY | 57718 | LAKE MONITORING BUOY | CAPITAL | \$22,261.85 | \$0.00 | \$0.00 | \$22,261.85 | \$22,262 |
| LAND & WATER RESOURCES LW | VLEGACY | 57737 | LEGACY SEDIMENT REMOVAL | CAPITAL | \$8,753,722.20 | \$48,081.00 | \$78,232.00 | \$8,627,409.20 | \$8,627,409 |
| LAND & WATER RESOURCES LW | VLEGACY | 57778 | LOWR CHEROKEE-YAH RIVER OUTLET | CAPITAL | \$40,300.00 | \$39,800.00 | \$0.00 | \$500.00 | \$500 |
| LAND & WATER RESOURCES LW | VLEGACY | 58543 | SEDIMENT CONTROL PROJECT | CAPITAL | \$23,995.00 | \$0.00 | \$0.00 | \$23,995.00 | \$23,995 |
| LAND & WATER RESOURCES LW | VLEGACY | 58697 | STORMWATER CONTROLS | CAPITAL | \$6,182,472.45 | \$2,389,655.00 | \$0.00 | \$3,792,817.45 | \$3,792,817 |
| LAND & WATER RESOURCES LW | VLEGACY | 58700 | STREAMBANK PROTECTION | CAPITAL | \$529,753.27 | \$0.00 | \$0.00 | \$529,753.27 | \$529,753 |
| LAND & WATER RESOURCES LW | VLEGACY | 58701 | STREAMBANK EASEMENTS | CAPITAL | \$139,923.61 | \$0.00 | \$0.00 | \$139,923.61 | \$139,924 |
| LAND & WATER RESOURCES LW | VLEGACY | 58713 | SUGAR RIVER RESTORATION | CAPITAL | \$100,274.05 | \$0.00 | \$0.00 | \$100,274.05 | \$100,274 |
| LAND & WATER RESOURCES LW | VLEGACY | 58759 | TENNEY LOCK IMPROVEMENTS | CAPITAL | \$2,754.24 | \$0.00 | \$1,749.40 | \$1,004.84 | \$1,005 |
| LAND & WATER RESOURCES LW | VLEGACY | 58968 | WARM WATER STREAM EASEMNT PLAN | CAPITAL | \$23,800.00 | \$0.00 | \$0.00 | \$23,800.00 | \$23,800 |
| LAND & WATER RESOURCES LW | VLEGACY | 58999 | WETLAND RESTORATION PLANNING | CAPITAL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000 |
| LAND & WATER RESOURCES LW | VLEGACY | 59024 | YAHARA CLEAN HC REMEDIATION | CAPITAL | \$2,000,000.00 | \$0.00 | \$0.00 | \$2,000,000.00 | \$2,000,000 |
| LAND & WATER RESOURCES LW | VLEGACY | 59027 | YAHARA CLEAR LAKES - REHAB | CAPITAL | \$136,906.46 | \$0.00 | \$0.00 | \$136,906.46 | \$136,906 |
| LAND & WATER RESOURCES LW | VLEGACY | 59028 | YAHARA RIVER INFOS MODEL DEVEL | CAPITAL | \$26,152.40 | \$0.00 | \$5,915.88 | \$20,236.52 | \$20,237 |
| LAND & WATER RESOURCES LW | VLEGACY | 59034 | CHAPTER 49 IMPLEMENTATION | CAPITAL | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000 |
| LAND & WATER RESOURCES LW | VLEGACY | 84749 | FRIENDS OF CHEROKEE MARSH | CAPITAL | (\$2,000.00) | \$0.00 | \$0.00 | (\$2,000.00) | (\$2,000) |
| LAND & WATER RESOURCES LW | VLEGACY | 84767 | YAHARA CLEAN HC REMDIATION REV | CAPITAL | (\$500,000.00) | \$0.00 | \$0.00 | (\$500,000.00) | (\$500,000) |
| LAND & WATER RESOURCES LW | VLEGACY | 84978 | TENNEY LOCK REVENUE | CAPITAL | (\$354,037.00) | \$0.00 | \$0.00 | (\$354,037.00) | (\$354,037) |
| LAND INFORMATION LIC | 0 | 57472 | FLY DANE DIGITAL TERRAIN & ORT | CAPITAL | \$183,400.00 | \$66,700.00 | \$116,700.00 | \$0.00 | \$0 |
| LAND INFORMATION LIC | 0 | 84557 | STRATEGIC INITIATIVE GRANT | CAPITAL | (\$45,000.00) | \$0.00 | \$0.00 | (\$45,000.00) | (\$45,000) |
| MEDICAL EXAMINER CP | PMEDEXM | 51497 | TABLETS | CAPITAL | \$50,900.00 | \$0.00 | \$0.00 | \$50,900.00 | \$50,900 |
| MEDICAL EXAMINER CP | PMEDEXM | 57734 | LAPTOPS AND DOCKING STATIONS | CAPITAL | \$17,332.93 | \$0.00 | \$0.00 | \$17,332.93 | \$17,333 |
| | PMEDEXM | 57918 | MORGUE EQUIPMENT | CAPITAL | \$4,611.61 | \$0.00 | \$0.00 | \$4,611.61 | \$4,612 |
| | | 58155 | RADIO EQUIPMENT REPLACEMENT | CAPITAL | \$45,179.38 | \$0.00 | \$0.00 | \$45,179.38 | \$45,179 |
| | | 58925 | VEHICLES & EQUIPMENT | CAPITAL | \$205,374.85 | \$42,979.00 | \$86,850.50 | \$75,545.35 | \$75,545 |
| | | 84974 | BORROWING PROCEEDS | CAPITAL | (\$200,000.00) | \$0.00 | \$0.00 | (\$200,000.00) | (\$200,000) |

