# 2021 HUMAN SERVICES Budget Request 

## Dane County Department of Human Services

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## Dane County Department of Human Services

Director - Shawn Tessmann<br>1202 Northport Drive, Madison, WI 53704-2092<br>PHONE: (608) 242-6200 FAX: (608) 242-6293

Joe Parisi
DANE COUNTY EXECUTIVE

To: Dane County Executive Joe Parisi
From: DCDHS Director Shawn Tessmann $8^{T}$

Re: DCDHS 2021 Budget Proposal

Date: August 28, 2020

## Dane County Department of Human Services <br> 2021 Request Budget Summary

Thank you for the opportunity to submit the 2021 Dane County Department of Human Services budget proposal.

2020 has been a year of unprecedented challenge and change for the department, to say nothing of the community at large. And while we genuinely mourn for all the hardships being experienced, we also hope to stay focused on fulfilling our mission. Now, more than ever, we seek to aspire to our new vision and mission for DCDHS:

VISION: Empowered people thriving in safe, just, and caring communities.

MISSION: Provide access to effective, innovative, and evidence-based services and resources that support wellbeing, opportunities to thrive, safety, and justice to persons of all backgrounds.

Before I elaborate on the work before us, I want to reflect on the accomplishments of department staff during this challenging time. In 2020, we have:

- Quickly and efficiently pivoted to being a critical cog in mitigating the impact of the coronavirus by keeping our vulnerable adults and people experiencing homelessness in safe shelters and/or safely at home.
- Kept the essential workers and residents living at Badger Prairie, our skilled nursing facility, virus free.
- Launched two divisions-Housing Access \& Affordability and Prevention \& Early Intervention-that are fully operational!
- Maintained momentum on plans to open the Behavioral Health Resource Center this Fall.
- Engaged in a full and comprehensive process to develop our new strategic plan with the benefit of the knowledge of our staff, providers, stakeholders, policymakers and our community.
- Placed more children with relatives as the Department increased its efforts to find and support kinship placements.
- Improved access to our critical benefit programs by improving timeliness in our Income Maintenance call center.
- Made incredible progress in our desire to become more trauma responsive as an organization.
- Made progress toward our quest for racial equity by asking more than 150 managers and supervisors to take part in a compulsory individual assessment of their cultural competency.
- Awarded contracts to five community centers to provide innovative and needed mental health services to our youth.
- Successfully launched several notable improvements in our crisis system, including data infrastructure to evaluate services and billing for crisis and new efforts to promote stability and data-sharing with Journey Mental Health Center.
- Published our first annual report in many years to improve our transparency to the community we serve.

The Department's 2021 budget request totals \$232,896,763. This breaks down into over \$147 million in outside revenue and $\$ 85$ million in county levy. The budget continues our tradition of fiscal caution while also benefitting from data driven decision making to budget available revenue. I am proud to submit a proposal that maximizes revenue so as to keep our services stable in the community in 2021.

Below are some of the major highlights of the proposal before you.

- This budget reflects our priorities by continuing the commitments to critical service areas of mental and behavioral health, services to the aging and disabled, programs that seek to end homelessness and investments in the safety and wellbeing of our kids. The proposal does not include any service disruptions of substance in these areas.
- Most provider agency contracts remain at their 2020 adopted level. Dozens of Purchase of Service (POS) agencies will even see small increases in 2021 should this proposal be adopted. The small number of POS provider cuts are related to grant revenue being lost, program closures, programs being brought in-house or Request-for-Proposal changes. These limited cuts to POS agencies equate to less than $1 \%$ of total contract lines.

The necessary GPR reduction for the department was largely achieved by budgeting new and otherwise available revenue, which is allowing an offset in county levy to achieve savings. We also achieved savings in operating costs by holding open a small number of staff vacancies, and by reducing unused allocations for printing and office supplies, staff travel and other administrative expenses.

The budget proposal also expands some critical services where necessary to continue to respond to the pandemic or new program needs, as follows:

- Nine positions are being added. Eight are funded with outside revenue and one is being funded through efficiency savings of bringing a housing case management contract inhouse to augment housing stability for Joining Forces for Families (JFF) customers.
- $\$ 45,000$ has been added to expand our commitment to equity and diversity through targeted efforts and additional leadership development and staff training.
- An allocation of over $\$ 140,000$ will further improve our IT capacity and infrastructure.
- The demand for all meals for older adults increased by more than 61\% in May 2020 compared to May 2019. This increase is expected to continue as long as congregate meal sites remain closed. This proposal funds this increase.
- The department intends to repurpose vacancies that occur through attrition to seek a new classification in Youth Justice to serve as a Leadworker-creating new avenues for career
pathways for our staff doing that critical work. This will be proposed through a separate resolution.
- Similarly, we also intend through separate resolution, to reclass a vacant Quality Assurance Specialist position to a Behavioral Health Manager. With the addition of the BHRC and with the community conversation around a Triage Center and/or a CAHOOTS model, we need more support in the oversight of our behavioral health programming.
- We are using savings from fewer institutional placements of older adults to fund a contract with a geriatrician (a physician specializing in geriatric medicine) to act as a consultant for those persons with Alzheimer's Disease or other related dementias.
- The Comprehensive Community Services (CCS) unit continues to expand. Through the end of July 2020 there were 1,421 participants in the program compared with 969 participants in July 2019—nearly a 50\% increase in the last year. Revenue-supported positions are being added in the coming year to manage this growth.
- We are also planning for a state change to shift eligibility for Children's Long-Term Support to the local level by adding positions that will be supported by new state revenue claiming in this area.
- Outside revenue has increased in a number of areas, allowing programs to remain at current levels or to expand while saving county levy. Areas in which revenue has increased include: Adult Protective Services, Adult Guardianship, Crisis Services for Adults with Disabilities, and Birth to Three.

Beyond those changes, the 2021 budget proposal is largely status-quo from 2020. While we recognize there are areas of additional need, we understand that those priorities will be shaped in the weeks and months ahead based on community conversation. Families are facing great uncertainty, and we appreciate the opportunity to keep our services intact during a very difficult time.

Thank you for your leadership as we navigate these challenges together.

| Dept: Prgm: | Human Services 2610 HS Administration | $\begin{aligned} & \hline \hline 54 \\ & 301 / 39 \\ & \hline \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: | Administration provides policy development, general management, program planning and evaluation, budgeting, fiscal services, information system oversight, and general administrative support for the Department. |  |  |  |  |
| Description | n: <br> The Administrative Unit the Department. Functi management, State fina oversight, planning and | nd is resp dgeting, ections. Departmen | wide policy and ma overall fiscal and des personnel ma | efficient dayresponsible for nagement, equa | o-day all fisc al oppo |


|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \end{gathered}$ | $\overline{2019}$ <br> Carry Forward | Board <br> Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \text { Estimated } \\ 2020 \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$4,248,159 | \$4,677,500 | \$0 | \$0 | \$4,677,500 | \$1,330,268 | \$4,677,500 | \$5,511,080 |
| Operating Expenses | \$479,576 | \$592,224 | \$35,594 | \$0 | \$627,818 | \$986,364 | \$627,818 | \$544,136 |
| Contractual Services | \$15,865,643 | \$12,396,825 | \$181,265 | \$0 | \$12,578,090 | \$1,411,005 | \$12,578,090 | \$9,157,665 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$20,593,378 | \$17,666,549 | \$216,859 | \$0 | \$17,883,408 | \$3,727,637 | \$17,883,408 | \$15,212,881 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,407,429 | \$6,254,688 | \$0 | \$0 | \$6,254,688 | \$873,058 | \$6,254,688 | \$6,571,732 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$13,911 | \$12,100 | \$0 | \$1,000 | \$13,100 | \$3,258 | \$13,100 | \$12,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$32,885 | \$0 | \$0 | \$0 | \$0 | \$2,589 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,454,224 | \$6,266,788 | \$0 | \$1,000 | \$6,267,788 | \$878,904 | \$6,267,788 | \$6,583,832 |
| GPR SUPPORT | \$14,139,154 | \$11,399,761 |  |  | \$11,615,620 |  |  | \$8,629,049 |
| F.T.E. STAFF | 37.000 | 39.500 |  |  |  |  | 39.500 | 46.000 |

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| Dept: <br> Prgm: | Human Services 2610 HS Administration | $\begin{aligned} & 54 \\ & 301 / 39 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-ADMN-2 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMN-ADMN-2 |  |  |  | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-ADMN-3 Contractually Obligated IncreasesThis decision accounts for any contractually obligated contract increases along with fundingrecommendations where appropriate. This includes rent, telephone, annual software and catered mealscost to continue expense. Telephone, Internet and Utility costs allocated to this program are reduced for anet levy savings of ( $\$ 63,486$ ). |  |  | $(\$ 63,486)$ | \$0 | $(\$ 63,486)$ |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMN-ADMN-3 |  |  |  | $(\$ 63,486)$ | \$0 | (\$63,486) |
| DI \# DEPT | $\begin{array}{cr}\text { HUMN-ADMN-4 } & \text { Reallocations and Transfers } \\ \text { This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions }\end{array}$ between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Personnel and operating reallocations in this program increase levy by $\$ 651,247$. There is zero levy impact department-wide. |  |  | \$605,900 | $(\$ 45,347)$ | \$651,247 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMN-ADMN-4 |  |  |  | \$605,900 | $(\$ 45,347)$ | \$651,247 |



| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | $2019$ <br> EXPENDITURES | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 2020 \\ \hline \end{gathered}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT <br> MODIFIED <br> BUDGET | ACTUAL EXPENDITURES YTD | $\begin{aligned} & \text { ESTIMATED } \\ & \text { EXPENDITURES } \\ & \text { TOTAL } \end{aligned}$ | TOTAL ESTIMATED CARRYFORWARL | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2139000 | 10009 | SALARIES AND WAGES |  | \$3,016,588 | \$3,211,300 | \$0 | \$0 | \$3,211,300 | \$767,725 | \$3,211,300 | \$0 | \$3,164,000 |
| 2139000 | 10027 | OVERTIME |  | \$3,048 | \$500 | \$0 | \$0 | \$500 | \$610 | \$500 | \$0 | \$500 |
| 2139000 | 10072 | LIMITED TERM EMPLOYEES |  | \$1,894 | \$64,377 | \$0 | \$0 | \$64,377 | \$6,425 | \$64,377 | \$0 | \$64,400 |
| 2139000 | 10090 | PER MEETING |  | \$1,589 | \$3,600 | \$0 | \$0 | \$3,600 | \$60 | \$3,600 | \$0 | \$3,600 |
| 2139000 | 10099 | RETIREMENT FUND |  | \$200,514 | \$255,400 | \$0 | \$0 | \$255,400 | \$61,082 | \$255,400 | \$0 | \$251,600 |
| 2139000 | 10108 | SOCIAL SECURITY |  | \$206,278 | \$250,223 | \$0 | \$0 | \$250,223 | \$58,612 | \$250,223 | \$0 | \$246,900 |
| 2139000 | 10117 | HEALTH |  | \$600,421 | \$769,300 | \$0 | \$0 | \$769,300 | \$227,626 | \$769,300 | \$0 | \$873,100 |
| 2139000 | 10126 | HEALTH-RETIREES |  | \$164,069 | \$120,900 | \$0 | \$0 | \$120,900 | \$196,293 | \$120,900 | \$0 | \$141,700 |
| 2139000 | 10153 | DENTAL |  | \$43,766 | \$53,200 | \$0 | \$0 | \$53,200 | \$11,123 | \$53,200 | \$0 | \$54,500 |
| 2139000 | 10171 | DISABILITY INSURANCE |  | \$1,364 | \$1,500 | \$0 | \$0 | \$1,500 | \$324 | \$1,500 | \$0 | \$700 |
| 2139000 | 10180 | LIFE INSURANCE |  | \$1,214 | \$1,300 | \$0 | \$0 | \$1,300 | \$286 | \$1,300 | \$0 | \$1,300 |
| 2139000 | 10185 | FSA ADMINISTRATION FEE |  | \$605 | \$600 | \$0 | \$0 | \$600 | \$0 | \$600 | \$0 | \$500 |
| 2139000 | 10189 | WORKERS COMPENSATION |  | \$6,400 | \$7,000 | \$0 | \$0 | \$7,000 | \$0 | \$7,000 | \$0 | \$51,300 |
| 2139000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$0 | \$1,900 | \$0 | \$0 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 2139000 | 10207 | PROTECTIVE WEAR |  | \$0 | \$200 | \$0 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 2139000 | 10216 | TOOLS ALLOWANCE |  | \$408 | \$400 | \$0 | \$0 | \$400 | \$102 | \$400 | \$0 | \$400 |
| 2139000 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 64,200)$ | \$0 | \$0 | $(\$ 64,200)$ | \$0 | $(\$ 64,200)$ | \$0 | $(\$ 63,300)$ |
| 2139000 | 20025 | COVID-19 EXPENSES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$782,105 | \$0 | \$0 | \$0 |
| 2139000 | 20459 | BLDG \& GROUNDS REPAIRS \& MAINT |  | \$35,638 | \$90,616 | \$3,704 | \$0 | \$94,320 | \$5,977 | \$94,320 | \$0 | \$90,616 |
| 2139000 | 20648 | CONFERENCES AND TRAINING |  | \$5,662 | \$3,600 | \$0 | \$0 | \$3,600 | \$11,957 | \$3,600 | \$0 | \$3,600 |
| 2139000 | 20810 | DATA PROCESSING SERVICES |  | \$294,769 | \$232,757 | \$31,890 | \$0 | \$264,647 | \$147,430 | \$264,647 | \$0 | \$232,757 |
| 2139000 | 21274 | INTERNET EXPENSE |  | \$30,008 | \$91,028 | \$0 | \$0 | \$91,028 | \$2,831 | \$91,028 | \$0 | \$91,028 |
| 2139000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$92,590 | \$41,000 | \$0 | \$0 | \$41,000 | \$20,827 | \$41,000 | \$0 | \$41,000 |
| 2139000 | 22431 | SOFTWARE LICENSE |  | \$10,440 | \$53,500 | \$0 | \$0 | \$53,500 | \$9,047 | \$53,500 | \$0 | \$53,500 |
| 2139000 | 22646 | TRAVEL EXPENSE |  | \$4,611 | \$14,500 | \$0 | \$0 | \$14,500 | \$572 | \$14,500 | \$0 | \$14,500 |
| 2139000 | 22736 | TELEPHONE |  | \$5,858 | \$21,916 | \$0 | \$0 | \$21,916 | \$1,665 | \$21,916 | \$0 | \$21,916 |
| 2139000 | 22740 | UTILITIES |  | \$0 | \$43,307 | \$0 | \$0 | \$43,307 | \$3,953 | \$43,307 | \$0 | \$43,307 |
| 2139000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$3,008 | \$0 | \$0 | \$3,008 | \$4,888 | \$3,008 | \$0 | \$3,008 |
| 2139000 | 31223 | INDEPENDENT AUDITING |  | \$2,400 | \$2,400 | \$0 | \$0 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 2139000 | 31260 | INSURANCE |  | \$24,300 | \$25,300 | \$0 | \$0 | \$25,300 | \$0 | \$25,300 | \$0 | \$26,400 |
| 2139000 | 31305 | JANITOR SERVICE-POS |  | \$165,441 | \$51,508 | \$0 | \$0 | \$51,508 | \$8,354 | \$51,508 | \$0 | \$51,508 |
| 2139000 | 31939 | PLANT MAINTENANCE - POS |  | \$0 | \$52,804 | \$0 | \$0 | \$52,804 | \$2,881 | \$52,804 | \$0 | \$52,804 |
| 2139000 | 32035 | PROPERTY MANAGEMENT SERVICES |  | \$384,060 | \$6,700 | \$0 | \$0 | \$6,700 | \$5,678 | \$6,700 | \$0 | \$6,700 |
| 2139000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$26,676 | \$22,855 | \$0 | \$0 | \$22,855 | \$7,900 | \$22,855 | \$0 | \$22,855 |
| 2139000 | 32134 | PURCHASE OF DIM SERVICES |  | \$785,240 | \$1,054,800 | \$165,623 | \$0 | \$1,220,423 | \$197,269 | \$1,220,423 | \$0 | \$1,054,800 |
| 2139000 | 35017 | PLANNING \& EVALUATION |  | \$10,595 | \$27,000 | \$0 | \$35,000 | \$62,000 | \$4,478 | \$62,000 | \$0 | \$27,000 |
| 2139000 | 35027 | CONTRACT COMPLIANCE CONSULT |  | \$0 | \$117,050 | \$0 | $(\$ 35,000)$ | \$82,050 | \$0 | \$82,050 | \$0 | \$117,050 |
| 2139000 | 36301 | OVERTURE SPONSORSHIPS |  | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 2139000 | 36560 | DONATION EXPENSE |  | \$5,547 | \$1,000 | \$15,642 | \$0 | \$16,642 | \$1,050 | \$16,642 | \$0 | \$1,000 |
| 2139000 | 36561 | FAMILY CARE LOCAL MATCH EXP |  | \$14,429,290 | \$11,010,500 | \$0 | \$0 | \$11,010,500 | \$1,178,508 | \$11,010,500 | \$0 | \$7,594,100 |
| 2139000 | 36701 | MULTICULTURAL TRAINING |  | \$22,095 | \$11,900 | \$0 | \$0 | \$11,900 | \$0 | \$11,900 | \$0 | \$11,900 |
| 2139000 | 36302 | SYSTEMS IMPROVEMENTS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$20,593,378 | \$17,666,549 | \$216,859 | \$0 | \$17,883,408 | \$3,727,637 | \$17,883,408 | \$0 | \$14,367,049 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION <br> ITEM <br> $\# 1$ | DECISION <br> ITEM <br> $\# 2$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | DECISION ITEM $\# 6$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2139000 | 10009 | SALARIES AND WAGES |  | \$3,164,000 | \$0 | \$0 | \$0 | \$398,900 | \$0 | \$0 |  | \$3,562,900 |
| 2139000 | 10027 | OVERTIME |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 2139000 | 10072 | LIMITED TERM EMPLOYEES |  | \$64,400 | \$0 | \$0 | \$0 | \$0 | \$102,536 | \$0 |  | \$166,936 |
| 2139000 | 10090 | PER MEETING |  | \$3,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,600 |
| 2139000 | 10099 | RETIREMENT FUND |  | \$251,600 | \$0 | \$0 | \$0 | \$31,600 | \$0 | \$0 |  | \$283,200 |
| 2139000 | 10108 | SOCIAL SECURITY |  | \$246,900 | \$0 | \$0 | \$0 | \$30,500 | \$7,844 | \$0 |  | \$285,244 |
| 2139000 | 10117 | HEALTH |  | \$873,100 | \$0 | \$0 | \$0 | \$144,700 | \$0 | \$0 |  | \$1,017,800 |
| 2139000 | 10126 | HEALTH-RETIREES |  | \$141,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$141,700 |
| 2139000 | 10153 | DENTAL |  | \$54,500 | \$0 | \$0 | \$0 | \$9,400 | \$0 | \$0 |  | \$63,900 |
| 2139000 | 10171 | DISABILITY INSURANCE |  | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$700 |
| 2139000 | 10180 | LIFE INSURANCE |  | \$1,300 | \$0 | \$0 | \$0 | \$300 | \$0 | \$0 |  | \$1,600 |
| 2139000 | 10185 | FSA ADMINISTRATION FEE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 2139000 | 10189 | WORKERS COMPENSATION |  | \$51,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$51,300 |
| 2139000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,900 |
| 2139000 | 10207 | PROTECTIVE WEAR |  | \$200 | \$0 | \$0 | \$0 | \$100 | \$0 | \$0 |  | \$300 |
| 2139000 | 10216 | TOOLS ALLOWANCE |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 2139000 | 10250 | SALARY SAVINGS |  | $(\$ 63,300)$ | \$0 | \$0 | \$0 | $(\$ 8,100)$ | \$0 | \$0 |  | $(\$ 71,400)$ |
| 2139000 | 20025 | COVID-19 EXPENSES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2139000 | 20459 | BLDG \& GROUNDS REPAIRS \& MAINT |  | \$90,616 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$90,616 |
| 2139000 | 20648 | CONFERENCES AND TRAINING |  | \$3,600 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 |  | \$13,600 |
| 2139000 | 20810 | DATA PROCESSING SERVICES |  | \$232,757 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$232,757 |
| 2139000 | 21274 | INTERNET EXPENSE |  | \$91,028 | \$0 | \$0 | $(\$ 42,510)$ | \$0 | \$0 | \$0 |  | \$48,518 |
| 2139000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$41,000 | \$0 | \$0 | \$0 | \$0 | \$6,898 | \$0 |  | \$47,898 |
| 2139000 | 22431 | SOFTWARE LICENSE |  | \$53,500 | \$0 | \$0 | \$0 | $(\$ 1,500)$ | \$0 | \$0 |  | \$52,000 |
| 2139000 | 22646 | TRAVEL EXPENSE |  | \$14,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$14,500 |
| 2139000 | 22736 | TELEPHONE |  | \$21,916 | \$0 | \$0 | $(\$ 4,969)$ | \$0 | \$0 | \$0 |  | \$16,947 |
| 2139000 | 22740 | UTILITIES |  | \$43,307 | \$0 | \$0 | $(\$ 16,007)$ | \$0 | \$0 | \$0 |  | \$27,300 |
| 2139000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$3,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,008 |
| 2139000 | 31223 | INDEPENDENT AUDITING |  | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,400 |
| 2139000 | 31260 | INSURANCE |  | \$26,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$26,400 |
| 2139000 | 31305 | JANITOR SERVICE-POS |  | \$51,508 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$51,508 |
| 2139000 | 31939 | PLANT MAINTENANCE - POS |  | \$52,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$52,804 |
| 2139000 | 32035 | PROPERTY MANAGEMENT SERVICES |  | \$6,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,700 |
| 2139000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$22,855 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$22,855 |
| 2139000 | 32134 | PURCHASE OF DIM SERVICES |  | \$1,054,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,054,800 |
| 2139000 | 35017 | PLANNING \& EVALUATION |  | \$27,000 | \$0 | \$0 | \$0 | \$35,000 | \$0 | \$0 |  | \$62,000 |
| 2139000 | 35027 | CONTRACT COMPLIANCE CONSULT |  | \$117,050 | \$0 | \$0 | \$0 | $(\$ 35,000)$ | \$0 | \$0 |  | \$82,050 |
| 2139000 | 36301 | OVERTURE SPONSORSHIPS |  | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,000 |
| 2139000 | 36560 | DONATION EXPENSE |  | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,000 |
| 2139000 | 36561 | FAMILY CARE LOCAL MATCH EXP |  | \$7,594,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,594,100 |
| 2139000 | 36701 | MULTICULTURAL TRAINING |  | \$11,900 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$0 |  | \$46,900 |
| 2139000 | 36302 | SYSTEMS IMPROVEMENTS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$141,140 | \$0 |  | \$141,140 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$14,367,049 | \$0 | \$0 | (\$63,486) | \$605,900 | \$303,418 | \$0 | \$0 | \$15,212,881 |


| YR ORG CODE |  |  | C |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | ESTIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED CARRYFORWARE | AGENCY BASE |
|  | ObJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL |  |  |
| 2139000 | 81540 | PRIOR YEAR REVENUES |  | \$766,729 | \$200,000 | \$0 | \$0 | \$200,000 | \$852 | \$200,000 | \$0 | \$200,000 |
| 2139000 | 81560 | GIFTS AND GRANTS |  | \$13,911 | \$12,100 | \$0 | \$1,000 | \$13,100 | \$3,258 | \$13,100 | \$0 | \$12,100 |
| 2139000 | 84285 | MISC. OPERATING REVENUE |  | \$13,627 | \$0 | \$0 | \$0 | \$0 | \$392 | \$0 | \$0 | \$0 |
| 2139000 | 84520 | INVESTMENT INCOME |  | \$14,829 | \$0 | \$0 | \$0 | \$0 | \$2,197 | \$0 | \$0 | \$0 |
| 2139000 | 84830 | SALE OF COUNTY PROPERTY |  | \$4,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2139000 | 85061 | FRAUD \& PROGRAM INTEGRITY |  | \$32,981 | \$30,954 | \$0 | \$0 | \$30,954 | \$7,949 | \$30,954 | \$0 | \$30,954 |
| 2139000 | 85100 | ADRC GRANT |  | \$908,208 | \$927,594 | \$0 | \$0 | \$927,594 | \$91,445 | \$927,594 | \$0 | \$927,594 |
| 2139000 | 85284 | INCOME MAINTENANCE |  | \$1,533,047 | \$1,455,581 | \$0 | \$0 | \$1,455,581 | \$284,705 | \$1,455,581 | \$0 | \$1,455,581 |
| 2139000 | 85561 | BASIC COUNTY ALLOCATION |  | \$1,432,186 | \$2,803,950 | \$0 | \$0 | \$2,803,950 | \$461,777 | \$2,803,950 | \$0 | \$2,803,950 |
| 2139000 | 85852 | CHILD CARE ADMIN \& OPERATIONS |  | \$172,974 | \$171,967 | \$0 | \$0 | \$171,967 | \$26,330 | \$171,967 | \$0 | \$171,967 |
| 2139000 | 85878 | CLTS ADMIN |  | \$360,963 | \$268,109 | \$0 | \$0 | \$268,109 | \$0 | \$268,109 | \$0 | \$268,109 |
| 2139000 | 86510 | MA COMPREHENSIVE COMMUNITY SRV |  | \$1,200,340 | \$396,533 | \$0 | \$0 | \$396,533 | \$0 | \$396,533 | \$0 | \$396,533 |
| 2139000 | 85065 | NURSING HOME RELOCATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2139000 | 85604 | SACWIS REVENUE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$6,454,224 | \$6,266,788 | \$0 | \$1,000 | \$6,267,788 | \$878,904 | \$6,267,788 | \$0 | \$6,266,788 |



| Dept: | Human Services 2610 | 54 | DANE COUNTY | Fund Name: | 2610 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prgm: | Sensitive Crimes | 301/31 |  | Fund No: | 2610 |

Mission:
Coordinate delivery of services in the prevention, reporting, investigation, prosecution and treatment of victims and perpetrators of sensitive crimes.

