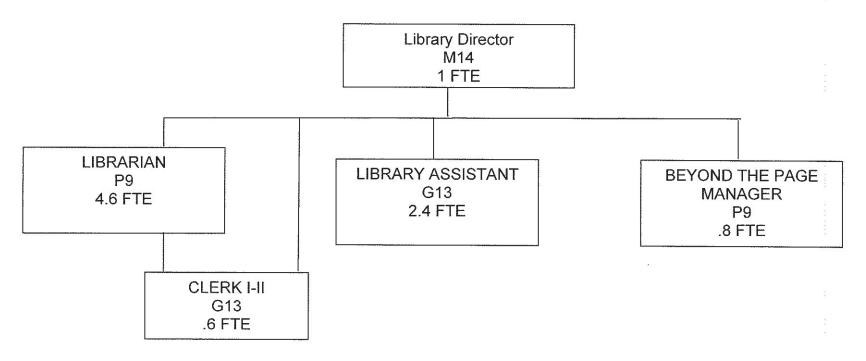
# Dane County Library Service Organizational Chart - 2026



#### COUNTY OF DANE BUDGETED POSITIONS

|                         | BUDGE    | TED POSITIO   | ONS             | MOD             | 202             | 26                     |
|-------------------------|----------|---------------|-----------------|-----------------|-----------------|------------------------|
| CLASSIFICATION TITLE    | RANGE    | 2024          | 2025            | 2025            | BASE            | REQUEST                |
|                         | <u>L</u> | <u>IBRARY</u> |                 |                 |                 |                        |
| LIBRARY DIRECTOR        | MC       | 1.000         | 1.000           | 1.000           | 1.000           | 1.000                  |
| BEYOND THE PAGE MANAGER | P 09     | 0.750         | 0.800           | 0.800           | 0.800           | 0.800                  |
| LIBRARIAN               | P 09     | 4.300         | 5.000           | 4.600           | 4.600           | 4.600                  |
| LIBRARY ASSISTANT       | G 13     | 1.500         | 0.800           | 2.700           | 2.700           | <del>2.700</del> 2.400 |
| LIBRARY ASSISTANT       | G 13     | 1.000         | $0.000^{68-02}$ | $0.000^{68-02}$ | $0.000^{68-02}$ | $0.000^{68-02}$        |
| LIBRARY ASSISTANT       | G 07-10  | 0.000         | 0.800           | 0.000           | 0.000           | 0.000                  |
| CLERK I-II              | G 07-10  | 1.250         | 1.400           | 0.700           | 0.700           | <del>0.700</del> 0.600 |
| LIBRARY TOTAL           |          | 9.800         | 9.800           | 9.800           | 9.800           | <b>9.800</b> 9.400     |

#### COUNTY OF DANE BUDGETED POSITIONS

#### **SUMMARY OF POSITION FOOTNOTES:**

**LIBRARY** 

68-02 POSITION FTE REALLOCATED TO OTHER POSITIONS WITHIN THE DEPARTMENT.

TABLE 7 - BUDGETED POSITIONS PAGE 2

| Dept: | Library | 68     | DANE COUNTY | Fund Name: | Library |
|-------|---------|--------|-------------|------------|---------|
| Prgm: | Library | 000/00 |             | Fund No:   | 2410    |

#### Mission:

Dane County Library Service guarantees equitable access to library service for all Dane County residents.

#### Description:

DCLS offers a range of library services to all residents of towns and villages upon which the county library tax is levied. These residents are free to use any municipal public library through a system of reimbursement contracts. The Bookmobile provides mobile library service to 16 communities with weekly service, as well as a dynamic Summer Reading Program. Daily delivery service to municipal libraries is provided through South Central Library System; these costs are billed to Dane County libraries through DCLS. DCLS Outreach provides books and curriculum kits to children enrolled in licensed daycares through a partnership with those providers. Outreach coordinates services and library material delivery to residents of senior living & residential care facilities, and to patrons who cannot leave their homes. County residents have remote access to a rich collection of electronic resources including downloadable audio and ebooks. The Dream Bus provides mobile services to isolated urban areas. DCLS manages the Beyond the Page endowment that provides humanities and equity programming to all Dane County libraries.

|                                       | Actual      | Adopted     | 2024          | Board     | Budget      | 2025        | Estimated   | Department  |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
|                                       | 2024        | 2025        | Carry Forward | Transfers | As Modified | YTD         | 2025        | Request     |
| PROGRAM EXPENDITURES                  |             |             |               |           |             |             |             |             |
| Personnel Costs                       | \$1,148,387 | \$1,288,400 | \$0           | \$0       | \$1,288,400 | \$314,628   | \$1,177,345 | \$1,240,747 |
| Operating Expenses                    | \$249,102   | \$329,068   | \$91,693      | \$0       | \$420,761   | \$108,790   | \$428,768   | \$302,519   |
| Contractual Services                  | \$6,081,541 | \$6,694,968 | \$0           | \$0       | \$6,694,968 | \$6,502,037 | \$6,694,622 | \$7,107,751 |
| Operating Capital                     | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| TOTAL                                 | \$7,479,031 | \$8,312,436 | \$91,693      | \$0       | \$8,404,129 | \$6,925,455 | \$8,300,735 | \$8,651,017 |
| PROGRAM REVENUE                       |             |             |               |           |             |             |             |             |
| Taxes                                 | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| Intergovernmental Revenue             | \$754,217   | \$1,116,953 | \$0           | \$0       | \$1,116,953 | \$989,214   | \$1,119,105 | \$1,607,016 |
| Licenses & Permits                    | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| Fines, Forfeits & Penalties           | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| Public Charges for Services           | \$94,002    | \$78,800    | \$0           | \$0       | \$78,800    | \$8,002     | \$78,800    | \$78,800    |
| Intergovernmental Charge for Services | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| Miscellaneous                         | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| Other Financing Sources               | \$0         | \$0         | \$0           | \$0       | \$0         | \$0         | \$0         | \$0         |
| TOTAL                                 | \$848,219   | \$1,195,753 | \$0           | \$0       | \$1,195,753 | \$997,216   | \$1,197,905 | \$1,685,816 |
| TAX LEVY SUPPORT                      | \$6,630,811 | \$7,116,683 |               |           | \$7,208,376 |             |             | \$6,965,201 |
| F.T.E. STAFF                          | 9.800       | 9.800       |               |           |             |             | 9.800       | 9.400       |

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| Dept: Library                         |             | 68          |            |            |                  |       |       | Fund Name: | Library        |
|---------------------------------------|-------------|-------------|------------|------------|------------------|-------|-------|------------|----------------|
| Prgm: Library                         |             | 000/00      |            |            |                  |       |       | Fund No.:  | 2410           |
|                                       | 2026        |             |            | Ne         | et Decision Iten | ns    |       |            | 2026 Requested |
| DI#                                   | Base        | 01          | 02         | 03         | 04               | 05    | 06    | 07         | Budget         |
| PROGRAM EXPENDITURES                  |             |             |            |            |                  |       |       |            |                |
| Personnel Costs                       | \$1,304,200 | \$0         | (\$38,953) | (\$24,200) | (\$300)          | \$0   | \$0   | \$0        | \$1,240,747    |
| Operating Expenses                    | \$297,737   | \$0         | \$0        | \$0        | \$4,782          | \$0   | \$0   | \$0        | \$302,519      |
| Contractual Services                  | \$6,701,968 | \$405,783   | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$7,107,751    |
| Operating Capital                     | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| TOTAL                                 | \$8,303,905 | \$405,783   | (\$38,953) | (\$24,200) | \$4,482          | \$0   | \$0   | \$0        | \$8,651,017    |
| PROGRAM REVENUE                       |             |             |            |            |                  |       |       |            |                |
| Taxes                                 | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| Intergovernmental Revenue             | \$1,116,953 | \$514,263   | \$0        | (\$24,200) | \$0              | \$0   | \$0   | \$0        | \$1,607,016    |
| Licenses & Permits                    | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| Fines, Forfeits & Penalties           | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| Public Charges for Services           | \$78,800    | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$78,800       |
| Intergovernmental Charge for Services | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| Miscellaneous                         | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| Other Financing Sources               | \$0         | \$0         | \$0        | \$0        | \$0              | \$0   | \$0   | \$0        | \$0            |
| TOTAL                                 | \$1,195,753 | \$514,263   | \$0        | (\$24,200) | \$0              | \$0   | \$0   | \$0        | \$1,685,816    |
| TAX LEVY SUPPORT                      | \$7,108,152 | (\$108,480) | (\$38,953) | \$0        | \$4,482          | \$0   | \$0   | \$0        | \$6,965,201    |
| F.T.E. STAFF                          | 9.800       | 0.000       | (0.400)    | 0.000      | 0.000            | 0.000 | 0.000 | 0.000      | 9.400          |

| NARRA   | TIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE  | Expenditures | Revenue     | Tax Levy Support |
|---------|--|--------------|-------------|------------------|
| DI#     | 2026 BUDGET BASE LBRY-LBRY-1 REIMBURSEMENT PROGRAM   | \$8,303,905  | \$1,195,753 | \$7,108,152      |
| DEPT    | Dane County Library Service manages the state statute mandated reimbursements to adjacent county libraries, as well as to Dane County libraries for service to county residents in municipalities that do not have libraries and pay the county library tax. | \$405,783    | \$514,263   | (\$108,480)      |
| EXEC    |  |              |             | \$0              |
|         |  |              |             |                  |
| ADOPTED |  |              |             | \$0              |
|         |  |              |             |                  |
|         | NET DI # LBRY-LBRY-1   | \$405,783    | \$514,263   | (\$108,480)      |
|         |  |              |             |                  |
|         |  |              |             |                  |