| · | | | CAPITAL BUDGET | OMM | OKWARDO | | | | |
|------------------------|----------|--------|--------------------------------|---------|------------------------------|-----------------|----------------|------------------|--------------------|
| | | | | | | | | | AMOUNT TO BE |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED
FORWARD |
| PARKING RAMP | CPPUBPR | 58009 | RAMP PAY STATION UPGRADE | CAPITAL | \$19.000.00 | \$18.821.98 | \$0.00 | \$178.02 | \$178 |
| PARKING RAMP | CPPUBPR | 58192 | RAMP RENOVATION | CAPITAL | \$161,604.51 | \$0.00 | \$184.58 | \$161,419.93 | \$161,420 |
| PARKING RAMP | CPPUBPR | 84974 | BORROWING PROCEEDS | CAPITAL | (\$164,000.00) | \$0.00 | \$0.00 | (\$164,000.00) | (\$164,000) |
| PLANNING & DEVELOPMENT | CPPUBPR | | PERMIT/TAX/ASSESSMENT SYSTEM | | | \$0.00 | \$0.00 | | (, , , |
| | CPPLNDEV | 58056 | | CAPITAL | \$1,189,043.73
\$6,500.00 | \$0.00 | \$0.00 | \$1,189,043.73 | \$1,189,044 |
| PLANNING & DEVELOPMENT | | 58101 | OFFICE IMPROCEMENTS | CAPITAL | | | | \$6,500.00 | \$6,500 |
| PLANNING & DEVELOPMENT | CPPLNDEV | 58309 | RE-MONUMENTATION PROJECT | CAPITAL | \$423,620.00 | \$0.00 | \$135,860.00 | \$287,760.00 | \$287,760 |
| PLANNING & DEVELOPMENT | CPPLNDEV | 84974 | BORROWING PROCEEDS | CAPITAL | (\$1,443,500.00) | \$0.00 | \$0.00 | (\$1,443,500.00) | (\$1,443,500) |
| PRINTING & SERVICES | PRTSER | 58926 | VEHICLE REPLACEMENT | CAPITAL | \$2,514.00 | \$0.00 | \$0.00 | \$2,514.00 | \$2,514 |
| PRINTING & SERVICES | PRTSER | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$2,514.00) | \$0.00 | \$0.00 | (\$2,514.00) | (\$2,514) |
| PRINTING & SERVICES | PSCOPIER | 57264 | COPIER | CAPITAL | \$68,000.00 | \$0.00 | \$67,776.00 | \$224.00 | \$224 |
| PRINTING & SERVICES | PSCOPIER | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$68,000.00) | \$0.00 | \$0.00 | (\$68,000.00) | (\$224) |
| PRINTING & SERVICES | PSFLEET | 56370 | ELECTRIC VEHICLES | CAPITAL | \$65,000.00 | \$0.00 | \$54,897.00 | \$10,103.00 | \$10,103 |
| PRINTING & SERVICES | PSFLEET | 84974 | BORROWING PROCEEDS | CAPITAL | (\$65,000.00) | \$0.00 | \$0.00 | (\$65,000.00) | (\$65,000) |
| PRINTING & SERVICES | PSFLEET | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$65,000.00) | \$0.00 | \$0.00 | (\$65,000.00) | (\$10,103) |
| PRINTING & SERVICES | PSFLEET | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$65,000 |
| PUBLIC SAFETY | CPPUBSAF | 52104 | HEADSET REPLACEMENTS | CAPITAL | \$5,000.00 | \$0.00 | \$2,454.39 | \$2,545.61 | \$2,546 |
| PUBLIC SAFETY | CPPUBSAF | 57046 | DISPATCH FURNITURE REPLACEMENT | CAPITAL | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$70,000 |
| PUBLIC SAFETY | CPPUBSAF | 57078 | BACK UP CENTER EQUIPMENT | CAPITAL | \$101,075.56 | \$14,904.00 | \$9,639.47 | \$76,532.09 | \$76,532 |
| PUBLIC SAFETY | CPPUBSAF | 57146 | CAD & RELATED SYSTEMS REPLACE | CAPITAL | \$133,002.54 | \$37,639.59 | \$58,074.65 | \$37,288.30 | \$37,288 |
| PUBLIC SAFETY | CPPUBSAF | 57191 | CENTER EXPANSION DESIGN | CAPITAL | \$324,491.14 | \$0.00 | \$24,490.14 | \$300,001.00 | \$300,001 |
| PUBLIC SAFETY | CPPUBSAF | 57276 | DASHBOARD REPORTING TOOL | CAPITAL | \$100,000.00 | \$0.00 | \$71,019.00 | \$28,981.00 | \$28,981 |
| PUBLIC SAFETY | CPPUBSAF | 58097 | SERVER ROOM COOLING | CAPITAL | \$60,000.00 | \$1,760.00 | \$7,040.00 | \$51,200.00 | \$51,200 |
| PUBLIC SAFETY | CPPUBSAF | 58127 | FIRE SUPPRESSION | CAPITAL | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000 |
| PUBLIC SAFETY | CPPUBSAF | 58128 | DATA STORAGE AT EDC | CAPITAL | \$70,000.00 | \$0.00 | \$65,842.87 | \$4,157.13 | \$4,157 |
| PUBLIC SAFETY | CPPUBSAF | 58129 | V CENTER LICENSES | CAPITAL | \$30,000.00 | \$0.00 | \$24,934.80 | \$5,065.20 | \$5,065 |
| PUBLIC SAFETY | CPPUBSAF | 58161 | RADIO SYSTEM REPLACEMENT | CAPITAL | \$1,137,761.61 | \$92,407.97 | \$12,297.69 | \$1,033,055.95 | \$1,033,056 |
| PUBLIC SAFETY | CPPUBSAF | 58337 | REPLACE COMPUTER WORKSTATIONS | CAPITAL | \$11,007.96 | \$0.00 | \$0.00 | \$11,007.96 | \$11,008 |
| PUBLIC SAFETY | CPPUBSAF | 58339 | REPLACE 9-1-1 TELEPHONE SYSTEM | CAPITAL | \$344,347.73 | \$60,150.75 | \$77,753.03 | \$206,443.95 | \$206,444 |
| PUBLIC SAFETY | CPPUBSAF | 58542 | SECURITY IMPROVEMENTS | CAPITAL | \$27,188.74 | \$4,250.00 | \$11,327.00 | \$11,611.74 | \$11,612 |
| SHERIFF | CPSHRF | 51490 | COMMISARRY INFRASTRUCTURE EXP | CAPITAL | \$39,729.66 | \$0.00 | \$0.00 | \$39,729.66 | \$39,730 |
| SHERIFF | CPSHRF | 51495 | FST VEHICLE & EQUIPMENT | CAPITAL | \$18,733.15 | \$0.00 | \$0.00 | \$18,733.15 | \$18,733 |
| SHERIFF | CPSHRF | 57015 | AED REPLACEMENT | CAPITAL | \$23,785.00 | \$0.00 | \$0.00 | \$23,785.00 | \$23,785 |
| SHERIFF | CPSHRF | 57016 | RANGE IMPROVEMENTS | CAPITAL | \$12,265.93 | \$0.00 | \$0.00 | \$12,265.93 | \$12,266 |
| SHERIFF | CPSHRF | 57023 | AIR BOAT | CAPITAL | \$14,739.86 | \$0.00 | \$0.00 | \$14,739.86 | \$14,740 |
| SHERIFF | CPSHRF | 57037 | JAIL CONSOLIDATION - OPTION 3 | CAPITAL | \$147,130,341.65 | \$11,210,742.59 | \$3,831,391.39 | \$132,088,207.67 | \$132,088,208 |
| SHERIFF | CPSHRF | 57038 | RECORDS REMODEL | CAPITAL | \$2,508.62 | \$0.00 | \$0.00 | \$2,508.62 | \$2,509 |
| SHERIFF | CPSHRF | 57039 | BODY SCANNER | CAPITAL | \$53,100.00 | \$0.00 | \$0.00 | \$53,100.00 | \$53,100 |
| SHERIFF | CPSHRF | 57068 | BALLISTIC WORK STATION | CAPITAL | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0 |
| SHERIFF | CPSHRF | 57112 | BODY CAMERA PILOT PROJECT | CAPITAL | \$16,148.09 | \$0.00 | \$0.00 | \$16,148.09 | \$16,148 |
| SHERIFF | CPSHRF | 57112 | BEARCAT | CAPITAL | \$23,554.19 | \$20,815.00 | \$0.00 | \$2,739.19 | \$2,739 |
| SHERIFF | CPSHRF | 57117 | CARPET REPLACEMENT | CAPITAL | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$2,700 |
| SHERIFF | CPSHRF | 57119 | RENOVATE BOOKING COUNTER | CAPITAL | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$2,700 |
| SHERIFF | CPSHRF | | PROFESSIONAL STNDARDS SOFTWARE | - | \$3,700.00 | \$0.00 | \$0.00 | \$20,905.51 | . , |
| | | 57122 | | CAPITAL | \$3,700.00 | \$0.00 | \$0.00 | \$3,700.00 | \$3,700 |
| SHERIFF | CPSHRF | 57123 | RESCUE SHIELDS | CAPITAL | | \$0.00 | | | \$300 |
| SHERIFF | CPSHRF | 57124 | KEY INVENTORY SYSTEM | CAPITAL | \$79,963.50 | | \$79,768.05 | \$195.44 | \$195 |
| SHERIFF | CPSHRF | 57125 | LEXIS NEXIS | CAPITAL | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000 |
| SHERIFF | CPSHRF | 57128 | LICENSE PLATE READER | CAPITAL | \$6,537.00 | \$0.00 | \$0.00 | \$6,537.00 | \$6,537 |
| SHERIFF | CPSHRF | 57131 | JAIL LOCK REPAIRS | CAPITAL | \$6,800.00 | \$0.00 | \$0.00 | \$6,800.00 | \$6,800 |
| SHERIFF | CPSHRF | 57140 | BALLISTIC HELMETS | CAPITAL | \$10,000.00 | \$0.00 | \$9,750.00 | \$250.00 | \$250 |
| SHERIFF | CPSHRF | 57235 | COMPUTER SOFTWARE & HARDWARE | CAPITAL | \$134,739.64 | \$290.00 | \$44,125.04 | \$90,324.60 | \$90,325 |
| SHERIFF | CPSHRF | 57240 | CONTROL PANEL & CIRCUIT BOARD | CAPITAL | \$6,419.81 | \$0.00 | \$0.00 | \$6,419.81 | \$6,420 |
| SHERIFF | CPSHRF | 57301 | DICTAPHONE REPLACEMENT | CAPITAL | \$18,300.00 | \$0.00 | \$0.00 | \$18,300.00 | \$18,300 |
| SHERIFF | CPSHRF | 57304 | CONVEYOR SYSTEM | CAPITAL | \$78,100.00 | \$0.00 | \$0.00 | \$78,100.00 | \$78,100 |