Description:
To serve as a forum for the coordination of services; assist the County in developing and coordinating policy; conduct studies and make recommendations; propose and analyze legislation and administrative procedures relating to sensitive crimes; recommend procedures to gather, analyze and present statistical data on the incidence of these crimes, and report annually to the County Executive and the Health and Human Needs Committee.

|  | Actual 2019 | $\begin{gathered} \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \end{gathered}$ | Board Transfers | Budget As Modified | $\begin{aligned} & 2020 \\ & \text { YTD } \end{aligned}$ | Estimated 2020 | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$10,408 | \$13,000 | \$0 | \$0 | \$13,000 | \$3,000 | \$13,000 | \$13,000 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,408 | \$13,000 | \$0 | \$0 | \$13,000 | \$3,000 | \$13,000 | \$13,000 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$10,408 | \$13,000 |  |  | \$13,000 |  |  | \$13,000 |
| F.T.E. STAFF | 0.000 | 0.000 |  |  |  |  | 0.000 | 0.000 |

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| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | 2019 EXPENDITURES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \end{aligned}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | ACTUAL EXPENDITURES YTD | ESTIMATED EXPENDITURES tOTAL | TOTAL ESTIMATED CARRYFORWARC | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2131000 | 10072 | LIMITED TERM EMPLOYEES |  | \$9,667 | \$12,000 | \$0 | \$0 | \$12,000 | \$2,787 | \$12,000 | \$0 | \$12,000 |
| 2131000 | 10108 | SOCIAL SECURITY |  | \$742 | \$1,000 | \$0 | \$0 | \$1,000 | \$213 | \$1,000 | \$0 | \$1,000 |
|  |  | TOTAL EXPENDITURES |  | \$10,408 | \$13,000 | \$0 | \$0 | \$13,000 | \$3,000 | \$13,000 | \$0 | \$13,000 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { TEM } \\ \# 5 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ |  | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2131000 | 10072 | LIMITED TERM EMPLOYEES |  | \$12,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$12,000 |
| 2131000 | 10108 | SOCIAL SECURITY |  | \$1,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,000 |
|  |  | TOTAL EXPENDITURES |  | \$13,000 |  | $\$ 0$ |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$13,000 |


YR ORG CODE
OBJECT
DESCRIPTION

| Dept: Prgm: | Human Services 2610 ACS Administration | $\begin{aligned} & \hline \hline 54 \\ & 304 / 40 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission |  |  |  |  |  |

Description:
Plan, develop and manage service systems for assigned target groups, develop and manage service system budgets, develop resources, recommend and manage the contracting process with purchase of service vendors, provide staff supervision to direct service staff, perform clerical and data support functions to meet Division needs, and provide necessary documentation to maximize revenue.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | Estimated 2020 | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$1,605,237 | \$1,616,100 | \$0 | \$0 | \$1,616,100 | \$584,932 | \$1,616,100 | \$1,353,800 |
| Operating Expenses | \$167,132 | \$317,775 | \$16,450 | \$0 | \$334,225 | \$71,689 | \$334,225 | \$329,641 |
| Contractual Services | \$370,208 | \$728,881 | \$0 | \$0 | \$728,881 | \$112,468 | \$728,881 | \$402,226 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,142,577 | \$2,662,756 | \$16,450 | \$0 | \$2,679,206 | \$769,089 | \$2,679,206 | \$2,085,667 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,477,091 | \$2,868,309 | \$0 | \$0 | \$2,868,309 | \$347,952 | \$2,868,309 | \$2,971,616 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,477,091 | \$2,868,309 | \$0 | \$0 | \$2,868,309 | \$347,952 | \$2,868,309 | \$2,971,616 |
| GPR SUPPORT | (\$334,513) | (\$205,553) |  |  | (\$189,103) |  |  | (\$885,949) |
| F.T.E. STAFF | 17.100 | 14.300 |  |  |  |  | 14.300 | 10.500 |

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| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION <br> ITEM <br> $\# 1$ | DECISION <br> ITEM <br> $\# 2$ | DECISION ITEM $\# 3$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | DECISION ITEM $\# 6$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2140000 | 10009 | SALARIES AND WAGES |  | \$1,087,700 | \$0 | \$0 | \$0 | (\$223,600) | \$0 | \$0 |  | \$864,100 |
| 2140000 | 10027 | OVERTIME |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2140000 | 10072 | LIMITED TERM EMPLOYEES |  | \$51,500 | \$0 | \$0 | \$0 | \$9,290 | \$0 | \$0 |  | \$60,790 |
| 2140000 | 10090 | PER MEETING |  | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,000 |
| 2140000 | 10099 | RETIREMENT FUND |  | \$86,500 | \$0 | \$0 | \$0 | $(\$ 17,700)$ | \$0 | \$0 |  | \$68,800 |
| 2140000 | 10108 | SOCIAL SECURITY |  | \$87,700 | \$0 | \$0 | \$0 | $(\$ 16,390)$ | \$0 | \$0 |  | \$71,310 |
| 2140000 | 10117 | HEALTH |  | \$339,400 | \$0 | \$0 | \$0 | $(\$ 98,400)$ | \$0 | \$0 |  | \$241,000 |
| 2140000 | 10126 | HEALTH-RETIREES |  | \$34,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$34,300 |
| 2140000 | 10153 | DENTAL |  | \$22,900 | \$0 | \$0 | \$0 | $(\$ 6,500)$ | \$0 | \$0 |  | \$16,400 |
| 2140000 | 10171 | DISABILITY INSURANCE |  | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$900 |
| 2140000 | 10180 | LIFE INSURANCE |  | \$600 | \$0 | \$0 | \$0 | (\$100) | \$0 | \$0 |  | \$500 |
| 2140000 | 10185 | FSA ADMINISTRATION FEE |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 2140000 | 10189 | WORKERS COMPENSATION |  | \$6,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,100 |
| 2140000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 2140000 | 10250 | SALARY SAVINGS |  | $(\$ 21,800)$ | \$0 | \$0 | \$0 | \$4,500 | \$0 | \$0 |  | $(\$ 17,300)$ |
| 2140000 | 20648 | CONFERENCES AND TRAINING |  | \$35,830 | \$0 | \$0 | \$0 | \$0 | \$16,450 | \$0 |  | \$52,280 |
| 2140000 | 20928 | DUES \& MEMBERSHIP FEES |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 2140000 | 21274 | INTERNET EXPENSE |  | \$16,000 | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$0 |  | \$20,000 |
| 2140000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$56,033 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$56,033 |
| 2140000 | 22646 | TRAVEL EXPENSE |  | \$94,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$94,500 |
| 2140000 | 22736 | TELEPHONE |  | \$22,550 | \$0 | \$0 | \$15,950 | \$0 | \$0 | \$0 |  | \$38,500 |
| 2140000 | 22740 | UTILITIES |  | \$92,462 | \$0 | \$0 | $(\$ 24,534)$ | \$0 | \$0 | \$0 |  | \$67,928 |
| 2140000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$9,948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$9,948 |
| 2140000 | 31260 | INSURANCE |  | \$151,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$151,300 |
| 2140000 | 31273 | INTERPRETER SERVICES |  | \$1,552 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,552 |
| 2140000 | 31305 | JANITOR SERVICE-POS |  | \$101,489 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$101,489 |
| 2140000 | 31939 | PLANT MAINTENANCE - POS |  | \$112,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$112,740 |
| 2140000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$25,197 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$25,197 |
| 2140000 | 35037 | BILLING SERVICES |  | \$164,055 | \$0 | $(\$ 210,587)$ | \$0 | \$46,532 | \$0 | \$0 |  | \$0 |
| 2140000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$200,000 | \$0 | \$0 | \$0 | $(\$ 200,000)$ | \$0 | \$0 |  | \$0 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$2,786,756 | \$0 | $(\$ 210,587)$ | (\$4,584) | (\$502,368) | \$16,450 | \$0 | \$0 | \$2,085,667 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | 2019 REVENUES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \end{aligned}$ | $2019$ <br> CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{aligned} & \text { ACTUAL } \\ & \text { REVENUES } \\ & \text { YTD } \end{aligned}$ | ESTIMATED REVENUES TOTAL | TOTAL ESTIMATED CARRYFORWARC | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2140000 | 81540 | PRIOR YEAR REVENUES |  | \$0 | \$426,800 | \$0 | \$0 | \$426,800 | \$0 | \$426,800 | \$0 | \$426,800 |
| 2140000 | 85561 | BASIC COUNTY ALLOCATION |  | \$2,123,669 | \$2,112,793 | \$0 | \$0 | \$2,112,793 | \$347,952 | \$2,112,793 | \$0 | \$2,112,793 |
| 2140000 | 86500 | WIMCR |  | \$0 | \$200,000 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |
| 2140000 | 86510 | MA COMPREHENSIVE COMMUNITY SRV |  | \$353,422 | \$128,716 | \$0 | \$0 | \$128,716 | \$0 | \$128,716 | \$0 | \$128,716 |
| 2140000 | 85259 | STATE OPIOID RESPONSE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2140000 | 85575 | VICTIMS OF CRIME ACT (VOCA) |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$2,477,091 | \$2,868,309 | \$0 | \$0 | \$2,868,309 | \$347,952 | \$2,868,309 | \$0 | \$2,868,309 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# \mathbf{1} \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 2} \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | DECISION <br> TEM <br> $\# 4$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2140000 | 81540 | PRIOR YEAR REVENUES |  | \$426,800 |  | \$0 |  | \$0 | \$0 |  | \$0 |  | \$426,800 |
| 2140000 | 85561 | BASIC COUNTY ALLOCATION |  | \$2,112,793 |  | (\$100,000) |  | \$0 | \$100,000 |  | \$0 |  | \$2,112,793 |
| 2140000 | 86500 | WIMCR |  | \$200,000 |  | \$0 |  | \$0 | \$0 |  | \$0 |  | \$200,000 |
| 2140000 | 86510 | MA COMPREHENSIVE COMMUNITY SRV |  | \$128,716 |  | \$0 |  | \$0 | \$76,857 |  | \$0 |  | \$205,573 |
| 2140000 | 85259 | STATE OPIOID RESPONSE |  | \$0 |  | \$0 |  | \$10,000 | \$0 |  | \$0 |  | \$10,000 |
| 2140000 | 85575 | VICTIMS OF CRIME ACT (VOCA) |  | \$0 |  | \$0 |  | \$0 | \$16,450 |  | \$0 |  | \$16,450 |
|  |  | TOTAL REVENUES |  | \$2,868,309 |  | (\$100,000) |  | \$10,000 | \$193,307 |  | \$0 | \$0 | \$2,971,616 |


| Dept: | Human Services 2610 | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | Aging \& Disability Resource Center | $304 / 42$ | Fund Name: 2610 |

Mission
The Mission of the ADRC is to support seniors, adults with disabilities, their families and caregivers by providing useful information, assistance and education on community resources, services and long term care options and by serving as the single entry point for publicly funded long term care services while at all times respecting the rights, dignity and preference of the individual.

Description:
The ADRC welcomes the whole community to an attractive, accessible, non-threatening facility. The ADRC serves older adults and people with disabilities, regardless of their income, health condition and long term care needs. Among its services are information and assistance, counseling regarding long term care options, eligibility screening, benefits specialist services, transition services for youth approaching age 18, and wellness/prevention programming. The ADRC provides reliable and objective information about a broad range of community resources of interest to older adults and people with disabilities. It enables people to make informed, costeffective decisions about long term care and strives to delay or prevent the need for long term care services and/or public funding for them. ADRC staff complete the long term care functional screen to determine eligibility for long term care programs in the County. ADRC staff enroll customers in the Family Care, IRIS (Include, Respect, I Self-Direct) and Partnership Programs. The ADRC identifies people at risk and with needs and connects them to needed services. To assess whether callers' needs have been met, the ADRC makes follow up contacts with individuals and conducts other quality assurance activities. The ADRC seeks and implements grant funded programs consistent with the ADRC's mission.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \end{gathered}$ | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$4,259,473 | \$4,604,400 | \$0 | \$0 | \$4,604,400 | \$1,267,196 | \$4,604,400 | \$4,679,800 |
| Operating Expenses | \$340,943 | \$387,123 | \$198 | \$1,000 | \$388,321 | \$107,519 | \$388,321 | \$385,258 |
| Contractual Services | \$112,202 | \$102,525 | \$885 | \$0 | \$103,410 | \$20,096 | \$103,410 | \$106,390 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,712,618 | \$5,094,048 | \$1,083 | \$1,000 | \$5,096,131 | \$1,394,811 | \$5,096,131 | \$5,171,448 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,712,618 | \$5,094,048 | \$0 | \$0 | \$5,094,048 | \$708,817 | \$5,094,048 | \$5,171,448 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,712,618 | \$5,094,048 | \$0 | \$0 | \$5,094,048 | \$708,817 | \$5,094,048 | \$5,171,448 |
| GPR SUPPORT | (\$0) | \$0 |  |  | \$2,083 |  |  | \$0 |
| F.T.E. STAFF | 45.600 | 46.100 |  |  |  |  | 46.100 | 46.000 |

Print Information: 8/24/2020 10:54 AM


| Dept: <br> Prgm: | Human Services 2610 <br> Aging \& Disability Resource Center | $\begin{aligned} & \hline 54 \\ & 304 / 42 \\ & \hline \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-ADRC-2 THERE IS NO DECISION ITEM |  |  | $\$ 0$ | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ADRC-2 | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-ADRC-3 Contractually Obligated IncreasesThis decision accounts for any contractually obligated contract increases along with fundingrecommendations where appropriate. This includes rent, telephone, annual software and catered mealscost to continue expense. Obligated operating increases total $\$ 30,600$. |  |  | \$30,600 | \$30,600 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ADRC-3 | \$30,600 | \$30,600 | \$0 |
| DI \# DEPT | $\begin{array}{ll}\text { HUMN-ADRC-4 } & \text { Reallocations and Transfers } \\ \text { This decision reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions }\end{array}$ between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Expense is reduced by $(\$ 6,200)$ as a result of personnel transfers and revenue is increased by $\$ 75,400$ for levy impact in this program of ( $\$ 81,600$ ). These transfers are levy neutral. |  |  | (\$6,200) | \$75,400 | (\$81,600) |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMN-ADRC-4 |  |  |  | (\$6,200) | \$75,400 | (\$81,600) |



| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | $2019$ <br> EXPENDITURES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \end{aligned}$ | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \end{gathered}$ ACTIONS | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | ESTIMATED EXPENDITURES tOTAL | TOTAL ESTIMATED CARRYFORWARD | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2142000 | 10009 | SALARIES AND WAGES |  | \$2,876,608 | \$3,111,100 | \$0 | \$0 | \$3,111,100 | \$796,433 | \$3,111,100 | \$0 | \$3,092,400 |
| 2142000 | 10072 | LIMITED TERM EMPLOYEES |  | \$6,505 | \$22,400 | \$0 | \$0 | \$22,400 | \$2,444 | \$22,400 | \$0 | \$22,400 |
| 2142000 | 10090 | PER MEETING |  | \$460 | \$4,000 | \$0 | \$0 | \$4,000 | \$316 | \$4,000 | \$0 | \$4,000 |
| 2142000 | 10099 | RETIREMENT FUND |  | \$223,328 | \$247,500 | \$0 | \$0 | \$247,500 | \$63,317 | \$247,500 | \$0 | \$245,900 |
| 2142000 | 10108 | SOCIAL SECURITY |  | \$217,203 | \$240,000 | \$0 | \$0 | \$240,000 | \$60,179 | \$240,000 | \$0 | \$238,600 |
| 2142000 | 10117 | HEALTH |  | \$837,233 | \$945,700 | \$0 | \$0 | \$945,700 | \$292,696 | \$945,700 | \$0 | \$1,039,700 |
| 2142000 | 10126 | HEALTH-RETIREES |  | \$3,131 | \$3,400 | \$0 | \$0 | \$3,400 | \$36,391 | \$3,400 | \$0 | \$9,100 |
| 2142000 | 10153 | DENTAL |  | \$62,773 | \$65,200 | \$0 | \$0 | \$65,200 | \$14,808 | \$65,200 | \$0 | \$67,400 |
| 2142000 | 10171 | DISABILITY INSURANCE |  | \$1,331 | \$700 | \$0 | \$0 | \$700 | \$441 | \$700 | \$0 | \$1,300 |
| 2142000 | 10180 | LIFE INSURANCE |  | \$699 | \$900 | \$0 | \$0 | \$900 | \$170 | \$900 | \$0 | \$800 |
| 2142000 | 10185 | FSA ADMINISTRATION FEE |  | \$303 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 2142000 | 10189 | WORKERS COMPENSATION |  | \$29,900 | \$24,000 | \$0 | \$0 | \$24,000 | \$0 | \$24,000 | \$0 | \$24,600 |
| 2142000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$0 | \$1,100 | \$0 | \$0 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 2142000 | 10207 | PROTECTIVE WEAR |  | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 2142000 | 10250 | SALARY SAVINGS |  | \$0 | (\$62,200) | \$0 | \$0 | $(\$ 62,200)$ | \$0 | $(\$ 62,200)$ | \$0 | $(\$ 61,900)$ |
| 2142000 | 20459 | BLDG \& GROUNDS REPAIRS \& MAINT |  | \$11,412 | \$360 | \$198 | \$0 | \$558 | \$477 | \$558 | \$0 | \$360 |
| 2142000 | 20511 | BUILDING RENTAL |  | \$157,381 | \$156,000 | \$0 | \$0 | \$156,000 | \$63,436 | \$156,000 | \$0 | \$156,000 |
| 2142000 | 20648 | CONFERENCES AND TRAINING |  | \$4,313 | \$7,700 | \$0 | \$1,000 | \$8,700 | \$472 | \$8,700 | \$0 | \$7,700 |
| 2142000 | 20810 | DATA PROCESSING SERVICES |  | \$16,290 | \$45,800 | \$0 | \$0 | \$45,800 | \$10,646 | \$45,800 | \$0 | \$45,800 |
| 2142000 | 20928 | DUES \& MEMBERSHIP FEES |  | \$680 | \$1,200 | \$0 | \$0 | \$1,200 | \$425 | \$1,200 | \$0 | \$1,200 |
| 2142000 | 21274 | INTERNET EXPENSE |  | \$21,047 | \$900 | \$0 | \$0 | \$900 | \$3,509 | \$900 | \$0 | \$900 |
| 2142000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$40,961 | \$78,500 | \$0 | \$0 | \$78,500 | \$11,622 | \$78,500 | \$0 | \$78,500 |
| 2142000 | 22646 | TRAVEL EXPENSE |  | \$45,970 | \$45,000 | \$0 | \$0 | \$45,000 | \$7,514 | \$45,000 | \$0 | \$45,000 |
| 2142000 | 22736 | TELEPHONE |  | \$7,150 | \$16,963 | \$0 | \$0 | \$16,963 | \$2,090 | \$16,963 | \$0 | \$16,963 |
| 2142000 | 22740 | UTILITIES |  | \$35,737 | \$34,700 | \$0 | \$0 | \$34,700 | \$7,329 | \$34,700 | \$0 | \$34,700 |
| 2142000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$87 | \$0 | \$0 | \$0 |
| 2142000 | 31273 | INTERPRETER SERVICES |  | \$2,293 | \$3,000 | \$0 | \$0 | \$3,000 | \$448 | \$3,000 | \$0 | \$3,000 |
| 2142000 | 31305 | JANITOR SERVICE-POS |  | \$0 | \$135 | \$0 | \$0 | \$135 | \$9,712 | \$135 | \$0 | \$135 |
| 2142000 | 31493 | MARKETING EXPENSE |  | \$63,640 | \$50,000 | \$0 | \$0 | \$50,000 | \$1,134 | \$50,000 | \$0 | \$50,000 |
| 2142000 | 32035 | PROPERTY MANAGEMENT SERVICES |  | \$0 | \$1,000 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 2142000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$0 | \$475 | \$0 | \$0 | \$475 | \$1,411 | \$475 | \$0 | \$475 |
| 2142000 | 35410 | UNITED WAY 211 |  | \$33,330 | \$38,000 | \$0 | \$0 | \$38,000 | \$6,368 | \$38,000 | \$0 | \$38,000 |
| 2142000 | 36203 | DEMENTIA SERVICES |  | \$12,940 | \$9,915 | \$885 | \$0 | \$10,800 | \$936 | \$10,800 | \$0 | \$9,915 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$4,712,618 | \$5,094,048 | \$1,083 | \$1,000 | \$5,096,131 | \$1,394,811 | \$5,096,131 | \$0 | \$5,175,648 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION <br> ITEM <br> \#1 | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | DECISION ITEM $\# 6$ | $\begin{gathered} \text { DECISION } \\ \text { ITM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2142000 | 10009 | SALARIES AND WAGES |  | \$3,092,400 | \$0 | \$0 | \$0 | (\$900) | \$0 | \$0 |  | \$3,091,500 |
| 2142000 | 10072 | LIMITED TERM EMPLOYEES |  | \$22,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$22,400 |
| 2142000 | 10090 | PER MEETING |  | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,000 |
| 2142000 | 10099 | RETIREMENT FUND |  | \$245,900 | \$0 | \$0 | \$0 | (\$100) | \$0 | \$0 |  | \$245,800 |
| 2142000 | 10108 | SOCIAL SECURITY |  | \$238,600 | \$0 | \$0 | \$0 | (\$100) | \$0 | \$0 |  | \$238,500 |
| 2142000 | 10117 | HEALTH |  | \$1,039,700 | \$0 | \$0 | \$0 | $(\$ 5,400)$ | \$0 | \$0 |  | \$1,034,300 |
| 2142000 | 10126 | HEALTH-RETIREES |  | \$9,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$9,100 |
| 2142000 | 10153 | DENTAL |  | \$67,400 | \$0 | \$0 | \$0 | \$400 | \$0 | \$0 |  | \$67,800 |
| 2142000 | 10171 | DISABILITY INSURANCE |  | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,300 |
| 2142000 | 10180 | LIFE INSURANCE |  | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$800 |
| 2142000 | 10185 | FSA ADMINISTRATION FEE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 2142000 | 10189 | WORKERS COMPENSATION |  | \$24,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$24,600 |
| 2142000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,100 |
| 2142000 | 10207 | PROTECTIVE WEAR |  | \$100 | \$0 | \$0 | \$0 | (\$100) | \$0 | \$0 |  | \$0 |
| 2142000 | 10250 | SALARY SAVINGS |  | $(\$ 61,900)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 61,900)$ |
| 2142000 | 20459 | BLDG \& GROUNDS REPAIRS \& MAINT |  | \$360 | \$0 | \$0 | \$0 | \$0 | \$4,640 | \$0 |  | \$5,000 |
| 2142000 | 20511 | BUILDING RENTAL |  | \$156,000 | \$0 | \$0 | \$6,500 | \$0 | \$0 | \$0 |  | \$162,500 |
| 2142000 | 20648 | CONFERENCES AND TRAINING |  | \$7,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,700 |
| 2142000 | 20810 | DATA PROCESSING SERVICES |  | \$45,800 | $(\$ 8,605)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$37,195 |
| 2142000 | 20928 | DUES \& MEMBERSHIP FEES |  | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,200 |
| 2142000 | 21274 | INTERNET EXPENSE |  | \$900 | \$0 | \$0 | \$22,100 | \$0 | \$0 | \$0 |  | \$23,000 |
| 2142000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$78,500 | $(\$ 28,500)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$50,000 |
| 2142000 | 22646 | TRAVEL EXPENSE |  | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$45,000 |
| 2142000 | 22736 | TELEPHONE |  | \$16,963 | \$0 | \$0 | \$200 | \$0 | \$0 | \$0 |  | \$17,163 |
| 2142000 | 22740 | UTILITIES |  | \$34,700 | \$0 | \$0 | \$1,800 | \$0 | \$0 | \$0 |  | \$36,500 |
| 2142000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2142000 | 31273 | INTERPRETER SERVICES |  | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,000 |
| 2142000 | 31305 | JANITOR SERVICE-POS |  | \$135 | \$0 | \$0 | \$0 | \$0 | \$4,865 | \$0 |  | \$5,000 |
| 2142000 | 31493 | MARKETING EXPENSE |  | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$50,000 |
| 2142000 | 32035 | PROPERTY MANAGEMENT SERVICES |  | \$1,000 | $(\$ 1,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2142000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$475 |
| 2142000 | 35410 | UNITED WAY 211 |  | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$38,000 |
| 2142000 | 36203 | DEMENTIA SERVICES |  | \$9,915 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$9,915 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$5,175,648 | (\$38,105) | \$0 | \$30,600 | (\$6,200) | \$9,505 | \$0 | \$0 | \$5,171,448 |


| YR ORG CODE |  |  | $\begin{aligned} & \text { C } \\ & \text { A } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | ESTIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
|  | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARC | BASE |
| 2142000 | 85065 | NURSIING HOME RELOCATION |  | \$169,008 | \$169,433 | \$0 | \$0 | \$169,433 | \$15,601 | \$169,433 | \$0 | \$169,433 |
| 2142000 | 85100 | ADRC GRANT |  | \$4,430,727 | \$4,809,560 | \$0 | \$0 | \$4,809,560 | \$474,147 | \$4,809,560 | \$0 | \$4,809,560 |
| 2142000 | 85158 | ADRC DEMENTIA CARE GRANT |  | \$112,883 | \$115,055 | \$0 | \$0 | \$115,055 | \$219,069 | \$115,055 | \$0 | \$115,055 |
|  |  | TOTAL REVENUES |  | \$4,712,618 | \$5,094,048 | \$0 | \$0 | \$5,094,048 | \$708,817 | \$5,094,048 | \$0 | \$5,094,048 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION ITEM $\# 1$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 2 \end{aligned}$ | DECISION ITEM $\# 3$ | DECISION ITEM $\# 4$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#7 } \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2142000 | 85065 | NURSING HOME RELOCATION |  | \$169,433 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$169,433 |
| 2142000 | 85100 | ADRC GRANT |  | \$4,809,560 | (\$38,105) | \$0 | \$30,600 | \$75,400 | \$9,505 |  | \$0 |  | \$4,886,960 |
| 2142000 | 85158 | ADRC DEMENTIA CARE GRANT |  | \$115,055 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$115,055 |
|  |  | TOTAL REVENUES |  | \$5,094,048 | (\$38,105) | \$0 | \$30,600 | \$75,400 | \$9,505 |  | \$0 | \$0 | \$5,171,448 |


| Dept: | Human Services 2610 | 54 | DANE COUNTY | Fund Name: | 2610 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prgm: | Adult Protective Services | 304/43 |  | Fund No: | 2610 |

Mission:
To improve the safety and independence of vulnerable adults who are victims of financial exploitation, abuse, neglect, or self-neglect.

