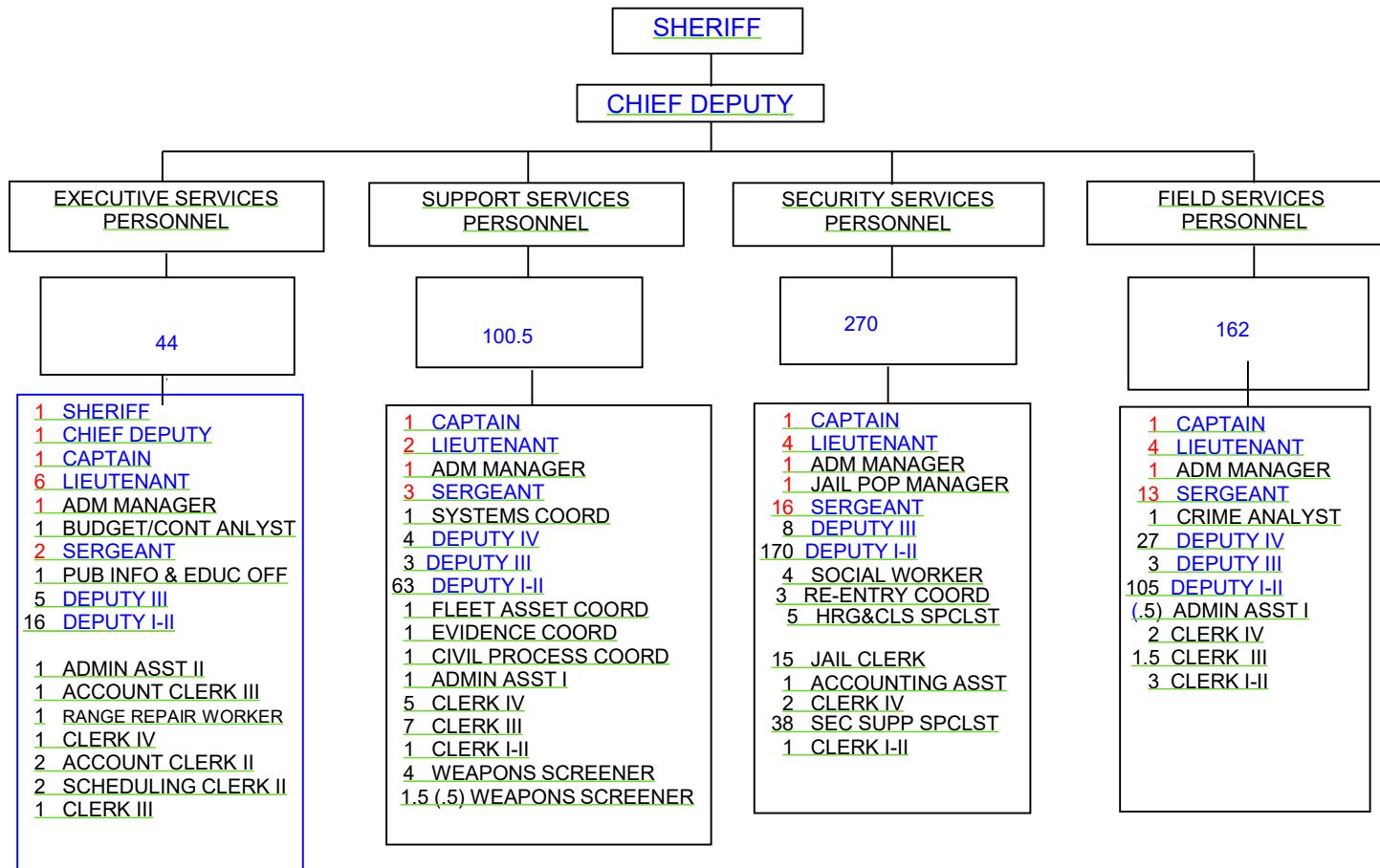


# PERSONNEL ORGANIZATION CHART



**COUNTY OF DANE  
BUDGETED POSITIONS**

| CLASSIFICATION TITLE                     | RANGE | BUDGETED POSITIONS     |                        |                        | 2027                   |                        |
|------------------------------------------|-------|------------------------|------------------------|------------------------|------------------------|------------------------|
|                                          |       | 2025                   | 2026                   | MOD 2026               | BASE                   | REQUEST                |
| SHERIFF                                  |       |                        |                        |                        |                        |                        |
| SHERIFF                                  | ME    | 1.000 <sup>42-01</sup> | 1.000 <sup>42-01</sup> | 1.000 <sup>42-01</sup> | 1.000                  | 1.000                  |
| CHIEF DEPUTY SHERIFF                     | M 18  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| CAPTAIN                                  | M 17  | 4.000                  | 4.000                  | 4.000                  | 4.000                  | 4.000                  |
| LIEUTENANT                               | O 19  | 16.000                 | 16.000                 | 16.000                 | 16.000                 | 16.000                 |
| SERGEANT                                 | O 17  | 34.000                 | 34.000                 | 34.000                 | 34.000                 | 34.000                 |
| SYSTEMS COORDINATOR                      | P 12  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| ADMINISTRATIVE MANAGER                   | M 11  | 4.000                  | 4.000                  | 4.000                  | 4.000                  | 4.000                  |
| JAIL POPULATION MANAGER                  | M 11  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| BUDGET AND CONTRACT ANALYST              | P 11  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| CRIME ANALYST                            | P 11  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| PUBLIC INFORMATION AND EDUCATION OFFICER | P 10  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| EVIDENCE COORDINATOR                     | P 08  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| FLEET AND ASSET COORDINATOR              | P 08  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| CLASSIFICATION AND HEARING SPECIALIST    | P 07  | 5.000                  | 5.000                  | 5.000                  | 5.000                  | 5.000                  |
| CLASSIFICATION AND HEARING SPECIALIST    | P 07  | 1.000                  | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> |
| RE-ENTRY COORDINATOR                     | P 07  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| RE-ENTRY COORDINATOR                     | P 07  | 2.500 <sup>42-32</sup> | 2.500                  | 2.500                  | 2.500                  | 2.000                  |
| VOLUNTEER SERVICES COORDINATOR           | P 07  | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 0.000                  |
| DEPUTY SHERIFF IV                        | L 17  | 31.000                 | 31.000                 | 31.000                 | 31.000                 | 31.000                 |
| DEPUTY SHERIFF III                       | L 16  | 19.000                 | 19.000                 | 19.000                 | 19.000                 | 19.000                 |
| DEPUTY SHERIFF I-II                      | L 15  | 324.000                | 324.000                | 324.000                | 324.000                | 324.000                |
| DEPUTY SHERIFF I-II                      | L 15  | 2.000 <sup>42-12</sup> | 2.000 <sup>42-12</sup> | 2.000 <sup>42-12</sup> | 2.000 <sup>42-12</sup> | 2.000 <sup>42-12</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 1.000 <sup>42-29</sup> | 1.000 <sup>42-29</sup> | 1.000 <sup>42-29</sup> | 1.000 <sup>42-29</sup> | 1.000 <sup>42-29</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 1.000 <sup>42-05</sup> | 1.000 <sup>42-05</sup> | 1.000 <sup>42-05</sup> | 1.000 <sup>42-05</sup> | 1.000 <sup>42-05</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 1.000 <sup>42-25</sup> | 1.000 <sup>42-25</sup> | 1.000 <sup>42-25</sup> | 1.000 <sup>42-25</sup> | 1.000 <sup>42-25</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 1.000 <sup>42-10</sup> | 1.000 <sup>42-10</sup> | 1.000 <sup>42-10</sup> | 1.000 <sup>42-10</sup> | 1.000 <sup>42-10</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 3.000 <sup>42-19</sup> | 3.000 <sup>42-19</sup> | 3.000 <sup>42-19</sup> | 3.000 <sup>42-19</sup> | 3.000 <sup>42-19</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 1.000 <sup>42-13</sup> | 1.000 <sup>42-13</sup> | 1.000 <sup>42-13</sup> | 1.000 <sup>42-13</sup> | 1.000 <sup>42-13</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 4.000 <sup>42-28</sup> | 4.000 <sup>42-28</sup> | 4.000 <sup>42-28</sup> | 4.000 <sup>42-28</sup> | 4.000 <sup>42-28</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 9.000 <sup>42-08</sup> | 9.000 <sup>42-08</sup> | 9.000 <sup>42-08</sup> | 9.000 <sup>42-08</sup> | 3.000 <sup>42-08</sup> |
| DEPUTY SHERIFF I-II                      | L 15  | 5.000 <sup>42-18</sup> | 5.000 <sup>42-18</sup> | 5.000 <sup>42-18</sup> | 5.000 <sup>42-18</sup> | 0.000 <sup>42-18</sup> |

| COUNTY OF DANE                     |         |                        |                        |                        |                        |                        |
|------------------------------------|---------|------------------------|------------------------|------------------------|------------------------|------------------------|
| BUDGETED POSITIONS                 |         |                        |                        |                        | 2027                   |                        |
| CLASSIFICATION TITLE               | RANGE   | 2025                   | 2026                   | MOD<br>2026            | BASE                   | REQUEST                |
| SHERIFF, continued                 |         |                        |                        |                        |                        |                        |
| DEPUTY SHERIFF I-II                | L 15    | 1.000 <sup>42-23</sup> | 1.000 <sup>42-23</sup> | 1.000 <sup>42-23</sup> | 1.000 <sup>42-23</sup> | 1.000 <sup>42-23</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 1.000 <sup>42-06</sup> | 1.000 <sup>42-06</sup> | 1.000 <sup>42-06</sup> | 1.000 <sup>42-06</sup> | 1.000 <sup>42-06</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 2.000 <sup>42-04</sup> | 2.000 <sup>42-04</sup> | 2.000 <sup>42-04</sup> | 2.000 <sup>42-04</sup> | 2.000 <sup>42-04</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 1.000 <sup>42-03</sup> | 1.000 <sup>42-03</sup> | 1.000 <sup>42-03</sup> | 1.000 <sup>42-03</sup> | 1.000 <sup>42-03</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 1.000 <sup>42-02</sup> | 1.000 <sup>42-02</sup> | 1.000 <sup>42-02</sup> | 1.000 <sup>42-02</sup> | 1.000 <sup>42-02</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 0.000                  | 1.000 <sup>42-35</sup> | 1.000 <sup>42-35</sup> | 1.000                  | 1.000                  |
| DEPUTY SHERIFF I-II                | L 15    | 0.000                  | 2.000 <sup>42-34</sup> | 2.000 <sup>42-34</sup> | 2.000                  | 2.000                  |
| DEPUTY SHERIFF I-II                | L 15    | 1.000 <sup>42-33</sup> | 1.000 <sup>42-33</sup> | 1.000 <sup>42-33</sup> | 1.000 <sup>42-33</sup> | 1.000 <sup>42-33</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 2.000 <sup>42-07</sup> | 2.000 <sup>42-07</sup> | 2.000 <sup>42-07</sup> | 2.000 <sup>42-07</sup> | 2.000 <sup>42-07</sup> |
| DEPUTY SHERIFF I-II                | L 15    | 4.000 <sup>42-09</sup> | 4.000 <sup>42-09</sup> | 4.000 <sup>42-09</sup> | 4.000 <sup>42-09</sup> | 4.000 <sup>42-09</sup> |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW21    | 2.000                  | 2.000                  | 2.000                  | 2.000                  | 2.000                  |
| SOCIAL WORKER II                   | SW20    | 2.000                  | 2.000                  | 2.000                  | 2.000                  | 2.000                  |
| ACCOUNTING ASSISTANT               | G 18    | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| SOCIAL WORKER I                    | SW18    | 1.000                  | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> |
| ADMINISTRATIVE ASSISTANT II        | G 17    | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| JAIL CLERK                         | G 17    | 15.000                 | 15.000                 | 15.000                 | 15.000                 | 15.000                 |
| ACCOUNT CLERK III                  | G 16    | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| ADMINISTRATIVE ASSISTANT I         | G 16    | 1.500                  | 1.500                  | 1.500                  | 1.500                  | 1.500                  |
| CIVIL PROCESS COORDINATOR          | G 16    | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| RANGE REPAIR WORKER                | G 16    | 1.000                  | 1.000                  | 1.000                  | 1.000                  | 1.000                  |
| CLERK IV                           | G 15    | 10.000                 | 10.000                 | 10.000                 | 10.000                 | 10.000                 |
| CLERK IV                           | G 15    | 1.000                  | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> | 1.000 <sup>42-36</sup> |
| ACCOUNT CLERK II                   | G 14    | 2.000                  | 2.000                  | 2.000                  | 2.000                  | 2.000                  |
| SCHEDULING CLERK II                | G 14    | 2.000                  | 2.000                  | 2.000                  | 2.000                  | 2.000                  |
| CLERK III                          | G 13    | 9.500                  | 9.500                  | 9.500                  | 9.500                  | 9.500                  |
| SECURITY SUPPORT SPECIALIST        | G 13    | 1.000 <sup>42-14</sup> | 1.000 <sup>42-14</sup> | 1.000 <sup>42-14</sup> | 1.000 <sup>42-14</sup> | 1.000 <sup>42-14</sup> |
| SECURITY SUPPORT SPECIALIST        | G 13    | 1.000 <sup>42-15</sup> | 1.000 <sup>42-15</sup> | 1.000 <sup>42-15</sup> | 1.000 <sup>42-15</sup> | 1.000 <sup>42-15</sup> |
| SECURITY SUPPORT SPECIALIST        | G 13    | 38.000                 | 38.000                 | 38.000                 | 38.000                 | 38.000                 |
| CLERK I-II                         | G 07-10 | 5.000                  | 5.000                  | 5.000                  | 5.000                  | 5.000                  |
| WEAPONS SCREENING ATTENDANT        | G 03-06 | 5.500                  | 5.500                  | 5.500                  | 5.500                  | 5.500                  |
| SHERIFF TOTAL                      |         | 594.000                | 597.000                | 597.000                | 597.000                | 597.000                |

**Total Request: 576.500**

**COUNTY OF DANE  
BUDGETED POSITIONS**

**SUMMARY OF POSITION FOOTNOTES:**

**SHERIFF**

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42-01 | REFERENCE 2021 RES-368 FOR SALARY INFORMATION.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 42-02 | RES. 319, 99-00, ADOPTED MAY 4, 2000, CREATED POSITION #2356. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.                                                                                                                                                                                                                                                                                                                      |
| 42-03 | RES. 251, 00-01, ADOPTED JANUARY 18, 2001, CREATED POSITION # 2411. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.                                                                                                                                                                                                                                                                                                                |
| 42-04 | 2006 BUDGET AUTHORIZED 2.0 FTE POSITIONS 2586 and 2587 TO BE FUNDED BY REIMBURSEMENT FROM THE DANE COUNTY REGIONAL AIRPORT.                                                                                                                                                                                                                                                                                                                                      |
| 42-05 | RES. 235, 05-06, ADOPTED FEBRUARY 2, 2006, CREATED POSITION #2589. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON.                                                                                                                                                                                                                                                                                                                    |
| 42-06 | RES. 320, 99-00, ADOPTED APRIL 6, 2000, CREATED POSITION #525. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON.                                                                                                                                                                                                                                                                                                                        |
| 42-07 | DEPUTY SHERIFF I-II POSITION (POSITION NUMBER 2413 AND 2414) CREATED BY RES. 356, 2000-01 ADOPTED MAY 3, 2001. 2.0 FTE POSITIONS ARE CONTINGENT ON CONTINUED GRANT FUNDING FROM THE WI DEPARTMENT OF TRANSPORTATION (FREEWAY SERVICE PATROL). 2023 RES-119 EXTENDS GRANT FUNDING THRU JUNE 30, 2024. 2025 RES-070 EXTENDS GRANT FUNDING FOR FREEWAY SERVICE TEAM POSITIONS 2413 AND 2414 THROUGH 6/30/26 CONTINGENT UPON CONTINUED FINANCIAL SUPPORT FROM WIDOT. |
| 42-08 | 2019 BUDGET FUNDS 9.0 (PREVIOUSLY UNFUNDED) DEPUTY SHERIFF I-II POSTIONS 2307, 2308, 2386, 1838, 1980, 569, 576, 533, 1767 AS DEPUTY SHERIFF I-II PREHIRES. PRE-HIRE POSITIONS ARE FUNDED AT 50%. 2021 ADOPTED BUDGET UNFUNDS 2.0 FTE DEPUTY-SHERIFF I-II PRE-HIRES (POSITIONS 533 & 1767).                                                                                                                                                                      |
| 42-09 | RES. 55, 04-05,ADOPTED JULY 8, 2004, ACCEPTED FUNDING FROM THE TRANSPORTATION SECURITY ADMINISTRATION TO CREATE FOUR DEPUTY I-II POSITIONS. POSITIONS 2522, 2523, 2524 AND 2525 ARE CONTINGENT ON CONTINUED FUNDING.                                                                                                                                                                                                                                             |
| 42-10 | RES. 197, 06-07, ADOPTED JANUARY 4, 2007, CREATED POSITION 2606. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.                                                                                                                                                                                                                                                                                                                       |
| 42-12 | RES. 336, 02-03, ADOPTED 5-22-03, CREATED POSITIONS #2500,2501,2502. POSITIONS CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE. 2019 RES-452 AUTHORIZES CONTINUATION OF 2.0 FTE (POSITIONS #445, 417) CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE.                                                                                                                                                                           |
| 42-13 | RES. 318, 02-03, ADOPTED APRIL 10, 2003, CREATED POSITION #2498. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.                                                                                                                                                                                                                                                                                                                   |
| 42-14 | RES. 49, 2008-09 UNFUNDED 1.0 FTE SECURITY SUPPORT SPECIALIST (PRE-HIRE) POSITION 2572. ONE SECURITY SUPPORT SPECIALIST PRE-HIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION.                                                                                                                                                                                                                                                                            |
| 42-15 | RES. 213, 2008-09 UNFUNDED 1.0 FTE SECURITY SUPPORT SPECIALIST (PRE-HIRE) POSITION 2573. ONE SECURITY SUPPORT SPECIALIST PREHIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION.                                                                                                                                                                                                                                                                            |
| 42-18 | 2015 REQUEST IS FOR FIVE DEPUTY SHERIFF I-II PRE-HIRE POSITIONS (3003,3004,3005,3006,3007) FUNDED AT 50% IN ADMINISTRATIVE SERVICE DIVISION.                                                                                                                                                                                                                                                                                                                     |
| 42-19 | RES 256 - 2014, AUTHORIZES THE CREATION OF 3.0 FTE POSITIONS (2996,2997, and 2998) CONTINGENT UPON AGREEMENT WITH THE TOWN OF COTTAGE GROVE.                                                                                                                                                                                                                                                                                                                     |
| 42-23 | 2018 REQUEST IS FOR 1.0 FTE PRE-HIRE DEPUTY SHERIFF I-II POSITION (#3123). PRE-HIRE POSITIONS ARE FUNDED AT 50%.                                                                                                                                                                                                                                                                                                                                                 |
| 42-25 | 2018 RES-470 CREATES POSITION 3183, CONTINGENT UPON CONTINUAL AGREEMENT WITH VILLAGE OF DANE AND TOWN OF WESTPORT.                                                                                                                                                                                                                                                                                                                                               |
| 42-28 | 2019 RES-452 AUTHORIZES 4.0 FTE (POSITIONS #1882, 1943, 2397, 628) CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF WINDSOR.                                                                                                                                                                                                                                                                                                                                |
| 42-29 | 2020 RES-370 AUTHORIZES 1.0 FTE DEPUTY SHERIFF I-II POSITION 3314 CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF BROOKLYN.                                                                                                                                                                                                                                                                                                                                |
| 42-32 | 2023 RES-395 CREATES 2.5 FTE BOOKING RE-ENTRY COORDINATOR POSITIONS CONTINGENT UPON CONTINUED FUNDING FROM AMERICAN FAMILY INSURANCE INSTITUTE FOR CORPORATE AND SOCIAL IMPACT. 2025 EXECUTIVE BUDGET REMOVES FOOTNOTE 42-32.                                                                                                                                                                                                                                    |

**COUNTY OF DANE  
BUDGETED POSITIONS**

***SUMMARY OF POSITION FOOTNOTES:***

---

**SHERIFF**

|       |                                                                                                                                                                                       |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42-33 | 2024 RES-378 CREATES 1.0 FTE DEPUTY SHERIFF I-II WITH WISCONSIN DEPARTMENT OF HEALTH SERVICES OPIOID ABATEMENT GRANT. POSITION IS CONTINGENT UPON CONTINUED RECEIPT OF GRANT REVENUE. |
| 42-34 | POSITION IS CONTINGENT UPON CONTINUED FUNDING FROM AIRPORT.                                                                                                                           |
| 42-35 | POSITION IS CONTINGENT UPON CONTINUED FUNDING FROM VILLAGE OF WINDSOR.                                                                                                                |
| 42-36 | 2026 P&F-O-11 RESTORES AND UNFUNDS POSITIONS 2075, 3622 AND 504.                                                                                                                      |

|              |                |        |                    |                   |              |
|--------------|----------------|--------|--------------------|-------------------|--------------|
| <b>Dept:</b> | Sheriff        | 42     | <b>DANE COUNTY</b> | <b>Fund Name:</b> | General Fund |
| <b>Prgm:</b> | Administration | 110/00 |                    | <b>Fund No:</b>   | 1110         |

Mission:

To provide budgetary and personnel administration, including hiring and training, for the Dane County Sheriff's Office. To provide, through the Officer in Charge (OIC), command and control for all times other than normal business hours.

Description:

The Dane County Sheriff's Executive Services Division provides command and control of the Dane County Sheriff's Office during evenings and weekends accomplished through the Lieutenant Officer-In-Charge (OIC) Section which is supplemented by Sergeants being assigned to that Section, as required. In addition to being the OIC, Lieutenants are responsible for the supervision of Deputy Sheriff's assigned to second and third shift Task Force. The Division is responsible for preparation and submission of the budget including budget control efforts, projections and adjustments. The Division is also responsible for training. Members of the Training Section consist of a Lieutenant, Sergeant, and 5 Deputy Sheriff III's that administer training including firearms training and are responsible for staff recruitment and retention efforts to ensure a highly diverse and qualified workforce. The Training Section is also responsible for evaluating job performance, including recommendation of Deputies successfully completing probation. The clerical staff in the Division is responsible for scheduling, payroll, accounts payable, hiring, and personnel functions.

|                                       | Actual<br>2025     | Adopted<br>2026    | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD        | Estimated<br>2026   | Department<br>Request |
|---------------------------------------|--------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|---------------------|-----------------------|
| <b>PROGRAM EXPENDITURES</b>           |                    |                    |                       |                    |                       |                    |                     |                       |
| Personnel Costs                       | \$7,628,614        | \$7,164,295        | \$0                   | \$0                | \$7,164,295           | \$2,246,861        | \$9,216,494         | \$6,116,279           |
| Operating Expenses                    | \$577,565          | \$587,250          | \$200,435             | \$8,390            | \$796,075             | \$111,288          | \$731,795           | \$587,250             |
| Contractual Services                  | \$239,890          | \$295,500          | \$0                   | \$0                | \$295,500             | \$37,955           | \$177,372           | \$338,100             |
| Operating Capital                     | \$0                | \$0                | \$0                   | \$0                | \$0                   | \$0                | \$0                 | \$0                   |
| <b>TOTAL</b>                          | <b>\$8,446,069</b> | <b>\$8,047,045</b> | <b>\$200,435</b>      | <b>\$8,390</b>     | <b>\$8,255,870</b>    | <b>\$2,396,103</b> | <b>\$10,125,661</b> | <b>\$7,041,629</b>    |
| <b>PROGRAM REVENUE</b>                |                    |                    |                       |                    |                       |                    |                     |                       |
| Taxes                                 | \$0                | \$0                | \$0                   | \$0                | \$0                   | \$0                | \$0                 | \$0                   |
| Intergovernmental Revenue             | \$4,508,380        | \$4,567,640        | \$0                   | \$0                | \$4,567,640           | \$10,434           | \$4,578,074         | \$4,567,640           |
| Licenses & Permits                    | \$0                | \$0                | \$0                   | \$0                | \$0                   | \$0                | \$0                 | \$0                   |
| Fines, Forfeits & Penalties           | \$0                | \$0                | \$0                   | \$0                | \$0                   | \$0                | \$0                 | \$0                   |
| Public Charges for Services           | \$26,996           | \$25,000           | \$0                   | \$0                | \$25,000              | \$10,097           | \$25,248            | \$25,000              |
| Intergovernmental Charge for Services | \$0                | \$0                | \$0                   | \$0                | \$0                   | \$0                | \$0                 | \$0                   |
| Miscellaneous                         | \$9,605            | \$25,000           | \$0                   | \$0                | \$25,000              | \$1,056            | \$9,701             | \$25,000              |
| Other Financing Sources               | \$0                | \$0                | \$0                   | \$0                | \$0                   | \$0                | \$0                 | \$0                   |
| <b>TOTAL</b>                          | <b>\$4,544,981</b> | <b>\$4,617,640</b> | <b>\$0</b>            | <b>\$0</b>         | <b>\$4,617,640</b>    | <b>\$21,587</b>    | <b>\$4,613,023</b>  | <b>\$4,617,640</b>    |
| <b>GPR SUPPORT</b>                    | <b>\$3,901,088</b> | <b>\$3,429,405</b> |                       |                    | <b>\$3,638,230</b>    |                    |                     | <b>\$2,423,989</b>    |
| <b>F.T.E. STAFF</b>                   | <b>53.000</b>      | <b>53.000</b>      |                       |                    |                       |                    | <b>53.000</b>       | <b>43.000</b>         |

|                                       |                |                    |             |             |       |       |       |       |                       |              |
|---------------------------------------|----------------|--------------------|-------------|-------------|-------|-------|-------|-------|-----------------------|--------------|
| <b>Dept:</b>                          | Sheriff        | 42                 |             |             |       |       |       |       | <b>Fund Name:</b>     | General Fund |
| <b>Prgm:</b>                          | Administration | 110/00             |             |             |       |       |       |       | <b>Fund No.:</b>      | 1110         |
|                                       |                | Net Decision Items |             |             |       |       |       |       |                       |              |
| DI#                                   | 2027 Base      | 01                 | 02          | 03          | 04    | 05    | 06    | 07    | 2027 Requested Budget |              |
| PROGRAM EXPENDITURES                  |                |                    |             |             |       |       |       |       |                       |              |
| Personnel Costs                       | \$6,893,600    | \$0                | (\$478,372) | (\$298,949) | \$0   | \$0   | \$0   | \$0   | \$6,116,279           |              |
| Operating Expenses                    | \$587,250      | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$587,250             |              |
| Contractual Services                  | \$327,100      | \$11,000           | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$338,100             |              |
| Operating Capital                     | \$0            | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$0                   |              |
| TOTAL                                 | \$7,807,950    | \$11,000           | (\$478,372) | (\$298,949) | \$0   | \$0   | \$0   | \$0   | \$7,041,629           |              |
| PROGRAM REVENUE                       |                |                    |             |             |       |       |       |       |                       |              |
| Taxes                                 | \$0            | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$0                   |              |
| Intergovernmental Revenue             | \$4,567,640    | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$4,567,640           |              |
| Licenses & Permits                    | \$0            | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$0                   |              |
| Fines, Forfeits & Penalties           | \$0            | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$0                   |              |
| Public Charges for Services           | \$25,000       | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$25,000              |              |
| Intergovernmental Charge for Services | \$0            | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$0                   |              |
| Miscellaneous                         | \$25,000       | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$25,000              |              |
| Other Financing Sources               | \$0            | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$0                   |              |
| TOTAL                                 | \$4,617,640    | \$0                | \$0         | \$0         | \$0   | \$0   | \$0   | \$0   | \$4,617,640           |              |
| GPR SUPPORT                           | \$3,190,310    | \$11,000           | (\$478,372) | (\$298,949) | \$0   | \$0   | \$0   | \$0   | \$2,423,989           |              |
| F.T.E. STAFF                          | 53.000         | 0.000              | (8.000)     | (2.000)     | 0.000 | 0.000 | 0.000 | 0.000 | 43.000                |              |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |                                                                                                                                                            |  | Expenditures | Revenue     | GPR Support |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-------------|-------------|
| DI #<br>DEPT<br><br>EXEC<br><br>ADOPTED                | <b>2027 BUDGET BASE</b>                                                                                                                                    |  | \$7,807,950  | \$4,617,640 | \$3,190,310 |
|                                                        | SHER-ADMN-1 Contractual Service Account Line Adjustment                                                                                                    |  |              |             |             |
|                                                        | This decision item requests an increase in the following contractual expenditure account lines:<br>SHRFADM 31142 Wellness and Cultural Awareness, \$11,000 |  | \$11,000     | \$0         | \$11,000    |
|                                                        |                                                                                                                                                            |  |              |             |             |
|                                                        |                                                                                                                                                            |  |              |             | \$0         |
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| Dept:                                                             | Sheriff                                             | 42                    | Fund Name:   | General Fund |             |
| Prgm:                                                             | Administration                                      | 110/00                | Fund No.:    | 1110         |             |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |                                                     |                       | Expenditures | Revenue      | GPR Support |
| DI #                                                              | SHER-ADMN-2                                         | Personnel Adjustments |              |              |             |
| DEPT                                                              | Reduction of staff count and corresponding benefits |                       | (\$478,372)  | \$0          | (\$478,372) |
| EXEC                                                              |                                                     |                       |              |              | \$0         |
| ADOPTED                                                           |                                                     |                       |              |              | \$0         |
| NET DI # SHER-ADMN-2                                              |                                                     |                       | (\$478,372)  | \$0          | (\$478,372) |
| DI #                                                              | SHER-ADMN-3                                         | Personnel Adjustments |              |              |             |
| DEPT                                                              | Reduction of staff count and corresponding benefits |                       | (\$298,949)  | \$0          | (\$298,949) |
| EXEC                                                              |                                                     |                       |              |              | \$0         |
| ADOPTED                                                           |                                                     |                       |              |              | \$0         |
| NET DI # SHER-ADMN-3                                              |                                                     |                       | (\$298,949)  | \$0          | (\$298,949) |
|                                                                   |                                                     |                       |              |              |             |
| 2027 REQUESTED BUDGET                                             |                                                     |                       | \$7,041,629  | \$4,617,640  | \$2,423,989 |

DEPARTMENT: Sheriff  
PROGRAM: Administration

OPERATING BUDGET SUMMARY

| PROGRAM SUMMARY             | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
|-----------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PERSONNEL COSTS             | \$ 7,628,614   | \$ 7,164,295              | \$ 0               | \$ 0                        | \$ 7,164,295                  | \$ 2,246,861  | \$ 9,216,494       | \$ 0                             | \$ 6,893,600   |
| OPERATING EXPENSE           | 577,565        | 587,250                   | 200,435            | 8,390                       | 796,075                       | 111,288       | 731,795            | 352,107                          | 587,250        |
| CONTRACTUAL SERVICES        | 239,890        | 295,500                   | 0                  | 0                           | 295,500                       | 37,955        | 177,372            | 0                                | 327,100        |
| OPERATING CAPITAL           | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM EXPENDITURES  | \$ 8,446,069   | \$ 8,047,045              | \$ 200,435         | \$ 8,390                    | \$ 8,255,870                  | \$ 2,396,103  | \$ 10,125,661      | \$ 352,107                       | \$ 7,807,950   |
| LESS REVENUES               |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                       | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE   | 4,508,380      | 4,567,640                 | 0                  | 0                           | 4,567,640                     | 10,434        | 4,578,074          | 4,532,640                        | 4,567,640      |
| LICENSES & PERMITS          | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| PUBLIC CHARGE FOR SERVICE   | 26,996         | 25,000                    | 0                  | 0                           | 25,000                        | 10,097        | 25,248             | (10,057)                         | 25,000         |
| MISCELLANEOUS               | 9,605          | 25,000                    | 0                  | 0                           | 25,000                        | 1,056         | 9,701              | 0                                | 25,000         |
| OTHER FINANCING SOURCES     | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM REVENUES      | \$ 4,544,981   | \$ 4,617,640              | \$ 0               | \$ 0                        | \$ 4,617,640                  | \$ 21,587     | \$ 4,613,023       | \$ 4,522,583                     | \$ 4,617,640   |
| NET COST:                   | \$ 3,901,088   | \$ 3,429,405              | \$ 200,435         | \$ 8,390                    | \$ 3,638,230                  | \$ 2,374,516  | \$ 5,512,638       | \$ (4,170,476)                   | \$ 3,190,310   |

DEPARTMENTAL CHANGES

| PROGRAM SUMMARY             | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
|-----------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PERSONNEL COSTS             | \$ 6,893,600   | \$ 0                   | \$ (478,372)           | \$ (298,949)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 6,116,279      |
| OPERATING EXPENSE           | 587,250        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 587,250           |
| CONTRACTUAL SERVICES        | 327,100        | 11,000                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 338,100           |
| OPERATING CAPITAL           | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM EXPENDITURES  | \$ 7,807,950   | \$ 11,000              | \$ (478,372)           | \$ (298,949)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 7,041,629      |
| LESS REVENUES               |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                       | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE   | 4,567,640      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 4,567,640         |
| LICENSES & PERMITS          | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| PUBLIC CHARGE FOR SERVICE   | 25,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 25,000            |
| MISCELLANEOUS               | 25,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 25,000            |
| OTHER FINANCING SOURCES     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM REVENUES      | \$ 4,617,640   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 4,617,640      |
| NET COST:                   | \$ 3,190,310   | \$ 11,000              | \$ (478,372)           | \$ (298,949)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 2,423,989      |

DEPARTMENT: Sheriff  
PROGRAM: Administration

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | 2025           | ADOPTED      | 2025                    | 2026               | CURRENT             | ACTUAL                | ESTIMATED                 | TOTAL       | AGENCY<br>BASE |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------|--------------|-------------------------|--------------------|---------------------|-----------------------|---------------------------|-------------|----------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    | EXPENDITURES          | BUDGET<br>2026 | CARRYFORWARD | COUNTY BOARD<br>ACTIONS | MODIFIED<br>BUDGET | EXPENDITURES<br>YTD | EXPENDITURES<br>TOTAL | ESTIMATED<br>CARRYFORWARD |             |                |
| 27                 | SHRFADM  | 10009  | SALARIES AND WAGES             | \$3,681,066           | \$4,019,700    | \$0          | \$0                     | \$4,019,700        | \$997,931           | \$4,639,320           | \$0                       | \$3,603,200 |                |
| 27                 | SHRFADM  | 10018  | INCENTIVE                      | \$536,410             | \$456,100      | \$0          | \$0                     | \$456,100          | \$127,379           | \$656,532             | \$0                       | \$435,500   |                |
| 27                 | SHRFADM  | 10027  | OVERTIME                       | \$815,140             | \$506,500      | \$0          | \$0                     | \$506,500          | \$214,975           | \$810,583             | \$0                       | \$506,500   |                |
| 27                 | SHRFADM  | 10072  | LIMITED TERM EMPLOYEES         | \$16                  | \$1,900        | \$0          | \$0                     | \$1,900            | \$0                 | \$16                  | \$0                       | \$1,900     |                |
| 27                 | SHRFADM  | 10099  | RETIREMENT FUND                | \$652,856             | \$648,400      | \$0          | \$0                     | \$648,400          | \$154,693           | \$813,237             | \$0                       | \$582,000   |                |
| 27                 | SHRFADM  | 10108  | SOCIAL SECURITY                | \$364,083             | \$375,400      | \$0          | \$0                     | \$375,400          | \$101,220           | \$460,540             | \$0                       | \$343,900   |                |
| 27                 | SHRFADM  | 10117  | HEALTH                         | \$1,052,191           | \$1,225,100    | \$0          | \$0                     | \$1,225,100        | \$349,422           | \$1,349,431           | \$0                       | \$1,155,300 |                |
| 27                 | SHRFADM  | 10126  | HEALTH-RETIREEES               | \$344,756             | \$86,000       | \$0          | \$0                     | \$86,000           | \$287,254           | \$287,254             | \$0                       | \$163,800   |                |
| 27                 | SHRFADM  | 10130  | HEALTH-PEHP                    | \$2,950               | \$5,300        | \$0          | \$0                     | \$5,300            | \$700               | \$2,950               | \$0                       | \$5,300     |                |
| 27                 | SHRFADM  | 10153  | DENTAL                         | \$51,185              | \$56,200       | \$0          | \$0                     | \$56,200           | \$11,771            | \$67,276              | \$0                       | \$53,900    |                |
| 27                 | SHRFADM  | 10171  | DISABILITY INSURANCE           | \$3,090               | \$3,100        | \$0          | \$0                     | \$3,100            | \$1,111             | \$3,642               | \$0                       | \$3,300     |                |
| 27                 | SHRFADM  | 10180  | LIFE INSURANCE                 | \$1,829               | \$1,800        | \$0          | \$0                     | \$1,800            | \$404               | \$1,738               | \$0                       | \$1,800     |                |
| 27                 | SHRFADM  | 10185  | FSA ADMINISTRATION FEE         | \$153                 | \$200          | \$0          | \$0                     | \$200              | \$0                 | \$200                 | \$0                       | \$200       |                |
| 27                 | SHRFADM  | 10189  | WORKERS COMPENSATION           | \$93,700              | \$90,700       | \$0          | \$0                     | \$90,700           | \$0                 | \$90,700              | \$0                       | \$93,500    |                |
| 27                 | SHRFADM  | 10198  | UNEMPLOYMENT COMPENSATION      | \$0                   | \$3,700        | \$0          | \$0                     | \$3,700            | \$0                 | \$3,700               | \$0                       | \$3,700     |                |
| 27                 | SHRFADM  | 10234  | UNIFORMS                       | \$29,188              | \$22,100       | \$0          | \$0                     | \$22,100           | \$0                 | \$29,375              | \$0                       | \$20,100    |                |
| 27                 | SHRFADM  | 10250  | SALARY SAVINGS                 | \$0                   | (\$337,905)    | \$0          | \$0                     | (\$337,905)        | \$0                 | \$0                   | \$0                       | (\$80,300)  |                |
| 27                 | SHRFADM  | 20030  | EDUCATION & TRAINING - SHERIFF | \$15,832              | \$20,000       | \$0          | \$0                     | \$20,000           | \$5,543             | \$19,890              | \$0                       | \$20,000    |                |
| 27                 | SHRFADM  | 20090  | FRIENDS OF CULTURAL DIVERSITY  | \$0                   | \$0            | \$3,281      | \$0                     | \$3,281            | \$0                 | \$3,281               | \$3,281                   | \$0         |                |
| 27                 | SHRFADM  | 20480  | BODY ARMOR                     | \$34,846              | \$40,000       | \$0          | \$0                     | \$40,000           | \$5,838             | \$40,000              | \$0                       | \$40,000    |                |
| 27                 | SHRFADM  | 20536  | CHAPLAIN SERVICE               | \$0                   | \$10,500       | \$0          | \$0                     | \$10,500           | \$0                 | \$10,500              | \$0                       | \$10,500    |                |
| 27                 | SHRFADM  | 20648  | CONFERENCES AND TRAINING       | \$81,416              | \$76,500       | \$0          | \$8,390                 | \$84,890           | \$40,250            | \$84,890              | \$0                       | \$76,500    |                |
| 27                 | SHRFADM  | 20655  | CONFERENCES & TRAIN-DOJ FUNDED | \$108,901             | \$0            | \$133,626    | \$0                     | \$133,626          | \$9,691             | \$133,626             | \$123,935                 | \$0         |                |
| 27                 | SHRFADM  | 21049  | FRIENDS OF PEER SUPPORT EXP    | \$2,137               | \$0            | \$2,199      | \$0                     | \$2,199            | \$332               | \$2,199               | \$1,867                   | \$0         |                |
| 27                 | SHRFADM  | 21057  | FRIENDS OF THE HONOR GUARD EXP | \$4,293               | \$0            | \$9,636      | \$0                     | \$9,636            | \$1,430             | \$9,636               | \$8,206                   | \$0         |                |
| 27                 | SHRFADM  | 21067  | FRIENDS OF THE CADET PROG EXP  | \$3,358               | \$0            | \$5,121      | \$0                     | \$5,121            | \$975               | \$5,121               | \$4,146                   | \$0         |                |
| 27                 | SHRFADM  | 21413  | LIBRARY                        | \$0                   | \$1,600        | \$0          | \$0                     | \$1,600            | \$0                 | \$1,600               | \$0                       | \$1,600     |                |
| 27                 | SHRFADM  | 21584  | MEMBERSHIP FEES                | \$12,513              | \$9,000        | \$0          | \$0                     | \$9,000            | \$4,207             | \$9,000               | \$0                       | \$9,000     |                |
| 27                 | SHRFADM  | 21630  | MINORITY HIRING EFFORTS        | \$4,390               | \$10,000       | \$12,602     | \$0                     | \$22,602           | \$1,050             | \$22,602              | \$21,552                  | \$10,000    |                |
| 27                 | SHRFADM  | 21638  | MISCELLANEOUS DEPUTY SUPPLIES  | \$3,752               | \$44,800       | \$0          | \$0                     | \$44,800           | \$3,684             | \$14,079              | \$0                       | \$44,800    |                |
| 27                 | SHRFADM  | 21696  | NEW HIRE TESTING               | \$0                   | \$8,000        | \$0          | \$0                     | \$8,000            | \$0                 | \$8,000               | \$0                       | \$8,000     |                |
| 27                 | SHRFADM  | 21778  | PARADIGM FOUNDATION EXPENSE    | \$1,119               | \$0            | \$85         | \$0                     | \$85               | \$0                 | \$85                  | \$85                      | \$0         |                |
| 27                 | SHRFADM  | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$62,768              | \$72,300       | \$869        | \$0                     | \$73,169           | \$12,327            | \$29,864              | \$0                       | \$72,300    |                |
| 27                 | SHRFADM  | 22151  | RANGE & MUNITIONS EXPENSE      | \$143,440             | \$129,150      | \$26,555     | \$0                     | \$155,705          | \$13,515            | \$155,705             | \$142,190                 | \$129,150   |                |
| 27                 | SHRFADM  | 22152  | LESS LETHAL MUNITION           | \$45,356              | \$35,500       | \$0          | \$0                     | \$35,500           | \$2,931             | \$45,356              | \$0                       | \$35,500    |                |
| 27                 | SHRFADM  | 22455  | SPECIALIZED RECRUITMENT        | \$53,445              | \$49,900       | \$6,461      | \$0                     | \$56,361           | \$9,516             | \$56,361              | \$46,845                  | \$49,900    |                |
| 27                 | SHRFADM  | 22555  | TASER CARTRIDGE REPLACEMENT    | \$0                   | \$80,000       | \$0          | \$0                     | \$80,000           | \$0                 | \$80,000              | \$0                       | \$80,000    |                |
| 27                 | SHRFADM  | 30974  | EMPLOYEE ASSISTANCE - TBD      | \$11,343              | \$34,200       | \$0          | \$0                     | \$34,200           | \$296               | \$14,685              | \$0                       | \$34,200    |                |
| 27                 | SHRFADM  | 31142  | WELLNESS & CULTURAL AWARENESS  | \$75,960              | \$79,000       | \$0          | \$0                     | \$79,000           | \$13,350            | \$61,908              | \$0                       | \$79,000    |                |
| 27                 | SHRFADM  | 31260  | INSURANCE                      | \$92,200              | \$65,800       | \$0          | \$0                     | \$65,800           | \$0                 | \$65,800              | \$0                       | \$97,400    |                |
| 27                 | SHRFADM  | 31575  | MEDICAL TESTING & SUPPLIES     | \$23,830              | \$36,500       | \$0          | \$0                     | \$36,500           | \$13,979            | \$23,830              | \$0                       | \$36,500    |                |
| 27                 | SHRFADM  | 31921  | PHYSICAL/PSYCHOLOGICAL TESTING | \$36,557              | \$80,000       | \$0          | \$0                     | \$80,000           | \$10,330            | \$11,149              | \$0                       | \$80,000    |                |
| TOTAL EXPENDITURES |          |        |                                | \$8,446,069           | \$8,047,045    | \$200,435    | \$8,390                 | \$8,255,870        | \$2,396,103         | \$10,125,661          | \$352,107                 | \$7,807,950 |                |