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| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| SHERIFF | CPSHRF | 57398 | EQUIPMENT FOR VEHICLES | CAPITAL | \$347,265.37 | \$0.00 | \$100,000.00 | \$247,265.37 | \$247,265 |
| SHERIFF | CPSHRF | 57683 | JAIL SPACE NEEDS ANALYSIS/PLAN | CAPITAL | \$3,771,787.06 | \$71,279.15 | \$90,367.00 | \$3,610,140.91 | \$3,610,141 |
| SHERIFF | CPSHRF | 57807 | MDC AND RADAR UNITS | CAPITAL | \$253,818.00 | \$0.00 | \$11,920.00 | \$241,898.00 | \$241,898 |
| SHERIFF | CPSHRF | 58001 | WORKSTATION & CHAIRS CIVIL | CAPITAL | \$30,000.00 | \$23,982.72 | \$0.00 | \$6,017.28 | \$6,017 |
| SHERIFF | CPSHRF | 58002 | GPS TRACKING DEVICE | CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000 |
| SHERIFF | CPSHRF | 58003 | COURTHOUSE VIDEO & CARD READER | CAPITAL | \$30,000.00 | \$0.00 | \$27,268.00 | \$2,732.00 | \$2,732 |
| SHERIFF | CPSHRF | 58004 | PORTABLE X-RAY EQUIPMENT | CAPITAL | \$8,000.00 | \$0.00 | \$7,968.00 | \$32.00 | \$32 |
| SHERIFF | CPSHRF | 58005 | VIDEO CAMERA CRIME SCENE UNIT | CAPITAL | \$4,700.00 | \$4,359.00 | \$0.00 | \$341.00 | \$341 |
| SHERIFF | CPSHRF | 58006 | DECONTAMINATION UNIT | CAPITAL | \$27,500.00 | \$0.00 | \$0.00 | \$27,500.00 | \$27,500 |
| SHERIFF | CPSHRF | 58007 | MOVEMENT INTERRUPT DEVICE | CAPITAL | \$14,100.00 | \$0.00 | \$0.00 | \$14,100.00 | \$14,100 |
| SHERIFF | CPSHRF | 58008 | PROJ INSIGHT SOFTWARE/LICENSE | CAPITAL | \$8,900.00 | \$0.00 | \$8,874.00 | \$26.00 | \$26 |
| SHERIFF | CPSHRF | 58046 | ALARM & FIRE PANEL DCLETC | CAPITAL | \$77.38 | \$0.00 | \$0.00 | \$77.38 | \$77 |
| SHERIFF | CPSHRF | 58048 | RIFLE REPLACEMENT PROGRAM | CAPITAL | \$133,036.66 | \$0.00 | \$130,998.10 | \$2,038.56 | \$2,039 |
| SHERIFF | CPSHRF | 58051 | PRECINCT CHAIR REPLACEMENT | CAPITAL | \$9,905.16 | \$0.00 | \$7,906.00 | \$1,999.16 | \$1,999 |
| SHERIFF | CPSHRF | 58052 | IMPROVE WORK STATIONS | CAPITAL | \$39,000.00 | \$0.00 | \$0.00 | \$39,000.00 | \$39,000 |
| SHERIFF | CPSHRF | 58053 | PATROL BOAT | CAPITAL | \$206,282.41 | \$180,078.53 | \$0.00 | \$26,203.88 | \$26,204 |
| SHERIFF | CPSHRF | 58054 | EVIDENCE ROOM PROJECT | CAPITAL | \$16,103.76 | \$0.00 | \$0.00 | \$16,103.76 | \$16,104 |
| SHERIFF | CPSHRF | 58070 | REFINISH EOD BUNKERS | CAPITAL | \$61.00 | \$0.00 | \$0.00 | \$61.00 | \$61 |
| SHERIFF | CPSHRF | 58070 | COURTHOUSE POWER SUPPLY | CAPITAL | \$10,900.00 | \$0.00 | \$3,025.00 | \$7,875.00 | \$7,875 |
| SHERIFF | CPSHRF | 58073 | DIVE RESPONSE VEHICLE | CAPITAL | \$1,385.76 | \$0.00 | \$0.00 | \$1,385.76 | \$1,386 |
| | | | | | | \$0.00 | \$0.00 | | . , |
| SHERIFF | CPSHRF | 58074 | POLYGRAPH OPERATOR EQUIPMENT | CAPITAL | \$9,255.03 | | | \$9,255.03 | \$9,255 |
| SHERIFF | CPSHRF | 58075 | OVERHEAD DOOR TENNEY LOCKS | CAPITAL | \$1,547.00 | \$0.00 | \$0.00 | \$1,547.00 | \$1,547 |
| SHERIFF | CPSHRF | 58076 | FLEET AND ASSET MGT SOFTWARE | CAPITAL | \$20,308.12 | \$0.00 | \$0.00 | \$20,308.12 | \$20,308 |
| SHERIFF | CPSHRF | 58081 | VIDEO SURVEILLANCE UPGRADE | CAPITAL | \$145,055.74 | \$26,920.69 | \$109,251.05 | \$8,884.00 | \$8,884 |
| SHERIFF | CPSHRF | 58161 | RADIO SYSTEM REPLACEMENT | CAPITAL | \$238,240.29 | \$0.00 | \$222,176.36 | \$16,063.93 | \$16,064 |
| SHERIFF | CPSHRF | 58520 | SADDLEBROOK STORAGE FACILITY | CAPITAL | \$14,314.50 | \$0.00 | \$0.00 | \$14,314.50 | \$14,315 |
| SHERIFF | CPSHRF | 58521 | SADDLEBROOK BLDG MODIFICATIONS | CAPITAL | \$1,338.17 | \$0.00 | \$210.98 | \$1,127.19 | \$1,127 |
| SHERIFF | CPSHRF | 58578 | SHERIFF DISCRETION EQUIP/COMPU | CAPITAL | \$119.13 | \$0.00 | \$0.00 | \$119.13 | \$119 |
| SHERIFF | CPSHRF | 58669 | SPILLMAN SERVER/DATA MIGRATION | CAPITAL | \$130,268.37 | \$0.00 | \$0.00 | \$130,268.37 | \$130,268 |
| SHERIFF | CPSHRF | 58672 | SQUAD VIDEO SYSTEM REPLACEMENT | CAPITAL | \$50,972.92 | \$0.00 | \$0.00 | \$50,972.92 | \$50,973 |
| SHERIFF | CPSHRF | 58758 | TELESTAFF SCHEDULE PROGRAM | CAPITAL | \$7,950.10 | \$5,431.74 | \$0.00 | \$2,518.36 | \$2,518 |
| SHERIFF | CPSHRF | 58837 | DESIGN/CONSTRUCT PRECINCT | CAPITAL | \$3,763,894.99 | \$35,154.00 | \$11,746.74 | \$3,716,994.25 | \$3,716,994 |
| SHERIFF | CPSHRF | 58838 | BODY ARMOR | CAPITAL | \$45,433.75 | \$28,712.50 | \$15,814.19 | \$907.06 | \$907 |
| SHERIFF | CPSHRF | 58839 | REPLACEMENT FURNITURE | CAPITAL | \$3,300.00 | \$2,702.18 | \$0.00 | \$597.82 | \$598 |
| SHERIFF | CPSHRF | 58842 | LASER REPLACEMENT | CAPITAL | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 | \$10,200 |
| SHERIFF | CPSHRF | 58843 | IN-SQUAD VIDEO STORAGE | CAPITAL | \$50,497.21 | \$0.00 | \$13,532.00 | \$36,965.21 | \$36,965 |
| SHERIFF | CPSHRF | 58923 | VEHICLE & EQUIPMENT REPLACEMNT | CAPITAL | \$1,125,774.17 | \$337,969.85 | \$607,146.59 | \$180,657.73 | \$180,658 |
| SHERIFF | CPSHRF | 84307 | FRIENDS OF FST | CAPITAL | (\$4,295.00) | \$0.00 | \$0.00 | (\$4,295.00) | (\$4,295) |
| SHERIFF | CPSHRF | 84974 | BORROWING PROCEEDS | CAPITAL | (\$143,183,337.00) | \$0.00 | \$0.00 | (\$143,183,337.00) | (\$143,183,337) |
| SUSTAINABILITY FUND | CPSUSTAN | 57556 | SMART FUND | CAPITAL | \$1,062,030.40 | \$150,954.25 | \$83,122.57 | \$827,953.58 | \$827,954 |
| WASTE & RENEWABLES | SWMETHGO | 57935 | NATURAL GAS MIXER-VERONA | CAPITAL | \$3,378.39 | \$0.00 | \$0.00 | \$3,378.39 | \$3,378 |
| WASTE & RENEWABLES | SWMETHGO | 58087 | PIPELINE GAS PROJECT | CAPITAL | \$2,744,738.05 | \$302,089.02 | \$540,645.83 | \$1,902,003.20 | \$1,902,003 |
| WASTE & RENEWABLES | SWMETHGO | 58940 | VERONA GENSET BUILDING IMPROVE | CAPITAL | \$2,635.70 | \$0.00 | \$0.00 | \$2,635.70 | \$2,636 |
| WASTE & RENEWABLES | SWMETHGO | 84974 | BORROWING PROCEEDS | CAPITAL | (\$4,550,000.00) | \$0.00 | \$0.00 | (\$4,550,000.00) | (\$4,550,000) |
| WASTE & RENEWABLES | SWMETHGO | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$2,500,752.14) | \$0.00 | \$0.00 | (\$2,500,752.14) | (\$2,210,106) |
| WASTE & RENEWABLES | SWMETHGO | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$1,076,360.00 | \$0.00 | \$0.00 | \$1,076,360.00 | \$4,550,000 |
| WASTE & RENEWABLES WASTE & RENEWABLES | SWRODFLD | 57111 | BIOCNG BUFFER STORAGE TANK | CAPITAL | \$199,817.33 | \$0.00 | \$0.00 | \$199,817.33 | \$199,817 |
| WASTE & RENEWABLES WASTE & RENEWABLES | SWRODFLD | 57212 | CNG PICKUP TRUCKS | CAPITAL | \$4,280.00 | \$0.00 | \$0.00 | \$4,280.00 | \$4,280 |
| WASTE & RENEWABLES WASTE & RENEWABLES | SWRODFLD | 57212 | CO2 CAPTURE PROJECT | CAPITAL | \$2,028,180.02 | \$7,082.03 | \$8,032.97 | \$2,013,065.02 | \$2,013,065 |
| | | | DOZER | | \$620,000.00 | \$0.00 | | | |
| WASTE & RENEWABLES | SWRODFLD | 57351 | | CAPITAL | | | \$239,000.00 | \$381,000.00 | \$381,000 |
| WASTE & RENEWABLES | SWRODFLD | 57408 | ENTRANCE ROAD ASPHALT OVERLAY | CAPITAL | \$50,230.20 | \$0.00 | \$50,230.20 | \$0.00 | \$0 |
| WASTE & RENEWABLES | SWRODFLD | 57413 | ENTRANCE GATE & SIGN | CAPITAL | \$65,100.00 | \$21,775.00 | \$1,500.00 | \$41,825.00 | \$41,825 |
| WASTE & RENEWABLES | SWRODFLD | 5/527 | GAS EXTRACTION SYSTEM | CAPITAL | \$279,686.03 | \$0.00 | \$50,281.85 | \$229,404.18 | \$229,404 |