| Dept:<br>Prgm: | Library 68<br>Library 000/00   |              |             | Library<br>2410  |
|----------------|--|--------------|-------------|------------------|
|                | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE  | Expenditures | Revenue     | Tax Levy Support |
| DI#<br>DEPT    | LBRY-LBRY-2 REDUCTION OF FTES BY .4 REDUCES LIBRARY ASSISTANT AND CLERK I-II POSITIONS                       | (\$38,953)   | \$0         | (\$38,953)       |
| EXEC           |  |              |             | \$0              |
| ADOPTED        |  |              |             | \$0              |
|                | NET DI # LBRY-LBRY-2   | (\$38,953)   | \$0         | (\$38,953)       |
| DI#<br>DEPT    | LBRY-LBRY-3 ELIMINATE SUBSTITUTE STAFF PROGRAM ELIMINATE PILOT FOR SUBSTITUTE STAFF AT DANE COUNTY LIBRARIES | (\$24,200)   | (\$24,200)  | \$0              |
| EXEC           |  |              |             | \$0              |
| ADOPTED        |  |              |             | \$0              |
| DI#            | NET DI # LBRY-LBRY-3  LBRY-LBRY-4 INCREASE TO OPERATIONAL EQUIPMENT EXPENSE                                  | (\$24,200)   | (\$24,200)  | \$0]             |
| DEPT           | REALLOCATIONS FROM VARIOUS BUDGET LINES TO INCREASE OPERATIONAL EQUIPMENT BUDGET                             | \$4,482      | \$0         | \$4,482          |
| EXEC           |  |              |             | \$0              |
| ADOPTED        |  |              |             | \$0              |
|                | NET DI # LBRY-LBRY-4   | \$4,482      | \$0         | \$4,482          |
|                | 2026 REQUESTED BUDGET  | \$8,651,017  | \$1,685,816 | \$6,965,201      |

| <b>DEPARTMENT:</b> | Library |
|--------------------|---------|
| PROGRAM:           | Library |

| : Library  |          |   |          |   |          |                            |          | OPERA                      | ΓΙΝΟ     | BUDGET SI   | JMN      | IARY  |          |   |          |                                   |          |   |
|--|----------|---|----------|---|----------|----------------------------|----------|----------------------------|----------|---|----------|---|----------|---|----------|-----------------------------------|----------|---|
| PROGRAM SUMMARY  |          | 2024<br>ACTUAL                                      |          | ADOPTED<br>BUDGET<br>2025                           | CAI      | 2024<br>RRYFORWD           |          | 2025<br>O BOARD<br>ACTIONS |          | CURRENT<br>MODIFIED<br>BUDGET                       |          | ACTUAL<br>YTD                                     | E        | STIMATED<br>TOTAL                                   |          | TOTAL<br>STIMATED<br>RRYFORWD     |          | AGENCY<br>BASE                                      |
| PERSONNEL COSTS OPERATING EXPENSE CONTRACTUAL SERVICES OPERATING CAPITAL TOTAL PROGRAM EXPENDITURES  | \$       | 1,148,387<br>249,102<br>6,081,541<br>0<br>7,479,031 | \$       | 1,288,400<br>329,068<br>6,694,968<br>0<br>8,312,436 |          | 91,693<br>0<br>0<br>91,693 | \$       | 0<br>0<br>0<br>0           | \$       | 1,288,400<br>420,761<br>6,694,968<br>0<br>8,404,129 | \$       | 314,628<br>108,790<br>6,502,037<br>0<br>6,925,455 | \$       | 1,177,345<br>428,768<br>6,694,622<br>0<br>8,300,735 |          | 0<br>142,643<br>0<br>0<br>142,643 | \$       | 1,304,200<br>297,737<br>6,701,968<br>0<br>8,303,905 |
| LESS REVENUES  |          |   |          |   |          |                            |          |                            |          |   |          |   |          |   |          |                                   |          |   |
| TAXES INTERGOVERNMENTAL REVENUE LICENSES & PERMITS FINES, FORFEITS & PENALTIES PUBLIC CHARGE FOR SERVICE MISCELLANEOUS OTHER FINANCING SOURCES | \$       | 0<br>754,217<br>0<br>0<br>94,002<br>0<br>0          | \$       | 1,116,953<br>0<br>0<br>78,800<br>0<br>0             | \$       | 0<br>0<br>0<br>0<br>0<br>0 | \$       | 0<br>0<br>0<br>0<br>0<br>0 | \$       | 1,116,953<br>0<br>0<br>78,800<br>0<br>0             | \$       | 0<br>989,214<br>0<br>0<br>8,002<br>0              | \$       | 0<br>1,119,105<br>0<br>0<br>78,800<br>0             | · ·      | 0<br>0<br>0<br>0<br>0<br>0        | \$       | 0<br>1,116,953<br>0<br>0<br>78,800<br>0             |
| TOTAL PROGRAM REVENUES NET COST:   | \$<br>\$ | 848,219<br>6,630,811                                | \$<br>\$ | 1,195,753<br>7,116,683                              | \$<br>\$ | 91,693                     | \$<br>\$ | 0                          | \$<br>\$ | 1,195,753<br>7,208,376                              | \$<br>\$ | 997,216<br>5,928,239                              | \$<br>\$ | 1,197,905<br>7,102,830                              | \$<br>\$ | 0<br>142,643                      | \$<br>\$ | 1,195,753<br>7,108,152                              |

|  |    |                      |    |                        |    |                        |    | DEPA                   | RTN | MENTAL CHA             | NG | ES                     |                        |   |                        |   |                      |
|--|----|----------------------|----|------------------------|----|------------------------|----|------------------------|-----|------------------------|----|------------------------|------------------------|---|------------------------|---|----------------------|
|  |    | AGENCY<br>BASE       | D  | DECISION<br>ITEM<br>#1 | [  | DECISION<br>ITEM<br>#2 | [  | DECISION<br>ITEM<br>#3 | ļ   | DECISION<br>ITEM<br>#4 |    | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 |   | DECISION<br>ITEM<br>#7 |   | AGENCY<br>REQUEST    |
| PERSONNEL COSTS                        | \$ | 1,304,200            | \$ | 0                      | \$ | (38,953)               | \$ | (24,200)               | \$  | (300)                  | \$ | 0                      | \$                     | 0 | \$                     | _ | \$<br>1,240,747      |
| OPERATING EXPENSE CONTRACTUAL SERVICES |    | 297,737<br>6,701,968 |    | 0<br>405,783           |    | 0                      |    | 0                      |     | 4,782<br>0             |    | 0                      |                        | 0 |                        | 0 | 302,519<br>7,107,751 |
| OPERATING CAPITAL                      |    | 0                    |    | 0                      |    | 0                      |    | 0                      |     | 0                      |    | 0                      |                        | 0 |                        | 0 | 0                    |
| TOTAL PROGRAM EXPENDITURES             | \$ | 8,303,905            | \$ | 405,783                | \$ | (38,953)               | \$ | (24,200)               | \$  | 4,482                  | \$ | 0                      | \$                     | 0 | \$                     | 0 | \$<br>8,651,017      |
| LESS REVENUES                          |    |                      |    |                        |    |                        |    |                        |     |                        |    |                        |                        |   |                        |   |                      |
| TAXES                                  | \$ | 0                    | \$ | 0                      | \$ | 0                      | \$ | 0                      | \$  | 0                      | \$ | 0                      | \$                     | 0 | \$                     | 0 | \$<br>0              |
| INTERGOVERNMENTAL REVENUE              |    | 1,116,953            |    | 514,263                |    | 0                      |    | (24,200)               |     | 0                      |    | 0                      |                        | 0 |                        | 0 | 1,607,016            |
| LICENSES & PERMITS                     |    | 0                    |    | 0                      |    | 0                      |    | 0                      |     | 0                      |    | 0                      |                        | 0 |                        | 0 | 0                    |
| FINES, FORFEITS & PENALTIES            |    | 0                    |    | 0                      |    | 0                      |    | 0                      |     | 0                      |    | 0                      |                        | 0 |                        | 0 | 0                    |
| PUBLIC CHARGE FOR SERVICE              |    | 78,800               |    | 0                      |    | 0                      |    | 0                      |     | 0                      |    | 0                      |                        | 0 |                        | 0 | 78,800               |
| MISCELLANEOUS OTHER FINANCING SOURCES  |    | 0                    |    | 0                      |    | 0                      |    | 0                      |     | 0                      |    | 0                      |                        | 0 |                        | 0 | 0                    |
| TOTAL PROGRAM REVENUES                 | \$ | 1,195,753            | \$ | 514,263                | \$ | 0                      | \$ | (24,200)               | \$  | 0                      | \$ | 0                      | \$                     | 0 | \$                     | 0 | \$<br>1,685,816      |
| NET COST:                              | \$ | 7,108,152            | \$ | (108,480)              | \$ | (38,953)               | \$ | 0                      | \$  | 4,482                  | \$ | 0                      | \$                     | 0 | \$                     | 0 | \$<br>6,965,201      |