DEPARTMENT: Sheriff  
PROGRAM: Administration

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27                 | SHRFADM  | 10009  | SALARIES AND WAGES             |                       | \$3,603,200          |                        | (\$286,848)            | (\$161,934)            |                        |                        |                        |                   | \$3,154,418            |
| 27                 | SHRFADM  | 10018  | INCENTIVE                      |                       | \$435,500            |                        |                        | (\$18,627)             |                        |                        |                        |                   | \$416,873              |
| 27                 | SHRFADM  | 10027  | OVERTIME                       |                       | \$506,500            |                        |                        |                        |                        |                        |                        |                   | \$506,500              |
| 27                 | SHRFADM  | 10072  | LIMITED TERM EMPLOYEES         |                       | \$1,900              |                        |                        |                        |                        |                        |                        |                   | \$1,900                |
| 27                 | SHRFADM  | 10099  | RETIREMENT FUND                |                       | \$582,000            |                        | (\$43,344)             | (\$27,283)             |                        |                        |                        |                   | \$511,373              |
| 27                 | SHRFADM  | 10108  | SOCIAL SECURITY                |                       | \$343,900            |                        | (\$21,944)             | (\$13,928)             |                        |                        |                        |                   | \$308,028              |
| 27                 | SHRFADM  | 10117  | HEALTH                         |                       | \$1,155,300          |                        | (\$120,736)            | (\$75,458)             |                        |                        |                        |                   | \$959,106              |
| 27                 | SHRFADM  | 10126  | HEALTH-RETIREEES               |                       | \$163,800            |                        |                        |                        |                        |                        |                        |                   | \$163,800              |
| 27                 | SHRFADM  | 10130  | HEALTH-PEHP                    |                       | \$5,300              |                        |                        |                        |                        |                        |                        |                   | \$5,300                |
| 27                 | SHRFADM  | 10153  | DENTAL                         |                       | \$53,900             |                        | (\$7,632)              | (\$3,814)              |                        |                        |                        |                   | \$42,454               |
| 27                 | SHRFADM  | 10171  | DISABILITY INSURANCE           |                       | \$3,300              |                        | (\$560)                |                        |                        |                        |                        |                   | \$2,740                |
| 27                 | SHRFADM  | 10180  | LIFE INSURANCE                 |                       | \$1,800              |                        | (\$44)                 | (\$17)                 |                        |                        |                        |                   | \$1,739                |
| 27                 | SHRFADM  | 10185  | FSA ADMINISTRATION FEE         |                       | \$200                |                        |                        |                        |                        |                        |                        |                   | \$200                  |
| 27                 | SHRFADM  | 10189  | WORKERS COMPENSATION           |                       | \$93,500             |                        |                        |                        |                        |                        |                        |                   | \$93,500               |
| 27                 | SHRFADM  | 10198  | UNEMPLOYMENT COMPENSATION      |                       | \$3,700              |                        |                        |                        |                        |                        |                        |                   | \$3,700                |
| 27                 | SHRFADM  | 10234  | UNIFORMS                       |                       | \$20,100             |                        | (\$3,000)              | (\$1,500)              |                        |                        |                        |                   | \$15,600               |
| 27                 | SHRFADM  | 10250  | SALARY SAVINGS                 |                       | (\$80,300)           |                        | \$5,736                | \$3,611                |                        |                        |                        |                   | (\$70,953)             |
| 27                 | SHRFADM  | 20030  | EDUCATION & TRAINING - SHERIFF |                       | \$20,000             |                        |                        |                        |                        |                        |                        |                   | \$20,000               |
| 27                 | SHRFADM  | 20090  | FRIENDS OF CULTURAL DIVERSITY  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFADM  | 20480  | BODY ARMOR                     |                       | \$40,000             |                        |                        |                        |                        |                        |                        |                   | \$40,000               |
| 27                 | SHRFADM  | 20536  | CHAPLAIN SERVICE               |                       | \$10,500             |                        |                        |                        |                        |                        |                        |                   | \$10,500               |
| 27                 | SHRFADM  | 20648  | CONFERENCES AND TRAINING       |                       | \$76,500             |                        |                        |                        |                        |                        |                        |                   | \$76,500               |
| 27                 | SHRFADM  | 20655  | CONFERENCES & TRAIN-DOJ FUNDED |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFADM  | 21049  | FRIENDS OF PEER SUPPORT EXP    |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFADM  | 21057  | FRIENDS OF THE HONOR GUARD EXP |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFADM  | 21067  | FRIENDS OF THE CADET PROG EXP  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFADM  | 21413  | LIBRARY                        |                       | \$1,600              |                        |                        |                        |                        |                        |                        |                   | \$1,600                |
| 27                 | SHRFADM  | 21584  | MEMBERSHIP FEES                |                       | \$9,000              |                        |                        |                        |                        |                        |                        |                   | \$9,000                |
| 27                 | SHRFADM  | 21630  | MINORITY HIRING EFFORTS        |                       | \$10,000             |                        |                        |                        |                        |                        |                        |                   | \$10,000               |
| 27                 | SHRFADM  | 21638  | MISCELLANEOUS DEPUTY SUPPLIES  |                       | \$44,800             |                        |                        |                        |                        |                        |                        |                   | \$44,800               |
| 27                 | SHRFADM  | 21696  | NEW HIRE TESTING               |                       | \$8,000              |                        |                        |                        |                        |                        |                        |                   | \$8,000                |
| 27                 | SHRFADM  | 21778  | PARADIGM FOUNDATION EXPENSE    |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFADM  | 22043  | PRTNG STA & OFFICE SUPPLIES    |                       | \$72,300             |                        |                        |                        |                        |                        |                        |                   | \$72,300               |
| 27                 | SHRFADM  | 22151  | RANGE & MUNITIONS EXPENSE      |                       | \$129,150            |                        |                        |                        |                        |                        |                        |                   | \$129,150              |
| 27                 | SHRFADM  | 22152  | LESS LETHAL MUNITION           |                       | \$35,500             |                        |                        |                        |                        |                        |                        |                   | \$35,500               |
| 27                 | SHRFADM  | 22455  | SPECIALIZED RECRUITMENT        |                       | \$49,900             |                        |                        |                        |                        |                        |                        |                   | \$49,900               |
| 27                 | SHRFADM  | 22555  | TASER CARTRIDGE REPLACEMENT    |                       | \$80,000             |                        |                        |                        |                        |                        |                        |                   | \$80,000               |
| 27                 | SHRFADM  | 30974  | EMPLOYEE ASSISTANCE - TBD      |                       | \$34,200             |                        |                        |                        |                        |                        |                        |                   | \$34,200               |
| 27                 | SHRFADM  | 31142  | WELLNESS & CULTURAL AWARENESS  |                       | \$79,000             | \$11,000               |                        |                        |                        |                        |                        |                   | \$90,000               |
| 27                 | SHRFADM  | 31260  | INSURANCE                      |                       | \$97,400             |                        |                        |                        |                        |                        |                        |                   | \$97,400               |
| 27                 | SHRFADM  | 31575  | MEDICAL TESTING & SUPPLIES     |                       | \$36,500             |                        |                        |                        |                        |                        |                        |                   | \$36,500               |
| 27                 | SHRFADM  | 31921  | PHYSICAL/PSYCHOLOGICAL TESTING |                       | \$80,000             |                        |                        |                        |                        |                        |                        |                   | \$80,000               |
| TOTAL EXPENDITURES |          |        |                                |                       | \$7,807,950          | \$11,000               | (\$478,372)            | (\$298,949)            | \$0                    | \$0                    | \$0                    | \$0               | \$7,041,629            |

DEPARTMENT: Sheriff  
PROGRAM: Administration

|                |          |        |                                | C<br>A<br>P<br>B<br>D | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|----------|--------|--------------------------------|-----------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
| 27             | SHRFADM  | 80086  | SUPPLEMENTAL DUTY ADMIN FUNDS  |                       | \$8,425          | \$25,000                  | \$0                  | \$0                             | \$25,000                      | \$40                      | \$25,000                       | \$0                                | \$25,000       |
| 27             | SHRFADM  | 80178  | FRIENDS OF PEER SUPPORT REV    |                       | \$2,978          | \$0                       | \$0                  | \$0                             | \$0                           | \$10                      | \$10                           | (\$10)                             | \$0            |
| 27             | SHRFADM  | 80270  | SHARED REVENUES FROM STATE     |                       | \$4,383,580      | \$4,532,640               | \$0                  | \$0                             | \$4,532,640                   | \$0                       | \$4,532,640                    | \$4,532,640                        | \$4,532,640    |
| 27             | SHRFADM  | 80538  | CONFERENCE & TRAIN-DOJ REV     |                       | \$124,800        | \$0                       | \$0                  | \$0                             | \$0                           | \$10,434                  | \$10,434                       | \$0                                | \$0            |
| 27             | SHRFADM  | 80600  | MISCELLANEOUS                  |                       | \$9,605          | \$25,000                  | \$0                  | \$0                             | \$25,000                      | \$1,056                   | \$9,701                        | \$0                                | \$25,000       |
| 27             | SHRFADM  | 80615  | MUTUAL AID REVENUE             |                       | \$0              | \$35,000                  | \$0                  | \$0                             | \$35,000                      | \$0                       | \$35,000                       | \$0                                | \$35,000       |
| 27             | SHRFADM  | 80707  | FRIENDS OF THE CADET PROG REV  |                       | \$8,479          | \$0                       | \$0                  | \$0                             | \$0                           | \$10,047                  | \$238                          | (\$10,047)                         | \$0            |
| 27             | SHRFADM  | 80722  | FRIENDS OF THE HONOR GUARD REV |                       | \$7,115          | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| TOTAL REVENUES |          |        |                                |                       | \$4,544,981      | \$4,617,640               | \$0                  | \$0                             | \$4,617,640                   | \$21,587                  | \$4,613,023                    | \$4,522,583                        | \$4,617,640    |

DEPARTMENT: Sheriff  
PROGRAM: Administration

|                |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|----------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27             | SHRFADM  | 80086  | SUPPLEMENTAL DUTY ADMIN FUNDS  | \$25,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$25,000               |
| 27             | SHRFADM  | 80178  | FRIENDS OF PEER SUPPORT REV    | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFADM  | 80270  | SHARED REVENUES FROM STATE     | \$4,532,640           |                      |                        |                        |                        |                        |                        |                        |                   | \$4,532,640            |
| 27             | SHRFADM  | 80538  | CONFERENCE & TRAIN-DOJ REV     | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFADM  | 80600  | MISCELLANEOUS                  | \$25,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$25,000               |
| 27             | SHRFADM  | 80615  | MUTUAL AID REVENUE             | \$35,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$35,000               |
| 27             | SHRFADM  | 80707  | FRIENDS OF THE CADET PROG REV  | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFADM  | 80722  | FRIENDS OF THE HONOR GUARD REV | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| TOTAL REVENUES |          |        |                                | \$4,617,640           | \$0                  | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$4,617,640            |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                                                                                                        |                |                |                              |                                          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------|------------------------------------------|--------------|
| 1. DEPARTMENT                                                                                                                                                                                          | Sheriff        | 3. DEPT. NO.   | 42                           | 5. FUND NAME                             | General Fund |
| 2. PROGRAM                                                                                                                                                                                             | Administration | 4. PROGRAM NO. | 110/00                       | 6. FUND NO.                              | 1110         |
| 7. DECISION ITEM TITLE                                                                                                                                                                                 |                |                | 8. BUDGETED POSITION CHANGES |                                          |              |
| Contractual Service Account Line Adjustment                                                                                                                                                            |                |                | POSITION#                    | TITLE                                    | # FTE        |
| 9. DECISION ITEM NUMBER                                                                                                                                                                                |                |                |                              |                                          |              |
| SHER-ADMN-1                                                                                                                                                                                            |                |                |                              |                                          |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)                                                                                                                             |                |                |                              |                                          |              |
| This decision item requests an increase in the following contractual expenditure account lines:<br>SHRFADM 31142 Wellness and Cultural Awareness, \$11,000                                             |                |                |                              |                                          |              |
|                                                                                                                                                                                                        |                |                |                              |                                          |              |
|                                                                                                                                                                                                        |                |                |                              |                                          |              |
|                                                                                                                                                                                                        |                |                |                              |                                          |              |
|                                                                                                                                                                                                        |                |                |                              |                                          |              |
|                                                                                                                                                                                                        |                |                | TOTAL REQUESTED FTE CHANGE   |                                          | 0.000        |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                                                                                                 |                |                |                              | 12. OPERATING EXPENSES / REVENUE SUMMARY |              |
| Requesting budget adjustment due to contract currently out of RFP, with an increase estimated with a new provider. 2025 actual spend was \$75,960                                                      |                |                |                              | REQUESTED EXPENDITURES                   |              |
|                                                                                                                                                                                                        |                |                |                              | PERSONNEL COSTS                          | \$0          |
|                                                                                                                                                                                                        |                |                |                              | OPERATING EXPENSE                        | \$0          |
|                                                                                                                                                                                                        |                |                |                              | CONTRACTUAL EXPENSE                      | \$11,000     |
|                                                                                                                                                                                                        |                |                |                              | OPERATING OUTLAY                         | \$0          |
|                                                                                                                                                                                                        |                |                |                              | TOTAL EXPENSE                            | \$11,000     |
|                                                                                                                                                                                                        |                |                |                              | RELATED REVENUES                         |              |
|                                                                                                                                                                                                        |                |                |                              | TAXES                                    | \$0          |
|                                                                                                                                                                                                        |                |                |                              | INTERGOVERNMENTAL REVENUE                | \$0          |
|                                                                                                                                                                                                        |                |                |                              | LICENSES & PERMITS                       | \$0          |
|                                                                                                                                                                                                        |                |                |                              | FINES, FORFEITS & PENALTIES              | \$0          |
|                                                                                                                                                                                                        |                |                |                              | PUBLIC CHARGES FOR SERVICES              | \$0          |
|                                                                                                                                                                                                        |                |                |                              | INTERGOVERNMENTAL CHARGE FOR SERVICES    | \$0          |
|                                                                                                                                                                                                        |                |                |                              | MISCELLANEOUS                            | \$0          |
|                                                                                                                                                                                                        |                |                |                              | OTHER FINANCING SOURCES                  | \$0          |
|                                                                                                                                                                                                        |                |                |                              | TOTAL REVENUE                            | \$0          |
|                                                                                                                                                                                                        |                |                |                              | NET COST TO COUNTY                       | \$11,000     |
| 11. (b) What are the consequences of not funding this request?                                                                                                                                         |                |                |                              |                                          |              |
| The budget will be insufficient to cover contractual obligations resulting in a funding deficit.                                                                                                       |                |                |                              |                                          |              |
| 11. (c) What savings/productivity improvements will result from approval of this request?                                                                                                              |                |                |                              |                                          |              |
| Officer Wellness focuses on physical fitness, mental health, stress-induced trauma. suicide prevention, nutrition, and stress reduction to insure the overall health of deputies and job satisfaction. |                |                |                              |                                          |              |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                                                               |  |                              |                                          |                               |             |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|------------------------------------------|-------------------------------|-------------|-----|
| 1. DEPARTMENT     Sheriff                                                                                                                                     |  | 3. DEPT. NO.       42        |                                          | 5. FUND NAME     General Fund |             |     |
| 2. PROGRAM        Administration                                                                                                                              |  | 4. PROGRAM NO.   110/00      |                                          | 6. FUND NO.       1110        |             |     |
| 7. DECISION ITEM TITLE                                                                                                                                        |  | 8. BUDGETED POSITION CHANGES |                                          |                               |             |     |
| Personnel Adjustments                                                                                                                                         |  | POSITION#                    | TITLE                                    | # FTE                         | START DATE  |     |
| 9. DECISION ITEM NUMBER<br><br>SHER-ADMN-2                                                                                                                    |  | 1838                         | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | 1980                         | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | 2307                         | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)<br><br>Reduction of staff count and corresponding benefits                         |  | 2308                         | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | 569                          | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | 576                          | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | 2386                         | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | 3003                         | Deputy Sheriff I-II (PreHire)            | -1.000                        | 1/1/2027    |     |
|                                                                                                                                                               |  | TOTAL REQUESTED FTE CHANGE   |                                          | -8.000                        |             |     |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)<br><br>Reduction of staff required to meet GPR reduction requirement                                   |  |                              | 12. OPERATING EXPENSES / REVENUE SUMMARY |                               |             |     |
|                                                                                                                                                               |  |                              | REQUESTED EXPENDITURES                   |                               |             |     |
|                                                                                                                                                               |  |                              | PERSONNEL COSTS                          |                               | (\$478,372) |     |
|                                                                                                                                                               |  |                              | OPERATING EXPENSE                        |                               | \$0         |     |
|                                                                                                                                                               |  |                              | CONTRACTUAL EXPENSE                      |                               | \$0         |     |
|                                                                                                                                                               |  |                              | OPERATING OUTLAY                         |                               | \$0         |     |
|                                                                                                                                                               |  |                              | TOTAL EXPENSE                            |                               | (\$478,372) |     |
|                                                                                                                                                               |  |                              | RELATED REVENUES                         |                               |             |     |
|                                                                                                                                                               |  |                              | TAXES                                    |                               | \$0         |     |
|                                                                                                                                                               |  |                              | INTERGOVERNMENTAL REVENUE                |                               | \$0         |     |
|                                                                                                                                                               |  |                              | LICENSES & PERMITS                       |                               | \$0         |     |
| (b) What are the consequences of not funding this request?<br><br>Sheriff's Office contribution to overall county budget reduction will not be met            |  |                              | FINES, FORFEITS & PENALTIES              |                               |             | \$0 |
|                                                                                                                                                               |  |                              | PUBLIC CHARGES FOR SERVICES              |                               | \$0         |     |
|                                                                                                                                                               |  |                              | INTERGOVERNMENTAL CHARGE FOR SERVICES    |                               | \$0         |     |
|                                                                                                                                                               |  |                              | MISCELLANEOUS                            |                               | \$0         |     |
|                                                                                                                                                               |  |                              | OTHER FINANCING SOURCES                  |                               | \$0         |     |
|                                                                                                                                                               |  |                              | TOTAL REVENUE                            |                               | \$0         |     |
| (c) What savings/productivity improvements will result from approval of this request?<br><br>Overall county staff reduction and corresponding benefit savings |  |                              | NET COST TO COUNTY                       |                               | (\$478,372) |     |

|                                                                                                                                   |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------|------------|---------------------------------------------|------------|--------------|------------|--------------|--|
| 1. DEPARTMENT                                                                                                                     |                                                                                                                                                                                                            | Sheriff        |            | 3. DEPT. NO.   |            | 42                                          |            | 5. FUND NAME |            | General Fund |  |
| 2. PROGRAM                                                                                                                        |                                                                                                                                                                                                            | Administration |            | 4. PROGRAM NO. |            | 110/00                                      |            | 6. FUND NO.  |            | 1110         |  |
| 7. DECISION ITEM TITLE                                                                                                            |                                                                                                                                                                                                            |                |            |                |            | 9. DECISION ITEM NUMBER                     |            |              |            |              |  |
| Personnel Adjustments                                                                                                             |                                                                                                                                                                                                            |                |            |                |            | SHER-ADMN-2                                 |            |              |            |              |  |
| 13. ADDITIONAL BUDGETED POSITION CHANGES INFORMATION                                                                              |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| POSITION#                                                                                                                         | TITLE                                                                                                                                                                                                      |                | UNIT       | RANGE          | FOOTNOTE?  | FOOTNOTE REASON / TEXT                      |            |              |            |              |  |
| 1838                                                                                                                              | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 1980                                                                                                                              | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 2307                                                                                                                              | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 2308                                                                                                                              | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 569                                                                                                                               | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 576                                                                                                                               | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 2386                                                                                                                              | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 3003                                                                                                                              | Deputy Sheriff I-II (PreHire)                                                                                                                                                                              |                | L          | 15-00          | YES        | 42-08 PRE-HIRE POSITIONS ARE FUNDED AT 50%. |            |              |            |              |  |
| 14. EXPENSES/REVENUES INCLUDED WITH EACH NEW POSITION REQUEST (used to adjust Decision Item if amended during the budget process) |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   |                                                                                                                                                                                                            |                | 1838       | 1980           | 2307       | 2308                                        | 569        | 576          | 2386       | 3003         |  |
| BASE SALARY                                                                                                                       | Instructions for this section: In the column for each position, enter the appropriate data from the new position request printout.                                                                         |                | (\$35,856) | (\$35,856)     | (\$35,856) | (\$35,856)                                  | (\$35,856) | (\$35,856)   | (\$35,856) | (\$35,856)   |  |
| LONGEVITY                                                                                                                         |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| INCENTIVE                                                                                                                         |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| RETIREMENT                                                                                                                        |                                                                                                                                                                                                            |                | (5,418)    | (5,418)        | (5,418)    | (5,418)                                     | (5,418)    | (5,418)      | (5,418)    | (5,418)      |  |
| FICA                                                                                                                              | For the "Items under \$500", "Capital" and "Revenue" sections, please use columns M, N. and O to give a short description of each item included.                                                           |                | (2,743)    | (2,743)        | (2,743)    | (2,743)                                     | (2,743)    | (2,743)      | (2,743)    | (2,743)      |  |
| HEALTH                                                                                                                            |                                                                                                                                                                                                            |                | (15,092)   | (15,092)       | (15,092)   | (15,092)                                    | (15,092)   | (15,092)     | (15,092)   | (15,092)     |  |
| DENTAL                                                                                                                            |                                                                                                                                                                                                            |                | (954)      | (954)          | (954)      | (954)                                       | (954)      | (954)        | (954)      | (954)        |  |
| DISABILITY                                                                                                                        |                                                                                                                                                                                                            |                | (70)       | (70)           | (70)       | (70)                                        | (70)       | (70)         | (70)       | (70)         |  |
| LIFE                                                                                                                              |                                                                                                                                                                                                            |                | (6)        | (6)            | (6)        | (5)                                         | (5)        | (5)          | (5)        | (6)          |  |
| WORKERS COMP                                                                                                                      | Suggestion: "Freeze" the line titles in column L and the Column headings by using the "Freeze Panes" feature so that you can move across the screen to the right and down without losing that information. |                |            |                |            |                                             |            |              |            |              |  |
| PROTECTIVE                                                                                                                        |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| TOOL ALL.                                                                                                                         |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| BAR DUES                                                                                                                          |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| UNIFORMS                                                                                                                          |                                                                                                                                                                                                            |                | (375)      | (375)          | (375)      | (375)                                       | (375)      | (375)        | (375)      | (375)        |  |
| SALARY SAVGS                                                                                                                      |                                                                                                                                                                                                            |                | 717        | 717            | 717        | 717                                         | 717        | 717          | 717        | 717          |  |
| CONF & TRNG                                                                                                                       |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| SUPPLIES                                                                                                                          |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| ITEMS UNDER \$2,500                                                                                                               |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| TELEPHONE                                                                                                                         |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| TRAVEL                                                                                                                            |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| CAPITAL                                                                                                                           |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
| OTHER                                                                                                                             |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   |                                                                                                                                                                                                            |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   |                                                                                                                                                                                                            | TOTAL EXPENSES | (\$59,797) | (\$59,797)     | (\$59,797) | (\$59,796)                                  | (\$59,796) | (\$59,796)   | (\$59,796) | (\$59,797)   |  |
| SPECIFY REVENUES ASSOCIATED W/ EACH POSITION                                                                                      | Source 1:                                                                                                                                                                                                  |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   | Source 2:                                                                                                                                                                                                  |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   | Source 3:                                                                                                                                                                                                  |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   | Source 4:                                                                                                                                                                                                  |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   | Source 5:                                                                                                                                                                                                  |                |            |                |            |                                             |            |              |            |              |  |
|                                                                                                                                   |                                                                                                                                                                                                            | TOTAL REVENUES | \$0        | \$0            | \$0        | \$0                                         | \$0        | \$0          | \$0        | \$0          |  |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                       |                |                |                                              |                     |                     |
|---------------------------------------------------------------------------------------|----------------|----------------|----------------------------------------------|---------------------|---------------------|
| 1. DEPARTMENT                                                                         | Sheriff        | 3. DEPT. NO.   | 42                                           | 5. FUND NAME        | General Fund        |
| 2. PROGRAM                                                                            | Administration | 4. PROGRAM NO. | 110/00                                       | 6. FUND NO.         | 1110                |
| 7. DECISION ITEM TITLE                                                                |                |                | 8. BUDGETED POSITION CHANGES                 |                     |                     |
| Personnel Adjustments                                                                 |                |                | POSITION#                                    | TITLE               | # FTE    START DATE |
| 9. DECISION ITEM NUMBER<br>SHER-ADMN-3                                                |                |                | 477                                          | Deputy Sheriff I-II | -1.000    1/1/2027  |
|                                                                                       |                |                | 2502                                         | Deputy Sheriff I-II | -1.000    1/1/2027  |
|                                                                                       |                |                |                                              |                     |                     |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)            |                |                |                                              |                     |                     |
| Reduction of staff count and corresponding benefits                                   |                |                |                                              |                     |                     |
|                                                                                       |                |                |                                              |                     |                     |
|                                                                                       |                |                |                                              |                     |                     |
|                                                                                       |                |                |                                              |                     |                     |
|                                                                                       |                |                |                                              |                     |                     |
|                                                                                       |                |                | TOTAL REQUESTED FTE CHANGE    -2.000         |                     |                     |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                |                |                | 12. OPERATING EXPENSES / REVENUE SUMMARY     |                     |                     |
| Reduction of staff required to meet GPR reduction requirement                         |                |                | REQUESTED EXPENDITURES                       |                     |                     |
|                                                                                       |                |                | PERSONNEL COSTS    (\$298,949)               |                     |                     |
|                                                                                       |                |                | OPERATING EXPENSE    \$0                     |                     |                     |
|                                                                                       |                |                | CONTRACTUAL EXPENSE    \$0                   |                     |                     |
|                                                                                       |                |                | OPERATING OUTLAY    \$0                      |                     |                     |
|                                                                                       |                |                | TOTAL EXPENSE    (\$298,949)                 |                     |                     |
|                                                                                       |                |                | RELATED REVENUES                             |                     |                     |
|                                                                                       |                |                | TAXES    \$0                                 |                     |                     |
|                                                                                       |                |                | INTERGOVERNMENTAL REVENUE    \$0             |                     |                     |
|                                                                                       |                |                | LICENSES & PERMITS    \$0                    |                     |                     |
| (b) What are the consequences of not funding this request?                            |                |                | FINES, FORFEITS & PENALTIES    \$0           |                     |                     |
| Sheriff's Office contribution to overall county budget reduction will not be met      |                |                | PUBLIC CHARGES FOR SERVICES    \$0           |                     |                     |
|                                                                                       |                |                | INTERGOVERNMENTAL CHARGE FOR SERVICES    \$0 |                     |                     |
|                                                                                       |                |                | MISCELLANEOUS    \$0                         |                     |                     |
|                                                                                       |                |                | OTHER FINANCING SOURCES    \$0               |                     |                     |
|                                                                                       |                |                | TOTAL REVENUE    \$0                         |                     |                     |
| (c) What savings/productivity improvements will result from approval of this request? |                |                | NET COST TO COUNTY    (\$298,949)            |                     |                     |
| Overall county staff reduction and corresponding benefit savings                      |                |                |                                              |                     |                     |
|                                                                                       |                |                |                                              |                     |                     |



## BUDGET CARRYFORWARD REQUEST

DEPT: SHERIFF

PROG: ADMINISTRATION

| ORG     | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE      | AUTHORIZATION | JUSTIFICATION/COMMENTS |
|---------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|-----------|---------------|------------------------|
|         |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |           |               |                        |
| SHRFADM | 20090             | FRIENDS OF CULTURAL DIVERSITY  | 3,281              | 3,281                 |                    |                       | OPERATING |               |                        |
| SHRFADM | 20655             | CONFERENCES & TRAIN-DOJ FUNDED | 133,626            | 123,935               |                    |                       | OPERATING |               |                        |
| SHRFADM | 21057             | FRIENDS OF THE HONOR GUARD EXP | 9,636              | 8,206                 |                    |                       | OPERATING |               |                        |
| SHRFADM | 21630             | MINORITY HIRING EFFORTS        | 22,602             | 21,552                |                    |                       | OPERATING |               |                        |
| SHRFADM | 21778             | PARADIGM FOUNDATION EXPENSE    | 85                 | 85                    |                    |                       | OPERATING |               |                        |
| SHRFADM | 22151             | RANGE & MUNITIONS EXPENSE      | 155,705            | 142,190               |                    |                       | OPERATING |               |                        |
| SHRFADM | 22455             | SPECIALIZED RECRUITMENT        | 56,361             | 46,845                |                    |                       | OPERATING |               |                        |
| SHRFADM | 80270             | SHARED REVENUES FROM STATE     |                    |                       | 4,532,640          | 4,532,640             | OPERATING |               |                        |
| SHRFADM | 80178             | FRIENDS OF PEER SUPPORT REV    |                    |                       |                    | (10)                  | OPERATING |               |                        |
| SHRFADM | 80707             | FRIENDS OF THE CADET PROG REV  |                    |                       |                    | (10,047)              | OPERATING |               |                        |
| SHRFADM | 80722             | FRIENDS OF THE HONOR GUARD REV |                    |                       |                    |                       | OPERATING |               |                        |
| SHRFADM | 21049             | FRIENDS OF PEER SUPPORT EXP    | 2,199              | 1,867                 |                    |                       | OPERATING |               |                        |
| SHRFADM | 21067             | FRIENDS OF THE CADET PROG EXP  | 5,121              | 4,146                 |                    |                       | OPERATING |               |                        |
|         |                   |                                | 388,616            | 352,107               | 4,532,640          | 4,522,583             |           |               |                        |

|              |                          |        |                    |                   |              |
|--------------|--------------------------|--------|--------------------|-------------------|--------------|
| <b>Dept:</b> | Sheriff                  | 42     | <b>DANE COUNTY</b> | <b>Fund Name:</b> | General Fund |
| <b>Prgm:</b> | Firearms Training Center | 216/00 |                    | <b>Fund No:</b>   | 1110         |

Mission:

To provide firearms and other specialized training for county, state, local, and federal law enforcement and military personnel. To provide a facility for firearms safety programs for civilians in and around Dane County.

Description:

The Firearms Training Center in the Town of Westport has five firearms shooting ranges. Range One is designed for military small arms training and qualifications. Ranges Two and Three are designed for civilian law enforcement agencies to train and qualify with pistols and handguns. Range Four is designated for carbine and shotgun training and qualifications. Range Five is a tactical combat shooting range, designed to allow setup in a variety of situational and scenario programs. It allows not only for training and testing of psychomotor shooting skills, but decision-making skills as well. The facility also has a training building with multiple classrooms and training rooms for general and physical training programs, weapons and ammunition storage, firearms cleaning and armorer's rooms, and office space for facility staff. The Wisconsin Air National Guard uses the facility for training of general military personnel assigned to Truax Field, as well as the Air Security Police detachment.

|                                       | Actual<br>2025   | Adopted<br>2026  | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD      | Estimated<br>2026 | Department<br>Request |
|---------------------------------------|------------------|------------------|-----------------------|--------------------|-----------------------|------------------|-------------------|-----------------------|
| <b>PROGRAM EXPENDITURES</b>           |                  |                  |                       |                    |                       |                  |                   |                       |
| Personnel Costs                       | \$230,217        | \$199,100        | \$0                   | \$0                | \$199,100             | \$64,037         | \$211,859         | \$189,200             |
| Operating Expenses                    | \$102,197        | \$151,700        | \$81,354              | \$0                | \$233,054             | \$62,713         | \$191,538         | \$151,700             |
| Contractual Services                  | \$4,508          | \$11,000         | \$0                   | \$0                | \$11,000              | \$0              | \$11,000          | \$11,900              |
| Operating Capital                     | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| <b>TOTAL</b>                          | <b>\$336,922</b> | <b>\$361,800</b> | <b>\$81,354</b>       | <b>\$0</b>         | <b>\$443,154</b>      | <b>\$126,750</b> | <b>\$414,397</b>  | <b>\$352,800</b>      |
| <b>PROGRAM REVENUE</b>                |                  |                  |                       |                    |                       |                  |                   |                       |
| Taxes                                 | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Intergovernmental Revenue             | \$234,085        | \$313,700        | (\$93,827)            | \$0                | \$219,873             | \$33,820         | \$219,873         | \$313,700             |
| Licenses & Permits                    | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Fines, Forfeits & Penalties           | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Public Charges for Services           | \$12,689         | \$35,100         | \$0                   | \$0                | \$35,100              | \$1,080          | \$35,100          | \$35,100              |
| Intergovernmental Charge for Services | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Miscellaneous                         | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Other Financing Sources               | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| <b>TOTAL</b>                          | <b>\$246,774</b> | <b>\$348,800</b> | <b>(\$93,827)</b>     | <b>\$0</b>         | <b>\$254,973</b>      | <b>\$34,900</b>  | <b>\$254,973</b>  | <b>\$348,800</b>      |
| <b>GPR SUPPORT</b>                    | <b>\$90,147</b>  | <b>\$13,000</b>  |                       |                    | <b>\$188,181</b>      |                  |                   | <b>\$4,000</b>        |
| <b>F.T.E. STAFF</b>                   | <b>1.000</b>     | <b>1.000</b>     |                       |                    |                       |                  | <b>1.000</b>      | <b>1.000</b>          |

| <b>Dept:</b>                | Sheriff                               | 42               |                    |              |              |              |              |              | <b>Fund Name:</b> | General Fund             |
|-----------------------------|---------------------------------------|------------------|--------------------|--------------|--------------|--------------|--------------|--------------|-------------------|--------------------------|
| <b>Prgm:</b>                | Firearms Training Center              | 216/00           |                    |              |              |              |              |              | <b>Fund No.:</b>  | 1110                     |
| DI#                         | NONE                                  | 2027<br>Base     | Net Decision Items |              |              |              |              |              |                   | 2027 Requested<br>Budget |
|                             |                                       |                  | 01                 | 02           | 03           | 04           | 05           | 06           | 07                |                          |
| <b>PROGRAM EXPENDITURES</b> |                                       |                  |                    |              |              |              |              |              |                   |                          |
|                             | Personnel Costs                       | \$189,200        | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$189,200                |
|                             | Operating Expenses                    | \$151,700        | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$151,700                |
|                             | Contractual Services                  | \$11,900         | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$11,900                 |
|                             | Operating Capital                     | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | <b>TOTAL</b>                          | <b>\$352,800</b> | <b>\$0</b>         | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>        | <b>\$352,800</b>         |
| <b>PROGRAM REVENUE</b>      |                                       |                  |                    |              |              |              |              |              |                   |                          |
|                             | Taxes                                 | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | Intergovernmental Revenue             | \$313,700        | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$313,700                |
|                             | Licenses & Permits                    | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | Fines, Forfeits & Penalties           | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | Public Charges for Services           | \$35,100         | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$35,100                 |
|                             | Intergovernmental Charge for Services | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | Miscellaneous                         | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | Other Financing Sources               | \$0              | \$0                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0               | \$0                      |
|                             | <b>TOTAL</b>                          | <b>\$348,800</b> | <b>\$0</b>         | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>        | <b>\$348,800</b>         |
| <b>GPR SUPPORT</b>          |                                       | <b>\$4,000</b>   | <b>\$0</b>         | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>        | <b>\$4,000</b>           |
| <b>F.T.E. STAFF</b>         |                                       | <b>1.000</b>     | <b>0.000</b>       | <b>0.000</b> | <b>0.000</b> | <b>0.000</b> | <b>0.000</b> | <b>0.000</b> | <b>0.000</b>      | <b>1.000</b>             |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |  |  |  |  |  |  | Expenditures | Revenue   | GPR Support |
|--------------------------------------------------------|--|--|--|--|--|--|--------------|-----------|-------------|
| <b>2027 BUDGET BASE</b>                                |  |  |  |  |  |  | \$352,800    | \$348,800 | \$4,000     |
|                                                        |  |  |  |  |  |  |              |           |             |
|                                                        |  |  |  |  |  |  |              |           |             |
|                                                        |  |  |  |  |  |  |              |           |             |
|                                                        |  |  |  |  |  |  |              |           |             |
|                                                        |  |  |  |  |  |  |              |           |             |
|                                                        |  |  |  |  |  |  |              |           |             |
|                                                        |  |  |  |  |  |  |              |           |             |
| <b>2027 REQUESTED BUDGET</b>                           |  |  |  |  |  |  | \$352,800    | \$348,800 | \$4,000     |

DEPARTMENT: Sheriff  
PROGRAM: Firearms Training Center

OPERATING BUDGET SUMMARY

| PROGRAM SUMMARY             | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
|-----------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PERSONNEL COSTS             | \$ 230,217     | \$ 199,100                | \$ 0               | \$ 0                        | \$ 199,100                    | \$ 64,037     | \$ 211,859         | \$ 33,852                        | \$ 189,200     |
| OPERATING EXPENSE           | 102,197        | 151,700                   | 81,354             | 0                           | 233,054                       | 62,713        | 191,538            | 76,947                           | 151,700        |
| CONTRACTUAL SERVICES        | 4,508          | 11,000                    | 0                  | 0                           | 11,000                        | 0             | 11,000             | 0                                | 11,900         |
| OPERATING CAPITAL           | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM EXPENDITURES  | \$ 336,922     | \$ 361,800                | \$ 81,354          | \$ 0                        | \$ 443,154                    | \$ 126,750    | \$ 414,397         | \$ 110,799                       | \$ 352,800     |
| LESS REVENUES               |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                       | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE   | 234,085        | 313,700                   | (93,827)           | 0                           | 219,873                       | 33,820        | 219,873            | 23,873                           | 313,700        |
| LICENSES & PERMITS          | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| PUBLIC CHARGE FOR SERVICE   | 12,689         | 35,100                    | 0                  | 0                           | 35,100                        | 1,080         | 35,100             | 0                                | 35,100         |
| MISCELLANEOUS               | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| OTHER FINANCING SOURCES     | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM REVENUES      | \$ 246,774     | \$ 348,800                | \$ (93,827)        | \$ 0                        | \$ 254,973                    | \$ 34,900     | \$ 254,973         | \$ 23,873                        | \$ 348,800     |
| NET COST:                   | \$ 90,147      | \$ 13,000                 | \$ 175,181         | \$ 0                        | \$ 188,181                    | \$ 91,850     | \$ 159,424         | \$ 86,926                        | \$ 4,000       |

DEPARTMENTAL CHANGES

| PROGRAM SUMMARY             | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
|-----------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PERSONNEL COSTS             | \$ 189,200     | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 189,200        |
| OPERATING EXPENSE           | 151,700        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 151,700           |
| CONTRACTUAL SERVICES        | 11,900         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 11,900            |
| OPERATING CAPITAL           | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM EXPENDITURES  | \$ 352,800     | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 352,800        |
| LESS REVENUES               |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                       | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE   | 313,700        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 313,700           |
| LICENSES & PERMITS          | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| PUBLIC CHARGE FOR SERVICE   | 35,100         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 35,100            |
| MISCELLANEOUS               | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| OTHER FINANCING SOURCES     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM REVENUES      | \$ 348,800     | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 348,800        |
| NET COST:                   | \$ 4,000       | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 4,000          |

DEPARTMENT: Sheriff  
PROGRAM: Firearms Training Center

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | 2025           | ADOPTED      | 2025                    | 2026               | CURRENT             | ACTUAL                | ESTIMATED                 | TOTAL     | AGENCY<br>BASE |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------|--------------|-------------------------|--------------------|---------------------|-----------------------|---------------------------|-----------|----------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    | EXPENDITURES          | BUDGET<br>2026 | CARRYFORWARD | COUNTY BOARD<br>ACTIONS | MODIFIED<br>BUDGET | EXPENDITURES<br>YTD | EXPENDITURES<br>TOTAL | ESTIMATED<br>CARRYFORWARD |           |                |
| 27                 | SHRFTC   | 10009  | SALARIES AND WAGES             | \$72,431              | \$77,000       | \$0          | \$0                     | \$77,000           | \$15,922            | \$72,881              | \$0                       | \$78,100  |                |
| 27                 | SHRFTC   | 10027  | OVERTIME                       | \$15,029              | \$5,600        | \$0          | \$0                     | \$5,600            | \$3,368             | \$15,064              | \$0                       | \$5,600   |                |
| 27                 | SHRFTC   | 10039  | OVERTIME - LE ACADEMY          | \$43,097              | \$40,000       | \$0          | \$0                     | \$40,000           | \$6,148             | \$43,015              | \$33,852                  | \$40,000  |                |
| 27                 | SHRFTC   | 10099  | RETIREMENT FUND                | \$13,673              | \$11,600       | \$0          | \$0                     | \$11,600           | \$2,556             | \$14,005              | \$0                       | \$11,700  |                |
| 27                 | SHRFTC   | 10108  | SOCIAL SECURITY                | \$9,882               | \$9,400        | \$0          | \$0                     | \$9,400            | \$1,929             | \$10,007              | \$0                       | \$9,500   |                |
| 27                 | SHRFTC   | 10117  | HEALTH                         | \$38,644              | \$33,800       | \$0          | \$0                     | \$33,800           | \$12,922            | \$33,728              | \$0                       | \$37,800  |                |
| 27                 | SHRFTC   | 10126  | HEALTH-RETIREES                | \$34,391              | \$20,700       | \$0          | \$0                     | \$20,700           | \$20,601            | \$20,601              | \$0                       | \$5,500   |                |
| 27                 | SHRFTC   | 10153  | DENTAL                         | \$2,365               | \$1,900        | \$0          | \$0                     | \$1,900            | \$570               | \$1,843               | \$0                       | \$1,900   |                |
| 27                 | SHRFTC   | 10171  | DISABILITY INSURANCE           | \$83                  | \$0            | \$0          | \$0                     | \$0                | \$16                | \$12                  | \$0                       | \$0       |                |
| 27                 | SHRFTC   | 10180  | LIFE INSURANCE                 | \$22                  | \$0            | \$0          | \$0                     | \$0                | \$6                 | \$3                   | \$0                       | \$0       |                |
| 27                 | SHRFTC   | 10189  | WORKERS COMPENSATION           | \$600                 | \$700          | \$0          | \$0                     | \$700              | \$0                 | \$700                 | \$0                       | \$700     |                |
| 27                 | SHRFTC   | 10250  | SALARY SAVINGS                 | \$0                   | (\$1,600)      | \$0          | \$0                     | (\$1,600)          | \$0                 | \$0                   | \$0                       | (\$1,600) |                |
| 27                 | SHRFTC   | 20122  | ACADEMIES JAIL/LAW ENFORCEMENT | \$15,463              | \$21,500       | \$9,700      | \$0                     | \$31,200           | \$13,321            | \$15,690              | \$0                       | \$21,500  |                |
| 27                 | SHRFTC   | 20435  | BERM MINING                    | \$0                   | \$1,700        | \$0          | \$0                     | \$1,700            | \$0                 | \$1,700               | \$0                       | \$1,700   |                |
| 27                 | SHRFTC   | 20555  | CLASSROOM SUPPLIES             | \$8,925               | \$15,000       | \$4,641      | \$0                     | \$19,641           | \$4,960             | \$9,906               | \$0                       | \$15,000  |                |
| 27                 | SHRFTC   | 21016  | FACILITY MAINTENANCE COSTS     | \$23,291              | \$28,000       | \$1,633      | \$0                     | \$29,633           | \$12,262            | \$30,492              | \$0                       | \$28,000  |                |
| 27                 | SHRFTC   | 21063  | FRIENDS OF THE DCLETC EXPENSE  | \$3,760               | \$0            | \$46,981     | \$0                     | \$46,981           | \$9,948             | \$46,981              | \$37,033                  | \$0       |                |
| 27                 | SHRFTC   | 21155  | HOSTED TRAINING COURSE EXPENSE | \$729                 | \$100          | \$0          | \$0                     | \$100              | \$0                 | \$100                 | \$0                       | \$100     |                |
| 27                 | SHRFTC   | 21491  | MARKETING EXPENSE              | \$4,301               | \$5,000        | \$0          | \$0                     | \$5,000            | \$79                | \$4,301               | \$0                       | \$5,000   |                |
| 27                 | SHRFTC   | 22178  | REFUSE DISPOSAL                | \$3,753               | \$3,200        | \$0          | \$0                     | \$3,200            | \$1,199             | \$4,185               | \$0                       | \$3,200   |                |
| 27                 | SHRFTC   | 22250  | REPAIR OF EQUIPMENT            | \$947                 | \$5,000        | \$0          | \$0                     | \$5,000            | \$1,385             | \$2,112               | \$0                       | \$5,000   |                |
| 27                 | SHRFTC   | 22529  | SUNDRY                         | \$4,297               | \$5,100        | \$0          | \$0                     | \$5,100            | \$572               | \$4,825               | \$0                       | \$5,100   |                |
| 27                 | SHRFTC   | 22554  | TARGETS AND RELATED SUPPLIES   | \$21,564              | \$35,000       | \$18,399     | \$0                     | \$53,399           | \$13,485            | \$53,399              | \$39,914                  | \$35,000  |                |
| 27                 | SHRFTC   | 22736  | TELEPHONE                      | \$0                   | \$1,100        | \$0          | \$0                     | \$1,100            | \$0                 | \$1,100               | \$0                       | \$1,100   |                |
| 27                 | SHRFTC   | 22740  | UTILITIES                      | \$15,167              | \$31,000       | \$0          | \$0                     | \$31,000           | \$5,501             | \$16,747              | \$0                       | \$31,000  |                |
| 27                 | SHRFTC   | 31260  | INSURANCE                      | \$2,500               | \$3,000        | \$0          | \$0                     | \$3,000            | \$0                 | \$3,000               | \$0                       | \$3,900   |                |
| 27                 | SHRFTC   | 32541  | SURFACE MAINTENANCE            | \$2,008               | \$8,000        | \$0          | \$0                     | \$8,000            | \$0                 | \$8,000               | \$0                       | \$8,000   |                |
| TOTAL EXPENDITURES |          |        |                                | \$336,922             | \$361,800      | \$81,354     | \$0                     | \$443,154          | \$126,750           | \$414,397             | \$110,799                 | \$352,800 |                |

DEPARTMENT: Sheriff  
PROGRAM: Firearms Training Center

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27                 | SHRFTC   | 10009  | SALARIES AND WAGES             |                       | \$78,100             |                        |                        |                        |                        |                        |                        |                   | \$78,100               |
| 27                 | SHRFTC   | 10027  | OVERTIME                       |                       | \$5,600              |                        |                        |                        |                        |                        |                        |                   | \$5,600                |
| 27                 | SHRFTC   | 10039  | OVERTIME - LE ACADEMY          |                       | \$40,000             |                        |                        |                        |                        |                        |                        |                   | \$40,000               |
| 27                 | SHRFTC   | 10099  | RETIREMENT FUND                |                       | \$11,700             |                        |                        |                        |                        |                        |                        |                   | \$11,700               |
| 27                 | SHRFTC   | 10108  | SOCIAL SECURITY                |                       | \$9,500              |                        |                        |                        |                        |                        |                        |                   | \$9,500                |
| 27                 | SHRFTC   | 10117  | HEALTH                         |                       | \$37,800             |                        |                        |                        |                        |                        |                        |                   | \$37,800               |
| 27                 | SHRFTC   | 10126  | HEALTH-RETIREEES               |                       | \$5,500              |                        |                        |                        |                        |                        |                        |                   | \$5,500                |
| 27                 | SHRFTC   | 10153  | DENTAL                         |                       | \$1,900              |                        |                        |                        |                        |                        |                        |                   | \$1,900                |
| 27                 | SHRFTC   | 10171  | DISABILITY INSURANCE           |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFTC   | 10180  | LIFE INSURANCE                 |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFTC   | 10189  | WORKERS COMPENSATION           |                       | \$700                |                        |                        |                        |                        |                        |                        |                   | \$700                  |
| 27                 | SHRFTC   | 10250  | SALARY SAVINGS                 |                       | (\$1,600)            |                        |                        |                        |                        |                        |                        |                   | (\$1,600)              |
| 27                 | SHRFTC   | 20122  | ACADEMIES JAIL/LAW ENFORCEMENT |                       | \$21,500             |                        |                        |                        |                        |                        |                        |                   | \$21,500               |
| 27                 | SHRFTC   | 20435  | BERM MINING                    |                       | \$1,700              |                        |                        |                        |                        |                        |                        |                   | \$1,700                |
| 27                 | SHRFTC   | 20555  | CLASSROOM SUPPLIES             |                       | \$15,000             |                        |                        |                        |                        |                        |                        |                   | \$15,000               |
| 27                 | SHRFTC   | 21016  | FACILITY MAINTENANCE COSTS     |                       | \$28,000             |                        |                        |                        |                        |                        |                        |                   | \$28,000               |
| 27                 | SHRFTC   | 21063  | FRIENDS OF THE DCLETC EXPENSE  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFTC   | 21155  | HOSTED TRAINING COURSE EXPENSE |                       | \$100                |                        |                        |                        |                        |                        |                        |                   | \$100                  |
| 27                 | SHRFTC   | 21491  | MARKETING EXPENSE              |                       | \$5,000              |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27                 | SHRFTC   | 22178  | REFUSE DISPOSAL                |                       | \$3,200              |                        |                        |                        |                        |                        |                        |                   | \$3,200                |
| 27                 | SHRFTC   | 22250  | REPAIR OF EQUIPMENT            |                       | \$5,000              |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27                 | SHRFTC   | 22529  | SUNDRY                         |                       | \$5,100              |                        |                        |                        |                        |                        |                        |                   | \$5,100                |
| 27                 | SHRFTC   | 22554  | TARGETS AND RELATED SUPPLIES   |                       | \$35,000             |                        |                        |                        |                        |                        |                        |                   | \$35,000               |
| 27                 | SHRFTC   | 22736  | TELEPHONE                      |                       | \$1,100              |                        |                        |                        |                        |                        |                        |                   | \$1,100                |
| 27                 | SHRFTC   | 22740  | UTILITIES                      |                       | \$31,000             |                        |                        |                        |                        |                        |                        |                   | \$31,000               |
| 27                 | SHRFTC   | 31260  | INSURANCE                      |                       | \$3,900              |                        |                        |                        |                        |                        |                        |                   | \$3,900                |
| 27                 | SHRFTC   | 32541  | SURFACE MAINTENANCE            |                       | \$8,000              |                        |                        |                        |                        |                        |                        |                   | \$8,000                |
| TOTAL EXPENDITURES |          |        |                                |                       | \$352,800            | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$352,800              |