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CARRIED |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | TYPE | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | FORWARD |
| WASTE & RENEWABLES | SWRODFLD | 57530 | GAS METER | CAPITAL | \$3,946.40 | \$0.00 | \$0.00 | \$3,946.40 | \$3,946 |
| WASTE & RENEWABLES | SWRODFLD | 57766 | LOW BOY TRAILER DECK OVERHAUL | CAPITAL | \$5,690.49 | \$0.00 | \$0.00 | \$5,690.49 | \$5,690 |
| WASTE & RENEWABLES | SWRODFLD | 57801 | MAINTENANCE SHOP | CAPITAL | \$248,210.03 | \$98,559.19 | \$126,591.44 | \$23,059.40 | \$23,059 |
| WASTE & RENEWABLES | SWRODFLD | 57860 | MINI EXCAVATOR | CAPITAL | \$99.78 | \$0.00 | \$0.00 | \$99.78 | \$100 |
| WASTE & RENEWABLES | SWRODFLD | 57910 | MODIFY TRANSFER STATION-C&D | CAPITAL | \$2,435.39 | \$0.00 | \$0.00 | \$2,435.39 | \$2,435 |
| WASTE & RENEWABLES | SWRODFLD | 57969 | ODOR MISTERS | CAPITAL | \$15,308.00 | \$0.00 | \$0.00 | \$15,308.00 | \$15,308 |
| WASTE & RENEWABLES | SWRODFLD | 58050 | PASSENGER VEHICLE | CAPITAL | \$84,614.18 | \$29,115.50 | \$0.00 | \$55,498.68 | \$55,499 |
| WASTE & RENEWABLES | SWRODFLD | 58059 | PHASE VII & VIII CLOSURE | CAPITAL | \$2,238.32 | \$0.00 | \$0.00 | \$2,238.32 | \$2,238 |
| WASTE & RENEWABLES | SWRODFLD | 58064 | PHASE 10 - CELL 1 CONSTRUCTION | CAPITAL | \$8,830.68 | \$0.00 | \$0.00 | \$8,830.68 | \$8,831 |
| WASTE & RENEWABLES | SWRODFLD | 58066 | PHASE 10 - CELL 2 CONSTRUCTION | CAPITAL | \$1,759.36 | \$0.00 | \$0.00 | \$1,759.36 | \$1,759 |
| WASTE & RENEWABLES | SWRODFLD | 58082 | PHASE 9 - CELL 2 CONSTRUCTION | CAPITAL | \$118,853.73 | \$83,142.62 | \$34,060.14 | \$1,650.97 | \$1,651 |
| WASTE & RENEWABLES | SWRODFLD | 58083 | PHASE 12 CONSTRUCTION | CAPITAL | \$6,026,834.60 | \$744,628.08 | \$3,238,795.34 | \$2,043,411.18 | \$2,043,411 |
| WASTE & RENEWABLES | SWRODFLD | 58088 | PIPE WELDERS | CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000 |
| WASTE & RENEWABLES | SWRODFLD | 58102 | RODEFELD VERTICAL EXPANSION | CAPITAL | \$300,000.00 | \$182,183.80 | \$25,619.44 | \$92,196.76 | \$92,197 |
| WASTE & RENEWABLES | SWRODFLD | 58103 | NEW SITE ENGINEERING | CAPITAL | \$2,000,000.00 | \$0.00 | \$0.00 | \$2,000,000.00 | \$2,000,000 |
| WASTE & RENEWABLES | SWRODFLD | 58104 | NEW SITE PROPERTY ACQUISITION | CAPITAL | \$12,000,000.00 | \$0.00 | \$5,500.00 | \$11,994,500.00 | \$11,994,500 |
| WASTE & RENEWABLES | SWRODFLD | 58106 | COLUMN LIFT | CAPITAL | \$75,000.00 | \$0.00 | \$64,053.98 | \$10,946.02 | \$10,946 |
| WASTE & RENEWABLES | SWRODFLD | 58107 | DUMP TRUCK | CAPITAL | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000 |
| WASTE & RENEWABLES | SWRODFLD | 58109 | PORTABLE GENERATOR | CAPITAL | \$590.64 | \$0.00 | \$0.00 | \$590.64 | \$591 |
| WASTE & RENEWABLES | SWRODFLD | 58111 | SITE SIGNAGE | CAPITAL | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000 |
| WASTE & RENEWABLES | SWRODFLD | 58112 | FORKLIFT | CAPITAL | \$45,000.00 | \$0.00 | \$19,500.00 | \$25,500.00 | \$25,500 |
| WASTE & RENEWABLES | SWRODFLD | 58114 | SKID STEER BRUSH MOWER | CAPITAL | \$20,000.00 | \$0.00 | \$7,425.00 | \$12,575.00 | \$12,575 |
| WASTE & RENEWABLES | SWRODFLD | 58116 | TIRE CHANGER | CAPITAL | \$6,000.00 | \$0.00 | \$5,458.33 | \$541.67 | \$542 |
| WASTE & RENEWABLES | SWRODFLD | 58117 | DRONE | CAPITAL | \$30,000.00 | \$0.00 | \$24,442.34 | \$5,557.66 | \$5,558 |
| WASTE & RENEWABLES | SWRODFLD | 58151 | PURCHASE OF CLAY | CAPITAL | \$43,545.40 | \$0.00 | \$0.00 | \$43,545.40 | \$43,545 |
| WASTE & RENEWABLES | SWRODFLD | 58534 | SCALE SYSTEM REPLACEMENT | CAPITAL | \$135,390.07 | \$126,072.62 | \$3,297.15 | \$6,020.30 | \$6,020 |
| WASTE & RENEWABLES | SWRODFLD | 58583 | SHOP ALARMS | CAPITAL | \$7,300.00 | \$0.00 | \$0.00 | \$7,300.00 | \$7,300 |
| WASTE & RENEWABLES | SWRODFLD | 58633 | SITE EXPANSION ACTIVITIES | CAPITAL | \$108,435.28 | \$0.00 | \$0.00 | \$108,435.28 | \$108,435 |
| WASTE & RENEWABLES | SWRODFLD | 58634 | SITE EXPANSION PROPERTY ACQUIS | CAPITAL | \$602,953.31 | \$0.00 | \$598,219.98 | \$4,733.33 | \$4,733 |
| WASTE & RENEWABLES | SWRODFLD | 58636 | SITE EXPANSION CONSTRUCTION | CAPITAL | \$2,897.96 | \$0.00 | \$0.00 | \$2,897.96 | \$2,898 |
| WASTE & RENEWABLES | SWRODFLD | 58640 | SITE RADIOS | CAPITAL | \$8,024.69 | \$0.00 | \$0.00 | \$8,024.69 | \$8,025 |
| WASTE & RENEWABLES | SWRODFLD | 58649 | SKID STEER TRAILER | CAPITAL | \$5,150.00 | \$0.00 | \$0.00 | \$5,150.00 | \$5,150 |
| WASTE & RENEWABLES | SWRODFLD | 58664 | SOLAR ENERGY FEASIBILITY STUDY | CAPITAL | \$19,924.23 | \$0.00 | \$0.00 | \$19,924.23 | \$19,924 |
| WASTE & RENEWABLES | SWRODFLD | 58681 | STAGE IV - CLOSURE | CAPITAL | \$160,291.68 | \$134,880.39 | \$25,411.29 | \$0.00 | \$0 |
| WASTE & RENEWABLES | SWRODFLD | 58850 | TRIPLE PAN MOWER | CAPITAL | \$10,800.00 | \$0.00 | \$0.00 | \$10,800.00 | \$10,800 |
| WASTE & RENEWABLES | SWRODFLD | 58920 | UTILITY VEHICLES | CAPITAL | \$4,051.16 | \$0.00 | \$0.00 | \$4,051.16 | \$4,051 |
| WASTE & RENEWABLES | SWRODFLD | 58965 | WALKING FLOOR TRAILER | CAPITAL | \$4,631.26 | \$0.00 | \$0.00 | \$4,631.26 | \$4,631 |
| WASTE & RENEWABLES | SWRODFLD | 59007 | SKID STEER, TRACK | CAPITAL | \$11,500.00 | \$0.00 | \$0.00 | \$11,500.00 | \$11,500 |
| WASTE & RENEWABLES | SWRODFLD | 59723 | 4-WAY BUCKET | CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000 |
| WASTE & RENEWABLES | SWRODFLD | 84974 | BORROWING PROCEEDS | CAPITAL | (\$29,518,935.34) | \$0.00 | \$0.00 | (\$29,518,935.34) | (\$29,518,935) |
| WASTE & RENEWABLES | SWRODFLD | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | CAPITAL | (\$24,872,605.82) | \$0.00 | \$0.00 | (\$24,872,605.82) | (\$20,945,181) |
| WASTE & RENEWABLES | SWRODFLD | 8497C | CAPITAL ASSET ADDITION OFFSET | CAPITAL | \$25,389,816.00 | \$0.00 | \$0.00 | \$25,389,816.00 | \$29,518,935 |
| • | | | • | | | | | | |



2021 ADOPTED BUDGET

Capital Budget Financing/Debt

DEBT MANAGEMENT AND EXISTING DEBT

Financing long-term capital improvements often requires the issuance of debt. This section describes the county's debt management strategies, and discusses issues related to debt management and information on debt limits and credit ratings.

The county continues to be conservative in its issuance of debt. The county limits the amount of its debt and structures its debt issues with the goal of controlling costs for taxpayers and continuing to get the best possible interest rates in the market.

The county typically has borrowed far less than allowable amounts. State of Wisconsin Statute Section 67.03 imposes limits on the amount of debt that can be issued by a county:

"The aggregate amount of indebtedness, including existing indebtedness, of any municipality shall not exceed 5% (five percent) of the value of the taxable property located therein as equalized for state purposes."

The December 31, 2020, net amount of debt applicable to the statutory limit is \$420,734,972 which is considerably below the maximum of \$3,712,181,350.

When the county anticipates issuing debt, an assessment is made of the condition of the county by an independent credit rating agency. The credit agency considers the county's financial health and debt situation, the economic condition of the area and the county's management of its resources as factors in determining its rating.

The rating is utilized by potential investors to assess their risks in terms of the county's ability to pay them back when the bonds or notes sold become due. The level of risk an investor must assume translates into the interest rate that will be charged to the county to borrow money. The County's current bond ratings are: Standard & Poor's Rating Services (S&P) AAA. The S&P rating of AAA is the most prestigious in lending and provides the lowest interest available to the county in terms of interest on its debt.

2021 ADOPTED BUDGET

Capital Budget Financing/Debt

Other county debt management strategies are listed below:

When appropriate, the county will sell ten-year notes instead of longer-term bonds. Debt will be structured to reduce overall cost of repayment, and to enhance the confidence of investors in Dane County's ability to repay the debt.

The county will maintain a segregated Debt Service Fund to provide for principal and interest payments.

The proceeds from the sale of notes and bonds will not be used for operations.

Debt will not be sold without integrating the costs of debt service with those of day-to-day operations.

At December 31, 2020, Dane County had outstanding indebtedness for all funds of \$422,520,000. Including associated interest commitments, the total legal obligation is \$475,229,426.

All debt outstanding is a general obligation of the county for which an irrepealable, irrevocable tax has been levied at the time of the borrowing, to be included in future tax levies, sufficient to repay the principal and interest payments as they become due.

DEBT/CASH FINANCING FOR 2021

The County Board and County Executive have authorized a capital budget for 2021 which totals \$80,789,300 of which \$79,090,600 is approved as borrowing proceeds and the balance from outside revenues or from Solid Waste, Land Information Office or Airport funds. A portion of the total amount approved for borrowing will be repaid from revenue related to the Alliant Energy Center and Solid Waste.

Overall, the authorized capital budget includes projects which have been developed as part of a multi-year Capital Improvement planning process, with a financing strategy developed to address not only this year's budget but also future years' obligations. The financing strategy uses debt on a limited basis for long-term asset enhancement that will benefit the public and can be financed over a multi-year period.

COUNTY OF DANE

COMPUTATION OF LEGAL DEBT MARGIN

Est. 12/31/2020

CHAPTER 67, SECTION 03 OF THE WISCONSIN STATE STATUTES STATES:

"The aggregate amount of indebtedness, including existing indebtedness, of any municipality shall not exceed 5% of the value of the taxable property located therein as equalized for state purposes."

Equalized value of real and personal property including TID values (1)

\$74.243.627.000

Debt limit - 5% of equalized value

\$3,712,181,350

Amount of Debt applicable to debt limit:

General obligation debt (2)

Less:

Asset amount in Debt Service Fund available for payment of principal

Net amount in Debt Service Fund available for payment

of principal \$1,785,028

Net amount of debt applicable to debt limit

\$420,734,972

Legal debt margin \$3,291,446,378

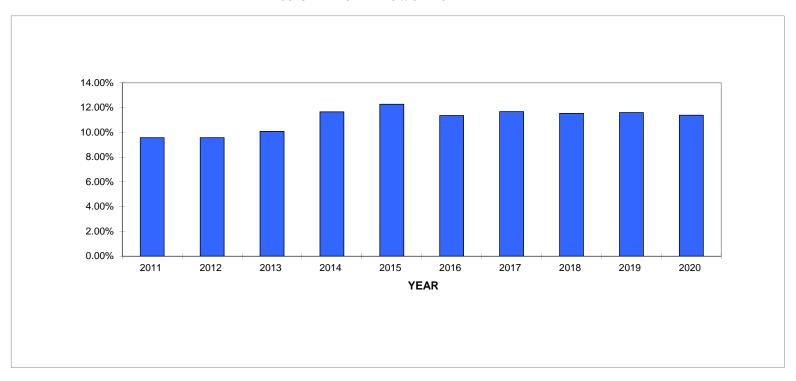
(1) The "Equalized value of real and personal property including TID values" is the sum of the Equalized values plus the values of the tax incremental districts, which valuation is used for purposes of levying the property tax for state forestry tax purposes.

\$422,520,000

(2) General obligation debt is defined to be the total County indebtedness for all funds.