Description:
The Adult Protective Services Program is responsible for receiving reports from the community alleging abuse, neglect, self-neglect, or financial exploitation of vulnerable adults. The program investigates reports and intervenes when necessary to protect vulnerable adults. This intervention can include prompting court action to establish or maintain protection for elderly or disabled adults who are in need. Activities in this unit are guided by sections of the State Statutes that include Elder Abuse Reporting System as set forth in ss. 46.90, Guardianships and Conservatorships as set forth in Chapter 54, and Protective Service System as set forth in Chapter 55. This unit manages services such as supportive home care and adult day care that provide support to seniors and other vulnerable adults so they may remain in the community. This unit also provides referrals to resources that will serve to support and maintain certain adults in the community.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \\ \hline \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$1,587,299 | \$1,891,100 | \$0 | \$0 | \$1,891,100 | \$530,146 | \$1,891,100 | \$1,879,800 |
| Operating Expenses | \$1,224 | \$22,355 | \$15,750 | \$0 | \$38,105 | \$2,690 | \$38,105 | \$60,705 |
| Contractual Services | \$942,414 | \$1,625,708 | \$22,600 | \$15,047 | \$1,663,355 | \$231,317 | \$1,663,355 | \$1,527,498 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,530,936 | \$3,539,163 | \$38,350 | \$15,047 | \$3,592,560 | \$764,154 | \$3,592,560 | \$3,468,003 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,101,870 | \$2,046,617 | \$54,800 | \$15,047 | \$2,116,464 | \$315,427 | \$2,116,464 | \$2,213,663 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,101,870 | \$2,046,617 | \$54,800 | \$15,047 | \$2,116,464 | \$315,427 | \$2,116,464 | \$2,216,663 |
| GPR SUPPORT | \$429,067 | \$1,492,546 |  |  | \$1,476,096 |  |  | \$1,251,340 |
| F.T.E. STAFF | 18.500 | 18.000 |  |  |  |  | 18.000 | 16.000 |

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| Dept: <br> Prgm: | Human Services 2610 Adult Protective Services | $\begin{aligned} & \hline \hline 54 \\ & 304 / 43 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-ADPS-2 POS Contractual Budget Reduction <br> This decision item reflects purchased service contract reductions to current contract levels, grant drop-offs, RFP changes, services being brought in-house and program closures. Levy savings of ( $\$ 21,321$ ) are achieved as a result of a closing volunteer guardianship program at NewBridge, Inc. |  |  | (\$21,321) | \$0 | $(\$ 21,321)$ |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ADPS-2 | (\$21,321)] | \$0 | (\$21,321) |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMN-ADPS-3 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ADPS-3 | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-ADPS-4 Reallocations and TransfersThis decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positionsbetween orgs resulting from operational changes, resolutions or fund transfers made in 2020 that arecontinuing in 2021. The impact in this program is decreased expense of ( $\$ 134,546$ ), increased revenue of$\$ 31,809$ for a net levy decrease of ( $\$ 166,355$ ). There is zero levy impact department-wide. |  |  | (\$134,546) | \$31,809 | (\$166,355) |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ADPS-4 | (\$134,546) | \$31,809 | (\$166,355) |


| Dept: Prgm: | Human Services 2610 <br> Adult Protective Services | $\begin{aligned} & 54 \\ & 304 / 43 \end{aligned}$ |  |  | Fund Name: <br> Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION | CISION ITEMS | HOWN ON PREVIOUS PAGE | Expenditures | Revenue | GPR Support |
| DI \# DEPT | HUMN-ADPS-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Victims of Crimes Act (VOCA) outreach and emergency supplies expense are increased by $\$ 38,350$ with associated revenue, contractual costs are increased by $\$ 9,596$ and revenue of $\$ 99,887$ is added based on anticipated levels in 2021. The net levy savings is $(\$ 90,291)$. |  |  | \$47,946 | \$138,237 | $(\$ 90,291)$ |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  | NET DI \# |  | HUMN-ADPS-5 | \$47,946 | \$138,237 | $(\$ 90,291)$ |
|  |  |  |  |  |  |  |
| 2021 REQUESTED BUDGET |  |  |  | \$3,468,003 | \$2,216,663 | \$1,251,340 |



| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | AGENCY <br> BASE | DECISION ITEM $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \end{gathered}$ | DECISION ITEM \#4 | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 6} \end{gathered}$ | DECISION ITEM $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2143000 | 10009 | SALARIES AND WAGES |  | \$1,401,900 | \$0 | \$0 | \$0 | (\$111,200) | \$0 | \$0 |  | \$1,290,700 |
| 2143000 | 10099 | RETIREMENT FUND |  | \$111,500 | \$0 | \$0 | \$0 | $(\$ 8,900)$ | \$0 | \$0 |  | \$102,600 |
| 2143000 | 10108 | SOCIAL SECURITY |  | \$107,300 | \$0 | \$0 | \$0 | $(\$ 8,500)$ | \$0 | \$0 |  | \$98,800 |
| 2143000 | 10117 | HEALTH |  | \$416,500 | \$0 | \$0 | \$0 | $(\$ 50,400)$ | \$0 | \$0 |  | \$366,100 |
| 2143000 | 10126 | HEALTH-RETIREES |  | \$9,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$9,900 |
| 2143000 | 10153 | DENTAL |  | \$28,700 | \$0 | \$0 | \$0 | $(\$ 3,400)$ | \$0 | \$0 |  | \$25,300 |
| 2143000 | 10171 | DISABILITY INSURANCE |  | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,000 |
| 2143000 | 10180 | LIFE INSURANCE |  | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$600 |
| 2143000 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2143000 | 10189 | WORKERS COMPENSATION |  | \$10,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,600 |
| 2143000 | 10250 | SALARY SAVINGS |  | $(\$ 28,100)$ | \$0 | \$0 | \$0 | \$2,200 | \$0 | \$0 |  | $(\$ 25,900)$ |
| 2143000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$22,355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$22,355 |
| 2143000 | 21641 | VOCA EMERGENCY VICTIM ASSISTAN |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,777 | \$0 |  | \$13,777 |
| 2143000 | 21642 | VOCA OUTREACH SUPPLIES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,573 | \$0 |  | \$24,573 |
| 2143000 | 35104 | SUPPORTIVE HOME CARE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2143000 | 35406 | PROTECTIVE PAYMNT/GUARDIANSHIP |  | \$73,542 | \$0 | $(\$ 21,321)$ | \$0 | \$0 | \$0 | \$0 |  | \$52,221 |
| 2143000 | 35490 | ELDER ABUSE SERVICE |  | \$31,029 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$31,029 |
| 2143000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2143000 | 35925 | INSTITUTE FOR MENTAL DISEASE |  | \$5,938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,938 |
| 2143000 | 36490 | DOMESTIC ABUSE LATER IN LIFE |  | \$4,753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,753 |
| 2143000 | 36925 | STATE MH HOSPITAL |  | \$618,775 | \$0 | \$0 | \$0 | $(\$ 29,000)$ | \$0 | \$0 |  | \$589,775 |
| 2143343 | 35102 | ADULT DAY CARE |  | \$52,922 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$52,922 |
| 2143343 | 35104 | SUPPORTIVE HOME CARE |  | \$346,538 | $(\$ 132,139)$ | \$0 | \$0 | \$9,601 | \$0 | \$0 |  | \$224,000 |
| 2143343 | 35601 | OUTREACH |  | \$37,230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$37,230 |
| 2143343 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$114,978 | \$0 | \$0 | \$0 | \$5,353 | \$6,596 | \$0 |  | \$126,927 |
| 2143343 | 36111 | CAREGIVER SUPPORT SERVICES |  | \$159,642 | \$0 | \$0 | \$0 | \$5,700 | \$0 | \$0 |  | \$165,342 |
| 2143344 | 35104 | SUPPORTIVE HOME CARE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2143344 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$60,218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$60,218 |
| 2143344 | 35601 | OUTREACH |  | \$81,938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$81,938 |
| 2143345 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$38,205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$38,205 |
| 2143343 | 36490 | DOMESTIC ABUSE CONFERENCE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 |  | \$3,000 |
| 2143343 | 36406 | VOLUNTEER SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 |  | \$25,000 |
| 2143343 | 35501 | DEMENTIA CRISIS |  | \$0 | \$0 | \$0 | \$0 | \$4,000 | \$0 | \$0 |  | \$4,000 |
| 2143343 | 35507 | COUNSELING/THERAPEUTIC RESOURCES |  | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 |  | \$25,000 |
| 21 |  | OFFSET |  | \$0 |  | \$1 | (\$1) |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 |  | (\$1) | \$1 |  |  |  |  | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$3,708,063 | (\$132,139) | (\$21,321) | \$0 | (\$134,546) | \$47,946 | \$0 | \$0 | \$3,468,003 |



| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | DECISION ITEM $\# 1$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 2 \end{aligned}$ | DECISION ITEM $\# 3$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 4 \end{aligned}$ | DECISION ITEM $\# 5$ | DECISION ITEM $\# 6$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2143000 | 85312 | ADULT PROTECTIVE SERVICES |  | \$267,491 | \$0 | \$0 | \$0 | \$0 | \$86,430 | \$0 |  | \$353,921 |
| 2143000 | 85381 | ALZHEIMER'S FAMILY SUPPORT |  | \$159,642 | \$0 | \$0 | \$0 | \$5,700 | \$0 | \$0 |  | \$165,342 |
| 2143000 | 85490 | ELDER ABUSE SERVICE |  | \$86,330 | \$0 | \$0 | \$0 | \$0 | (\$1) | \$0 |  | \$86,329 |
| 2143000 | 85561 | BASIC COUNTY ALLOCATION |  | \$1,383,186 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,383,186 |
| 2143000 | 85575 | VICTIMS OF CRIME ACT (VOCA) |  | \$68,728 | \$0 | \$0 | \$0 | \$0 | \$38,350 | \$0 |  | \$107,078 |
| 2143000 | 85729 | DOMESTIC ABUSE LATER IN LIFE |  | \$4,753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,753 |
| 2143000 | 86146 | GUARDIANSHIP FEES |  | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$6,500 | \$0 |  | \$14,000 |
| 2143000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$68,987 | \$0 | \$0 | \$0 | \$1,109 | \$3,958 | \$0 |  | \$74,054 |
| 2143000 | 85340 | TITLE 3 B SUPPORTIVE SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 |  | \$25,000 |
| 2143000 | 86927 | DOMESTIC ABUSE CONFERENCE FEES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 |  | \$3,000 |
|  |  | TOTAL REVENUES |  | \$2,046,617 | \$0 | \$0 | \$0 | \$31,809 | \$138,237 | \$0 | \$0 | \$2,216,663 |


| Dept: | Human Services 2610 | 54 | DANE COUNTY | Fund Name: | 2610 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prgm: | Area Agency on Aging | 304/41 |  | Fund No: | 2610 |

Mission:
The mission of the Area Agency on Aging of Dane County is to:

- Advocate for older adults to enable them to maintain full potential and enhance their quality of life;
- Affirm the dignity and value of older adults by supporting their choices for living in and giving to our community;
- Create and promote opportunities for communication among the entire community.

Description:
Pursuant to the Federal Older Americans Act, the Wisconsin Elders Act, and in cooperation with the Area Agency on Aging Board, staff provide and purchase the following: senior nutrition program, case management services, transportation, elder benefit specialist services, volunteer opportunities, and supports for caregivers of elders and for older adults who are primary caregivers of minor aged family members. AAA also conducts ongoing assessments of service system capacity and gaps, develops a three year County Aging Plan including initiatives consistent with identified needs and gaps. AAA coordinates services offered by Dane County and community agencies, prepares and submits reports required by various bodies, and promotes/coordinates working alliances with public and private sectors to increase awareness of aging programs and major issues facing older people. As the proportion of older adults in the population continues to increase, long range planning, including resource development to meet future needs, is a critical component of the work of the Area Agency on Aging

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \end{gathered}$ | $2019$ <br> Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | Estimated 2020 | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$484,448 | \$554,800 | \$0 | \$0 | \$554,800 | \$149,837 | \$554,800 | \$616,000 |
| Operating Expenses | \$54,306 | \$63,149 | \$0 | \$0 | \$63,149 | \$21,187 | \$63,149 | \$52,705 |
| Contractual Services | \$3,232,702 | \$3,367,087 | \$0 | \$0 | \$3,367,087 | \$996,514 | \$3,367,087 | \$3,639,472 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,771,456 | \$3,985,036 | \$0 | \$0 | \$3,985,036 | \$1,167,538 | \$3,985,036 | \$4,308,177 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,153,994 | \$2,155,050 | \$0 | \$0 | \$2,155,050 | \$333,608 | \$2,155,050 | \$1,920,773 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$155,033 | \$142,079 | \$0 | \$0 | \$142,079 | \$9,388 | \$142,079 | \$382,375 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,309,027 | \$2,297,129 | \$0 | \$0 | \$2,297,129 | \$342,995 | \$2,297,129 | \$2,303,148 |
| GPR SUPPORT | \$1,462,429 | \$1,687,907 |  |  | \$1,687,907 |  |  | \$2,005,029 |
| F.T.E. STAFF | 5.000 | 6.000 |  |  |  |  | 5.000 | 6.000 |

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| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION <br> ITEM <br> \#1 | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141000 | 10009 | SALARIES AND WAGES |  | \$333,000 | \$0 | \$0 | \$0 | \$57,900 | \$0 | \$0 |  | \$390,900 |
| 2141000 | 10090 | PER MEETING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2141000 | 10099 | RETIREMENT FUND |  | \$26,500 | \$0 | \$0 | \$0 | \$4,600 | \$0 | \$0 |  | \$31,100 |
| 2141000 | 10108 | SOCIAL SECURITY |  | \$25,500 | \$0 | \$0 | \$0 | \$4,400 | \$0 | \$0 |  | \$29,900 |
| 2141000 | 10117 | HEALTH |  | \$134,100 | \$0 | \$0 | \$0 | \$25,200 | \$0 | \$0 |  | \$159,300 |
| 2141000 | 10126 | HEALTH-RETIREES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2141000 | 10153 | DENTAL |  | \$8,600 | \$0 | \$0 | \$0 | \$1,700 | \$0 | \$0 |  | \$10,300 |
| 2141000 | 10171 | DISABILITY INSURANCE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2141000 | 10180 | LIFE INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 2141000 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2141000 | 10189 | WORKERS COMPENSATION |  | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,100 |
| 2141000 | 10250 | SALARY SAVINGS |  | $(\$ 6,700)$ | \$0 | \$0 | \$0 | $(\$ 1,200)$ | \$0 | \$0 |  | (\$7,900) |
| 2141000 | 20511 | BUILDING RENTAL |  | \$27,500 | \$0 | \$0 | \$1,175 | \$0 | \$0 | \$0 |  | \$28,675 |
| 2141000 | 20648 | CONFERENCES AND TRAINING |  | \$2,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,285 |
| 2141000 | 20928 | DUES \& MEMBERSHIP FEES |  | \$2,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,480 |
| 2141000 | 21274 | INTERNET EXPENSE |  | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$250 |
| 2141000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$5,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,310 |
| 2141000 | 22431 | SOFTWARE LICENSE |  | \$14,185 | \$0 | \$0 | \$0 | $(\$ 12,447)$ | \$0 | \$0 |  | \$1,738 |
| 2141000 | 22736 | TELEPHONE |  | \$6,772 | \$0 | \$0 | \$828 | \$0 | \$0 | \$0 |  | \$7,600 |
| 2141000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$1,092,324 | \$0 | \$0 | \$0 | \$68,043 | \$0 | \$0 |  | \$1,160,367 |
| 2141000 | 36111 | CAREGIVER SUPPORT SERVICES |  | \$152,415 | \$0 | $(\$ 34,302)$ | \$0 | $(\$ 1,029)$ | \$0 | \$0 |  | \$117,084 |
| 2141000 | 36401 | CATERED MEALS |  | \$23,530 | \$0 | \$0 | \$0 | \$30,010 | (\$679) | \$0 |  | \$52,861 |
| 2141000 | 36441 | COMMUNITY AAA GRANTS |  | \$23,307 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$23,307 |
| 2141000 | 36601 | MIPAA OUTREACH |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2141000 | 36988 | EVIDENCE BASED PRACTICES GRANT |  | \$18,092 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$18,092 |
| 2141340 | 36406 | VOLUNTEER SERVICES |  | \$81,545 | \$0 | \$0 | \$0 | $(\$ 20,908)$ | \$0 | \$0 |  | \$60,637 |
| 2141340 | 36701 | MULTICULTURAL TRAINING |  | \$80,638 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$80,638 |
| 2141341 | 21809 | OPERATING EQUIPMENT EXPENSE |  | \$4,367 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,367 |
| 2141341 | 35401 | NUTRITION SITE MANAGEMENT |  | \$358,940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$358,940 |
| 2141341 | 36401 | CATERED MEALS |  | \$457,044 | \$0 | \$0 | \$0 | \$31,250 | \$0 | \$0 |  | \$488,294 |
| 2141341 | 36402 | DIETIAN SERVICES |  | \$30,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,740 |
| 2141342 | 35401 | NUTRITION SITE MANAGEMENT |  | \$254,491 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$254,491 |
| 2141342 | 36401 | CATERED MEALS |  | \$751,571 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$751,571 |
| 2141342 | 36402 | DIETIAN SERVICES |  | \$42,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$42,450 |
| 2141000 | 35509 | MENTAL HEALTH RESOURCES |  | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 |  | \$200,000 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$3,953,636 | \$0 | (\$34,302) | \$2,003 | \$387,519 | (\$679) | \$0 | \$0 | \$4,308,177 |



| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION ITEM \#1 | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \end{gathered}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 4 \end{aligned}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141000 | 85024 | EBS BENEFIT SPEC SPECIALIST |  | \$55,710 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$55,710 |
| 2141000 | 85203 | DEMENTIA INNOVATION PROJ |  | \$100 | \$0 | \$0 | \$0 | \$0 | (\$100) | \$0 |  | \$0 |
| 2141000 | 85300 | AAA ADMINISTRATION |  | \$121,559 | \$0 | \$0 | \$0 | \$3,840 | \$0 | \$0 |  | \$125,399 |
| 2141000 | 85327 | EBS OCI REPLACEMENT |  | \$17,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$17,931 |
| 2141000 | 85330 | SENIOR COMMUNITY SERV PROGRAM |  | \$13,702 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,702 |
| 2141000 | 85340 | TITLE 3 B SUPPORTIVE SERVICES |  | \$193,449 | \$0 | \$0 | \$0 | (\$20,908) | \$0 | \$0 |  | \$172,541 |
| 2141000 | 85350 | TITLE 3 C1 CONGREGATE MEALS |  | \$544,948 | \$0 | \$0 | \$0 | \$465 | \$0 | \$0 |  | \$545,413 |
| 2141000 | 85360 | TITLE 3 C2 HOME MEALS |  | \$266,290 | \$0 | \$0 | \$0 | \$13,705 | \$0 | \$0 |  | \$279,995 |
| 2141000 | 85422 | USDA NSIP |  | \$167,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$167,285 |
| 2141000 | 85423 | GREEN COUNTY |  | \$10,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,600 |
| 2141000 | 85432 | SHIP |  | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,000 |
| 2141000 | 85510 | TITLE 3 D PREVENTIVE HEALTH |  | \$18,092 | \$0 | \$0 | \$0 | (\$447) | \$0 | \$0 |  | \$17,645 |
| 2141000 | 85520 | TITLE 3 E NFCSP |  | \$196,891 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$196,891 |
| 2141000 | 85561 | BASIC COUNTY ALLOCATION |  | \$83,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$83,523 |
| 2141000 | 85620 | MIPPA |  | \$24,960 | \$0 | \$0 | \$0 | \$10,043 | \$0 | \$0 |  | \$35,003 |
| 2141000 | 86041 | MADISON COMMUNITY FOUNDATION |  | \$10,079 | \$0 | \$0 | \$0 | \$0 | (\$579) | \$0 |  | \$9,500 |
| 2141341 | 86736 | CONSOLIDATED FOODS DIETICIAN |  | \$2,010 | \$0 | \$0 | \$0 | $(\$ 2,010)$ | \$0 | \$0 |  | \$0 |
| 2141341 | 86841 | NUTRITION DONATIONS |  | \$428,000 | \$0 | \$0 | \$0 | $(\$ 240,875)$ | \$0 | \$0 |  | \$187,125 |
| 2141342 | 86240 | FAMILY CAREIRIS REVENUE |  | \$132,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$132,000 |
| 2141342 | 86841 | NUTRITION DONATIONS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2141342 | 86842 | HDM NUTRITION DONATIONS |  | \$0 | \$0 | \$0 | \$0 | \$240,875 | \$0 | \$0 |  | \$240,875 |
| 2141341 | 86734 | CONSOLIDATED FOODS DIETICIAN |  | \$0 |  |  |  | \$2,010 |  |  |  | \$2,010 |
|  |  | TOTAL REVENUES |  | \$2,297,129 | \$0 | \$0 | \$0 | \$6,698 | (\$679) | \$0 | \$0 | \$2,303,148 |


| Dept: Prgm: | Human Services 2610 Behavioral Health | $\begin{aligned} & \hline \hline 54 \\ & 304 / 46 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission |  |  |  |  |  |

Description:
This Unit provides and manages a service continuum that assists individuals to achieve personal goals so they can successfully participate in the community. Services are provided in a variety of settings using a variety of methods. Services include school and community-based outreach and prevention, outpatient treatment, employment and alternative sanction programs, community-based case management, day services, residential care, community and institution-based crisis supports.