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|             |        |                                | Α              |             |              |              |             |                     |                     |              |             |
|-------------|--------|--------------------------------|----------------|-------------|--------------|--------------|-------------|---------------------|---------------------|--------------|-------------|
|             |        |                                | P              | ADOPTED     |              | 2025         | CURRENT     | ACTUAL              | <b>ESTIMATED</b>    | TOTAL        |             |
|             |        |                                | B 2024         | BUDGET      | 2024         | COUNTY BOARD | MODIFIED    | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> | ESTIMATED    | AGENCY      |
| YR ORG CODE | OBJECT | DESCRIPTION                    | D EXPENDITURES | 2025        | CARRYFORWARD | ACTIONS      | BUDGET      | YTD                 | TOTAL               | CARRYFORWARE | BASE        |
| 26 LIBR     | 10009  | SALARIES AND WAGES             | \$778,938      | \$872,400   | \$0          | \$0          | \$872,400   | \$213,553           | \$817,769           | \$0          | \$896,300   |
| 26 LIBR     | 10027  | OVERTIME                       | \$0            | \$300       | \$0          | \$0          | \$300       | \$0                 | \$300               | \$0          | \$300       |
| 26 LIBR     | 10072  | LIMITED TERM EMPLOYEES         | \$60,664       | \$60,400    | \$0          | \$0          | \$60,400    | \$12,813            | \$60,076            | \$0          | \$60,400    |
| 26 LIBR     | 10090  | PER MEETING                    | \$0            | \$1,000     | \$0          | \$0          | \$1,000     | \$0                 | \$327               | \$0          | \$1,000     |
| 26 LIBR     | 10099  | RETIREMENT FUND                | \$53,764       | \$60,700    | \$0          | \$0          | \$60,700    | \$14,842            | \$56,833            | \$0          | \$62,400    |
| 26 LIBR     | 10108  | SOCIAL SECURITY                | \$62,118       | \$71,300    | \$0          | \$0          | \$71,300    | \$16,792            | \$66,769            | \$0          | \$73,300    |
| 26 LIBR     | 10117  | HEALTH                         | \$127,470      | \$174,700   | \$0          | \$0          | \$174,700   | \$48,453            | \$153,289           | \$0          | \$187,100   |
| 26 LIBR     | 10126  | HEALTH-RETIREES                | \$50,721       | \$30,000    | \$0          | \$0          | \$30,000    | \$5,500             | \$5,500             | \$0          | \$5,500     |
| 26 LIBR     | 10153  | DENTAL                         | \$9,089        | \$10,800    | \$0          | \$0          | \$10,800    | \$2,402             | \$10,080            | \$0          | \$11,500    |
| 26 LIBR     | 10171  | DISABILITY INSURANCE           | \$618          | \$900       | \$0          | \$0          | \$900       | \$184               | \$553               | \$0          | \$600       |
| 26 LIBR     | 10180  | LIFE INSURANCE                 | \$320          | \$400       | \$0          | \$0          | \$400       | \$87                | \$349               | \$0          | \$400       |
| 26 LIBR     | 10185  | FSA ADMINISTRATION FEE         | \$186          | \$100       | \$0          | \$0          | \$100       | \$0                 | \$100               | \$0          | \$100       |
| 26 LIBR     | 10189  | WORKERS COMPENSATION           | \$4,500        | \$5,400     | \$0          | \$0          | \$5,400     | \$0                 | \$5,400             | \$0          | \$5,300     |
| 26 LIBR     | 20437  | BEYOND THE PAGE EXPENSE        | \$56,475       | \$48,400    | \$0          | \$0          | \$48,400    | \$22,505            | \$48,400            | \$0          | \$48,400    |
| 26 LIBR     | 20507  | BOOKS & MATERIALS FOR LIB COLL | \$71,664       | \$80,000    | \$33,275     | \$0          | \$113,275   | \$21,357            | \$113,275           | \$91,917     | \$80,000    |
| 26 LIBR     | 20535  | CHILDREN'S PROGRAM RES         | \$461          | \$5,000     | \$0          | \$0          | \$5,000     | \$3,031             | \$5,000             | \$0          | \$5,000     |
| 26 LIBR     | 20648  | CONFERENCES AND TRAINING       | \$1,390        | \$2,100     | \$0          | \$0          | \$2,100     | \$150               | \$2,100             | \$0          | \$2,100     |
| 26 LIBR     | 20810  | DATA PROCESSING SERVICES       | \$35,692       | \$38,300    | \$0          | \$0          | \$38,300    | \$34,256            | \$36,981            | \$0          | \$38,300    |
| 26 LIBR     | 21415  | LIBRARY DONATIONS PURCHASES    | \$18,717       | \$3,000     | \$39,652     | \$0          | \$42,652    | \$1,440             | \$42,652            | \$41,212     | \$3,000     |
| 26 LIBR     | 214151 | DONATIONS - ROOTS & WINGS      | \$0            | \$0         | \$8,000      | \$0          | \$8,000     | \$1,065             | \$8,000             | \$6,935      | \$0         |
| 26 LIBR     | 214153 | DONATIONS – SCLS GRANTS        | \$0            | \$0         | \$1,000      | \$0          | \$1,000     | \$315               | \$1,000             | \$685        | \$0         |
| 26 LIBR     | 214154 | DONATIONS – GO BIG READ        | \$0            | \$0         | \$2,000      | \$0          | \$2,000     | \$0                 | \$2,000             | \$2,000      | \$0         |
| 26 LIBR     | 214155 | DONATIONS – SUMMER READING     | \$0            | \$0         | \$1,000      | \$0          | \$1,000     | \$1,106             | \$1,000             | (\$106)      | \$0         |
| 26 LIBR     | 21809  | OPERATING EQUIPMENT EXPENSE    | \$48,092       | \$40,000    | \$6,766      | \$0          | \$46,766    | \$17,705            | \$55,090            | \$0          | \$40,000    |
| 26 LIBR     | 21979  | PRINCIPAL & INTEREST ON DEBT   | \$0            | \$94,368    | \$0          | \$0          | \$94,368    | \$0                 | \$94,368            | \$0          | \$63,037    |
| 26 LIBR     | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$5,656        | \$6,000     | \$0          | \$0          | \$6,000     | \$1,800             | \$5,386             | \$0          | \$6,000     |
| 26 LIBR     | 22373  | SHARED UTILITIES & MAINTENANCE | \$9,061        | \$10,000    | \$0          | \$0          | \$10,000    | \$4,004             | \$12,031            | \$0          | \$10,000    |
| 26 LIBR     | 22646  | TRAVEL EXPENSE                 | \$1,605        | \$1,400     | \$0          | \$0          | \$1,400     | \$89                | \$1,605             | \$0          | \$1,400     |
| 26 LIBR     | 22736  | TELEPHONE                      | \$288          | \$500       | \$0          | \$0          | \$500       | (\$34)              | (\$120)             | \$0          | \$500       |
| 26 LIBR     | 30835  | DELIVERY SERVICE               | \$220,625      | \$218,200   | \$0          | \$0          | \$218,200   | \$218,204           | \$218,204           | \$0          | \$218,200   |
| 26 LIBR     | 31226  | INDIRECT COSTS                 | \$69,433       | \$74,229    | \$0          | \$0          | \$74,229    | \$24,743            | \$74,229            | \$0          | \$74,229    |
| 26 LIBR     | 31260  | INSURANCE                      | \$20,100       | \$41,300    | \$0          | \$0          | \$41,300    | \$0                 | \$41,300            | \$0          | \$48,300    |
| 26 LIBR     | 31305  | JANITOR SERVICE-POS            | \$17,946       | \$20,000    | \$0          | \$0          | \$20,000    | \$2,933             | \$19,732            | \$0          | \$20,000    |
| 26 LIBR     | 31944  | PMT TO ADJ CO LIB              | \$211,523      | \$227,500   | \$0          | \$0          | \$227,500   | \$227,418           | \$227,418           | \$0          | \$227,500   |
| 26 LIBR     | 31953  | PMT TO LIB FOR EXTEN OF SERV   | \$4,250,850    | \$4,666,009 |              | \$0          | \$4,666,009 | \$4,666,010         | \$4,666,010         | \$0          | \$4,666,009 |
| 26 LIBR     | 31954  | PMT TO LIB FOR LIB FACILITIES  | \$1,206,065    | \$1,362,730 | \$0          | \$0          | \$1,362,730 | \$1,362,729         | \$1,362,729         | \$0          | \$1,362,730 |
| 26 LIBR     | 32232  | RENTAL OF SPACE                | \$85,000       | \$85,000    |              | \$0          | \$85,000    | \$0                 | \$85,000            | \$0          | \$85,000    |
|             |        | TOTAL EXPENDITURES             | \$7,479,031    | \$8,312,436 | \$91,693     | \$0          | \$8,404,129 | \$6,925,455         | \$8,300,735         | \$142,643    | \$8,303,905 |