DANE COUNTY

OUTSTANDING DEBT AS % OF LEGAL DEBT LIMIT



| | TOTAL | LEGAL DEBT | ACTUAL DEBT AS % |
|------|---------------|-----------------|------------------|
| YEAR | DEBT | LIMIT | OF DEBT LIMIT |
| 2011 | \$240,025,000 | \$2,509,797,505 | 9.56% |
| 2012 | \$236,848,931 | \$2,475,591,000 | 9.57% |
| 2013 | \$250,710,000 | \$2,487,760,820 | 10.08% |
| 2014 | \$301,420,000 | \$2,587,057,215 | 11.65% |
| 2015 | \$330,740,000 | \$2,695,820,328 | 12.27% |
| 2016 | \$321,075,000 | \$2,827,543,388 | 11.36% |
| 2017 | \$354,740,000 | \$3,039,207,878 | 11.67% |
| 2018 | \$374,640,000 | \$3,250,372,760 | 11.53% |
| 2019 | \$405,410,000 | \$3,496,402,685 | 11.60% |
| 2020 | \$422,520,000 | \$3,712,181,350 | 11.38% |

The legal debt limit is calculated as 5% of the value of the taxable property located within the County. In other words, for 2011 for example, the County's total outstanding debt was limited to \$2,509,797,505 (5% of the taxable property value). As the property tax values increase or decrease, so does the County's ability to levy debt.

The above graph shows that for the past ten years, Dane County's actual amount of outstanding debt has been less than 12.5% of the legal limit. This is the result of the conservative debt financing policies of the County, and is reflected in the continued excellent (AAA) bond rating awarded to the County. The large increase in outstanding debt in 2014 is for several major projects including expansion of the parking ramp at the Airport, the Alliant Energy Center Pavilions, the Medical Examiner Building, the new Highway Garage, and the Landfill expansion.

Existing Debt Service by Fund *

| | Debt | | Alliant | Methane | | | | | | | |
|-----------------|-------------------|------------------|------------------|------------------|----|------------|---------------|------------------|------------------|--------------|-------------------|
| | Service | | Energy | Gas | | | Consolidated | Solid Waste | Badger | Printing | Total - All |
| Year | Fund | Airport | Center | Fund | | Highway | Foods | Fund | Prairie | Services | Funds |
| 2021 Principal | \$
42,536,068 | \$
4,585,000 | \$
911,872 | \$
3,223,020 | \$ | 3,121,157 | \$
58,814 | \$
4,564,385 | \$
1,400,797 | \$
18,887 | \$
60,420,000 |
| Interest | \$
7,088,192 | \$
336,706 | \$
335,131 | \$
671,099 | \$ | 768,625 | \$
8,209 | \$ | \$
284,769 | \$
846 | \$
10,244,197 |
| 2022 Principal | \$
40,723,403 | \$
4,700,000 | \$
943,089 | \$
3,319,927 | 4 | 3,105,770 | \$
43,853 | \$
3,952,288 | \$
1,412,570 | \$
19,100 | \$
58,220,000 |
| Interest | \$
6,032,623 | \$
205,738 | \$
304,464 | \$
573,452 | \$ | 693,809 | \$
6,703 | \$
659,991 | \$
248,438 | \$
683 | \$
8,725,901 |
| 2023 Principal | \$
35,752,049 | \$
4,805,000 | \$
973,857 | \$
3,420,722 | 4 | 3,130,373 | \$
45,408 | \$
3,923,849 | \$
1,444,801 | \$
13,941 | \$
53,510,000 |
| Interest | \$
5,010,417 | \$
80,084 | \$
272,345 | \$
473,958 | \$ | 613,772 | \$
5,076 | \$
578,522 | \$
209,789 | \$
561 | \$
7,244,523 |
| 2024 Principal | \$
32,284,951 | \$
1,145,000 | \$
982,813 | \$
3,533,052 | \$ | 3,133,212 | \$
38,973 | \$
3,598,108 | \$
1,465,245 | \$
13,647 | \$
46,195,000 |
| Interest | \$
4,136,514 | \$
8,588 | \$
241,722 | \$
369,545 | \$ | 531,418 | \$
3,509 | \$
 | \$
168,059 | \$
415 | \$
5,955,379 |
| 2025 Principal | \$
29,575,061 | \$
- | \$
932,887 | \$
3,415,421 | 4 | 2,848,096 | \$
36,119 | \$
3,071,234 | \$
1,477,258 | \$
13,923 | \$
41,370,000 |
| Interest | \$
3,316,054 | \$
- | \$
213,564 | \$
274,880 | \$ | 447,757 | \$
2,229 | \$
409,689 | \$
127,603 | \$
139 | \$
4,791,914 |
| 2026 Principal | \$
24,196,900 | \$
- | \$
958,065 | \$
3,201,080 | \$ | 2,517,902 | \$
37,007 | \$
2,630,348 | \$
1,478,699 | \$
- | \$
35,020,000 |
| Interest | \$
2,644,681 | \$
- | \$
186,410 | \$
190,745 | \$ | 376,705 | \$
1,317 | \$
336,321 | \$
90,573 | \$
- | \$
3,826,751 |
| 2027 Principal | \$
22,177,563 | \$
- | \$
886,833 | \$
3,288,746 | 4 | 2,331,860 | \$
37,863 | \$
2,670,775 | \$
1,516,360 | \$
- | \$
32,910,000 |
| Interest | \$
2,081,740 | \$
- | \$
159,779 | \$
102,333 | \$ | 314,514 | \$
473 | \$ | \$
53,124 | \$
- | \$
2,983,845 |
| 2028 Principal | \$
17,129,747 | \$
- | \$
879,416 | \$
1,667,213 | \$ | 1,912,906 | \$ | \$
2,550,985 | \$
819,733 | \$
- | \$
24,960,000 |
| Interest | \$
1,590,956 | \$
- | \$
133,698 | \$
31,737 | \$ | 257,345 | \$
- | \$ | \$
25,923 | \$
- | \$
2,247,091 |
| 2029 Principal | \$
13,145,151 | \$
- | \$
663,734 | \$
301,420 | \$ | 1,640,509 | \$
- | \$
1,753,793 | \$
835,394 | \$
- | \$
18,340,000 |
| Interest | \$
1,226,585 | \$
- | \$
110,783 | \$
4,701 | \$ | 208,588 | \$
- | \$
156,205 | \$
9,333 | \$
- | \$
1,716,196 |
| 2030 Principal | \$
8,518,072 | \$
- | \$
603,034 | \$
239,614 | \$ | 1,483,536 | \$
- | \$
1,649,359 | \$
31,385 | \$
- | \$
12,525,000 |
| Interest | \$
964,826 | \$
- | \$
91,053 | \$
1,378 | \$ | 164,820 | \$
- | \$
118,165 | \$
471 | \$
- | \$
1,340,713 |
| 2031 Principal | \$
4,762,403 | \$
- | \$
594,096 | \$
- | 9 | 932,405 | \$
- | \$
661,096 | \$
- | \$
- | \$
6,950,000 |
| Interest | \$
777,251 | \$
- | \$
71,159 | \$
- | \$ | 126,633 | \$
- | \$
88,836 | \$
- | \$
- | \$
1,063,879 |
| 2032 Principal | \$
4,871,899 | \$
- | \$
609,124 | \$
- | \$ | 966,626 | \$
- | \$
677,352 | \$
- | \$
- | \$
7,125,000 |
| Interest | \$
624,413 | \$
- | \$
50,405 | \$
- | \$ | 91,872 | \$
- | \$
67,104 | \$
- | \$
- | \$
833,794 |
| 2033 Principal | \$
4,768,908 | \$
- | \$
574,520 | \$
- | \$ | 1,001,842 | \$
- | \$
399,730 | \$
- | \$
- | \$
6,745,000 |
| Interest | \$
474,810 | \$
- | \$
29,482 | \$
- | \$ | 55,312 | \$
- | \$
49,240 | \$
- | \$
- | \$
608,844 |
| 2034 Principal | \$
3,883,438 | \$
- | \$
550,000 | \$
- | \$ | 673,453 | \$
- | \$
418,109 | \$
- | \$
- | \$
5,525,000 |
| Interest | \$
343,636 | \$
- | \$
9,625 | \$
- | \$ | 24,955 | \$
- | \$
34,943 | \$
- | \$
- | \$
413,159 |
| 2035 Principal | \$
2,966,044 | \$
- | \$
- | \$
- | \$ | 330,340 | \$
- | \$
418,616 | \$
- | \$
- | \$
3,715,000 |
| Interest | \$
246,479 | \$
- | \$
- | \$
- | \$ | 7,571 | \$
- | \$
20,063 | \$
- | \$
- | \$
274,113 |
| 2036 Principal | \$
2,150,200 | \$
- | \$
- | \$
- | \$ | 68,460 | \$
- | \$
116,340 | \$
- | \$
- | \$
2,335,000 |
| Interest | \$
179,525 | \$
- | \$
- | \$
- | \$ | 941 | \$
- | \$
10,580 | \$
- | \$
- | \$
191,047 |
| 2037 Principal | \$
2,144,845 | \$
- | \$
- | \$
- | 4 | - | \$
- | \$
120,155 | \$
- | \$
- | \$
2,265,000 |
| Interest | \$
126,627 | \$
- | \$
- | \$
- | \$ | - | \$
- | \$
6,442 | \$
- | \$
- | \$
133,069 |
| 2038 Principal | \$
1,951,031 | \$
- | \$
- | \$
- | | | \$
- | \$
123,969 | \$
- | \$
- | \$
2,075,000 |
| Interest | \$
76,562 | \$
- | \$
- | \$
- | | | \$
- | \$
2,169 | \$
- | \$
- | \$
78,731 |
| 2039 Principal | \$
1,795,000 | \$
- | \$
- | \$
- | | | \$
- | \$
- | \$
- | \$
- | \$
1,795,000 |
| Interest | \$
31,397 | \$
- | \$
- | \$
- | | | \$
- | \$
- | \$
- | \$
- | \$
31,397 |
| 2040 Principal | \$
520,000 | \$
- | \$
- | \$
- | | | \$
- | | \$
- | \$
- | \$
520,000 |
| Interest | \$
4,875 | \$
- | \$
- | \$
- | | | \$
- | | \$
- | \$
- | \$
4,875 |
| Total Principal | \$
295,852,733 | \$
15,235,000 | \$
11,063,341 | \$
25,610,215 | \$ | 29,198,447 | \$
298,037 | \$
33,300,489 | \$
11,882,240 | \$
79,498 | \$
422,520,000 |
| Interest | \$
36,978,163 | \$
631,116 | \$
2,209,620 | \$
2,693,828 | \$ | 4,684,636 | \$
27,515 | \$
4,263,818 | \$
1,218,080 | \$
2,644 | \$
52,709,419 |

^{*} The Alliant Energy Center is part of the General Fund, but is responsible for some of it's own debt service payments. GPR Funded Debt Service for Alliant Energy Center & Highway Capital is included in the Debt Service Fund.