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \hline \text { Estimated } \\ & 2020 \end{aligned}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$602,064 | \$1,269,700 | \$0 | \$426,100 | \$1,695,800 | \$209,339 | \$1,695,800 | \$2,032,685 |
| Operating Expenses | \$18,567 | \$479,932 | \$0 | \$0 | \$479,932 | \$780 | \$479,932 | \$348,673 |
| Contractual Services | \$30,409,368 | \$36,788,777 | \$0 | $(\$ 426,100)$ | \$36,362,677 | \$9,239,581 | \$36,362,677 | \$33,863,960 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$31,029,998 | \$38,538,409 | \$0 | \$0 | \$38,538,409 | \$9,449,700 | \$38,538,409 | \$36,245,318 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$21,556,434 | \$21,015,662 | \$0 | \$0 | \$21,015,662 | \$4,045,106 | \$21,015,662 | \$19,968,752 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$96,960 | \$175,043 | \$0 | \$0 | \$175,043 | \$39,365 | \$175,043 | \$214,085 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$21,653,394 | \$21,190,705 | \$0 | \$0 | \$21,190,705 | \$4,084,471 | \$21,190,705 | \$20,182,837 |
| GPR SUPPORT | \$9,376,604 | \$17,347,704 |  |  | \$17,347,704 |  |  | \$16,062,481 |
| F.T.E. STAFF | 9.200 | 10.000 |  |  |  |  | 19.000 | 21.000 |

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| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | $2019$ <br> EXPENDITURES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \end{aligned}$ | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { COTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | $\begin{aligned} & \text { ESTIMATED } \\ & \text { EXPENDITURES } \\ & \text { TOTAL } \end{aligned}$ | TOTAL ESTIMATED CARRYFORWARC | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21460000 | 10009 | SALARIES AND WAGES |  | \$434,147 | \$862,500 | \$0 | \$281,875 | \$1,144,375 | \$143,652 | \$1,144,375 | \$0 | \$1,297,100 |
| 21460000 | 10027 | OVERTIME |  | \$255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21460000 | 10099 | RETIREMENT FUND |  | \$33,731 | \$68,300 | \$0 | \$22,500 | \$90,800 | \$11,420 | \$90,800 | \$0 | \$103,200 |
| 21460000 | 10108 | SOCIAL SECURITY |  | \$32,804 | \$66,100 | \$0 | \$21,650 | \$87,750 | \$10,773 | \$87,750 | \$0 | \$99,300 |
| 21460000 | 10117 | HEALTH |  | \$92,080 | \$253,900 | \$0 | \$97,325 | \$351,225 | \$40,841 | \$351,225 | \$0 | \$430,700 |
| 21460000 | 10126 | HEALTH-RETIREES |  | \$0 | \$15,200 | \$0 | \$0 | \$15,200 | \$0 | \$15,200 | \$0 | \$14,500 |
| 21460000 | 10153 | DENTAL |  | \$8,579 | \$19,700 | \$0 | \$7,225 | \$26,925 | \$2,502 | \$26,925 | \$0 | \$30,400 |
| 21460000 | 10171 | DISABILITY INSURANCE |  | \$338 | \$400 | \$0 | \$850 | \$1,250 | \$116 | \$1,250 | \$0 | \$500 |
| 21460000 | 10180 | LIFE INSURANCE |  | \$130 | \$200 | \$0 | \$425 | \$625 | \$34 | \$625 | \$0 | \$200 |
| 21460000 | 10185 | FSA ADMINISTRATION FEE |  | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 21460000 | 10189 | WORKERS COMPENSATION |  | \$0 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$2,400 |
| 21460000 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 17,200)$ | \$0 | (\$5,750) | $(\$ 22,950)$ | \$0 | $(\$ 22,950)$ | \$0 | $(\$ 26,000)$ |
| 21460000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$18,567 | \$479,932 | \$0 | \$0 | \$479,932 | \$780 | \$479,932 | \$0 | \$479,932 |
| 21460000 | 30662 | CONSULTING |  | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21460000 | 35101 | CHILD DAY CARE-CRISIS/RESPITE |  | \$107,574 | \$110,801 | \$0 | \$0 | \$110,801 | \$36,934 | \$110,801 | \$0 | \$110,801 |
| 21460000 | 35104 | SUPPORTIVE HOME CARE |  | \$0 | \$59,740 | \$0 | \$0 | \$59,740 | \$0 | \$59,740 | \$0 | \$59,740 |
| 21460000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$58,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21460000 | 35605 | ADVOCACY |  | \$84,213 | \$119,515 | \$0 | \$0 | \$119,515 | \$39,838 | \$119,515 | \$0 | \$119,515 |
| 21460000 | 36035 | CJ TUBBS-HOPE HEALING \& RECVRY |  | \$0 | \$1,500,000 | \$0 | $(\$ 486,100)$ | \$1,013,900 | \$0 | \$1,013,900 | \$0 | \$500,000 |
| 21460000 | 36511 | CRS ADMIN |  | \$103,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21460000 | 36701 | MULTICULTURAL TRAINING |  | \$13,623 | \$25,000 | \$0 | \$60,000 | \$85,000 | \$3,112 | \$85,000 | \$0 | \$25,000 |
| 21460000 | 38507 | MENTAL HEALTH SERVICES TBD |  | \$0 | \$847,751 | \$0 | \$0 | \$847,751 | \$0 | \$847,751 | \$0 | \$847,751 |
| 21461000 | 35993 | MEDICATION ASSISTED TREATMENT |  | \$165,998 | \$103,370 | \$0 | \$0 | \$103,370 | \$74,033 | \$103,370 | \$0 | \$103,370 |
| 21461038 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$210,328 | \$246,231 | \$0 | \$0 | \$246,231 | \$76,533 | \$246,231 | \$0 | \$246,231 |
| 21461115 | 30662 | CONSULTING |  | \$1,920 | \$8,364 | \$0 | \$0 | \$8,364 | \$0 | \$8,364 | \$0 | \$8,364 |
| 21461115 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$54,742 | \$56,384 | \$0 | \$0 | \$56,384 | \$18,795 | \$56,384 | \$0 | \$56,384 |
| 21461115 | 35603 | ASSESSMENT |  | \$371,675 | \$458,109 | \$0 | \$0 | \$458,109 | \$152,703 | \$458,109 | \$0 | \$458,109 |
| 21461115 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$437,789 | \$524,333 | \$0 | \$0 | \$524,333 | \$174,778 | \$524,333 | \$0 | \$524,333 |
| 21461116 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$50,262 | \$43,967 | \$0 | \$0 | \$43,967 | \$14,656 | \$43,967 | \$0 | \$43,967 |
| 21461116 | 35603 | ASSESSMENT |  | \$236,600 | \$177,279 | \$0 | \$0 | \$177,279 | \$59,093 | \$177,279 | \$0 | \$177,279 |
| 21461117 | 30928 | DRUG SCREENING SERVICES |  | \$9,962 | \$18,075 | \$0 | \$0 | \$18,075 | \$1,936 | \$18,075 | \$0 | \$18,075 |
| 21461117 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$181,154 | \$316,017 | \$0 | \$0 | \$316,017 | \$100,858 | \$316,017 | \$0 | \$316,017 |
| 21461117 | 36507 | OUTPATIENT CM |  | \$61,234 | \$61,234 | \$0 | \$0 | \$61,234 | \$19,577 | \$61,234 | \$0 | \$61,234 |
| 21461138 | 35511 | PEER SUPPORT |  | \$45,569 | \$57,140 | \$0 | \$0 | \$57,140 | \$18,429 | \$57,140 | \$0 | \$57,140 |
| 21461138 | 35603 | ASSESSMENT |  | \$65,954 | \$71,950 | \$0 | \$0 | \$71,950 | \$9,687 | \$71,950 | \$0 | \$71,950 |
| 21461138 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$63,114 | \$94,354 | \$0 | \$0 | \$94,354 | \$0 | \$94,354 | \$0 | \$94,354 |
| 21462038 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$57,500 | \$57,500 | \$0 | \$0 | \$57,500 | \$19,744 | \$57,500 | \$0 | \$57,500 |
| 21462080 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$115,136 | \$128,511 | \$0 | \$0 | \$128,511 | \$9,176 | \$128,511 | \$0 | \$128,511 |
| 21462118 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$232,867 | \$321,213 | \$0 | \$0 | \$321,213 | \$111,992 | \$321,213 | \$0 | \$321,213 |
| 21462331 | 35509 | COMMUNITY SUPPORT |  | \$5,054,148 | \$5,306,603 | \$0 | \$0 | \$5,306,603 | \$1,198,050 | \$5,306,603 | \$0 | \$5,306,603 |
| 21462331 | 35511 | PEER SUPPORT |  | \$28,980 | \$8,675 | \$0 | \$0 | \$8,675 | \$1,848 | \$8,675 | \$0 | \$8,675 |
| 21462331 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$1,096,892 | \$1,240,395 | \$0 | \$0 | \$1,240,395 | \$384,998 | \$1,240,395 | \$0 | \$1,240,395 |
| 21462338 | 35509 | COMMUNITY SUPPORT |  | \$970,528 | \$1,012,673 | \$0 | \$0 | \$1,012,673 | \$302,561 | \$1,012,673 | \$0 | \$1,012,673 |
| 21462338 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$23,925 | \$56,925 | \$0 | \$0 | \$56,925 | \$19,544 | \$56,925 | \$0 | \$56,925 |
| 21462351 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$342,018 | \$363,565 | \$0 | \$0 | \$363,565 | \$132,962 | \$363,565 | \$0 | \$363,565 |
| 21463115 | 35704 | DAY TREATMENT |  | \$87,738 | \$87,738 | \$0 | \$0 | \$87,738 | \$30,123 | \$87,738 | \$0 | \$87,738 |
| 21463118 | 35704 | DAY TREATMENT |  | \$140,565 | \$147,414 | \$0 | \$0 | \$147,414 | \$48,261 | \$147,414 | \$0 | \$147,414 |
| 21463331 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$0 | \$473,800 | \$0 | \$0 | \$473,800 | \$12,873 | \$473,800 | \$0 | \$473,800 |
| 21463331 | 35706 | DAY SERVICES |  | \$213,837 | \$194,876 | \$0 | \$0 | \$194,876 | \$44,392 | \$194,876 | \$0 | \$194,876 |
| 21464000 | 35501 | CRISIS INTERVENTION |  | \$60,092 | \$369,352 | \$0 | \$0 | \$369,352 | \$22,427 | \$369,352 | \$0 | \$369,352 |
| 21464000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$67,013 | \$69,023 | \$0 | \$0 | \$69,023 | \$24,712 | \$69,023 | \$0 | \$69,023 |
| 21464051 | 35205 | SHELTER CARE |  | \$26,910 | \$27,717 | \$0 | \$0 | \$27,717 | \$7,717 | \$27,717 | \$0 | \$27,717 |
| 21464051 | 35501 | CRISIS INTERVENTION |  | \$134,719 | \$138,864 | \$0 | \$0 | \$138,864 | \$24,461 | \$138,864 | \$0 | \$138,864 |
| 21464051 | 35605 | ADVOCACY |  | \$96,431 | \$169,324 | \$0 | \$0 | \$169,324 | \$30,769 | \$169,324 | \$0 | \$169,324 |
| 21464251 | 35506 | CBRF |  | \$1,017,364 | \$1,099,218 | \$0 | \$0 | \$1,099,218 | \$364,545 | \$1,099,218 | \$0 | \$1,099,218 |
| 21464351 | 35501 | CRISIS INTERVENTION |  | \$2,048,376 | \$2,356,848 | \$0 | \$0 | \$2,356,848 | \$690,034 | \$2,356,848 | \$0 | \$2,356,848 |
| 21464351 | 35503 | INPATIENT |  | \$169,043 | \$140,746 | \$0 | \$0 | \$140,746 | \$16,523 | \$140,746 | \$0 | \$140,746 |
| 21464351 | 355035 | INPATIENT FEES |  | \$15,982 | \$35,000 | \$0 | \$0 | \$35,000 | \$600 | \$35,000 | \$0 | \$35,000 |
| 21464351 | 35603 | ASSESSMENT |  | \$526,947 | \$645,755 | \$0 | \$0 | \$645,755 | \$215,252 | \$645,755 | \$0 | \$645,755 |
| 21464351 | 36925 | STATE MH HOSPITAL |  | \$3,201,746 | \$2,668,664 | \$0 | \$0 | \$2,668,664 | \$642,593 | \$2,668,664 | \$0 | \$2,668,664 |
| 21465118 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$49,036 | \$49,036 | \$0 | \$0 | \$49,036 | \$16,836 | \$49,036 | \$0 | \$49,036 |
| 21465133 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$85,158 | \$89,184 | \$0 | \$0 | \$89,184 | \$29,238 | \$89,184 | \$0 | \$89,184 |
| 21465331 | 35511 | PEER SUPPORT |  | \$144,893 | \$160,824 | \$0 | \$0 | \$160,824 | \$47,645 | \$160,824 | \$0 | \$160,824 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | 2019 <br> EXPENDITURES | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 2020 \\ \hline \end{gathered}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { COTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ESTIMATED } \\ & \text { EXPENDITURES } \\ & \text { TOTAL } \\ & \hline \end{aligned}$ | TOTAL ESTIMATED CARRYFORWARL | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21465331 | 35615 | SUPPORTED EMPLOYMENT |  | \$155,101 | \$172,107 | \$0 | \$0 | \$172,107 | \$49,494 | \$172,107 | \$0 | \$172,107 |
| 21466117 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$9,142 | \$13,456 | \$0 | \$0 | \$13,456 | \$658 | \$13,456 | \$0 | \$13,456 |
| 21466118 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$169,511 | \$348,735 | \$0 | \$0 | \$348,735 | \$44,363 | \$348,735 | \$0 | \$348,735 |
| 21466118 | 36507 | OUTPATIENT CM |  | \$171,880 | \$363,394 | \$0 | \$0 | \$363,394 | \$54,793 | \$363,394 | \$0 | \$363,394 |
| 21466133 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$102,004 | \$48,215 | \$0 | \$0 | \$48,215 | \$0 | \$48,215 | \$0 | \$48,215 |
| 21466200 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$104,585 | \$99,908 | \$0 | \$0 | \$99,908 | \$29,832 | \$99,908 | \$0 | \$99,908 |
| 21466331 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$143,363 | \$204,304 | \$0 | \$0 | \$204,304 | \$44,151 | \$204,304 | \$0 | \$204,304 |
| 21466331 | 355075 | PSYCHIATRY |  | \$169,747 | \$185,593 | \$0 | \$0 | \$185,593 | \$55,267 | \$185,593 | \$0 | \$185,593 |
| 21466331 | 36507 | OUTPATIENT CM |  | \$268,708 | \$613,056 | \$0 | \$0 | \$613,056 | \$121,679 | \$613,056 | \$0 | \$613,056 |
| 21467000 | 35601 | OUTREACH |  | \$4,958 | \$30,107 | \$0 | \$0 | \$30,107 | \$10,036 | \$30,107 | \$0 | \$30,107 |
| 21467000 | 35602 | INFORMATION \& REFERRAL |  | \$11,983 | \$12,342 | \$0 | \$0 | \$12,342 | \$4,112 | \$12,342 | \$0 | \$12,342 |
| 21467133 | 35601 | OUTREACH |  | \$12,590 | \$3,500 | \$0 | \$0 | \$3,500 | \$1,167 | \$3,500 | \$0 | \$3,500 |
| 21467138 | 35511 | PEER SUPPORT |  | \$250,542 | \$353,147 | \$0 | \$0 | \$353,147 | \$117,716 | \$353,147 | \$0 | \$353,147 |
| 21467200 | 35602 | INFORMATION \& REFERRAL |  | \$181,128 | \$186,562 | \$0 | \$0 | \$186,562 | \$62,187 | \$186,562 | \$0 | \$186,562 |
| 21467331 | 35601 | OUTREACH |  | \$14,767 | \$319,300 | \$0 | \$0 | \$319,300 | \$172,577 | \$319,300 | \$0 | \$319,300 |
| 21467331 | 36106 | HOUSING ASSISTANCE |  | \$0 | \$12,933 | \$0 | \$0 | \$12,933 | \$0 | \$12,933 | \$0 | \$12,933 |
| 21468118 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$186,135 | \$252,037 | \$0 | \$0 | \$252,037 | \$77,239 | \$252,037 | \$0 | \$252,037 |
| 21468118 | 35601 | OUTREACH |  | \$12,979 | \$13,368 | \$0 | \$0 | \$13,368 | \$0 | \$13,368 | \$0 | \$13,368 |
| 21468118 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$47,120 | \$48,534 | \$0 | \$0 | \$48,534 | \$16,178 | \$48,534 | \$0 | \$48,534 |
| 21468331 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$0 | \$46,397 | \$0 | \$0 | \$46,397 | \$15,464 | \$46,397 | \$0 | \$46,397 |
| 21469000 | 35601 | OUTREACH |  | \$56,226 | \$28,892 | \$0 | \$0 | \$28,892 | \$9,340 | \$28,892 | \$0 | \$28,892 |
| 21469080 | 35506 | CBRF |  | \$630,875 | \$665,417 | \$0 | \$0 | \$665,417 | \$289,590 | \$665,417 | \$0 | \$665,417 |
| 21469080 | 36106 | HOUSING ASSISTANCE |  | \$1,036,422 | \$1,037,156 | \$0 | \$0 | \$1,037,156 | \$349,070 | \$1,037,156 | \$0 | \$1,037,156 |
| 21469118 | 36506 | CBRF RESIDENTIAL TREATMENT |  | \$548,515 | \$981,326 | \$0 | \$0 | \$981,326 | \$118,682 | \$981,326 | \$0 | \$981,326 |
| 21469151 | 35703 | DETOX |  | \$975,632 | \$993,173 | \$0 | \$0 | \$993,173 | \$331,058 | \$993,173 | \$0 | \$993,173 |
| 21469331 | 35104 | SUPPORTIVE HOME CARE |  | \$203,784 | \$231,000 | \$0 | \$0 | \$231,000 | \$0 | \$231,000 | \$0 | \$231,000 |
| 21469331 | 35202 | RESIDENTIAL PLACEMENTS |  | \$1,304,330 | \$2,793,101 | \$0 | \$0 | \$2,793,101 | \$676,813 | \$2,793,101 | \$0 | \$2,793,101 |
| 21469331 | 35506 | CBRF |  | \$3,450,294 | \$3,648,940 | \$0 | \$0 | \$3,648,940 | \$1,127,781 | \$3,648,940 | \$0 | \$3,648,940 |
| 21469331 | 35601 | OUTREACH |  | \$25,825 | \$26,600 | \$0 | \$0 | \$26,600 | \$8,867 | \$26,600 | \$0 | \$26,600 |
| 21469331 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$96,488 | \$99,383 | \$0 | \$0 | \$99,383 | \$33,128 | \$99,383 | \$0 | \$99,383 |
| 21469331 | 35925 | INSTITUTE FOR MENTAL DISEASE |  | \$162,649 | \$287,836 | \$0 | \$0 | \$287,836 | \$50,699 | \$287,836 | \$0 | \$287,836 |
| 21469351 | 35202 | RESIDENTIAL PLACEMENTS |  | \$1,057,518 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21469351 | 35506 | CBRF |  | \$373,511 | \$349,901 | \$0 | \$0 | \$349,901 | \$116,805 | \$349,901 | \$0 | \$349,901 |
| 21460000 | 20511 | RENT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21460000 | 20810 | BH DATA PROCESSING SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$31,029,998 | \$38,538,409 | \$0 | \$0 | \$38,538,409 | \$9,449,700 | \$38,538,409 | \$0 | \$38,221,109 |


|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | DECISION ITEM \#1 | DECISION ITEM $\# 2$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | DECISION ITEM $\# 4$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 460000 | 10009 | SALARIES AND WAGES |  | \$1,297,100 | $(\$ 64,293)$ | \$0 | \$0 | \$111,200 | \$0 | \$0 |  | \$1,344,007 |
| 21 | 460000 | 10027 | OVERTIME |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 460000 | 10099 | RETIREMENT FUND |  | \$103,200 | (\$5,111) | \$0 | \$0 | \$8,900 | \$0 | \$0 |  | \$106,989 |
| 21 | 460000 | 10108 | SOCIAL SECURITY |  | \$99,300 | $(\$ 4,918)$ | \$0 | \$0 | \$8,500 | \$0 | \$0 |  | \$102,882 |
| 21 | 460000 | 10117 | HEALTH |  | \$430,700 | $(\$ 25,164)$ | \$0 | \$0 | \$50,400 | \$0 | \$0 |  | \$455,936 |
| 21 | 460000 | 10126 | HEALTH-RETIREES |  | \$14,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$14,500 |
| 21 | 460000 | 10153 | DENTAL |  | \$30,400 | (\$1,714) | \$0 | \$0 | \$3,400 | \$0 | \$0 |  | \$32,086 |
| 21 | 460000 | 10171 | DISABILITY INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 21 | 460000 | 10180 | LIFE INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 21 | 460000 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 460000 | 10189 | WORKERS COMPENSATION |  | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,400 |
| 21 | 460000 | 10250 | SALARY SAVINGS |  | $(\$ 26,000)$ | \$1,285 | \$0 | \$0 | $(\$ 2,200)$ | \$0 | \$0 |  | $(\$ 26,915)$ |
| 21 | 460000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$479,932 | \$0 | \$0 | \$0 | $(\$ 131,259)$ | \$0 | \$0 |  | \$348,673 |
| 21 | 460000 | 30662 | CONSULTING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 460000 | 35101 | CHILD DAY CARE-CRISIS/RESPITE |  | \$110,801 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$110,801 |
| 21 | 460000 | 35104 | SUPPORTIVE HOME CARE |  | \$59,740 | \$0 | \$0 | \$0 | $(\$ 59,740)$ | \$0 | \$0 |  | \$0 |
| 21 | 460000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 460000 | 35605 | ADVOCACY |  | \$119,515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$119,515 |
| 21 | 460000 | 36035 | CJ TUBBS-HOPE HEALING \& RECVRY |  | \$500,000 | \$0 | \$0 | \$0 | $(\$ 60,000)$ | \$0 | \$0 |  | \$440,000 |
| 21 | 460000 | 36511 | CRS ADMIN |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 460000 | 36701 | MULTICULTURAL TRAINING |  | \$25,000 | \$0 | \$0 | \$0 | \$60,750 | \$0 | \$0 |  | \$85,750 |
| 21 | 460000 | 38507 | MENTAL HEALTH SERVICES TBD |  | \$847,751 | $(\$ 350,000)$ | \$0 | \$0 | $(\$ 497,751)$ | \$0 | \$0 |  | \$0 |
| 21 | 461000 | 35993 | MEDICATION ASSISTED TREATMENT |  | \$103,370 | \$0 | \$0 | \$0 | \$25,693 | \$0 | \$0 |  | \$129,063 |
| 21 | 461038 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$246,231 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$246,231 |
| 21 | 461115 | 30662 | CONSULTING |  | \$8,364 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,364 |
| 21 | 461115 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$56,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$56,384 |
| 21 | 461115 | 35603 | ASSESSMENT |  | \$458,109 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$458,109 |
| 21 | 461115 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$524,333 | \$0 | \$0 | \$0 | $(\$ 57,237)$ | \$0 | \$0 |  | \$467,096 |
| 21 | 461116 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$43,967 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$43,967 |
| 21 | 461116 | 35603 | ASSESSMENT |  | \$177,279 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$177,279 |
| 21 | 461117 | 30928 | DRUG SCREENING SERVICES |  | \$18,075 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$18,075 |
| 21 | 461117 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$316,017 | \$0 | \$0 | \$0 | $(\$ 13,442)$ | \$0 | \$0 |  | \$302,575 |
| 21 | 461117 | 36507 | OUTPATIENT CM |  | \$61,234 | \$0 | \$0 | \$0 | $(\$ 2,504)$ | \$0 | \$0 |  | \$58,730 |
| 21 | 461138 | 35511 | PEER SUPPORT |  | \$57,140 | \$0 | $(\$ 55,466)$ | \$0 | \$0 | \$0 | \$0 |  | \$1,674 |
| 21 | 461138 | 35603 | ASSESSMENT |  | \$71,950 | \$0 | $(\$ 55,956)$ | \$0 | \$0 | \$0 | \$0 |  | \$15,994 |
| 21 | 461138 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$94,354 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$94,354 |
| 21 | 462038 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$57,500 | \$0 | \$0 | \$0 | \$1,725 | \$0 | \$0 |  | \$59,225 |
| 21 | 462080 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$128,511 | \$0 | \$0 | \$0 | $(\$ 23,669)$ | \$0 | \$0 |  | \$104,842 |
| 21 | 462118 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$321,213 | \$0 | \$0 | \$0 | \$25,376 | \$0 | \$0 |  | \$346,589 |
| 21 | 462331 | 35509 | COMMUNITY SUPPORT |  | \$5,306,603 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,306,603 |
| 21 | 462331 | 35511 | PEER SUPPORT |  | \$8,675 | \$0 | \$0 | \$0 | \$0 | \$13,600 | \$0 |  | \$22,275 |
| 21 | 462331 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$1,240,395 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,240,395 |
| 21 | 462338 | 35509 | COMMUNITY SUPPORT |  | \$1,012,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,012,673 |
| 21 | 462338 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$56,925 | \$0 | \$0 | \$0 | \$1,708 | \$0 | \$0 |  | \$58,633 |
| 21 | 462351 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$363,565 | \$0 | \$0 | \$0 | (\$688) | \$0 | \$0 |  | \$362,877 |
| 21 | 463115 | 35704 | DAY TREATMENT |  | \$87,738 | \$0 | \$0 | \$0 | \$2,632 | \$0 | \$0 |  | \$90,370 |
| 21 | 463118 | 35704 | DAY TREATMENT |  | \$147,414 | \$0 | \$0 | \$0 | $(\$ 2,632)$ | \$0 | \$0 |  | \$144,782 |
| 21 | 463331 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$473,800 | \$0 | \$0 | \$0 | $(\$ 296,800)$ | \$0 | \$0 |  | \$177,000 |
| 21 | 463331 | 35706 | DAY SERVICES |  | \$194,876 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$194,876 |
| 21 | 464000 | 35501 | CRISIS INTERVENTION |  | \$369,352 | \$0 | \$0 | \$0 | $(\$ 247,118)$ | \$0 | \$0 |  | \$122,234 |
| 21 | 464000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$69,023 | \$0 | \$0 | \$0 | \$39,618 | \$0 | \$0 |  | \$108,641 |
| 21 | 464051 | 35205 | SHELTER CARE |  | \$27,717 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$27,717 |
| 21 | 464051 | 35501 | CRISIS INTERVENTION |  | \$138,864 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$138,864 |
| 21 | 464051 | 35605 | ADVOCACY |  | \$169,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$169,324 |
| 21 | 464251 | 35506 | CBRF |  | \$1,099,218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,099,218 |
| 21 | 464351 | 35501 | CRISIS INTERVENTION |  | \$2,356,848 | \$0 | \$0 | \$0 | \$351,000 | \$0 | \$0 |  | \$2,707,848 |
| 21 | 464351 | 35503 | INPATIENT |  | \$140,746 | \$0 | \$0 | \$0 | $(\$ 4,100)$ | \$0 | \$0 |  | \$136,646 |
| 21 | 464351 | 355035 | INPATIENT FEES |  | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$35,000 |
| 21 | 464351 | 35603 | ASSESSMENT |  | \$645,755 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$645,755 |
| 21 | 464351 | 36925 | STATE MH HOSPITAL |  | \$2,668,664 | \$0 | \$0 | \$0 | \$303,284 | \$0 | \$0 |  | \$2,971,948 |
| 21 | 465118 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$49,036 | \$0 | \$0 | \$0 | \$1,471 | \$0 | \$0 |  | \$50,507 |
| 21 | 465133 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$89,184 | \$0 | \$0 | \$0 | (\$1,471) | \$0 | \$0 |  | \$87,713 |
| 21 | 465331 | 35511 | PEER SUPPORT |  | \$160,824 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$160,824 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | AGENCY <br> BASE | DECISION ITEM $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \end{gathered}$ | DECISION ITEM $\# 4$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 6} \end{gathered}$ | DECISION ITEM $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21465331 | 35615 | SUPPORTED EMPLOYMENT |  | \$172,107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$172,107 |
| 21466117 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$13,456 | \$0 | \$0 | \$0 | \$7,211 | \$0 | \$0 |  | \$20,667 |
| 21466118 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$348,735 | \$0 | \$0 | \$0 | \$52,550 | \$0 | \$0 |  | \$401,285 |
| 21466118 | 36507 | OUTPATIENT CM |  | \$363,394 | \$0 | \$0 | \$0 | \$1,339 | \$0 | \$0 |  | \$364,733 |
| 21466133 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$48,215 | \$0 | \$0 | \$0 | \$19,285 | \$0 | \$0 |  | \$67,500 |
| 21466200 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$99,908 | \$0 | \$0 | \$0 | \$2,997 | \$0 | \$0 |  | \$102,905 |
| 21466331 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$204,304 | \$0 | \$0 | \$0 | $(\$ 2,997)$ | \$3,576 | \$0 |  | \$204,883 |
| 21466331 | 355075 | PSYCHIATRY |  | \$185,593 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$185,593 |
| 21466331 | 36507 | OUTPATIENT CM |  | \$613,056 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$613,056 |
| 21467000 | 35601 | OUTREACH |  | \$30,107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,107 |
| 21467000 | 35602 | INFORMATION \& REFERRAL |  | \$12,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$12,342 |
| 21467133 | 35601 | OUTREACH |  | \$3,500 | \$0 | $(\$ 3,500)$ | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21467138 | 35511 | PEER SUPPORT |  | \$353,147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$353,147 |
| 21467200 | 35602 | INFORMATION \& REFERRAL |  | \$186,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$186,562 |
| 21467331 | 35601 | OUTREACH |  | \$319,300 | \$0 | \$0 | \$0 | \$190,700 | \$0 | \$0 |  | \$510,000 |
| 21467331 | 36106 | HOUSING ASSISTANCE |  | \$12,933 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$12,933 |
| 21468118 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$252,037 | \$0 | \$0 | \$0 | $(\$ 116,164)$ | \$0 | \$0 |  | \$135,873 |
| 21468118 | 35601 | OUTREACH |  | \$13,368 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,368 |
| 21468118 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$48,534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$48,534 |
| 21468331 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$46,397 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$46,397 |
| 21469000 | 35601 | OUTREACH |  | \$28,892 | \$0 | \$0 | \$0 | (\$871) | \$0 | \$0 |  | \$28,021 |
| 21469080 | 35506 | CBRF |  | \$665,417 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$665,417 |
| 21469080 | 36106 | HOUSING ASSISTANCE |  | \$1,037,156 | \$0 | \$0 | \$0 | (\$1,037,156) | \$0 | \$0 |  | \$0 |
| 21469118 | 36506 | CBRF RESIDENTIAL TREATMENT |  | \$981,326 | \$0 | \$0 | \$0 | $(\$ 109,571)$ | \$145,546 | \$0 |  | \$1,017,301 |
| 21469151 | 35703 | DETOX |  | \$993,173 | \$0 | \$0 | \$0 | \$114,562 | \$0 | \$0 |  | \$1,107,735 |
| 21469331 | 35104 | SUPPORTIVE HOME CARE |  | \$231,000 | \$0 | \$0 | \$0 | $(\$ 231,000)$ | \$0 | \$0 |  | \$0 |
| 21469331 | 35202 | RESIDENTIAL PLACEMENTS |  | \$2,793,101 | \$0 | \$0 | \$0 | $(\$ 273,101)$ | \$0 | \$0 |  | \$2,520,000 |
| 21469331 | 35506 | CBRF |  | \$3,648,940 | \$0 | \$0 | \$0 | \$116,202 | \$0 | \$0 |  | \$3,765,142 |
| 21469331 | 35601 | OUTREACH |  | \$26,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$26,600 |
| 21469331 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$99,383 | \$0 | \$0 | \$0 | \$0 | \$4,017 | \$0 |  | \$103,400 |
| 21469331 | 35925 | INSTITUTE FOR MENTAL DISEASE |  | \$287,836 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$287,836 |
| 21469351 | 35202 | RESIDENTIAL PLACEMENTS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21469351 | 35506 | CBRF |  | \$349,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$349,901 |
| 21460000 | 20511 | RENT |  | \$0 | \$0 | \$0 | \$23,275 | \$0 | \$0 | \$0 |  | \$23,275 |
| 21460000 | 20810 | BH DATA PROCESSING SERVICES |  | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 |  | \$70,000 |
|  |  | TOTAL EXPENDITURES |  | \$38,221,109 | (\$449,915) | (\$114,922) | \$93,275 | (\$1,670,968) | \$166,739 | \$0 | \$0 | \$36,245,318 |