DEPARTMENT: Sheriff  
PROGRAM: Firearms Training Center

|                |        |       |                                | C<br>A<br>P<br>B<br>D | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|--------|-------|--------------------------------|-----------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| 27             | SHRFTC | 80087 | ACADEMIES JAIL/LAW ENFORCEMENT |                       | \$193,827        | \$150,000                 | (\$93,827)           | \$0                             | \$56,173                      | \$32,300                  | \$56,173                       | \$23,873                           | \$150,000      |
| 27             | SHRFTC | 80589 | HOSTED TRAINING COURSE REVENUE |                       | \$15,700         | \$109,900                 | \$0                  | \$0                             | \$109,900                     | \$0                       | \$109,900                      | \$0                                | \$109,900      |
| 27             | SHRFTC | 80590 | CLASSROOM RENTAL FEES          |                       | \$898            | \$7,000                   | \$0                  | \$0                             | \$7,000                       | \$1,080                   | \$7,000                        | \$0                                | \$7,000        |
| 27             | SHRFTC | 80596 | CIVILIAN SAFETY PROGRAMS       |                       | \$11,671         | \$18,000                  | \$0                  | \$0                             | \$18,000                      | \$0                       | \$18,000                       | \$0                                | \$18,000       |
| 27             | SHRFTC | 80597 | CANTEEN REVENUE                |                       | \$0              | \$100                     | \$0                  | \$0                             | \$100                         | \$0                       | \$100                          | \$0                                | \$100          |
| 27             | SHRFTC | 80599 | RANGE USER FEES-FIREARMS TRNG  |                       | \$24,558         | \$32,900                  | \$0                  | \$0                             | \$32,900                      | \$1,520                   | \$32,900                       | \$0                                | \$32,900       |
| 27             | SHRFTC | 80604 | SPECIALIZED TRAINING PROGRAMS  |                       | \$0              | \$10,000                  | \$0                  | \$0                             | \$10,000                      | \$0                       | \$10,000                       | \$0                                | \$10,000       |
| 27             | SHRFTC | 80606 | FRIENDS OF THE DCLETC GIFTS    |                       | \$120            | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| 27             | SHRFTC | 80609 | INTERGOVERNMENT CONTRACTS      |                       | \$0              | \$20,900                  | \$0                  | \$0                             | \$20,900                      | \$0                       | \$20,900                       | \$0                                | \$20,900       |
| TOTAL REVENUES |        |       |                                |                       | \$246,774        | \$348,800                 | (\$93,827)           | \$0                             | \$254,973                     | \$34,900                  | \$254,973                      | \$23,873                           | \$348,800      |

DEPARTMENT: Sheriff  
PROGRAM: Firearms Training Center

|                |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|----------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27             | SHRFTC   | 80087  | ACADEMIES JAIL/LAW ENFORCEMENT | \$150,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$150,000              |
| 27             | SHRFTC   | 80589  | HOSTED TRAINING COURSE REVENUE | \$109,900             |                      |                        |                        |                        |                        |                        |                        |                   | \$109,900              |
| 27             | SHRFTC   | 80590  | CLASSROOM RENTAL FEES          | \$7,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$7,000                |
| 27             | SHRFTC   | 80596  | CIVILIAN SAFETY PROGRAMS       | \$18,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$18,000               |
| 27             | SHRFTC   | 80597  | CANTEEN REVENUE                | \$100                 |                      |                        |                        |                        |                        |                        |                        |                   | \$100                  |
| 27             | SHRFTC   | 80599  | RANGE USER FEES-FIREARMS TRNG  | \$32,900              |                      |                        |                        |                        |                        |                        |                        |                   | \$32,900               |
| 27             | SHRFTC   | 80604  | SPECIALIZED TRAINING PROGRAMS  | \$10,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$10,000               |
| 27             | SHRFTC   | 80606  | FRIENDS OF THE DCLETC GIFTS    | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFTC   | 80609  | INTERGOVERNMENT CONTRACTS      | \$20,900              |                      |                        |                        |                        |                        |                        |                        |                   | \$20,900               |
| TOTAL REVENUES |          |        |                                | \$348,800             | \$0                  | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$348,800              |



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| <b>Dept:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sheriff          | 42              | <b>DANE COUNTY</b>    |                    |                       |             | <b>Fund Name:</b> | General Fund          |
| <b>Prgm:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Support Services | 218/00          |                       |                    |                       |             | <b>Fund No:</b>   | 1110                  |
| <p>Mission:</p> <p>To provide effective support services necessary for the operation of the Sheriff's Office, Court System, District Attorney's Office, Coroner's Office, and other law enforcement agencies within Dane County.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |                       |                    |                       |             |                   |                       |
| <p>Description:</p> <p>The Support Services Division provides court officer liaison between law enforcement agencies and the courts; executes according to law all processes, writs, and orders delivered for execution or services; manages all warrants initiated by the Sheriff or presented for service; transports residents to various institutions; arranges for extradition of residents; provides security services to the Court System; maintains and manages Sheriff's records and information systems; maintains security in the Courthouse and guards residents in a temporary holding facility which can hold up to 50 residents; and maintains all department vehicles. A crime laboratory provides photography and crime scene investigation services.</p> |                  |                 |                       |                    |                       |             |                   |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual<br>2025   | Adopted<br>2026 | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD | Estimated<br>2026 | Department<br>Request |
| PROGRAM EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |                       |                    |                       |             |                   |                       |
| Personnel Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$16,817,915     | \$15,846,030    | \$0                   | \$0                | \$15,846,030          | \$4,991,609 | \$16,440,422      | \$17,717,200          |
| Operating Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$1,395,985      | \$1,653,300     | \$60,789              | \$0                | \$1,714,089           | \$350,288   | \$1,666,416       | \$1,687,100           |
| Contractual Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$869,381        | \$1,244,400     | \$34,393              | (\$80,000)         | \$1,198,793           | \$490,073   | \$1,197,328       | \$1,280,200           |
| Operating Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0              | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$19,083,282     | \$18,743,730    | \$95,181              | (\$80,000)         | \$18,758,911          | \$5,831,970 | \$19,304,166      | \$20,684,500          |
| PROGRAM REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                 |                       |                    |                       |             |                   |                       |
| Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0              | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Intergovernmental Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$634,027        | \$514,850       | \$0                   | \$0                | \$514,850             | \$60,020    | \$514,850         | \$594,850             |
| Licenses & Permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0              | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Fines, Forfeits & Penalties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0              | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Public Charges for Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$271,567        | \$212,830       | \$0                   | \$0                | \$212,830             | \$71,391    | \$211,182         | \$250,530             |
| Intergovernmental Charge for Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0              | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$231,523        | \$160,000       | \$0                   | \$0                | \$160,000             | \$35        | \$160,036         | \$160,000             |
| Other Financing Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0              | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,137,117      | \$887,680       | \$0                   | \$0                | \$887,680             | \$131,446   | \$886,068         | \$1,005,380           |
| GPR SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$17,946,164     | \$17,856,050    |                       |                    | \$17,871,231          |             |                   | \$19,679,120          |
| F.T.E. STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101.500          | 101.500         |                       |                    |                       |             | 101.500           | 101.500               |

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| <b>Dept:</b> | Sheriff          | 42     |  |  |  |  |  |  | <b>Fund Name:</b> | General Fund |
| <b>Prgm:</b> | Support Services | 218/00 |  |  |  |  |  |  | <b>Fund No.:</b>  | 1110         |
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| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |                                                                                                                                          | Expenditures                                | Revenue   | GPR Support  |          |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------|--------------|----------|
| <b>2027 BUDGET BASE</b>                                |                                                                                                                                          | \$20,650,700                                | \$887,680 | \$19,763,020 |          |
| DI #                                                   | SHER-SUPT-1                                                                                                                              | Contractual Service Account Line Adjustment |           |              |          |
| DEPT                                                   | This decision item adjusts expenditures for contractual increases for SHRFSUP 22736 - Telephone by \$33,800 from \$219,200 to \$253,000. |                                             | \$33,800  | \$0          | \$33,800 |
| EXEC                                                   |                                                                                                                                          |                                             |           | \$0          |          |
| ADOPTED                                                |                                                                                                                                          |                                             |           | \$0          |          |
| NET DI #                                               |                                                                                                                                          | SHER-SUPT-1                                 | \$33,800  | \$0          | \$33,800 |
|                                                        |                                                                                                                                          |                                             |           |              |          |

|                                                                   |                                                                                                     |                                                            |              |              |              |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------|--------------|--------------|
| Dept:                                                             | Sheriff                                                                                             | 42                                                         | Fund Name:   | General Fund |              |
| Prgm:                                                             | Support Services                                                                                    | 218/00                                                     | Fund No.:    | 1110         |              |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |                                                                                                     |                                                            | Expenditures | Revenue      | GPR Support  |
| DI #                                                              | SHER-SUPT-2                                                                                         | Operating Expenditure and Revenue Account Line Adjustments |              |              |              |
| DEPT                                                              | This decision item requests an increase of \$117,700.00 across the following revenue account lines: |                                                            | \$0          | \$117,700    | (\$117,700)  |
|                                                                   | SHRFSUP 83150 - Civil Process \$37,700                                                              |                                                            |              |              |              |
|                                                                   | SHRFSUP 83130 - Process Fees \$50,000                                                               |                                                            |              |              |              |
| EXEC                                                              | SHRFSUP 80025 - Parking Pass \$12,500                                                               |                                                            |              |              | \$0          |
| ADOPTED                                                           |                                                                                                     |                                                            |              |              | \$0          |
|                                                                   | NET DI #                                                                                            | SHER-SUPT-2                                                | \$0          | \$117,700    | (\$117,700)  |
|                                                                   |                                                                                                     |                                                            |              |              |              |
| 2027 REQUESTED BUDGET                                             |                                                                                                     |                                                            | \$20,684,500 | \$1,005,380  | \$19,679,120 |

DEPARTMENT: Sheriff  
PROGRAM: Support Services

OPERATING BUDGET SUMMARY

| PROGRAM SUMMARY             | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
|-----------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PERSONNEL COSTS             | \$ 16,817,915  | \$ 15,846,030             | \$ 0               | \$ 0                        | \$ 15,846,030                 | \$ 4,991,609  | \$ 16,440,422      | \$ 0                             | \$ 17,717,200  |
| OPERATING EXPENSE           | 1,395,985      | 1,653,300                 | 60,789             | 0                           | 1,714,089                     | 350,288       | 1,666,416          | 0                                | 1,653,300      |
| CONTRACTUAL SERVICES        | 869,381        | 1,244,400                 | 34,393             | (80,000)                    | 1,198,793                     | 490,073       | 1,197,328          | 0                                | 1,280,200      |
| OPERATING CAPITAL           | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM EXPENDITURES  | \$ 19,083,282  | \$ 18,743,730             | \$ 95,181          | \$ (80,000)                 | \$ 18,758,911                 | \$ 5,831,970  | \$ 19,304,166      | \$ 0                             | \$ 20,650,700  |
| LESS REVENUES               |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                       | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE   | 634,027        | 514,850                   | 0                  | 0                           | 514,850                       | 60,020        | 514,850            | 0                                | 514,850        |
| LICENSES & PERMITS          | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| PUBLIC CHARGE FOR SERVICE   | 271,567        | 212,830                   | 0                  | 0                           | 212,830                       | 71,391        | 211,182            | 0                                | 212,830        |
| MISCELLANEOUS               | 231,523        | 160,000                   | 0                  | 0                           | 160,000                       | 35            | 160,036            | (35)                             | 160,000        |
| OTHER FINANCING SOURCES     | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM REVENUES      | \$ 1,137,117   | \$ 887,680                | \$ 0               | \$ 0                        | \$ 887,680                    | \$ 131,446    | \$ 886,068         | \$ (35)                          | \$ 887,680     |
| NET COST:                   | \$ 17,946,164  | \$ 17,856,050             | \$ 95,181          | \$ (80,000)                 | \$ 17,871,231                 | \$ 5,700,524  | \$ 18,418,098      | \$ 35                            | \$ 19,763,020  |

DEPARTMENTAL CHANGES

| PROGRAM SUMMARY             | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
|-----------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PERSONNEL COSTS             | \$ 17,717,200  | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 17,717,200     |
| OPERATING EXPENSE           | 1,653,300      | 33,800                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 1,687,100         |
| CONTRACTUAL SERVICES        | 1,280,200      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 1,280,200         |
| OPERATING CAPITAL           | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM EXPENDITURES  | \$ 20,650,700  | \$ 33,800              | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 20,684,500     |
| LESS REVENUES               |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                       | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE   | 514,850        | 0                      | 80,000                 | 0                      | 0                      | 0                      | 0                      | 0                      | 594,850           |
| LICENSES & PERMITS          | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| PUBLIC CHARGE FOR SERVICE   | 212,830        | 0                      | 37,700                 | 0                      | 0                      | 0                      | 0                      | 0                      | 250,530           |
| MISCELLANEOUS               | 160,000        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 160,000           |
| OTHER FINANCING SOURCES     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM REVENUES      | \$ 887,680     | \$ 0                   | \$ 117,700             | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 1,005,380      |
| NET COST:                   | \$ 19,763,020  | \$ 33,800              | \$ (117,700)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 19,679,120     |

DEPARTMENT: Sheriff  
PROGRAM: Support Services

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>EXPENDITURES<br>YTD | ESTIMATED<br>EXPENDITURES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|--------------------|----------|--------|--------------------------------|-----------------------|---------------------------|----------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------------|----------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    | 2025<br>EXPENDITURES  |                           |                      |                                 |                               |                               |                                    |                                    |                |
| 27                 | SHRFSUP  | 10009  | SALARIES AND WAGES             | \$8,447,798           | \$8,996,100               | \$0                  | \$0                             | \$8,996,100                   | \$1,934,438                   | \$8,030,385                        | \$0                                | \$9,364,900    |
| 27                 | SHRFSUP  | 10018  | INCENTIVE                      | \$1,165,792           | \$1,002,700               | \$0                  | \$0                             | \$1,002,700                   | \$278,014                     | \$937,852                          | \$0                                | \$1,015,700    |
| 27                 | SHRFSUP  | 10027  | OVERTIME                       | \$1,041,784           | \$272,200                 | \$0                  | \$0                             | \$272,200                     | \$246,797                     | \$1,023,328                        | \$0                                | \$272,200      |
| 27                 | SHRFSUP  | 10072  | LIMITED TERM EMPLOYEES         | \$139,616             | \$121,000                 | \$0                  | \$0                             | \$121,000                     | \$27,148                      | \$139,232                          | \$0                                | \$121,000      |
| 27                 | SHRFSUP  | 10099  | RETIREMENT FUND                | \$1,451,716           | \$1,396,600               | \$0                  | \$0                             | \$1,396,600                   | \$330,536                     | \$1,362,032                        | \$0                                | \$1,450,900    |
| 27                 | SHRFSUP  | 10108  | SOCIAL SECURITY                | \$811,704             | \$796,200                 | \$0                  | \$0                             | \$796,200                     | \$187,893                     | \$773,512                          | \$0                                | \$829,400      |
| 27                 | SHRFSUP  | 10117  | HEALTH                         | \$2,606,735           | \$3,170,600               | \$0                  | \$0                             | \$3,170,600                   | \$857,588                     | \$2,752,354                        | \$0                                | \$3,610,600    |
| 27                 | SHRFSUP  | 10126  | HEALTH-RETIREEES               | \$810,586             | \$539,600                 | \$0                  | \$0                             | \$539,600                     | \$1,091,634                   | \$1,091,634                        | \$0                                | \$882,400      |
| 27                 | SHRFSUP  | 10130  | HEALTH-PEHP                    | \$8,130               | \$12,200                  | \$0                  | \$0                             | \$12,200                      | \$1,830                       | \$8,130                            | \$0                                | \$12,200       |
| 27                 | SHRFSUP  | 10153  | DENTAL                         | \$139,225             | \$160,200                 | \$0                  | \$0                             | \$160,200                     | \$31,462                      | \$141,207                          | \$0                                | \$172,300      |
| 27                 | SHRFSUP  | 10171  | DISABILITY INSURANCE           | \$4,333               | \$4,700                   | \$0                  | \$0                             | \$4,700                       | \$1,365                       | \$3,832                            | \$0                                | \$4,100        |
| 27                 | SHRFSUP  | 10180  | LIFE INSURANCE                 | \$4,083               | \$4,900                   | \$0                  | \$0                             | \$4,900                       | \$769                         | \$3,014                            | \$0                                | \$4,500        |
| 27                 | SHRFSUP  | 10185  | FSA ADMINISTRATION FEE         | \$384                 | \$500                     | \$0                  | \$0                             | \$500                         | \$0                           | \$500                              | \$0                                | \$500          |
| 27                 | SHRFSUP  | 10189  | WORKERS COMPENSATION           | \$135,500             | \$110,000                 | \$0                  | \$0                             | \$110,000                     | \$0                           | \$110,000                          | \$0                                | \$113,400      |
| 27                 | SHRFSUP  | 10198  | UNEMPLOYMENT COMPENSATION      | \$0                   | \$2,500                   | \$0                  | \$0                             | \$2,500                       | \$0                           | \$2,500                            | \$0                                | \$2,500        |
| 27                 | SHRFSUP  | 10207  | PROTECTIVE WEAR                | \$2,135               | \$0                       | \$0                  | \$0                             | \$0                           | \$2,135                       | \$0                                | \$0                                | \$0            |
| 27                 | SHRFSUP  | 10234  | UNIFORMS                       | \$48,397              | \$57,800                  | \$0                  | \$0                             | \$57,800                      | \$0                           | \$60,910                           | \$0                                | \$67,800       |
| 27                 | SHRFSUP  | 10250  | SALARY SAVINGS                 | \$0                   | (\$801,770)               | \$0                  | \$0                             | (\$801,770)                   | \$0                           | \$0                                | \$0                                | (\$207,200)    |
| 27                 | SHRFSUP  | 20120  | PARKING PASS EXPENSE           | \$23,430              | \$20,700                  | \$0                  | \$0                             | \$20,700                      | \$0                           | \$23,430                           | \$0                                | \$20,700       |
| 27                 | SHRFSUP  | 20612  | COMMUNICATION EQUIPMENT REPAIR | \$30,985              | \$85,300                  | \$0                  | \$0                             | \$85,300                      | \$658                         | \$42,658                           | \$0                                | \$85,300       |
| 27                 | SHRFSUP  | 21035  | FLARES                         | \$851                 | \$4,500                   | \$0                  | \$0                             | \$4,500                       | \$0                           | \$4,500                            | \$0                                | \$4,500        |
| 27                 | SHRFSUP  | 21350  | LABORATORY SUPPLIES & EXPENSES | \$35,332              | \$30,000                  | \$0                  | \$0                             | \$30,000                      | \$4,996                       | \$35,332                           | \$0                                | \$30,000       |
| 27                 | SHRFSUP  | 21572  | MEDICAL SUPPLIES               | \$8,622               | \$15,300                  | \$0                  | \$0                             | \$15,300                      | \$810                         | \$12,686                           | \$0                                | \$15,300       |
| 27                 | SHRFSUP  | 21620  | DIGITAL IMAGING                | \$31,101              | \$28,500                  | \$0                  | \$0                             | \$28,500                      | \$5,407                       | \$31,101                           | \$0                                | \$28,500       |
| 27                 | SHRFSUP  | 21703  | NECESSARY EQUIP FOR VEHICLES   | \$7,586               | \$10,000                  | \$0                  | \$0                             | \$10,000                      | \$4,010                       | \$10,000                           | \$0                                | \$10,000       |
| 27                 | SHRFSUP  | 21809  | OPERATING EQUIPMENT EXPENSE    | \$856,279             | \$1,000,000               | \$50,314             | \$0                             | \$1,050,314                   | \$187,430                     | \$1,037,455                        | \$0                                | \$1,000,000    |
| 27                 | SHRFSUP  | 21811  | OPER EQUIP EXP-SERVICE PATROL  | \$20,105              | \$22,300                  | \$0                  | \$0                             | \$22,300                      | \$4,078                       | \$17,193                           | \$0                                | \$22,300       |
| 27                 | SHRFSUP  | 21836  | OXYGEN TANK REFILLS            | \$428                 | \$1,000                   | \$0                  | \$0                             | \$1,000                       | \$996                         | \$1,000                            | \$0                                | \$1,000        |
| 27                 | SHRFSUP  | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$41,045              | \$57,700                  | \$10,475             | \$0                             | \$68,175                      | \$21,162                      | \$68,175                           | \$0                                | \$57,700       |
| 27                 | SHRFSUP  | 22161  | RECORDS MGT SYSTEMS TRAINING   | \$15,664              | \$20,000                  | \$0                  | \$0                             | \$20,000                      | \$9,621                       | \$19,964                           | \$0                                | \$20,000       |
| 27                 | SHRFSUP  | 22250  | REPAIR OF EQUIPMENT            | \$19,424              | \$13,100                  | \$0                  | \$0                             | \$13,100                      | \$0                           | \$13,100                           | \$0                                | \$13,100       |
| 27                 | SHRFSUP  | 22489  | SRP TECHNOLOGY                 | \$16,920              | \$39,700                  | \$0                  | \$0                             | \$39,700                      | \$6,767                       | \$38,732                           | \$0                                | \$39,700       |
| 27                 | SHRFSUP  | 22646  | TRAVEL EXPENSE                 | \$45,958              | \$86,000                  | \$0                  | \$0                             | \$86,000                      | \$8,172                       | \$66,066                           | \$0                                | \$86,000       |
| 27                 | SHRFSUP  | 22736  | TELEPHONE                      | \$242,256             | \$219,200                 | \$0                  | \$0                             | \$219,200                     | \$96,180                      | \$245,024                          | \$0                                | \$219,200      |
| 27                 | SHRFSUP  | 30731  | COURTHOUSE EQUIPMENT MAINT     | \$17,594              | \$25,000                  | \$2,280              | \$0                             | \$27,280                      | \$0                           | \$27,280                           | \$0                                | \$25,000       |
| 27                 | SHRFSUP  | 31132  | HARDWARE & SOFTWARE MAINTENANC | \$675,199             | \$1,024,300               | \$32,113             | (\$80,000)                      | \$976,413                     | \$475,155                     | \$976,413                          | \$0                                | \$1,024,300    |
| 27                 | SHRFSUP  | 31260  | INSURANCE                      | \$146,600             | \$163,800                 | \$0                  | \$0                             | \$163,800                     | \$0                           | \$163,800                          | \$0                                | \$199,600      |
| 27                 | SHRFSUP  | 32223  | RENTAL OF EQUIPMENT            | \$29,988              | \$31,300                  | \$0                  | \$0                             | \$31,300                      | \$14,918                      | \$29,835                           | \$0                                | \$31,300       |
| TOTAL EXPENDITURES |          |        |                                | \$19,083,282          | \$18,743,730              | \$95,181             | (\$80,000)                      | \$18,758,911                  | \$5,831,970                   | \$19,304,166                       | \$0                                | \$20,650,700   |

DEPARTMENT: Sheriff  
PROGRAM: Support Services

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27                 | SHRFSUP  | 10009  | SALARIES AND WAGES             | \$9,364,900           |                      |                        |                        |                        |                        |                        |                        |                   | \$9,364,900            |
| 27                 | SHRFSUP  | 10018  | INCENTIVE                      | \$1,015,700           |                      |                        |                        |                        |                        |                        |                        |                   | \$1,015,700            |
| 27                 | SHRFSUP  | 10027  | OVERTIME                       | \$272,200             |                      |                        |                        |                        |                        |                        |                        |                   | \$272,200              |
| 27                 | SHRFSUP  | 10072  | LIMITED TERM EMPLOYEES         | \$121,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$121,000              |
| 27                 | SHRFSUP  | 10099  | RETIREMENT FUND                | \$1,450,900           |                      |                        |                        |                        |                        |                        |                        |                   | \$1,450,900            |
| 27                 | SHRFSUP  | 10108  | SOCIAL SECURITY                | \$829,400             |                      |                        |                        |                        |                        |                        |                        |                   | \$829,400              |
| 27                 | SHRFSUP  | 10117  | HEALTH                         | \$3,610,600           |                      |                        |                        |                        |                        |                        |                        |                   | \$3,610,600            |
| 27                 | SHRFSUP  | 10126  | HEALTH-RETIREEES               | \$882,400             |                      |                        |                        |                        |                        |                        |                        |                   | \$882,400              |
| 27                 | SHRFSUP  | 10130  | HEALTH-PEHP                    | \$12,200              |                      |                        |                        |                        |                        |                        |                        |                   | \$12,200               |
| 27                 | SHRFSUP  | 10153  | DENTAL                         | \$172,300             |                      |                        |                        |                        |                        |                        |                        |                   | \$172,300              |
| 27                 | SHRFSUP  | 10171  | DISABILITY INSURANCE           | \$4,100               |                      |                        |                        |                        |                        |                        |                        |                   | \$4,100                |
| 27                 | SHRFSUP  | 10180  | LIFE INSURANCE                 | \$4,500               |                      |                        |                        |                        |                        |                        |                        |                   | \$4,500                |
| 27                 | SHRFSUP  | 10185  | FSA ADMINISTRATION FEE         | \$500                 |                      |                        |                        |                        |                        |                        |                        |                   | \$500                  |
| 27                 | SHRFSUP  | 10189  | WORKERS COMPENSATION           | \$113,400             |                      |                        |                        |                        |                        |                        |                        |                   | \$113,400              |
| 27                 | SHRFSUP  | 10198  | UNEMPLOYMENT COMPENSATION      | \$2,500               |                      |                        |                        |                        |                        |                        |                        |                   | \$2,500                |
| 27                 | SHRFSUP  | 10207  | PROTECTIVE WEAR                | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFSUP  | 10234  | UNIFORMS                       | \$67,800              |                      |                        |                        |                        |                        |                        |                        |                   | \$67,800               |
| 27                 | SHRFSUP  | 10250  | SALARY SAVINGS                 | (\$207,200)           |                      |                        |                        |                        |                        |                        |                        |                   | (\$207,200)            |
| 27                 | SHRFSUP  | 20120  | PARKING PASS EXPENSE           | \$20,700              |                      |                        |                        |                        |                        |                        |                        |                   | \$20,700               |
| 27                 | SHRFSUP  | 20612  | COMMUNICATION EQUIPMENT REPAIR | \$85,300              |                      |                        |                        |                        |                        |                        |                        |                   | \$85,300               |
| 27                 | SHRFSUP  | 21035  | FLARES                         | \$4,500               |                      |                        |                        |                        |                        |                        |                        |                   | \$4,500                |
| 27                 | SHRFSUP  | 21350  | LABORATORY SUPPLIES & EXPENSES | \$30,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$30,000               |
| 27                 | SHRFSUP  | 21572  | MEDICAL SUPPLIES               | \$15,300              |                      |                        |                        |                        |                        |                        |                        |                   | \$15,300               |
| 27                 | SHRFSUP  | 21620  | DIGITAL IMAGING                | \$28,500              |                      |                        |                        |                        |                        |                        |                        |                   | \$28,500               |
| 27                 | SHRFSUP  | 21703  | NECESSARY EQUIP FOR VEHICLES   | \$10,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$10,000               |
| 27                 | SHRFSUP  | 21809  | OPERATING EQUIPMENT EXPENSE    | \$1,000,000           |                      |                        |                        |                        |                        |                        |                        |                   | \$1,000,000            |
| 27                 | SHRFSUP  | 21811  | OPER EQUIP EXP-SERVICE PATROL  | \$22,300              |                      |                        |                        |                        |                        |                        |                        |                   | \$22,300               |
| 27                 | SHRFSUP  | 21836  | OXYGEN TANK REFILLS            | \$1,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$1,000                |
| 27                 | SHRFSUP  | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$57,700              |                      |                        |                        |                        |                        |                        |                        |                   | \$57,700               |
| 27                 | SHRFSUP  | 22161  | RECORDS MGT SYSTEMS TRAINING   | \$20,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$20,000               |
| 27                 | SHRFSUP  | 22250  | REPAIR OF EQUIPMENT            | \$13,100              |                      |                        |                        |                        |                        |                        |                        |                   | \$13,100               |
| 27                 | SHRFSUP  | 22489  | SRP TECHNOLOGY                 | \$39,700              |                      |                        |                        |                        |                        |                        |                        |                   | \$39,700               |
| 27                 | SHRFSUP  | 22646  | TRAVEL EXPENSE                 | \$86,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$86,000               |
| 27                 | SHRFSUP  | 22736  | TELEPHONE                      | \$219,200             | \$33,800             |                        |                        |                        |                        |                        |                        |                   | \$253,000              |
| 27                 | SHRFSUP  | 30731  | COURTHOUSE EQUIPMENT MAINT     | \$25,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$25,000               |
| 27                 | SHRFSUP  | 31132  | HARDWARE & SOFTWARE MAINTENANC | \$1,024,300           |                      |                        |                        |                        |                        |                        |                        |                   | \$1,024,300            |
| 27                 | SHRFSUP  | 31260  | INSURANCE                      | \$199,600             |                      |                        |                        |                        |                        |                        |                        |                   | \$199,600              |
| 27                 | SHRFSUP  | 32223  | RENTAL OF EQUIPMENT            | \$31,300              |                      |                        |                        |                        |                        |                        |                        |                   | \$31,300               |
| TOTAL EXPENDITURES |          |        |                                | \$20,650,700          | \$33,800             | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$20,684,500           |

DEPARTMENT: Sheriff  
PROGRAM: Support Services

|                |          |        |                               | C<br>A<br>P<br>B<br>D | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|----------|--------|-------------------------------|-----------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                   |                       |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
| 27             | SHRFSUP  | 80025  | PARKING PASS REVENUE          |                       | \$32,640         | \$19,800                  | \$0                  | \$0                             | \$19,800                      | \$0                       | \$19,800                       | \$0                                | \$19,800       |
| 27             | SHRFSUP  | 80088  | SUPPLEMENTAL DUTY VEHICLE USE |                       | \$0              | \$100                     | \$0                  | \$0                             | \$100                         | \$0                       | \$100                          | \$0                                | \$100          |
| 27             | SHRFSUP  | 80480  | 4D PROGRAM REVENUE            |                       | \$297,162        | \$245,000                 | \$0                  | \$0                             | \$245,000                     | \$58,313                  | \$245,000                      | \$0                                | \$245,000      |
| 27             | SHRFSUP  | 82970  | MISCELLANEOUS GENERAL REVENUE |                       | \$3,117          | \$0                       | \$0                  | \$0                             | \$0                           | \$35                      | \$36                           | (\$35)                             | \$0            |
| 27             | SHRFSUP  | 83090  | PHOTOGRAPHS                   |                       | \$261            | \$3,400                   | \$0                  | \$0                             | \$3,400                       | \$15                      | \$263                          | \$0                                | \$3,400        |
| 27             | SHRFSUP  | 83112  | BACKGROUND CHECKS             |                       | \$219            | \$2,000                   | \$0                  | \$0                             | \$2,000                       | \$4                       | \$221                          | \$0                                | \$2,000        |
| 27             | SHRFSUP  | 83120  | PHOTOCOPIES                   |                       | \$2,135          | \$6,400                   | \$0                  | \$0                             | \$6,400                       | \$485                     | \$2,157                        | \$0                                | \$6,400        |
| 27             | SHRFSUP  | 83121  | VIDEO TAPE SALES              |                       | \$1,401          | \$5,000                   | \$0                  | \$0                             | \$5,000                       | \$1,205                   | \$3,827                        | \$0                                | \$5,000        |
| 27             | SHRFSUP  | 83125  | WARRANT FEES                  |                       | \$28,453         | \$25,900                  | \$0                  | \$0                             | \$25,900                      | \$4,923                   | \$29,773                       | \$0                                | \$25,900       |
| 27             | SHRFSUP  | 83130  | PROCESS FEES-COUNTY AGENCIES  |                       | \$304,225        | \$249,950                 | \$0                  | \$0                             | \$249,950                     | \$1,707                   | \$249,950                      | \$0                                | \$249,950      |
| 27             | SHRFSUP  | 83150  | CIVIL PROCESS                 |                       | \$239,099        | \$170,030                 | \$0                  | \$0                             | \$170,030                     | \$64,758                  | \$174,841                      | \$0                                | \$170,030      |
| 27             | SHRFSUP  | 83151  | TECHNOLOGY & EQUIP UPGRADE    |                       | \$0              | \$100                     | \$0                  | \$0                             | \$100                         | \$0                       | \$100                          | \$0                                | \$100          |
| 27             | SHRFSUP  | 84830  | SALE OF COUNTY PROPERTY       |                       | \$228,406        | \$160,000                 | \$0                  | \$0                             | \$160,000                     | \$0                       | \$160,000                      | \$0                                | \$160,000      |
| TOTAL REVENUES |          |        |                               |                       | \$1,137,117      | \$887,680                 | \$0                  | \$0                             | \$887,680                     | \$131,446                 | \$886,068                      | (\$35)                             | \$887,680      |

DEPARTMENT: Sheriff  
PROGRAM: Support Services

|                |          |        |                               | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|----------------|----------|--------|-------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                   |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27             | SHRFSUP  | 80025  | PARKING PASS REVENUE          |                       | \$19,800             |                        | \$12,500               |                        |                        |                        |                        |                   | \$32,300               |
| 27             | SHRFSUP  | 80088  | SUPPLEMENTAL DUTY VEHICLE USE |                       | \$100                |                        |                        |                        |                        |                        |                        |                   | \$100                  |
| 27             | SHRFSUP  | 80480  | 4D PROGRAM REVENUE            |                       | \$245,000            |                        | \$17,500               |                        |                        |                        |                        |                   | \$262,500              |
| 27             | SHRFSUP  | 82970  | MISCELLANEOUS GENERAL REVENUE |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFSUP  | 83090  | PHOTOGRAPHS                   |                       | \$3,400              |                        |                        |                        |                        |                        |                        |                   | \$3,400                |
| 27             | SHRFSUP  | 83112  | BACKGROUND CHECKS             |                       | \$2,000              |                        |                        |                        |                        |                        |                        |                   | \$2,000                |
| 27             | SHRFSUP  | 83120  | PHOTOCOPIES                   |                       | \$6,400              |                        |                        |                        |                        |                        |                        |                   | \$6,400                |
| 27             | SHRFSUP  | 83121  | VIDEO TAPE SALES              |                       | \$5,000              |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27             | SHRFSUP  | 83125  | WARRANT FEES                  |                       | \$25,900             |                        |                        |                        |                        |                        |                        |                   | \$25,900               |
| 27             | SHRFSUP  | 83130  | PROCESS FEES-COUNTY AGENCIES  |                       | \$249,950            |                        | \$50,000               |                        |                        |                        |                        |                   | \$299,950              |
| 27             | SHRFSUP  | 83150  | CIVIL PROCESS                 |                       | \$170,030            |                        | \$37,700               |                        |                        |                        |                        |                   | \$207,730              |
| 27             | SHRFSUP  | 83151  | TECHNOLOGY & EQUIP UPGRADE    |                       | \$100                |                        |                        |                        |                        |                        |                        |                   | \$100                  |
| 27             | SHRFSUP  | 84830  | SALE OF COUNTY PROPERTY       |                       | \$160,000            |                        |                        |                        |                        |                        |                        |                   | \$160,000              |
| TOTAL REVENUES |          |        |                               |                       | \$887,680            | \$0                    | \$117,700              | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$1,005,380            |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                                                                                                                                                                                                                                     |                  |                |                                           |              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------------------------------------------|--------------|--------------|
| 1. DEPARTMENT                                                                                                                                                                                                                                                                                                                       | Sheriff          | 3. DEPT. NO.   | 42                                        | 5. FUND NAME | General Fund |
| 2. PROGRAM                                                                                                                                                                                                                                                                                                                          | Support Services | 4. PROGRAM NO. | 218/00                                    | 6. FUND NO.  | 1110         |
| 7. DECISION ITEM TITLE                                                                                                                                                                                                                                                                                                              |                  |                | 8. BUDGETED POSITION CHANGES              |              |              |
| Contractual Service Account Line Adjustment                                                                                                                                                                                                                                                                                         |                  |                | POSITION#                                 | TITLE        | # FTE        |
| 9. DECISION ITEM NUMBER                                                                                                                                                                                                                                                                                                             |                  |                |                                           |              | START DATE   |
| SHER-SUPT-1                                                                                                                                                                                                                                                                                                                         |                  |                |                                           |              |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)                                                                                                                                                                                                                                                          |                  |                |                                           |              |              |
| This decision item adjusts expenditures for contractual increases for SHRFSUP 22736 - Telephone by \$33,800 from \$219,200 to \$253,000.                                                                                                                                                                                            |                  |                |                                           |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                |                                           |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                |                                           |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                |                                           |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | TOTAL REQUESTED FTE CHANGE                |              | 0.000        |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                                                                                                                                                                                                                              |                  |                | 12. OPERATING EXPENSES / REVENUE SUMMARY  |              |              |
| Request an increase of \$33,800 in account line SHRFSUP 22736, Telephone, due to: (1) an increased number of Verizon smart phone for operational effectiveness; (2) increased infrastructure cost to support digital evidence; and (3) increased use of Language Line and other multi-language communications, due to DOJ directive |                  |                | REQUESTED EXPENDITURES                    |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | PERSONNEL COSTS \$0                       |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | OPERATING EXPENSE \$33,800                |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | CONTRACTUAL EXPENSE \$0                   |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | OPERATING OUTLAY \$0                      |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | TOTAL EXPENSE \$33,800                    |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | RELATED REVENUES                          |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | TAXES \$0                                 |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | INTERGOVERNMENTAL REVENUE \$0             |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | LICENSES & PERMITS \$0                    |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | FINES, FORFEITS & PENALTIES \$0           |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | PUBLIC CHARGES FOR SERVICES \$0           |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | INTERGOVERNMENTAL CHARGE FOR SERVICES \$0 |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | MISCELLANEOUS \$0                         |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | OTHER FINANCING SOURCES \$0               |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | TOTAL REVENUE \$0                         |              |              |
|                                                                                                                                                                                                                                                                                                                                     |                  |                | NET COST TO COUNTY \$33,800               |              |              |
| (b) What are the consequences of not funding this request?                                                                                                                                                                                                                                                                          |                  |                |                                           |              |              |
| The operating budget will be insufficient to fund contractual obligations resulting in funding deficits which could impact essential law enforcement service provided to the public.                                                                                                                                                |                  |                |                                           |              |              |
| (c) What savings/productivity improvements will result from approval of this request?                                                                                                                                                                                                                                               |                  |                |                                           |              |              |
| The budget will more accurately reflect expenditures resulting in better fiscal planning and control.                                                                                                                                                                                                                               |                  |                |                                           |              |              |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                                                                                                                     |                  |                |                              |                                           |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|------------------------------|-------------------------------------------|--------------|
| 1. DEPARTMENT                                                                                                                                                                                                       | Sheriff          | 3. DEPT. NO.   | 42                           | 5. FUND NAME                              | General Fund |
| 2. PROGRAM                                                                                                                                                                                                          | Support Services | 4. PROGRAM NO. | 218/00                       | 6. FUND NO.                               | 1110         |
| 7. DECISION ITEM TITLE                                                                                                                                                                                              |                  |                | 8. BUDGETED POSITION CHANGES |                                           |              |
| Operating Expenditure and Revenue Account Line Adjustments                                                                                                                                                          |                  |                | POSITION#                    | TITLE                                     | # FTE        |
| 9. DECISION ITEM NUMBER                                                                                                                                                                                             |                  |                |                              |                                           |              |
| SHER-SUPT-2                                                                                                                                                                                                         |                  |                |                              |                                           |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)                                                                                                                                          |                  |                |                              |                                           |              |
| This decision item requests an increase of \$117,700.00 across the following revenue account lines:                                                                                                                 |                  |                |                              |                                           |              |
| SHRFSUP 83150 - Civil Process \$37,700                                                                                                                                                                              |                  |                |                              |                                           |              |
| SHRFSUP 83130 - Process Fees \$50,000                                                                                                                                                                               |                  |                |                              |                                           |              |
| SHRFSUP 80025 - Parking Pass \$12,500                                                                                                                                                                               |                  |                |                              |                                           |              |
| SHRFSUP 80480 - 4D Program \$17,500                                                                                                                                                                                 |                  |                |                              |                                           |              |
|                                                                                                                                                                                                                     |                  |                | TOTAL REQUESTED FTE CHANGE   |                                           | 0.000        |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                                                                                                              |                  |                |                              | 12. OPERATING EXPENSES / REVENUE SUMMARY  |              |
| Request an increase in Civil Process, Warrant Fees and 4D Program revenues to more closely align the budget with actual collections. Averaging the last three (3) years of actual revenue supports these increases. |                  |                |                              | REQUESTED EXPENDITURES                    |              |
| Increase in Parking Pass revenue driven by DOA increasing each pass from \$15 to \$20 per month.                                                                                                                    |                  |                |                              | PERSONNEL COSTS \$0                       |              |
|                                                                                                                                                                                                                     |                  |                |                              | OPERATING EXPENSE \$0                     |              |
|                                                                                                                                                                                                                     |                  |                |                              | CONTRACTUAL EXPENSE \$0                   |              |
|                                                                                                                                                                                                                     |                  |                |                              | OPERATING OUTLAY \$0                      |              |
|                                                                                                                                                                                                                     |                  |                |                              | TOTAL EXPENSE \$0                         |              |
|                                                                                                                                                                                                                     |                  |                |                              | RELATED REVENUES                          |              |
|                                                                                                                                                                                                                     |                  |                |                              | TAXES \$0                                 |              |
|                                                                                                                                                                                                                     |                  |                |                              | INTERGOVERNMENTAL REVENUE \$80,000        |              |
|                                                                                                                                                                                                                     |                  |                |                              | LICENSES & PERMITS \$0                    |              |
|                                                                                                                                                                                                                     |                  |                |                              | FINES, FORFEITS & PENALTIES \$0           |              |
|                                                                                                                                                                                                                     |                  |                |                              | PUBLIC CHARGES FOR SERVICES \$37,700      |              |
|                                                                                                                                                                                                                     |                  |                |                              | INTERGOVERNMENTAL CHARGE FOR SERVICES \$0 |              |
|                                                                                                                                                                                                                     |                  |                |                              | MISCELLANEOUS \$0                         |              |
|                                                                                                                                                                                                                     |                  |                |                              | OTHER FINANCING SOURCES \$0               |              |
|                                                                                                                                                                                                                     |                  |                |                              | TOTAL REVENUE \$117,700                   |              |
|                                                                                                                                                                                                                     |                  |                |                              | NET COST TO COUNTY (\$117,700)            |              |
| 11. (b) What are the consequences of not funding this request?                                                                                                                                                      |                  |                |                              |                                           |              |
| The budget will not accurately reflect fiscal obligations and expected revenues, resulting in budget deficits which will impact law enforcement service provided to the public.                                     |                  |                |                              |                                           |              |
| 11. (c) What savings/productivity improvements will result from approval of this request?                                                                                                                           |                  |                |                              |                                           |              |
| The budget will more accurately reflect actual operating expenditures and revenues, resulting in better fiscal planning and control.                                                                                |                  |                |                              |                                           |              |