DANE COUNTY, WISCONSIN 2021 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
Maturity | 2008 Refund
Series 2
\$15,455,000 @ | 2008A | 2010 Refund
Series
\$17,035,000 @ | 2010C | 2010 Refund
Series
\$23,735,000 @ | 2010E | 2011 General O
Series
\$11,415,00 | 2011A | 2012 General Ol
Series
\$15,885,000 | 2012B |
|--|---|-------------------|---|-----------------------------|---|---|---|--------------|---|----------------------------|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST |
| 2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039 | \$215,000.00 | \$4,300.00 | \$1,845,000.00
\$1,960,000.00 | \$142,802.50
\$75,460.00 | | \$167,575.00
\$103,750.00
\$35,750.00 | | \$10,028.00 | \$1,020,000.00
\$1,045,000.00 | \$31,100.00
\$10,450.00 |
| TOTALS | \$215,000.00 | \$4,300.00 | \$3,805,000.00 | \$218,262.50 | \$6,455,000.00 | \$307,075.00 | \$955,000.00 | \$10,028.00 | \$2,065,000.00 | \$41,550.00 |

| YEAR
OF
MATURITY | 2012 General Obligation Bonds
Series 2012C
\$9,225,000 @ 2.6483% | | 2013 General Obligation Bonds
Series 2013A
\$19,835,000 @ 3.8076% | | 2013 General Obligation Notes
Series 2013B
\$25,605,000 @ 2.03473% | | 2014 General O
Series
\$35,075,000 | 2014A | Series | 2014 General Obligation Bonds
Series 2014B
\$28,455,000 @3.2039074% | |
|---|--|--|--|--|--|---|--|---|----------------------------------|---|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 | \$415,000.00
\$435,000.00
\$450,000.00
\$465,000.00
\$495,000.00
\$505,000.00
\$520,000.00
\$540,000.00
\$560,000.00
\$575,000.00 | \$181,250.00
\$164,250.00
\$148,800.00
\$135,075.00
\$120,900.00
\$106,275.00
\$91,275.00
\$75,900.00
\$60,000.00
\$43,500.00
\$8,925.00 | \$920,000.00
\$950,000.00
\$980,000.00
\$1,015,000.00
\$1,095,000.00
\$1,135,000.00
\$1,185,000.00
\$1,230,000.00
\$1,285,000.00 | \$543,853.76
\$507,853.76
\$475,203.76
\$444,416.26
\$410,116.26
\$372,572.51
\$332,260.01
\$289,028.76
\$242,628.76
\$194,328.76
\$194,328.76
\$194,325.63
\$88,353.75
\$29,992.50 | \$1,270,000.00
\$1,305,000.00
\$1,345,000.00 | \$96,168.75
\$59,925.00
\$20,175.00 | \$2,725,000.00
\$2,810,000.00
\$2,900,000.00
\$2,975,000.00 | \$291,946.88
\$206,793.76
\$114,343.76
\$39,046.88 | \$1,295,000.00
\$1,345,000.00 | \$709,118.76
\$658,418.76
\$605,618.76
\$557,868.76
\$515,493.76
\$471,843.76
\$426,918.76
\$380,568.76
\$331,784.39
\$279,331.27
\$222,918.76
\$162,575.00
\$99,225.00 | |
| TOTALS | \$6,035,000.00 | \$1,162,625.00 | \$14,460,000.00 | \$4,073,834.48 | \$3,920,000.00 | \$176,268.75 | \$11,410,000.00 | \$652,131.28 | \$21,825,000.00 | \$5,455,197.00 | |

DANE COUNTY, WISCONSIN 2021 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2015 General Obligation Notes
Series 2015A
\$43,085,000 @ 2.048229% | | 2015 General Obligation Bonds
Series 2015B
\$40,960,000 @ 2.71625% | | 2016 General Obligation Notes
Series 2016A
\$28,865,000 @ 1.3884% | | 2016 General Ot
Series
\$1,935,000 | 2016B | 2017 General Obligation Notes
Series 2017A
\$59,765,000.00 | |
|--|--|---|--|---|---|--|---|--|--|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2038 2039 2040 | \$3,455,000.00
\$3,560,000.00
\$3,660,000.00
\$3,770,000.00
\$3,885,000.00 | \$488,925.00
\$383,700.00
\$279,975.00
\$173,100.00
\$58,275.00 | \$2,595,000.00
\$2,650,000.00
\$2,715,000.00
\$2,790,000.00
\$2,975,000.00
\$3,070,000.00
\$1,170,000.00
\$1,170,000.00
\$1,205,000.00
\$1,250,000.00
\$1,340,000.00
\$1,340,000.00
\$1,340,000.00 | \$884,656.00
\$828,894.00
\$765,144.00
\$689,356.00
\$516,481.00
\$425,806.00
\$347,663.00
\$296,556.00
\$277,963.00
\$171,969.00
\$177,303.00
\$26,100.00 | \$1,855,000.00
\$1,915,000.00
\$1,960,000.00 | \$285,375.00
\$205,275.00
\$148,725.00
\$100,400.00
\$60,800.00
\$20,400.00 | \$85,000.00
\$85,000.00
\$90,000.00
\$95,000.00
\$95,000.00
\$100,000.00
\$105,000.00
\$110,000.00
\$110,000.00
\$110,000.00
\$110,000.00
\$110,000.00 | \$36,525.00
\$34,825.00
\$33,075.00
\$31,275.00
\$27,525.00
\$27,525.00
\$23,675.00
\$21,625.00
\$19,393.75
\$16,847.50
\$14,052.50
\$11,192.50
\$8,181.25
\$4,950.00 | \$6,180,000.00
\$5,990,000.00
\$5,300,000.00
\$5,490,000.00
\$5,625,000.00
\$5,755,000.00 | \$1,143,775.00
\$960,275.00
\$734,875.00
\$527,075.00
\$338,725.00
\$200,125.00
\$71,938.00 |
| TOTALS | \$18,330,000.00 | \$1,383,975.00 | \$30,735,000.00 | \$6,234,559.00 | \$13,255,000.00 | \$820,975.00 | \$1,620,000.00 | \$339,842.50 | \$39,430,000.00 | \$3,976,788.00 |

| YEAR
OF
Maturity | 2017 General Obligation Bonds
Series 2017B
\$8,860,000.00 | | | 2017 General Obligation Taxable Notes
Series 2017C | | 2018 General Obligation Notes
Series 2018A
\$48,450,000 @ 2.483% | | oligation Bonds
2018B
@3.2285% | 2018 General Obligation Notes
Series 2018C
\$11,860,000 @ 3.2355% | |
|---|--|--|--|--|--|---|--|--|--|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 | \$495,000.00
\$510,000.00
\$530,000.00
\$545,000.00
\$570,000.00
\$620,000.00
\$635,000.00
\$650,000.00
\$670,000.00
\$200,000.00
\$210,000.00
\$225,000.00
\$225,000.00
\$225,000.00
\$225,000.00 | \$219,850.00
\$204,775.00
\$189,175.00
\$173,050.00
\$153,475.00
\$105,875.00
\$87,125.00
\$73,463.00
\$56,100.00
\$43,050.00
\$36,975.00
\$24,300.00
\$17,625.00
\$10,725.00 | \$1,420,000.00
\$1,480,000.00
\$1,540,000.00
\$1,590,000.00
\$1,630,000.00
\$1,670,000.00 | \$327,130.00
\$271,530.00
\$213,530.00
\$153,130.00
\$103,250.00
\$63,795.00
\$21,710.00 | \$4,805,000.00
\$4,945,000.00
\$4,240,000.00
\$4,395,000.00
\$4,550,000.00 | \$1,094,025.00
\$945,375.00
\$799,125.00
\$661,350.00
\$509,850.00
\$353,700.00
\$215,175.00
\$72,450.00 | \$170,000.00
\$175,000.00
\$185,000.00
\$205,000.00
\$225,000.00
\$225,000.00
\$240,000.00
\$250,000.00
\$260,000.00
\$275,000.00
\$275,000.00
\$275,000.00
\$275,000.00
\$275,000.00
\$275,000.00 | \$164,750.00
\$156,125.00
\$147,125.00
\$137,625.00
\$117,625.00
\$117,125.00
\$107,250.00
\$89,050.00
\$89,750.00
\$82,400.00
\$74,425.00
\$65,894.00
\$57,119.00
\$47,841.00
\$38,053.00
\$27,738.00
\$16,888.00 | \$1,130,000.00
\$1,165,000.00
\$1,205,000.00
\$1,240,000.00
\$1,280,000.00
\$1,325,000.00
\$1,370,000.00 | \$294,785.00
\$262,443.00
\$228,009.00
\$191,565.00
\$153,048.00
\$112,088.00
\$68,774.00
\$23,290.00 |
| TOTALS | \$7,355,000.00 | \$1,560,088.00 | \$10,690,000.00 | \$1,154,075.00 | \$37,555,000.00 | \$4,651,050.00 | \$4,420,000.00 | \$1,561,471.00 | \$9,815,000.00 | \$1,334,002.00 |