|  |  |  | C |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | CARRYFORWARE | AGENCYBASE |
| YR ORG CODE | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL |  |  |
| 21460000 | 81545 | AODA TREATMENT SERVICES |  | \$0 | \$416,471 | \$0 | \$0 | \$416,471 | \$77,299 | \$416,471 | \$0 | \$416,471 |
| 21460000 | 81546 | AODA WOMENS TREATMENT SERVICES |  | \$0 | \$78,083 | \$0 | \$0 | \$78,083 | \$39,365 | \$78,083 | \$0 | \$78,083 |
| 21460000 | 85028 | DOC OWI COURT |  | \$203,871 | \$203,871 | \$0 | \$0 | \$203,871 | \$0 | \$203,871 | \$0 | \$203,871 |
| 21460000 | 85118 | OPIATE STR |  | \$233,030 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21460000 | 85167 | SMART POLICING INITIATIVE |  | \$88,888 | \$129,090 | \$0 | \$0 | \$129,090 | \$0 | \$129,090 | \$0 | \$129,090 |
| 21460000 | 85259 | STATE OPIOID RESPONSE |  | \$151,420 | \$35,000 | \$0 | \$0 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| 21460000 | 85267 | HUD SHELTER PLUS CARE |  | \$1,036,422 | \$1,037,156 | \$0 | \$0 | \$1,037,156 | \$0 | \$1,037,156 | \$0 | \$1,037,156 |
| 21460000 | 85314 | MEDICATION ASSISTED TREATMENT |  | \$230,073 | \$224,138 | \$0 | \$0 | \$224,138 | \$49,728 | \$224,138 | \$0 | \$224,138 |
| 21460000 | 85516 | COMMUNITY MENTAL HEALTH |  | \$1,076,985 | \$1,076,985 | \$0 | \$0 | \$1,076,985 | \$269,246 | \$1,076,985 | \$0 | \$1,076,985 |
| 21460000 | 85561 | BASIC COUNTY ALLOCATION |  | \$5,827,022 | \$4,297,868 | \$0 | \$0 | \$4,297,868 | \$707,807 | \$4,297,868 | \$0 | \$4,297,868 |
| 21460000 | 85567 | IDP EMERGENCY FUNDS |  | \$0 | \$29,968 | \$0 | \$0 | \$29,968 | \$0 | \$29,968 | \$0 | \$29,968 |
| 21460000 | 85569 | MENTAL HEALTH BLOCK GRANT |  | \$152,385 | \$95,100 | \$0 | \$0 | \$95,100 | \$8,052 | \$95,100 | \$0 | \$95,100 |
| 21460000 | 85570 | AODA BLOCK GRANT |  | \$480,580 | \$278,837 | \$0 | \$0 | \$278,837 | \$46,708 | \$278,837 | \$0 | \$278,837 |
| 21460000 | 85587 | IV DRUG ABUSE |  | \$500,000 | \$510,000 | \$0 | \$0 | \$510,000 | \$0 | \$510,000 | \$0 | \$510,000 |
| 21460000 | 85593 | OJA OPIATE TREATMENT SVCS-RSAT |  | \$106,889 | \$100 | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 21460000 | 85622 | OJA-TAD TREATMENT ALT \& DIV |  | \$186,559 | \$214,931 | \$0 | \$0 | \$214,931 | \$0 | \$214,931 | \$0 | \$214,931 |
| 21460000 | 85715 | JMHC-TAP TREATMENT ALT PROGRAM |  | \$350,962 | \$350,962 | \$0 | \$0 | \$350,962 | \$89,296 | \$350,962 | \$0 | \$350,962 |
| 21460000 | 85738 | MADISON PD OJA |  | \$10,500 | \$10,500 | \$0 | \$0 | \$10,500 | \$0 | \$10,500 | \$0 | \$10,500 |
| 21460000 | 85946 | PACT |  | \$40,230 | \$65,000 | \$0 | \$0 | \$65,000 | \$0 | \$65,000 | \$0 | \$65,000 |
| 21460000 | 86167 | INTOXICATED DRIVER SURCHARGE |  | \$319,382 | \$352,004 | \$0 | \$0 | \$352,004 | \$81,575 | \$352,004 | \$0 | \$352,004 |
| 21460000 | 86185 | DRUG COURT FEES - DOC |  | \$96,960 | \$96,960 | \$0 | \$0 | \$96,960 | \$0 | \$96,960 | \$0 | \$96,960 |
| 21460000 | 86199 | SSI |  | \$836,990 | \$845,047 | \$0 | \$0 | \$845,047 | \$240,865 | \$845,047 | \$0 | \$845,047 |
| 21460000 | 86253 | ROCK COUNTY |  | \$207,108 | \$207,108 | \$0 | \$0 | \$207,108 | \$51,777 | \$207,108 | \$0 | \$207,108 |
| 21460000 | 86500 | WIMCR |  | \$662,137 | \$294,581 | \$0 | \$0 | \$294,581 | \$0 | \$294,581 | \$0 | \$294,581 |
| 21460000 | 86501 | MA CRISIS INTERVENTION |  | \$4,584,275 | \$5,719,544 | \$0 | \$0 | \$5,719,544 | \$1,578,936 | \$5,719,544 | \$0 | \$5,719,544 |
| 21460000 | 86509 | MA COMMUNITY SUPPORT PROGRAM |  | \$2,990,565 | \$3,095,641 | \$0 | \$0 | \$3,095,641 | \$688,732 | \$3,095,641 | \$0 | \$3,095,641 |
| 21460000 | 86511 | MA COMMUNITY RECOVERY SERVICES |  | \$1,049,919 | \$1,088,260 | \$0 | \$0 | \$1,088,260 | \$104,987 | \$1,088,260 | \$0 | \$1,088,260 |
| 21460000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$148,712 | \$182,500 | \$0 | \$0 | \$182,500 | \$40,933 | \$182,500 | \$0 | \$182,500 |
| 21460000 | 86735 | CR STATE MATCH |  | \$81,529 | \$255,000 | \$0 | \$0 | \$255,000 | \$9,165 | \$255,000 | \$0 | \$255,000 |
|  |  | TOTAL REVENUES |  | \$21,653,394 | \$21,190,705 | \$0 | \$0 | \$21,190,705 | \$4,084,471 | \$21,190,705 | \$0 | \$21,190,705 |



| Dept: Prgm: | Human Services 2610 Comprehensive Community Services | $\begin{aligned} & \hline \hline 54 \\ & 304 / 45 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: |  |  |  |  |  |

Description:
This program is a Medicaid benefit for individuals who have a mental health and/or substance use diagnosis that provides psychosocial rehabilitation services. Once eligibility is confirmed by meeting State-determined criteria, the individual and a service facilitator assemble a recovery team that works with the individual to establish and make progress toward recovery goals at a pace set by the individual. CCS embraces many core values in its approach to the delivery of mental health and substance use services. CCS values include:

- Respect of client values-what is important to you?
- Inclusion of natural supports and family-who is important to you?
- Flexibility of services-what you need, when you need it.
- Community-services will be provided where you need and want them.
- Respect of client choice-it's up to you!

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \end{gathered}$ | $2019$ <br> Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$1,463,540 | \$2,040,600 | \$0 | \$0 | \$2,040,600 | \$494,387 | \$2,040,600 | \$2,368,700 |
| Operating Expenses | \$5,116 | \$10,036 | \$0 | \$0 | \$10,036 | \$2,121 | \$10,036 | \$10,036 |
| Contractual Services | \$21,454,515 | \$20,050,034 | \$0 | \$0 | \$20,050,034 | \$5,643,312 | \$20,050,034 | \$21,505,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$22,923,170 | \$22,100,670 | \$0 | \$0 | \$22,100,670 | \$6,139,820 | \$22,100,670 | \$23,883,736 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$22,337,094 | \$22,061,170 | \$0 | \$0 | \$22,061,170 | \$5,681,022 | \$22,061,170 | \$23,883,736 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$22,337,094 | \$22,061,170 | \$0 | \$0 | \$22,061,170 | \$5,681,022 | \$22,061,170 | \$23,883,736 |
| GPR SUPPORT | \$586,076 | \$39,500 |  |  | \$39,500 |  |  | \$0 |
| F.T.E. STAFF | 18.000 | 20.000 |  |  |  |  | 20.000 | 24.000 |

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| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | 2019 <br> EXPENDITURES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | ESTIMATED EXPENDITURES tOTAL | TOTAL ESTIMATED CARRYFORWARD | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2145358 | 10009 | SALARIES AND WAGES |  | \$1,042,357 | \$1,418,500 | \$0 | \$0 | \$1,418,500 | \$339,672 | \$1,418,500 | \$0 | \$1,435,200 |
| 2145358 | 10027 | OVERTIME |  | \$2,081 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2145358 | 10099 | RETIREMENT FUND |  | \$80,680 | \$112,700 | \$0 | \$0 | \$112,700 | \$27,004 | \$112,700 | \$0 | \$114,100 |
| 2145358 | 10108 | SOCIAL SECURITY |  | \$78,291 | \$108,700 | \$0 | \$0 | \$108,700 | \$25,650 | \$108,700 | \$0 | \$109,800 |
| 2145358 | 10117 | HEALTH |  | \$234,106 | \$381,300 | \$0 | \$0 | \$381,300 | \$96,246 | \$381,300 | \$0 | \$396,900 |
| 2145358 | 10126 | HEALTH-RETIREES |  | \$0 | \$11,300 | \$0 | \$0 | \$11,300 | \$0 | \$11,300 | \$0 | \$13,500 |
| 2145358 | 10153 | DENTAL |  | \$18,363 | \$27,000 | \$0 | \$0 | \$27,000 | \$5,574 | \$27,000 | \$0 | \$27,700 |
| 2145358 | 10171 | DISABILITY INSURANCE |  | \$452 | \$900 | \$0 | \$0 | \$900 | \$162 | \$900 | \$0 | \$500 |
| 2145358 | 10180 | LIFE INSURANCE |  | \$307 | \$400 | \$0 | \$0 | \$400 | \$79 | \$400 | \$0 | \$400 |
| 2145358 | 10185 | FSA ADMINISTRATION FEE |  | \$101 | \$200 | \$0 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 2145358 | 10189 | WORKERS COMPENSATION |  | \$6,800 | \$7,900 | \$0 | \$0 | \$7,900 | \$0 | \$7,900 | \$0 | \$7,500 |
| 2145358 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 28,300)$ | \$0 | \$0 | $(\$ 28,300)$ | \$0 | $(\$ 28,300)$ | \$0 | $(\$ 28,700)$ |
| 2145358 | 20648 | CONFERENCES AND TRAINING |  | \$4 | \$0 | \$0 | \$0 | \$0 | \$4 | \$0 | \$0 | \$0 |
| 2145358 | 21274 | INTERNET EXPENSE |  | \$0 | \$5,036 | \$0 | \$0 | \$5,036 | \$0 | \$5,036 | \$0 | \$5,036 |
| 2145358 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$5,111 | \$5,000 | \$0 | \$0 | \$5,000 | \$2,117 | \$5,000 | \$0 | \$5,000 |
| 2145358 | 31273 | INTERPRETER SERVICES |  | \$1,508 | \$5,000 | \$0 | \$0 | \$5,000 | \$294 | \$5,000 | \$0 | \$5,000 |
| 2145358 | 35510 | COMPREHENSIVE COMMUNITY SERVCS |  | \$21,347,766 | \$20,045,034 | \$0 | \$0 | \$20,045,034 | \$5,643,018 | \$20,045,034 | \$0 | \$20,045,034 |
| 2145358 | 36510 | PROVIDER NETWORK DEVELOPMENT |  | \$105,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$22,923,170 | \$22,100,670 | \$0 | \$0 | \$22,100,670 | \$6,139,820 | \$22,100,670 | \$0 | \$22,137,170 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION ITEM $\# 1$ | DECISION ITEM $\# 2$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \end{gathered}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | DECISION ITEM $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2145358 | 10009 | SALARIES AND WAGES |  | \$1,435,200 | \$0 | \$0 | \$0 | \$0 | \$181,100 | \$0 |  | \$1,616,300 |
| 2145358 | 10027 | OVERTIME |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2145358 | 10099 | RETIREMENT FUND |  | \$114,100 | \$0 | \$0 | \$0 | \$0 | \$14,400 | \$0 |  | \$128,500 |
| 2145358 | 10108 | SOCIAL SECURITY |  | \$109,800 | \$0 | \$0 | \$0 | \$0 | \$13,900 | \$0 |  | \$123,700 |
| 2145358 | 10117 | HEALTH |  | \$396,900 | \$0 | \$0 | \$0 | \$0 | \$79,800 | \$0 |  | \$476,700 |
| 2145358 | 10126 | HEALTH-RETIREES |  | \$13,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,500 |
| 2145358 | 10153 | DENTAL |  | \$27,700 | \$0 | \$0 | \$0 | \$0 | \$5,400 | \$0 |  | \$33,100 |
| 2145358 | 10171 | DISABILITY INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$550 | \$0 |  | \$1,050 |
| 2145358 | 10180 | LIFE INSURANCE |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$50 | \$0 |  | \$450 |
| 2145358 | 10185 | FSA ADMINISTRATION FEE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 2145358 | 10189 | WORKERS COMPENSATION |  | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,500 |
| 2145358 | 10250 | SALARY SAVINGS |  | $(\$ 28,700)$ | \$0 | \$0 | \$0 | \$0 | $(\$ 3,600)$ | \$0 |  | $(\$ 32,300)$ |
| 2145358 | 20648 | CONFERENCES AND TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2145358 | 21274 | INTERNET EXPENSE |  | \$5,036 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,036 |
| 2145358 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,000 |
| 2145358 | 31273 | INTERPRETER SERVICES |  | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,000 |
| 2145358 | 35510 | COMPREHENSIVE COMMUNITY SERVCS |  | \$20,045,034 | \$0 | \$0 | \$0 | \$0 | \$1,454,966 | \$0 |  | \$21,500,000 |
| 2145358 | 36510 | PROVIDER NETWORK DEVELOPMENT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) | \$1 | (\$1) |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 | (\$1) | \$1 |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$22,137,170 | \$0 | \$0 | \$0 | \$0 | \$1,746,566 | \$0 | \$0 | \$23,883,736 |


|  |  |  | $\begin{aligned} & \text { C } \\ & \text { A } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | EStimated | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARC | BASE |
| 2145000 | 86510 | MA COMPREHENSIVE COMMUNITY SRV |  | \$22,337,094 | \$22,061,170 | \$0 | \$0 | \$22,061,170 | \$5,681,022 | \$22,061,170 | \$0 | \$22,061,170 |
|  |  | TOTAL REVENUES |  | \$22,337,094 | \$22,061,170 | \$0 | \$0 | \$22,061,170 | \$5,681,022 | \$22,061,170 | \$0 | \$22,061,170 |



| Dept: | Human Services 2610 | 54 | DANE COUNTY | Fund Name: | 2610 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prgm: | Disability Services | 304/44 |  | Fund No: | 2610 |

Mission:
To provide proactive support services for families raising a child with an intellectual or developmental disability.

Description:
Disability Services is responsible for carrying out the Birth to Three and Children's Long Term Support Programs, consistent with State statutes and funding regulations. In carrying out those programs, this unit does the following: offers public information and referral; determines eligibility for services; assesses family-based strengths and needs; creates and contracts for community-based support services; develops or contributes to family support plans; manages waiting lists; provides case management; procures and maximizes generic and specialized funding sources; evaluates ongoing effectiveness of services; coordinates service with other funding/government entities; provides specialized services for children with autism; and provides state mandated early intervention (Birth to Three) services. This Unit provides proactive intervention to develop complex care plans and to prevent institutional placement for certain adults in the community and coordinates discharge planning for individuals to return to the community from an institutional placement. This unit coordinates transportation needs across multiple Managed Care Organizations and IRIS Consulting Agencies, and prepares transitioning youth for sustainable employment as adults.

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \end{gathered}$ | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \end{aligned}$ | Estimated 2020 | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$1,373,536 | \$1,721,700 | \$0 | \$0 | \$1,721,700 | \$416,141 | \$1,721,700 | \$2,010,800 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$17,094,139 | \$20,504,629 | \$243,462 | \$59,393 | \$20,807,484 | \$1,395,476 | \$20,807,484 | \$20,721,663 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,467,675 | \$22,226,329 | \$243,462 | \$59,393 | \$22,529,184 | \$1,811,617 | \$22,529,184 | \$22,732,463 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$17,458,187 | \$19,153,341 | \$0 | \$0 | \$19,153,341 | \$613,837 | \$19,153,341 | \$19,564,826 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$701,488 | \$518,500 | \$0 | \$59,393 | \$577,893 | \$51,617 | \$577,893 | \$581,975 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,159,675 | \$19,671,841 | \$0 | \$59,393 | \$19,731,234 | \$665,454 | \$19,731,234 | \$20,146,801 |
| GPR SUPPORT | \$308,000 | \$2,554,488 |  |  | \$2,797,950 |  |  | \$2,585,662 |
| F.T.E. STAFF | 17.000 | 17.500 |  |  |  |  | 17.500 | 20.300 |

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|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | $\begin{gathered} \text { AGENCY } \\ \text { BASE } \\ \hline \end{gathered}$ | DECISION <br> ITEM <br> $\# 1$ | DECISION <br> ITEM <br> $\# 2$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 44000 | 10009 | SALARIES AND WAGES |  | \$650,500 | \$0 | \$0 | \$0 | \$0 | \$102,500 | \$0 |  | \$753,000 |
| 21 | 44000 | 10099 | RETIREMENT FUND |  | \$51,700 | \$0 | \$0 | \$0 | \$0 | \$8,100 | \$0 |  | \$59,800 |
| 21 | 44000 | 10108 | SOCIAL SECURITY |  | \$49,800 | \$0 | \$0 | \$0 | \$711 | \$7,800 | \$0 |  | \$58,311 |
| 21 | 44000 | 10117 | HEALTH |  | \$209,500 | \$0 | \$0 | \$0 | \$0 | \$44,100 | \$0 |  | \$253,600 |
| 21 | 44000 | 10153 | DENTAL |  | \$15,200 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 |  | \$18,200 |
| 21 | 44000 | 10171 | DISABILITY INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$300 | \$0 |  | \$500 |
| 21 | 44000 | 10180 | LIFE INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 21 | 44000 | 10185 | FSA ADMINISTRATION FEE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 21 | 44000 | 10189 | WORKERS COMPENSATION |  | \$7,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,600 |
| 21 | 44000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,800 |
| 21 | 44000 | 10250 | SALARY SAVINGS |  | $(\$ 13,000)$ | \$0 | \$0 | \$0 | \$0 | $(\$ 2,000)$ | \$0 |  | $(\$ 15,000)$ |
| 21 | 44000 | 35101 | CHILD DAY CARE-CRISIS/RESPITE |  | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,300 |
| 21 | 44000 | 35103 | RESPITE CARE |  | \$127,926 | \$0 | \$0 | \$0 | $(\$ 10,000)$ | \$0 | \$0 |  | \$117,926 |
| 21 | 44000 | 35111 | FAMILY SUPPORT |  | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$150,000 |
| 21 | 44000 | 35112 | ADAPTIVE AIDS/SPECIALIZED SUPP |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$199,800 | \$0 |  | \$199,800 |
| 21 | 44000 | 35113 | CONSUMER EDUCATION \& TRAINING |  | \$53,303 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$53,303 |
| 21 | 44000 | 35114 | VOCATIONAL PLANNING SERVICES |  | \$155,250 | \$0 | \$0 | \$0 | \$4,658 | \$0 | \$0 |  | \$159,908 |
| 21 | 44000 | 35501 | CRISIS INTERVENTION |  | \$323,295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$323,295 |
| 21 | 44000 | 35505 | DD CENTER |  | \$99,579 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$99,579 |
| 21 | 44000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$112,461 | $(\$ 15,390)$ | \$0 | \$0 | $(\$ 4,658)$ | \$0 | \$0 |  | \$92,413 |
| 21 | 44000 | 35514 | COMMUNITY INTERGRATION |  | \$10,661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,661 |
| 21 | 44000 | 35550 | BIRTH TO 3 |  | \$2,779,221 | \$0 | \$0 | \$0 | \$140,243 | \$0 | \$0 |  | \$2,919,464 |
| 21 | 44000 | 35602 | INFORMATION \& REFERRAL |  | \$16,630 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$16,630 |
| 21 | 44000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$98,940 | \$0 | $(\$ 77,619)$ | \$0 | \$0 | \$0 | \$0 |  | \$21,321 |
| 21 | 44000 | 36925 | STATE MH HOSPITAL |  | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100,000 |
| 21 | 44346 | 10009 | SALARIES AND WAGES |  | \$601,100 | \$0 | \$0 | \$0 | $(\$ 10,300)$ | \$0 | \$0 |  | \$590,800 |
| 21 | 44346 | 10099 | RETIREMENT FUND |  | \$47,800 | \$0 | \$0 | \$0 | (\$800) | \$0 | \$0 |  | \$47,000 |
| 21 | 44346 | 10108 | SOCIAL SECURITY |  | \$46,000 | \$0 | \$0 | \$0 | (\$800) | \$0 | \$0 |  | \$45,200 |
| 21 | 44346 | 10117 | HEALTH |  | \$183,900 | \$0 | \$0 | \$0 | $(\$ 5,000)$ | \$0 | \$0 |  | \$178,900 |
| 21 | 44346 | 10153 | DENTAL |  | \$12,000 | \$0 | \$0 | \$0 | (\$300) | \$0 | \$0 |  | \$11,700 |
| 21 | 44346 | 10171 | DISABILITY INSURANCE |  | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,300 |
| 21 | 44346 | 10180 | LIFE INSURANCE |  | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$300 |
| 21 | 44346 | 10185 | FSA ADMINISTRATION FEE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 44346 | 10189 | WORKERS COMPENSATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 44346 | 10250 | SALARY SAVINGS |  | $(\$ 12,100)$ | \$0 | \$0 | \$0 | \$200 | \$0 | \$0 |  | $(\$ 11,900)$ |
| 21 | 44346 | 35112 | ADAPTIVE AIDS/SPECIALIZED SUPP |  | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$150,000 |
| 21 | 44346 | 35115 | CCOP EXPENSE |  | \$754,079 | \$0 | \$0 | \$0 | \$277,894 | \$0 | \$0 |  | \$1,031,973 |
| 21 | 44346 | 35501 | CRISIS INTERVENTION |  | \$435,484 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$435,484 |
| 21 | 44346 | 35870 | CLTS LOCAL MATCH |  | \$1,329,500 | \$0 | \$0 | \$0 | $(\$ 277,894)$ | \$0 | \$0 |  | \$1,051,606 |
| 21 | 44346 | 36112 | COMMUNICAITON AIDS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 44346 | 36871 | CLTS TPA EXPENSE |  | \$13,778,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,778,000 |
| 21 | 44469 | 35925 | INSTITUTE FOR MENTAL DISEASE |  | \$20,000 | $(\$ 20,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 44000 | 10072 | LTE |  | \$0 | \$0 | \$0 | \$0 | \$9,289 | \$0 | \$0 |  | \$9,289 |
| 21 |  |  | OFFSET |  | \$0 |  | \$1 | (\$1) |  |  |  |  | \$0 |
| 21 |  |  | OFFSET |  | \$0 |  | (\$1) | \$1 |  |  |  |  | \$0 |
|  |  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$22,358,629 | (\$35,390) | (\$77,619) | \$0 | \$123,243 | \$363,600 | \$0 | \$0 | \$22,732,463 |