С

### **DEPARTMENT:** Library **PROGRAM:** Library

|             |        |                                | С                            | DEPARTMENTAL CHANGES   |                        |                        |                        |                        |                        |                        |                   |  |
|-------------|--------|--------------------------------|------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|--|
| YR ORG CODE | OBJECT | DESCRIPTION                    | A<br>P<br>B AGENCY<br>D BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |  |
| 26 LIBR     | 10009  | SALARIES AND WAGES             | \$896,300                    |                        | (\$26,515)             |                        |                        |                        |                        |                        | \$869,785         |  |
| 26 LIBR     | 10027  | OVERTIME                       | \$300                        |                        |                        |                        |                        |                        |                        |                        | \$300             |  |
| 26 LIBR     | 10072  | LIMITED TERM EMPLOYEES         | \$60,400                     |                        |                        | (\$21,800)             |                        |                        |                        |                        | \$38,600          |  |
| 26 LIBR     | 10090  | PER MEETING                    | \$1,000                      |                        |                        |                        | (\$300)                |                        |                        |                        | \$700             |  |
| 26 LIBR     | 10099  | RETIREMENT FUND                | \$62,400                     |                        | (\$1,843)              |                        |                        |                        |                        |                        | \$60,557          |  |
| 26 LIBR     | 10108  | SOCIAL SECURITY                | \$73,300                     |                        | (\$2,029)              | (\$2,400)              |                        |                        |                        |                        | \$68,871          |  |
| 26 LIBR     | 10117  | HEALTH                         | \$187,100                    |                        | (\$7,676)              |                        |                        |                        |                        |                        | \$179,424         |  |
| 26 LIBR     | 10126  | HEALTH-RETIREES                | \$5,500                      |                        |                        |                        |                        |                        |                        |                        | \$5,500           |  |
| 26 LIBR     | 10153  | DENTAL                         | \$11,500                     |                        | (\$377)                |                        |                        |                        |                        |                        | \$11,123          |  |
| 26 LIBR     | 10171  | DISABILITY INSURANCE           | \$600                        |                        |                        |                        |                        |                        |                        |                        | \$600             |  |
| 26 LIBR     | 10180  | LIFE INSURANCE                 | \$400                        |                        | (\$2)                  |                        |                        |                        |                        |                        | \$398             |  |
| 26 LIBR     | 10185  | FSA ADMINISTRATION FEE         | \$100                        |                        |                        |                        |                        |                        |                        |                        | \$100             |  |
| 26 LIBR     | 10189  | WORKERS COMPENSATION           | \$5,300                      |                        | (\$511)                |                        |                        |                        |                        |                        | \$4,789           |  |
| 26 LIBR     | 20437  | BEYOND THE PAGE EXPENSE        | \$48,400                     |                        |                        |                        |                        |                        |                        |                        | \$48,400          |  |
| 26 LIBR     | 20507  | BOOKS & MATERIALS FOR LIB COLL | \$80,000                     |                        |                        |                        |                        |                        |                        |                        | \$80,000          |  |
| 26 LIBR     | 20535  | CHILDREN'S PROGRAM RES         | \$5,000                      |                        |                        |                        |                        |                        |                        |                        | \$5,000           |  |
| 26 LIBR     | 20648  | CONFERENCES AND TRAINING       | \$2,100                      |                        |                        |                        | (\$1,100)              |                        |                        |                        | \$1,000           |  |
| 26 LIBR     | 20810  | DATA PROCESSING SERVICES       | \$38,300                     |                        |                        |                        |                        |                        |                        |                        | \$38,300          |  |
| 26 LIBR     | 21415  | LIBRARY DONATIONS PURCHASES    | \$3,000                      |                        |                        |                        |                        |                        |                        |                        | \$3,000           |  |
| 26 LIBR     | 214151 | DONATIONS - ROOTS & WINGS      | \$0                          |                        |                        |                        |                        |                        |                        |                        | \$0               |  |
| 26 LIBR     | 214153 | DONATIONS - SCLS GRANTS        | \$0                          |                        |                        |                        |                        |                        |                        |                        | \$0               |  |
| 26 LIBR     | 214154 | DONATIONS – GO BIG READ        | \$0                          |                        |                        |                        |                        |                        |                        |                        | \$0               |  |
| 26 LIBR     | 214155 | DONATIONS – SUMMER READING     | \$0                          |                        |                        |                        |                        |                        |                        |                        | \$0               |  |
| 26 LIBR     | 21809  | OPERATING EQUIPMENT EXPENSE    | \$40,000                     |                        |                        |                        | \$6,282                |                        |                        |                        | \$46,282          |  |
| 26 LIBR     | 21979  | PRINCIPAL & INTEREST ON DEBT   | \$63,037                     |                        |                        |                        |                        |                        |                        |                        | \$63,037          |  |
| 26 LIBR     | 22043  | PRTNG STA & OFFICE SUPPLIES    | \$6,000                      |                        |                        |                        |                        |                        |                        |                        | \$6,000           |  |
| 26 LIBR     | 22373  | SHARED UTILITIES & MAINTENANCE | \$10,000                     |                        |                        |                        |                        |                        |                        |                        | \$10,000          |  |
| 26 LIBR     | 22646  | TRAVEL EXPENSE                 | \$1,400                      |                        |                        |                        | (\$400)                |                        |                        |                        | \$1,000           |  |
| 26 LIBR     | 22736  | TELEPHONE                      | \$500                        |                        |                        |                        | , ,                    |                        |                        |                        | \$500             |  |
| 26 LIBR     | 30835  | DELIVERY SERVICE               | \$218,200                    | \$600                  |                        |                        |                        |                        |                        |                        | \$218,800         |  |
| 26 LIBR     | 31226  | INDIRECT COSTS                 | \$74,229                     |                        |                        |                        |                        |                        |                        |                        | \$74,229          |  |
| 26 LIBR     | 31260  | INSURANCE                      | \$48,300                     |                        |                        |                        |                        |                        |                        |                        | \$48,300          |  |
| 26 LIBR     | 31305  | JANITOR SERVICE-POS            | \$20,000                     |                        |                        |                        |                        |                        |                        |                        | \$20,000          |  |
| 26 LIBR     | 31944  | PMT TO ADJ CO LIB              | \$227,500                    | \$8,000                |                        |                        |                        |                        |                        |                        | \$235,500         |  |
| 26 LIBR     | 31953  | PMT TO LIB FOR EXTEN OF SERV   | \$4,666,009                  | \$392,795              |                        |                        |                        |                        |                        |                        | \$5,058,804       |  |
| 26 LIBR     | 31954  | PMT TO LIB FOR LIB FACILITIES  | \$1,362,730                  | \$4,388                |                        |                        |                        |                        |                        |                        | \$1,367,118       |  |
| 26 LIBR     | 32232  | RENTAL OF SPACE                | \$85,000                     |                        |                        |                        |                        |                        |                        |                        | \$85,000          |  |
|             |        | TOTAL EXPENDITURES             | \$8,303,905                  | \$405,783              | (\$38,953)             | (\$24,200)             | \$4,482                | \$0                    | \$0                    | \$0                    |                   |  |

**DEPARTMENT:** Library **PROGRAM:** Library

|             |        |                               | C<br>A     |             |              |              |             |           |                  |              |             |
|-------------|--------|-------------------------------|------------|-------------|--------------|--------------|-------------|-----------|------------------|--------------|-------------|
|             |        |                               | P          | ADOPTED     |              | 2025         | CURRENT     | ACTUAL    | <b>ESTIMATED</b> | TOTAL        |             |
|             |        |                               | B 2024     | BUDGET      | 2024         | COUNTY BOARD | MODIFIED    | REVENUES  | REVENUES         | ESTIMATED    | AGENCY      |
| YR ORG CODE | OBJECT | DESCRIPTION                   | D REVENUES | 2025        | CARRYFORWARD | ACTIONS      | BUDGET      | YTD       | TOTAL            | CARRYFORWARD | BASE        |
| 26 LIBR     | 81566  | DONATIONS                     | \$24,020   | \$3,000     | \$0          | \$0          | \$3,000     | \$7,900   | \$3,000          | \$0          | \$3,000     |
| 26 LIBR     | 84048  | SUBSTITUTE STAFF PROGRAM      | \$0        | \$24,200    | \$0          | \$0          | \$24,200    | \$0       | \$24,200         | \$0          | \$24,200    |
| 26 LIBR     | 84050  | LIBRARY REVENUE               | \$554      | \$800       | \$0          | \$0          | \$800       | \$102     | \$800            | \$0          | \$800       |
| 26 LIBR     | 84052  | READMOBILE REIMB-MADISON      | \$112,170  | \$95,000    | \$0          | \$0          | \$95,000    | \$500     | \$95,000         | \$0          | \$95,000    |
| 26 LIBR     | 84055  | REIMBURSEMENT PROGRAM REVENUE | \$625,832  | \$980,453   | \$0          | \$0          | \$980,453   | \$982,605 | \$982,605        | \$0          | \$980,453   |
| 26 LIBR     | 84058  | READMOBILE REIMB-MUNICIPAL    | \$12,000   | \$11,200    | \$0          | \$0          | \$11,200    | \$0       | \$11,200         | \$0          | \$11,200    |
| 26 LIBR     | 84059  | ADJACENT COUNTY PAYMENTS      | \$4,215    | \$6,100     | \$0          | \$0          | \$6,100     | \$6,109   | \$6,100          | \$0          | \$6,100     |
| 26 LIBR     | 84063  | BEYOND THE PAGE REVENUE       | \$69,428   | \$75,000    | \$0          | \$0          | \$75,000    | \$0       | \$75,000         | \$0          | \$75,000    |
|             |        | TOTAL REVENUES                | \$848,219  | \$1,195,753 | \$0          | \$0          | \$1,195,753 | \$997,216 | \$1,197,905      | \$0          | \$1,195,753 |