DANE COUNTY, WISCONSIN 2021 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
Maturity | 2018 General Ob
Series 2
\$7,010,000 (| 2018D | 2019 General Ot
Series :
\$56,120,000 | 2019A | 2019 General Ob
Series
\$20,995,000 | 2019B | 2019 General Obliga
Series
\$5,510,000 | 2019C | 2019 General Ot
Series
\$34,395,000 | 2019D |
|---|--|---|--|---|--|--|--|---|---|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2038 2038 | \$1,400,000.00
\$1,445,000.00
\$1,480,000.00 | \$99,475.00
\$56,913.00
\$19,425.00 | \$6,205,000.00
\$6,175,000.00
\$6,020,000.00
\$6,140,000.00
\$4,735,000.00
\$4,830,000.00
\$4,925,000.00
\$5,025,000.00
\$5,125,000.00 | \$921,550.00
\$797,750.00
\$675,800.00
\$554,200.00
\$445,450.00
\$349,800.00
\$252,250.00
\$152,750.00
\$51,250.00 | \$935,000.00
\$835,000.00
\$850,000.00
\$870,000.00
\$910,000.00
\$935,000.00
\$995,000.00
\$1,025,000.00
\$1,055,000.00
\$1,110,000.00
\$1,110,000.00
\$1,110,000.00
\$1,120,000.00
\$1,120,000.00
\$1,250,000.00
\$1,250,000.00 | \$482,469.00
\$464,769.00
\$447,919.00
\$430,719.00
\$430,719.00
\$390,669.00
\$362,994.00
\$305,094.00
\$274,794.00
\$274,794.00
\$216,241.00
\$192,225.00
\$169,259.00
\$110,356.00
\$49,356.00
\$16,866.00 | \$1,080,000.00
\$1,105,000.00
\$1,125,000.00
\$1,145,000.00 | \$69,656.00
\$45,075.00
\$24,909.00
\$8,588.00 | \$6,050,000.00
\$6,240,000.00
\$4,945,000.00
\$3,335,000.00
\$1,845,000.00
\$195,000.00
\$1,020,000.00
\$1,040,000.00
\$40,000.00 | \$688,150.00
\$503,800.00
\$336,025.00
\$211,825.00
\$1130,700.00
\$81,150.00
\$52,750.00
\$32,600.00
\$12,000.00
\$400.00 |
| TOTALS | \$4,325,000.00 | \$175,813.00 | \$49,180,000.00 | \$4,200,800.00 | \$19,695,000.00 | \$5,121,224.00 | \$4,455,000.00 | \$148,228.00 | \$28,660,000.00 | \$2,050,600.00 |

| YEAR
OF
MATURITY | 2020 General Ob
Series :
\$45,855, | 2020A | 2020 General Ot
Series
\$9,020, | 2020B | 2020 General Ol
Series
\$16,980 | 2020C | Tot | als |
|------------------------|--|----------------|---------------------------------------|----------------|---------------------------------------|--------------|------------------|-----------------|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2021 | \$5,930,000.00 | \$559,017.50 | \$525,000.00 | \$184,428.13 | \$1,785,000.00 | \$121,512.26 | \$60,420,000.00 | \$10,244,197.54 |
| 2022 | \$5,935,000.00 | \$565,551.25 | \$390,000.00 | \$150,537.50 | \$1,805,000.00 | \$101,388.75 | \$58,220,000.00 | \$8,725,902.78 |
| 2023 | \$5,935,000.00 | \$562,583.75 | \$385,000.00 | \$142,787.50 | \$1,805,000.00 | \$96,425.00 | \$53,510,000.00 | \$7,244,523.53 |
| 2024 | \$5,050,000.00 | \$510,600.00 | \$390,000.00 | \$135,037.50 | \$1,820,000.00 | \$90,077.50 | \$46,195,000.00 | \$5,955,379.90 |
| 2025 | \$5,135,000.00 | \$408,750.00 | \$400,000.00 | \$127,137.50 | \$1,825,000.00 | \$81,418.75 | \$41,370,000.00 | \$4,791,914.27 |
| 2026 | \$3,440,000.00 | \$323,000.00 | \$405,000.00 | \$119,087.50 | \$1,560,000.00 | \$70,940.00 | \$35,020,000.00 | \$3,826,751.77 |
| 2027 | \$3,505,000.00 | \$253,550.00 | \$415,000.00 | \$110,887.50 | \$1,570,000.00 | \$58,807.00 | \$32,910,000.00 | \$2,983,845.27 |
| 2028 | \$3,575,000.00 | \$182,750.00 | \$420,000.00 | \$102,537.50 | \$1,585,000.00 | \$44,210.00 | \$24,960,000.00 | \$2,247,092.02 |
| 2029 | \$3,645,000.00 | \$110,550.00 | \$430,000.00 | \$94,037.50 | \$1,605,000.00 | \$27,457.50 | \$18,340,000.00 | \$1,716,196.15 |
| 2030 | \$3,705,000.00 | \$37,050.00 | \$440,000.00 | \$85,337.50 | \$1,620,000.00 | \$9,315.00 | \$12,525,000.00 | \$1,340,713.28 |
| 2031 | | | \$450,000.00 | \$76,437.50 | | , | \$6,950,000.00 | \$1,063,879.39 |
| 2032 | | | \$455,000.00 | \$68,809.38 | | | \$7,125,000.00 | \$833,794.63 |
| 2033 | | | \$465,000.00 | \$62,484.38 | | | \$6,745,000.00 | \$608,844.38 |
| 2034 | | | \$470,000.00 | \$55,762.50 | | | \$5,525,000.00 | \$413,159.25 |
| 2035 | | | \$475,000.00 | \$48,378.13 | | | \$3,715,000.00 | \$274,112.13 |
| 2036 | | | \$485,000,00 | \$40,578.13 | | | \$2,335,000.00 | \$191,047.13 |
| 2037 | | | \$490,000.00 | \$32,350.00 | | | \$2,265,000.00 | \$133,069.00 |
| 2038 | | | \$500,000.00 | \$23,687.50 | | | \$2,075,000.00 | \$78,731.50 |
| 2039 | | | \$510,000.00 | \$14,531.25 | | | \$1,795,000.00 | \$31,397.25 |
| 2040 | | | \$520,000.00 | \$4,875.00 | | | \$520,000.00 | \$4,875.00 |
| TOTALS | \$45,855,000.00 | \$3,513,402.50 | \$9,020,000.00 | \$1,679,709.40 | \$16,980,000.00 | \$701,551.76 | \$422,520,000.00 | \$52,709,426.17 |

Footnotes:

(1) Interest is reported net of applicable rebate.



GLOSSARY OF BUDGET TERMS

Accrual Basis The basis of accounting under which revenues are recognized when they are earned

and become measurable and expenditures are recognized when they are incurred and

become measurable.

ADA Americans with Disabilities Act

ADRC Aging and Disability Resource Center

AEC Alliant Energy Center

AED Automatic External Defibrillator

Appropriation An expenditure or revenue amount set aside in the County's annual budget for a

specified purpose.

Appropriation Resolution A resolution adopted by the County Board and signed by the County Executive through

which appropriations are given legal effect. The adopted Capital Budget and Operating Budget Appropriations Resolutions together constitute the County Budget as defined in

s.65.90, Wisconsin State Statutes.

Balanced Budget Budget expenditures shall equal the sum of revenues generated in the current period

and undesignated fund balances applied from prior years.

Base Budget The budget which departments are sent at the beginning of the budget process.

Departments then build their budget request through the addition of decision items that

either increase or decrease the Base. Base budgets include any negotiated or

anticipated salary and benefit increases. All operating, contractual service and revenue accounts in the Base are equal to the current year adopted budget amounts, except for insurance and principal and interest payments that are adjusted based on anticipated amounts for the upcoming year. All operating capital is zeroed out of the Base budget.

GLOSSARY OF BUDGET TERMS

Board of Supervisors The Dane County Board of Supervisors is a body of government comprising 37 elected

supervisors from each of the districts in the county. The Board acts similarly to the state legislature in that in is the policy-making body of the County government. It establishes

county ordinances, levies taxes, passes laws concerning law enforcement and

appropriates money for services.

BPHCC Badger Prairie Health Care Center

BTU British Thermal Units

Budget A plan of financial operation embodying an estimate of proposed expenditures for a

given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year. As defined in s 65.90, Wisconsin State Statutes, the Capital Budget and Operating Budget Appropriations Resolutions adopted by the County Board and signed by the County Executive.

Budget Narrative A document describing the county's financial plan of operation embodying proposed

expenditures for a given period, generally a fiscal year, and the proposed means of financing them. It may also include narrative, historical, comparative, summary and other financial information as well as information regarding the process through which

budget decisions are made.

Capital Assets Assets of significant value and having a useful life of several years. Capital assets,

sometimes referred to as fixed assets, include buildings, equipment, improvements other than buildings, and land. In the private sector, these assets are referred to most

often as property, plant and equipment.

Capital Improvement Program A plan for capital expenditures to be incurred each year over a fixed number of years,

usually five, to meet capital needs arising from the long-term work program or other

GLOSSARY OF BUDGET TERMS (continued)

capital needs. It sets forth each project or other contemplated expenditure in which the government is to have a part and specifies the resources estimated to be available to

finance the projected expenditures.

Capital Outlay Assets of \$2,500 or more that have a useful life in excess of two years, or any in excess

of any borrowing, and are of a non-recurring nature.

Capital Project Major investments in public facilities and infrastructure, including building (new and/or

remodeling), highways, equipment, information systems and land.

Carry Forward Budget authority that does not lapse at the end of a fiscal year, but is allowed to be

extended into the following fiscal year. Carry Forwards are usually associated with large-scale capital projects, equipment acquisition or grants that may span multiple

fiscal years.

CCB City County Building

CCS Comprehensive Community Services

CDBG Community Development Block Grant

CFS Consolidated Food Service

CNG Compressed Natural Gas

Consumer Price Index (CPI) A statistical description of price levels published by the United States Department of

Labor's Bureau of Labor Statistics. This index is used to measure the amount of

economic inflation/deflation, or increase/decrease in the cost of living.

GLOSSARY OF BUDGET TERMS (continued)

Contingency An appropriation of funds to cover unforeseen expenditures which may occur during the

budget year.

CRC Community Restorative Court

CRLF Commercial Revitalization Loan Fund

CYF Children, Youth, and Families

DAMA Dane Arts Mural Arts

DCLETC Dane County Law Enforcement Training Center

DCSO Dane County Sheriff's Office

Debt Service The payment of principal and related interest as a result of incurring long-term debt.

Debt Service Fund A fund established to account for the accumulation of resources for, and the payment

of, general long-term debt principal and interest.

Decision Item (DI)

A change to an agency's budget that encompasses all the increases and/or decreases

related to a particular programmatic change or need.

Depreciation The expiration in the service life of fixed assets attributable to wear and tear,

deterioration, action of the physical elements, inadequacy and obsolescence. In accounting for depreciation, the cost of a capital asset, less any salvage value, is prorated over the estimated service life of the asset, and each period is charged with a portion of such cost. Through this process, the entire cost of the asset is ultimately

charged off as an expense.

GLOSSARY OF BUDGET TERMS (continued)

Designated Fund Balance That portion of the unreserved fund balance which has been designated by the County

Board for tentative future spending plans (e.g. for contingencies or equipment

replacement).

DI Decision Item

DIM Division of Information Management

DOA Department of Administration

EAB Emerald Ash Borer

EDC East District Campus

Encumbrances Commitments related to unperformed contracts for goods or services. Used in

budgeting, encumbrances are not GAAP expenditures or liabilities, but represent the estimated amount of expenditures ultimately to result if unperformed contracts in

process are completed.

Enterprise Fund A fund established to account for operations that are financed and operated in a manner

similar to private business enterprises - where the intent of the governing body is that the costs of providing services to the general public on a continuing basis be financed or recovered primarily through user charges. Examples include the Airport and Solid

Waste funds.

EOC Emergency Operations Center

EOD Explosive Ordinance Disposal

Estimate An estimate is a projection of the current year's revenues or expenditures.