BUDGET CARRYFORWARD REQUEST

DEPT: SHERIFF  
PROG: SUPPORT SERVICES

| ORG     | EXP/REV<br>OBJECT | DESCRIPTION                   | EXPENDITURES       |                       | REVENUES           |                       | TYPE      | AUTHORIZATION | JUSTIFICATION/COMMENTS                                  |
|---------|-------------------|-------------------------------|--------------------|-----------------------|--------------------|-----------------------|-----------|---------------|---------------------------------------------------------|
|         |                   |                               | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |           |               |                                                         |
| SHRFSUP | 82970             | MISCELLANEOUS GENERAL REVENUE |                    |                       |                    | (35)                  | OPERATING | 2026 Budget   | GBI receipts for supplemental security, such as Ironman |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                 |                       |                    |                       |              |                   |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------------------|--------------------|-----------------------|--------------|-------------------|-----------------------|
| <b>Dept:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sheriff           | 42              | <b>DANE COUNTY</b>    |                    |                       |              | <b>Fund Name:</b> | General Fund          |
| <b>Prgm:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Security Services | 220/00          |                       |                    |                       |              | <b>Fund No:</b>   | 1110                  |
| <p>Mission:</p> <p>To provide a safe, secure and humane environment for individuals committed to the Sheriff's custody, treating those individuals firmly, but with respect and dignity. To provide legal operation of the Dane County Jail within the guidelines provided by Wisconsin State Statutes and the Wisconsin Department of Corrections.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                 |                       |                    |                       |              |                   |                       |
| <p>Description:</p> <p>The Security Services Division is responsible for the operation of a maximum security jail located on the 6th and 7th floors of the City-County Building, a minimum security jail located in the Ferris Center, 2120 Rimrock Road, and the Public Safety Building Jail, 115 West Doty Street, which is a maximum security intake center on the first floor and a medium security jail on the upper floors. The Division holds pre-trial residents for all law enforcement agencies in Dane County, houses sentenced residents, and administers the work release program. The Division also maintains a jail diversion program monitored by deputies, as well as a volunteer resident program where residents donate their time to various community projects.</p> |                   |                 |                       |                    |                       |              |                   |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Actual<br>2025    | Adopted<br>2026 | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD  | Estimated<br>2026 | Department<br>Request |
| PROGRAM EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                 |                       |                    |                       |              |                   |                       |
| Personnel Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$42,802,025      | \$41,770,840    | \$0                   | \$0                | \$41,770,840          | \$11,808,167 | \$42,006,913      | \$42,119,957          |
| Operating Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,577,183       | \$1,984,000     | \$347,089             | \$102,000          | \$2,433,089           | \$466,024    | \$2,370,306       | \$2,092,000           |
| Contractual Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$12,347,266      | \$13,636,822    | \$267,295             | \$0                | \$13,904,117          | \$2,727,218  | \$13,473,193      | \$13,809,574          |
| Operating Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0          | \$0               | \$0                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$56,726,474      | \$57,391,662    | \$614,384             | \$102,000          | \$58,108,046          | \$15,001,408 | \$57,850,412      | \$58,021,531          |
| PROGRAM REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                 |                       |                    |                       |              |                   |                       |
| Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0          | \$0               | \$0                   |
| Intergovernmental Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,044,890       | \$1,046,000     | \$27,700              | \$102,000          | \$1,175,700           | \$308,872    | \$1,189,578       | \$1,046,000           |
| Licenses & Permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0          | \$0               | \$0                   |
| Fines, Forfeits & Penalties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$410,702         | \$443,900       | \$0                   | \$0                | \$443,900             | \$99,627     | \$420,137         | \$443,900             |
| Public Charges for Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$821,741         | \$2,737,380     | \$0                   | \$0                | \$2,737,380           | \$145,291    | \$2,420,178       | \$2,693,253           |
| Intergovernmental Charge for Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0          | \$0               | \$0                   |
| Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$3,584           | \$0             | \$0                   | \$0                | \$0                   | \$553        | \$397             | \$0                   |
| Other Financing Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$70,300          | \$70,300        | \$0                   | \$0                | \$70,300              | \$0          | \$70,300          | \$70,300              |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$2,351,217       | \$4,297,580     | \$27,700              | \$102,000          | \$4,427,280           | \$554,342    | \$4,100,590       | \$4,253,453           |
| GPR SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$54,375,257      | \$53,094,082    |                       |                    | \$53,680,766          |              |                   | \$53,768,078          |
| F.T.E. STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 278.500           | 278.500         |                       |                    |                       |              | 278.500           | 269.000               |

| <b>Dept:</b>                          | Sheriff           | 42                 |            |             |             |       |       |       | <b>Fund Name:</b>        | General Fund |
|---------------------------------------|-------------------|--------------------|------------|-------------|-------------|-------|-------|-------|--------------------------|--------------|
| <b>Prgm:</b>                          | Security Services | 220/00             |            |             |             |       |       |       | <b>Fund No.:</b>         | 1110         |
|                                       | 2027              | Net Decision Items |            |             |             |       |       |       | 2027 Requested<br>Budget |              |
| DI#                                   | Base              | 01                 | 02         | 03          | 04          | 05    | 06    | 07    |                          |              |
| PROGRAM EXPENDITURES                  |                   |                    |            |             |             |       |       |       |                          |              |
| Personnel Costs                       | \$43,032,800      | \$0                | \$0        | (\$394,558) | (\$518,285) | \$0   | \$0   | \$0   | \$42,119,957             |              |
| Operating Expenses                    | \$1,984,000       | \$0                | \$108,000  | \$0         | \$0         | \$0   | \$0   | \$0   | \$2,092,000              |              |
| Contractual Services                  | \$13,776,722      | \$32,852           | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$13,809,574             |              |
| Operating Capital                     | \$0               | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$0                      |              |
| TOTAL                                 | \$58,793,522      | \$32,852           | \$108,000  | (\$394,558) | (\$518,285) | \$0   | \$0   | \$0   | \$58,021,531             |              |
| PROGRAM REVENUE                       |                   |                    |            |             |             |       |       |       |                          |              |
| Taxes                                 | \$0               | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$0                      |              |
| Intergovernmental Revenue             | \$1,046,000       | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$1,046,000              |              |
| Licenses & Permits                    | \$0               | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$0                      |              |
| Fines, Forfeits & Penalties           | \$443,900         | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$443,900                |              |
| Public Charges for Services           | \$2,737,380       | \$0                | (\$44,127) | \$0         | \$0         | \$0   | \$0   | \$0   | \$2,693,253              |              |
| Intergovernmental Charge for Services | \$0               | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$0                      |              |
| Miscellaneous                         | \$0               | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$0                      |              |
| Other Financing Sources               | \$70,300          | \$0                | \$0        | \$0         | \$0         | \$0   | \$0   | \$0   | \$70,300                 |              |
| TOTAL                                 | \$4,297,580       | \$0                | (\$44,127) | \$0         | \$0         | \$0   | \$0   | \$0   | \$4,253,453              |              |
| GPR SUPPORT                           | \$54,495,942      | \$32,852           | \$152,127  | (\$394,558) | (\$518,285) | \$0   | \$0   | \$0   | \$53,768,078             |              |
| F.T.E. STAFF                          | 278.500           | 0.000              | 0.000      | (3.000)     | (6.500)     | 0.000 | 0.000 | 0.000 | 269.000                  |              |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |                                                                                                               | Expenditures                                 | Revenue     | GPR Support  |          |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|--------------|----------|
| <b>2027 BUDGET BASE</b>                                |                                                                                                               | \$58,793,522                                 | \$4,297,580 | \$54,495,942 |          |
| DI #                                                   | SHER-SECR-1                                                                                                   | Contractual Service Account Line Adjustments |             |              |          |
| DEPT                                                   | This decision item increases the budget for contractual service expenditures for the following account lines: |                                              | \$32,852    | \$0          | \$32,852 |
|                                                        | SHRFSEC 31386 - Laundry POS, \$30,900                                                                         |                                              |             |              |          |
|                                                        | SHRFSEC 32330 - Security Quarterly Maintenance \$1,952                                                        |                                              |             |              |          |
| EXEC                                                   | SHRFSEC 32115 - Purchase of Food Service ??                                                                   |                                              |             |              | \$0      |
|                                                        |                                                                                                               |                                              |             |              |          |
| ADOPTED                                                |                                                                                                               |                                              |             |              | \$0      |
|                                                        |                                                                                                               |                                              |             |              |          |
| NET DI #                                               |                                                                                                               | SHER-SECR-1                                  | \$32,852    | \$0          | \$32,852 |
|                                                        |                                                                                                               |                                              |             |              |          |

|                                                                          |                                                                                                                        |                                                            |                     |                |                    |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|----------------|--------------------|
| <b>Dept:</b>                                                             | Sheriff                                                                                                                | 42                                                         | <b>Fund Name:</b>   | General Fund   |                    |
| <b>Prgm:</b>                                                             | Security Services                                                                                                      | 220/00                                                     | <b>Fund No.:</b>    | 1110           |                    |
| <b>NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE</b> |                                                                                                                        |                                                            | <b>Expenditures</b> | <b>Revenue</b> | <b>GPR Support</b> |
| DI #                                                                     | SHER-SECR-2                                                                                                            | Operating Expenditure and Revenue Account Line Adjustments |                     |                |                    |
| DEPT                                                                     | Request adjustments to the following expenditure and revenue lines:<br>SHRFSEC 21161 - Housekeeping Supplies \$108,000 |                                                            | \$108,000           | (\$44,127)     | \$152,127          |
| EXEC                                                                     | SHRFSEC 80130 - VINE Victime Notification Program (\$54,800)                                                           |                                                            |                     |                | \$0                |
| ADOPTED                                                                  |                                                                                                                        |                                                            |                     |                | \$0                |
| NET DI #                                                                 |                                                                                                                        | SHER-SECR-2                                                | \$108,000           | (\$44,127)     | \$152,127          |
| DI #                                                                     | SHER-SECR-3                                                                                                            | Personnel Adjustments                                      |                     |                |                    |
| DEPT                                                                     | Reduction of staff count and corresponding benefits                                                                    |                                                            | (\$394,558)         | \$0            | (\$394,558)        |
| EXEC                                                                     |                                                                                                                        |                                                            |                     |                | \$0                |
| ADOPTED                                                                  |                                                                                                                        |                                                            |                     |                | \$0                |
| NET DI #                                                                 |                                                                                                                        | SHER-SECR-3                                                | (\$394,558)         | \$0            | (\$394,558)        |
| DI #                                                                     | SHER-SECR-4                                                                                                            | Personnel Adjustments                                      |                     |                |                    |
| DEPT                                                                     | Reduction of staff count and corresponding benefits                                                                    |                                                            | (\$518,285)         | \$0            | (\$518,285)        |
| EXEC                                                                     |                                                                                                                        |                                                            |                     |                | \$0                |
| ADOPTED                                                                  |                                                                                                                        |                                                            |                     |                | \$0                |
| NET DI #                                                                 |                                                                                                                        | SHER-SECR-4                                                | (\$518,285)         | \$0            | (\$518,285)        |
| <b>2027 REQUESTED BUDGET</b>                                             |                                                                                                                        |                                                            | \$58,021,531        | \$4,253,453    | \$53,768,078       |

DEPARTMENT: Sheriff  
PROGRAM: Security Services

OPERATING BUDGET SUMMARY

| PROGRAM SUMMARY             | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
|-----------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PERSONNEL COSTS             | \$ 42,802,025  | \$ 41,770,840             | \$ 0               | \$ 0                        | \$ 41,770,840                 | \$ 11,808,167 | \$ 42,006,913      | \$ 0                             | \$ 43,032,800  |
| OPERATING EXPENSE           | 1,577,183      | 1,984,000                 | 347,089            | 102,000                     | 2,433,089                     | 466,024       | 2,370,306          | 431,725                          | 1,984,000      |
| CONTRACTUAL SERVICES        | 12,347,266     | 13,636,822                | 267,295            | 0                           | 13,904,117                    | 2,727,218     | 13,473,193         | 0                                | 13,776,722     |
| OPERATING CAPITAL           | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM EXPENDITURES  | \$ 56,726,474  | \$ 57,391,662             | \$ 614,384         | \$ 102,000                  | \$ 58,108,046                 | \$ 15,001,408 | \$ 57,850,412      | \$ 431,725                       | \$ 58,793,522  |
| LESS REVENUES               |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                       | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE   | 1,044,890      | 1,046,000                 | 27,700             | 102,000                     | 1,175,700                     | 308,872       | 1,189,578          | (4,382)                          | 1,046,000      |
| LICENSES & PERMITS          | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES | 410,702        | 443,900                   | 0                  | 0                           | 443,900                       | 99,627        | 420,137            | 0                                | 443,900        |
| PUBLIC CHARGE FOR SERVICE   | 821,741        | 2,737,380                 | 0                  | 0                           | 2,737,380                     | 145,291       | 2,420,178          | 0                                | 2,737,380      |
| MISCELLANEOUS               | 3,584          | 0                         | 0                  | 0                           | 0                             | 553           | 397                | 0                                | 0              |
| OTHER FINANCING SOURCES     | 70,300         | 70,300                    | 0                  | 0                           | 70,300                        | 0             | 70,300             | 0                                | 70,300         |
| TOTAL PROGRAM REVENUES      | \$ 2,351,217   | \$ 4,297,580              | \$ 27,700          | \$ 102,000                  | \$ 4,427,280                  | \$ 554,342    | \$ 4,100,590       | \$ (4,382)                       | \$ 4,297,580   |
| NET COST:                   | \$ 54,375,257  | \$ 53,094,082             | \$ 586,684         | \$ 0                        | \$ 53,680,766                 | \$ 14,447,066 | \$ 53,749,822      | \$ 436,107                       | \$ 54,495,942  |

DEPARTMENTAL CHANGES

| PROGRAM SUMMARY             | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
|-----------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PERSONNEL COSTS             | \$ 43,032,800  | \$ 0                   | \$ 0                   | \$ (394,558)           | \$ (518,285)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 42,119,957     |
| OPERATING EXPENSE           | 1,984,000      | 0                      | 108,000                | 0                      | 0                      | 0                      | 0                      | 0                      | 2,092,000         |
| CONTRACTUAL SERVICES        | 13,776,722     | 32,852                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 13,809,574        |
| OPERATING CAPITAL           | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM EXPENDITURES  | \$ 58,793,522  | \$ 32,852              | \$ 108,000             | \$ (394,558)           | \$ (518,285)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 58,021,531     |
| LESS REVENUES               |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                       | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE   | 1,046,000      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 1,046,000         |
| LICENSES & PERMITS          | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES | 443,900        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 443,900           |
| PUBLIC CHARGE FOR SERVICE   | 2,737,380      | 0                      | (44,127)               | 0                      | 0                      | 0                      | 0                      | 0                      | 2,693,253         |
| MISCELLANEOUS               | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| OTHER FINANCING SOURCES     | 70,300         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 70,300            |
| TOTAL PROGRAM REVENUES      | \$ 4,297,580   | \$ 0                   | \$ (44,127)            | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 4,253,453      |
| NET COST:                   | \$ 54,495,942  | \$ 32,852              | \$ 152,127             | \$ (394,558)           | \$ (518,285)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 53,768,078     |

DEPARTMENT: Sheriff  
PROGRAM: Security Services

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | 2025<br>EXPENDITURES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>EXPENDITURES<br>YTD | ESTIMATED<br>EXPENDITURES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|---------------------------|----------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------------|----------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       |                      |                           |                      |                                 |                               |                               |                                    |                                    |                |
| 27                 | SHRFSEC  | 10009  | SALARIES AND WAGES             |                       | \$23,147,252         | \$24,146,100              | \$0                  | \$0                             | \$24,146,100                  | \$5,998,923                   | \$22,264,430                       | \$0                                | \$23,403,600   |
| 27                 | SHRFSEC  | 10018  | INCENTIVE                      |                       | \$2,580,825          | \$2,563,100               | \$0                  | \$0                             | \$2,563,100                   | \$621,018                     | \$2,398,890                        | \$0                                | \$2,440,500    |
| 27                 | SHRFSEC  | 10027  | OVERTIME                       |                       | \$2,778,140          | \$1,759,100               | \$0                  | \$0                             | \$1,759,100                   | \$834,332                     | \$2,710,176                        | \$0                                | \$1,762,400    |
| 27                 | SHRFSEC  | 10072  | LIMITED TERM EMPLOYEES         |                       | \$4,005              | \$47,900                  | \$0                  | \$0                             | \$47,900                      | \$2,024                       | \$3,625                            | \$0                                | \$47,900       |
| 27                 | SHRFSEC  | 10099  | RETIREMENT FUND                |                       | \$3,872,539          | \$3,820,500               | \$0                  | \$0                             | \$3,820,500                   | \$958,149                     | \$3,660,719                        | \$0                                | \$3,682,500    |
| 27                 | SHRFSEC  | 10108  | SOCIAL SECURITY                |                       | \$2,163,093          | \$2,191,700               | \$0                  | \$0                             | \$2,191,700                   | \$556,217                     | \$2,079,898                        | \$0                                | \$2,128,400    |
| 27                 | SHRFSEC  | 10117  | HEALTH                         |                       | \$6,965,272          | \$8,001,500               | \$0                  | \$0                             | \$8,001,500                   | \$2,479,763                   | \$7,566,242                        | \$0                                | \$8,766,200    |
| 27                 | SHRFSEC  | 10126  | HEALTH-RETIRES                 |                       | \$280,209            | \$128,000                 | \$0                  | \$0                             | \$128,000                     | \$241,564                     | \$241,564                          | \$0                                | \$189,000      |
| 27                 | SHRFSEC  | 10130  | HEALTH-PEHP                    |                       | \$24,540             | \$27,200                  | \$0                  | \$0                             | \$27,200                      | \$5,620                       | \$24,540                           | \$0                                | \$27,200       |
| 27                 | SHRFSEC  | 10153  | DENTAL                         |                       | \$351,177            | \$375,900                 | \$0                  | \$0                             | \$375,900                     | \$89,931                      | \$367,685                          | \$0                                | \$403,300      |
| 27                 | SHRFSEC  | 10171  | DISABILITY INSURANCE           |                       | \$9,643              | \$7,900                   | \$0                  | \$0                             | \$7,900                       | \$2,930                       | \$9,252                            | \$0                                | \$9,100        |
| 27                 | SHRFSEC  | 10177  | DONATED INSURANCE              |                       | \$0                  | \$8,100                   | \$0                  | \$0                             | \$8,100                       | \$0                           | \$8,100                            | \$0                                | \$8,100        |
| 27                 | SHRFSEC  | 10180  | LIFE INSURANCE                 |                       | \$6,480              | \$6,700                   | \$0                  | \$0                             | \$6,700                       | \$1,441                       | \$6,243                            | \$0                                | \$6,600        |
| 27                 | SHRFSEC  | 10185  | FSA ADMINISTRATION FEE         |                       | \$844                | \$1,100                   | \$0                  | \$0                             | \$1,100                       | \$0                           | \$1,100                            | \$0                                | \$1,100        |
| 27                 | SHRFSEC  | 10189  | WORKERS COMPENSATION           |                       | \$422,620            | \$466,900                 | \$0                  | \$0                             | \$466,900                     | \$0                           | \$466,900                          | \$0                                | \$481,200      |
| 27                 | SHRFSEC  | 10198  | UNEMPLOYMENT COMPENSATION      |                       | \$0                  | \$6,000                   | \$0                  | \$0                             | \$6,000                       | \$0                           | \$6,000                            | \$0                                | \$6,000        |
| 27                 | SHRFSEC  | 10207  | PROTECTIVE WEAR                |                       | \$16,537             | \$16,800                  | \$0                  | \$0                             | \$16,800                      | \$15,860                      | \$16,165                           | \$0                                | \$16,500       |
| 27                 | SHRFSEC  | 10234  | UNIFORMS                       |                       | \$178,848            | \$162,500                 | \$0                  | \$0                             | \$162,500                     | \$394                         | \$175,384                          | \$0                                | \$161,700      |
| 27                 | SHRFSEC  | 10250  | SALARY SAVINGS                 |                       | \$0                  | (\$1,966,160)             | \$0                  | \$0                             | (\$1,966,160)                 | \$0                           | \$0                                | \$0                                | (\$508,500)    |
| 27                 | SHRFSEC  | 20459  | BLDG & GROUNDS REPAIRS & MAINT |                       | \$23,562             | \$40,900                  | \$0                  | \$0                             | \$40,900                      | \$5,382                       | \$25,009                           | \$0                                | \$40,900       |
| 27                 | SHRFSEC  | 20513  | CABLE TELEVISION               |                       | \$18,695             | \$17,600                  | \$0                  | \$0                             | \$17,600                      | \$18,388                      | \$18,695                           | \$0                                | \$17,600       |
| 27                 | SHRFSEC  | 20648  | CONFERENCES AND TRAINING       |                       | \$2,189              | \$3,500                   | \$0                  | \$0                             | \$3,500                       | \$0                           | \$3,500                            | \$0                                | \$3,500        |
| 27                 | SHRFSEC  | 21161  | HOUSEKEEPING SUPPLIES & EXP    |                       | \$553,956            | \$405,000                 | \$0                  | \$0                             | \$405,000                     | \$185,932                     | \$531,826                          | \$0                                | \$405,000      |
| 27                 | SHRFSEC  | 21188  | IDENTIFICATION SUPPLIES        |                       | \$0                  | \$7,000                   | \$0                  | \$0                             | \$7,000                       | \$0                           | \$7,000                            | \$0                                | \$7,000        |
| 27                 | SHRFSEC  | 21247  | RESIDENT SERVICES              |                       | \$54,165             | \$49,000                  | \$0                  | \$0                             | \$49,000                      | \$18,873                      | \$57,614                           | \$0                                | \$49,000       |
| 27                 | SHRFSEC  | 21248  | RESIDENT HOUSING               |                       | \$609,045            | \$1,089,100               | \$0                  | \$0                             | \$1,089,100                   | \$90,600                      | \$968,984                          | \$0                                | \$1,089,100    |
| 27                 | SHRFSEC  | 21249  | RELOCATED RESIDENT VISITATION  |                       | \$13,180             | \$26,100                  | \$0                  | \$0                             | \$26,100                      | \$4,820                       | \$26,100                           | \$0                                | \$26,100       |
| 27                 | SHRFSEC  | 21292  | JAIL RESIDENT EDUCATION PROGRM |                       | \$19,534             | \$26,400                  | \$0                  | \$0                             | \$26,400                      | \$0                           | \$23,531                           | \$0                                | \$26,400       |
| 27                 | SHRFSEC  | 21294  | JAIL LOCK REPAIRS              |                       | \$4,500              | \$8,000                   | \$0                  | \$0                             | \$8,000                       | \$0                           | \$8,000                            | \$0                                | \$8,000        |
| 27                 | SHRFSEC  | 21539  | MEDICAL EXAMS AND/OR EXPENSE   |                       | \$15,071             | \$50,000                  | \$0                  | \$0                             | \$50,000                      | \$4,317                       | \$15,071                           | \$0                                | \$50,000       |
| 27                 | SHRFSEC  | 21611  | RESIDENT BETTERMENT FUNDS      |                       | \$43,975             | \$70,000                  | \$334,964            | \$0                             | \$404,964                     | \$33,864                      | \$404,964                          | \$371,099                          | \$70,000       |
| 27                 | SHRFSEC  | 21822  | OPIOID ABATEMENT GRANT EXPENSE |                       | \$74,480             | \$0                       | \$0                  | \$102,000                       | \$102,000                     | \$50,375                      | \$102,000                          | \$51,625                           | \$0            |
| 27                 | SHRFSEC  | 22043  | PRTNG STA & OFFICE SUPPLIES    |                       | \$111,889            | \$106,300                 | \$3,124              | \$0                             | \$109,424                     | \$42,561                      | \$114,231                          | \$0                                | \$106,300      |
| 27                 | SHRFSEC  | 22048  | PRISONER PROGRAM TRUST         |                       | \$0                  | \$0                       | \$9,001              | \$0                             | \$9,001                       | \$0                           | \$9,001                            | \$9,001                            | \$0            |
| 27                 | SHRFSEC  | 22178  | REFUSE DISPOSAL                |                       | \$5,988              | \$5,300                   | \$0                  | \$0                             | \$5,300                       | \$1,964                       | \$5,795                            | \$0                                | \$5,300        |
| 27                 | SHRFSEC  | 22500  | STATE CRIMINAL ALIEN ASSTC EXP |                       | \$0                  | \$27,900                  | \$0                  | \$0                             | \$27,900                      | \$0                           | \$19,395                           | \$0                                | \$27,900       |
| 27                 | SHRFSEC  | 22700  | ELECTRICITY                    |                       | \$24,666             | \$39,000                  | \$0                  | \$0                             | \$39,000                      | \$8,397                       | \$27,485                           | \$0                                | \$39,000       |
| 27                 | SHRFSEC  | 22745  | WATER                          |                       | \$2,289              | \$12,900                  | \$0                  | \$0                             | \$12,900                      | \$551                         | \$2,105                            | \$0                                | \$12,900       |
| 27                 | SHRFSEC  | 30130  | VINE VICTIM NOTIFICATION EXP   |                       | \$55,590             | \$58,400                  | \$0                  | \$0                             | \$58,400                      | \$14,564                      | \$55,590                           | \$0                                | \$58,400       |
| 27                 | SHRFSEC  | 30265  | FOOD SERVICE EQUIP MAINTENANCE |                       | \$16,944             | \$15,000                  | \$0                  | \$0                             | \$15,000                      | \$4,156                       | \$16,944                           | \$0                                | \$15,000       |
| 27                 | SHRFSEC  | 30928  | DRUG SCREENING SERVICES        |                       | \$20,969             | \$30,000                  | \$0                  | \$0                             | \$30,000                      | \$7,278                       | \$26,962                           | \$0                                | \$30,000       |
| 27                 | SHRFSEC  | 30941  | ELECTRONIC MONITORING POS-CAMP |                       | \$224,460            | \$250,000                 | \$0                  | \$0                             | \$250,000                     | \$60,639                      | \$252,036                          | \$0                                | \$250,000      |
| 27                 | SHRFSEC  | 31260  | INSURANCE                      |                       | \$420,300            | \$460,000                 | \$0                  | \$0                             | \$460,000                     | \$0                           | \$460,000                          | \$0                                | \$599,900      |
| 27                 | SHRFSEC  | 31301  | JAIL DIVERSION HOUSING         |                       | \$257,450            | \$400,000                 | \$0                  | \$0                             | \$400,000                     | \$71,535                      | \$345,565                          | \$0                                | \$400,000      |
| 27                 | SHRFSEC  | 31386  | LAUNDRY POS                    |                       | \$380,381            | \$386,570                 | \$0                  | \$0                             | \$386,570                     | \$124,663                     | \$432,796                          | \$0                                | \$386,570      |
| 27                 | SHRFSEC  | 31560  | MEDICAL SERVICES-POS           |                       | \$7,357,187          | \$8,039,729               | \$257,353            | \$0                             | \$8,297,082                   | \$1,286,379                   | \$8,297,082                        | \$0                                | \$8,039,729    |
| 27                 | SHRFSEC  | 31760  | ADULT BASIC EDUCATION          |                       | \$42,202             | \$44,000                  | \$0                  | \$0                             | \$44,000                      | \$0                           | \$42,202                           | \$0                                | \$44,000       |
| 27                 | SHRFSEC  | 31993  | PRISON RAPE ELIMINAT ACT AUDIT |                       | \$0                  | \$10,000                  | \$0                  | \$0                             | \$10,000                      | \$0                           | \$10,000                           | \$0                                | \$10,000       |
| 27                 | SHRFSEC  | 32115  | PURCHASE OF FOOD SERVICE       |                       | \$3,455,229          | \$3,818,923               | \$0                  | \$0                             | \$3,818,923                   | \$1,127,053                   | \$3,472,634                        | \$0                                | \$3,818,923    |
| 27                 | SHRFSEC  | 32133  | PURCHASE OF TRADE SERVICES     |                       | \$0                  | \$6,000                   | \$0                  | \$0                             | \$6,000                       | \$0                           | \$6,000                            | \$0                                | \$6,000        |
| 27                 | SHRFSEC  | 32330  | SECURITY QUARTERLY MAINTENANCE |                       | \$63,186             | \$65,100                  | \$0                  | \$0                             | \$65,100                      | \$32,541                      | \$63,186                           | \$0                                | \$65,100       |
| 27                 | SHRFSEC  | 32351  | SERVICE CONTRACTS              |                       | \$53,367             | \$53,100                  | \$9,943              | \$0                             | \$63,043                      | (\$1,591)                     | (\$7,804)                          | \$0                                | \$53,100       |
| TOTAL EXPENDITURES |          |        |                                |                       | \$56,726,474         | \$57,391,662              | \$614,384            | \$102,000                       | \$58,108,046                  | \$15,001,408                  | \$57,850,412                       | \$431,725                          | \$58,793,522   |

DEPARTMENT: Sheriff  
PROGRAM: Security Services

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   |
| 27                 | SHRFSEC  | 10009  | SALARIES AND WAGES             | \$23,403,600          |                      |                        | (\$233,500)            | (\$306,593)            |                        |                        |                        | \$22,863,507      |
| 27                 | SHRFSEC  | 10018  | INCENTIVE                      | \$2,440,500           |                      |                        | (\$30,658)             |                        |                        |                        |                        | \$2,409,842       |
| 27                 | SHRFSEC  | 10027  | OVERTIME                       | \$1,762,400           |                      |                        |                        |                        |                        |                        |                        | \$1,762,400       |
| 27                 | SHRFSEC  | 10072  | LIMITED TERM EMPLOYEES         | \$47,900              |                      |                        |                        |                        |                        |                        |                        | \$47,900          |
| 27                 | SHRFSEC  | 10099  | RETIREMENT FUND                | \$3,682,500           |                      |                        | (\$39,914)             | (\$36,257)             |                        |                        |                        | \$3,606,329       |
| 27                 | SHRFSEC  | 10108  | SOCIAL SECURITY                | \$2,128,400           |                      |                        | (\$20,380)             | (\$23,454)             |                        |                        |                        | \$2,084,566       |
| 27                 | SHRFSEC  | 10117  | HEALTH                         | \$8,766,200           |                      |                        | (\$69,838)             | (\$148,229)            |                        |                        |                        | \$8,548,133       |
| 27                 | SHRFSEC  | 10126  | HEALTH-RETIREEES               | \$189,000             |                      |                        |                        |                        |                        |                        |                        | \$189,000         |
| 27                 | SHRFSEC  | 10130  | HEALTH-PEHP                    | \$27,200              |                      |                        |                        |                        |                        |                        |                        | \$27,200          |
| 27                 | SHRFSEC  | 10153  | DENTAL                         | \$403,300             |                      |                        | (\$3,263)              | (\$7,630)              |                        |                        |                        | \$392,407         |
| 27                 | SHRFSEC  | 10171  | DISABILITY INSURANCE           | \$9,100               |                      |                        |                        | (\$350)                |                        |                        |                        | \$8,750           |
| 27                 | SHRFSEC  | 10177  | DONATED INSURANCE              | \$8,100               |                      |                        |                        |                        |                        |                        |                        | \$8,100           |
| 27                 | SHRFSEC  | 10180  | LIFE INSURANCE                 | \$6,600               |                      |                        | (\$37)                 | (\$28)                 |                        |                        |                        | \$6,535           |
| 27                 | SHRFSEC  | 10185  | FSA ADMINISTRATION FEE         | \$1,100               |                      |                        |                        |                        |                        |                        |                        | \$1,100           |
| 27                 | SHRFSEC  | 10189  | WORKERS COMPENSATION           | \$481,200             |                      |                        |                        |                        |                        |                        |                        | \$481,200         |
| 27                 | SHRFSEC  | 10198  | UNEMPLOYMENT COMPENSATION      | \$6,000               |                      |                        |                        |                        |                        |                        |                        | \$6,000           |
| 27                 | SHRFSEC  | 10207  | PROTECTIVE WEAR                | \$16,500              |                      |                        |                        |                        |                        |                        |                        | \$16,500          |
| 27                 | SHRFSEC  | 10234  | UNIFORMS                       | \$161,700             |                      |                        | (\$2,250)              | (\$1,875)              |                        |                        |                        | \$157,575         |
| 27                 | SHRFSEC  | 10250  | SALARY SAVINGS                 | (\$508,500)           |                      |                        | \$5,283                | \$6,131                |                        |                        |                        | (\$497,086)       |
| 27                 | SHRFSEC  | 20459  | BLDG & GROUNDS REPAIRS & MAINT | \$40,900              |                      |                        |                        |                        |                        |                        |                        | \$40,900          |
| 27                 | SHRFSEC  | 20513  | CABLE TELEVISION               | \$17,600              |                      |                        |                        |                        |                        |                        |                        | \$17,600          |
| 27                 | SHRFSEC  | 20648  | CONFERENCES AND TRAINING       | \$3,500               |                      |                        |                        |                        |                        |                        |                        | \$3,500           |
| 27                 | SHRFSEC  | 21161  | HOUSEKEEPING SUPPLIES & EXP    | \$405,000             |                      | \$108,000              |                        |                        |                        |                        |                        | \$513,000         |
| 27                 | SHRFSEC  | 21188  | IDENTIFICATION SUPPLIES        | \$7,000               |                      |                        |                        |                        |                        |                        |                        | \$7,000           |
| 27                 | SHRFSEC  | 21247  | RESIDENT SERVICES              | \$49,000              |                      |                        |                        |                        |                        |                        |                        | \$49,000          |
| 27                 | SHRFSEC  | 21248  | RESIDENT HOUSING               | \$1,089,100           |                      |                        |                        |                        |                        |                        |                        | \$1,089,100       |
| 27                 | SHRFSEC  | 21249  | RELOCATED RESIDENT VISITATION  | \$26,100              |                      |                        |                        |                        |                        |                        |                        | \$26,100          |
| 27                 | SHRFSEC  | 21292  | JAIL RESIDENT EDUCATION PROGRM | \$26,400              |                      |                        |                        |                        |                        |                        |                        | \$26,400          |
| 27                 | SHRFSEC  | 21294  | JAIL LOCK REPAIRS              | \$8,000               |                      |                        |                        |                        |                        |                        |                        | \$8,000           |
| 27                 | SHRFSEC  | 21539  | MEDICAL EXAMS AND/OR EXPENSE   | \$50,000              |                      |                        |                        |                        |                        |                        |                        | \$50,000          |
| 27                 | SHRFSEC  | 21611  | RESIDENT BETTERMENT FUNDS      | \$70,000              |                      |                        |                        |                        |                        |                        |                        | \$70,000          |
| 27                 | SHRFSEC  | 21822  | OPIOID ABATEMENT GRANT EXPENSE | \$0                   |                      |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | SHRFSEC  | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$106,300             |                      |                        |                        |                        |                        |                        |                        | \$106,300         |
| 27                 | SHRFSEC  | 22048  | PRISONER PROGRAM TRUST         | \$0                   |                      |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | SHRFSEC  | 22178  | REFUSE DISPOSAL                | \$5,300               |                      |                        |                        |                        |                        |                        |                        | \$5,300           |
| 27                 | SHRFSEC  | 22500  | STATE CRIMINAL ALIEN ASSTC EXP | \$27,900              |                      |                        |                        |                        |                        |                        |                        | \$27,900          |
| 27                 | SHRFSEC  | 22700  | ELECTRICITY                    | \$39,000              |                      |                        |                        |                        |                        |                        |                        | \$39,000          |
| 27                 | SHRFSEC  | 22745  | WATER                          | \$12,900              |                      |                        |                        |                        |                        |                        |                        | \$12,900          |
| 27                 | SHRFSEC  | 30130  | VINE VICTIM NOTIFICATION EXP   | \$58,400              |                      |                        |                        |                        |                        |                        |                        | \$58,400          |
| 27                 | SHRFSEC  | 30265  | FOOD SERVICE EQUIP MAINTENANCE | \$15,000              |                      |                        |                        |                        |                        |                        |                        | \$15,000          |
| 27                 | SHRFSEC  | 30928  | DRUG SCREENING SERVICES        | \$30,000              |                      |                        |                        |                        |                        |                        |                        | \$30,000          |
| 27                 | SHRFSEC  | 30941  | ELECTRONIC MONITORING POS-CAMP | \$250,000             |                      |                        |                        |                        |                        |                        |                        | \$250,000         |
| 27                 | SHRFSEC  | 31260  | INSURANCE                      | \$599,900             |                      |                        |                        |                        |                        |                        |                        | \$599,900         |
| 27                 | SHRFSEC  | 31301  | JAIL DIVERSION HOUSING         | \$400,000             |                      |                        |                        |                        |                        |                        |                        | \$400,000         |
| 27                 | SHRFSEC  | 31386  | LAUNDRY POS                    | \$386,570             | \$30,900             |                        |                        |                        |                        |                        |                        | \$417,470         |
| 27                 | SHRFSEC  | 31560  | MEDICAL SERVICES-POS           | \$8,039,729           |                      |                        |                        |                        |                        |                        |                        | \$8,039,729       |
| 27                 | SHRFSEC  | 31760  | ADULT BASIC EDUCATION          | \$44,000              |                      |                        |                        |                        |                        |                        |                        | \$44,000          |
| 27                 | SHRFSEC  | 31993  | PRISON RAPE ELIMINAT ACT AUDIT | \$10,000              |                      |                        |                        |                        |                        |                        |                        | \$10,000          |
| 27                 | SHRFSEC  | 32115  | PURCHASE OF FOOD SERVICE       | \$3,818,923           |                      |                        |                        |                        |                        |                        |                        | \$3,818,923       |
| 27                 | SHRFSEC  | 32133  | PURCHASE OF TRADE SERVICES     | \$6,000               |                      |                        |                        |                        |                        |                        |                        | \$6,000           |
| 27                 | SHRFSEC  | 32330  | SECURITY QUARTERLY MAINTENANCE | \$65,100              | \$1,952              |                        |                        |                        |                        |                        |                        | \$67,052          |
| 27                 | SHRFSEC  | 32351  | SERVICE CONTRACTS              | \$53,100              |                      |                        |                        |                        |                        |                        |                        | \$53,100          |
| TOTAL EXPENDITURES |          |        |                                | \$58,793,522          | \$32,852             | \$108,000              | (\$394,558)            | (\$518,285)            | \$0                    | \$0                    | \$0                    | \$58,021,531      |

DEPARTMENT: Sheriff  
PROGRAM: Security Services

|                |          |        |                                | C<br>A<br>P<br>B<br>D | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|----------|--------|--------------------------------|-----------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
| 27             | SHRFSEC  | 80039  | DNA COLLECTION                 |                       | \$11,660         | \$11,000                  | \$0                  | \$0                             | \$11,000                      | \$0                       | \$11,000                       | \$0                                | \$11,000       |
| 27             | SHRFSEC  | 80130  | VINE VICTIM NOTIFICATION REV   |                       | \$0              | \$54,800                  | \$0                  | \$0                             | \$54,800                      | \$0                       | \$54,800                       | \$0                                | \$54,800       |
| 27             | SHRFSEC  | 80163  | COMPETENCY RESTORATION TREATMT |                       | \$8,843          | \$0                       | \$0                  | \$0                             | \$0                           | \$1,844                   | \$1,845                        | \$0                                | \$0            |
| 27             | SHRFSEC  | 80372  | OPIOID ABATEMENT GRANT REVENUE |                       | \$43,580         | \$0                       | \$0                  | \$102,000                       | \$102,000                     | \$164,382                 | \$102,000                      | (\$62,382)                         | \$0            |
| 27             | SHRFSEC  | 80610  | JAIL PENALTY ASSESSMENT        |                       | \$410,702        | \$443,900                 | \$0                  | \$0                             | \$443,900                     | \$99,627                  | \$420,137                      | \$0                                | \$443,900      |
| 27             | SHRFSEC  | 82970  | MISCELLANEOUS GENERAL REVENUE  |                       | \$3,584          | \$0                       | \$0                  | \$0                             | \$0                           | \$553                     | \$397                          | \$0                                | \$0            |
| 27             | SHRFSEC  | 83001  | PRISONER PROGRAMS TRUST REV    |                       | \$155            | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| 27             | SHRFSEC  | 83002  | SSA INELIGIBLE RECEIPIENTS     |                       | \$30,900         | \$40,000                  | \$27,700             | \$0                             | \$67,700                      | \$9,700                   | \$67,700                       | \$58,000                           | \$40,000       |
| 27             | SHRFSEC  | 83015  | VENDING & COMMISSARY           |                       | \$333,376        | \$326,700                 | \$0                  | \$0                             | \$326,700                     | \$57,907                  | \$326,700                      | \$0                                | \$326,700      |
| 27             | SHRFSEC  | 83040  | MEDICAL CO-PAY                 |                       | \$12,346         | \$16,000                  | \$0                  | \$0                             | \$16,000                      | \$2,540                   | \$10,956                       | \$0                                | \$16,000       |
| 27             | SHRFSEC  | 83060  | PRISONER BOARD                 |                       | \$26,227         | \$25,000                  | \$0                  | \$0                             | \$25,000                      | \$4,666                   | \$37,033                       | \$0                                | \$25,000       |
| 27             | SHRFSEC  | 83063  | PRISONER BOARD (FEDERAL)       |                       | \$0              | \$1,559,280               | \$0                  | \$0                             | \$1,559,280                   | \$0                       | \$1,559,280                    | \$0                                | \$1,559,280    |
| 27             | SHRFSEC  | 83065  | PRISONER BOARD DOC             |                       | \$648,540        | \$525,000                 | \$0                  | \$0                             | \$525,000                     | \$128,280                 | \$525,000                      | \$0                                | \$525,000      |
| 27             | SHRFSEC  | 83070  | HOUSING STATE PROB/PAROLE HOLD |                       | \$286,800        | \$450,000                 | \$0                  | \$0                             | \$450,000                     | \$0                       | \$450,000                      | \$0                                | \$450,000      |
| 27             | SHRFSEC  | 83075  | WI DEPT OF JUSTICE             |                       | \$0              | \$6,000                   | \$0                  | \$0                             | \$6,000                       | \$0                       | \$6,000                        | \$0                                | \$6,000        |
| 27             | SHRFSEC  | 83081  | ELECTRONIC MONITORING FEE-CAMP |                       | \$210,166        | \$500,600                 | \$0                  | \$0                             | \$500,600                     | \$65,343                  | \$200,863                      | \$0                                | \$500,600      |
| 27             | SHRFSEC  | 83091  | PHONE SYSTEM ADMINISTRATION    |                       | \$254,039        | \$269,000                 | \$0                  | \$0                             | \$269,000                     | \$19,500                  | \$256,579                      | \$0                                | \$269,000      |
| 27             | SHRFSEC  | 89105  | OPERATING TRANSFER IN-OPIATE   |                       | \$70,300         | \$70,300                  | \$0                  | \$0                             | \$70,300                      | \$0                       | \$70,300                       | \$0                                | \$70,300       |
| TOTAL REVENUES |          |        |                                |                       | \$2,351,217      | \$4,297,580               | \$27,700             | \$102,000                       | \$4,427,280                   | \$554,342                 | \$4,100,590                    | (\$4,382)                          | \$4,297,580    |

DEPARTMENT: Sheriff  
PROGRAM: Security Services

|                |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|----------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27             | SHRFSEC  | 80039  | DNA COLLECTION                 | \$11,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$11,000               |
| 27             | SHRFSEC  | 80130  | VINE VICTIM NOTIFICATION REV   | \$54,800              |                      | (\$54,800)             |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFSEC  | 80163  | COMPETENCY RESTORATION TREATMT | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFSEC  | 80372  | OPIOID ABATEMENT GRANT REVENUE | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFSEC  | 80610  | JAIL PENALTY ASSESSMENT        | \$443,900             |                      |                        |                        |                        |                        |                        |                        |                   | \$443,900              |
| 27             | SHRFSEC  | 82970  | MISCELLANEOUS GENERAL REVENUE  | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFSEC  | 83001  | PRISONER PROGRAMS TRUST REV    | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFSEC  | 83002  | SSA INELIGIBLE RECEPIENTS      | \$40,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$40,000               |
| 27             | SHRFSEC  | 83015  | VENDING & COMMISSARY           | \$326,700             |                      | \$10,673               |                        |                        |                        |                        |                        |                   | \$337,373              |
| 27             | SHRFSEC  | 83040  | MEDICAL CO-PAY                 | \$16,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$16,000               |
| 27             | SHRFSEC  | 83060  | PRISONER BOARD                 | \$25,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$25,000               |
| 27             | SHRFSEC  | 83063  | PRISONER BOARD (FEDERAL)       | \$1,559,280           |                      |                        |                        |                        |                        |                        |                        |                   | \$1,559,280            |
| 27             | SHRFSEC  | 83065  | PRISONER BOARD DOC             | \$525,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$525,000              |
| 27             | SHRFSEC  | 83070  | HOUSING STATE PROB/PAROLE HOLD | \$450,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$450,000              |
| 27             | SHRFSEC  | 83075  | WI DEPT OF JUSTICE             | \$6,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$6,000                |
| 27             | SHRFSEC  | 83081  | ELECTRONIC MONITORING FEE-CAMP | \$500,600             |                      |                        |                        |                        |                        |                        |                        |                   | \$500,600              |
| 27             | SHRFSEC  | 83091  | PHONE SYSTEM ADMINISTRATION    | \$269,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$269,000              |
| 27             | SHRFSEC  | 89105  | OPERATING TRANSFER IN-OPIATE   | \$70,300              |                      |                        |                        |                        |                        |                        |                        |                   | \$70,300               |
| TOTAL REVENUES |          |        |                                | \$4,297,580           | \$0                  | (\$44,127)             | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$4,253,453            |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                                                                                                                                                                                                                                                |                   |                |                                           |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-------------------------------------------|--------------|--------------|
| 1. DEPARTMENT                                                                                                                                                                                                                                                                                                                                  | Sheriff           | 3. DEPT. NO.   | 42                                        | 5. FUND NAME | General Fund |
| 2. PROGRAM                                                                                                                                                                                                                                                                                                                                     | Security Services | 4. PROGRAM NO. | 220/00                                    | 6. FUND NO.  | 1110         |
| 7. DECISION ITEM TITLE                                                                                                                                                                                                                                                                                                                         |                   |                | 8. BUDGETED POSITION CHANGES              |              |              |
| Contractual Service Account Line Adjustments                                                                                                                                                                                                                                                                                                   |                   |                | POSITION#                                 | TITLE        | # FTE        |
| 9. DECISION ITEM NUMBER                                                                                                                                                                                                                                                                                                                        |                   |                |                                           |              | START DATE   |
| SHER-SECR-1                                                                                                                                                                                                                                                                                                                                    |                   |                |                                           |              |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)                                                                                                                                                                                                                                                                     |                   |                |                                           |              |              |
| This decision item increases the budget for contractual service expenditures for the following account lines:                                                                                                                                                                                                                                  |                   |                |                                           |              |              |
| SHRFSEC 31386 - Laundry POS, \$30,900                                                                                                                                                                                                                                                                                                          |                   |                |                                           |              |              |
| SHRFSEC 32330 - Security Quarterly Maintenance \$1,952                                                                                                                                                                                                                                                                                         |                   |                |                                           |              |              |
| SHRFSEC 32115 - Purchase of Food Service ??                                                                                                                                                                                                                                                                                                    |                   |                |                                           |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                |                                           |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | TOTAL REQUESTED FTE CHANGE                |              | 0.000        |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                                                                                                                                                                                                                                         |                   |                | 12. OPERATING EXPENSES / REVENUE SUMMARY  |              |              |
| Request an increase to contractual services expenditure account lines to align the budget to reflect changes in 2027 contract cost and terms.                                                                                                                                                                                                  |                   |                | REQUESTED EXPENDITURES                    |              |              |
| The Jail laundry contract cost increased \$28,600. Clean linen and clothing is critical to minimize the spread of diseases that occurs in close living quarters and for the disinfection demands for Jail residents.                                                                                                                           |                   |                | PERSONNEL COSTS \$0                       |              |              |
| Jail security system quarterly maintenance and repair functions, which include repair of CCTV's, doors, locks, and access readers, are provided by Martin Systems (f.k.a. SGTS Inc.). Quarterly maintenance and repair function costs are increasing \$1,952 based on 2027 contract price per hour and the maintenance fee charge for service. |                   |                | OPERATING EXPENSE \$0                     |              |              |
| Specific increase for Purchase of Food Service cannot be provided, as inter-agency pricing has not been provided at time of this budget submission.                                                                                                                                                                                            |                   |                | CONTRACTUAL EXPENSE \$32,852              |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | OPERATING OUTLAY \$0                      |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | TOTAL EXPENSE \$32,852                    |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | RELATED REVENUES                          |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | TAXES \$0                                 |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | INTERGOVERNMENTAL REVENUE \$0             |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | LICENSES & PERMITS \$0                    |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | FINES, FORFEITS & PENALTIES \$0           |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | PUBLIC CHARGES FOR SERVICES \$0           |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | INTERGOVERNMENTAL CHARGE FOR SERVICES \$0 |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | MISCELLANEOUS \$0                         |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | OTHER FINANCING SOURCES \$0               |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | TOTAL REVENUE \$0                         |              |              |
|                                                                                                                                                                                                                                                                                                                                                |                   |                | NET COST TO COUNTY \$32,852               |              |              |
| (b) What are the consequences of not funding this request?                                                                                                                                                                                                                                                                                     |                   |                |                                           |              |              |
| The budget will be insufficient to cover contractual obligations resulting in funding deficits.                                                                                                                                                                                                                                                |                   |                |                                           |              |              |
| (c) What savings/productivity improvements will result from approval of this request?                                                                                                                                                                                                                                                          |                   |                |                                           |              |              |
| Contractual obligations have been competitively bid and are legally binding to ensure taxpayers receive the benefit of the lowest obtainable price for service rendered, to provide contractors with a level playing field on which to compete for contracts, and to limit fraud, favoritism, and abuses.                                      |                   |                |                                           |              |              |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                                                          |                   |                |                                           |              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-------------------------------------------|--------------|--------------|
| 1. DEPARTMENT                                                                                                                                            | Sheriff           | 3. DEPT. NO.   | 42                                        | 5. FUND NAME | General Fund |
| 2. PROGRAM                                                                                                                                               | Security Services | 4. PROGRAM NO. | 220/00                                    | 6. FUND NO.  | 1110         |
| 7. DECISION ITEM TITLE                                                                                                                                   |                   |                | 8. BUDGETED POSITION CHANGES              |              |              |
| Operating Expenditure and Revenue Account Line Adjustments                                                                                               |                   |                | POSITION#                                 | TITLE        | # FTE        |
| 9. DECISION ITEM NUMBER                                                                                                                                  |                   |                |                                           |              |              |
| SHER-SECR-2                                                                                                                                              |                   |                |                                           |              |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)                                                                               |                   |                |                                           |              |              |
| Request adjustments to the following expenditure and revenue lines:<br>SHRFSEC 21161 - Housekeeping Supplies \$108,000                                   |                   |                |                                           |              |              |
| SHRFSEC 80130 - VINE Victime Notification Program (\$54,800)                                                                                             |                   |                |                                           |              |              |
| SHRFSEC 83015 - Veding & Commissary (\$10,673)                                                                                                           |                   |                |                                           |              |              |
|                                                                                                                                                          |                   |                | TOTAL REQUESTED FTE CHANGE                |              | 0.000        |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                                                   |                   |                | 12. OPERATING EXPENSES / REVENUE SUMMARY  |              |              |
| Explanations of adjustments between the following expenditure and revenue lines:                                                                         |                   |                | REQUESTED EXPENDITURES                    |              |              |
| SHRFSEC 21161 - Housekeeping Supplies \$108,000 - Increase is based on last three (3) years of actual spend. Cost of supplies continues to trend upwards |                   |                | PERSONNEL COSTS \$0                       |              |              |
| SHRFSEC 80130 - VINE Victime Notification Program \$54,800 - No longer funded through Resident Communications Contract, per FCC prohibitions             |                   |                | OPERATING EXPENSE \$108,000               |              |              |
| SHRFSEC 83015 - Veding & Commissary (\$10,673) - Projected revenue increase; currently in contract negotiations                                          |                   |                | CONTRACTUAL EXPENSE \$0                   |              |              |
|                                                                                                                                                          |                   |                | OPERATING OUTLAY \$0                      |              |              |
|                                                                                                                                                          |                   |                | TOTAL EXPENSE \$108,000                   |              |              |
| (b) What are the consequences of not funding this request?                                                                                               |                   |                | RELATED REVENUES                          |              |              |
| Fiscal obligations will not accurately be reflected in the budget resulting in deficits.                                                                 |                   |                | TAXES \$0                                 |              |              |
|                                                                                                                                                          |                   |                | INTERGOVERNMENTAL REVENUE \$0             |              |              |
|                                                                                                                                                          |                   |                | LICENSES & PERMITS \$0                    |              |              |
|                                                                                                                                                          |                   |                | FINES, FORFEITS & PENALTIES \$0           |              |              |
|                                                                                                                                                          |                   |                | PUBLIC CHARGES FOR SERVICES (\$44,127)    |              |              |
|                                                                                                                                                          |                   |                | INTERGOVERNMENTAL CHARGE FOR SERVICES \$0 |              |              |
| (c) What savings/productivity improvements will result from approval of this request?                                                                    |                   |                | MISCELLANEOUS \$0                         |              |              |
| The budget will more accurately reflect revenue collections resulting in better fiscal planning and control.                                             |                   |                | OTHER FINANCING SOURCES \$0               |              |              |
|                                                                                                                                                          |                   |                | TOTAL REVENUE (\$44,127)                  |              |              |
|                                                                                                                                                          |                   |                | NET COST TO COUNTY \$152,127              |              |              |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                       |                   |                |                                           |                     |              |
|---------------------------------------------------------------------------------------|-------------------|----------------|-------------------------------------------|---------------------|--------------|
| 1. DEPARTMENT                                                                         | Sheriff           | 3. DEPT. NO.   | 42                                        | 5. FUND NAME        | General Fund |
| 2. PROGRAM                                                                            | Security Services | 4. PROGRAM NO. | 220/00                                    | 6. FUND NO.         | 1110         |
| 7. DECISION ITEM TITLE                                                                |                   |                | 8. BUDGETED POSITION CHANGES              |                     |              |
| Personnel Adjustments                                                                 |                   |                | POSITION#                                 | TITLE               | # FTE        |
| 9. DECISION ITEM NUMBER<br><br>SHER-SECR-3                                            |                   |                | 1771                                      | DEPUTY SHERIFF I-II | -1.000       |
|                                                                                       |                   |                | 1913                                      | DEPUTY SHERIFF I-II | -1.000       |
|                                                                                       |                   |                | 1915                                      | DEPUTY SHERIFF I-II | -1.000       |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)            |                   |                |                                           |                     |              |
| Reduction of staff count and corresponding benefits                                   |                   |                |                                           |                     |              |
|                                                                                       |                   |                |                                           |                     |              |
|                                                                                       |                   |                |                                           |                     |              |
|                                                                                       |                   |                |                                           |                     |              |
|                                                                                       |                   |                |                                           |                     |              |
|                                                                                       |                   |                | TOTAL REQUESTED FTE CHANGE                |                     |              |
|                                                                                       |                   |                | -3.000                                    |                     |              |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                |                   |                | 12. OPERATING EXPENSES / REVENUE SUMMARY  |                     |              |
| Reduction of staff required to meet GPR reduction requirement                         |                   |                | REQUESTED EXPENDITURES                    |                     |              |
|                                                                                       |                   |                | PERSONNEL COSTS (\$394,558)               |                     |              |
|                                                                                       |                   |                | OPERATING EXPENSE \$0                     |                     |              |
|                                                                                       |                   |                | CONTRACTUAL EXPENSE \$0                   |                     |              |
|                                                                                       |                   |                | OPERATING OUTLAY \$0                      |                     |              |
|                                                                                       |                   |                | TOTAL EXPENSE (\$394,558)                 |                     |              |
| (b) What are the consequences of not funding this request?                            |                   |                | RELATED REVENUES                          |                     |              |
|                                                                                       |                   |                | TAXES \$0                                 |                     |              |
|                                                                                       |                   |                | INTERGOVERNMENTAL REVENUE \$0             |                     |              |
|                                                                                       |                   |                | LICENSES & PERMITS \$0                    |                     |              |
|                                                                                       |                   |                | FINES, FORFEITS & PENALTIES \$0           |                     |              |
| Sheriff's Office contribution to overall county budget reduction will not be met      |                   |                | PUBLIC CHARGES FOR SERVICES \$0           |                     |              |
|                                                                                       |                   |                | INTERGOVERNMENTAL CHARGE FOR SERVICES \$0 |                     |              |
|                                                                                       |                   |                | MISCELLANEOUS \$0                         |                     |              |
|                                                                                       |                   |                | OTHER FINANCING SOURCES \$0               |                     |              |
|                                                                                       |                   |                | TOTAL REVENUE \$0                         |                     |              |
| (c) What savings/productivity improvements will result from approval of this request? |                   |                | NET COST TO COUNTY (\$394,558)            |                     |              |
| Overall county staff reduction and corresponding benefit savings                      |                   |                |                                           |                     |              |



# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                      |                   |                       |        |                     |              |
|----------------------|-------------------|-----------------------|--------|---------------------|--------------|
| <b>1. DEPARTMENT</b> | Sheriff           | <b>3. DEPT. NO.</b>   | 42     | <b>5. FUND NAME</b> | General Fund |
| <b>2. PROGRAM</b>    | Security Services | <b>4. PROGRAM NO.</b> | 220/00 | <b>6. FUND NO.</b>  | 1110         |

| 7. DECISION ITEM TITLE                                                                                                                   | 8. BUDGETED POSITION CHANGES      |                                |        |            |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------|------------|
|                                                                                                                                          | POSITION#                         | TITLE                          | # FTE  | START DATE |
| <b>9. DECISION ITEM NUMBER</b><br>SHER-SECR-4                                                                                            | 3004                              | DEPUTY SHERIFF I-II            | -1.000 | 1/1/2027   |
|                                                                                                                                          | 3005                              | DEPUTY SHERIFF I-II            | -1.000 | 1/1/2027   |
|                                                                                                                                          | 3006                              | DEPUTY SHERIFF I-II            | -1.000 | 1/1/2027   |
|                                                                                                                                          | 3007                              | DEPUTY SHERIFF I-II            | -1.000 | 1/1/2027   |
|                                                                                                                                          | 3123                              | DEPUTY SHERIFF I-II            | -1.000 | 1/1/2027   |
| <b>10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)</b><br>Reduction of staff count and corresponding benefits | 2978                              | RE-ENTRY COORDINATOR           | -0.500 | 1/1/2027   |
|                                                                                                                                          | 2252                              | VOLUNTEER SERVICES COORDINATOR | -1.000 | 1/1/2027   |
|                                                                                                                                          |                                   |                                |        |            |
|                                                                                                                                          | <b>TOTAL REQUESTED FTE CHANGE</b> |                                | -6.500 |            |

| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                                                | 12. OPERATING EXPENSES / REVENUE SUMMARY                                                                                                                         |             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| Reduction of staff required to meet GPR reduction requirement                                                                                         | <b>REQUESTED EXPENDITURES</b>                                                                                                                                    |             |  |
|                                                                                                                                                       | PERSONNEL COSTS                                                                                                                                                  | (\$518,285) |  |
|                                                                                                                                                       | OPERATING EXPENSE                                                                                                                                                | \$0         |  |
|                                                                                                                                                       | CONTRACTUAL EXPENSE                                                                                                                                              | \$0         |  |
|                                                                                                                                                       | OPERATING OUTLAY                                                                                                                                                 | \$0         |  |
|                                                                                                                                                       | TOTAL EXPENSE                                                                                                                                                    | (\$518,285) |  |
|                                                                                                                                                       | <b>RELATED REVENUES</b>                                                                                                                                          |             |  |
|                                                                                                                                                       | TAXES                                                                                                                                                            | \$0         |  |
|                                                                                                                                                       | INTERGOVERNMENTAL REVENUE                                                                                                                                        | \$0         |  |
|                                                                                                                                                       | LICENSES & PERMITS                                                                                                                                               | \$0         |  |
| <b>(b) What are the consequences of not funding this request?</b><br>Sheriff's Office contribution to overall county budget reduction will not be met | FINES, FORFEITS & PENALTIES                                                                                                                                      | \$0         |  |
|                                                                                                                                                       | PUBLIC CHARGES FOR SERVICES                                                                                                                                      | \$0         |  |
|                                                                                                                                                       | INTERGOVERNMENTAL CHARGE FOR SERVICES                                                                                                                            | \$0         |  |
|                                                                                                                                                       | MISCELLANEOUS                                                                                                                                                    | \$0         |  |
|                                                                                                                                                       | OTHER FINANCING SOURCES                                                                                                                                          | \$0         |  |
|                                                                                                                                                       | TOTAL REVENUE                                                                                                                                                    | \$0         |  |
|                                                                                                                                                       | <b>NET COST TO COUNTY</b>                                                                                                                                        | (\$518,285) |  |
|                                                                                                                                                       | <b>(c) What savings/productivity improvements will result from approval of this request?</b><br>Overall county staff reduction and corresponding benefit savings |             |  |
|                                                                                                                                                       |                                                                                                                                                                  |             |  |

[illegible]

## BUDGET CARRYFORWARD REQUEST

**DEPT:** SHERIFF

**PROG:** SECURITY SERVICES

| ORG     | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE        | AUTHORIZATION             | JUSTIFICATION/COMMENTS |
|---------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|-------------|---------------------------|------------------------|
|         |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |             |                           |                        |
| SHRFSEC | 20323             |                                |                    |                       |                    |                       | SELF FUNDED | 2019 RES-436              |                        |
| SHRFSEC | 21611             | RESIDENT BETTERMENT FUNDS      | 404,964            | 371,099               |                    |                       | SELF FUNDED | RES-309, 1985-1986        |                        |
| SHRFSEC | 22048             | PRISONER PROGRAM TRUST         | 9,001              | 9,001                 |                    |                       | SELF FUNDED | RES-40,1997-1998          |                        |
| SHRFSEC | 83001             | PRISONER PROGRAMS TRUST REV    |                    |                       |                    |                       | SELF FUNDED | RES-40,1997-1998          |                        |
| SHRFSEC | 36560             |                                |                    |                       |                    |                       | SELF FUNDED | 2026 BUDGET               |                        |
| SHRFSEC | 81520             |                                |                    |                       |                    |                       | SELF FUNDED | 2026 BUDGET               |                        |
| SHRFSEC | 83002             | SSA INELIGIBLE RECEPIENTS      |                    |                       | 67,700             | 58,000                | SELF FUNDED | 2026 BUDGET               |                        |
| SHRFSEC | 21822             | OPIOID ABATEMENT GRANT EXPENSE | 102,000            | 51,625                |                    |                       | SELF FUNDED | 2025 RES-274,2024 RES-378 |                        |
| SHRFSEC | 80372             | OPIOID ABATEMENT GRANT REVENUE |                    |                       | 102,000            | (62,382)              | SELF FUNDED | 2025 RES-274,2024 RES-378 |                        |
|         |                   |                                | 515,965            | 431,725               | 169,700            | (4,382)               |             |                           |                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                       |                    |                       |             |                   |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------|--------------------|-----------------------|-------------|-------------------|-----------------------|
| <b>Dept:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sheriff        | 42              | <b>DANE COUNTY</b>    |                    |                       |             | <b>Fund Name:</b> | General Fund          |
| <b>Prgm:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Field Services | 222/00          |                       |                    |                       |             | <b>Fund No:</b>   | 1110                  |
| <p>Mission:</p> <p>To provide prompt response to all community calls for assistance, enforce state and county laws, assist in prosecution of offenders, and aid other law enforcement agencies whenever possible.</p> <p>Description:</p> <p>The Field Services Division, serving county residents from three decentralized precinct locations, is responsible for primary response and follow-up to all calls for assistance received from Dane County residents; promoting highway safety; providing emergency care to accident victims; investigating crimes; aiding in the prosecution of offenders; providing explosive and tactical response assistance; providing water rescue and recovery services; and participating in arson investigations.</p> |                |                 |                       |                    |                       |             |                   |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Actual<br>2025 | Adopted<br>2026 | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD | Estimated<br>2026 | Department<br>Request |
| PROGRAM EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                       |                    |                       |             |                   |                       |
| Personnel Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$28,448,648   | \$27,787,735    | \$366,738             | \$130,563          | \$28,285,036          | \$8,093,831 | \$28,891,366      | \$29,123,133          |
| Operating Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$349,411      | \$304,200       | \$121,328             | \$0                | \$425,528             | \$88,156    | \$379,749         | \$304,200             |
| Contractual Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$651,786      | \$416,011       | \$475,772             | \$23,486           | \$915,269             | \$30,366    | \$928,524         | \$489,411             |
| Operating Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$49,381       | \$0             | \$3,530               | \$41,602           | \$45,132              | \$0         | \$45,131          | \$0                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$29,499,226   | \$28,507,946    | \$967,367             | \$195,651          | \$29,670,964          | \$8,212,353 | \$30,244,770      | \$29,916,744          |
| PROGRAM REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                       |                    |                       |             |                   |                       |
| Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0            | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Intergovernmental Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$6,678,796    | \$5,937,511     | \$644,342             | \$234,641          | \$6,816,494           | \$1,680,698 | \$7,013,403       | \$5,937,511           |
| Licenses & Permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0            | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Fines, Forfeits & Penalties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,019        | \$300           | \$0                   | \$0                | \$300                 | \$251       | \$281             | \$300                 |
| Public Charges for Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$23,413       | \$21,300        | \$0                   | \$0                | \$21,300              | \$3,705     | \$20,728          | \$21,300              |
| Intergovernmental Charge for Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0            | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0            | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| Other Financing Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$0            | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$6,703,228    | \$5,959,111     | \$644,342             | \$234,641          | \$6,838,094           | \$1,684,654 | \$7,034,412       | \$5,959,111           |
| GPR SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$22,795,998   | \$22,548,835    |                       |                    | \$22,832,871          |             |                   | \$23,957,633          |
| F.T.E. STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 154.500        | 154.500         |                       |                    |                       |             | 157.500           | 156.500               |

|                                       |                |                    |             |       |       |       |       |       |                   |              |
|---------------------------------------|----------------|--------------------|-------------|-------|-------|-------|-------|-------|-------------------|--------------|
| <b>Dept:</b>                          | Sheriff        | 42                 |             |       |       |       |       |       | <b>Fund Name:</b> | General Fund |
| <b>Prgm:</b>                          | Field Services | 222/00             |             |       |       |       |       |       | <b>Fund No.:</b>  | 1110         |
|                                       | 2027           | Net Decision Items |             |       |       |       |       |       | 2027 Requested    |              |
| DI#                                   | Base           | 01                 | 02          | 03    | 04    | 05    | 06    | 07    | Budget            |              |
| PROGRAM EXPENDITURES                  |                |                    |             |       |       |       |       |       |                   |              |
| Personnel Costs                       | \$29,322,600   | \$0                | (\$199,467) | \$0   | \$0   | \$0   | \$0   | \$0   | \$29,123,133      |              |
| Operating Expenses                    | \$304,200      | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$304,200         |              |
| Contractual Services                  | \$488,811      | \$600              | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$489,411         |              |
| Operating Capital                     | \$0            | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               |              |
| TOTAL                                 | \$30,115,611   | \$600              | (\$199,467) | \$0   | \$0   | \$0   | \$0   | \$0   | \$29,916,744      |              |
| PROGRAM REVENUE                       |                |                    |             |       |       |       |       |       |                   |              |
| Taxes                                 | \$0            | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               |              |
| Intergovernmental Revenue             | \$5,937,511    | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$5,937,511       |              |
| Licenses & Permits                    | \$0            | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               |              |
| Fines, Forfeits & Penalties           | \$300          | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$300             |              |
| Public Charges for Services           | \$21,300       | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$21,300          |              |
| Intergovernmental Charge for Services | \$0            | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               |              |
| Miscellaneous                         | \$0            | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               |              |
| Other Financing Sources               | \$0            | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               |              |
| TOTAL                                 | \$5,959,111    | \$0                | \$0         | \$0   | \$0   | \$0   | \$0   | \$0   | \$5,959,111       |              |
| GPR SUPPORT                           | \$24,156,500   | \$600              | (\$199,467) | \$0   | \$0   | \$0   | \$0   | \$0   | \$23,957,633      |              |
| F.T.E. STAFF                          | 157.500        | 0.000              | (1.000)     | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 156.500           |              |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |                                 |                                                 |  | Expenditures | Revenue     | GPR Support  |
|--------------------------------------------------------|---------------------------------|-------------------------------------------------|--|--------------|-------------|--------------|
| <b>2027 BUDGET BASE</b>                                |                                 |                                                 |  | \$30,115,611 | \$5,959,111 | \$24,156,500 |
| DI #                                                   | SHER-FELD-1                     | Contractual Expenditure Account Line Adjustment |  |              |             |              |
| DEPT                                                   | Increase SHRFFLD 32232 by \$600 |                                                 |  | \$600        | \$0         | \$600        |
|                                                        |                                 |                                                 |  |              |             |              |
| EXEC                                                   |                                 |                                                 |  |              |             | \$0          |
|                                                        |                                 |                                                 |  |              |             |              |
| ADOPTED                                                |                                 |                                                 |  |              |             | \$0          |
|                                                        |                                 |                                                 |  |              |             |              |
| NET DI # SHER-FELD-1                                   |                                 |                                                 |  | \$600        | \$0         | \$600        |
|                                                        |                                 |                                                 |  |              |             |              |

|                                                                   |                                                     |                       |              |              |              |
|-------------------------------------------------------------------|-----------------------------------------------------|-----------------------|--------------|--------------|--------------|
| Dept:                                                             | Sheriff                                             | 42                    | Fund Name:   | General Fund |              |
| Prgm:                                                             | Field Services                                      | 222/00                | Fund No.:    | 1110         |              |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |                                                     |                       | Expenditures | Revenue      | GPR Support  |
| DI #                                                              | SHER-FELD-2                                         | Personnel Adjustments |              |              |              |
| DEPT                                                              | Reduction of staff count and corresponding benefits |                       | (\$199,467)  | \$0          | (\$199,467)  |
| EXEC                                                              |                                                     |                       |              |              | \$0          |
| ADOPTED                                                           |                                                     |                       |              |              | \$0          |
| NET DI #                                                          |                                                     | SHER-FELD-2           | (\$199,467)  | \$0          | (\$199,467)  |
|                                                                   |                                                     |                       |              |              |              |
| 2027 REQUESTED BUDGET                                             |                                                     |                       | \$29,916,744 | \$5,959,111  | \$23,957,633 |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

OPERATING BUDGET SUMMARY

| PROGRAM SUMMARY             | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
|-----------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PERSONNEL COSTS             | \$ 28,448,648  | \$ 27,787,735             | \$ 366,738         | \$ 130,563                  | \$ 28,285,036                 | \$ 8,093,831  | \$ 28,891,366      | \$ 476,637                       | \$ 29,322,600  |
| OPERATING EXPENSE           | 349,411        | 304,200                   | 121,328            | 0                           | 425,528                       | 88,156        | 379,749            | 149,551                          | 304,200        |
| CONTRACTUAL SERVICES        | 651,786        | 416,011                   | 475,772            | 23,486                      | 915,269                       | 30,366        | 928,524            | 636,064                          | 488,811        |
| OPERATING CAPITAL           | 49,381         | 0                         | 3,530              | 41,602                      | 45,132                        | 0             | 45,131             | 3,529                            | 0              |
| TOTAL PROGRAM EXPENDITURES  | \$ 29,499,226  | \$ 28,507,946             | \$ 967,367         | \$ 195,651                  | \$ 29,670,964                 | \$ 8,212,353  | \$ 30,244,770      | \$ 1,265,781                     | \$ 30,115,611  |
| LESS REVENUES               |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                       | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE   | 6,678,796      | 5,937,511                 | 644,342            | 234,641                     | 6,816,494                     | 1,680,698     | 7,013,403          | 901,868                          | 5,937,511      |
| LICENSES & PERMITS          | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES | 1,019          | 300                       | 0                  | 0                           | 300                           | 251           | 281                | 0                                | 300            |
| PUBLIC CHARGE FOR SERVICE   | 23,413         | 21,300                    | 0                  | 0                           | 21,300                        | 3,705         | 20,728             | 4,690                            | 21,300         |
| MISCELLANEOUS               | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| OTHER FINANCING SOURCES     | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM REVENUES      | \$ 6,703,228   | \$ 5,959,111              | \$ 644,342         | \$ 234,641                  | \$ 6,838,094                  | \$ 1,684,654  | \$ 7,034,412       | \$ 906,558                       | \$ 5,959,111   |
| NET COST:                   | \$ 22,795,998  | \$ 22,548,835             | \$ 323,026         | \$ (38,990)                 | \$ 22,832,871                 | \$ 6,527,699  | \$ 23,210,358      | \$ 359,223                       | \$ 24,156,500  |

DEPARTMENTAL CHANGES

| PROGRAM SUMMARY             | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
|-----------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PERSONNEL COSTS             | \$ 29,322,600  | \$ 0                   | \$ (199,467)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 29,123,133     |
| OPERATING EXPENSE           | 304,200        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 304,200           |
| CONTRACTUAL SERVICES        | 488,811        | 600                    | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 489,411           |
| OPERATING CAPITAL           | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM EXPENDITURES  | \$ 30,115,611  | \$ 600                 | \$ (199,467)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 29,916,744     |
| LESS REVENUES               |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                       | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE   | 5,937,511      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 5,937,511         |
| LICENSES & PERMITS          | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES | 300            | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 300               |
| PUBLIC CHARGE FOR SERVICE   | 21,300         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 21,300            |
| MISCELLANEOUS               | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| OTHER FINANCING SOURCES     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM REVENUES      | \$ 5,959,111   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 5,959,111      |
| NET COST:                   | \$ 24,156,500  | \$ 600                 | \$ (199,467)           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 23,957,633     |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

|    |         |       |                                | C<br>A<br>P<br>B<br>D | 2025<br>EXPENDITURES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>EXPENDITURES<br>YTD | ESTIMATED<br>EXPENDITURES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----|---------|-------|--------------------------------|-----------------------|----------------------|---------------------------|----------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------------|----------------|
| 27 | SHRFFLD | 10009 | SALARIES AND WAGES             |                       | \$14,257,389         | \$14,936,400              | \$0                  | \$71,000                        | \$15,007,400                  | \$3,773,487                   | \$14,059,400                       | \$0                                | \$15,282,700   |
| 27 | SHRFFLD | 10018 | INCENTIVE                      |                       | \$2,472,526          | \$2,020,500               | \$0                  | \$0                             | \$2,020,500                   | \$614,216                     | \$2,210,487                        | \$0                                | \$2,229,400    |
| 27 | SHRFFLD | 10027 | OVERTIME                       |                       | \$1,981,933          | \$904,000                 | \$0                  | \$0                             | \$904,000                     | \$340,206                     | \$1,976,470                        | \$0                                | \$904,000      |
| 27 | SHRFFLD | 10034 | OVERTIME-INTER-AGENCY          |                       | \$237,665            | \$147,000                 | \$0                  | \$0                             | \$147,000                     | \$55,993                      | \$234,188                          | \$91,007                           | \$147,000      |
| 27 | SHRFFLD | 10036 | OVERTIME-BOAT PATROL           |                       | \$36,486             | \$23,800                  | \$0                  | \$0                             | \$23,800                      | \$0                           | \$36,486                           | \$23,800                           | \$23,800       |
| 27 | SHRFFLD | 10045 | OVERTIME-COLISEUM              |                       | \$159,146            | \$82,000                  | \$0                  | \$0                             | \$82,000                      | \$42,776                      | \$158,022                          | \$39,224                           | \$82,000       |
| 27 | SHRFFLD | 10046 | OVERTIME MOTORCYCLE OWI ENFORC |                       | \$0                  | \$0                       | \$0                  | \$0                             | \$0                           | \$322                         | \$0                                | \$0                                | \$0            |
| 27 | SHRFFLD | 10053 | OVERTIME-SATURATION/BLNKT PTRL |                       | \$49,810             | \$0                       | \$130,101            | \$0                             | \$130,101                     | \$29,432                      | \$50,034                           | \$100,669                          | \$0            |
| 27 | SHRFFLD | 10054 | OVERTIME -DCNTF HEROIN INITIAT |                       | \$8,013              | \$0                       | \$20,578             | \$0                             | \$20,578                      | \$0                           | \$7,608                            | \$20,578                           | \$0            |
| 27 | SHRFFLD | 10059 | OT-PROJECT SAFE NEIGHBORHOOD   |                       | \$5,213              | \$0                       | \$26,749             | \$9,100                         | \$35,849                      | \$0                           | \$4,047                            | \$35,849                           | \$0            |
| 27 | SHRFFLD | 10061 | OVERTIME-RURAL SAFETY BELT     |                       | \$30,163             | \$0                       | \$66,371             | \$0                             | \$66,371                      | \$11,982                      | \$30,651                           | \$54,389                           | \$0            |
| 27 | SHRFFLD | 10063 | OVERTIME-HIDTA GRANT           |                       | \$9,248              | \$0                       | \$54,246             | \$0                             | \$54,246                      | \$8,594                       | \$54,246                           | \$45,652                           | \$0            |
| 27 | SHRFFLD | 10066 | OVERTIME-SPEEDWAVES            |                       | \$30,320             | \$0                       | \$68,693             | \$0                             | \$68,693                      | \$4,756                       | \$30,604                           | \$63,937                           | \$0            |
| 27 | SHRFFLD | 10069 | OVERTIME-SERVICE PATROL        |                       | \$9,626              | \$2,600                   | \$0                  | \$0                             | \$2,600                       | \$1,068                       | \$9,580                            | \$1,532                            | \$2,600        |
| 27 | SHRFFLD | 10072 | LIMITED TERM EMPLOYEES         |                       | \$85,652             | \$78,072                  | \$0                  | \$0                             | \$78,072                      | \$17,989                      | \$83,928                           | \$0                                | \$78,100       |
| 27 | SHRFFLD | 10099 | RETIREMENT FUND                |                       | \$2,865,129          | \$2,657,000               | \$0                  | \$12,200                        | \$2,669,200                   | \$699,203                     | \$2,764,612                        | \$0                                | \$2,738,400    |
| 27 | SHRFFLD | 10108 | SOCIAL SECURITY                |                       | \$1,460,834          | \$1,397,628               | \$0                  | \$6,100                         | \$1,403,728                   | \$369,909                     | \$1,441,551                        | \$0                                | \$1,442,500    |
| 27 | SHRFFLD | 10117 | HEALTH                         |                       | \$3,466,397          | \$4,898,100               | \$0                  | \$30,300                        | \$4,928,400                   | \$1,499,607                   | \$4,450,100                        | \$0                                | \$5,458,200    |
| 27 | SHRFFLD | 10126 | HEALTH-RETIREEES               |                       | \$618,739            | \$284,300                 | \$0                  | \$0                             | \$284,300                     | \$566,138                     | \$541,114                          | \$0                                | \$457,000      |
| 27 | SHRFFLD | 10128 | OVERTIME-DCNTF METH INITIATIVE |                       | \$2,874              | \$0                       | \$0                  | \$0                             | \$0                           | \$0                           | \$0                                | \$0                                | \$0            |
| 27 | SHRFFLD | 10130 | HEALTH-PEHP                    |                       | \$16,240             | \$22,100                  | \$0                  | \$0                             | \$22,100                      | \$4,100                       | \$16,240                           | \$0                                | \$22,100       |
| 27 | SHRFFLD | 10153 | DENTAL                         |                       | \$213,777            | \$243,300                 | \$0                  | \$1,700                         | \$245,000                     | \$50,902                      | \$215,985                          | \$0                                | \$256,500      |
| 27 | SHRFFLD | 10171 | DISABILITY INSURANCE           |                       | \$5,575              | \$7,700                   | \$0                  | \$200                           | \$7,900                       | \$1,727                       | \$4,387                            | \$0                                | \$4,900        |
| 27 | SHRFFLD | 10180 | LIFE INSURANCE                 |                       | \$4,965              | \$5,200                   | \$0                  | \$0                             | \$5,200                       | \$1,221                       | \$4,788                            | \$0                                | \$5,800        |
| 27 | SHRFFLD | 10185 | FSA ADMINISTRATION FEE         |                       | \$384                | \$500                     | \$0                  | \$0                             | \$500                         | \$0                           | \$500                              | \$0                                | \$500          |
| 27 | SHRFFLD | 10189 | WORKERS COMPENSATION           |                       | \$317,681            | \$389,900                 | \$0                  | \$163                           | \$390,063                     | \$0                           | \$390,063                          | \$0                                | \$413,100      |
| 27 | SHRFFLD | 10234 | UNIFORMS                       |                       | \$102,862            | \$118,800                 | \$0                  | \$1,200                         | \$120,000                     | \$204                         | \$116,275                          | \$0                                | \$120,000      |
| 27 | SHRFFLD | 10250 | SALARY SAVINGS                 |                       | \$0                  | (\$431,165)               | \$0                  | (\$1,400)                       | (\$432,565)                   | \$0                           | \$0                                | \$0                                | (\$346,000)    |
| 27 | SHRFFLD | 20011 | ATV EXPENSE                    |                       | \$161                | \$2,000                   | \$0                  | \$0                             | \$2,000                       | \$0                           | \$537                              | \$0                                | \$2,000        |
| 27 | SHRFFLD | 20023 | DCNTF METH INITIATIVE EXP      |                       | \$4,395              | \$0                       | \$2,653              | \$0                             | \$2,653                       | \$0                           | \$4,395                            | \$2,653                            | \$0            |
| 27 | SHRFFLD | 20029 | COM DEP PUBLIC RELATIONS ITEMS |                       | \$1,000              | \$1,000                   | \$0                  | \$0                             | \$1,000                       | \$0                           | \$1,000                            | \$1,000                            | \$1,000        |
| 27 | SHRFFLD | 20092 | FRIENDS OF EPC                 |                       | \$1,244              | \$0                       | \$5,643              | \$0                             | \$5,643                       | \$735                         | \$5,643                            | \$4,908                            | \$0            |
| 27 | SHRFFLD | 20100 | FRIENDS OF COMMUNITY SUPPORT   |                       | \$3,035              | \$0                       | \$0                  | \$0                             | \$0                           | \$0                           | \$0                                | \$0                                | \$0            |
| 27 | SHRFFLD | 20139 | WIRELESS THROW PHONE BUNDLE    |                       | \$1,500              | \$5,000                   | \$0                  | \$0                             | \$5,000                       | \$3,623                       | \$5,000                            | \$0                                | \$5,000        |
| 27 | SHRFFLD | 20477 | BOAT EXPENSE                   |                       | \$26,312             | \$33,700                  | \$14,870             | \$0                             | \$48,570                      | \$604                         | \$25,154                           | \$47,966                           | \$33,700       |
| 27 | SHRFFLD | 20628 | COMMUNITY ORIENTED POLICING    |                       | \$437                | \$0                       | \$6,541              | \$0                             | \$6,541                       | \$50                          | \$6,541                            | \$6,491                            | \$0            |
| 27 | SHRFFLD | 20886 | DIVING EQUIPMENT MAINTENANCE   |                       | \$621                | \$3,000                   | \$0                  | \$0                             | \$3,000                       | \$1,044                       | \$3,000                            | \$0                                | \$3,000        |
| 27 | SHRFFLD | 20924 | DRUG ENFORCEMENT HIDTA EXPENSE |                       | \$108,758            | \$0                       | \$13,338             | \$0                             | \$13,338                      | \$20,553                      | \$13,338                           | (\$7,215)                          | \$0            |
| 27 | SHRFFLD | 20975 | EQUITABLE SHARING PROGRAM EXP  |                       | \$800                | \$0                       | \$30,682             | \$0                             | \$30,682                      | \$6,224                       | \$30,682                           | \$24,458                           | \$0            |
| 27 | SHRFFLD | 21050 | FRIENDS OF PROJ LIFESAVER EXP  |                       | \$274                | \$0                       | \$2,213              | \$0                             | \$2,213                       | \$0                           | \$2,213                            | \$2,213                            | \$0            |
| 27 | SHRFFLD | 21052 | FRIENDS OF THE TRT/EOD UNITS   |                       | \$0                  | \$0                       | \$2,400              | \$0                             | \$2,400                       | \$0                           | \$2,400                            | \$2,400                            | \$0            |
| 27 | SHRFFLD | 21055 | FRIENDS OF FST                 |                       | \$0                  | \$0                       | \$2,083              | \$0                             | \$2,083                       | \$0                           | \$2,083                            | \$2,083                            | \$0            |
| 27 | SHRFFLD | 21060 | FRIENDS OF MARINE & TRAIL ENFO |                       | \$0                  | \$0                       | \$24,303             | \$0                             | \$24,303                      | \$0                           | \$24,303                           | \$24,303                           | \$0            |
| 27 | SHRFFLD | 21161 | HOUSEKEEPING SUPPLIES & EXP    |                       | \$31,685             | \$37,800                  | \$0                  | \$0                             | \$37,800                      | \$12,588                      | \$32,938                           | \$0                                | \$37,800       |
| 27 | SHRFFLD | 21287 | INVESTIGATION                  |                       | \$25,000             | \$25,000                  | \$0                  | \$0                             | \$25,000                      | \$0                           | \$25,000                           | \$0                                | \$25,000       |
| 27 | SHRFFLD | 21328 | K-9 SUPPLIES EXPENSE           |                       | \$4,520              | \$4,800                   | \$0                  | \$0                             | \$4,800                       | \$180                         | \$4,520                            | \$0                                | \$4,800        |
| 27 | SHRFFLD | 21639 | MISCELLANEOUS DONATION EXPENSE |                       | \$0                  | \$0                       | \$1,081              | \$0                             | \$1,081                       | \$0                           | \$1,081                            | \$1,081                            | \$0            |
| 27 | SHRFFLD | 22043 | PRTNG STA & OFFICE SUPPLIES    |                       | \$46,079             | \$53,400                  | \$0                  | \$0                             | \$53,400                      | \$12,668                      | \$43,934                           | \$0                                | \$53,400       |
| 27 | SHRFFLD | 22297 | SADDLEBROOK FACILITY MAINTNANC |                       | \$4,138              | \$13,000                  | \$0                  | \$0                             | \$13,000                      | \$4,549                       | \$11,821                           | \$0                                | \$13,000       |
| 27 | SHRFFLD | 22412 | SNOWMOBILE EXPENSE             |                       | \$80                 | \$3,000                   | \$0                  | \$0                             | \$3,000                       | \$0                           | \$0                                | \$0                                | \$3,000        |
| 27 | SHRFFLD | 22465 | SPECIALTY TEAMS EQUIPMENT      |                       | \$17,779             | \$33,300                  | \$15,521             | \$0                             | \$48,821                      | \$11,611                      | \$48,821                           | \$37,210                           | \$33,300       |
| 27 | SHRFFLD | 22466 | SPECIAL SERVICES               |                       | \$33,845             | \$47,400                  | \$0                  | \$0                             | \$47,400                      | \$3,676                       | \$45,719                           | \$0                                | \$47,400       |
| 27 | SHRFFLD | 22700 | ELECTRICITY                    |                       | \$34,629             | \$33,500                  | \$0                  | \$0                             | \$33,500                      | \$10,051                      | \$33,852                           | \$0                                | \$33,500       |
| 27 | SHRFFLD | 22765 | VETERINARY SERVICES            |                       | \$3,118              | \$8,300                   | \$0                  | \$0                             | \$8,300                       | (\$0)                         | \$5,774                            | \$0                                | \$8,300        |
| 27 | SHRFFLD | 30253 | ALCOHOL ENFORCEMENT POS        |                       | \$89,160             | \$0                       | \$96,795             | \$0                             | \$96,795                      | \$0                           | \$96,795                           | \$96,795                           | \$0            |
| 27 | SHRFFLD | 30272 | SEATBELT ENFORCEMENT POS       |                       | \$41,264             | \$0                       | \$62,162             | \$0                             | \$62,162                      | \$0                           | \$62,162                           | \$62,162                           | \$0            |
| 27 | SHRFFLD | 30346 | SPEED TASK FORCE POS           |                       | \$43,237             | \$0                       | \$55,188             | \$0                             | \$55,188                      | \$0                           | \$55,188                           | \$55,188                           | \$0            |
| 27 | SHRFFLD | 30647 | CRISIS RESPONSE SUPPLEMENT PRG |                       | \$0                  | \$0                       | \$250,000            | \$0                             | \$250,000                     | \$0                           | \$250,000                          | \$250,000                          | \$0            |
| 27 | SHRFFLD | 30924 | DCNTF HEROIN INITIATIVE EXP    |                       | \$27,003             | \$0                       | \$0                  | \$0                             | \$0                           | \$0                           | \$0                                | \$0                                | \$0            |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | 2025 | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>EXPENDITURES<br>YTD | ESTIMATED<br>EXPENDITURES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|--------------------|----------|--------|--------------------------------|-----------------------|------|---------------------------|----------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------------|----------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    | EXPENDITURES          |      |                           |                      |                                 |                               |                               |                                    |                                    |                |
| 27                 | SHRFFLD  | 30925  | DRUG ENFORCEMENT POS           | \$132,211             |      | \$132,211                 | \$0                  | \$0                             | \$132,211                     | \$0                           | \$132,211                          | \$132,211                          | \$132,211      |
| 27                 | SHRFFLD  | 31260  | INSURANCE                      | \$213,400             |      | \$230,900                 | \$0                  | \$0                             | \$230,900                     | \$0                           | \$230,900                          | \$0                                | \$303,700      |
| 27                 | SHRFFLD  | 31274  | PROJECT SAFE NEIGHBORHOOD EXP  | \$22,867              |      | \$0                       | \$6,222              | \$12,123                        | \$18,345                      | \$0                           | \$18,345                           | \$18,345                           | \$0            |
| 27                 | SHRFFLD  | 31946  | POS-PROJECT SAFE NEIGHBORHOOD  | \$13,352              |      | \$0                       | \$0                  | \$11,363                        | \$11,363                      | \$0                           | \$11,363                           | \$11,363                           | \$0            |
| 27                 | SHRFFLD  | 31960  | POS-MEDICAL DIRECTOR           | \$21,244              |      | \$10,000                  | \$0                  | \$0                             | \$10,000                      | \$10,622                      | \$21,900                           | \$0                                | \$10,000       |
| 27                 | SHRFFLD  | 32232  | RENTAL OF SPACE                | \$46,289              |      | \$37,900                  | \$0                  | \$0                             | \$37,900                      | \$19,339                      | \$37,900                           | \$0                                | \$37,900       |
| 27                 | SHRFFLD  | 32292  | SAFE RIDER PROGRAM             | \$0                   |      | \$5,000                   | \$5,000              | \$0                             | \$10,000                      | \$0                           | \$10,000                           | \$10,000                           | \$5,000        |
| 27                 | SHRFFLD  | 32403  | SNOW REMOVAL POS               | \$1,760               |      | \$0                       | \$405                | \$0                             | \$405                         | \$405                         | \$1,760                            | \$0                                | \$0            |
| 27                 | SHRFFLD  | 47206  | WEM GRANT CAPITAL EQUIPMENT    | \$9,620               |      | \$0                       | \$2,380              | \$0                             | \$2,380                       | \$0                           | \$2,380                            | \$2,380                            | \$0            |
| 27                 | SHRFFLD  | 47231  | DCNTF DRUG TRAFFICKING EQUIP   | \$0                   |      | \$0                       | \$0                  | \$41,602                        | \$41,602                      | \$0                           | \$41,602                           | \$0                                | \$0            |
| 27                 | SHRFFLD  | 47418  | EXPLOSVE ORDNANCE DISPSAL TEAM | \$38,651              |      | \$0                       | \$283                | \$0                             | \$283                         | \$0                           | \$283                              | \$283                              | \$0            |
| 27                 | SHRFFLD  | 48848  | TRT EQUIPMENT AND UNIFORMS     | \$1,110               |      | \$0                       | \$866                | \$0                             | \$866                         | \$0                           | \$866                              | \$866                              | \$0            |
| TOTAL EXPENDITURES |          |        |                                | \$29,499,226          |      | \$28,507,946              | \$967,367            | \$195,651                       | \$29,670,964                  | \$8,212,353                   | \$30,244,770                       | \$1,265,781                        | \$30,115,611   |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

|    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|----|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27 | SHRFFLD  | 10009  | SALARIES AND WAGES             | \$15,282,700          |                      |                        | (\$98,662)             |                        |                        |                        |                        |                   | \$15,184,038           |
| 27 | SHRFFLD  | 10018  | INCENTIVE                      | \$2,229,400           |                      |                        | (\$16,411)             |                        |                        |                        |                        |                   | \$2,212,989            |
| 27 | SHRFFLD  | 10027  | OVERTIME                       | \$904,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$904,000              |
| 27 | SHRFFLD  | 10034  | OVERTIME-INTER-AGENCY          | \$147,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$147,000              |
| 27 | SHRFFLD  | 10036  | OVERTIME-BOAT PATROL           | \$23,800              |                      |                        |                        |                        |                        |                        |                        |                   | \$23,800               |
| 27 | SHRFFLD  | 10045  | OVERTIME-COLISEUM              | \$82,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$82,000               |
| 27 | SHRFFLD  | 10046  | OVERTIME MOTORCYCLE OWI ENFORC | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10053  | OVERTIME-SATURATION/BLNKT PTRL | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10054  | OVERTIME -DCNTF HEROIN INITIAT | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10059  | OT-PROJECT SAFE NEIGHBORHOOD   | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10061  | OVERTIME-RURAL SAFETY BELT     | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10063  | OVERTIME-HIDTA GRANT           | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10066  | OVERTIME-SPEEDWAVES            | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10069  | OVERTIME-SERVICE PATROL        | \$2,600               |                      |                        |                        |                        |                        |                        |                        |                   | \$2,600                |
| 27 | SHRFFLD  | 10072  | LIMITED TERM EMPLOYEES         | \$78,100              |                      |                        |                        |                        |                        |                        |                        |                   | \$78,100               |
| 27 | SHRFFLD  | 10099  | RETIREMENT FUND                | \$2,738,400           |                      |                        | (\$17,388)             |                        |                        |                        |                        |                   | \$2,721,012            |
| 27 | SHRFFLD  | 10108  | SOCIAL SECURITY                | \$1,442,500           |                      |                        | (\$8,860)              |                        |                        |                        |                        |                   | \$1,433,640            |
| 27 | SHRFFLD  | 10117  | HEALTH                         | \$5,458,200           |                      |                        | (\$57,677)             |                        |                        |                        |                        |                   | \$5,400,523            |
| 27 | SHRFFLD  | 10126  | HEALTH-RETIREEES               | \$457,000             |                      |                        |                        |                        |                        |                        |                        |                   | \$457,000              |
| 27 | SHRFFLD  | 10128  | OVERTIME-DCNTF METH INITIATIVE | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 10130  | HEALTH-PEHP                    | \$22,100              |                      |                        |                        |                        |                        |                        |                        |                   | \$22,100               |
| 27 | SHRFFLD  | 10153  | DENTAL                         | \$256,500             |                      |                        | (\$1,907)              |                        |                        |                        |                        |                   | \$254,593              |
| 27 | SHRFFLD  | 10171  | DISABILITY INSURANCE           | \$4,900               |                      |                        |                        |                        |                        |                        |                        |                   | \$4,900                |
| 27 | SHRFFLD  | 10180  | LIFE INSURANCE                 | \$5,800               |                      |                        | (\$113)                |                        |                        |                        |                        |                   | \$5,687                |
| 27 | SHRFFLD  | 10185  | FSA ADMINISTRATION FEE         | \$500                 |                      |                        |                        |                        |                        |                        |                        |                   | \$500                  |
| 27 | SHRFFLD  | 10189  | WORKERS COMPENSATION           | \$413,100             |                      |                        |                        |                        |                        |                        |                        |                   | \$413,100              |
| 27 | SHRFFLD  | 10234  | UNIFORMS                       | \$120,000             |                      |                        | (\$750)                |                        |                        |                        |                        |                   | \$119,250              |
| 27 | SHRFFLD  | 10250  | SALARY SAVINGS                 | (\$346,000)           |                      |                        | \$2,301                |                        |                        |                        |                        |                   | (\$343,699)            |
| 27 | SHRFFLD  | 20011  | ATV EXPENSE                    | \$2,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$2,000                |
| 27 | SHRFFLD  | 20023  | DCNTF METH INITIATIVE EXP      | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 20029  | COM DEP PUBLIC RELATIONS ITEMS | \$1,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$1,000                |
| 27 | SHRFFLD  | 20092  | FRIENDS OF EPC                 | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 20100  | FRIENDS OF COMMUNITY SUPPORT   | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 20139  | WIRELESS THROW PHONE BUNDLE    | \$5,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27 | SHRFFLD  | 20477  | BOAT EXPENSE                   | \$33,700              |                      |                        |                        |                        |                        |                        |                        |                   | \$33,700               |
| 27 | SHRFFLD  | 20628  | COMMUNITY ORIENTED POLICING    | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 20886  | DIVING EQUIPMENT MAINTENANCE   | \$3,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$3,000                |
| 27 | SHRFFLD  | 20924  | DRUG ENFORCEMENT HIDTA EXPENSE | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 20975  | EQUITABLE SHARING PROGRAM EXP  | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 21050  | FRIENDS OF PROJ LIFESAVER EXP  | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 21052  | FRIENDS OF THE TRT/EOD UNITS   | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 21055  | FRIENDS OF FST                 | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 21060  | FRIENDS OF MARINE & TRAIL ENFO | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 21161  | HOUSEKEEPING SUPPLIES & EXP    | \$37,800              |                      |                        |                        |                        |                        |                        |                        |                   | \$37,800               |
| 27 | SHRFFLD  | 21287  | INVESTIGATION                  | \$25,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$25,000               |
| 27 | SHRFFLD  | 21328  | K-9 SUPPLIES EXPENSE           | \$4,800               |                      |                        |                        |                        |                        |                        |                        |                   | \$4,800                |
| 27 | SHRFFLD  | 21639  | MISCELLANEOUS DONATION EXPENSE | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$53,400              |                      |                        |                        |                        |                        |                        |                        |                   | \$53,400               |
| 27 | SHRFFLD  | 22297  | SADDLEBROOK FACILITY MAINTNANC | \$13,000              |                      |                        |                        |                        |                        |                        |                        |                   | \$13,000               |
| 27 | SHRFFLD  | 22412  | SNOWMOBILE EXPENSE             | \$3,000               |                      |                        |                        |                        |                        |                        |                        |                   | \$3,000                |
| 27 | SHRFFLD  | 22465  | SPECIALTY TEAMS EQUIPMENT      | \$33,300              |                      |                        |                        |                        |                        |                        |                        |                   | \$33,300               |
| 27 | SHRFFLD  | 22466  | SPECIAL SERVICES               | \$47,400              |                      |                        |                        |                        |                        |                        |                        |                   | \$47,400               |
| 27 | SHRFFLD  | 22700  | ELECTRICITY                    | \$33,500              |                      |                        |                        |                        |                        |                        |                        |                   | \$33,500               |
| 27 | SHRFFLD  | 22765  | VETERINARY SERVICES            | \$8,300               |                      |                        |                        |                        |                        |                        |                        |                   | \$8,300                |
| 27 | SHRFFLD  | 30253  | ALCOHOL ENFORCEMENT POS        | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 30272  | SEATBELT ENFORCEMENT POS       | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 30346  | SPEED TASK FORCE POS           | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 30647  | CRISIS RESPONSE SUPPLEMENT PRG | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27 | SHRFFLD  | 30924  | DCNTF HEROIN INITIATIVE EXP    | \$0                   |                      |                        |                        |                        |                        |                        |                        |                   | \$0                    |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27                 | SHRFFLD  | 30925  | DRUG ENFORCEMENT POS           |                       | \$132,211            |                        |                        |                        |                        |                        |                        |                   | \$132,211              |
| 27                 | SHRFFLD  | 31260  | INSURANCE                      |                       | \$303,700            |                        |                        |                        |                        |                        |                        |                   | \$303,700              |
| 27                 | SHRFFLD  | 31274  | PROJECT SAFE NEIGHBORHOOD EXP  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFFLD  | 31946  | POS-PROJECT SAFE NEIGHBORHOOD  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFFLD  | 31960  | POS-MEDICAL DIRECTOR           |                       | \$10,000             |                        |                        |                        |                        |                        |                        |                   | \$10,000               |
| 27                 | SHRFFLD  | 32232  | RENTAL OF SPACE                |                       | \$37,900             | \$600                  |                        |                        |                        |                        |                        |                   | \$38,500               |
| 27                 | SHRFFLD  | 32292  | SAFE RIDER PROGRAM             |                       | \$5,000              |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27                 | SHRFFLD  | 32403  | SNOW REMOVAL POS               |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFFLD  | 47206  | WEM GRANT CAPITAL EQUIPMENT    |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFFLD  | 47231  | DCNTF DRUG TRAFFICKING EQUIP   |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFFLD  | 47418  | EXPLOSVE ORDNANCE DISPSAL TEAM |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27                 | SHRFFLD  | 48848  | TRT EQUIPMENT AND UNIFORMS     |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| TOTAL EXPENDITURES |          |        |                                |                       | \$30,115,611         | \$600                  | (\$199,467)            | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$29,916,744           |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