Print Information: 8/11/2025 3:46 PM

**DEPARTMENT:** Library **PROGRAM:** Library

|             |        |                               | С                   | DEPARTMENTAL CHANGES   |                        |                        |                        |                        |                        |                        |                   |  |  |
|-------------|--------|-------------------------------|---------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|--|--|
| YR ORG CODE | OBJECT | DESCRIPTION                   | A P B AGENCY D BASE | DECISION<br>ITEM<br>#1 | DECISION<br>ITEM<br>#2 | DECISION<br>ITEM<br>#3 | DECISION<br>ITEM<br>#4 | DECISION<br>ITEM<br>#5 | DECISION<br>ITEM<br>#6 | DECISION<br>ITEM<br>#7 | AGENCY<br>REQUEST |  |  |
| 26 LIBR     | 81566  | DONATIONS                     | \$3,000             |                        |                        |                        |                        |                        |                        |                        | \$3,000           |  |  |
| 26 LIBR     | 84048  | SUBSTITUTE STAFF PROGRAM      | \$24,200            |                        |                        | (\$24,200)             |                        |                        |                        |                        | \$0               |  |  |
| 26 LIBR     | 84050  | LIBRARY REVENUE               | \$800               |                        |                        |                        |                        |                        |                        |                        | \$800             |  |  |
| 26 LIBR     | 84052  | READMOBILE REIMB-MADISON      | \$95,000            |                        |                        |                        |                        |                        |                        |                        | \$95,000          |  |  |
| 26 LIBR     | 84055  | REIMBURSEMENT PROGRAM REVENUE | \$980,453           | \$514,263              |                        |                        |                        |                        |                        |                        | \$1,494,716       |  |  |
| 26 LIBR     | 84058  | READMOBILE REIMB-MUNICIPAL    | \$11,200            |                        |                        |                        |                        |                        |                        |                        | \$11,200          |  |  |
| 26 LIBR     | 84059  | ADJACENT COUNTY PAYMENTS      | \$6,100             |                        |                        |                        |                        |                        |                        |                        | \$6,100           |  |  |
| 26 LIBR     | 84063  | BEYOND THE PAGE REVENUE       | \$75,000            |                        |                        |                        |                        |                        |                        |                        | \$75,000          |  |  |
|             |        | TOTAL REVENUES                | \$1,195,753         | \$514,263              | \$0                    | (\$24,200)             | \$0                    | \$0                    | \$0                    | \$0                    | \$1,685,816       |  |  |

Print Information: 8/11/2025 3:46 PM

| 1. DEPARTMENT             | Library   | 3. DEPT. NO.  | 68        | 8                            |                 |            | 5. FUND NAME                             | Library |             |
|---------------------------|---|---|-----------|------------------------------|-----------------|------------|--|---------|-------------|
| 2. PROGRAM                | Library   | 4. PROGRAM NO.  | . 00      | 00/00                        |                 |            | 6. FUND NO.                              | 2410    |             |
| 7. DECISION ITEM TI       | ITLE  |   |           |                              |                 |            | 8. BUDGETED POSITION CHANGES             | S       |             |
| REIMBURSEN                | MENT PROGRAM  |   |           |                              | POSITION#       |            | TITLE                                    | # FTE   | START DATE  |
| 9. DECISION ITEM N        |   |   |           |                              |                 |            |  |         |             |
| LBRY-LBRY-1               |   |   |           |                              |                 |            |  |         |             |
| 10 SHORT DESCRIE          | PTION (for hudget document-                                     | -may not exceed 470 characters)   |           |                              |                 |            |  |         |             |
|                           |   | atute mandated reimbursements to adjacer  | nt coun   | nty libraries, as well as to |                 |            |  |         |             |
| Dane County librarie tax. | es for service to county residen                                | s in municipalities that do not have libraries  | s and pa  | ay the county library        |                 |            |  |         |             |
| tux.                      |   |   |           |                              |                 |            |  |         |             |
|                           |   |   |           |                              |                 |            |  |         |             |
|                           |   |   |           |                              |                 |            | TOTAL REQUESTED FTE CHANGE               | 0.000   |             |
| 14 (a) EVDI ANATIOI       | N/ IUSTIEICATION (places be                                     | anacifia)   |           |                              |                 |            | 42 ODEDATING EVDENISES                   | DEVENUE | E CLIMMADV  |
|                           | N/JUSTIFICATION (please be<br>State Statute, libraries are reim | specific) bursed for services to residents outside of the                                 | their mu  | unicipalities. This decision | n item includes | S:         | 12. OPERATING EXPENSES /                 | KEVENUE | SOMMARY     |
| ~increase to South (      | Central Delivery, which is dedu onal extension of service reimb | cted from Dane County libraries' extension of ursement to Dane County libraries: \$392,79 | of servi  | •                            |                 |            | REQUESTED EXPENDITURES                   |         |             |
| =                         | reimbursement to Dane County rsement program revenue from       | Madison Public Library: \$514,263   |           |                              |                 |            | PERSONNEL COSTS                          |         | \$0         |
| The net impact of th      | ese increases is a reduction of                                 | \$108,480 in expenses to the Library.   |           |                              |                 |            | OPERATING EXPENSE                        |         | \$0         |
|                           |   |   |           |                              |                 |            | CONTRACTUAL EXPENSE                      |         | \$405,783   |
|                           |   |   |           |                              |                 |            | OPERATING OUTLAY                         |         | \$0         |
|                           |   |   |           |                              |                 |            | TOTAL EXPENSE                            |         | \$405,783   |
|                           |   |   |           |                              |                 |            |  |         |             |
|                           |   |   |           |                              |                 |            | RELATED REVENUES                         |         |             |
|                           |   |   |           |                              |                 |            | TAXES                                    |         | \$0         |
| (b) What are the          | consequences of not funding                                     | g this request?   |           |                              |                 |            | INTERGOVERNMENTAL REV                    | ENUE    | \$514,263   |
| Failure to reimburse      | libraries would violate WI State                                | Statute 43 as well as the extension of serv   | vice cor  | ntracts in place with ever   | y Dane Count    | y library. | LICENSES & PERMITS                       |         | \$0         |
|                           |   |   |           |                              |                 |            | FINES, FORFEITS & PENALTI                | ES      | \$0         |
|                           |   |   |           |                              |                 |            | PUBLIC CHARGES FOR SERV                  | /ICES   | \$0         |
|                           |   |   |           |                              |                 |            | INTERGOVERNMENTAL<br>CHARGE FOR SERVICES |         | \$0         |
|                           |   | will result from approval of this request?  |           |                              |                 |            | MISCELLANEOUS                            |         | \$0         |
| Dane County librarie      | es maintain an exceptional leve                                 | of service, convenience and access for all  | II reside | ents to library service.     |                 |            | OTHER FINANCING SOURCE                   | S       | \$0         |
|                           |   |   |           |                              |                 |            | TOTAL REVENUE                            |         | \$514,263   |
|                           |   |   |           |                              |                 |            | NET COST TO CO                           | UNTY    | (\$108,480) |
|                           |   |   |           |                              |                 |            |  |         |             |

Print Information: 8/11/2025 3:46 PM

| 1. DEPARTMENT                         | Library             | ;   | 3. DEPT. NO.              | 68                            |                   |                 | 5. FUND NAME                             | Library   |            |
|---------------------------------------|---------------------|---|---------------------------|-------------------------------|-------------------|-----------------|--|-----------|------------|
| 2. PROGRAM                            | Library             | •   | 4. PROGRAM NO.            | 000/00                        |                   |                 | 6. FUND NO.                              | 2410      |            |
| 7. DECISION ITEM TI                   | ITLE                |   |                           |                               |                   |                 | 8. BUDGETED POSITION CHANGE              | S         |            |
| REDUCTION (                           | OF FTES BY .4       |   |                           |                               | POSITION#         |                 | TITLE                                    | # FTE     | START DATE |
| 9. DECISION ITEM N                    |                     |   |                           |                               | 3358              | Clerk I-II      |  | -0.100    | 1/1/2026   |
| LBRY-LBRY-2                           |                     |   |                           |                               | 3356              | Library Assista | ant                                      | -0.300    | 1/1/2026   |
| 10 SHORT DESCRIE                      | OTION (for budo     | yot dogument, may not avacad 470 a                            | haraetara)                |                               |                   |                 |  |           |            |
|                                       | ·                   | get documentmay not exceed 470 cl<br>AND CLERK I-II POSITIONS | naracters)                |                               |                   |                 |  |           |            |
|                                       |                     |   |                           |                               |                   |                 |  |           |            |
|                                       |                     |   |                           |                               |                   |                 |  |           |            |
|                                       |                     |   |                           |                               |                   |                 |  |           |            |
|                                       |                     |   |                           |                               |                   |                 | TOTAL REQUESTED FTE CHANGE               | -0.400    |            |
|                                       |                     |   |                           |                               |                   |                 |  |           |            |
|                                       |                     | ON (please be specific)                                       |                           | Lagrana de la describação     |                   |                 | 12. OPERATING EXPENSES                   | / REVENUE | SUMMARY    |
| -Library Assistant from               |                     | ng reductions in FTE positions, which m                       | neets the required red    | duction per buaget guideling  | es:               |                 |  |           |            |
| -Clerk I-II from .7 to                | .6                  |   |                           |                               |                   |                 | REQUESTED EXPENDITURES                   |           |            |
|                                       |                     |   |                           |                               |                   |                 | PERSONNEL COSTS                          |           | (\$38,953) |
|                                       |                     |   |                           |                               |                   |                 | OPERATING EXPENSE                        |           | \$0        |
|                                       |                     |   |                           |                               |                   |                 | CONTRACTUAL EXPENSE                      |           | \$0        |
|                                       |                     |   |                           |                               |                   |                 | OPERATING OUTLAY                         |           | \$0        |
|                                       |                     |   |                           |                               |                   |                 | TOTAL EXPENSE                            | Ξ         | (\$38,953) |
|                                       |                     |   |                           |                               |                   |                 |  |           |            |
|                                       |                     |   |                           |                               |                   |                 | RELATED REVENUES                         |           |            |
|                                       |                     |   |                           |                               |                   |                 | TAXES                                    |           | \$0        |
| (b) What are the                      | consequences        | of not funding this request?                                  |                           |                               |                   |                 | INTERGOVERNMENTAL REV                    | /ENUE     | \$0        |
| The Library Budget                    | will not meet the   | required reduction.   |                           |                               |                   |                 | LICENSES & PERMITS                       |           | \$0        |
|                                       |                     |   |                           |                               |                   |                 | FINES, FORFEITS & PENALT                 | TES       | \$0        |
|                                       |                     |   |                           |                               |                   |                 | PUBLIC CHARGES FOR SER                   | VICES     | \$0        |
|                                       |                     |   |                           |                               |                   |                 | INTERGOVERNMENTAL<br>CHARGE FOR SERVICES |           | \$0        |
|                                       |                     | nprovements will result from approva                          |                           |                               |                   |                 | MISCELLANEOUS                            |           | \$0        |
|                                       |                     | e Clerk I-II position during all of 2025, w                   |                           |                               | -                 |                 | OTHER FINANCING SOURCE                   | ≣S        | \$0        |
| The Library Assistar Library's needs. | nt position will be | vacant after September 2025 due to s                          | taff relocating. It is be | elieved that .6 FTE will offe | r sufficient cove | erage for the   | TOTAL REVENUE                            | ≣         | \$0        |
|                                       |                     |   |                           |                               |                   |                 | NET COST TO CO                           | DUNTY     | (\$38,953) |
|                                       |                     |   |                           |                               |                   |                 |  |           | (, -,)     |