| YR ORG CODE | OBJECT | DESCRIPTION | A P B D | 2019 REVENUES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNT BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{aligned} & \text { ACTUAL } \\ & \text { REVENUES } \\ & \text { YTD } \end{aligned}$ | ESTIMATED REVENUES TOTAL | TOTAL ESTIMATED CARRYFORWARC | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2144000 | 85550 | BIRTH TO 3 |  | \$703,465 | \$703,465 | \$0 | \$0 | \$703,465 | \$342,020 | \$703,465 | \$0 | \$703,465 |
| 2144000 | 85561 | BASIC COUNTY ALLOCATION |  | \$1,525,394 | \$815,191 | \$0 | \$0 | \$815,191 | \$134,253 | \$815,191 | \$0 | \$815,191 |
| 2144000 | 85577 | CHILDREN'S COP |  | \$1,415,643 | \$2,330,579 | \$0 | \$0 | \$2,330,579 | \$58,675 | \$2,330,579 | \$0 | \$2,330,579 |
| 2144000 | 85870 | CLTS |  | \$1,745,359 | \$1,176,358 | \$0 | \$0 | \$1,176,358 | \$62,691 | \$1,176,358 | \$0 | \$1,176,358 |
| 2144000 | 85871 | CLTS TPA REVENUE |  | \$10,022,920 | \$13,778,000 | \$0 | \$0 | \$13,778,000 | \$0 | \$13,778,000 | \$0 | \$13,778,000 |
| 2144000 | 85878 | CLTS ADMIN |  | \$231,568 | \$172,000 | \$0 | \$0 | \$172,000 | \$0 | \$172,000 | \$0 | \$172,000 |
| 2144000 | 85955 | CRISIS INNOVATION GRANT |  | \$253,327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2144000 | 86139 | BIRTH TO THREE FEES |  | \$81,143 | \$71,500 | \$0 | \$0 | \$71,500 | \$7,198 | \$71,500 | \$0 | \$71,500 |
| 2144000 | 86240 | FAMILY CARE/IRIS REVENUE |  | \$620,345 | \$447,000 | \$0 | \$59,393 | \$506,393 | \$44,419 | \$506,393 | \$0 | \$447,000 |
| 2144000 | 86500 | WIMCR |  | \$1,467,799 | \$55,419 | \$0 | \$0 | \$55,419 | \$0 | \$55,419 | \$0 | \$55,419 |
| 2144000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$92,711 | \$122,329 | \$0 | \$0 | \$122,329 | \$16,198 | \$122,329 | \$0 | \$122,329 |
|  |  |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$18,159,675 | \$19,671,841 | \$0 | \$59,393 | \$19,731,234 | \$665,454 | \$19,731,234 | \$0 | \$19,671,841 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | DECISION ITEM $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \end{gathered}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2144000 | 85550 | BIRTH TO 3 |  | \$703,465 | \$0 | \$0 | \$0 | \$140,243 | \$0 | \$0 |  | \$843,708 |
| 2144000 | 85561 | BASIC COUNTY ALLOCATION |  | \$815,191 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$815,191 |
| 2144000 | 85577 | CHILDREN'S COP |  | \$2,330,579 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,330,579 |
| 2144000 | 85870 | CLTS |  | \$1,176,358 | \$0 | $(\$ 75,358)$ | \$0 | $(\$ 17,000)$ | \$163,800 | \$0 |  | \$1,247,800 |
| 2144000 | 85871 | CLTS TPA REVENUE |  | \$13,778,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,778,000 |
| 2144000 | 85878 | CLTS ADMIN |  | \$172,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$172,000 |
| 2144000 | 85955 | CRISIS INNOVATION GRANT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$199,800 | \$0 |  | \$199,800 |
| 2144000 | 86139 | BIRTH TO THREE FEES |  | \$71,500 | \$0 | \$0 | \$0 | \$0 | \$11,658 | \$0 |  | \$83,158 |
| 2144000 | 86240 | FAMILY CAREIRIS REVENUE |  | \$447,000 | \$0 | \$0 | \$0 | \$0 | \$51,817 | \$0 |  | \$498,817 |
| 2144000 | 86500 | WIMCR |  | \$55,419 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$55,419 |
| 2144000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$122,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$122,329 |
|  |  |  |  | \$0 |  |  |  |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL REVENUES }}$ |  | \$19,671,841 | \$0 | (\$75,358) | \$0 | \$123,243 | \$427,075 | \$0 | \$0 | \$20,146,801 |


| Dept: Prgm: | Human Services 2610 <br> Transportation | $\begin{aligned} & \hline \hline 54 \\ & 304 / 48 \\ & \hline \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission |  |  |  |  |  |

Description:
This unit manages a number of grant-funded programs that foster independence for individuals in the community. By operating a Transportation Call Center as a single point-of-entry for transportation information in Dane County, staff provide information on all available transportation resources, including public transit, human services programs, vehicle acquisition and repair loans, ride sharing, and other programs. Call Center staff can determine eligibility, arrange for individual and group rides, authorize specialized transportation and related programs, and enroll individuals in mobility training and bus-buddy programs.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$271,604 | \$284,400 | \$0 | \$0 | \$284,400 | \$96,119 | \$284,400 | \$287,000 |
| Operating Expenses | \$0 | \$100 | \$0 | \$28,070 | \$28,170 | \$0 | \$28,170 | \$29,670 |
| Contractual Services | \$2,400,937 | \$2,730,371 | \$0 | \$82,872 | \$2,813,243 | \$556,829 | \$2,813,243 | \$2,813,243 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,672,542 | \$3,014,871 | \$0 | \$110,942 | \$3,125,813 | \$652,948 | \$3,125,813 | \$3,129,913 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,462,844 | \$1,559,470 | \$0 | \$110,942 | \$1,670,412 | \$1,131,470 | \$1,670,412 | \$1,670,412 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$840,185 | \$1,033,895 | \$0 | \$0 | \$1,033,895 | \$66,933 | \$1,033,895 | \$1,033,895 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,303,029 | \$2,593,365 | \$0 | \$110,942 | \$2,704,307 | \$1,198,403 | \$2,704,307 | \$2,704,307 |
| GPR SUPPORT | \$369,513 | \$421,506 |  |  | \$421,506 |  |  | \$425,606 |
| F.T.E. STAFF | 3.000 | 2.500 |  |  |  |  | 2.500 | 2.500 |

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| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | DECISION ITEM $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#2 } \end{gathered}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 4 \end{aligned}$ | DECISION ITEM $\# 5$ | DECISION ITEM $\# 6$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2148000 | 10009 | SALARIES AND WAGES |  | \$192,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$192,400 |
| 2148000 | 10099 | RETIREMENT FUND |  | \$15,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$15,300 |
| 2148000 | 10108 | SOCIAL SECURITY |  | \$14,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$14,800 |
| 2148000 | 10117 | HEALTH |  | \$49,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$49,700 |
| 2148000 | 10126 | HEALTH-RETIREES |  | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$15,000 |
| 2148000 | 10153 | DENTAL |  | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,200 |
| 2148000 | 10171 | DISABILITY INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 2148000 | 10180 | LIFE INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 2148000 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2148000 | 10250 | SALARY SAVINGS |  | $(\$ 3,900)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | (\$3,900) |
| 2148000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$100 | \$0 | \$0 | \$0 | \$28,070 | \$0 | \$0 |  | \$28,170 |
| 2148000 | 35310 | MOBILITY MGMT |  | \$11,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$11,221 |
| 2148000 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$35,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$35,900 |
| 2148000 | 38108 | CAR LOAN PROGRAM |  | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$20,000 |
| 2148000 | 38520 | ELDERLY TRANSPORTATION GAS |  | \$345,535 | \$0 | \$0 | \$0 | \$37,872 | \$0 | \$0 |  | \$383,407 |
| 2148000 | 38521 | S85.21 TRANSPORTATION |  | \$943,754 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$943,754 |
| 2148000 | 38522 | DD TRANSPORTATION |  | \$775,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$775,150 |
| 2148000 | 38624 | ELDER GROUP TRANSPORTATION |  | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$135,000 |
| 2148340 | 38107 | RSVP TRANSPORTATION |  | \$463,811 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 |  | \$508,811 |
| 2148000 | 22431 | SOFTWARE LICENSE |  | \$0 | \$0 | \$0 | \$0 | \$1,500 | \$0 | \$0 |  | \$1,500 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$2) | \$1 |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$2 | (\$1) |  |  |  |  | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$3,017,471 | \$0 | \$0 | \$0 | \$112,442 | \$0 | \$0 | \$0 | \$3,129,913 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | 2019 <br> REVENUES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \end{aligned}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \end{gathered}$ ACTIONS | CURRENT MODIFIED BUDGET | $\begin{aligned} & \text { ACTUAL } \\ & \text { REVENUES } \\ & \text { YTD } \end{aligned}$ | ESTIMATED REVENUES TOTAL | TOTAL ESTIMATED CARRYFORWARL | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2148000 | 85200 | CITY OF MADISON S8520 GAS |  | \$127,441 | \$154,356 | \$0 | \$0 | \$154,356 | \$0 | \$154,356 | \$0 | \$154,356 |
| 2148000 | 85201 | CITY OF MADISON S8520 RSVP |  | \$71,000 | \$71,000 | \$0 | \$0 | \$71,000 | \$0 | \$71,000 | \$0 | \$71,000 |
| 2148000 | 85210 | S8521 TRANSPORTATION GRANT |  | \$972,413 | \$972,413 | \$0 | \$110,942 | \$1,083,355 | \$1,088,380 | \$1,083,355 | \$0 | \$972,413 |
| 2148000 | 85310 | MOBILITY MANAGEMENT GRANT |  | \$107,074 | \$115,550 | \$0 | \$0 | \$115,550 | \$0 | \$115,550 | \$0 | \$115,550 |
| 2148000 | 85340 | TITLE 3 B SUPPORTIVE SERVICES |  | \$130,401 | \$130,401 | \$0 | \$0 | \$130,401 | \$24,027 | \$130,401 | \$0 | \$130,401 |
| 2148000 | 85561 | BASIC COUNTY ALLOCATION |  | \$54,515 | \$115,750 | \$0 | \$0 | \$115,750 | \$19,063 | \$115,750 | \$0 | \$115,750 |
| 2148000 | 86240 | FAMILY CARE/IRIS REVENUE |  | \$789,726 | \$971,850 | \$0 | \$0 | \$971,850 | \$58,792 | \$971,850 | \$0 | \$971,850 |
| 2148000 | 86848 | TRANSPORTATION DONATIONS |  | \$50,459 | \$62,045 | \$0 | \$0 | \$62,045 | \$8,141 | \$62,045 | \$0 | \$62,045 |
|  |  | TOTAL REVENUES |  | \$2,303,029 | \$2,593,365 | \$0 | \$110,942 | \$2,704,307 | \$1,198,403 | \$2,704,307 | \$0 | \$2,593,365 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#1 } \end{gathered}$ | DECISION ITEM $\# 2$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \text { \#4 } \end{aligned}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#6 } \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2148000 | 85200 | CITY OF MADISON S8520 GAS |  | \$154,356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$154,356 |
| 2148000 | 85201 | CITY OF MADISON S8520 RSVP |  | \$71,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$71,000 |
| 2148000 | 85210 | S8521 TRANSPORTATION GRANT |  | \$972,413 | \$0 | \$0 | \$0 | \$110,942 | \$0 | \$0 |  | \$1,083,355 |
| 2148000 | 85310 | MOBILITY MANAGEMENT GRANT |  | \$115,550 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$115,550 |
| 2148000 | 85340 | TITLE 3 B SUPPORTIVE SERVICES |  | \$130,401 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$130,401 |
| 2148000 | 85561 | BASIC COUNTY ALLOCATION |  | \$115,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$115,750 |
| 2148000 | 86240 | FAMILY CARE/IRIS REVENUE |  | \$971,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$971,850 |
| 2148000 | 86848 | TRANSPORTATION DONATIONS |  | \$62,045 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$62,045 |
|  |  | $\underline{\text { TOTAL REVENUES }}$ |  | \$2,593,365 | \$0 | \$0 | \$0 | \$110,942 | \$0 | \$0 | \$0 | \$2,704,307 |


| Dept: <br> Prgm: | Human Services 2610 CYF Admin Youth Justice \& CPS | $\begin{aligned} & \hline \hline 54 \\ & 305 / 50 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |

Mission:
The Children, Youth and Families Division supports families and individuals in promoting and providing safe and nurturing home and community environments for children. Family and community members shall be treated with respect and dignity, focusing on strengths and assets as well as addressing problems and concerns. Quality services will be provided to consumers based on principles of equality, diversity and individual worth.

Description:
The Division's services are described in its two program areas: Youth Justice and Child Protective Services. Administration includes the Division
management/supervisory personnel who provide leadership for continuous improvement and support, working in partnership with line staff, contract agencies, schools, other service providers and funders, private business, and community residents. The Division has effective services and is developing strategies for more accessible, proactive, responsive, and cost-effective amenities to meet the growing needs of children and families within available resources. The Division is continuously improving its methods of assuring quality Child Protection and Youth Justice services.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \\ \hline \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$2,688,492 | \$2,364,000 | \$0 | \$0 | \$2,364,000 | \$638,776 | \$2,364,000 | \$2,078,800 |
| Operating Expenses | \$1,532,800 | \$1,707,401 | \$25,678 | \$0 | \$1,733,079 | \$368,235 | \$1,733,079 | \$1,613,964 |
| Contractual Services | \$742,462 | \$705,635 | \$63,040 | \$0 | \$768,675 | \$66,425 | \$768,675 | \$692,044 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,963,754 | \$4,777,036 | \$88,718 | \$0 | \$4,865,754 | \$1,073,436 | \$4,865,754 | \$4,384,808 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,590,276 | \$1,877,185 | \$63,040 | \$0 | \$1,940,225 | \$189,386 | \$1,940,225 | \$1,877,185 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,559 | \$500 | \$0 | \$0 | \$500 | \$5,876 | \$500 | \$500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$8,000 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,605,335 | \$1,877,685 | \$63,040 | \$0 | \$1,940,725 | \$203,262 | \$1,940,725 | \$1,877,685 |
| GPR SUPPORT | \$3,358,419 | \$2,899,351 |  |  | \$2,925,029 |  |  | \$2,507,123 |
| F.T.E. STAFF | 28.000 | 23.200 |  |  |  |  | 22.200 | 19.000 |

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\begin{tabular}{|c|c|c|c|c|}
\hline \begin{tabular}{l}
Dept: \\
Prgm:
\end{tabular} \& \begin{tabular}{ll} 
Human Services 2610 \& 54 \\
CYF Admin Youth Justice \& CPS \& 305/50
\end{tabular} \& \& Fund Name: Fund No.: \& \[
\begin{aligned}
\& \hline 2610 \\
\& 2610 \\
\& \hline
\end{aligned}
\] \\
\hline \multicolumn{2}{|r|}{NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE} \& Expenditures \& Revenue \& GPR Support \\
\hline \multirow[t]{4}{*}{DI \#
DEPT

EXEC

ADOPTED} \& HUMN-CADM-2 THERE IS NO DECISION ITEM \& \$0 \& \$0 \& \$0 <br>
\hline \& \& \& \& \$0 <br>
\hline \& \& \& \& \$0 <br>
\hline \& NET DI \# HUMN-CADM-2 \& \$0 \& \$0 \& \$0 <br>

\hline DI \# DEPT \& \multirow[t]{3}{*}{| HUMN-CADM-3 Contractually Obligated Increases |
| :--- |
| This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Operating expenses are adjusted to anticipated levels in this program for a net levy increase of $\$ 39,313$. |} \& \$39,313 \& \$0 \& \$39,313 <br>

\hline EXEC \& \& \& \& \$0 <br>
\hline ADOPTED \& \& \& \& \$0 <br>
\hline \& NET DI \# HUMN-CADM-3 \& \$39,313 \& \$0 \& \$39,313 <br>
\hline DI \# DEPT \& \multirow[t]{3}{*}{HUMN-CADM-4 Reallocations and Transfers
This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. Personnel and operating expense totaling $(\$ 408,050)$ are transfered from this program elsewhere in the department. There is zero levy impact department-wide.} \& $(\$ 408,050)$ \& \$0 \& $(\$ 408,050)$ <br>
\hline EXEC \& \& \& \& \$0 <br>
\hline ADOPTED \& \& \& \& \$0 <br>
\hline \& NET DI \# HUMN-CADM-4 \& $(\$ 408,050)$ \& \$0 \& (\$408,050) <br>
\hline \& 2021 REQUESTED BUDGET \& \$4,384,808 \& \$1,877,685 \& \$2,507,123 <br>
\hline
\end{tabular}



|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION ITEM $\# 1$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 2 \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | DECISION ITEM $\# 4$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#7 } \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 50000 | 10009 | SALARIES AND WAGES |  | \$1,508,000 | \$0 | \$0 | \$0 | $(\$ 206,800)$ | \$0 | \$0 |  | \$1,301,200 |
| 21 | 50000 | 10072 | LIMITED TERM EMPLOYEES |  | \$26,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$26,000 |
| 21 | 50000 | 10099 | RETIREMENT FUND |  | \$119,900 | \$0 | \$0 | \$0 | $(\$ 16,400)$ | \$0 | \$0 |  | \$103,500 |
| 21 | 50000 | 10108 | SOCIAL SECURITY |  | \$117,400 | \$0 | \$0 | \$0 | $(\$ 15,800)$ | \$0 | \$0 |  | \$101,600 |
| 21 | 50000 | 10117 | HEALTH |  | \$522,400 | \$0 | \$0 | \$0 | $(\$ 66,100)$ | \$0 | \$0 |  | \$456,300 |
| 21 | 50000 | 10126 | HEALTH-RETIREES |  | \$77,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$77,100 |
| 21 | 50000 | 10153 | DENTAL |  | \$32,600 | \$0 | \$0 | \$0 | (\$4,300) | \$0 | \$0 |  | \$28,300 |
| 21 | 50000 | 10171 | DISABILITY INSURANCE |  | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,700 |
| 21 | 50000 | 10180 | LIFE INSURANCE |  | \$700 | \$0 | \$0 | \$0 | (\$200) | \$0 | \$0 |  | \$500 |
| 21 | 50000 | 10185 | FSA ADMINISTRATION FEE |  | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$300 |
| 21 | 50000 | 10189 | WORKERS COMPENSATION |  | \$5,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,300 |
| 21 | 50000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$2,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,900 |
| 21 | 50000 | 10250 | SALARY SAVINGS |  | $(\$ 30,200)$ | \$0 | \$0 | \$0 | \$4,300 | \$0 | \$0 |  | (\$25,900) |
| 21 | 50000 | 20511 | BUILDING RENTAL |  | \$443,200 | \$0 | \$0 | \$8,440 | \$0 | \$0 | \$0 |  | \$451,640 |
| 21 | 50000 | 20648 | CONFERENCES AND TRAINING |  | \$100,687 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100,687 |
| 21 | 50000 | 21274 | INTERNET EXPENSE |  | \$32,148 | \$0 | \$0 | \$29,852 | \$0 | \$0 | \$0 |  | \$62,000 |
| 21 | 50000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$51,332 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$51,332 |
| 21 | 50000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$102,554 | $(\$ 20,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$82,554 |
| 21 | 50000 | 22431 | SOFTWARE LICENSE |  | \$69,115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$69,115 |
| 21 | 50000 | 22637 | TRANSPORTATION |  | \$336,996 | \$0 | \$0 | \$0 | $(\$ 101,500)$ | \$0 | \$0 |  | \$235,496 |
| 21 | 50000 | 22646 | TRAVEL EXPENSE |  | \$255,821 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$255,821 |
| 21 | 50000 | 22736 | TELEPHONE |  | \$163,246 | \$0 | \$0 | $(\$ 10,522)$ | \$0 | \$0 | \$0 |  | \$152,724 |
| 21 | 50000 | 22740 | UTILITIES |  | \$31,957 | \$0 | \$0 | \$11,543 | \$0 | \$0 | \$0 |  | \$43,500 |
| 21 | 50000 | 22756 | VEHICLE MAINTNANCE \& OPERATION |  | \$70,442 | $(\$ 10,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$60,442 |
| 21 | 50000 | 25300 | WRAP AROUND |  | \$49,903 | \$0 | \$0 | \$0 | $(\$ 1,250)$ | \$0 | \$0 |  | \$48,653 |
| 21 | 50000 | 30648 | FAST FORWARD EXPENSE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 50000 | 30662 | CONSULTING |  | \$8,039 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,039 |
| 21 | 50000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$4,169 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,169 |
| 21 | 50000 | 31260 | INSURANCE |  | \$37,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$37,200 |
| 21 | 50000 | 31273 | INTERPRETER SERVICES |  | \$2,192 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,192 |
| 21 | 50000 | 31305 | JANITOR SERVICE-POS |  | \$104,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$104,447 |
| 21 | 50000 | 31939 | PLANT MAINTENANCE - POS |  | \$58,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$58,429 |
| 21 | 50000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$14,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$14,506 |
| 21 | 50000 | 35554 | IV-E LEGAL SERVICES |  | \$409,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$409,562 |
| 21 | 50000 | 35935 | SACWIS OPERATING FEE |  | \$53,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$53,500 |
| 21 |  |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$4,783,545 | (\$30,000) | \$0 | \$39,313 | (\$408,050) | \$0 | \$0 | \$0 | \$4,384,808 |



| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \text { \#1 } \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 2 \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \end{gathered}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#7 } \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2150000 | 81540 | PRIOR YEAR REVENUES |  | \$416,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$416,600 |
| 2150000 | 84285 | MISC. OPERATING REVENUE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2150000 | 85006 | CORP FOR NATL \& COMMUNITY SERV |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2150000 | 85371 | UW PSYCH |  | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,000 |
| 2150000 | 85372 | OHC FOR SEX TRAFFICKING VICTIM |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2150000 | 85413 | YOUTH AIDS |  | \$236,849 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$236,849 |
| 2150000 | 85561 | BASIC COUNTY ALLOCATION |  | \$806,074 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$806,074 |
| 2150000 | 85574 | TITLE IV-E LEGAL SERVICES |  | \$409,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$409,562 |
| 2150000 | 86150 | SHELTER/DETENTION FEES |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 2150000 | 86736 | FAST FORWARD GRANT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
|  |  | TOTAL REVENUES |  | \$1,877,685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,877,685 |


| Dept: | Human Services 2610 | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | Child Protective Services | $305 / 54$ | Fund Name: 2610 |

Mission:
The CYF Division uses the Statewide model premised on the belief that the role and purpose of Child Protective Services (CPS) is to assess family conditions, circumstances, and behaviors to determine if families need agency services to keep their children safe and to provide and coordinate such services when needed. Health and safety of the child is the paramount value in CPS intervention, and the best environment for providing health and safety is a permanent family. Successful intervention requires various levels of family involvement in determining the focus and design of treatment and safety plans. Child safety is a product of family and community systems, as well as, the actions of individuals.