GLOSSARY OF BUDGET TERMS (continued)

Expenditures Decreases in net financial resources. Expenditures include current operating expenses

requiring the present or future use of net current assets, debt service and capital

outlays, and intergovernmental grants, entitlements and shared revenues.

Equalized Value The value of taxable property in a municipality as certified by the Wisconsin Department

of Revenue, Bureau of Property Tax. Equalized values are used to achieve comparability between municipalities due to differing assessment policies.

Fiduciary Funds Funds used to report assets held in a trustee or agency capacity for others which

therefore cannot be used to support the government's own programs. The fiduciary fund category includes pension (and other employee benefit) trusts funds, investment

trust funds, private-purpose trust funds, and agency funds.

Finance Contingent Fund Funds for emergency and other purposes that may arise during the year requiring the

expenditure of money in addition to any appropriations, and for purposes for which no

express provision is made in the budget.

Fiscal Year A 12-month period to which the annual operating budget applies and at the end of which

a government determines it financial position and the results of its operations. Dane

County's fiscal year is January 1 through December 31.

Full-Time Equivalent (FTE)

The hourly equivalent of a full-time employee - an employee working what is considered

to be a standard work week, which in general is 40 hours per week. An FTE can be made up of either one full-time employee or two or more part-time employees whose

total hours add up to a standard work week.

Fund A fiscal and accounting entity with a self-balancing set of accounts in which cash and

other financial resources, all related liabilities and residual equities, or balances, and

GLOSSARY OF BUDGET TERMS (continued)

changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions or limitations.

Fund Balance The difference between fund assets and fund liabilities of governmental and similar trust

funds.

Fund Balance Applied The portion of the Unreserved, Undesignated Fund Balance exceeding the desired

Fund Reserve amount which is used to finance a portion of the budget which would

otherwise be levied for.

Fund Balance Levied An amount included in the tax levy to increase the Unreserved, Undesignated Fund

Balance to the desired Fund Reserve amount.

GAAP Generally Accepted Accounting Principals (defined below)

GASB Governmental Accounting Standards Board (defined below)

General Fund

The fund used to account for all financial resources, except those required to be

accounted for in another fund.

General Fund Reserve The Unreserved, Undesignated Fund Balance in the County's General Fund. The

County has established a General Fund Reserve of 3.0% of the operating expenditures

less capital outlay.

General Obligation Bonds Bonds which the full faith and credit of the issuing government are pledged for payment.

General Purpose Revenues "General Purpose Revenues" consist of general taxes collected by the County which

are paid into specific funds, lose their identity, and are then available for general appropriation. They include property taxes, sales taxes, shared revenues from the

State of Wisconsin, and fund balances applied and levied.

GLOSSARY OF BUDGET TERMS (continued)

Generally Accepted Accounting Principals

The conventions, rules and procedures that serve as the norm for the fair presentation of financial statements.

Geographic Information System (GIS)

A computer-based technology tool to display and map information for planning and analysis.

Governmental Accounting Standards Board

The ultimate authoritative accounting and financial reporting standard-setting body for state and local governments.

Government Finance
Officers Association (GFOA)

The GFOA is a professional association of state, provincial and local finance officers dedicated to enhancing and promoting the professional management of governments for the public benefit by identifying and developing financial policies and best practices and promoting their use through education, training, facilitation of member networking, and leadership.

Governmental Funds

Funds generally used to account for tax-supported activities. There are five different types of governmental funds: the general fund, special revenue funds, debt service funds, capital project funds, and permanent funds.

GPR General Purpose Revenue (defined above)

HVAC Heating, ventilating and air conditioning

IGA Intergovernmental Agreement

Impact Fee A charge imposed on a developer to offset the cost of infrastructure and related

services that will need to be provided by the local government.

GLOSSARY OF BUDGET TERMS (continued)

Infrastructure Public domain capital assets such as roads, bridges, drainage systems, and similar

assets that are immovable and of value only to the government unit.

Intergovernmental Revenue Revenue from other governments (i.e., Federal, State, City) in the form of grants,

program revenue, entitlements, or shared revenues.

Internal Service Fund A fund used to account for the financing of goods or services provided by one

department or agency to other departments or agencies of a government, or to other

governments, on a cost-reimbursement basis.

IRIS Include, Respect, I Self Direct

IT Information Technology

Lease-Purchase Agreements Contractual agreements that are termed leases, but that in substance are purchase

contracts over time. Lease-purchase agreements generally are used for equipment and

machinery.

Legal Debt Limit Under Wisconsin State Statutes, a municipality's aggregate amount of debt, including

existing indebtedness, shall not exceed 5% of the taxable property located therein as

equalized for state purposes.

Limited Term Employee (LTE) A County employee who fills a temporary or short-term position that provides

contingency staffing for County operations during peak workloads, or that addresses

temporary staffing needs.

LJAF Laura and John Arnold Foundation.

Long-Term Debt Debt with a maturity of more than one year after the date of issuance.

GLOSSARY OF BUDGET TERMS (continued)

Major Fund A fund is considered major if it is the primary operating fund or it meets specific criteria.

(Reference Section II. Budget Policies & Structure, Basis of Budgeting & Fund

Structure, Major and Non-major Funds of this budget document.)

Maturity The date on which the principal or stated value of investments or debt obligations are

due and may be reclaimed.

MDC Mobile Digital Computer

ME Medical Examiner

1/10th of a penny, or \$1.00 of tax for each \$1,000 of equalized valuation.

MMSD Madison Metropolitan Sewerage District

Modified Accrual Basis The accrual basis of accounting adapted to the governmental fund-type measurement

focus. Under it, revenues are recorded when they are measurable and available to finance expenditures of the current period and expenditures are recorded when the

liability is incurred.

NACD National Association of Conservation Districts

NIP Neighborhood Intervention Program

NPO Northport Office

Ordinance A formal legislative enactment by the Board of Supervisors.

Parapet Low wall – protective wall built where there is a sudden dangerous drop.

GLOSSARY OF BUDGET TERMS (continued)

Permanent Funds A fiduciary fund type used to report resources that are legally restricted to the extent

that only earnings, and not principal, may be used for purposes that support the reporting government's programs - that is, for the benefit of the government or its

citizenry.

Personnel Costs Salary and county paid benefit costs for all permanent and limited term employees.

Photovoltaic (PV) Able to generate a current or voltage when exposed to visible light.

PIE Partners in Equity

POS Purchase of Service

Program Specific Revenues Revenues paid into the County and credited to an appropriation to finance a specific

program.

Property Tax Levy The total amount of taxes to be raised by general property taxes for the purposes

specified in the budget appropriations resolution.

Proprietary Funds Funds that focus on the determination of operating income, changes in net assets (or

cost recovery), financial position, and cash flows. There are two types of proprietary

funds: enterprise funds and internal service funds.

PSB Public Safety Building

PSC Public Safety Communications

Reserved Fund Balance The portion of fund balance that is not appropriable for expenditure or that is legally

segregated for a specific future use.

GLOSSARY OF BUDGET TERMS (continued)

RFID Radio Frequency Identification

RFP Request for Proposal

RTU Roof Top Unit

Special Revenue Fund A fund used to account for the proceeds of specific revenue sources that are legally

restricted to expenditure for specified purposes.

Tax Apportionment The apportionment of the county tax and the whole amount of state taxes and charges

levied upon a county, as certified by the State Department of Administration, among the towns, cities and villages of the county according and in proportion to the valuation thereof as determined by the State Department of Revenue. Adjustments are made for

participation in County Library, Public Health and Bridge Aid programs.

TID Tax Incremental Districts

Undesignated Fund Balance The portion of the unreserved fund balance which has not been designated for any

specific use.

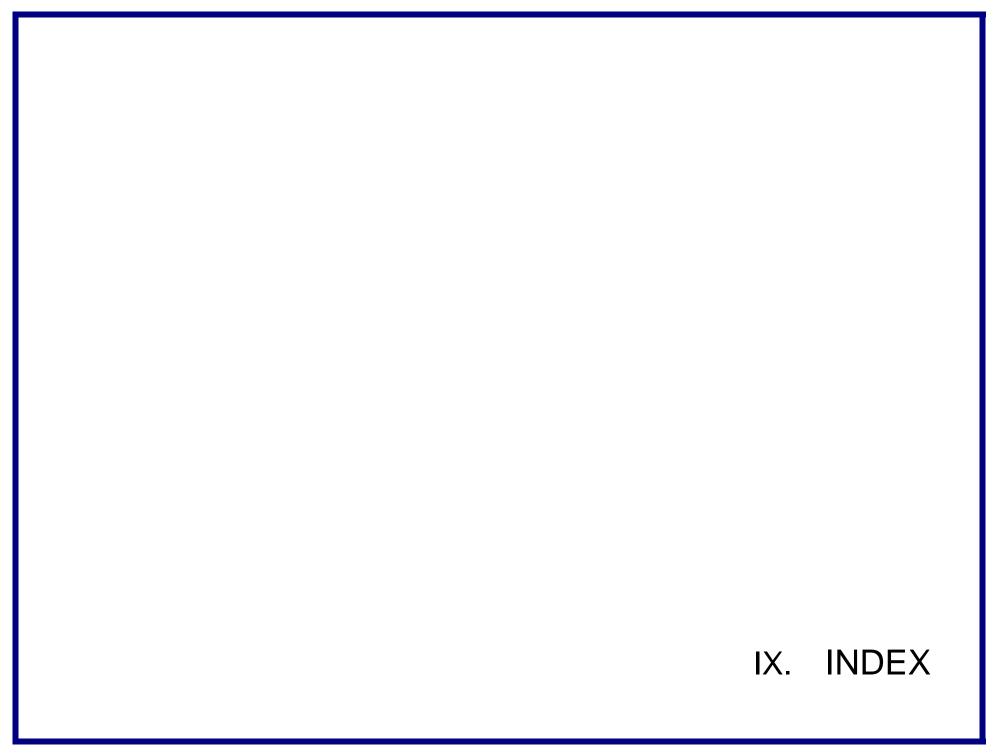
Unreserved Fund Balance The portion of the fund balance which has not been reserved for any specific use.

User Fees The payment of a fee for direct receipt of a public service by the party benefiting from

the service.

Wisconsin State Statutes State law that is approved and implemented by the Wisconsin Legislature.

WRS Wisconsin Retirement System



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|---|--|-----|
| CTH RR - Damaeous to Ruse 921 | | |
| 0 1 Du - Daillastus 10 Duss02 | 300 Ochici i iic i anci Nepiace | |
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| CTH G-STH 92 to USH 18-151824 | Leachate Sanitary Connection | |
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| CTH J-Mickelson B-13-178826 | Loaders | |
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