| 1. DEPARTMENT               | Library   |              | 3. DEPT. N     | Ο.               | 68                |                 |                | 5. FUND NAME | Library |     |
|-----------------------------|---|--------------|----------------|------------------|-------------------|-----------------|----------------|--------------|---------|-----|
| 2. PROGRAM                  | Library   |              | 4. PROGR       | AM NO.           | 000/00            |                 |                | 6. FUND NO.  | 2410    |     |
| 7. DECISION ITEM T          | ITLE  |              |                |                  |                   |                 | 9. DECISION IT | EM NUMBER    |         |     |
| REDUCTION                   | OF FTES BY .4   |              |                |                  |                   |                 | LBRY-LE        | BRY-2        |         |     |
|                             | DGETED POSITION CHANGES INF   | ORMATION     |                |                  |                   |                 |                |              |         |     |
| POSITION#                   | TITLE   |              | UNIT           | RANGE            | FOOTNOTE?         |                 | FOOT           | NOTE DE ACON | / TEVT  |     |
|                             |   |              |                |                  | FOOTNOTES         |                 | F001           | NOTE REASON  | /   [ ] |     |
| 3358                        | Clerk I-II  |              | G              | 13               |                   |                 |                |              |         |     |
| 3356                        | Library Assistant   |              | G              | 13               |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
| 14. EXPENSES/REV            | ENUES INCLUDED WITH EACH NE   | W POSITION F |                |                  | sion Item if amei | nded during the | budget process | 5)<br>       | T       | Т   |
| DACE CALADY                 | Instructions for this section. In the                                   | oolumn       | 3358<br>©F 011 | 3356<br>\$30,604 |                   |                 |                |              |         |     |
| BASE SALARY<br>LONGEVITY    | Instructions for this section: In the for each position, enter the appr |              | \$5,911        | \$20,604         |                   |                 |                |              |         |     |
| INCENTIVE                   | from the new position request pi  |              |                |                  |                   |                 |                |              |         |     |
| RETIREMENT                  |   |              | 411            | 1,432            |                   |                 |                |              |         |     |
| FICA                        | For the "Items under \$500", "Capit                                     |              | 452            | 1,576            |                   |                 |                |              |         |     |
| HEALTH                      | "Revenue" sections, please use  |              | 3,372          | 4,304            |                   |                 |                |              |         |     |
| DENTAL                      | M, N. and O to give a short desc  | cription of  | 182            | 195              |                   |                 |                |              |         |     |
| DISABILITY<br>LIFE          | each item included.   | -            |                | 2                |                   |                 |                |              |         |     |
| WORKERS COMP                | Suggestion: "Freeze" the line titles                                    | s in column  |                | 511              |                   |                 |                |              |         |     |
| PROTECTIVE                  | L and the Column headings by  |              |                | <u> </u>         |                   |                 |                |              |         |     |
| TOOL ALL.                   | the "Freeze Panes" feature so the                                       |              |                |                  |                   |                 |                |              |         |     |
| BAR DUES                    | move across the screen to the r   |              |                |                  |                   |                 |                |              |         |     |
| UNIFORMS                    | and down without losing that info                                       | ormation.    |                |                  |                   |                 |                |              |         |     |
| SALARY SAVGS<br>CONF & TRNG | $\dashv$  | -            |                |                  |                   |                 |                |              |         |     |
| SUPPLIES                    | 7   |              |                |                  |                   |                 |                |              |         |     |
| ITEMS                       |   |              |                |                  |                   |                 |                |              |         |     |
| UNDER                       |   |              |                |                  |                   |                 |                |              |         |     |
| \$2,500                     |   |              |                |                  |                   |                 |                |              |         |     |
| TELEPHONE<br>TRAVEL         |   |              |                |                  |                   |                 |                |              |         |     |
| IIIAVEE                     |   |              |                |                  |                   |                 |                |              |         |     |
| CAPITAL                     |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   |              |                |                  |                   |                 |                |              |         |     |
| OTHER                       |   |              |                |                  |                   |                 |                |              |         |     |
| UITEK                       |   |              |                |                  |                   |                 |                |              |         |     |
|                             |   | TOTAL        |                |                  |                   |                 |                |              |         |     |
|                             |   | EXPENSES     | \$10,328       | \$28,625         | \$0               | \$0             | \$0            | \$0          | \$0     | \$0 |
| SPECIFY                     | Source 1:   |              |                |                  |                   |                 |                |              |         |     |
| REVENUES<br>ASSOCIATED      | Source 2:   |              |                |                  |                   |                 |                |              |         |     |
| W/ EACH                     | Source 3:<br>Source 4:  |              |                |                  |                   |                 |                |              |         |     |
| POSITION                    | Source 5:   |              |                |                  |                   |                 |                |              |         |     |
|                             |   | TOTAL        |                |                  |                   |                 |                |              |         |     |
|                             |   | REVENUES     | \$0            | \$0              | \$0               | \$0             | \$0            | \$0          | \$0     | \$0 |

| 1. DEPARTMENT        | Library                    | 3  | B. DEPT. NO.        | 68            |               |                  |                 | 5. FUND NAME                             | Library         |            |
|----------------------|----------------------------|--|---------------------|---------------|---------------|------------------|-----------------|--|-----------------|------------|
| 2. PROGRAM           | Library                    |  | 4. PROGRAM NO.      | 000/00        |               |                  |                 | 6. FUND NO.                              | 2410            |            |
| 7. DECISION ITEM T   | TITLE                      |  |                     |               |               |                  |                 | 8. BUDGETED POSITION CHANG               | GES             |            |
| ELIMINATE S          | SUBSTITUTE STAF            | F PROGRAM  |                     |               |               | POSITION#        |                 | TITLE                                    | # FTE           | START DATE |
| 9. DECISION ITEM N   |                            |  |                     |               |               |                  |                 |  |                 |            |
| LBRY-LBRY-3          | 3                          |  |                     |               |               |                  |                 |  |                 |            |
| 40 011007 05000      | DTION! (for local section) | 4. 1   |                     |               |               |                  |                 |  |                 |            |
|                      |                            | t documentmay not exceed 470 cl<br>E STAFF AT DANE COUNTY LIBRAF               | <u> </u>            |               |               |                  |                 |  |                 |            |
|                      | 10110000111011             | E OTALL ALL COOLLET EIDIVA   | WEO.                |               |               |                  |                 |  |                 |            |
|                      |                            |  |                     |               |               |                  |                 |  |                 |            |
|                      |                            |  |                     |               |               |                  |                 |  |                 |            |
|                      |                            |  |                     |               |               |                  |                 | TOTAL REQUESTED FTE CHAN                 | <b>GE</b> 0.000 |            |
|                      |                            |  |                     |               |               |                  |                 |  | •               | -          |
|                      |                            | N (please be specific)   |                     |               |               |                  |                 | 12. OPERATING EXPENSE                    | S/REVENU        | E SUMMARY  |
|                      |                            | se and revenue associated with this p<br>nsurance), the pilot was not executed |                     | issues with h | aving Dane Co | ounty Library st | aff work at nor | )-                                       |                 |            |
| geanty agentice (iii | asmy, pay levele, ii       | induation, the phot was not executed   | •                   |               |               |                  |                 | REQUESTED EXPENDITURES                   |                 |            |
|                      |                            |  |                     |               |               |                  |                 | PERSONNEL COSTS                          |                 | (\$24,200) |
|                      |                            |  |                     |               |               |                  |                 | OPERATING EXPENSE                        |                 | \$0        |
|                      |                            |  |                     |               |               |                  |                 | CONTRACTUAL EXPENSE                      |                 | \$0        |
|                      |                            |  |                     |               |               |                  |                 | OPERATING OUTLAY                         |                 | \$0        |
|                      |                            |  |                     |               |               |                  |                 | TOTAL EXPEN                              | SE              | (\$24,200) |
|                      |                            |  |                     |               |               |                  |                 |  |                 |            |
|                      |                            |  |                     |               |               |                  |                 | RELATED REVENUES                         |                 |            |
|                      |                            |  |                     |               |               |                  |                 | TAXES                                    |                 | \$0        |
| (b) What are the     | consequences o             | f not funding this request?  |                     |               |               |                  |                 | INTERGOVERNMENTAL R                      | EVENUE          | (\$24,200) |
| The expense and re   | evenue lines will re       | main in the budget.  |                     |               |               |                  |                 | LICENSES & PERMITS                       |                 | \$0        |
|                      |                            |  |                     |               |               |                  |                 | FINES, FORFEITS & PENA                   | LTIES           | \$0        |
|                      |                            |  |                     |               |               |                  |                 | PUBLIC CHARGES FOR SE                    | ERVICES         | \$0        |
|                      |                            |  |                     |               |               |                  |                 | INTERGOVERNMENTAL<br>CHARGE FOR SERVICES | ;               | \$0        |
| (c) What saving      | s/productivity imp         | provements will result from approva  | al of this request? |               |               |                  |                 | MISCELLANEOUS                            |                 | \$0        |
| Removing these ite   | ems corrects the Lib       | orary budget and more accurately refle   | ects operations.    |               |               |                  |                 | OTHER FINANCING SOUR                     | CES             | \$0        |
|                      |                            |  |                     |               |               |                  |                 |  |                 |            |
|                      |                            |  |                     |               |               |                  |                 | TOTAL REVEN                              |                 | (\$24,200) |
|                      |                            |  |                     |               |               |                  |                 | NET COST TO                              | COUNTY          | \$0        |