Description:
Wisconsin State Statute 48.13 presents the situations in which Courts have jurisdiction over children alleged to be in need of maltreatment-related protection or services. Intake staff assess allegations of child abuse and neglect and perform initial assessments on cases that are screened in. Once the assessment is complete, a decision is made as to whether the allegations are substantiated or not and whether to open the case formally or informally for ongoing services. The goal of the ongoing Social Worker is to assist the family to successfully complete the conditions of the court order or voluntary agreement. Assistance includes supervision and case management services, oversight of out-of-home placement situations, and referrals, as appropriate, to community-based services. Chapter 938.13 directs Dane County Department of Human Services (DCDHS) to work with juveniles who are either children in need of protection or services or are delinquent (children who have committed law offenses). DCDHS attempts to work with juveniles and families on a voluntary, non-Court basis.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \end{gathered}$ | $2019$ <br> Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$7,895,928 | \$9,141,000 | \$0 | \$0 | \$9,141,000 | \$2,473,497 | \$9,141,000 | \$9,220,800 |
| Operating Expenses | \$1,535 | \$24,000 | \$0 | \$0 | \$24,000 | \$5,791 | \$24,000 | \$24,000 |
| Contractual Services | \$1,293,178 | \$1,410,390 | \$0 | \$0 | \$1,410,390 | \$369,070 | \$1,410,390 | \$1,648,292 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,190,640 | \$10,575,390 | \$0 | \$0 | \$10,575,390 | \$2,848,358 | \$10,575,390 | \$10,893,092 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,225,686 | \$3,669,305 | \$0 | \$0 | \$3,669,305 | \$607,439 | \$3,669,305 | \$3,921,866 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$7,000 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,232,686 | \$3,669,305 | \$0 | \$0 | \$3,669,305 | \$614,439 | \$3,669,305 | \$3,921,866 |
| GPR SUPPORT | \$5,957,954 | \$6,906,085 |  |  | \$6,906,085 |  |  | \$6,971,226 |
| F.T.E. STAFF | 86.500 | 87.500 |  |  |  |  | 87.500 | 87.500 |

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| YR | ORG CODE | OBJECT | DESCRIPTION | $2019$ <br> EXPENDITURES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | ESTIMATED EXPENDITURES TOTAL | TOTAL ESTIMATED CARRYFORWARC | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 54000 | 10009 | SALARIES AND WAGES | \$5,148,919 | \$6,128,600 | \$0 | \$0 | \$6,128,600 | \$1,540,170 | \$6,128,600 | \$0 | \$6,090,400 |
| 21 | 54000 | 10027 | OVERTIME | \$27,105 | \$20,600 | \$0 | \$0 | \$20,600 | \$2,186 | \$20,600 | \$0 | \$20,600 |
| 21 | 54000 | 10041 | EMERGENCY PROTECTIVE PAY | \$118,685 | \$132,230 | \$0 | \$0 | \$132,230 | \$36,352 | \$132,230 | \$0 | \$132,300 |
| 21 | 54000 | 10072 | LIMITED TERM EMPLOYEES | \$115,741 | \$132,708 | \$0 | \$0 | \$132,708 | \$15,834 | \$132,708 | \$0 | \$132,700 |
| 21 | 54000 | 10099 | RETIREMENT FUND | \$406,883 | \$499,510 | \$0 | \$0 | \$499,510 | \$124,461 | \$499,510 | \$0 | \$496,300 |
| 21 | 54000 | 10108 | SOCIAL SECURITY | \$411,093 | \$490,752 | \$0 | \$0 | \$490,752 | \$120,955 | \$490,752 | \$0 | \$487,800 |
| 21 | 54000 | 10117 | HEALTH | \$1,272,469 | \$1,630,800 | \$0 | \$0 | \$1,630,800 | \$481,438 | \$1,630,800 | \$0 | \$1,735,600 |
| 21 | 54000 | 10126 | HEALTH-RETIREES | \$162,500 | \$64,800 | \$0 | \$0 | \$64,800 | \$124,392 | \$64,800 | \$0 | \$82,900 |
| 21 | 54000 | 10153 | DENTAL | \$94,573 | \$112,300 | \$0 | \$0 | \$112,300 | \$26,357 | \$112,300 | \$0 | \$114,000 |
| 21 | 54000 | 10171 | DISABILITY INSURANCE | \$4,352 | \$4,400 | \$0 | \$0 | \$4,400 | \$1,458 | \$4,400 | \$0 | \$4,400 |
| 21 | 54000 | 10180 | LIFE INSURANCE | \$1,331 | \$1,400 | \$0 | \$0 | \$1,400 | \$323 | \$1,400 | \$0 | \$1,500 |
| 21 | 54000 | 10185 | FSA ADMINISTRATION FEE | \$1,815 | \$800 | \$0 | \$0 | \$800 | \$0 | \$800 | \$0 | \$600 |
| 21 | 54000 | 10189 | WORKERS COMPENSATION | \$114,100 | \$39,700 | \$0 | \$0 | \$39,700 | \$0 | \$39,700 | \$0 | \$40,300 |
| 21 | 54000 | 10198 | UNEMPLOYMENT COMPENSATION | \$946 | \$5,000 | \$0 | \$0 | \$5,000 | (\$430) | \$5,000 | \$0 | \$3,200 |
| 21 | 54000 | 10243 | RETIREE SICK LEAVE CASH PAYOUT | \$15,415 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | 54000 | 10250 | SALARY SAVINGS | \$0 | $(\$ 122,600)$ | \$0 | \$0 | $(\$ 122,600)$ | \$0 | (\$122,600) | \$0 | (\$121,800) |
| 21 | 54000 | 20648 | CONFERENCES AND TRAINING | \$96 | \$0 | \$0 | \$0 | \$0 | \$111 | \$0 | \$0 | \$0 |
| 21 | 54000 | 25300 | WRAP AROUND | \$1,438 | \$24,000 | \$0 | \$0 | \$24,000 | \$5,680 | \$24,000 | \$0 | \$24,000 |
| 21 | 54000 | 30928 | DRUG SCREENING SERVICES | \$13,685 | \$70,056 | \$0 | \$0 | \$70,056 | \$3,456 | \$70,056 | \$0 | \$70,056 |
| 21 | 54000 | 35101 | CHILD DAY CARE-CRISIS/RESPITE | \$138,062 | \$214,832 | \$0 | \$0 | \$214,832 | \$49,351 | \$214,832 | \$0 | \$214,832 |
| 21 | 54000 | 35103 | RESPITE CARE | \$526,700 | \$439,501 | \$0 | \$0 | \$439,501 | \$146,500 | \$439,501 | \$0 | \$439,501 |
| 21 | 54000 | 35110 | DAILY LIVING SKILLS TRAINING | \$109,356 | \$112,637 | \$0 | \$0 | \$112,637 | \$37,546 | \$112,637 | \$0 | \$112,637 |
| 21 | 54000 | 35301 | COURT DIVERSION INCENTIVES | \$44,303 | \$45,632 | \$0 | \$0 | \$45,632 | \$11,408 | \$45,632 | \$0 | \$45,632 |
| 21 | 54000 | 35342 | POST REUNIFICATION PROGRAM | \$143,128 | \$135,000 | \$0 | \$0 | \$135,000 | \$6,564 | \$135,000 | \$0 | \$135,000 |
| 21 | 54000 | 35359 | INDEPENDENT LIVING INNOVATION | \$27,653 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | 54000 | 35360 | INDEPENDENT LIVING | \$12,152 | \$52,000 | \$0 | \$0 | \$52,000 | \$7,968 | \$52,000 | \$0 | \$52,000 |
| 21 | 54000 | 35603 | ASSESSMENT | \$118,546 | \$122,102 | \$0 | \$0 | \$122,102 | \$40,701 | \$122,102 | \$0 | \$122,102 |
| 21 | 54000 | 35612 | TARGETED SAFETY SERVICES | \$27,495 | \$50,000 | \$0 | \$0 | \$50,000 | \$20,223 | \$50,000 | \$0 | \$50,000 |
| 21 | 54000 | 36015 | FAMILY ENGAGEMENT | \$0 | \$32,570 | \$0 | \$0 | \$32,570 | \$0 | \$32,570 | \$0 | \$32,570 |
| 21 | 54000 | 36408 | SUPERVISED VISITATION | \$132,097 | \$136,060 | \$0 | \$0 | \$136,060 | \$45,353 | \$136,060 | \$0 | \$136,060 |
| 21 | 54000 | 36403 | FAMILY EDUCATION ENHANCEMENT PROGRA^ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | TOTAL EXPENDITURES | \$9,190,640 | \$10,575,390 | \$0 | \$0 | \$10,575,390 | \$2,848,358 | \$10,575,390 | \$0 | \$10,655,190 |




| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 2} \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2154000 | 84285 | MISC. OPERATING REVENUE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2154000 | 85306 | PROMOTING SAFE STABLE FAMILIES |  | \$47,586 | \$0 | \$0 | \$0 | $(\$ 47,586)$ | \$0 | \$0 |  | \$0 |
| 2154000 | 85344 | POST REFUNFICATION PROGRAM |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2154000 | 85359 | INDEPENDENT LIVING INOV GRANT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2154000 | 85371 | UW PSYCH |  | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,000 |
| 2154000 | 85558 | TARGETED SAFETY SUPPORT |  | \$50,000 | \$0 | \$0 | \$0 | \$300,600 | \$0 | \$0 |  | \$350,600 |
| 2154000 | 85561 | BASIC COUNTY ALLOCATION |  | \$3,564,266 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,564,266 |
| 2154000 | 85604 | SACWIS REVENUE |  | \$453 | \$0 | \$0 | \$0 | (\$453) | \$0 | \$0 |  | \$0 |
| 2154000 | 85612 | IN HOME SAFETY SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
|  |  | TOTAL REVENUES |  | \$3,669,305 | \$0 | \$0 | \$0 | \$252,561 | \$0 | \$0 | \$0 | \$3,921,866 |


| Dept: <br> Prgm: | Human Services 2610 Youth Justice | $\begin{aligned} & \hline 54 \\ & 305 / 53 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: | Dane County has align community. This is acco risk assessment; determ and other youth service together with community | Services ordinated and lev ice effec erventio | proach in respons ion process focus ; coordination of Approach promote | rs and the pro ources; estab am, purchase with children, | ction hmen of ser outh, |

Description:
The needs of juvenile offenders differ in terms of offense, offense history, and likelihood of recommitting crimes, emotional needs, educational levels, acceptance of criminal behavior, and other factors. The needs of the community for protection have heightened in recent years due to increases in serious juvenile crime. Effectively addressing youthful offender needs and community expectations requires an understanding of the individual and community, as well as knowledge and flexibility in applying different delinquency supervision methods and strategies. The Neighborhood Intervention Program (N.I.P.) is a significant part of the Children, Youth, and Families Department of Human Services YJ area. N.I.P offers innovative Community Supervision Services and Early Intervention Services to boys and girls ages 10-17 that are delinquent or at risk for delinquency. Programming seeks to redirect youth, promote prosocial behaviors, building youth competencies, and protecting the community while holding youth accountable for their behavior.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$5,674,302 | \$6,749,900 | \$0 | \$0 | \$6,749,900 | \$1,795,581 | \$6,749,900 | \$6,719,860 |
| Operating Expenses | \$81,768 | \$119,526 | \$0 | \$0 | \$119,526 | \$9,213 | \$119,526 | \$125,226 |
| Contractual Services | \$2,499,250 | \$2,626,910 | \$0 | \$50,000 | \$2,676,910 | \$796,579 | \$2,676,910 | \$2,611,910 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,255,320 | \$9,496,336 | \$0 | \$50,000 | \$9,546,336 | \$2,601,372 | \$9,546,336 | \$9,456,996 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,477,770 | \$4,464,295 | \$0 | \$50,000 | \$4,514,295 | \$855,881 | \$4,514,295 | \$4,523,149 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$2,500 | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$2,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,477,770 | \$4,466,795 | \$0 | \$50,000 | \$4,516,795 | \$855,881 | \$4,516,795 | \$4,525,649 |
| GPR SUPPORT | \$3,777,551 | \$5,029,541 |  |  | \$5,029,541 |  |  | \$4,931,347 |
| F.T.E. STAFF | 59.000 | 60.500 |  |  |  |  | 60.500 | 60.500 |

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| Dept: <br> Prgm: | Human Services 2610 Youth Justice | $\begin{aligned} & 54 \\ & 305 / 53 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-CYTH-2 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMN-CYTH-2 |  |  |  | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-CYTH-3 Contractually Obligated IncreasesThis decision accounts for any contractually obligated contract increases along with fundingrecommendations where appropriate. This includes rent, telephone, annual software and catered mealscost to continue expense. Utility costs are increased by $\$ 5,700$. |  |  | \$5,700 | \$0 | \$5,700 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-CYTH-3 | \$5,700 | \$0 | \$5,700 |
| DI \# DEPT | $\begin{array}{cr}\text { HUMN-CYTH-4 } & \text { Reallocations and Transfers } \\ \text { This decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positions }\end{array}$ between orgs resulting from operational changes, resolutions or fund transfers made in 2020 that are continuing in 2021. $(\$ 15,000)$ in Youth Mentoring is transferred to PEI-Community Programs. There is zero levy impact department-wide. |  |  | $(\$ 15,000)$ | \$0 | (\$15,000) |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMN-CYTH-4 |  |  |  | $(\$ 15,000)$ | \$0 | (\$15,000) |


| Dept: <br> Prgm: | Human Services 2610 Youth Justice | $\begin{aligned} & 54 \\ & 305 / 53 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| DI \# DEPT | HUMN-CYTH-5 Other/New Expenditures and/or Revenue Changes <br> This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Increased Community Intervention Program revenue of $\$ 58,854$ is reflected here for a levy savings. |  |  | $\$ 0$ | \$58,854 | $(\$ 58,854)$ |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  | NET DI \# |  | HUMN-CYTH-5 | \$0 | \$58,854 | (\$58,854) |
|  |  |  |  |  |  |  |
| 2021 REQUESTED BUDGET |  |  |  | \$9,456,996 | \$4,525,649 | \$4,931,347 |


|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | $2019$ <br> EXPENDITURES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \end{gathered}$ ACTIONS | CURRENT MODIFIED BUDGET | ACTUAL EXPENDITURES YTD | $\begin{aligned} & \text { ESTIMATED } \\ & \text { EXPENDITURES } \\ & \text { TOTAL } \\ & \hline \end{aligned}$ | TOTAL ESTIMATED CARRYFORWARL | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 53000 | 10009 | SALARIES AND WAGES |  | \$3,936,859 | \$4,639,250 | \$0 | \$0 | \$4,639,250 | \$1,190,602 | \$4,639,250 | \$0 | \$4,604,000 |
| 21 | 53000 | 10027 | OVERTIME |  | \$486 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | 53000 | 10041 | EMERGENCY PROTECTIVE PAY |  | \$241 | \$0 | \$0 | \$0 | \$0 | \$121 | \$0 | \$0 | \$0 |
| 21 | 53000 | 10072 | LIMITED TERM EMPLOYEES |  | \$50,443 | \$35,478 | \$0 | \$0 | \$35,478 | \$0 | \$35,478 | \$0 | \$35,500 |
| 21 | 53000 | 10090 | PER MEETING |  | \$393 | \$0 | \$0 | \$0 | \$0 | \$209 | \$0 | \$0 | \$0 |
| 21 | 53000 | 10099 | RETIREMENT FUND |  | \$304,865 | \$369,150 | \$0 | \$0 | \$369,150 | \$94,649 | \$369,150 | \$0 | \$366,100 |
| 21 | 53000 | 10108 | SOCIAL SECURITY |  | \$301,897 | \$357,722 | \$0 | \$0 | \$357,722 | \$89,963 | \$357,722 | \$0 | \$355,000 |
| 21 | 53000 | 10117 | HEALTH |  | \$973,218 | \$1,242,850 | \$0 | \$0 | \$1,242,850 | \$375,791 | \$1,242,850 | \$0 | \$1,357,000 |
| 21 | 53000 | 10126 | HEALTH-RETIREES |  | \$14,095 | \$69,600 | \$0 | \$0 | \$69,600 | \$24,023 | \$69,600 | \$0 | \$65,600 |
| 21 | 53000 | 10153 | DENTAL |  | \$73,362 | \$88,150 | \$0 | \$0 | \$88,150 | \$18,208 | \$88,150 | \$0 | \$84,300 |
| 21 | 53000 | 10171 | DISABILITY INSURANCE |  | \$5,741 | \$5,650 | \$0 | \$0 | \$5,650 | \$1,793 | \$5,650 | \$0 | \$5,700 |
| 21 | 53000 | 10180 | LIFE INSURANCE |  | \$1,322 | \$1,550 | \$0 | \$0 | \$1,550 | \$340 | \$1,550 | \$0 | \$1,600 |
| 21 | 53000 | 10185 | FSA ADMINISTRATION FEE |  | \$101 | \$400 | \$0 | \$0 | \$400 | \$0 | \$400 | \$0 | \$500 |
| 21 | 53000 | 10189 | WORKERS COMPENSATION |  | \$2,050 | \$32,800 | \$0 | \$0 | \$32,800 | \$0 | \$32,800 | \$0 | \$36,200 |
| 21 | 53000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$9,230 | \$0 | \$0 | \$0 | \$0 | (\$118) | \$0 | \$0 | \$1,900 |
| 21 | 53000 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 92,700)$ | \$0 | \$0 | (\$92,700) | \$0 | $(\$ 92,700)$ | \$0 | $(\$ 92,100)$ |
| 21 | 53000 | 20648 | CONFERENCES AND TRAINING |  | \$19 | \$0 | \$0 | \$0 | \$0 | \$37 | \$0 | \$0 | \$0 |
| 21 | 53000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$73,488 | \$80,626 | \$0 | \$0 | \$80,626 | \$8,267 | \$80,626 | \$0 | \$80,626 |
| 21 | 53000 | 22740 | UTILITIES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$908 | \$0 | \$0 | \$0 |
| 21 | 53000 | 25300 | WRAP AROUND |  | \$8,261 | \$38,900 | \$0 | \$0 | \$38,900 | \$0 | \$38,900 | \$0 | \$38,900 |
| 21 | 53000 | 30662 | CONSULTING |  | \$65,590 | \$8,416 | \$0 | \$0 | \$8,416 | \$0 | \$8,416 | \$0 | \$8,416 |
| 21 | 53000 | 30930 | DRUG SCREEN/ELECT MONITOR |  | \$19,351 | \$17,000 | \$0 | \$0 | \$17,000 | \$5,883 | \$17,000 | \$0 | \$17,000 |
| 21 | 53000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$45 | \$0 | \$0 | \$0 |
| 21 | 53000 | 31305 | JANITOR SERVICE-POS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,839 | \$0 | \$0 | \$0 |
| 21 | 53000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$0 | \$8,506 | \$0 | \$0 | \$8,506 | \$1,591 | \$8,506 | \$0 | \$8,506 |
| 21 | 53000 | 35108 | WORK RELATED SERVICES |  | \$507,180 | \$525,161 | \$0 | \$0 | \$525,161 | \$163,650 | \$525,161 | \$0 | \$525,161 |
| 21 | 53000 | 35301 | COURT DIVERSION INCENTIVES |  | \$16,089 | \$16,089 | \$0 | \$0 | \$16,089 | \$5,362 | \$16,089 | \$0 | \$16,089 |
| 21 | 53000 | 35303 | JUV REINTEGRATION \& SUPRV SERV |  | \$1,010,044 | \$1,020,396 | \$0 | \$0 | \$1,020,396 | \$318,765 | \$1,020,396 | \$0 | \$1,020,396 |
| 21 | 53000 | 35305 | RESTITUTION |  | \$377,281 | \$388,599 | \$0 | \$0 | \$388,599 | \$129,533 | \$388,599 | \$0 | \$388,599 |
| 21 | 53000 | 35358 | YJ INNOVATION GRANT |  | \$109,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | 53000 | 35403 | RECREATION/ALTRNTVE ACTIVITIES |  | \$68,945 | \$186,013 | \$0 | \$0 | \$186,013 | \$25,000 | \$186,013 | \$0 | \$186,013 |
| 21 | 53000 | 35501 | CRISIS INTERVENTION |  | \$34,409 | \$35,441 | \$0 | \$0 | \$35,441 | \$11,814 | \$35,441 | \$0 | \$35,441 |
| 21 | 53000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$291,212 | \$396,289 | \$0 | \$50,000 | \$446,289 | \$132,096 | \$446,289 | \$0 | \$396,289 |
| 21 | 53000 | 36404 | FOCUSED INTERRUPTION COALITION |  | \$0 | \$25,000 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 21 |  |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$8,255,320 | \$9,496,336 | \$0 | \$50,000 | \$9,546,336 | \$2,601,372 | \$9,546,336 | \$0 | \$9,567,736 |


|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \quad \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#2 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 53000 | 10009 | SALARIES AND WAGES |  | \$4,604,000 | $(\$ 65,640)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,538,360 |
| 21 | 53000 | 10027 | OVERTIME |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 10041 | EMERGENCY PROTECTIVE PAY |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 10072 | LIMITED TERM EMPLOYEES |  | \$35,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$35,500 |
| 21 | 53000 | 10090 | PER MEETING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 10099 | RETIREMENT FUND |  | \$366,100 | $(\$ 5,220)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$360,880 |
| 21 | 53000 | 10108 | SOCIAL SECURITY |  | \$355,000 | $(\$ 5,020)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$349,980 |
| 21 | 53000 | 10117 | HEALTH |  | \$1,357,000 | $(\$ 25,160)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,331,840 |
| 21 | 53000 | 10126 | HEALTH-RETIREES |  | \$65,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$65,600 |
| 21 | 53000 | 10153 | DENTAL |  | \$84,300 | (\$1,710) | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$82,590 |
| 21 | 53000 | 10171 | DISABILITY INSURANCE |  | \$5,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,700 |
| 21 | 53000 | 10180 | LIFE INSURANCE |  | \$1,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,600 |
| 21 | 53000 | 10185 | FSA ADMINISTRATION FEE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 21 | 53000 | 10189 | WORKERS COMPENSATION |  | \$36,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$36,200 |
| 21 | 53000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,900 |
| 21 | 53000 | 10250 | SALARY SAVINGS |  | $(\$ 92,100)$ | \$1,310 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 90,790)$ |
| 21 | 53000 | 20648 | CONFERENCES AND TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$80,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$80,626 |
| 21 | 53000 | 22740 | UTILITIES |  | \$0 | \$0 | \$0 | \$5,700 | \$0 | \$0 | \$0 |  | \$5,700 |
| 21 | 53000 | 25300 | WRAP AROUND |  | \$38,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$38,900 |
| 21 | 53000 | 30662 | CONSULTING |  | \$8,416 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,416 |
| 21 | 53000 | 30930 | DRUG SCREEN/ELECT MONITOR |  | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$17,000 |
| 21 | 53000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 31305 | JANITOR SERVICE-POS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$8,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,506 |
| 21 | 53000 | 35108 | WORK RELATED SERVICES |  | \$525,161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$525,161 |
| 21 | 53000 | 35301 | COURT DIVERSION INCENTIVES |  | \$16,089 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$16,089 |
| 21 | 53000 | 35303 | JUV REINTEGRATION \& SUPRV SERV |  | \$1,020,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,020,396 |
| 21 | 53000 | 35305 | RESTITUTION |  | \$388,599 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$388,599 |
| 21 | 53000 | 35358 | YJ INNOVATION GRANT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 53000 | 35403 | RECREATION/ALTRNTVE ACTIVITIES |  | \$186,013 | \$0 | \$0 | \$0 | $(\$ 15,000)$ | \$0 | \$0 |  | \$171,013 |
| 21 | 53000 | 35501 | CRISIS INTERVENTION |  | \$35,441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$35,441 |
| 21 | 53000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$396,289 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$396,289 |
| 21 | 53000 | 36404 | FOCUSED INTERRUPTION COALITION |  | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$25,000 |
| 21 |  |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$9,567,736 | (\$101,440) | \$0 | \$5,700 | (\$15,000) | \$0 | \$0 | \$0 | \$9,456,996 |



| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | DECISION ITEM $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#2 } \end{gathered}$ | DECISION ITEM $\# 3$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 4 \end{aligned}$ | DECISION ITEM $\# 5$ | DECISION ITEM $\# 6$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2153000 | 85165 | DISPROPORTIONATE MINORITY CONT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2153000 | 85358 | YJ INNOVATION GRANT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2153000 | 85410 | COMMUNITY INTERVENTION PROG |  | \$331,690 | \$0 | \$0 | \$0 | \$0 | \$58,854 | \$0 |  | \$390,544 |
| 2153000 | 85413 | YOUTH AIDS |  | \$2,700,490 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,700,490 |
| 2153000 | 85561 | BASIC COUNTY ALLOCATION |  | \$1,117,515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,117,515 |
| 2153000 | 86151 | HOME DETENTION FEES |  | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,500 |
| 2153000 | 86152 | JUV DELINQUENT FEES |  | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$12,000 |
| 2153000 | 86501 | MA CRISIS INTERVENTION |  | \$201,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$201,900 |
| 2153000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$100,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100,700 |
|  |  | TOTAL REVENUES |  | \$4,466,795 | \$0 | \$0 | \$0 | \$0 | \$58,854 | \$0 | \$0 | \$4,525,649 |


| Dept: <br> Prgm: | Human Services 2610 EAWS Administration | $\begin{aligned} & \hline 54 \\ & 306 / 60 \\ & \hline \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: | To plan, operate, and independence and eco | ams whi he great | mediate needs of | unty, and at th | sam |