|                |          |        | C<br>A<br>P<br>B<br>D          | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|----------|--------|--------------------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
| 27             | SHRFFLD  | 80023  | DCNTF METH INITIATIVE REV      | \$7,269          | \$0                       | \$2,249              | \$0                             | \$2,249                       | \$0                       | \$2,249                        | \$2,249                            | \$0            |
| 27             | SHRFFLD  | 80046  | PLEASANT SPRINGS CONTRACTUAL P | \$10,795         | \$10,000                  | \$0                  | \$0                             | \$10,000                      | \$2,768                   | \$9,329                        | \$0                                | \$10,000       |
| 27             | SHRFFLD  | 80064  | IMPAIRED DRIVER GRANT REVENUE  | \$160,170        | \$0                       | \$238,925            | \$0                             | \$238,925                     | \$5,880                   | \$238,925                      | \$233,045                          | \$0            |
| 27             | SHRFFLD  | 80068  | FRIENDS OF EPC                 | \$500            | \$0                       | \$0                  | \$0                             | \$0                           | \$200                     | \$200                          | \$0                                | \$0            |
| 27             | SHRFFLD  | 80098  | DANE WESTPORT                  | \$205,439        | \$178,900                 | \$0                  | \$0                             | \$178,900                     | \$52,944                  | \$204,247                      | \$0                                | \$178,900      |
| 27             | SHRFFLD  | 80124  | HOMELAND SECURITY ALERT GRANT  | (\$7)            | \$0                       | \$2,114              | \$0                             | \$2,114                       | \$0                       | \$2,114                        | \$2,114                            | \$0            |
| 27             | SHRFFLD  | 80136  | INTER-AGENCY REVENUE BROOKLYN  | \$256,150        | \$163,800                 | \$0                  | \$0                             | \$163,800                     | \$72,420                  | \$322,899                      | \$0                                | \$163,800      |
| 27             | SHRFFLD  | 80201  | TOWN OF BURKE                  | \$75,583         | \$65,400                  | \$0                  | \$0                             | \$65,400                      | \$18,807                  | \$69,030                       | \$0                                | \$65,400       |
| 27             | SHRFFLD  | 80521  | INTERAGENCY REVENUE-ALBION     | \$10,669         | \$25,100                  | \$0                  | \$0                             | \$25,100                      | \$2,264                   | \$6,549                        | \$0                                | \$25,100       |
| 27             | SHRFFLD  | 80527  | DRUG ENFORCEMENT GRANT         | \$103,280        | \$132,211                 | \$28,931             | \$0                             | \$161,142                     | \$83,001                  | \$161,142                      | \$78,141                           | \$132,211      |
| 27             | SHRFFLD  | 80539  | EQUITABLE SHARING PROGRAM REV  | \$5,118          | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| 27             | SHRFFLD  | 80540  | BOAT PATROL                    | \$122,852        | \$174,400                 | \$88,675             | \$0                             | \$263,075                     | (\$4,947)                 | \$263,075                      | \$268,022                          | \$174,400      |
| 27             | SHRFFLD  | 80547  | FREEWAY SERVICE PATROL         | \$259,387        | \$294,500                 | \$0                  | \$0                             | \$294,500                     | \$73,720                  | \$294,500                      | \$0                                | \$294,500      |
| 27             | SHRFFLD  | 80551  | ALARM APPLICATION PROCESS FEE  | \$13,350         | \$15,000                  | \$0                  | \$0                             | \$15,000                      | \$1,875                   | \$13,484                       | \$0                                | \$15,000       |
| 27             | SHRFFLD  | 80553  | OWI BLOOD DRAW REIMBURSEMENT   | \$1,019          | \$300                     | \$0                  | \$0                             | \$300                         | \$251                     | \$281                          | \$0                                | \$300          |
| 27             | SHRFFLD  | 80554  | OT REIMBURSEMENT REVENUE       | \$667,863        | \$19,000                  | \$0                  | \$0                             | \$19,000                      | \$13,676                  | \$19,000                       | \$0                                | \$19,000       |
| 27             | SHRFFLD  | 80567  | INTERAGENCY REVENUE OREGON     | \$5,054          | \$5,000                   | \$0                  | \$0                             | \$5,000                       | \$1,258                   | \$5,105                        | \$0                                | \$5,000        |
| 27             | SHRFFLD  | 80569  | INTERAGENCY REVENUE-BRISTOL    | \$0              | \$64,700                  | \$0                  | \$0                             | \$64,700                      | \$0                       | \$64,700                       | \$0                                | \$64,700       |
| 27             | SHRFFLD  | 80570  | SNOWMOBILE PATROL              | \$0              | \$12,100                  | \$0                  | \$0                             | \$12,100                      | \$0                       | \$12,100                       | \$0                                | \$12,100       |
| 27             | SHRFFLD  | 80572  | AIRPORT SECURITY               | \$1,401,563      | \$1,500,500               | \$0                  | \$0                             | \$1,500,500                   | \$485,901                 | \$1,468,782                    | \$0                                | \$1,500,500    |
| 27             | SHRFFLD  | 80573  | INTERAGENCY-ROCKDALE           | \$5,429          | \$5,000                   | \$0                  | \$0                             | \$5,000                       | \$1,354                   | \$4,609                        | \$0                                | \$5,000        |
| 27             | SHRFFLD  | 80574  | EXPO CENTER SECURITY           | \$245,985        | \$225,000                 | \$0                  | \$0                             | \$225,000                     | \$121,144                 | \$264,178                      | \$0                                | \$225,000      |
| 27             | SHRFFLD  | 80576  | INTER-AGENCY REVENUE           | \$10,913         | \$33,000                  | \$0                  | \$0                             | \$33,000                      | \$3,216                   | \$33,000                       | \$0                                | \$33,000       |
| 27             | SHRFFLD  | 80578  | INTER-AGENCY REVENUE-VERONA    | \$49,422         | \$43,600                  | \$0                  | \$0                             | \$43,600                      | \$11,118                  | \$37,569                       | \$0                                | \$43,600       |
| 27             | SHRFFLD  | 80581  | VILLAGE OF BLACK EARTH         | \$258,941        | \$512,300                 | \$0                  | \$0                             | \$512,300                     | \$72,601                  | \$496,664                      | \$0                                | \$512,300      |
| 27             | SHRFFLD  | 80582  | VILLAGE OF CAMBRIDGE           | \$715,579        | \$671,000                 | \$0                  | \$0                             | \$671,000                     | \$158,510                 | \$688,460                      | \$0                                | \$671,000      |
| 27             | SHRFFLD  | 80583  | TOWN OF MIDDLETON              | \$346,145        | \$354,000                 | \$0                  | \$0                             | \$354,000                     | \$98,430                  | \$358,766                      | \$0                                | \$354,000      |
| 27             | SHRFFLD  | 80584  | VILLAGE OF WINDSOR             | \$601,325        | \$818,800                 | \$0                  | \$149,800                       | \$968,600                     | \$179,755                 | \$968,600                      | \$0                                | \$818,800      |
| 27             | SHRFFLD  | 80586  | TOWN OF DUNN                   | \$100,343        | \$98,000                  | \$0                  | \$0                             | \$98,000                      | \$26,317                  | \$90,844                       | \$0                                | \$98,000       |
| 27             | SHRFFLD  | 80587  | VILLAGE OF MAZOMANIE           | \$258,941        | \$0                       | \$0                  | \$0                             | \$0                           | \$72,151                  | \$51,874                       | \$0                                | \$0            |
| 27             | SHRFFLD  | 80592  | TOWN OF COTTAGE GROVE          | \$439,075        | \$506,500                 | \$0                  | \$0                             | \$506,500                     | \$128,409                 | \$482,105                      | \$0                                | \$506,500      |
| 27             | SHRFFLD  | 80607  | ALL TERRAIN VEHICLE PATROL     | \$16,246         | \$24,700                  | \$0                  | \$0                             | \$24,700                      | \$0                       | \$24,700                       | \$0                                | \$24,700       |
| 27             | SHRFFLD  | 80673  | SPEED TASK FORCE REVENUE       | \$87,072         | \$0                       | \$119,130            | \$0                             | \$119,130                     | \$0                       | \$119,130                      | \$119,130                          | \$0            |
| 27             | SHRFFLD  | 80709  | FRIENDS OF COMMUNITY SUPPORT   | \$2,508          | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| 27             | SHRFFLD  | 80717  | FRIENDS OF MARINE & TRAIL ENFO | \$100            | \$0                       | \$0                  | \$0                             | \$0                           | \$20                      | \$20                           | \$0                                | \$0            |
| 27             | SHRFFLD  | 80718  | RURAL SAFETY BELT REVENUE      | \$85,297         | \$0                       | \$160,470            | \$0                             | \$160,470                     | \$0                       | \$160,470                      | \$160,470                          | \$0            |
| 27             | SHRFFLD  | 80721  | EXPLSVE ORDNANCE DISPOSAL TEAM | \$38,333         | \$0                       | \$601                | \$0                             | \$601                         | \$0                       | \$601                          | \$601                              | \$0            |
| 27             | SHRFFLD  | 80725  | TACTICAL RESPONSE TEAM EQP REV | \$9,620          | \$0                       | \$2,380              | \$0                             | \$2,380                       | \$0                       | \$2,380                        | \$2,380                            | \$0            |
| 27             | SHRFFLD  | 80726  | DRUG ENFORCEMENT HIDTA GRANT   | \$41,434         | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| 27             | SHRFFLD  | 80728  | TRT GRANT REVENUE              | \$1,110          | \$0                       | \$866                | \$0                             | \$866                         | \$0                       | \$866                          | \$866                              | \$0            |
| 27             | SHRFFLD  | 81181  | OJA-PROJ SAFE NEIGHBORHOODS    | \$41,386         | \$0                       | \$0                  | \$34,849                        | \$34,849                      | \$0                       | \$34,849                       | \$34,849                           | \$0            |
| 27             | SHRFFLD  | 81568  | DCNTF HEROIN INITIATIVE REV    | \$35,016         | \$0                       | \$0                  | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
| 27             | SHRFFLD  | 83156  | STORED VEHICLES REVENUE        | \$6,955          | \$6,300                   | \$0                  | \$0                             | \$6,300                       | \$1,610                   | \$7,024                        | \$4,690                            | \$6,300        |
| 27             | SHRFFLD  | 85021  | DCNTF DRUG TRAFFICKING REV     | \$0              | \$0                       | \$0                  | \$49,992                        | \$49,992                      | \$0                       | \$49,992                       | \$0                                | \$0            |
| TOTAL REVENUES |          |        |                                | \$6,703,228      | \$5,959,111               | \$644,342            | \$234,641                       | \$6,838,094                   | \$1,684,654               | \$7,034,412                    | \$906,558                          | \$5,959,111    |

DEPARTMENT: Sheriff  
PROGRAM: Field Services

|                |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|----------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27             | SHRFFLD  | 80023  | DCNTF METH INITIATIVE REV      |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80046  | PLEASANT SPRINGS CONTRACTUAL P |                       | \$10,000             |                        |                        |                        |                        |                        |                        |                   | \$10,000               |
| 27             | SHRFFLD  | 80064  | IMPAIRED DRIVER GRANT REVENUE  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80068  | FRIENDS OF EPC                 |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80098  | DANE WESTPORT                  |                       | \$178,900            |                        |                        |                        |                        |                        |                        |                   | \$178,900              |
| 27             | SHRFFLD  | 80124  | HOMELAND SECURITY ALERT GRANT  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80136  | INTER-AGENCY REVENUE BROOKLYN  |                       | \$163,800            |                        |                        |                        |                        |                        |                        |                   | \$163,800              |
| 27             | SHRFFLD  | 80201  | TOWN OF BURKE                  |                       | \$65,400             |                        |                        |                        |                        |                        |                        |                   | \$65,400               |
| 27             | SHRFFLD  | 80521  | INTERAGENCY REVENUE-ALBION     |                       | \$25,100             |                        |                        |                        |                        |                        |                        |                   | \$25,100               |
| 27             | SHRFFLD  | 80527  | DRUG ENFORCEMENT GRANT         |                       | \$132,211            |                        |                        |                        |                        |                        |                        |                   | \$132,211              |
| 27             | SHRFFLD  | 80539  | EQUITABLE SHARING PROGRAM REV  |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80540  | BOAT PATROL                    |                       | \$174,400            |                        |                        |                        |                        |                        |                        |                   | \$174,400              |
| 27             | SHRFFLD  | 80547  | FREEWAY SERVICE PATROL         |                       | \$294,500            |                        |                        |                        |                        |                        |                        |                   | \$294,500              |
| 27             | SHRFFLD  | 80551  | ALARM APPLICATION PROCESS FEE  |                       | \$15,000             |                        |                        |                        |                        |                        |                        |                   | \$15,000               |
| 27             | SHRFFLD  | 80553  | OWI BLOOD DRAW REIMBURSEMENT   |                       | \$300                |                        |                        |                        |                        |                        |                        |                   | \$300                  |
| 27             | SHRFFLD  | 80554  | OT REIMBURSEMENT REVENUE       |                       | \$19,000             |                        |                        |                        |                        |                        |                        |                   | \$19,000               |
| 27             | SHRFFLD  | 80567  | INTERAGENCY REVENUE OREGON     |                       | \$5,000              |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27             | SHRFFLD  | 80569  | INTERAGENCY REVENUE-BRISTOL    |                       | \$64,700             |                        |                        |                        |                        |                        |                        |                   | \$64,700               |
| 27             | SHRFFLD  | 80570  | SNOWMOBILE PATROL              |                       | \$12,100             |                        |                        |                        |                        |                        |                        |                   | \$12,100               |
| 27             | SHRFFLD  | 80572  | AIRPORT SECURITY               |                       | \$1,500,500          |                        |                        |                        |                        |                        |                        |                   | \$1,500,500            |
| 27             | SHRFFLD  | 80573  | INTERAGENCY-ROCKDALE           |                       | \$5,000              |                        |                        |                        |                        |                        |                        |                   | \$5,000                |
| 27             | SHRFFLD  | 80574  | EXPO CENTER SECURITY           |                       | \$225,000            |                        |                        |                        |                        |                        |                        |                   | \$225,000              |
| 27             | SHRFFLD  | 80576  | INTER-AGENCY REVENUE           |                       | \$33,000             |                        |                        |                        |                        |                        |                        |                   | \$33,000               |
| 27             | SHRFFLD  | 80578  | INTER-AGENCY REVENUE-VERONA    |                       | \$43,600             |                        |                        |                        |                        |                        |                        |                   | \$43,600               |
| 27             | SHRFFLD  | 80581  | VILLAGE OF BLACK EARTH         |                       | \$512,300            |                        |                        |                        |                        |                        |                        |                   | \$512,300              |
| 27             | SHRFFLD  | 80582  | VILLAGE OF CAMBRIDGE           |                       | \$671,000            |                        |                        |                        |                        |                        |                        |                   | \$671,000              |
| 27             | SHRFFLD  | 80583  | TOWN OF MIDDLETON              |                       | \$354,000            |                        |                        |                        |                        |                        |                        |                   | \$354,000              |
| 27             | SHRFFLD  | 80584  | VILLAGE OF WINDSOR             |                       | \$818,800            |                        |                        |                        |                        |                        |                        |                   | \$818,800              |
| 27             | SHRFFLD  | 80586  | TOWN OF DUNN                   |                       | \$98,000             |                        |                        |                        |                        |                        |                        |                   | \$98,000               |
| 27             | SHRFFLD  | 80587  | VILLAGE OF MAZOMANIE           |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80592  | TOWN OF COTTAGE GROVE          |                       | \$506,500            |                        |                        |                        |                        |                        |                        |                   | \$506,500              |
| 27             | SHRFFLD  | 80607  | ALL TERRAIN VEHICLE PATROL     |                       | \$24,700             |                        |                        |                        |                        |                        |                        |                   | \$24,700               |
| 27             | SHRFFLD  | 80673  | SPEED TASK FORCE REVENUE       |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80709  | FRIENDS OF COMMUNITY SUPPORT   |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80717  | FRIENDS OF MARINE & TRAIL ENFO |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80718  | RURAL SAFETY BELT REVENUE      |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80721  | EXPLSVE ORDNANCE DISPOSAL TEAM |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80725  | TACTICAL RESPONSE TEAM EQP REV |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80726  | DRUG ENFORCEMENT HIDTA GRANT   |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 80728  | TRT GRANT REVENUE              |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 81181  | OJA-PROJ SAFE NEIGHBORHOODS    |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 81568  | DCNTF HEROIN INITIATIVE REV    |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| 27             | SHRFFLD  | 83156  | STORED VEHICLES REVENUE        |                       | \$6,300              |                        |                        |                        |                        |                        |                        |                   | \$6,300                |
| 27             | SHRFFLD  | 85021  | DCNTF DRUG TRAFFICKING REV     |                       | \$0                  |                        |                        |                        |                        |                        |                        |                   | \$0                    |
| TOTAL REVENUES |          |        |                                |                       | \$5,959,111          | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$5,959,111            |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                                                        |                |                |                              |                                           |              |
|------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------|-------------------------------------------|--------------|
| 1. DEPARTMENT                                                                                                          | Sheriff        | 3. DEPT. NO.   | 42                           | 5. FUND NAME                              | General Fund |
| 2. PROGRAM                                                                                                             | Field Services | 4. PROGRAM NO. | 222/00                       | 6. FUND NO.                               | 1110         |
| 7. DECISION ITEM TITLE                                                                                                 |                |                | 8. BUDGETED POSITION CHANGES |                                           |              |
| Contractual Expenditure Account Line Adjustment                                                                        |                |                | POSITION#                    | TITLE                                     | # FTE        |
| 9. DECISION ITEM NUMBER<br>SHER-FELD-1                                                                                 |                |                |                              |                                           |              |
|                                                                                                                        |                |                |                              |                                           |              |
|                                                                                                                        |                |                |                              |                                           |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)                                             |                |                |                              |                                           |              |
| Increase SHRFFLD 32232 by \$600                                                                                        |                |                |                              |                                           |              |
|                                                                                                                        |                |                |                              |                                           |              |
|                                                                                                                        |                |                |                              |                                           |              |
|                                                                                                                        |                |                |                              |                                           |              |
|                                                                                                                        |                |                |                              |                                           |              |
|                                                                                                                        |                |                | TOTAL REQUESTED FTE CHANGE   |                                           | 0.000        |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                                                 |                |                |                              | 12. OPERATING EXPENSES / REVENUE SUMMARY  |              |
| Nominal increase for West precinct, per lease agreement with Town of Middleton                                         |                |                |                              | REQUESTED EXPENDITURES                    |              |
|                                                                                                                        |                |                |                              | PERSONNEL COSTS \$0                       |              |
|                                                                                                                        |                |                |                              | OPERATING EXPENSE \$0                     |              |
|                                                                                                                        |                |                |                              | CONTRACTUAL EXPENSE \$600                 |              |
|                                                                                                                        |                |                |                              | OPERATING OUTLAY \$0                      |              |
|                                                                                                                        |                |                |                              | TOTAL EXPENSE \$600                       |              |
| 11. (b) What are the consequences of not funding this request?                                                         |                |                |                              | RELATED REVENUES                          |              |
| Insufficient funding to cover contracted activity                                                                      |                |                |                              | TAXES \$0                                 |              |
|                                                                                                                        |                |                |                              | INTERGOVERNMENTAL REVENUE \$0             |              |
|                                                                                                                        |                |                |                              | LICENSES & PERMITS \$0                    |              |
|                                                                                                                        |                |                |                              | FINES, FORFEITS & PENALTIES \$0           |              |
|                                                                                                                        |                |                |                              | PUBLIC CHARGES FOR SERVICES \$0           |              |
|                                                                                                                        |                |                |                              | INTERGOVERNMENTAL CHARGE FOR SERVICES \$0 |              |
| 11. (c) What savings/productivity improvements will result from approval of this request?                              |                |                |                              | MISCELLANEOUS \$0                         |              |
| The budget will more accurately reflect actual operating expenditures resulting in better fiscal planning and control. |                |                |                              | OTHER FINANCING SOURCES \$0               |              |
|                                                                                                                        |                |                |                              | TOTAL REVENUE \$0                         |              |
|                                                                                                                        |                |                |                              | NET COST TO COUNTY \$600                  |              |

# DANE COUNTY BUDGET DECISION ITEM REQUEST

|                                                                                       |                |                |                              |                                          |              |
|---------------------------------------------------------------------------------------|----------------|----------------|------------------------------|------------------------------------------|--------------|
| 1. DEPARTMENT                                                                         | Sheriff        | 3. DEPT. NO.   | 42                           | 5. FUND NAME                             | General Fund |
| 2. PROGRAM                                                                            | Field Services | 4. PROGRAM NO. | 222/00                       | 6. FUND NO.                              | 1110         |
| 7. DECISION ITEM TITLE                                                                |                |                | 8. BUDGETED POSITION CHANGES |                                          |              |
| Personnel Adjustments                                                                 |                |                | POSITION#                    | TITLE                                    | # FTE        |
| 9. DECISION ITEM NUMBER                                                               |                |                | 523                          | DEPUTY SHERIFF I-II                      | -1.000       |
| SHER-FELD-2                                                                           |                |                |                              |                                          | 1/1/2027     |
|                                                                                       |                |                |                              |                                          |              |
| 10. SHORT DESCRIPTION (for budget document--may not exceed 470 characters)            |                |                |                              |                                          |              |
| Reduction of staff count and corresponding benefits                                   |                |                |                              |                                          |              |
|                                                                                       |                |                |                              |                                          |              |
|                                                                                       |                |                |                              |                                          |              |
|                                                                                       |                |                |                              |                                          |              |
|                                                                                       |                |                |                              |                                          |              |
|                                                                                       |                |                | TOTAL REQUESTED FTE CHANGE   |                                          | -1.000       |
| 11. (a) EXPLANATION/JUSTIFICATION (please be specific)                                |                |                |                              | 12. OPERATING EXPENSES / REVENUE SUMMARY |              |
| Reduction of staff required to meet GPR reduction requirement                         |                |                |                              | REQUESTED EXPENDITURES                   |              |
|                                                                                       |                |                |                              | PERSONNEL COSTS                          | (\$199,467)  |
|                                                                                       |                |                |                              | OPERATING EXPENSE                        | \$0          |
|                                                                                       |                |                |                              | CONTRACTUAL EXPENSE                      | \$0          |
|                                                                                       |                |                |                              | OPERATING OUTLAY                         | \$0          |
|                                                                                       |                |                |                              | TOTAL EXPENSE                            | (\$199,467)  |
|                                                                                       |                |                |                              | RELATED REVENUES                         |              |
|                                                                                       |                |                |                              | TAXES                                    | \$0          |
| (b) What are the consequences of not funding this request?                            |                |                |                              | INTERGOVERNMENTAL REVENUE                | \$0          |
| Sheriff's Office contribution to overall county budget reduction will not be met      |                |                |                              | LICENSES & PERMITS                       | \$0          |
|                                                                                       |                |                |                              | FINES, FORFEITS & PENALTIES              | \$0          |
|                                                                                       |                |                |                              | PUBLIC CHARGES FOR SERVICES              | \$0          |
|                                                                                       |                |                |                              | INTERGOVERNMENTAL CHARGE FOR SERVICES    | \$0          |
| (c) What savings/productivity improvements will result from approval of this request? |                |                |                              | MISCELLANEOUS                            | \$0          |
| Overall county staff reduction and corresponding benefit savings                      |                |                |                              | OTHER FINANCING SOURCES                  | \$0          |
|                                                                                       |                |                |                              | TOTAL REVENUE                            | \$0          |
|                                                                                       |                |                |                              | NET COST TO COUNTY                       | (\$199,467)  |

| <b>1. DEPARTMENT</b>                                                                                                                     | Sheriff                                                                                                                                                                                                    | <b>3. DEPT. NO.</b>   | 42          | <b>5. FUND NAME</b>            | General Fund           |     |     |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------------------|------------------------|-----|-----|-----|-----|-----|
| <b>2. PROGRAM</b>                                                                                                                        | Field Services                                                                                                                                                                                             | <b>4. PROGRAM NO.</b> | 222/00      | <b>6. FUND NO.</b>             | 1110                   |     |     |     |     |     |
| <b>7. DECISION ITEM TITLE</b>                                                                                                            |                                                                                                                                                                                                            |                       |             | <b>9. DECISION ITEM NUMBER</b> |                        |     |     |     |     |     |
| Personnel Adjustments                                                                                                                    |                                                                                                                                                                                                            |                       |             | SHER-FELD-2                    |                        |     |     |     |     |     |
| <b>13. ADDITIONAL BUDGETED POSITION CHANGES INFORMATION</b>                                                                              |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| POSITION#                                                                                                                                | TITLE                                                                                                                                                                                                      | UNIT                  | RANGE       | FOOTNOTE?                      | FOOTNOTE REASON / TEXT |     |     |     |     |     |
| 523                                                                                                                                      | DEPUTY SHERIFF I-II                                                                                                                                                                                        | L                     | 15-00       |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| <b>14. EXPENSES/REVENUES INCLUDED WITH EACH NEW POSITION REQUEST (used to adjust Decision Item if amended during the budget process)</b> |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            | <b>523</b>            |             |                                |                        |     |     |     |     |     |
| BASE SALARY                                                                                                                              | Instructions for this section: In the column for each position, enter the appropriate data from the new position request printout.                                                                         |                       | (\$98,662)  |                                |                        |     |     |     |     |     |
| LONGEVITY                                                                                                                                |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| INCENTIVE                                                                                                                                |                                                                                                                                                                                                            |                       | (16,411)    |                                |                        |     |     |     |     |     |
| RETIREMENT                                                                                                                               |                                                                                                                                                                                                            |                       | (17,388)    |                                |                        |     |     |     |     |     |
| FICA                                                                                                                                     | For the "Items under \$500", "Capital" and "Revenue" sections, please use columns M, N. and O to give a short description of each item included.                                                           |                       | (8,860)     |                                |                        |     |     |     |     |     |
| HEALTH                                                                                                                                   |                                                                                                                                                                                                            |                       | (57,677)    |                                |                        |     |     |     |     |     |
| DENTAL                                                                                                                                   |                                                                                                                                                                                                            |                       | (1,907)     |                                |                        |     |     |     |     |     |
| DISABILITY                                                                                                                               |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| LIFE                                                                                                                                     | Suggestion: "Freeze" the line titles in column L and the Column headings by using the "Freeze Panes" feature so that you can move across the screen to the right and down without losing that information. |                       | (113)       |                                |                        |     |     |     |     |     |
| WORKERS COMP                                                                                                                             |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| PROTECTIVE                                                                                                                               |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| TOOL ALL.                                                                                                                                |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| BAR DUES                                                                                                                                 |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| UNIFORMS                                                                                                                                 |                                                                                                                                                                                                            |                       | (750)       |                                |                        |     |     |     |     |     |
| SALARY SAVGS                                                                                                                             |                                                                                                                                                                                                            |                       | 2,301       |                                |                        |     |     |     |     |     |
| CONF & TRNG                                                                                                                              |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| SUPPLIES                                                                                                                                 |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| ITEMS UNDER \$2,500                                                                                                                      |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| TELEPHONE TRAVEL                                                                                                                         |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| CAPITAL                                                                                                                                  |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
| OTHER                                                                                                                                    |                                                                                                                                                                                                            |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | (\$199,467) | \$0                            | \$0                    | \$0 | \$0 | \$0 | \$0 | \$0 |
| SPECIFY REVENUES ASSOCIATED W/ EACH POSITION                                                                                             | Source 1:                                                                                                                                                                                                  |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          | Source 2:                                                                                                                                                                                                  |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          | Source 3:                                                                                                                                                                                                  |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          | Source 4:                                                                                                                                                                                                  |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          | Source 5:                                                                                                                                                                                                  |                       |             |                                |                        |     |     |     |     |     |
|                                                                                                                                          |                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | \$0         | \$0                            | \$0                    | \$0 | \$0 | \$0 | \$0 | \$0 |

|                        |                         |
|------------------------|-------------------------|
| 7. DECISION ITEM TITLE | 9. DECISION ITEM NUMBER |
| Personnel Adjustments  | SHER-FELD-2             |

### 13. ADDITIONAL BUDGETED POSITION CHANGES INFORMATION

[illegible]

**14. EXPENSES/REVENUES INCLUDED WITH EACH NEW POSITION REQUEST (used to adjust Decision Item if amended during the budget process)**

|                                              |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-----|-----|-----|-----|-----|-----|-----|
| 523                                          |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| BASE SALARY                                  | Instructions for this section: In the column for each position, enter the appropriate data from the new position request printout.                                                                         |                | (\$98,662)  |     |     |     |     |     |     |     |
| LONGEVITY                                    |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| INCENTIVE                                    |                                                                                                                                                                                                            |                | (16,411)    |     |     |     |     |     |     |     |
| RETIREMENT                                   |                                                                                                                                                                                                            |                | (17,388)    |     |     |     |     |     |     |     |
| FICA                                         | For the "Items under \$500", "Capital" and "Revenue" sections, please use columns M, N. and O to give a short description of each item included.                                                           |                | (8,860)     |     |     |     |     |     |     |     |
| HEALTH                                       |                                                                                                                                                                                                            |                | (57,677)    |     |     |     |     |     |     |     |
| DENTAL                                       |                                                                                                                                                                                                            |                | (1,907)     |     |     |     |     |     |     |     |
| DISABILITY                                   |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| LIFE                                         | Suggestion: "Freeze" the line titles in column L and the Column headings by using the "Freeze Panes" feature so that you can move across the screen to the right and down without losing that information. |                | (113)       |     |     |     |     |     |     |     |
| WORKERS COMP                                 |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| PROTECTIVE                                   |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| TOOL ALL.                                    |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| BAR DUES                                     |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| UNIFORMS                                     |                                                                                                                                                                                                            |                | (750)       |     |     |     |     |     |     |     |
| SALARY SAVGS                                 |                                                                                                                                                                                                            |                | 2,301       |     |     |     |     |     |     |     |
| CONF & TRNG                                  |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| SUPPLIES                                     |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| ITEMS UNDER \$2,500                          |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| TELEPHONE                                    |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| TRAVEL                                       |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| CAPITAL                                      |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
| OTHER                                        |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
|                                              |                                                                                                                                                                                                            |                |             |     |     |     |     |     |     |     |
|                                              |                                                                                                                                                                                                            | TOTAL EXPENSES | (\$199,467) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SPECIFY REVENUES ASSOCIATED W/ EACH POSITION | Source 1:                                                                                                                                                                                                  |                |             |     |     |     |     |     |     |     |
|                                              | Source 2:                                                                                                                                                                                                  |                |             |     |     |     |     |     |     |     |
|                                              | Source 3:                                                                                                                                                                                                  |                |             |     |     |     |     |     |     |     |
|                                              | Source 4:                                                                                                                                                                                                  |                |             |     |     |     |     |     |     |     |
|                                              | Source 5:                                                                                                                                                                                                  |                |             |     |     |     |     |     |     |     |
|                                              |                                                                                                                                                                                                            | TOTAL REVENUES | \$0         | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## BUDGET CARRYFORWARD REQUEST

DEPT: SHERIFF

PROG: FIELD SERVICES

| ORG     | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE        | AUTHORIZATION       | JUSTIFICATION/COMMENTS |
|---------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|-------------|---------------------|------------------------|
|         |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |             |                     |                        |
| SHRFFLD | 10053             | OVERTIME-SATURATION/BLNKT PTRL | 130,101            | 100,669               |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10054             | OVERTIME -DCNTF HEROIN INITIAT | 20,578             | 20,578                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10059             | OT-PROJECT SAFE NEIGHBORHOOD   | 35,849             | 35,849                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10061             | OVERTIME-RURAL SAFETY BELT     | 66,371             | 54,389                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10063             | OVERTIME-HIDTA GRANT           | 54,246             | 45,652                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10066             | OVERTIME-SPEEDWAVES            | 68,693             | 63,937                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10034             | OVERTIME-INTER-AGENCY          | 147,000            | 91,007                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10036             | OVERTIME-BOAT PATROL           | 23,800             | 23,800                |                    |                       | OPERATING   | 2026 Adopted Budget |                        |
| SHRFFLD | 10045             | OVERTIME-COLISEUM              | 82,000             | 39,224                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 10069             | OVERTIME-SERVICE PATROL        | 2,600              | 1,532                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20023             | DCNTF METH INITIATIVE EXP      | 2,653              | 2,653                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20029             | COM DEP PUBLIC RELATIONS ITEMS | 1,000              | 1,000                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20092             | FRIENDS OF EPC                 | 5,643              | 4,908                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20100             | FRIENDS OF COMMUNITY SUPPORT   |                    |                       |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20477             | BOAT EXPENSE                   | 48,570             | 47,966                |                    |                       | OPERATING   | 2026 Adopted Budget |                        |
| SHRFFLD | 20628             | COMMUNITY ORIENTED POLICING    | 6,541              | 6,491                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20924             | DRUG ENFORCEMENT HIDTA EXPENSE | 13,338             | (7,215)               |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 20975             | EQUITABLE SHARING PROGRAM EXP  | 30,682             | 24,458                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 21050             | FRIENDS OF PROJ LIFESAVER EXP  | 2,213              | 2,213                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 21052             | FRIENDS OF THE TRT/EOD UNITS   | 2,400              | 2,400                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 21055             | FRIENDS OF FST                 | 2,083              | 2,083                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 21060             | FRIENDS OF MARINE & TRAIL ENFO | 24,303             | 24,303                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 21639             | MISCELLANEOUS DONATION EXPENSE | 1,081              | 1,081                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 22465             | SPECIALTY TEAMS EQUIPMENT      | 48,821             | 37,210                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 30253             | ALCOHOL ENFORCEMENT POS        | 96,795             | 96,795                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 30272             | SEATBELT ENFORCEMENT POS       | 62,162             | 62,162                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 30346             | SPEED TASK FORCE POS           | 55,188             | 55,188                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 30647             | CRISIS RESPONSE SUPPLEMENT PRG | 250,000            | 250,000               |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 30924             | DCNTF HEROIN INITIATIVE EXP    |                    |                       |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 30925             | DRUG ENFORCEMENT POS           | 132,211            | 132,211               |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 31274             | PROJECT SAFE NEIGHBORHOOD EXP  | 18,345             | 18,345                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 31946             | POS-PROJECT SAFE NEIGHBORHOOD  | 11,363             | 11,363                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 32292             | SAFE RIDER PROGRAM             | 10,000             | 10,000                |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 47206             | WEM GRANT CAPITAL EQUIPMENT    | 2,380              | 2,380                 |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 47418             | EXPLOSVE ORDNANCE DISPSAL TEAM | 283                | 283                   |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 48848             | TRT EQUIPMENT AND UNIFORMS     | 866                | 866                   |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |

## BUDGET CARRYFORWARD REQUEST

DEPT: SHERIFF

PROG: FIELD SERVICES

| ORG     | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE        | AUTHORIZATION       | JUSTIFICATION/COMMENTS |
|---------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|-------------|---------------------|------------------------|
|         |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |             |                     |                        |
| SHRFFLD | 80023             | DCNTF METH INITIATIVE REV      |                    |                       | 2,249              | 2,249                 | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80064             | IMPAIRED DRIVER GRANT REVENUE  |                    |                       | 238,925            | 233,045               | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80124             | HOMELAND SECURITY ALERT GRANT  |                    |                       | 2,114              | 2,114                 | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80527             | DRUG ENFORCEMENT GRANT         |                    |                       | 161,142            | 78,141                | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80540             | BOAT PATROL                    |                    |                       | 263,075            | 268,022               | OPERATING   | 2026 Adopted Budget |                        |
| SHRFFLD | 80579             |                                |                    |                       |                    |                       | OPERATING   | 2026 Adopted Budget |                        |
| SHRFFLD | 80673             | SPEED TASK FORCE REVENUE       |                    |                       | 119,130            | 119,130               | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80709             | FRIENDS OF COMMUNITY SUPPORT   |                    |                       |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80718             | RURAL SAFETY BELT REVENUE      |                    |                       | 160,470            | 160,470               | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80721             | EXPLSVE ORDNANCE DISPOSAL TEAM |                    |                       | 601                | 601                   | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80725             | TACTICAL RESPONSE TEAM EQP REV |                    |                       | 2,380              | 2,380                 | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80726             | DRUG ENFORCEMENT HIDTA GRANT   |                    |                       |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 80728             | TRT GRANT REVENUE              |                    |                       | 866                | 866                   | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 81181             | OJA-PROJ SAFE NEIGHBORHOODS    |                    |                       | 34,849             | 34,849                | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 81568             | DCNTF HEROIN INITIATIVE REV    |                    |                       |                    |                       | SELF FUNDED | 2026 Adopted Budget |                        |
| SHRFFLD | 83156             | STORED VEHICLES REVENUE        |                    |                       | 6,300              | 4,690                 | SELF FUNDED | 2026 Adopted Budget |                        |
|         |                   |                                | 1,460,159          | 1,265,781             | 992,102            | 906,558               |             |                     |                        |

|              |                         |        |                    |                   |              |
|--------------|-------------------------|--------|--------------------|-------------------|--------------|
| <b>Dept:</b> | Sheriff                 | 42     | <b>DANE COUNTY</b> | <b>Fund Name:</b> | General Fund |
| <b>Prgm:</b> | Traffic Patrol Services | 223/00 |                    | <b>Fund No:</b>   | 1110         |

Mission:

To provide a focused traffic enforcement effort that will create a safer traffic environment for all commuters in Dane County, through compliance with current traffic laws.