| 1. DEPARTMENT                                | Library               |                                    | 3. DEPT. NO.              | 68                         |                  |             | 5. FUND NAME                             | Library   |            |
|--|-----------------------|------------------------------------|---------------------------|----------------------------|------------------|-------------|--|-----------|------------|
| 2. PROGRAM                                   | Library               |                                    | 4. PROGRAM NO.            | 000/00                     | _                |             | 6. FUND NO.                              | 2410      |            |
| 7. DECISION ITEM T                           |                       |                                    |                           |                            |                  |             | 8. BUDGETED POSITION CHANGE              | 1         |            |
|  |                       | QUIPMENT EXPENSE                   |                           |                            | POSITION#        |             | TITLE                                    | # FTE     | START DATE |
| 9. DECISION ITEM N<br>LBRY-LBRY-4            |                       |                                    |                           |                            |                  |             |  |           |            |
| LBN1-LBN1-4                                  | •                     |                                    |                           |                            |                  |             |  |           |            |
| 10. SHORT DESCRIF                            | PTION (for budget o   | documentmay not exceed 470         | ) characters)             |                            |                  |             |  |           |            |
| REALLOCATIONS                                | FROM VARIOUS BI       | UDGET LINES TO INCREASE C          | PERATIONAL EQUIPM         | MENT BUDGET                |                  |             |  |           |            |
|  |                       |                                    |                           |                            |                  |             |  |           |            |
|  |                       |                                    |                           |                            |                  |             |  |           |            |
|  |                       |                                    |                           |                            |                  |             | TOTAL REQUESTED FTE CHANGE               | 0.000     |            |
|  |                       |                                    |                           |                            |                  |             | TOTAL REGOLUTED FILE CHARGE              | -  0.000  |            |
| 11. (a) EXPLANATIO                           | N/JUSTIFICATION       | (please be specific)               |                           |                            |                  |             | 12. OPERATING EXPENSES                   | / REVENUE | SUMMARY    |
| This decision item re<br>Bookmobile Jr, Drea | _                     | get lines to allow for a necessary | increase in the operation | n equipment expense, whic  | h supports the E | Bookmobile, |  |           |            |
| -remainder of FTE re                         | eduction: \$4,482     | obile.                             |                           |                            |                  |             | REQUESTED EXPENDITURES                   |           |            |
| -reduction in PER M -reduction in CONFI      | ERENCE & TRAININ      |                                    |                           |                            |                  |             | PERSONNEL COSTS                          |           | (\$300)    |
| -reduction in TRAVE                          | EL EXPENSE: \$400     |                                    |                           |                            |                  |             | OPERATING EXPENSE                        |           | \$4,782    |
|  |                       |                                    |                           |                            |                  |             | CONTRACTUAL EXPENSE                      |           | \$0        |
|  |                       |                                    |                           |                            |                  |             | OPERATING OUTLAY                         |           | \$0        |
|  |                       |                                    |                           |                            |                  |             | TOTAL EXPENSE                            | :         | \$4,482    |
|  |                       |                                    |                           |                            |                  |             |  | -         | Ψ1,102     |
|  |                       |                                    |                           |                            |                  |             | RELATED REVENUES                         |           |            |
|  |                       |                                    |                           |                            |                  |             | TAXES                                    |           | \$0        |
| (b) What are the                             | consequences of I     | not funding this request?          |                           |                            |                  |             | INTERGOVERNMENTAL REV                    | 'ENUE     | \$0        |
| The Library will need                        | d to delay general ar | nd specialized maintenance on 4    | vehicles that serve the   | residents of Dane County w | veekly.          |             | LICENSES & PERMITS                       |           | \$0        |
|  |                       |                                    |                           |                            |                  |             | FINES, FORFEITS & PENALT                 | IES       | \$0        |
|  |                       |                                    |                           |                            |                  |             | PUBLIC CHARGES FOR SER                   | VICES     | \$0        |
|  |                       |                                    |                           |                            |                  |             | INTERGOVERNMENTAL<br>CHARGE FOR SERVICES |           | \$0        |
|  |                       | ovements will result from appro    |                           |                            |                  |             | MISCELLANEOUS                            |           | \$0        |
| Maintaining regular                          | maintenance on all v  | vehicles will maximize their perfo | rmance and life expectar  | ncy.                       |                  |             | OTHER FINANCING SOURCE                   | S         | \$0        |
|  |                       |                                    |                           |                            |                  |             | TOTAL REVENUE                            |           | \$0        |
|  |                       |                                    |                           |                            |                  |             | NET COST TO CO                           | UNTY      | \$4,482    |
|  |                       |                                    |                           |                            |                  |             |  |           |            |

#### **BUDGET CARRYFORWARD REQUEST**

**DEPT:** LIBRARY **PROG:** LIBRARY

|      |         |                                | EXPEN    | DITURES   | REVE     | NUES      |             |               |  |
|------|---------|--------------------------------|----------|-----------|----------|-----------|-------------|---------------|--|
|      | EXP/REV |                                | MODIFIED | ESTIMATED | MODIFIED | ESTIMATED |             |               |  |
| ORG  | OBJECT  | DESCRIPTION                    | BUDGET   | CARRYFWD  | BUDGET   | CARRYFWD  | TYPE        | AUTHORIZATION | JUSTIFICATION/COMMENTS   |
| LIBR | 20507   | BOOKS & MATERIALS FOR LIB COLL | 113,275  | 91,917    |          |           | OPERATING   |               | Publishing continues to be uneven, with items cancelled or back ordered. Investigating and investing in digital collections & audio-enabled books. |
| LIBR | 21415   | LIBRARY DONATIONS PURCHASES    | 42,652   | 41,212    |          |           | SELF FUNDED |               |  |
| LIBR | 214151  | DONATIONS – ROOTS & WINGS      | 8,000    | 6,935     |          |           | SELF FUNDED |               |  |
| LIBR | 214153  | DONATIONS – SCLS GRANTS        | 1,000    | 685       |          |           | SELF FUNDED |               |  |
| LIBR | 214154  | DONATIONS – GO BIG READ        | 2,000    | 2,000     |          |           | SELF FUNDED |               |  |
| LIBR | 214155  | DONATIONS – SUMMER READING     | 1,000    | (106)     |          |           | SELF FUNDED |               |  |
|      |         |                                | 167,927  | 142,643   | -        | -         |             |               |  |

| DEPARTMENT: Library   |          |               |    |                          |    |                  | CAPIT                      | AL B | UDGET SUN                     | IMA | RY            |                   |     |                                  |                |
|---|----------|---------------|----|--------------------------|----|------------------|----------------------------|------|-------------------------------|-----|---------------|-------------------|-----|----------------------------------|----------------|
| DIVISION: Library - Capital Projects  PROGRAM SUMMARY                         |          | 2024<br>CTUAL | В  | DOPTED<br>SUDGET<br>2025 | CA | 2024<br>RRYFORWD | 2025<br>O BOARD<br>ACTIONS | N    | CURRENT<br>MODIFIED<br>BUDGET | ,   | ACTUAL<br>YTD | STIMATED<br>TOTAL | c   | TOTAL<br>ESTIMATED<br>CARRYFORWD | AGENCY<br>BASE |
| CAPITAL EXPENDITURES - BORROW CAPITAL EXPENDITURES - LEVY                     | \$       | 3,200<br>0    | \$ | 0                        | \$ | 358,271<br>0     | \$<br>0                    | \$   | 358,271<br>0                  | \$  | 278,328<br>0  | \$<br>0           | ) : | \$ 79,943<br>0                   | \$<br>0        |
| TOTAL CAPITAL EXPENDITURES:   | \$       | 3,200         | \$ | 0                        | \$ | 358,271          | \$<br>0                    | \$   | 358,271                       | \$  | 278,328       | \$<br>0           | ) ; | \$ 79,943                        | \$<br>0        |
| LESS REVENUES   |          |               |    |                          |    |                  |                            |      |                               |     |               |                   |     |                                  |                |
| TAXES INTERGOVERNMENTAL REVENUE   | \$       | 0             | \$ | 0                        | \$ | 0                | \$<br>0                    | \$   | 0                             | \$  | 0             | \$<br>0           | ) : | \$ 0                             | \$<br>0        |
| LICENSES & PERMITS<br>FINES, FORFEITS & PENALTIES                             |          | 0<br>0        |    | 0                        |    | 0<br>0           | 0                          |      | 0<br>0                        |     | 0<br>0        | 0                 | )   | 0                                | 0              |
| PUBLIC CHARGE FOR SERVICE MISCELLANEOUS OTHER FINANCING SOURCES               |          | 0             |    | 0                        |    | 0                | 0                          |      | 0                             |     | 0             | 0                 | )   | 0                                | 0              |
| OTHER FINANCING SOURCES  TOTAL PROGRAM REVENUES  NET COST (BORROWING & LEVY): | \$<br>\$ | 0<br>3,200    | \$ | 0                        |    | 0<br>358,271     | \$<br>0                    | \$   | 0<br>358,271                  | \$  | 0<br>278,328  | \$<br>0           |     | 0 70 0 10                        | \$<br>0        |

|   |             |   |          |                       |    |                        |    | DEP                    | AR   | RTM      | ENTAL CHA             | ANG | ES                     |    |                        |    |                        |    |                   |
|---|-------------|---|----------|-----------------------|----|------------------------|----|------------------------|--|----------|-----------------------|-----|------------------------|----|------------------------|----|------------------------|----|-------------------|
| PROGRAM SUMMARY   | AGEN<br>BAS |   | D        | ECISION<br>ITEM<br>#1 |    | DECISION<br>ITEM<br>#2 |    | DECISION<br>ITEM<br>#3 |  | D        | ECISION<br>ITEM<br>#4 |     | DECISION<br>ITEM<br>#5 |    | DECISION<br>ITEM<br>#6 | ı  | DECISION<br>ITEM<br>#7 |    | AGENCY<br>REQUEST |
| CAPITAL EXPENDITURES - BORROW CAPITAL EXPENDITURES - LEVY | \$          | 0 | \$       | 0                     | \$ | 0                      | \$ | (                      | 0  | \$       | 0                     | \$  | 0                      | \$ | 0                      | \$ | 0                      | \$ | 0 0               |
| TOTAL CAPITAL EXPENDITURES:                               | \$          | 0 | \$       | 0                     | \$ | 0                      | \$ | (                      | )  | \$       | 0                     | \$  | 0                      | \$ | 0                      | \$ | 0                      | \$ | 0                 |
| LESS REVENUES   |             |   |          |                       |    |                        |    |                        |  |          |                       |     |                        |    |                        |    |                        |    |                   |
| TAXES   | \$          | 0 | \$       | 0                     | \$ | 0                      | \$ | (                      | 0  | \$       | 0                     | \$  | 0                      | \$ | 0                      | \$ | 0                      | \$ | 0                 |
| INTERGOVERNMENTAL REVENUE                                 |             | 0 |          | 0                     |    | 0                      |    | (                      | 0  |          | 0                     |     | 0                      |    | 0                      |    | 0                      |    | 0                 |
| LICENSES & PERMITS  |             | 0 |          | 0                     |    | 0                      |    | (                      | )  |          | 0                     |     | 0                      |    | 0                      |    | 0                      |    | 0                 |
| FINES, FORFEITS & PENALTIES                               |             | 0 |          | 0                     |    | 0                      |    | (                      | 0  |          | 0                     |     | 0                      |    | 0                      |    | 0                      |    | 0                 |
| PUBLIC CHARGE FOR SERVICE                                 |             | 0 |          | 0                     |    | 0                      |    | (                      | )  |          | 0                     |     | 0                      |    | 0                      |    | 0                      |    | 0                 |
| MISCELLANEOUS   |             | 0 |          | 0                     |    | 0                      |    | (                      | ט  |          | 0                     |     | 0                      |    | 0                      |    | 0                      |    | 0                 |
| OTHER FINANCING SOURCES                                   | •           | 0 | •        | 0                     | _  | 0                      | •  | (                      | )  | _        | 0                     | _   | 0                      | •  | 0                      | Φ. | 0                      | •  | 0                 |
| TOTAL PROGRAM REVENUES                                    | \$          | 0 | <u> </u> | 0                     | \$ | 0                      | \$ |                        | <u>)                                    </u> | \$       | 0                     | \$  | 0                      | \$ | 0                      | \$ | 0                      | \$ |                   |
| NET COST (BORROWING & LEVY):                              | \$          | 0 | \$       | 0                     | \$ | 0                      | \$ | (                      | J  | <b>ð</b> | 0                     | \$  | 0                      | \$ | 0                      | \$ | 0                      | \$ | 0                 |

**DEPARTMENT:** Library **PROGRAM:** Library - Capital Projects

|             |        |                        | C<br>A |              |                   |              |                      |                     |                     |                        |                    |        |
|-------------|--------|------------------------|--------|--------------|-------------------|--------------|----------------------|---------------------|---------------------|------------------------|--------------------|--------|
|             |        |                        | P<br>B | 2024         | ADOPTED<br>BUDGET | 2024         | 2025<br>COUNTY BOARD | CURRENT<br>MODIFIED | ACTUAL EXPENDITURES | ESTIMATED EXPENDITURES | TOTAL<br>ESTIMATED | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION            | D      | EXPENDITURES | 2025              | CARRYFORWARD | ACTIONS              | BUDGET              | YTD                 | TOTAL                  | CARRYFORWARD       | BASE   |
| 26 CPLIBR   | 58334  | READMOBILE REPLACEMENT | С      | \$3,200      | \$                | 0 \$358,271  | \$0                  | \$358,271           | \$278,328           | \$0                    | \$79,943           | \$0    |
|             |        | TOTAL EXPENDITURES     | 3      | \$3,200      | \$                | 0 \$358,271  | \$0                  | \$358,271           | \$278,328           | \$0                    | \$79,943           | \$0    |

Print Information: 8/20/2025 7:51 AM

DEPARTMENT: Library
PROGRAM: Library - Capital Projects

|             |        |                        | С   |        |          |          | DEP#     | RTMENTAL CHAN | IGES     |          |          |         |
|-------------|--------|------------------------|-----|--------|----------|----------|----------|---------------|----------|----------|----------|---------|
|             |        |                        | Α   |        |          |          |          |               |          |          |          |         |
|             |        |                        | P   |        | DECISION | DECISION | DECISION | DECISION      | DECISION | DECISION | DECISION |         |
|             |        |                        | В   | AGENCY | ITEM     | ITEM     | ITEM     | ITEM          | ITEM     | ITEM     | ITEM     | AGENCY  |
| YR ORG CODE | OBJECT | DESCRIPTION            | D   | BASE   | #1       | #2       | #3       | #4            | #5       | #6       | #7       | REQUEST |
| 26 CPLIBR   | 58334  | READMOBILE REPLACEMENT | С   | \$0    |          |          |          |               |          |          |          | \$0     |
|             |        | TOTAL EXPENDITUR       | RES | \$0    | \$0      | \$0      | \$0      | \$0           | \$0      | \$0      | \$0      | \$0     |

Print Information: 8/20/2025 7:51 AM

DEPARTMENT: Library
PROGRAM: Library - Capital Projects

|                                | C<br>A         |                  |                           |                      |                                 |                               |                           |                                |                                    |                |
|--------------------------------|----------------|------------------|---------------------------|----------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------------|----------------|
| YR ORG CODE OBJECT DESCRIPTION | P<br>B<br>D    | 2024<br>REVENUES | ADOPTED<br>BUDGET<br>2025 | 2024<br>CARRYFORWARI | 2025<br>COUNTY BOARD<br>ACTIONS | CURRENT<br>MODIFIED<br>BUDGET | ACTUAL<br>REVENUES<br>YTD | ESTIMATED<br>REVENUES<br>TOTAL | TOTAL<br>ESTIMATED<br>CARRYFORWARD | AGENCY<br>BASE |
|                                |                | \$0              | \$                        | 0 \$0                | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |
|                                | TOTAL REVENUES | \$0              | \$                        | 0 \$0                | \$0                             | \$0                           | \$0                       | \$0                            | \$0                                | \$0            |

Print Information: 8/20/2025 7:52 AM

DEPARTMENT: Library
PROGRAM: Library - Capital Projects

|                    |             | С              |        | DEPARTMENTAL CHANGES |          |          |          |          |          |          |         |
|--------------------|-------------|----------------|--------|----------------------|----------|----------|----------|----------|----------|----------|---------|
|                    |             | Α              |        |                      |          |          |          |          |          |          |         |
|                    |             | P              |        | DECISION             | DECISION | DECISION | DECISION | DECISION | DECISION | DECISION |         |
|                    |             | В              | AGENCY | ITEM                 | ITEM     | ITEM     | ITEM     | ITEM     | ITEM     | ITEM     | AGENCY  |
| YR ORG CODE OBJECT | DESCRIPTION | D              | BASE   | #1                   | #2       | #3       | #4       | #5       | #6       | #7       | REQUEST |
|                    |             |                | \$0    |                      |          |          |          |          |          |          | \$0     |
|                    |             | TOTAL REVENUES | \$0    | \$0                  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     |

Print Information: 8/20/2025 7:52 AM

#### **BUDGET CARRYFORWARD REQUEST**

**DEPT:** LIBRARY

**PROG:** LIBRARY - CAPITAL PROJECTS

|        |         |                        | EXPENDITURES |           | REVENUES |           |         |               |                        |
|--------|---------|------------------------|--------------|-----------|----------|-----------|---------|---------------|------------------------|
|        | EXP/REV |                        | MODIFIED     | ESTIMATED | MODIFIED | ESTIMATED |         |               |                        |
| ORG    | OBJECT  | DESCRIPTION            | BUDGET       | CARRYFWD  | BUDGET   | CARRYFWD  | TYPE    | AUTHORIZATION | JUSTIFICATION/COMMENTS |
| CPLIBR | 58334   | READMOBILE REPLACEMENT | 358,271      | 79,943    |          |           | CAPITAL | 2025 Budget   |                        |
|        |         |                        | 358,271      | 79,943    | -        | -         |         | _             |                        |