Description:

The Traffic Patrol Services Division, serving county residents, is responsible for focused traffic enforcement on State and County roads in Dane County. Traffic enforcement maintains road safety, reduces accidents, and promotes responsible driving behavior. It serves to deter dangerous driving practices like speeding, impaired driving, and distracted driving, ultimately protecting all road users.

|                                       | Actual<br>2025   | Adopted<br>2026  | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD      | Estimated<br>2026 | Department<br>Request |
|---------------------------------------|------------------|------------------|-----------------------|--------------------|-----------------------|------------------|-------------------|-----------------------|
| <b>PROGRAM EXPENDITURES</b>           |                  |                  |                       |                    |                       |                  |                   |                       |
| Personnel Costs                       | \$834,848        | \$709,200        | \$0                   | \$0                | \$709,200             | \$214,416        | \$747,242         | \$1,025,900           |
| Operating Expenses                    | \$0              | \$7,000          | \$0                   | \$0                | \$7,000               | \$0              | \$7,000           | \$7,000               |
| Contractual Services                  | \$5,300          | \$7,300          | \$0                   | \$0                | \$7,300               | \$0              | \$7,300           | \$7,800               |
| Operating Capital                     | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| <b>TOTAL</b>                          | <b>\$840,148</b> | <b>\$723,500</b> | <b>\$0</b>            | <b>\$0</b>         | <b>\$723,500</b>      | <b>\$214,416</b> | <b>\$761,542</b>  | <b>\$1,040,700</b>    |
| <b>PROGRAM REVENUE</b>                |                  |                  |                       |                    |                       |                  |                   |                       |
| Taxes                                 | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Intergovernmental Revenue             | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Licenses & Permits                    | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Fines, Forfeits & Penalties           | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Public Charges for Services           | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Intergovernmental Charge for Services | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Miscellaneous                         | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| Other Financing Sources               | \$0              | \$0              | \$0                   | \$0                | \$0                   | \$0              | \$0               | \$0                   |
| <b>TOTAL</b>                          | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>            | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>       | <b>\$0</b>        | <b>\$0</b>            |
| <b>GPR SUPPORT</b>                    | <b>\$840,148</b> | <b>\$723,500</b> |                       |                    | <b>\$723,500</b>      |                  |                   | <b>\$1,040,700</b>    |
| <b>F.T.E. STAFF</b>                   | <b>5.500</b>     | <b>5.500</b>     |                       |                    |                       |                  | <b>5.500</b>      | <b>5.500</b>          |

| <b>Dept:</b>         | Sheriff                               | 42           |                    |       |       |       |       |       | <b>Fund Name:</b>        | General Fund |
|----------------------|---------------------------------------|--------------|--------------------|-------|-------|-------|-------|-------|--------------------------|--------------|
| <b>Prgm:</b>         | Traffic Patrol Services               | 223/00       |                    |       |       |       |       |       | <b>Fund No.:</b>         | 1110         |
| DI#                  | NONE                                  | 2027<br>Base | Net Decision Items |       |       |       |       |       | 2027 Requested<br>Budget |              |
|                      |                                       |              | 01                 | 02    | 03    | 04    | 05    | 06    | 07                       |              |
| PROGRAM EXPENDITURES |                                       |              |                    |       |       |       |       |       |                          |              |
|                      | Personnel Costs                       | \$1,025,900  | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$1,025,900  |
|                      | Operating Expenses                    | \$7,000      | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$7,000      |
|                      | Contractual Services                  | \$7,800      | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$7,800      |
|                      | Operating Capital                     | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
| TOTAL                |                                       | \$1,040,700  | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$1,040,700  |
| PROGRAM REVENUE      |                                       |              |                    |       |       |       |       |       |                          |              |
|                      | Taxes                                 | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Intergovernmental Revenue             | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Licenses & Permits                    | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Fines, Forfeits & Penalties           | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Public Charges for Services           | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Intergovernmental Charge for Services | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Miscellaneous                         | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
|                      | Other Financing Sources               | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
| TOTAL                |                                       | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$0          |
| GPR SUPPORT          |                                       | \$1,040,700  | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0                      | \$1,040,700  |
| F.T.E. STAFF         |                                       | 5.500        | 0.000              | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000                    | 5.500        |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |  |  |  |  |  |  | Expenditures | Revenue | GPR Support |
|--------------------------------------------------------|--|--|--|--|--|--|--------------|---------|-------------|
| 2027 BUDGET BASE                                       |  |  |  |  |  |  | \$1,040,700  | \$0     | \$1,040,700 |
|                                                        |  |  |  |  |  |  |              |         |             |
| 2027 REQUESTED BUDGET                                  |  |  |  |  |  |  | \$1,040,700  | \$0     | \$1,040,700 |
|                                                        |  |  |  |  |  |  |              |         |             |

DEPARTMENT: Sheriff  
PROGRAM: Traffic Patrol Services

OPERATING BUDGET SUMMARY

| PROGRAM SUMMARY             | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
|-----------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PERSONNEL COSTS             | \$ 834,848     | \$ 709,200                | \$ 0               | \$ 0                        | \$ 709,200                    | \$ 214,416    | \$ 747,242         | \$ 0                             | \$ 1,025,900   |
| OPERATING EXPENSE           | 0              | 7,000                     | 0                  | 0                           | 7,000                         | 0             | 7,000              | 0                                | 7,000          |
| CONTRACTUAL SERVICES        | 5,300          | 7,300                     | 0                  | 0                           | 7,300                         | 0             | 7,300              | 0                                | 7,800          |
| OPERATING CAPITAL           | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM EXPENDITURES  | \$ 840,148     | \$ 723,500                | \$ 0               | \$ 0                        | \$ 723,500                    | \$ 214,416    | \$ 761,542         | \$ 0                             | \$ 1,040,700   |
| LESS REVENUES               |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                       | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE   | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| LICENSES & PERMITS          | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| PUBLIC CHARGE FOR SERVICE   | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| MISCELLANEOUS               | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| OTHER FINANCING SOURCES     | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM REVENUES      | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| NET COST:                   | \$ 840,148     | \$ 723,500                | \$ 0               | \$ 0                        | \$ 723,500                    | \$ 214,416    | \$ 761,542         | \$ 0                             | \$ 1,040,700   |

DEPARTMENTAL CHANGES

| PROGRAM SUMMARY             | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
|-----------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PERSONNEL COSTS             | \$ 1,025,900   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 1,025,900      |
| OPERATING EXPENSE           | 7,000          | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 7,000             |
| CONTRACTUAL SERVICES        | 7,800          | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 7,800             |
| OPERATING CAPITAL           | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM EXPENDITURES  | \$ 1,040,700   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 1,040,700      |
| LESS REVENUES               |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                       | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE   | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| LICENSES & PERMITS          | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| PUBLIC CHARGE FOR SERVICE   | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| MISCELLANEOUS               | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| OTHER FINANCING SOURCES     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM REVENUES      | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| NET COST:                   | \$ 1,040,700   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 1,040,700      |

DEPARTMENT: Sheriff  
PROGRAM: Traffic Patrol Services

|                    |          |        |                             | C<br>A<br>P<br>B<br>D | 2025 | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>EXPENDITURES<br>YTD | ESTIMATED<br>EXPENDITURES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|--------------------|----------|--------|-----------------------------|-----------------------|------|---------------------------|----------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------------|----------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                 | EXPENDITURES          |      |                           |                      |                                 |                               |                               |                                    |                                    |                |
| 27                 | SHRFTRSS | 10009  | SALARIES AND WAGES          | \$437,845             |      | \$395,900                 | \$0                  | \$0                             | \$395,900                     | \$107,373                     | \$414,165                          | \$0                                | \$567,400      |
| 27                 | SHRFTRSS | 10018  | INCENTIVE                   | \$68,278              |      | \$40,100                  | \$0                  | \$0                             | \$40,100                      | \$18,978                      | \$38,489                           | \$0                                | \$59,400       |
| 27                 | SHRFTRSS | 10027  | OVERTIME                    | \$21,396              |      | \$1,100                   | \$0                  | \$0                             | \$1,100                       | \$0                           | \$21,877                           | \$0                                | \$1,100        |
| 27                 | SHRFTRSS | 10099  | RETIREMENT FUND             | \$67,990              |      | \$63,000                  | \$0                  | \$0                             | \$63,000                      | \$18,381                      | \$68,751                           | \$0                                | \$91,700       |
| 27                 | SHRFTRSS | 10108  | SOCIAL SECURITY             | \$38,853              |      | \$33,800                  | \$0                  | \$0                             | \$33,800                      | \$9,591                       | \$36,243                           | \$0                                | \$48,500       |
| 27                 | SHRFTRSS | 10117  | HEALTH                      | \$101,905             |      | \$151,200                 | \$0                  | \$0                             | \$151,200                     | \$41,827                      | \$136,100                          | \$0                                | \$231,300      |
| 27                 | SHRFTRSS | 10126  | HEALTH-RETIREES             | \$86,500              |      | \$16,500                  | \$0                  | \$0                             | \$16,500                      | \$16,500                      | \$16,500                           | \$0                                | \$16,500       |
| 27                 | SHRFTRSS | 10130  | HEALTH-PEHP                 | \$420                 |      | \$900                     | \$0                  | \$0                             | \$900                         | \$120                         | \$420                              | \$0                                | \$900          |
| 27                 | SHRFTRSS | 10153  | DENTAL                      | \$4,978               |      | \$7,300                   | \$0                  | \$0                             | \$7,300                       | \$1,531                       | \$6,670                            | \$0                                | \$11,500       |
| 27                 | SHRFTRSS | 10171  | DISABILITY INSURANCE        | \$250                 |      | \$300                     | \$0                  | \$0                             | \$300                         | \$83                          | \$248                              | \$0                                | \$300          |
| 27                 | SHRFTRSS | 10180  | LIFE INSURANCE              | \$108                 |      | \$200                     | \$0                  | \$0                             | \$200                         | \$33                          | \$79                               | \$0                                | \$200          |
| 27                 | SHRFTRSS | 10189  | WORKERS COMPENSATION        | \$3,700               |      | \$4,200                   | \$0                  | \$0                             | \$4,200                       | \$0                           | \$4,200                            | \$0                                | \$4,300        |
| 27                 | SHRFTRSS | 10234  | UNIFORMS                    | \$2,625               |      | \$3,400                   | \$0                  | \$0                             | \$3,400                       | \$0                           | \$3,500                            | \$0                                | \$5,300        |
| 27                 | SHRFTRSS | 10250  | SALARY SAVINGS              | \$0                   |      | (\$8,700)                 | \$0                  | \$0                             | (\$8,700)                     | \$0                           | \$0                                | \$0                                | (\$12,500)     |
| 27                 | SHRFTRSS | 22043  | PRTNG STA & OFFICE SUPPLIES | \$0                   |      | \$5,600                   | \$0                  | \$0                             | \$5,600                       | \$0                           | \$5,600                            | \$0                                | \$5,600        |
| 27                 | SHRFTRSS | 22736  | TELEPHONE                   | \$0                   |      | \$1,400                   | \$0                  | \$0                             | \$1,400                       | \$0                           | \$1,400                            | \$0                                | \$1,400        |
| 27                 | SHRFTRSS | 31260  | INSURANCE                   | \$5,300               |      | \$7,300                   | \$0                  | \$0                             | \$7,300                       | \$0                           | \$7,300                            | \$0                                | \$7,800        |
| TOTAL EXPENDITURES |          |        |                             | \$840,148             |      | \$723,500                 | \$0                  | \$0                             | \$723,500                     | \$214,416                     | \$761,542                          | \$0                                | \$1,040,700    |

DEPARTMENT: Sheriff  
PROGRAM: Traffic Patrol Services

|                    |          |        |                             | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |
|--------------------|----------|--------|-----------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                 |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |
| 27                 | SHRFTRSS | 10009  | SALARIES AND WAGES          | \$567,400             |                      |                        |                        |                        |                        |                        |                        |                   | \$567,400              |
| 27                 | SHRFTRSS | 10018  | INCENTIVE                   | \$59,400              |                      |                        |                        |                        |                        |                        |                        |                   | \$59,400               |
| 27                 | SHRFTRSS | 10027  | OVERTIME                    | \$1,100               |                      |                        |                        |                        |                        |                        |                        |                   | \$1,100                |
| 27                 | SHRFTRSS | 10099  | RETIREMENT FUND             | \$91,700              |                      |                        |                        |                        |                        |                        |                        |                   | \$91,700               |
| 27                 | SHRFTRSS | 10108  | SOCIAL SECURITY             | \$48,500              |                      |                        |                        |                        |                        |                        |                        |                   | \$48,500               |
| 27                 | SHRFTRSS | 10117  | HEALTH                      | \$231,300             |                      |                        |                        |                        |                        |                        |                        |                   | \$231,300              |
| 27                 | SHRFTRSS | 10126  | HEALTH-RETIREEES            | \$16,500              |                      |                        |                        |                        |                        |                        |                        |                   | \$16,500               |
| 27                 | SHRFTRSS | 10130  | HEALTH-PEHP                 | \$900                 |                      |                        |                        |                        |                        |                        |                        |                   | \$900                  |
| 27                 | SHRFTRSS | 10153  | DENTAL                      | \$11,500              |                      |                        |                        |                        |                        |                        |                        |                   | \$11,500               |
| 27                 | SHRFTRSS | 10171  | DISABILITY INSURANCE        | \$300                 |                      |                        |                        |                        |                        |                        |                        |                   | \$300                  |
| 27                 | SHRFTRSS | 10180  | LIFE INSURANCE              | \$200                 |                      |                        |                        |                        |                        |                        |                        |                   | \$200                  |
| 27                 | SHRFTRSS | 10189  | WORKERS COMPENSATION        | \$4,300               |                      |                        |                        |                        |                        |                        |                        |                   | \$4,300                |
| 27                 | SHRFTRSS | 10234  | UNIFORMS                    | \$5,300               |                      |                        |                        |                        |                        |                        |                        |                   | \$5,300                |
| 27                 | SHRFTRSS | 10250  | SALARY SAVINGS              | (\$12,500)            |                      |                        |                        |                        |                        |                        |                        |                   | (\$12,500)             |
| 27                 | SHRFTRSS | 22043  | PRTNG STA & OFFICE SUPPLIES | \$5,600               |                      |                        |                        |                        |                        |                        |                        |                   | \$5,600                |
| 27                 | SHRFTRSS | 22736  | TELEPHONE                   | \$1,400               |                      |                        |                        |                        |                        |                        |                        |                   | \$1,400                |
| 27                 | SHRFTRSS | 31260  | INSURANCE                   | \$7,800               |                      |                        |                        |                        |                        |                        |                        |                   | \$7,800                |
| TOTAL EXPENDITURES |          |        |                             | \$1,040,700           | \$0                  | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               | \$1,040,700            |

DEPARTMENT: Sheriff  
PROGRAM: Traffic Patrol Services

| YR | ORG CODE | OBJECT | DESCRIPTION    | C<br>A<br>P<br>B<br>D | 2025     | ADOPTED | 2025         | 2026         | CURRENT  | ACTUAL   | ESTIMATED | TOTAL        | AGENCY |
|----|----------|--------|----------------|-----------------------|----------|---------|--------------|--------------|----------|----------|-----------|--------------|--------|
|    |          |        |                |                       | REVENUES | BUDGET  | CARRYFORWARD | COUNTY BOARD | MODIFIED | REVENUES | REVENUES  | ESTIMATED    |        |
|    |          |        |                |                       |          | 2026    |              | ACTIONS      | BUDGET   | YTD      | TOTAL     | CARRYFORWARD | BASE   |
|    |          |        |                |                       | \$0      | \$0     | \$0          | \$0          | \$0      | \$0      | \$0       | \$0          | \$0    |
|    |          |        | TOTAL REVENUES |                       | \$0      | \$0     | \$0          | \$0          | \$0      | \$0      | \$0       | \$0          | \$0    |

DEPARTMENT: Sheriff  
PROGRAM: Traffic Patrol Services

|    |          |                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST      |
|----|----------|----------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| YR | ORG CODE | OBJECT         |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 |
|    |          | DESCRIPTION    |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |
|    |          | TOTAL REVENUES |                       | \$0                  | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    |

|                             |
|-----------------------------|
| BUDGET CARRYFORWARD REQUEST |
|-----------------------------|

DEPT: SHERIFF  
PROG: TRAFFIC PATROL SERVICES

|                |                   |             | EXPENDITURES       |                       | REVENUES           |                       |      |               |                        |
|----------------|-------------------|-------------|--------------------|-----------------------|--------------------|-----------------------|------|---------------|------------------------|
| ORG            | EXP/REV<br>OBJECT | DESCRIPTION | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | TYPE | AUTHORIZATION | JUSTIFICATION/COMMENTS |
| NONE REQUESTED |                   |             |                    |                       |                    |                       |      |               |                        |
|                |                   |             | -                  | -                     | -                  | -                     |      |               |                        |

|                                       |                   |                 |                       |                    |                       |             |                   |                       |              |
|---------------------------------------|-------------------|-----------------|-----------------------|--------------------|-----------------------|-------------|-------------------|-----------------------|--------------|
| <b>Dept:</b>                          | Sheriff           | 42              | DANE COUNTY           |                    |                       |             |                   | <b>Fund Name:</b>     | General Fund |
| <b>Prgm:</b>                          | Supplemental Duty | 217/00          |                       |                    |                       |             |                   | <b>Fund No:</b>       | 1110         |
| Mission:                              |                   |                 |                       |                    |                       |             |                   |                       |              |
| Description:                          |                   |                 |                       |                    |                       |             |                   |                       |              |
|                                       | Actual<br>2025    | Adopted<br>2026 | 2025<br>Carry Forward | Board<br>Transfers | Budget<br>As Modified | 2026<br>YTD | Estimated<br>2026 | Department<br>Request |              |
| PROGRAM EXPENDITURES                  |                   |                 |                       |                    |                       |             |                   |                       |              |
| Personnel Costs                       | \$99,361          | \$0             | \$0                   | \$0                | \$0                   | \$505       | \$20,070          | \$0                   |              |
| Operating Expenses                    | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Contractual Services                  | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Operating Capital                     | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| TOTAL                                 | \$99,361          | \$0             | \$0                   | \$0                | \$0                   | \$505       | \$20,070          | \$0                   |              |
| PROGRAM REVENUE                       |                   |                 |                       |                    |                       |             |                   |                       |              |
| Taxes                                 | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Intergovernmental Revenue             | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Licenses & Permits                    | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Fines, Forfeits & Penalties           | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Public Charges for Services           | \$103,455         | \$0             | \$0                   | \$0                | \$0                   | \$500       | \$501             | \$0                   |              |
| Intergovernmental Charge for Services | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Miscellaneous                         | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| Other Financing Sources               | \$0               | \$0             | \$0                   | \$0                | \$0                   | \$0         | \$0               | \$0                   |              |
| TOTAL                                 | \$103,455         | \$0             | \$0                   | \$0                | \$0                   | \$500       | \$501             | \$0                   |              |
| GPR SUPPORT                           | (\$4,094)         | \$0             |                       |                    | \$0                   |             |                   | \$0                   |              |
| F.T.E. STAFF                          | 0.000             | 0.000           |                       |                    |                       |             | 0.000             | 0.000                 |              |

| <b>Dept:</b>                          | Sheriff           | 42           |                    |       |       |       |       |       | <b>Fund Name:</b> | General Fund             |
|---------------------------------------|-------------------|--------------|--------------------|-------|-------|-------|-------|-------|-------------------|--------------------------|
| <b>Prgm:</b>                          | Supplemental Duty | 217/00       |                    |       |       |       |       |       | <b>Fund No.:</b>  | 1110                     |
| DI#                                   | NONE              | 2027<br>Base | Net Decision Items |       |       |       |       |       |                   | 2027 Requested<br>Budget |
|                                       |                   |              | 01                 | 02    | 03    | 04    | 05    | 06    | 07                |                          |
| PROGRAM EXPENDITURES                  |                   |              |                    |       |       |       |       |       |                   |                          |
| Personnel Costs                       |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Operating Expenses                    |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Contractual Services                  |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Operating Capital                     |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| TOTAL                                 |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| PROGRAM REVENUE                       |                   |              |                    |       |       |       |       |       |                   |                          |
| Taxes                                 |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Intergovernmental Revenue             |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Licenses & Permits                    |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Fines, Forfeits & Penalties           |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Public Charges for Services           |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Intergovernmental Charge for Services |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Miscellaneous                         |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| Other Financing Sources               |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| TOTAL                                 |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| GPR SUPPORT                           |                   | \$0          | \$0                | \$0   | \$0   | \$0   | \$0   | \$0   | \$0               | \$0                      |
| F.T.E. STAFF                          |                   | 0.000        | 0.000              | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000             | 0.000                    |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |  |  |  |  |  |  | Expenditures | Revenue | GPR Support |
|--------------------------------------------------------|--|--|--|--|--|--|--------------|---------|-------------|
| 2027 BUDGET BASE                                       |  |  |  |  |  |  | \$0          | \$0     | \$0         |
|                                                        |  |  |  |  |  |  |              |         |             |
| 2027 REQUESTED BUDGET                                  |  |  |  |  |  |  | \$0          | \$0     | \$0         |
|                                                        |  |  |  |  |  |  |              |         |             |



DEPARTMENT: Sheriff  
PROGRAM: Supplemental Duty

|                    |          |        |                      | C<br>A<br>P<br>B<br>D | 2025         | ADOPTED | 2025         | 2026         | CURRENT  | ACTUAL       | ESTIMATED    | TOTAL        |        |     |
|--------------------|----------|--------|----------------------|-----------------------|--------------|---------|--------------|--------------|----------|--------------|--------------|--------------|--------|-----|
| YR                 | ORG CODE | OBJECT | DESCRIPTION          |                       | EXPENDITURES | BUDGET  | CARRYFORWARD | COUNTY BOARD | MODIFIED | EXPENDITURES | EXPENDITURES | ESTIMATED    | AGENCY |     |
|                    |          |        |                      |                       |              | 2026    |              | ACTIONS      | BUDGET   | YTD          | TOTAL        | CARRYFORWARD | BASE   |     |
| 27                 | SHRFDUTY | 10009  | SALARIES AND WAGES   |                       | \$4,305      | \$0     | \$0          | \$0          | \$0      | \$400        | \$4,305      | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10027  | OVERTIME             |                       | \$64,901     | \$0     | \$0          | \$0          | \$0      | \$0          | \$0          | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10099  | RETIREMENT FUND      |                       | \$10,434     | \$0     | \$0          | \$0          | \$0      | \$63         | \$10,459     | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10108  | SOCIAL SECURITY      |                       | \$5,062      | \$0     | \$0          | \$0          | \$0      | \$32         | \$5,295      | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10117  | HEALTH               |                       | \$13,889     | \$0     | \$0          | \$0          | \$0      | \$0          | \$0          | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10153  | DENTAL               |                       | \$732        | \$0     | \$0          | \$0          | \$0      | \$11         | \$11         | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10171  | DISABILITY INSURANCE |                       | \$13         | \$0     | \$0          | \$0          | \$0      | \$0          | \$0          | \$0          | \$0    | \$0 |
| 27                 | SHRFDUTY | 10180  | LIFE INSURANCE       |                       | \$24         | \$0     | \$0          | \$0          | \$0      | \$0          | \$0          | \$0          | \$0    | \$0 |
| TOTAL EXPENDITURES |          |        |                      |                       | \$99,361     | \$0     | \$0          | \$0          | \$0      | \$505        | \$20,070     | \$0          | \$0    | \$0 |

DEPARTMENT: Sheriff  
PROGRAM: Supplemental Duty

|                    |          |        |                      | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        |                        |                   |     |  |
|--------------------|----------|--------|----------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|-----|--|
|                    |          |        |                      |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |     |  |
| YR                 | ORG CODE | OBJECT | DESCRIPTION          |                       |                      |                        |                        |                        |                        |                        |                        |                        |                   |     |  |
|                    |          |        |                      |                       |                      |                        |                        |                        |                        |                        |                        |                        |                   |     |  |
| 27                 | SHRFDUTY | 10009  | SALARIES AND WAGES   |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10027  | OVERTIME             |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10099  | RETIREMENT FUND      |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10108  | SOCIAL SECURITY      |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10117  | HEALTH               |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10153  | DENTAL               |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10171  | DISABILITY INSURANCE |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| 27                 | SHRFDUTY | 10180  | LIFE INSURANCE       |                       | \$0                  |                        |                        |                        |                        |                        |                        |                        |                   | \$0 |  |
| TOTAL EXPENDITURES |          |        |                      |                       | \$0                  | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               |     |  |

DEPARTMENT: Sheriff  
PROGRAM: Supplemental Duty

|                |          |        |                                 | C<br>A<br>P<br>B<br>D | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|----------|--------|---------------------------------|-----------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                     |                       |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
| 27             | SHRFDUTY | 80613  | SUPPLEMNTAL DUTY EMPLOYEE FUNDS |                       | \$103,455        | \$0                       | \$0                  | \$0                             | \$0                           | \$500                     | \$501                          | \$0                                | \$0            |
| TOTAL REVENUES |          |        |                                 |                       | \$103,455        | \$0                       | \$0                  | \$0                             | \$0                           | \$500                     | \$501                          | \$0                                | \$0            |

DEPARTMENT: Sheriff  
PROGRAM: Supplemental Duty

|                                 |          |        | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                |                        |                        |                        |                        |                        |                        | AGENCY<br>REQUEST |                        |  |
|---------------------------------|----------|--------|-----------------------|----------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|--|
| YR                              | ORG CODE | OBJECT |                       | DESCRIPTION          | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |                   | DECISION<br>ITEM<br>#7 |  |
| SUPPLEMNTAL DUTY EMPLOYEE FUNDS |          |        |                       |                      |                |                        |                        |                        |                        |                        |                        |                   |                        |  |
| TOTAL REVENUES                  |          |        |                       |                      |                |                        |                        |                        |                        |                        |                        |                   |                        |  |
| 27                              | SHRFDUTY | 80613  |                       | \$0                  | \$0            | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0               |                        |  |

|                             |
|-----------------------------|
| BUDGET CARRYFORWARD REQUEST |
|-----------------------------|

DEPT: SHERIFF  
PROG: SUPPLEMENTAL DUTY

|                |                   |             | EXPENDITURES       |                       | REVENUES           |                       |      |               |                        |
|----------------|-------------------|-------------|--------------------|-----------------------|--------------------|-----------------------|------|---------------|------------------------|
| ORG            | EXP/REV<br>OBJECT | DESCRIPTION | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | TYPE | AUTHORIZATION | JUSTIFICATION/COMMENTS |
| NONE REQUESTED |                   |             |                    |                       |                    |                       |      |               |                        |
|                |                   |             | -                  | -                     | -                  | -                     |      |               |                        |

DEPARTMENT: Sheriff  
DIVISION: Sheriff - Capital Projects

| CAPITAL BUDGET SUMMARY        |                |                           |                    |                             |                               |               |                    |                                  |                |
|-------------------------------|----------------|---------------------------|--------------------|-----------------------------|-------------------------------|---------------|--------------------|----------------------------------|----------------|
| PROGRAM SUMMARY               | 2025<br>ACTUAL | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWD | 2026<br>CO BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>YTD | ESTIMATED<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
| CAPITAL EXPENDITURES - BORROW | \$ 61,909,323  | \$ 2,128,900              | \$ 123,092,346     | \$ 0                        | \$ 125,221,246                | \$ 19,278,871 | \$ 125,221,246     | \$ 105,942,375                   | \$ 0           |
| CAPITAL EXPENDITURES - LEVY   | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL CAPITAL EXPENDITURES:   | \$ 61,909,323  | \$ 2,128,900              | \$ 123,092,346     | \$ 0                        | \$ 125,221,246                | \$ 19,278,871 | \$ 125,221,246     | \$ 105,942,375                   | \$ 0           |
| LESS REVENUES                 |                |                           |                    |                             |                               |               |                    |                                  |                |
| TAXES                         | \$ 0           | \$ 0                      | \$ 0               | \$ 0                        | \$ 0                          | \$ 0          | \$ 0               | \$ 0                             | \$ 0           |
| INTERGOVERNMENTAL REVENUE     | 0              | 0                         | 960                | 0                           | 960                           | 0             | 960                | 960                              | 0              |
| LICENSES & PERMITS            | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| FINES, FORFEITS & PENALTIES   | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| PUBLIC CHARGE FOR SERVICE     | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| MISCELLANEOUS                 | 4,990,152      | 2,128,900                 | 54,131,911         | 0                           | 56,260,811                    | 0             | 56,260,811         | 56,260,811                       | 0              |
| OTHER FINANCING SOURCES       | 0              | 0                         | 0                  | 0                           | 0                             | 0             | 0                  | 0                                | 0              |
| TOTAL PROGRAM REVENUES        | \$ 4,990,152   | \$ 2,128,900              | \$ 54,132,871      | \$ 0                        | \$ 56,261,771                 | \$ 0          | \$ 56,261,771      | \$ 56,261,771                    | \$ 0           |
| NET COST (BORROWING & LEVY):  | \$ 56,919,171  | \$ 0                      | \$ 68,959,475      | \$ 0                        | \$ 68,959,475                 | \$ 19,278,871 | \$ 68,959,475      | \$ 49,680,604                    | \$ 0           |

| DEPARTMENTAL CHANGES          |                |                        |                        |                        |                        |                        |                        |                        |                   |
|-------------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PROGRAM SUMMARY               | AGENCY<br>BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
| CAPITAL EXPENDITURES - BORROW | \$ 0           | \$ 5,745,450           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 5,745,450      |
| CAPITAL EXPENDITURES - LEVY   | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL CAPITAL EXPENDITURES:   | \$ 0           | \$ 5,745,450           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 5,745,450      |
| LESS REVENUES                 |                |                        |                        |                        |                        |                        |                        |                        |                   |
| TAXES                         | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |
| INTERGOVERNMENTAL REVENUE     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| LICENSES & PERMITS            | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| FINES, FORFEITS & PENALTIES   | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| PUBLIC CHARGE FOR SERVICE     | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| MISCELLANEOUS                 | 0              | 5,745,450              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 5,745,450         |
| OTHER FINANCING SOURCES       | 0              | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                 |
| TOTAL PROGRAM REVENUES        | \$ 0           | \$ 5,745,450           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 5,745,450      |
| NET COST (BORROWING & LEVY):  | \$ 0           | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0              |

DEPARTMENT: Sheriff  
PROGRAM: Sheriff - Capital Projects

| YR | ORG CODE | OBJECT | DESCRIPTION                    | C<br>A<br>P<br>B | 2025         | ADOPTED        | 2025          | 2026                    | CURRENT            | ACTUAL              | ESTIMATED             | TOTAL                     | AGENCY |
|----|----------|--------|--------------------------------|------------------|--------------|----------------|---------------|-------------------------|--------------------|---------------------|-----------------------|---------------------------|--------|
|    |          |        |                                |                  | EXPENDITURES | BUDGET<br>2026 | CARRYFORWARD  | COUNTY BOARD<br>ACTIONS | MODIFIED<br>BUDGET | EXPENDITURES<br>YTD | EXPENDITURES<br>TOTAL | ESTIMATED<br>CARRYFORWARD |        |
| 27 | CPSHRF   | 51050  | CAMERA CSI UNIT                | C                | \$0          | \$0            | \$5,000       | \$0                     | \$5,000            | \$0                 | \$5,000               | \$5,000                   | \$0    |
| 27 | CPSHRF   | 51051  | CCB CELLBLOCK HOT WATER        | C                | \$0          | \$0            | \$250,000     | \$0                     | \$250,000          | \$0                 | \$250,000             | \$250,000                 | \$0    |
| 27 | CPSHRF   | 51052  | CCB WESTSIDE SHOWERS           | C                | \$145,341    | \$0            | \$43,668      | \$0                     | \$43,668           | \$0                 | \$43,668              | \$43,668                  | \$0    |
| 27 | CPSHRF   | 51053  | DUCT CLEANING CCB PSB          | C                | \$1,495      | \$0            | \$395,605     | \$0                     | \$395,605          | \$107,558           | \$395,605             | \$288,047                 | \$0    |
| 27 | CPSHRF   | 51055  | NIGHT VISION & THERMAL DEVICES | C                | \$75,038     | \$0            | \$2,232       | \$0                     | \$2,232            | \$1,690             | \$2,232               | \$542                     | \$0    |
| 27 | CPSHRF   | 51058  | SECURITY UPDATE CRTHS & PSB    | C                | \$25,457     | \$0            | \$0           | \$0                     | \$0                | \$0                 | \$0                   | \$0                       | \$0    |
| 27 | CPSHRF   | 51060  | UAV VEHICLE CHANGEOVER         | C                | \$0          | \$0            | \$1,031       | \$0                     | \$1,031            | \$0                 | \$1,031               | \$1,031                   | \$0    |
| 27 | CPSHRF   | 51110  | BODY CAMERA TRAINING SCENARIO  | C                | \$0          | \$0            | \$5,000       | \$0                     | \$5,000            | \$0                 | \$5,000               | \$5,000                   | \$0    |
| 27 | CPSHRF   | 51111  | CARD ACCESS PSB STAIRWELL E    | C                | \$0          | \$0            | \$18,800      | \$0                     | \$18,800           | \$0                 | \$18,800              | \$18,800                  | \$0    |
| 27 | CPSHRF   | 51112  | CENTRAL BOOKING RENOVATION     | C                | \$0          | \$0            | \$100,000     | \$0                     | \$100,000          | \$0                 | \$100,000             | \$100,000                 | \$0    |
| 27 | CPSHRF   | 51113  | COMMUNICATION HEADSETS         | C                | \$5,189      | \$0            | \$811         | \$0                     | \$811              | \$0                 | \$811                 | \$811                     | \$0    |
| 27 | CPSHRF   | 51114  | DCLETC HVAC REPLACEMENT        | C                | \$0          | \$0            | \$60,200      | \$0                     | \$60,200           | \$0                 | \$60,200              | \$60,200                  | \$0    |
| 27 | CPSHRF   | 51115  | DEFIBULATOR - TEMS             | C                | \$39,970     | \$0            | \$30          | \$0                     | \$30               | \$0                 | \$30                  | \$30                      | \$0    |
| 27 | CPSHRF   | 51116  | HAND HELD PORTABLE RECORDERS   | C                | \$31,734     | \$0            | \$266         | \$0                     | \$266              | \$0                 | \$266                 | \$266                     | \$0    |
| 27 | CPSHRF   | 51117  | HEARING PROTECTION             | C                | \$24,270     | \$0            | \$2,330       | \$0                     | \$2,330            | \$0                 | \$2,330               | \$2,330                   | \$0    |
| 27 | CPSHRF   | 51118  | RADIO BLUETOOTH BEACONS        | C                | \$14,698     | \$0            | \$65,302      | \$0                     | \$65,302           | \$0                 | \$65,302              | \$65,302                  | \$0    |
| 27 | CPSHRF   | 51119  | RIFLE RATED BODY BUNKER        | C                | \$34,500     | \$0            | \$1,500       | \$0                     | \$1,500            | \$0                 | \$1,500               | \$1,500                   | \$0    |
| 27 | CPSHRF   | 51120  | ROUNDS TRACKER                 | C                | \$0          | \$0            | \$122,000     | \$0                     | \$122,000          | \$0                 | \$122,000             | \$122,000                 | \$0    |
| 27 | CPSHRF   | 51126  | SNIPER SCOPES - TRT            | C                | \$9,996      | \$0            | \$0           | \$0                     | \$0                | \$0                 | \$0                   | \$0                       | \$0    |
| 27 | CPSHRF   | 51127  | SUPPRESSORS - TRT              | C                | \$0          | \$0            | \$45,000      | \$0                     | \$45,000           | \$0                 | \$45,000              | \$45,000                  | \$0    |
| 27 | CPSHRF   | 51128  | TRANSCEND ROBOTICS - TRT/CNT   | C                | \$20,262     | \$0            | \$89,996      | \$0                     | \$89,996           | \$89,996            | \$89,996              | \$0                       | \$0    |
| 27 | CPSHRF   | 51184  | BUNK REPAIR PSB                | C                | \$0          | \$30,000       | \$0           | \$0                     | \$30,000           | \$0                 | \$30,000              | \$30,000                  | \$0    |
| 27 | CPSHRF   | 51185  | CELL ENTRY EQUIPMENT           | C                | \$0          | \$35,500       | \$0           | \$0                     | \$35,500           | \$324               | \$35,500              | \$35,176                  | \$0    |
| 27 | CPSHRF   | 51186  | CIVILIAN STAFF RADIO PROGRAM   | C                | \$0          | \$51,000       | \$0           | \$0                     | \$51,000           | \$0                 | \$51,000              | \$51,000                  | \$0    |
| 27 | CPSHRF   | 51187  | DESK/CHAIR REPLACEMENT - SEC   | C                | \$0          | \$14,600       | \$0           | \$0                     | \$14,600           | \$0                 | \$14,600              | \$14,600                  | \$0    |
| 27 | CPSHRF   | 51188  | EVENT DATA RECORDER TOOL KIT   | C                | \$0          | \$20,500       | \$0           | \$0                     | \$20,500           | \$0                 | \$20,500              | \$20,500                  | \$0    |
| 27 | CPSHRF   | 51189  | EXPLOSIVE STORAGE BINDS        | C                | \$0          | \$8,500        | \$0           | \$0                     | \$8,500            | \$8,227             | \$8,500               | \$273                     | \$0    |
| 27 | CPSHRF   | 51190  | GARAGE STORAGE WEST PRECINCT   | C                | \$0          | \$20,000       | \$0           | \$0                     | \$20,000           | \$6,594             | \$20,000              | \$13,406                  | \$0    |
| 27 | CPSHRF   | 51191  | HDU RESPONSE VEHICLE           | C                | \$0          | \$450,000      | \$0           | \$0                     | \$450,000          | \$0                 | \$450,000             | \$450,000                 | \$0    |
| 27 | CPSHRF   | 51192  | LIFE DETECTION RADAR           | C                | \$0          | \$84,800       | \$0           | \$0                     | \$84,800           | \$0                 | \$84,800              | \$84,800                  | \$0    |
| 27 | CPSHRF   | 51194  | MOTOROLA SYSTEM UPGRADE        | C                | \$0          | \$191,400      | \$0           | \$0                     | \$191,400          | \$0                 | \$191,400             | \$191,400                 | \$0    |
| 27 | CPSHRF   | 51195  | REPLACE ARBITRATORS            | C                | \$0          | \$175,000      | \$0           | \$0                     | \$175,000          | \$58,615            | \$175,000             | \$116,385                 | \$0    |
| 27 | CPSHRF   | 51198  | RIFLE REPLACEMENT TRT          | C                | \$0          | \$7,800        | \$0           | \$0                     | \$7,800            | \$0                 | \$7,800               | \$7,800                   | \$0    |
| 27 | CPSHRF   | 51199  | TRT EQUIPMENT VAN              | C                | \$0          | \$160,000      | \$0           | \$0                     | \$160,000          | \$0                 | \$160,000             | \$160,000                 | \$0    |
| 27 | CPSHRF   | 51200  | WRAP RESTRAINT SYSTEM          | C                | \$0          | \$12,400       | \$0           | \$0                     | \$12,400           | \$0                 | \$12,400              | \$12,400                  | \$0    |
| 27 | CPSHRF   | 51488  | UNMANNED AERIAL VEHICLE        | C                | \$15,102     | \$0            | \$10,403      | \$0                     | \$10,403           | \$10,000            | \$10,403              | \$403                     | \$0    |
| 27 | CPSHRF   | 51490  | COMMISARRY INFRASTRUCTURE EXP  | C                | \$0          | \$0            | \$39,730      | \$0                     | \$39,730           | \$0                 | \$39,730              | \$39,730                  | \$0    |
| 27 | CPSHRF   | 51495  | FST VEHICLE & EQUIPMENT        | C                | \$0          | \$0            | \$18,449      | \$0                     | \$18,449           | \$0                 | \$18,449              | \$18,449                  | \$0    |
| 27 | CPSHRF   | 57015  | AED REPLACEMENT                | C                | \$0          | \$0            | \$75,096      | \$0                     | \$75,096           | \$0                 | \$75,096              | \$75,096                  | \$0    |
| 27 | CPSHRF   | 57016  | RANGE IMPROVEMENTS             | C                | \$595        | \$0            | \$52,959      | \$0                     | \$52,959           | \$0                 | \$52,959              | \$52,959                  | \$0    |
| 27 | CPSHRF   | 57037  | JAIL CONSOLIDATION PROJECT     | C                | \$58,090,091 | \$0            | \$105,662,349 | \$0                     | \$105,662,349      | \$18,536,262        | \$105,662,349         | \$87,126,088              | \$0    |
| 27 | CPSHRF   | 57039  | BODY SCANNER                   | C                | \$0          | \$200,000      | \$57,566      | \$0                     | \$257,566          | \$0                 | \$257,566             | \$257,566                 | \$0    |
| 27 | CPSHRF   | 57100  | BERM MINING-FTC                | C                | \$0          | \$0            | \$143,000     | \$0                     | \$143,000          | \$0                 | \$143,000             | \$143,000                 | \$0    |
| 27 | CPSHRF   | 57112  | BODY CAMERA PILOT PROJECT      | C                | \$21,230     | \$0            | \$245,287     | \$0                     | \$245,287          | \$43,178            | \$245,287             | \$202,109                 | \$0    |
| 27 | CPSHRF   | 57119  | CARPET REPLACEMENT             | C                | \$0          | \$0            | \$150,000     | \$0                     | \$150,000          | \$0                 | \$150,000             | \$150,000                 | \$0    |
| 27 | CPSHRF   | 57123  | RESCUE SHIELDS                 | C                | \$85,200     | \$0            | \$4,605       | \$0                     | \$4,605            | \$0                 | \$4,605               | \$4,605                   | \$0    |
| 27 | CPSHRF   | 57140  | BALLISTIC HELMETS              | C                | \$0          | \$0            | \$50,516      | \$0                     | \$50,516           | \$45,763            | \$50,516              | \$4,753                   | \$0    |
| 27 | CPSHRF   | 57235  | COMPUTER SOFTWARE & HARDWARE   | C                | \$57,756     | \$0            | \$161,718     | \$0                     | \$161,718          | \$0                 | \$161,718             | \$161,718                 | \$0    |
| 27 | CPSHRF   | 57315  | DIVE EQUIPMENT                 | C                | \$16,466     | \$0            | \$9,063       | \$0                     | \$9,063            | \$8,345             | \$9,063               | \$718                     | \$0    |
| 27 | CPSHRF   | 57398  | EQUIPMENT FOR VEHICLES         | C                | \$812,922    | \$0            | \$25,655      | \$0                     | \$25,655           | \$6,031             | \$25,655              | \$19,624                  | \$0    |
| 27 | CPSHRF   | 57475  | FREEWAY SERVICE PATROL TRUCK   | C                | \$0          | \$0            | \$31,676      | \$0                     | \$31,676           | \$0                 | \$31,676              | \$31,676                  | \$0    |
| 27 | CPSHRF   | 57529  | GAS MASKS                      | C                | \$0          | \$0            | \$3,416       | \$0                     | \$3,416            | \$0                 | \$3,416               | \$3,416                   | \$0    |
| 27 | CPSHRF   | 57682  | JAIL CLASSIFICATION SOFTWARE   | C                | \$0          | \$0            | \$122,200     | \$0                     | \$122,200          | \$0                 | \$122,200             | \$122,200                 | \$0    |
| 27 | CPSHRF   | 57683  | JAIL SPACE NEEDS ANALYSIS/PLAN | C                | \$0          | \$0            | \$72,359      | \$0                     | \$72,359           | \$0                 | \$72,359              | \$72,359                  | \$0    |
| 27 | CPSHRF   | 57741  | LESS LETHAL LAUNCHER           | C                | \$0          | \$0            | \$8,574       | \$0                     | \$8,574            | \$0                 | \$8,574               | \$8,574                   | \$0    |
| 27 | CPSHRF   | 57807  | MDC AND RADAR UNITS            | C                | \$122,148    | \$0            | \$75,507      | \$0                     | \$75,507           | \$490               | \$75,507              | \$75,017                  | \$0    |
| 27 | CPSHRF   | 57808  | MDC AND TASER CAMERAS          | C                | \$0          | \$221,300      | \$0           | \$0                     | \$221,300          | \$0                 | \$221,300             | \$221,300                 | \$0    |
| 27 | CPSHRF   | 58002  | GPS TRACKING DEVICE            | C                | \$0          | \$0            | \$15,000      | \$0                     | \$15,000           | \$0                 | \$15,000              | \$15,000                  | \$0    |
| 27 | CPSHRF   | 58004  | PORTABLE X-RAY EQUIPMENT       | C                | \$28,651     | \$0            | \$349         | \$0                     | \$349              | \$0                 | \$349                 | \$349                     | \$0    |
| 27 | CPSHRF   | 58006  | DECONTAMINATION UNIT           | C                | \$0          | \$0            | \$27,500      | \$0                     | \$27,500           | \$0                 | \$27,500              | \$27,500                  | \$0    |
| 27 | CPSHRF   | 58007  | MOVEMENT INTERRUPT DEVICE      | C                | \$11,542     | \$0            | \$2,558       | \$0                     | \$2,558            | \$0                 | \$2,558               | \$2,558                   | \$0    |
| 27 | CPSHRF   | 58048  | RIFLE REPLACEMENT PROGRAM      | C                | \$0          | \$0            | \$8,226       | \$0                     | \$8,226            | \$0                 | \$8,226               | \$8,226                   | \$0    |

DEPARTMENT: Sheriff  
PROGRAM: Sheriff - Capital Projects

| YR                 | ORG CODE | OBJECT | DESCRIPTION                    | C<br>A<br>P<br>B<br>D | 2025         | ADOPTED     | 2025          | 2026         | CURRENT       | ACTUAL       | ESTIMATED     | TOTAL         | AGENCY |
|--------------------|----------|--------|--------------------------------|-----------------------|--------------|-------------|---------------|--------------|---------------|--------------|---------------|---------------|--------|
|                    |          |        |                                |                       | EXPENDITURES | BUDGET      | CARRYFORWARD  | COUNTY BOARD | MODIFIED      | EXPENDITURES | EXPENDITURES  | ESTIMATED     |        |
|                    |          |        |                                |                       |              | 2026        |               | ACTIONS      | BUDGET        | YTD          | TOTAL         | CARRYFORWARD  | BASE   |
| 27                 | CPSHRF   | 58053  | PATROL BOAT                    | C                     | \$43,710     | \$50,000    | \$29,722      | \$0          | \$79,722      | \$49,252     | \$79,722      | \$30,470      | \$0    |
| 27                 | CPSHRF   | 58074  | POLYGRAPH OPERATOR EQUIPMENT   | C                     | \$2,138      | \$0         | \$57          | \$0          | \$57          | \$0          | \$57          | \$57          | \$0    |
| 27                 | CPSHRF   | 58161  | RADIO SYSTEM REPLACEMENT       | C                     | \$0          | \$0         | \$77,000      | \$0          | \$77,000      | \$73,901     | \$77,000      | \$3,099       | \$0    |
| 27                 | CPSHRF   | 58170  | RADIO SYSTEM REPLACEMENT       | C                     | \$1,151,841  | \$0         | \$1,805       | \$0          | \$1,805       | \$0          | \$1,805       | \$1,805       | \$0    |
| 27                 | CPSHRF   | 58535  | SCBA EQUIPMENT                 | C                     | \$0          | \$0         | \$45,204      | \$0          | \$45,204      | \$0          | \$45,204      | \$45,204      | \$0    |
| 27                 | CPSHRF   | 58659  | SPEED BOARD                    | C                     | \$0          | \$20,000    | \$0           | \$0          | \$20,000      | \$0          | \$20,000      | \$20,000      | \$0    |
| 27                 | CPSHRF   | 58669  | SPILLMAN SERVER/DATA MIGRATION | C                     | \$0          | \$0         | \$51,944      | \$0          | \$51,944      | \$0          | \$51,944      | \$51,944      | \$0    |
| 27                 | CPSHRF   | 58672  | SQUAD VIDEO SYSTEM REPLACEMENT | C                     | \$119,913    | \$0         | \$62,376      | \$0          | \$62,376      | \$62,346     | \$62,376      | \$30          | \$0    |
| 27                 | CPSHRF   | 58680  | SPILLMAN DISCIPLINARY MODULE   | C                     | \$0          | \$0         | \$7,097       | \$0          | \$7,097       | \$0          | \$7,097       | \$7,097       | \$0    |
| 27                 | CPSHRF   | 58834  | TRAINING CENTER IMPROVEMENTS   | C                     | \$0          | \$0         | \$9,409,750   | \$0          | \$9,409,750   | \$0          | \$9,409,750   | \$9,409,750   | \$0    |
| 27                 | CPSHRF   | 58837  | DESIGN/CONSTRUCT PRECINCT      | C                     | \$12,871     | \$0         | \$3,019,051   | \$0          | \$3,019,051   | \$348        | \$3,019,051   | \$3,018,704   | \$0    |
| 27                 | CPSHRF   | 58838  | BODY ARMOR                     | C                     | \$17,806     | \$159,100   | \$62,637      | \$0          | \$221,737     | \$0          | \$221,737     | \$221,737     | \$0    |
| 27                 | CPSHRF   | 58839  | REPLACEMENT FURNITURE          | C                     | \$11,552     | \$136,000   | \$13,107      | \$0          | \$149,107     | \$33,137     | \$149,107     | \$115,970     | \$0    |
| 27                 | CPSHRF   | 58842  | LASER REPLACEMENT              | C                     | \$0          | \$0         | \$10,200      | \$0          | \$10,200      | \$0          | \$10,200      | \$10,200      | \$0    |
| 27                 | CPSHRF   | 58844  | PURCHASE MIP RADIO COMPONENTS  | C                     | \$0          | \$0         | \$200,000     | \$0          | \$200,000     | \$19,575     | \$200,000     | \$180,425     | \$0    |
| 27                 | CPSHRF   | 58923  | VEHICLE & EQUIPMENT REPLACEMNT | C                     | \$859,840    | \$81,000    | \$1,819,863   | \$0          | \$1,900,863   | \$117,240    | \$1,900,863   | \$1,783,623   | \$0    |
| 27                 | CPSHRF   | 51226  | COURTHOUSE X-RAY SCANNER       | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| 27                 | CPSHRF   | 51229  | PSB 2ND FL LOBBY ADA ACCESS    | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| 27                 | CPSHRF   | 51228  | JAIL LINENS                    | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| 27                 | CPSHRF   | 51225  | AV EQUIPMENT - DCLETC          | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| 27                 | CPSHRF   | 51227  | HDU ROBOT REPLACEMENT          | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| 27                 | CPSHRF   | 51230  | REPLACE CABINETRY AT WEST      | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| 27                 | CPSHRF   | 57124  | KEY WATCHER SYSTEM             | C                     | \$0          | \$0         | \$0           | \$0          | \$0           | \$0          | \$0           | \$0           | \$0    |
| TOTAL EXPENDITURES |          |        |                                |                       | \$61,909,323 | \$2,128,900 | \$123,092,346 | \$0          | \$125,221,246 | \$19,278,871 | \$125,221,246 | \$105,942,375 | \$0    |

DEPARTMENT: Sheriff  
PROGRAM: Sheriff - Capital Projects

|    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        |                        |                   |
|----|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| YR | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
| 27 | CPSHRF   | 51050  | CAMERA CSI UNIT                | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51051  | CCB CELLBLOCK HOT WATER        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51052  | CCB WESTSIDE SHOWERS           | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51053  | DUCT CLEANING CCB PSB          | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51055  | NIGHT VISION & THERMAL DEVICES | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51058  | SECURITY UPDATE CRTHS & PSB    | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51060  | UAV VEHICLE CHANGEOVER         | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51110  | BODY CAMERA TRAINING SCENARIO  | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51111  | CARD ACCESS PSB STAIRWELL E    | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51112  | CENTRAL BOOKING RENOVATION     | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51113  | COMMUNICATION HEADSETS         | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51114  | DCLETC HVAC REPLACEMENT        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51115  | DEFIBULATOR - TEMS             | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51116  | HAND HELD PORTABLE RECORDERS   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51117  | HEARING PROTECTION             | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51118  | RADIO BLUETOOTH BEACONS        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51119  | RIFLE RATED BODY BUNKER        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51120  | ROUNDS TRACKER                 | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51126  | SNIPER SCOPES - TRT            | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51127  | SUPPRESSORS - TRT              | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51128  | TRANSCEND ROBOTICS - TRT/CNT   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51184  | BUNK REPAIR PSB                | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51185  | CELL ENTRY EQUIPMENT           | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51186  | CIVILIAN STAFF RADIO PROGRAM   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51187  | DESK/CHAIR REPLACEMENT - SEC   | C                     | \$0                  | \$15,000               |                        |                        |                        |                        |                        |                        | \$15,000          |
| 27 | CPSHRF   | 51188  | EVENT DATA RECORDER TOOL KIT   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51189  | EXPLOSIVE STORAGE BINDS        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51190  | GARAGE STORAGE WEST PRECINCT   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51191  | HDU RESPONSE VEHICLE           | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51192  | LIFE DETECTION RADAR           | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51194  | MOTOROLA SYSTEM UPGRADE        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51195  | REPLACE ARBITRATORS            | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51198  | RIFLE REPLACEMENT TRT          | C                     | \$0                  | \$8,600                |                        |                        |                        |                        |                        |                        | \$8,600           |
| 27 | CPSHRF   | 51199  | TRT EQUIPMENT VAN              | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51200  | WRAP RESTRAINT SYSTEM          | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51488  | UNMANNED AERIAL VEHICLE        | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51490  | COMMISARRY INFRASTRUCTURE EXP  | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 51495  | FST VEHICLE & EQUIPMENT        | C                     | \$0                  | \$150,000              |                        |                        |                        |                        |                        |                        | \$150,000         |
| 27 | CPSHRF   | 57015  | AED REPLACEMENT                | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57016  | RANGE IMPROVEMENTS             | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57037  | JAIL CONSOLIDATION PROJECT     | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57039  | BODY SCANNER                   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57100  | BERM MINING-FTC                | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57112  | BODY CAMERA PILOT PROJECT      | C                     | \$0                  | \$2,965,500            |                        |                        |                        |                        |                        |                        | \$2,965,500       |
| 27 | CPSHRF   | 57119  | CARPET REPLACEMENT             | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57123  | RESCUE SHIELDS                 | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57140  | BALLISTIC HELMETS              | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57235  | COMPUTER SOFTWARE & HARDWARE   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57315  | DIVE EQUIPMENT                 | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57398  | EQUIPMENT FOR VEHICLES         | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57475  | FREEWAY SERVICE PATROL TRUCK   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57529  | GAS MASKS                      | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57682  | JAIL CLASSIFICATION SOFTWARE   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57683  | JAIL SPACE NEEDS ANALYSIS/PLAN | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57741  | LESS LETHAL LAUNCHER           | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 57807  | MDC AND RADAR UNITS            | C                     | \$0                  | \$103,750              |                        |                        |                        |                        |                        |                        | \$103,750         |
| 27 | CPSHRF   | 57808  | MDC AND TASER CAMERAS          | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 58002  | GPS TRACKING DEVICE            | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 58004  | PORTABLE X-RAY EQUIPMENT       | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 58006  | DECONTAMINATION UNIT           | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 58007  | MOVEMENT INTERRUPT DEVICE      | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27 | CPSHRF   | 58048  | RIFLE REPLACEMENT PROGRAM      | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |

DEPARTMENT: Sheriff  
PROGRAM: Sheriff - Capital Projects

|                    |          |        |                                | C<br>A<br>P<br>B<br>D | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        |                        |                   |
|--------------------|----------|--------|--------------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| YR                 | ORG CODE | OBJECT | DESCRIPTION                    |                       | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
| 27                 | CPSHRF   | 58053  | PATROL BOAT                    | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58074  | POLYGRAPH OPERATOR EQUIPMENT   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58161  | RADIO SYSTEM REPLACEMENT       | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58170  | RADIO SYSTEM REPLACEMENT       | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58535  | SCBA EQUIPMENT                 | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58659  | SPEED BOARD                    | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58669  | SPILLMAN SERVER/DATA MIGRATION | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58672  | SQUAD VIDEO SYSTEM REPLACEMENT | C                     | \$0                  | \$720,000              |                        |                        |                        |                        |                        |                        | \$720,000         |
| 27                 | CPSHRF   | 58680  | SPILLMAN DISCIPLINARY MODULE   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58834  | TRAINING CENTER IMPROVEMENTS   | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58837  | DESIGN/CONSTRUCT PRECINCT      | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58838  | BODY ARMOR                     | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58839  | REPLACEMENT FURNITURE          | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58842  | LASER REPLACEMENT              | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58844  | PURCHASE MIP RADIO COMPONENTS  | C                     | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27                 | CPSHRF   | 58923  | VEHICLE & EQUIPMENT REPLACEMNT | C                     | \$0                  | \$1,278,000            |                        |                        |                        |                        |                        |                        | \$1,278,000       |
| 27                 | CPSHRF   | 51226  | COURTHOUSE X-RAY SCANNER       | C                     | \$0                  | \$65,000               |                        |                        |                        |                        |                        |                        | \$65,000          |
| 27                 | CPSHRF   | 51229  | PSB 2ND FL LOBBY ADA ACCESS    | C                     | \$0                  | \$17,000               |                        |                        |                        |                        |                        |                        | \$17,000          |
| 27                 | CPSHRF   | 51228  | JAIL LINENS                    | C                     | \$0                  | \$78,200               |                        |                        |                        |                        |                        |                        | \$78,200          |
| 27                 | CPSHRF   | 51225  | AV EQUIPMENT - DCLETC          | C                     | \$0                  | \$60,000               |                        |                        |                        |                        |                        |                        | \$60,000          |
| 27                 | CPSHRF   | 51227  | HDU ROBOT REPLACEMENT          | C                     | \$0                  | \$240,000              |                        |                        |                        |                        |                        |                        | \$240,000         |
| 27                 | CPSHRF   | 51230  | REPLACE CABINETRY AT WEST      | C                     | \$0                  | \$26,000               |                        |                        |                        |                        |                        |                        | \$26,000          |
| 27                 | CPSHRF   | 57124  | KEY WATCHER SYSTEM             | C                     | \$0                  | \$18,400               |                        |                        |                        |                        |                        |                        | \$18,400          |
| TOTAL EXPENDITURES |          |        |                                |                       | \$0                  | \$5,745,450            | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$5,745,450       |

DEPARTMENT: Sheriff  
PROGRAM: Sheriff - Capital Projects

|                |          |        |                                | C<br>A<br>P<br>B<br>D | 2025<br>REVENUES | ADOPTED<br>BUDGET<br>2026 | 2025<br>CARRYFORWARD | 2026<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|----------------|----------|--------|--------------------------------|-----------------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR             | ORG CODE | OBJECT | DESCRIPTION                    |                       |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
| 27             | CPSHRF   | 80148  | FINGERPRINT SYSTEM REPLACEMENT | C                     | \$0              | \$0                       | \$960                | \$0                             | \$960                         | \$0                       | \$960                          | \$960                              | \$0            |
| 27             | CPSHRF   | 80606  | FRIENDS OF THE DCLETC GIFTS    |                       | \$0              | \$0                       | \$6,735              | \$0                             | \$6,735                       | \$0                       | \$6,735                        | \$6,735                            | \$0            |
| 27             | CPSHRF   | 84520  | INVESTMENT INCOME              |                       | \$0              | \$0                       | \$1,769,304          | \$0                             | \$1,769,304                   | \$0                       | \$1,769,304                    | \$1,769,304                        | \$0            |
| 27             | CPSHRF   | 84974  | BORROWING PROCEEDS             | C                     | \$4,990,152      | \$2,128,900               | \$54,131,911         | \$0                             | \$56,260,811                  | \$0                       | \$56,260,811                   | \$56,260,811                       | \$0            |
| TOTAL REVENUES |          |        |                                |                       | \$4,990,152      | \$2,128,900               | \$55,908,910         | \$0                             | \$58,037,810                  | \$0                       | \$58,037,810                   | \$58,037,810                       | \$0            |

DEPARTMENT: Sheriff  
PROGRAM: Sheriff - Capital Projects

|                |          |        |                                | C | DEPARTMENTAL CHANGES |                        |                        |                        |                        |                        |                        |                        |                   |
|----------------|----------|--------|--------------------------------|---|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
|                |          |        |                                | A |                      |                        |                        |                        |                        |                        |                        |                        |                   |
|                |          |        |                                | P |                      |                        |                        |                        |                        |                        |                        |                        |                   |
|                |          |        |                                | B |                      |                        |                        |                        |                        |                        |                        |                        |                   |
| YR             | ORG CODE | OBJECT | DESCRIPTION                    | D | AGENCY<br>BASE       | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |
| 27             | CPSHRF   | 80148  | FINGERPRINT SYSTEM REPLACEMENT | C | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27             | CPSHRF   | 80606  | FRIENDS OF THE DCLETC GIFTS    |   | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27             | CPSHRF   | 84520  | INVESTMENT INCOME              |   | \$0                  |                        |                        |                        |                        |                        |                        |                        | \$0               |
| 27             | CPSHRF   | 84974  | BORROWING PROCEEDS             | C | \$0                  | \$5,745,450            |                        |                        |                        |                        |                        |                        | \$5,745,450       |
| TOTAL REVENUES |          |        |                                |   | \$0                  | \$5,745,450            | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    | \$5,745,450       |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027  
Org: CPSHRF  
Account: 51187: DESK/CHAIR REPLACEMENT - SEC

Fund: CAPITAL PROJECTS FUND  
Agency: SHERIFF

| PROJECT TITLE                                                                                                                                                                                                  | PROJECT COST COMPONENTS (budget year)                                |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|
| Desk Chair Replacement                                                                                                                                                                                         | <u>Quantity and/or descriptive information</u>                       | <u>Cost</u> |
| <b>PROJECT DESCRIPTION / JUSTIFICATION / LOCATION</b>                                                                                                                                                          |                                                                      |             |
| Replacement of desk chairs and task stools as scheduled.                                                                                                                                                       |                                                                      |             |
| A regular 2 year replacement schedule has been implemented for the 34 desk chairs and 17 task stools that we have Security in an effort to maintain cost-effectiveness for 24/7 work stations within the jail. |                                                                      |             |
|                                                                                                                                                                                                                | Replace desk and task chairs as scheduled                            | 15,000      |
|                                                                                                                                                                                                                | TOTAL \$ 15,000                                                      |             |
|                                                                                                                                                                                                                | <b>NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</b> |             |
|                                                                                                                                                                                                                | N NONE                                                               | \$ 0        |
| <b>PROJECT FINANCIAL SUMMARY</b>                                                                                                                                                                               | <b>2026</b>                                                          | <b>2027</b> |
| <b>TOTAL EXPENDITURES</b>                                                                                                                                                                                      | \$ 14,600                                                            | \$ 15,000   |
| <b>PROJECT FUNDING SOURCES</b>                                                                                                                                                                                 |                                                                      |             |
| DEBT                                                                                                                                                                                                           | \$ 14,600                                                            | \$ 15,000   |
| FEDERAL                                                                                                                                                                                                        | 0                                                                    | 0           |
| STATE                                                                                                                                                                                                          | 0                                                                    | 0           |
| MUNICIPAL                                                                                                                                                                                                      | 0                                                                    | 0           |
| OTHER                                                                                                                                                                                                          | 0                                                                    | 0           |
| <b>TOTAL FUNDING SOURCES</b>                                                                                                                                                                                   | \$ 14,600                                                            | \$ 15,000   |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: 51198: RIFLE REPLACEMENT TRT

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROJECT COST COMPONENTS (budget year)                                                                                                                                                                                                                                                                 |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------------------------------------|------|--|--|----|-------|------------------------------------|--|--|--|--|----------------|
| Rifle Replacement TRT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table><thead><tr><th>Quantity and/or descriptive information</th><th colspan="2">Cost</th></tr></thead><tbody><tr><td></td><td>\$</td><td>8,600</td></tr><tr><td>TRT rifle replacement as scheduled</td><td></td><td></td></tr><tr><td colspan="2"></td><td>TOTAL \$ 8,600</td></tr></tbody></table> |                |      | Quantity and/or descriptive information | Cost |  |  | \$ | 8,600 | TRT rifle replacement as scheduled |  |  |  |  | TOTAL \$ 8,600 |
| Quantity and/or descriptive information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cost                                                                                                                                                                                                                                                                                                  |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                                                                                                                                                                                                                                                    | 8,600          |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| TRT rifle replacement as scheduled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       | TOTAL \$ 8,600 |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)                                                                                                                                                                                                                                         |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| <p>TRT rifle replacement as scheduled</p> <p>In 2025 two of the TRT Sniper rifles were replaced, and a replacement cycle for this vital equipment was established. The rifles used by this tactical team fire approximately 800 - 1,000 rounds every year. Most high-powered rifles show noticeable barrel and chamber deterioration at around 5,000 rounds fired, or sooner. Replacement of the rifles on a schedule ensures consistency of supply for the tactical team without undue financial burden to Dane County by spreading out the cost across multiple years. The rifles need to be replaced continuously due to safety concerns.</p> | N                                                                                                                                                                                                                                                                                                     | NONE           | \$ 0 |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT FINANCIAL SUMMARY                                                                                                                                                                                                                                                                             |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20262027                                                                                                                                                                                                                                                                                              |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL EXPENDITURES                                                                                                                                                                                                                                                                                    |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 7,800\$ 8,600                                                                                                                                                                                                                                                                                      |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT FUNDING SOURCES                                                                                                                                                                                                                                                                               |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEBT                                                                                                                                                                                                                                                                                                  |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 7,800\$ 8,600                                                                                                                                                                                                                                                                                      |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FEDERAL                                                                                                                                                                                                                                                                                               |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 00                                                                                                                                                                                                                                                                                                    |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| TOTAL FUNDING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |
| \$ 7,800\$ 8,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |                |      |                                         |      |  |  |    |       |                                    |  |  |  |  |                |



# CAPITAL PROJECT DETAIL SHEET

**Year:** 2027  
**Org:** CPSHRF  
**Account:** 51495: FST VEHICLE & EQUIPMENT

**Fund:** CAPITAL PROJECTS FUND  
**Agency:** SHERIFF

| PROJECT TITLE                                                                                                                                                                                                            | PROJECT COST COMPONENTS (budget year)                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|
| Replacement Truck for Freeway Service Team                                                                                                                                                                               | <u>Quantity and/or descriptive information</u>                       | <u>Cost</u> |
| <b>PROJECT DESCRIPTION / JUSTIFICATION / LOCATION</b>                                                                                                                                                                    |                                                                      |             |
| Purchase of new Ford F350 Super Duty 4 full door crew cab and chassis, 7.3L, V8, 4x4, SRW, and 60" cab to axle (8' truck bed).                                                                                           |                                                                      |             |
| A vehicle of this size is required due to the services provided by the vehicle on a day to day basis, some of which include responding to crashes, vehicle breakdowns and other hazards impeding traffic on the Beltline |                                                                      |             |
|                                                                                                                                                                                                                          | 1 Ford F350 Super Duty cab and chassis                               | 150,000     |
|                                                                                                                                                                                                                          | <b>TOTAL \$ 150,000</b>                                              |             |
|                                                                                                                                                                                                                          | <b>NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</b> |             |
|                                                                                                                                                                                                                          | N NONE                                                               | \$ 0        |
| <b>PROJECT FINANCIAL SUMMARY</b>                                                                                                                                                                                         | <b>2026</b>                                                          | <b>2027</b> |
| <b>TOTAL EXPENDITURES</b>                                                                                                                                                                                                | \$ 0                                                                 | \$ 150,000  |
| <b>PROJECT FUNDING SOURCES</b>                                                                                                                                                                                           |                                                                      |             |
| DEBT                                                                                                                                                                                                                     | \$ 0                                                                 | \$ 150,000  |
| FEDERAL                                                                                                                                                                                                                  | 0                                                                    | 0           |
| STATE                                                                                                                                                                                                                    | 0                                                                    | 0           |
| MUNICIPAL                                                                                                                                                                                                                | 0                                                                    | 0           |
| OTHER                                                                                                                                                                                                                    | 0                                                                    | 0           |
| <b>TOTAL FUNDING SOURCES</b>                                                                                                                                                                                             | \$ 0                                                                 | \$ 150,000  |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: 57112: BODY CAMERA PILOT PROJECT

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROJECT COST COMPONENTS (budget year)                         |              |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|------|
| Body Worn Cameras and Squad Video Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Quantity and/or descriptive information</u>                | <u>Cost</u>  |      |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION<br><br>Request for funding of 200 body worn cameras and 80 squad video systems, to include hardware, installation and training.<br><br>With approximately 600 law enforcement agencies in the state of Wisconsin, only about 12% do not utilize body worn cameras. These are predominately small, rural departments with few staff and an operating budget of less than \$1,000,000. As one of the largest law enforcement agencies in the state, the time has come for a full implementation of body worn cameras. A full implementation is necessary for transparency, which builds public trust, as well as provide objective accountability for both the community and staff alike. Digital evidence collected from both body worn cameras can be integrated into current software platforms without additional purchases necessary. | Body Worn Cameras and Squad Video Systems                     | 2,965,500    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOTAL \$ 2,965,500                                            |              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N                                                             | NONE         | \$ 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROJECT FINANCIAL SUMMARY                                     |              |      |
| TOTAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0                                                          | \$ 2,965,500 |      |
| PROJECT FUNDING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |              |      |
| DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0                                                          | \$ 2,965,500 |      |
| FEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                             | 0            |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                             | 0            |      |
| MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                             | 0            |      |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                             | 0            |      |
| TOTAL FUNDING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 0                                                          | \$ 2,965,500 |      |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: 57124: KEY INVENTORY SYSTEM

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                        | PROJECT COST COMPONENTS (budget year)                         |             |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|-----------|
| Key Watcher System Expansion                                                                                                                                                                                                                                                                                                                                                         | <u>Quantity and/or descriptive information</u>                | <u>Cost</u> |           |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                                                                                                                                                                                                                                                                                                                                       |                                                               |             |           |
| Expansion of Key Watcher System                                                                                                                                                                                                                                                                                                                                                      |                                                               |             |           |
| This budget request seeks to add an additional Key Watcher system dedicated to the issuance and return of facility keys assigned to mental health and medical staff. While existing Key Watcher systems have significantly improved key accountability, medical and mental health personnel continue to utilize keys that are not managed through the electronic key control system. | Expansion of Key Watcher System                               | 18,400      |           |
|                                                                                                                                                                                                                                                                                                                                                                                      | TOTAL \$ 18,400                                               |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                      | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                      | N                                                             | NONE        | \$ 0      |
|                                                                                                                                                                                                                                                                                                                                                                                      | PROJECT FINANCIAL SUMMARY                                     |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                      | 2026                                                          |             | 2027      |
|                                                                                                                                                                                                                                                                                                                                                                                      | TOTAL EXPENDITURES                                            | \$ 0        | \$ 18,400 |
|                                                                                                                                                                                                                                                                                                                                                                                      | PROJECT FUNDING SOURCES                                       |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                      | DEBT                                                          | \$ 0        | \$ 18,400 |
|                                                                                                                                                                                                                                                                                                                                                                                      | FEDERAL                                                       | 0           | 0         |
| STATE                                                                                                                                                                                                                                                                                                                                                                                | 0                                                             | 0           |           |
| MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                            | 0                                                             | 0           |           |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                | 0                                                             | 0           |           |
| TOTAL FUNDING SOURCES                                                                                                                                                                                                                                                                                                                                                                | \$ 0                                                          | \$ 18,400   |           |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027  
Org: CPSHRF  
Account: 57807: MDC AND RADAR UNITS

Fund: CAPITAL PROJECTS FUND  
Agency: SHERIFF

| PROJECT TITLE                                                 | PROJECT COST COMPONENTS (budget year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|---------------------------------------------------------------|------|--|----------------------------------|---------|------|---------------------------|------|---------|--------------------|------|------------|-------------------------|--|--|------|------|------------|---------|---|---|-------|---|---|-----------|---|---|-------|---|---|-----------------------|------|------------|
| MDC Units                                                     | <table><tr><th>Quantity and/or descriptive information</th><th colspan="2">Cost</th></tr><tr><td>25 MDCs and associated equipment</td><td colspan="2">103,800</td></tr><tr><td colspan="2">TOTAL \$</td><td>103,800</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                |            |  | Quantity and/or descriptive information                       | Cost |  | 25 MDCs and associated equipment | 103,800 |      | TOTAL \$                  |      | 103,800 |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| Quantity and/or descriptive information                       | Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| 25 MDCs and associated equipment                              | 103,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| TOTAL \$                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 103,800    |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                | <table><tr><th colspan="3">NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</th></tr><tr><td>N</td><td>NONE</td><td>\$ 0</td></tr><tr><th>PROJECT FINANCIAL SUMMARY</th><th>2026</th><th>2027</th></tr><tr><td>TOTAL EXPENDITURES</td><td>\$ 0</td><td>\$ 103,800</td></tr><tr><td colspan="3">PROJECT FUNDING SOURCES</td></tr><tr><td>DEBT</td><td>\$ 0</td><td>\$ 103,800</td></tr><tr><td>FEDERAL</td><td>0</td><td>0</td></tr><tr><td>STATE</td><td>0</td><td>0</td></tr><tr><td>MUNICIPAL</td><td>0</td><td>0</td></tr><tr><td>OTHER</td><td>0</td><td>0</td></tr><tr><td>TOTAL FUNDING SOURCES</td><td>\$ 0</td><td>\$ 103,800</td></tr></table> |            |  | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |      |  | N                                | NONE    | \$ 0 | PROJECT FINANCIAL SUMMARY | 2026 | 2027    | TOTAL EXPENDITURES | \$ 0 | \$ 103,800 | PROJECT FUNDING SOURCES |  |  | DEBT | \$ 0 | \$ 103,800 | FEDERAL | 0 | 0 | STATE | 0 | 0 | MUNICIPAL | 0 | 0 | OTHER | 0 | 0 | TOTAL FUNDING SOURCES | \$ 0 | \$ 103,800 |
| NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| N                                                             | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0       |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| PROJECT FINANCIAL SUMMARY                                     | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2027       |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| TOTAL EXPENDITURES                                            | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 103,800 |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| PROJECT FUNDING SOURCES                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| DEBT                                                          | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 103,800 |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| FEDERAL                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0          |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| STATE                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0          |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| MUNICIPAL                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0          |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| OTHER                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0          |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |
| TOTAL FUNDING SOURCES                                         | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 103,800 |  |                                                               |      |  |                                  |         |      |                           |      |         |                    |      |            |                         |  |  |      |      |            |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |            |

The Sheriff's Office currently has MDCs and squad printers on a 5 year replacement schedule. 25 MDCs, 25 docking stations, 10 printers, and 10 printers have reached the end of life. Updated MDCs (with sufficient processor speeds and memory) are needed to keep pace with resource intensive software (squad video, TraCS, Tri-Tech Mobile, Motorola Flex, and Motorola Flex Mobile). Fully functional printers are necessary for deputies to complete their duties. Ruggedized air cards are necessary in resolving connectivity issues throughout the County.



# CAPITAL PROJECT DETAIL SHEET

Year: 2027  
Org: CPSHRF  
Account: 58672: SQUAD VIDEO SYSTEM REPLACEMENT

Fund: CAPITAL PROJECTS FUND  
Agency: SHERIFF

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROJECT COST COMPONENTS (budget year)                                                                                                                                                                                                                                                                            |          |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|---------------------------------------------------------------|--|------|----|---------------------|---------|--|-----------------|----------|----------|--|---------|
| Squad Video Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <table><thead><tr><th colspan="2">Quantity and/or descriptive information</th><th>Cost</th></tr></thead><tbody><tr><td>80</td><td>Squad Video Cameras</td><td>800,000</td></tr><tr><td></td><td>Trade-in Credit</td><td>(80,000)</td></tr><tr><td colspan="2">TOTAL \$</td><td>720,000</td></tr></tbody></table> |          |            | Quantity and/or descriptive information                       |  | Cost | 80 | Squad Video Cameras | 800,000 |  | Trade-in Credit | (80,000) | TOTAL \$ |  | 720,000 |
| Quantity and/or descriptive information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                  | Cost     |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
| 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Squad Video Cameras                                                                                                                                                                                                                                                                                              | 800,000  |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Trade-in Credit                                                                                                                                                                                                                                                                                                  | (80,000) |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
| TOTAL \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  | 720,000  |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <table><thead><tr><th colspan="3">NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</th></tr></thead><tbody><tr><td>N</td><td>NONE</td><td>\$ 0</td></tr></tbody></table>                                                                                                                            |          |            | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |  |      | N  | NONE                | \$ 0    |  |                 |          |          |  |         |
| NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                  |          |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NONE                                                                                                                                                                                                                                                                                                             | \$ 0     |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
| Replacement of squad video camera systems.<br><br>Current Panasonic Arbitrator in-squad video cameras are experiencing critical failure rates that create evidentiary risks and operational inefficiencies. To resolve these vulnerabilities, the Sheriff's Office would like to transition to Axon in- squad video cameras. This would be an important upgrade to the fleet and would enable in-squad video recordings to integrate directly into Evidence.com, the digital evidence ecosystem. It would unify in-squad video with body camera video, TASER data and the Dane County District Attorney's Office. | PROJECT FINANCIAL SUMMARY                                                                                                                                                                                                                                                                                        |          | 2026       | 2027                                                          |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL EXPENDITURES                                                                                                                                                                                                                                                                                               |          | \$ 0       | \$ 720,000                                                    |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROJECT FUNDING SOURCES                                                                                                                                                                                                                                                                                          |          |            |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEBT                                                                                                                                                                                                                                                                                                             |          | \$ 0       | \$ 720,000                                                    |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEDERAL                                                                                                                                                                                                                                                                                                          |          | 0          | 0                                                             |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE                                                                                                                                                                                                                                                                                                            |          | 0          | 0                                                             |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MUNICIPAL                                                                                                                                                                                                                                                                                                        |          | 0          | 0                                                             |  |      |    |                     |         |  |                 |          |          |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OTHER                                                                                                                                                                                                                                                                                                            |          | 0          | 0                                                             |  |      |    |                     |         |  |                 |          |          |  |         |
| TOTAL FUNDING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  | \$ 0     | \$ 720,000 |                                                               |  |      |    |                     |         |  |                 |          |          |  |         |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027  
Org: CPSHRF  
Account: 58923: VEHICLE & EQUIPMENT REPLACEMENT

Fund: CAPITAL PROJECTS FUND  
Agency: SHERIFF

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROJECT COST COMPONENTS (budget year)          |  |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|-------------|
| Vehicle Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Quantity and/or descriptive information</u> |  | <u>Cost</u> |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |  |             |
| <div>Replacement of:<ul style="list-style-type: none"><li>• 11 Ford Police Interceptor Utility SUVs for patrol and traffic deputy replacements plus funds for one back-up spare as we generally total at least one vehicle per year. (So funds for 12 units total)</li><li>• 2 Chrysler Pacifica minivans for conveyance replacements</li></ul></div> <div>Upfitting of:<ul style="list-style-type: none"><li>• 12 Ford Police Interceptor SUVs</li><li>• 2 Conveyance vans</li><li>• 12 Patrol-to-Executive changeover builds</li><li>• 12 Auction teardowns</li></ul></div> <div>Purchase of:<ul style="list-style-type: none"><li>• 1 Harley Davidson Police Motorcycle</li></ul></div> <div>Patrol vehicles are considered essential for law enforcement to effectively respond to calls for service, conduct routine patrols, maintain visibility, and transport equipment and individuals, as well as to address situations like high-speed pursuits. Their justification stems from the operational demands and safety considerations of modern policing, particularly in navigating diverse environments and responding to dynamic incidents. Addition of a motor unit will create a complete motorcade for dignitary protection, escorts, and large event security.</div> | 12 Ford Police Interceptor SUVs @ \$59,125     |  | 709,500     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |  |             |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027  
Org: CPSHRF  
Account: NEW: ADA ACCESSIBLE DOOR

Fund: CAPITAL PROJECTS FUND  
Agency: SHERIFF

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROJECT COST COMPONENTS (budget year)                                |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|
| ADA Accessible Door                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Quantity and/or descriptive information</u>                       | <u>Cost</u>      |
| <b>PROJECT DESCRIPTION / JUSTIFICATION / LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                  |
| ADA accessible door to PSB 2nd floor lobby.<br><br>The 2nd Floor Lobby door of the Public Safety Building does not have an ADA push button access for people who require assistance with opening a door. The Sheriff's Office would like to add this type of accommodation for members of the public who need assistance to provide equal access of the 2nd Floor Lobby when coming to interview, request records and paper service from our civil process window. | 2nd Floor Lobby ADA Access                                           | 17,000           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOTAL \$ 17,000                                                      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N                                                                    | NONE \$ 0        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PROJECT FINANCIAL SUMMARY</b>                                     | <b>2026 2027</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TOTAL EXPENDITURES</b>                                            | \$ 0 \$ 17,000   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PROJECT FUNDING SOURCES</b>                                       |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEBT                                                                 | \$ 0 \$ 17,000   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FEDERAL                                                              | 0 0              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE                                                                | 0 0              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MUNICIPAL                                                            | 0 0              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OTHER                                                                | 0 0              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TOTAL FUNDING SOURCES</b>                                         | \$ 0 \$ 17,000   |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: NEW: AV EQUIPMENT UPGRADE

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROJECT COST COMPONENTS (budget year)                                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|
| AV Equipment Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Quantity and/or descriptive information</u>                       | <u>Cost</u> |
| <b>PROJECT DESCRIPTION / JUSTIFICATION / LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |             |
| <p>Upgrade and modernization to audio visual equipment supporting the computer and presentation system at the Dane County Law Enforcement Training Center.</p> <p>Funding is requested to modernize the computer and presentation system throughout the Dane County Law Enforcement Training Center in order to provide a more reliable, professional, and up-to-date training environment. The current setup is not meeting operational needs, particularly when outside agencies and guest instructors experience recurring difficulties logging in or displaying training materials, which reflects poorly on the Training Center and agency. Upgrading these systems would improve functionality, reduce technical disruptions, and better position the facility as a progressive, professional organization that supports recruitment efforts and reflects the high standards expected of Dane County.</p> | AV Equipment Upgrade 60,000                                          |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL \$ 60,000                                                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</b> |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N NONE                                                               | \$ 0        |
| <b>PROJECT FINANCIAL SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>2026</b>                                                          | <b>2027</b> |
| <b>TOTAL EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0                                                                 | \$ 60,000   |
| <b>PROJECT FUNDING SOURCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |             |
| DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 0                                                                 | \$ 60,000   |
| FEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                    | 0           |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                    | 0           |
| MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                    | 0           |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                    | 0           |
| <b>TOTAL FUNDING SOURCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0                                                                 | \$ 60,000   |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: NEW: COURTHOUSE X-RAY SCANNER

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                     | PROJECT COST COMPONENTS (budget year)                                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|
| Courthouse X-Ray Scanner                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Quantity and/or descriptive information</u>                       | <u>Cost</u> |
| <b>PROJECT DESCRIPTION / JUSTIFICATION / LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |             |
| Replacement of oldest x-ray scanning device at the Dane County Courthouse.<br><br>Device is approximately 12 years old and has far exceeded its useful life expectancy. Device requires constant and costly maintenance, which is no longer practical. Replacing the device with current technology will allow Weapons Screeners to better identify and analyze suspicious items through better visibility and clarity of images. | 1 Courthouse X-Ray Scanner 65,000                                    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL \$ 65,000                                                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</b> |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | N NONE                                                               | \$ 0        |
| <b>PROJECT FINANCIAL SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2026</b>                                                          | <b>2027</b> |
| <b>TOTAL EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0                                                                 | \$ 65,000   |
| <b>PROJECT FUNDING SOURCES</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |             |
| DEBT                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 0                                                                 | \$ 65,000   |
| FEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                    | 0           |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                    | 0           |
| MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                    | 0           |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                    | 0           |
| <b>TOTAL FUNDING SOURCES</b>                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0                                                                 | \$ 65,000   |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: NEW: HDU ROBOT REPLACEMENT

| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROJECT COST COMPONENTS (budget year)                                |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|
| HDU Robot Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Quantity and/or descriptive information</u>                       | <u>Cost</u> |
| <b>PROJECT DESCRIPTION / JUSTIFICATION / LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |             |
| Replacement of robot for Hazardous Devices Unit (HDU)<br><br>Request to replace existing robot, obtained in 2003, as both the hardware and software for this robot are no longer supported. In addition, the FBI no longer provides training on this model. Rather, the FBI only trains on newer models. Without a current robot and required FBI training, the Sheriff's Office risks losing certification to provide HDU service to Dane County and the state of Wisconsin. | HDU Robot Replacement 240,000                                        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL \$ 240,000                                                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</b> |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N NONE                                                               | \$ 0        |
| <b>PROJECT FINANCIAL SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2026</b>                                                          | <b>2027</b> |
| <b>TOTAL EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 0                                                                 | \$ 240,000  |
| <b>PROJECT FUNDING SOURCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |             |
| DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 0                                                                 | \$ 240,000  |
| FEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                    | 0           |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                    | 0           |
| MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                    | 0           |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                    | 0           |
| <b>TOTAL FUNDING SOURCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0                                                                 | \$ 240,000  |



# CAPITAL PROJECT DETAIL SHEET

Year: 2027  
Org: CPSHRF  
Account: NEW: JAIL LINENS

Fund: CAPITAL PROJECTS FUND  
Agency: SHERIFF

| PROJECT TITLE                                                 | PROJECT COST COMPONENTS (budget year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|---------------------------------------------------------------|------|--|-------------|--------|------|---------------------------|------|--------|--------------------|------|-----------|-------------------------|--|--|------|------|-----------|---------|---|---|-------|---|---|-----------|---|---|-------|---|---|-----------------------|------|-----------|
| Jail Linens                                                   | <table><thead><tr><th>Quantity and/or descriptive information</th><th colspan="2">Cost</th></tr></thead><tbody><tr><td>Jail Linens</td><td colspan="2">78,200</td></tr><tr><td colspan="2">TOTAL \$</td><td>78,200</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |  | Quantity and/or descriptive information                       | Cost |  | Jail Linens | 78,200 |      | TOTAL \$                  |      | 78,200 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| Quantity and/or descriptive information                       | Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| Jail Linens                                                   | 78,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| TOTAL \$                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 78,200    |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                | <table><thead><tr><th colspan="3">NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</th></tr><tr><td>N</td><td>NONE</td><td>\$ 0</td></tr><tr><th>PROJECT FINANCIAL SUMMARY</th><th>2026</th><th>2027</th></tr></thead><tbody><tr><td>TOTAL EXPENDITURES</td><td>\$ 0</td><td>\$ 78,200</td></tr><tr><td colspan="3">PROJECT FUNDING SOURCES</td></tr><tr><td>DEBT</td><td>\$ 0</td><td>\$ 78,200</td></tr><tr><td>FEDERAL</td><td>0</td><td>0</td></tr><tr><td>STATE</td><td>0</td><td>0</td></tr><tr><td>MUNICIPAL</td><td>0</td><td>0</td></tr><tr><td>OTHER</td><td>0</td><td>0</td></tr><tr><td>TOTAL FUNDING SOURCES</td><td>\$ 0</td><td>\$ 78,200</td></tr></tbody></table> |           |  | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |      |  | N           | NONE   | \$ 0 | PROJECT FINANCIAL SUMMARY | 2026 | 2027   | TOTAL EXPENDITURES | \$ 0 | \$ 78,200 | PROJECT FUNDING SOURCES |  |  | DEBT | \$ 0 | \$ 78,200 | FEDERAL | 0 | 0 | STATE | 0 | 0 | MUNICIPAL | 0 | 0 | OTHER | 0 | 0 | TOTAL FUNDING SOURCES | \$ 0 | \$ 78,200 |
| NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| N                                                             | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 0      |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| PROJECT FINANCIAL SUMMARY                                     | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2027      |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| TOTAL EXPENDITURES                                            | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 78,200 |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| PROJECT FUNDING SOURCES                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| DEBT                                                          | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 78,200 |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| FEDERAL                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0         |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| STATE                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0         |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| MUNICIPAL                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0         |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| OTHER                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0         |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| TOTAL FUNDING SOURCES                                         | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 78,200 |  |                                                               |      |  |             |        |      |                           |      |        |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |

This project will support the transition from contracted laundry services to an in-house laundry operation within the Dane County Jail. Funding will be used to acquire a full linen inventory to outfit the entire jail. The current laundry contract will be terminated, making it necessary to establish internal capacity to maintain uninterrupted service. Bringing laundry operations in-house will provide greater control over service delivery, support sanitation, enhance operational readiness, and improve long-term cost management. A full initial linen purchase is required to ensure the jail has sufficient inventory to meet daily housing, intake, exchange, and reserve needs.



# CAPITAL PROJECT DETAIL SHEET

Year: 2027 Fund: CAPITAL PROJECTS FUND  
Org: CPSHRF Agency: SHERIFF  
Account: NEW: WEST PRECINCT CABINETRY

| PROJECT TITLE                                                 | PROJECT COST COMPONENTS (budget year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|---------------------------------------------------------------|------|--|-------------------------------------|--------|------|---------------------------|------|-----------------|--------------------|------|-----------|-------------------------|--|--|------|------|-----------|---------|---|---|-------|---|---|-----------|---|---|-------|---|---|-----------------------|------|-----------|
| West Precinct Cabinetry Replacement                           | <table><thead><tr><th>Quantity and/or descriptive information</th><th colspan="2">Cost</th></tr></thead><tbody><tr><td>West precinct cabinetry replacement</td><td colspan="2">26,000</td></tr><tr><td colspan="2"></td><td>TOTAL \$ 26,000</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |  | Quantity and/or descriptive information                       | Cost |  | West precinct cabinetry replacement | 26,000 |      |                           |      | TOTAL \$ 26,000 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| Quantity and/or descriptive information                       | Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| West precinct cabinetry replacement                           | 26,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL \$ 26,000 |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| PROJECT DESCRIPTION / JUSTIFICATION / LOCATION                | <table><thead><tr><th colspan="3">NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount)</th></tr><tr><td>N</td><td>NONE</td><td>\$ 0</td></tr></thead><tbody><tr><th>PROJECT FINANCIAL SUMMARY</th><th>2026</th><th>2027</th></tr><tr><td>TOTAL EXPENDITURES</td><td>\$ 0</td><td>\$ 26,000</td></tr><tr><td colspan="3">PROJECT FUNDING SOURCES</td></tr><tr><td>DEBT</td><td>\$ 0</td><td>\$ 26,000</td></tr><tr><td>FEDERAL</td><td>0</td><td>0</td></tr><tr><td>STATE</td><td>0</td><td>0</td></tr><tr><td>MUNICIPAL</td><td>0</td><td>0</td></tr><tr><td>OTHER</td><td>0</td><td>0</td></tr><tr><td>TOTAL FUNDING SOURCES</td><td>\$ 0</td><td>\$ 26,000</td></tr></tbody></table> |                 |  | NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |      |  | N                                   | NONE   | \$ 0 | PROJECT FINANCIAL SUMMARY | 2026 | 2027            | TOTAL EXPENDITURES | \$ 0 | \$ 26,000 | PROJECT FUNDING SOURCES |  |  | DEBT | \$ 0 | \$ 26,000 | FEDERAL | 0 | 0 | STATE | 0 | 0 | MUNICIPAL | 0 | 0 | OTHER | 0 | 0 | TOTAL FUNDING SOURCES | \$ 0 | \$ 26,000 |
| NON-DEBT REVENUE SOURCE (Type/Object/Description/2027 Amount) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| N                                                             | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 0            |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| PROJECT FINANCIAL SUMMARY                                     | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2027            |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| TOTAL EXPENDITURES                                            | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 26,000       |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| PROJECT FUNDING SOURCES                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| DEBT                                                          | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 26,000       |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| FEDERAL                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| STATE                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| MUNICIPAL                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| OTHER                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |
| TOTAL FUNDING SOURCES                                         | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 26,000       |  |                                                               |      |  |                                     |        |      |                           |      |                 |                    |      |           |                         |  |  |      |      |           |         |   |   |       |   |   |           |   |   |       |   |   |                       |      |           |

## BUDGET CARRYFORWARD REQUEST

DEPT: SHERIFF

PROG: SHERIFF - CAPITAL PROJECTS

| ORG    | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE    | AUTHORIZATION       | JUSTIFICATION/COMMENTS        |
|--------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|---------|---------------------|-------------------------------|
|        |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |         |                     |                               |
| CPSHRF | 51050             | CAMERA CSI UNIT                | 5,000              | 5,000                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51051             | CCB CELLBLOCK HOT WATER        | 250,000            | 250,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51052             | CCB WESTSIDE SHOWERS           | 43,668             | 43,668                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51053             | DUCT CLEANING CCB PSB          | 395,605            | 288,047               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51055             | NIGHT VISION & THERMAL DEVICES | 2,232              | 542                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51058             | SECURITY UPDATE CRTHS & PSB    |                    |                       |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51060             | UAV VEHICLE CHANGEOVER         | 1,031              | 1,031                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51110             | BODY CAMERA TRAINING SCENARIO  | 5,000              | 5,000                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51111             | CARD ACCESS PSB STAIRWELL E    | 18,800             | 18,800                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51112             | CENTRAL BOOKING RENOVATION     | 100,000            | 100,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51113             | COMMUNICATION HEADSETS         | 811                | 811                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51114             | DCLETC HVAC REPLACEMENT        | 60,200             | 60,200                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51115             | DEFIBULATOR - TEMS             | 30                 | 30                    |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51116             | HAND HELD PORTABLE RECORDERS   | 266                | 266                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51117             | HEARING PROTECTION             | 2,330              | 2,330                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51118             | RADIO BLUETOOTH BEACONS        | 65,302             | 65,302                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51119             | RIFLE RATED BODY BUNKER        | 1,500              | 1,500                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51120             | ROUNDS TRACKER                 | 122,000            | 122,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51126             | SNIPER SCOPES - TRT            |                    |                       |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51127             | SUPPRESSORS - TRT              | 45,000             | 45,000                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51128             | TRANSCEND ROBOTICS - TRT/CNT   | 89,996             |                       |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51184             | BUNK REPAIR PSB                | 30,000             | 30,000                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51185             | CELL ENTRY EQUIPMENT           | 35,500             | 35,176                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51186             | CIVILIAN STAFF RADIO PROGRAM   | 51,000             | 51,000                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51187             | DESK/CHAIR REPLACEMENT - SEC   | 14,600             | 14,600                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51188             | EVENT DATA RECORDER TOOL KIT   | 20,500             | 20,500                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51189             | EXPLOSIVE STORAGE BINDS        | 8,500              | 273                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51190             | GARAGE STORAGE WEST PRECINCT   | 20,000             | 13,406                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51191             | HDU RESPONSE VEHICLE           | 450,000            | 450,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51192             | LIFE DETECTION RADAR           | 84,800             | 84,800                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51194             | MOTOROLA SYSTEM UPGRADE        | 191,400            | 191,400               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51195             | REPLACE ARBITRATORS            | 175,000            | 116,385               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51198             | RIFLE REPLACEMENT TRT          | 7,800              | 7,800                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51199             | TRT EQUIPMENT VAN              | 160,000            | 160,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51200             | WRAP RESTRAINT SYSTEM          | 12,400             | 12,400                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51488             | UNMANNED AERIAL VEHICLE        | 10,403             | 403                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |

## BUDGET CARRYFORWARD REQUEST

DEPT: SHERIFF

PROG: SHERIFF - CAPITAL PROJECTS

| ORG    | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE    | AUTHORIZATION       | JUSTIFICATION/COMMENTS        |
|--------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|---------|---------------------|-------------------------------|
|        |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |         |                     |                               |
| CPSHRF | 51490             | COMMISARRY INFRASTRUCTURE EXP  | 39,730             | 39,730                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 51495             | FST VEHICLE & EQUIPMENT        | 18,449             | 18,449                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57015             | AED REPLACEMENT                | 75,096             | 75,096                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57016             | RANGE IMPROVEMENTS             | 52,959             | 52,959                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57037             | JAIL CONSOLIDATION PROJECT     | 105,662,349        | 87,126,088            |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57039             | BODY SCANNER                   | 257,566            | 257,566               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57100             | BERM MINING-FTC                | 143,000            | 143,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57112             | BODY CAMERA PILOT PROJECT      | 245,287            | 202,109               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57119             | CARPET REPLACEMENT             | 150,000            | 150,000               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57123             | RESCUE SHIELDS                 | 4,605              | 4,605                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57140             | BALLISTIC HELMETS              | 50,516             | 4,753                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57235             | COMPUTER SOFTWARE & HARDWARE   | 161,718            | 161,718               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57315             | DIVE EQUIPMENT                 | 9,063              | 718                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57398             | EQUIPMENT FOR VEHICLES         | 25,655             | 19,624                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57475             | FREEWAY SERVICE PATROL TRUCK   | 31,676             | 31,676                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57529             | GAS MASKS                      | 3,416              | 3,416                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57682             | JAIL CLASSIFICATION SOFTWARE   | 122,200            | 122,200               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57683             | JAIL SPACE NEEDS ANALYSIS/PLAN | 72,359             | 72,359                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57741             | LESS LETHAL LAUNCHER           | 8,574              | 8,574                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57807             | MDC AND RADAR UNITS            | 75,507             | 75,017                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 57808             | MDC AND TASER CAMERAS          | 221,300            | 221,300               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58002             | GPS TRACKING DEVICE            | 15,000             | 15,000                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58004             | PORTABLE X-RAY EQUIPMENT       | 349                | 349                   |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58006             | DECONTAMINATION UNIT           | 27,500             | 27,500                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58007             | MOVEMENT INTERRUPT DEVICE      | 2,558              | 2,558                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58048             | RIFLE REPLACEMENT PROGRAM      | 8,226              | 8,226                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58053             | PATROL BOAT                    | 79,722             | 30,470                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58074             | POLYGRAPH OPERATOR EQUIPMENT   | 57                 | 57                    |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58161             | RADIO SYSTEM REPLACEMENT       | 77,000             | 3,099                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58170             | RADIO SYSTEM REPLACEMENT       | 1,805              | 1,805                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58535             | SCBA EQUIPMENT                 | 45,204             | 45,204                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58659             | SPEED BOARD                    | 20,000             | 20,000                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58669             | SPILLMAN SERVER/DATA MIGRATION | 51,944             | 51,944                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58672             | SQUAD VIDEO SYSTEM REPLACEMENT | 62,376             | 30                    |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58680             | SPILLMAN DISCIPLINARY MODULE   | 7,097              | 7,097                 |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58834             | TRAINING CENTER IMPROVEMENTS   | 9,409,750          | 9,409,750             |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |

## BUDGET CARRYFORWARD REQUEST

**DEPT:** SHERIFF

**PROG:** SHERIFF - CAPITAL PROJECTS

| ORG    | EXP/REV<br>OBJECT | DESCRIPTION                    | EXPENDITURES       |                       | REVENUES           |                       | TYPE    | AUTHORIZATION       | JUSTIFICATION/COMMENTS        |
|--------|-------------------|--------------------------------|--------------------|-----------------------|--------------------|-----------------------|---------|---------------------|-------------------------------|
|        |                   |                                | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD | MODIFIED<br>BUDGET | ESTIMATED<br>CARRYFWD |         |                     |                               |
| CPSHRF | 58837             | DESIGN/CONSTRUCT PRECINCT      | 3,019,051          | 3,018,704             |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58838             | BODY ARMOR                     | 221,737            | 221,737               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58839             | REPLACEMENT FURNITURE          | 149,107            | 115,970               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58842             | LASER REPLACEMENT              | 10,200             | 10,200                |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58844             | PURCHASE MIP RADIO COMPONENTS  | 200,000            | 180,425               |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 58923             | VEHICLE & EQUIPMENT REPLACEMNT | 1,900,863          | 1,783,623             |                    |                       | CAPITAL | 2026 Adopted Budget | Project not completed in 2026 |
| CPSHRF | 80148             | FINGERPRINT SYSTEM REPLACEMENT |                    |                       | 960                | 960                   | CAPITAL | 2026 Adopted Budget |                               |
| CPSHRF | 80606             | FRIENDS OF THE DCLETC GIFTS    |                    |                       | 6,735              | 6,735                 | CAPITAL | 2026 Adopted Budget |                               |
| CPSHRF | 84520             | INVESTMENT INCOME              |                    |                       | 1,769,304          | 1,769,304             | CAPITAL | 2026 Adopted Budget |                               |
| CPSHRF | 84974             | BORROWING PROCEEDS             |                    |                       | 56,260,811         | 56,260,811            | CAPITAL | 2026 Adopted Budget |                               |
|        |                   |                                | 125,221,246        | 105,942,375           | 58,037,810         | 58,037,810            |         |                     |                               |