Description:
Economic Assistance and Work Services (EAWS) Administration incorporates program and policy development, employee training, contract and budget management, and support necessary to meet EAWS Division goals and assure compliance with State and Federal mandates.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \\ \hline \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$1,179,688 | \$1,354,000 | \$0 | \$0 | \$1,354,000 | \$369,878 | \$1,354,000 | \$1,369,900 |
| Operating Expenses | \$528,833 | \$416,271 | \$1,572 | \$0 | \$417,843 | \$65,620 | \$417,843 | \$371,899 |
| Contractual Services | \$99,019 | \$326,278 | \$0 | \$0 | \$326,278 | \$100,749 | \$326,278 | \$360,678 |
| Operating Capital | \$119,183 | \$0 | \$520,033 | \$0 | \$520,033 | \$371,318 | \$520,033 | \$0 |
| TOTAL | \$1,926,723 | \$2,096,549 | \$521,604 | \$0 | \$2,618,153 | \$907,565 | \$2,618,153 | \$2,102,477 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,026,015 | \$1,079,087 | \$0 | \$0 | \$1,079,087 | \$184,276 | \$1,079,087 | \$1,112,187 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$256,139 | \$233,675 | \$0 | \$0 | \$233,675 | \$63,987 | \$233,675 | \$233,675 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,282,154 | \$1,312,762 | \$0 | \$0 | \$1,312,762 | \$248,263 | \$1,312,762 | \$1,345,862 |
| GPR SUPPORT | \$644,570 | \$783,787 |  |  | \$1,305,391 |  |  | \$756,615 |
| F.T.E. STAFF | 14.000 | 14.000 |  |  |  |  | 14.000 | 14.000 |

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| Dept: <br> Prgm: | Human Services 2610 EAWS Administration | $\begin{aligned} & \hline 54 \\ & 306 / 60 \\ & \hline \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-EADM-2 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EADM-2 | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-EADM-3 Contractually Obligated Increases <br> This decision accounts for any contractually obligated contract increases along with funding recommendations where appropriate. This includes rent, telephone, annual software and catered meals cost to continue expense. Internet, telephone and utility expenses are increased to obligated levels for a total of $\$ 17,712$. |  |  | \$17,712 | \$17,712 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EADM-3 | \$17,712 | \$17,712 | \$0 |
| DI \# DEPT | HUMN-EADM-4 Reallocations and TransfersThis decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positionsbetween orgs resulting from operational changes, resolutions or fund transfers made in 2020 that arecontinuing in 2021. $\$ 30,000$ in purchased security services is reallocated from overtime savings. There iszero levy impact department-wide. |  |  | \$30,000 | \$0 | \$30,000 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EADM-4 | \$30,000 | \$0 | \$30,000 |




| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | DECISION <br> ITEM <br> $\# 1$ | DECISION <br> ITEM <br> $\# 2$ | DECISION ITEM $\# 3$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | DECISION <br> ITEM <br> $\# 5$ | DECISION ITEM $\# 6$ | DECISION <br> ITEM <br> $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2160000 | 10009 | SALARIES AND WAGES |  | \$907,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$907,000 |
| 2160000 | 10027 | OVERTIME |  | \$2,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,700 |
| 2160000 | 10072 | LIMITED TERM EMPLOYEES |  | \$25,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$25,800 |
| 2160000 | 10099 | RETIREMENT FUND |  | \$72,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$72,400 |
| 2160000 | 10108 | SOCIAL SECURITY |  | \$71,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$71,600 |
| 2160000 | 10117 | HEALTH |  | \$277,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$277,200 |
| 2160000 | 10126 | HEALTH-RETIREES |  | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,000 |
| 2160000 | 10153 | DENTAL |  | \$20,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$20,700 |
| 2160000 | 10171 | DISABILITY INSURANCE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2160000 | 10180 | LIFE INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 2160000 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2160000 | 10189 | WORKERS COMPENSATION |  | \$2,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,900 |
| 2160000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$2,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,200 |
| 2160000 | 10250 | SALARY SAVINGS |  | $(\$ 18,200)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 18,200)$ |
| 2160000 | 20459 | BLDG \& GROUNDS REPAIRS \& MAINT |  | \$43,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$43,650 |
| 2160000 | 20511 | BUILDING RENTAL |  | \$69,500 | $(\$ 62,084)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,416 |
| 2160000 | 20648 | CONFERENCES AND TRAINING |  | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$15,000 |
| 2160000 | 21274 | INTERNET EXPENSE |  | \$7,500 | \$0 | \$0 | \$1,500 | \$0 | \$0 | \$0 |  | \$9,000 |
| 2160000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$160,533 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$160,533 |
| 2160000 | 22646 | TRAVEL EXPENSE |  | \$6,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,800 |
| 2160000 | 22736 | TELEPHONE |  | \$25,400 | \$0 | \$0 | \$2,100 | \$0 | \$0 | \$0 |  | \$27,500 |
| 2160000 | 22740 | UTILITIES |  | \$87,888 | \$0 | \$0 | \$14,112 | \$0 | \$0 | \$0 |  | \$102,000 |
| 2160000 | 30509 | BUILDING SECURITY - POS |  | \$50,000 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$0 |  | \$80,000 |
| 2160000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$250 |
| 2160000 | 31260 | INSURANCE |  | \$34,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$34,600 |
| 2160000 | 31273 | INTERPRETER SERVICES |  | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,000 |
| 2160000 | 31305 | JANITOR SERVICE-POS |  | \$163,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$163,769 |
| 2160000 | 31939 | PLANT MAINTENANCE - POS |  | \$51,845 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$51,845 |
| 2160000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$23,214 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$23,214 |
| 2160000 | 47139 | BUILDING IMPROVEMENTS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$2,116,849 | (\$62,084) | \$0 | \$17,712 | \$30,000 | \$0 | \$0 | \$0 | \$2,102,477 |


| YR ORG CODE |  |  | C |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | ESTIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
|  | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARL | BASE |
| 2160000 | 81540 | PRIOR YEAR REVENUES |  | \$0 | \$100,000 | \$0 | \$0 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 2160000 | 85284 | INCOME MAINTENANCE |  | \$865,159 | \$821,442 | \$0 | \$0 | \$821,442 | \$160,670 | \$821,442 | \$0 | \$821,442 |
| 2160000 | 86300 | RENTAL INCOME |  | \$256,139 | \$233,675 | \$0 | \$0 | \$233,675 | \$63,987 | \$233,675 | \$0 | \$233,675 |
| 2160361 | 85230 | FSET |  | \$14,391 | \$16,261 | \$0 | \$0 | \$16,261 | \$1,959 | \$16,261 | \$0 | \$16,261 |
| 2160364 | 85852 | CHILD CARE ADMIN \& OPERATIONS |  | \$146,465 | \$141,384 | \$0 | \$0 | \$141,384 | \$21,647 | \$141,384 | \$0 | \$141,384 |
|  |  |  |  | \$1,282,154 | \$1,312,762 | \$0 | \$0 | \$1,312,762 | \$248,263 | \$1,312,762 | \$0 | \$1,312,762 |


|  |  |  | C |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | DECISION |  | DECISION | DECISION | DECISION | DECISION | DECISION |  | DECISION |  |
|  |  |  | B | AGENCY | ITEM |  | ITEM | ITEM | ITEM | ITEM | ITEM |  | ITEM | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION | D | BASE | \#1 |  | \#2 | \#3 | \#4 | \#5 | \#6 |  | \#7 | REQUEST |
| 2160000 | 81540 | PRIOR YEAR REVENUES |  | \$100,000 |  | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$100,000 |
| 2160000 | 85284 | INCOME MAINTENANCE |  | \$821,442 |  | \$0 | \$0 | \$17,712 | \$0 | \$15,388 |  | \$0 |  | \$854,542 |
| 2160000 | 86300 | RENTAL INCOME |  | \$233,675 |  | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$233,675 |
| 2160361 | 85230 | FSET |  | \$16,261 |  | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$16,261 |
| 2160364 | 85852 | CHILD CARE ADMIN \& OPERATIONS |  | \$141,384 |  | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$141,384 |
|  |  | TOTAL REVENUES |  | \$1,312,762 |  | \$0 | \$0 | \$17,712 | \$0 | \$15,388 |  | \$0 | \$0 | \$1,345,862 |


| Dept: <br> Prgm: | Human Services 2610 Capital Consortium | $\begin{aligned} & \hline 54 \\ & 306 / 64 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: |  |  |  |  |  |

Description:
The Capital Consortium consists of Income Maintenance and related programs operated by Adams, Columbia, Dane, Dodge, Juneau, Richland, Sauk and Sheboygan Counties. All funds flow through Dane County. This program budget area consists of the programs in our Consortium partner agencies.

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$735,278 | \$5,573,844 | \$5,844,970 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$735,278 | \$5,573,844 | \$5,844,970 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$1,209,030 | \$5,573,844 | \$5,844,970 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$1,209,030 | \$5,573,844 | \$5,844,970 |
| GPR SUPPORT | \$0 | \$0 |  |  | \$0 |  |  | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 |  |  |  |  | 0.000 | 0.000 |

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| Dept: <br> Prgm: | Human Services 2610 Capital Consortium | $\begin{aligned} & \hline 54 \\ & 306 / 64 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMN-ECAP-2 | THERE IS NO DECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ECAP-2 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-ECAP-3 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ECAP-3 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMN-ECAP-4 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-ECAP-4 | \$0 | \$0 | \$0 |



| YR ORG CODE | OBJECT | DESCRIPTION | A P B D | 2019 <br> EXPENDITURES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNT BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | ACTUAL EXPENDITURES YTD | $\begin{aligned} & \text { ESTIMATED } \\ & \text { EXPENDITURES } \\ & \text { TOTAL } \end{aligned}$ | TOTAL ESTIMATED CARRYFORWARD | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2164000 | 36001 | ADAMS COUNTY |  | \$426,137 | \$385,077 | \$0 | \$0 | \$385,077 | \$81,677 | \$385,077 | \$0 | \$385,077 |
| 2164000 | 36011 | COLUMBIA COUNTY |  | \$879,262 | \$729,989 | \$0 | \$0 | \$729,989 | \$0 | \$729,989 | \$0 | \$729,989 |
| 2164000 | 36014 | DODGE COUNTY |  | \$1,077,564 | \$765,778 | \$0 | \$0 | \$765,778 | \$231,370 | \$765,778 | \$0 | \$765,778 |
| 2164000 | 36029 | JUNEAU COUNTY |  | \$441,826 | \$293,274 | \$0 | \$0 | \$293,274 | \$75,297 | \$293,274 | \$0 | \$293,274 |
| 2164000 | 36052 | RICHLAND COUNTY |  | \$1,010,937 | \$998,924 | \$0 | \$0 | \$998,924 | \$0 | \$998,924 | \$0 | \$998,924 |
| 2164000 | 36056 | SAUK COUNTY |  | \$901,047 | \$809,756 | \$0 | \$0 | \$809,756 | \$167,161 | \$809,756 | \$0 | \$809,756 |
| 2164000 | 36059 | SHEBOYGAN COUNTY |  | \$1,619,820 | \$1,475,194 | \$0 | \$0 | \$1,475,194 | \$179,773 | \$1,475,194 | \$0 | \$1,475,194 |
| 2164365 | 360145 | DODGE FRAUD |  | \$49,667 | \$61,410 | \$0 | \$0 | \$61,410 | \$0 | \$61,410 | \$0 | \$61,410 |
| 2164365 | 360525 | RICHLAND FRAUD |  | \$2,812 | \$7,258 | \$0 | \$0 | \$7,258 | \$0 | \$7,258 | \$0 | \$7,258 |
| 2164365 | 360595 | SHEBOYGAN FRAUD |  | \$9,364 | \$47,184 | \$0 | \$0 | \$47,184 | \$0 | \$47,184 | \$0 | \$47,184 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$735,278 | \$5,573,844 | \$0 | \$5,573,844 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY <br> BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#2 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2164000 | 36001 | ADAMS COUNTY |  | \$385,077 | \$0 | \$0 | \$0 | \$0 | \$35,601 | \$0 |  | \$420,678 |
| 2164000 | 36011 | COLUMBIA COUNTY |  | \$729,989 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$729,989 |
| 2164000 | 36014 | DODGE COUNTY |  | \$765,778 | \$0 | \$0 | \$0 | \$0 | \$103,741 | \$0 |  | \$869,519 |
| 2164000 | 36029 | JUNEAU COUNTY |  | \$293,274 | \$0 | \$0 | \$0 | \$0 | \$92,771 | \$0 |  | \$386,045 |
| 2164000 | 36052 | RICHLAND COUNTY |  | \$998,924 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$998,924 |
| 2164000 | 36056 | SAUK COUNTY |  | \$809,756 | \$0 | \$0 | \$0 | \$0 | \$39,013 | \$0 |  | \$848,769 |
| 2164000 | 36059 | SHEBOYGAN COUNTY |  | \$1,475,194 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,475,194 |
| 2164365 | 360145 | DODGE FRAUD |  | \$61,410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$61,410 |
| 2164365 | 360525 | RICHLAND FRAUD |  | \$7,258 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,258 |
| 2164365 | 360595 | SHEBOYGAN FRAUD |  | \$47,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$47,184 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$1) | \$1 | (\$1) |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$1 | (\$1) | \$1 |  |  |  | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$5,573,844 | \$0 | \$0 | \$0 | \$0 | \$271,126 | \$0 | \$0 | \$5,844,970 |


|  |  |  | $\begin{aligned} & \text { C } \\ & \text { A } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | EStIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARC | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARE | BASE |
| 2164000 | 85284 | INCOME MAINTENANCE |  | \$6,356,593 | \$5,457,992 | \$0 | \$0 | \$5,457,992 | \$1,191,385 | \$5,457,992 | \$0 | \$5,457,992 |
| 2164365 | 85061 | FRAUD \& PROGRAM INTEGRITY |  | \$61,843 | \$115,852 | \$0 | \$0 | \$115,852 | \$17,645 | \$115,852 | \$0 | \$115,852 |
|  |  | TOTAL REVENUES |  | \$6,418,436 | \$5,573,844 | \$0 | \$0 | \$5,573,844 | \$1,209,030 | \$5,573,844 | \$0 | \$5,573,844 |



| Dept: | Human Services 2610 | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | EA Contracted Services | $306 / 66$ | Fund Name: |
|  |  | 2610 |  |
| 2610 |  |  |  |

Mission:
To provide quality service to Dane County residents that is supported through partners and vendors with specific expertise or experience.

Description:
These programs include an array of partner and vendor contracts for services best delivered through those with specific expertise and capacity. Services are bid competitively where possible. Includes partnerships with many valued community providers who deliver high quality programs to Dane County residents and families in the area of employment and training.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \end{gathered}$ | Board Transfers | Budget As Modified | $\begin{aligned} & 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 $\$ 13,656$ |
| Operating Expenses | \$306 | \$13,656 | \$0 | \$0 | \$13,656 | \$0 | \$13,656 | \$13,656 |
| Contractual Services | \$3,991,188 | \$4,204,465 | \$0 | \$67,780 | \$4,272,245 | \$514,093 | \$4,272,245 | \$4,276,686 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,991,494 | \$4,218,121 | \$0 | \$67,780 | \$4,285,901 | \$514,093 | \$4,285,901 | \$4,290,342 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,516,212 | \$3,625,849 | \$0 | \$67,780 | \$3,693,629 | \$327,985 | \$3,693,629 | \$3,698,118 |
| Licenses \& Permits | \$243,000 | \$243,000 | \$0 | \$0 | \$243,000 | \$1,433 | \$243,000 | \$243,000 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$15,000 | \$73,050 | \$0 | \$0 | \$73,050 | \$8,639 | \$73,050 | \$51,834 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,774,212 | \$3,941,899 | \$0 | \$67,780 | \$4,009,679 | \$338,057 | \$4,009,679 | \$3,992,952 |
| GPR SUPPORT | \$217,281 | \$276,222 |  |  | \$276,222 |  |  | \$297,390 |
| F.T.E. STAFF | 0.000 | 0.000 |  |  |  |  | 0.000 | 0.000 |

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| Dept: <br> Prgm: | Human Services 2610 EA Contracted Services | $\begin{aligned} & \hline 54 \\ & 306 / 66 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-EEAC-2 THERE IS NO DECISION ITEM |  |  | $\$ 0$ | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EEAC-2 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-EEAC-3 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EEAC-3 | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-EEAC-4 Reallocations and TransfersThis decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positionsbetween orgs resulting from operational changes, resolutions or fund transfers made in 2020 that arecontinuing in 2021. Expense and revenue are increased by $\$ 83,780$ in this program to reflect 2020increased funding activity via resolution. There is zero levy impact. |  |  | \$83,780 | \$83,780 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EEAC-4 | \$83,780 | \$83,780 | \$0 |




| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 2} \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2166000 | 20928 | DUES \& MEMBERSHIP FEES |  | \$12,656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$12,656 |
| 2166000 | 22637 | TRANSPORTATION |  | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,000 |
| 2166000 | 30928 | DRUG SCREENING SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2166000 | 35106 | HOUSING/ENERGY ASSISTANCE |  | \$503,287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$503,287 |
| 2166000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$10,661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,661 |
| 2166000 | 36108 | WORKER EDUCATION \& ENGAGEMENT |  | \$36,083 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$36,083 |
| 2166000 | 36400 | AMERICORPS MATCH PAYMENT |  | \$10,330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,330 |
| 2166000 | 36700 | CHILDREN FIRST |  | \$153,600 | \$0 | \$0 | \$0 | \$56,000 | \$0 | \$0 |  | \$209,600 |
| 2166000 | 36702 | ADMINISTRATIVE SUPPORT |  | \$8,693 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,693 |
| 2166000 | 36903 | FOOD ACCESS \& EDUCATION |  | \$73,174 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$73,174 |
| 2166361 | 36230 | FSET CONTRACTS |  | \$1,940,368 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,940,368 |
| 2166362 | 36232 | FSET 50/50 CONTRACTS |  | \$1,096,569 | \$0 | \$0 | \$0 | \$27,780 | $(\$ 11,559)$ | \$0 |  | \$1,112,790 |
| 2166364 | 36831 | CHILD CARE CERTIFICATION |  | \$243,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$243,000 |
| 2166364 | 36852 | CHILD CARE ADMINISTRATION |  | \$126,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$126,700 |
| 2166364 | 36856 | CHILD CARE BENEFITS |  | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,000 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$2) | \$1 |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$2 | (\$1) |  |  |  |  | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$4,218,121 | \$0 | \$0 | \$0 | \$83,780 | (\$11,559) | \$0 | \$0 | \$4,290,342 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | 2019 <br> REVENUES | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 2020 \\ \hline \end{gathered}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { REVENUES } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ESTIMATED } \\ & \text { REVENUES } \\ & \text { TOTAL } \\ & \hline \end{aligned}$ | TOTAL <br> ESTIMATED CARRYFORWARD | $\begin{gathered} \text { AGENCY } \\ \text { BASE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2166000 | 85284 | INCOME MAINTENANCE |  | \$11,218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2166000 | 85568 | ENERGY ASSISTANCE |  | \$492,360 | \$503,287 | \$0 | \$0 | \$503,287 | \$103,809 | \$503,287 | \$0 | \$503,287 |
| 2166000 | 85700 | CHILDREN FIRST |  | \$112,730 | \$153,600 | \$0 | \$40,000 | \$193,600 | \$12,669 | \$193,600 | \$0 | \$153,600 |
| 2166000 | 86426 | CITY OF MADISON FARMERS MARKET |  | \$25,000 | \$25,000 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 2166361 | 85230 | FSET |  | \$1,965,272 | \$1,940,368 | \$0 | \$0 | \$1,940,368 | \$144,585 | \$1,940,368 | \$0 | \$1,940,368 |
| 2166362 | 85232 | FSET 50/50 |  | \$782,933 | \$874,894 | \$0 | \$27,780 | \$902,674 | \$47,524 | \$902,674 | \$0 | \$874,894 |
| 2166362 | 86410 | UNITED WAY |  | \$15,000 | \$73,050 | \$0 | \$0 | \$73,050 | \$8,639 | \$73,050 | \$0 | \$73,050 |
| 2166364 | 85831 | CHILD CARE CERTIFICATION |  | \$243,000 | \$243,000 | \$0 | \$0 | \$243,000 | \$1,433 | \$243,000 | \$0 | \$243,000 |
| 2166364 | 85852 | CHILD CARE ADMIN \& OPERATIONS |  | \$126,700 | \$126,700 | \$0 | \$0 | \$126,700 | \$19,399 | \$126,700 | \$0 | \$126,700 |
| 2166364 | 85856 | CHILD CARE BENEFIT PAYMENT |  | \$0 | \$2,000 | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
|  |  | TOTAL REVENUES |  | \$3,774,212 | \$3,941,899 | \$0 | \$67,780 | \$4,009,679 | \$338,057 | \$4,009,679 | \$0 | \$3,941,899 |



| Dept: Prgm: | Human Services 2610 Eligibility | $\begin{aligned} & \hline \hline 54 \\ & 306 / 62 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission |  |  |  |  |  | child care.

Description:
Funding supports front line and oversight economic support specialist staff who determine and maintain eligibility for Foodshare, Medicaid, BadgerCare Plus and Wisconsin Shares for tens of thousands of needy income eligible families and citizens in Dane County.

|  | Actual 2019 | $\begin{gathered} \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $2019$ <br> Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$10,234,409 | \$11,223,800 | \$0 | \$42,800 | \$11,266,600 | \$3,214,339 | \$11,223,800 | \$11,482,500 |
| Operating Expenses | \$0 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$500 |
| Contractual Services | \$0 | \$13,500 | \$0 | \$0 | \$13,500 | \$0 | \$13,500 | \$13,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,234,409 | \$11,237,800 | \$0 | \$42,800 | \$11,280,600 | \$3,214,339 | \$11,237,800 | \$11,496,500 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$9,199,161 | \$8,089,368 | \$0 | \$42,800 | \$8,132,168 | \$1,522,320 | \$8,089,368 | \$8,953,068 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$178,441 | \$230,240 | \$0 | \$0 | \$230,240 | \$61,880 | \$230,240 | \$230,240 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,377,602 | \$8,319,608 | \$0 | \$42,800 | \$8,362,408 | \$1,584,200 | \$8,319,608 | \$9,183,308 |
| GPR SUPPORT | \$856,806 | \$2,918,192 |  |  | \$2,918,192 |  |  | \$2,313,192 |
| F.T.E. STAFF | 117.750 | 117.750 |  |  |  |  | 118.500 | 118.500 |

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| Dept: Prgm: | Human Services 2610 Eligibility | $\begin{aligned} & \hline 54 \\ & 306 / 62 \end{aligned}$ |  |  |  |  |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | Net Decision Items |  |  |  |  |  |  | 2021 Requested Budget |
| DI\# |  | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 |  |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| Personnel Costs |  | \$11,601,000 | $(\$ 88,500)$ | \$0 | \$0 | $(\$ 30,000)$ | \$0 | \$0 | \$0 | \$11,482,500 |
| Operating Expenses |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Contractual Services |  | \$13,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,500 |
| Operating Capital |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL |  | \$11,615,000 | $(\$ 88,500)$ | \$0 | \$0 | (\$30,000) | \$0 | \$0 | \$0 | \$11,496,500 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |  |  |
| Taxes |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue |  | \$8,089,368 | \$0 | \$0 | \$0 | \$0 | \$863,700 | \$0 | \$0 | \$8,953,068 |
| Licenses \& Permits |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services |  | \$230,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$230,240 |
| Intergovernmental Charge for Services |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL |  | \$8,319,608 | \$0 | \$0 | \$0 | \$0 | \$863,700 | \$0 | \$0 | \$9,183,308 |
| GPR SUPPORT |  | \$3,295,392 | $(\$ 88,500)$ | \$0 | \$0 | $(\$ 30,000)$ | $(\$ 863,700)$ | \$0 | \$0 | \$2,313,192 |
| F.T.E. STAFF |  | 118.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 118.500 |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ABOVE |  |  |  |  |  |  |  | Expenditures | Revenue | GPR Support |
|  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { DI \# } \\ \text { DEPT } \end{gathered}$ | 2021 BUDGET BASE Non-Contract Budget ReductionsHUMN-EELI-1 |  |  |  |  |  |  | \$11,615,000 | \$8,319,608 | \$3,295,392 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Non-Contract Budget ReductionsHUMN-EELI-1This decision item reflects personnel and operating reductions to meet the department's savings targets. One |  |  |  |  |  |  | (\$88,500) | \$0 | (\$88,500) |
| EXEC |  |  |  |  |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  |  |  |  |  | \$0 |
| NET DI \# HUMN-EELI-1 |  |  |  |  |  |  |  | (\$88,500)\| | \$0 | (\$88,500) |


| Dept: <br> Prgm: | Human Services 2610 Eligibility | $\begin{aligned} & \hline 54 \\ & 306 / 62 \\ & \hline \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-EELI-2 THERE IS NO DECISION ITEM |  |  | $\$ 0$ | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EELI-2 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMN-EELI-3 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EELI-3 | \$0 | \$0 | \$0 |
| DI \# | Reallocations and TransfersThis decision item reflects reallocation of expenditures, expenditure/revenue adjustments and/or positionsbetween orgs resulting from operational changes, resolutions or fund transfers made in 2020 that arecontinuing in 2021. Overtime costs of $\$ 30,000$ are reallocated to purchase additional security services.There is zero levy impact department-wide. |  |  |  |  |  |
| DEPT |  |  |  | $(\$ 30,000)$ | \$0 | $(\$ 30,000)$ |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-EELI-4 | (\$30,000) | \$0 | (\$30,000) |




| YR | ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \end{gathered}$ | DECISION ITEM $\# 2$ | DECISION ITEM $\# 3$ | DECISION ITEM $\# 4$ | DECISION ITEM $\# 5$ | DECISION ITEM $\# 6$ | DECISION ITEM $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 62000 | 10009 | SALARIES AND WAGES |  | \$7,272,100 | (\$54,200) | \$0 | \$0 | $(\$ 68,200)$ | \$0 | \$0 |  | \$7,149,700 |
| 21 | 62000 | 10027 | OVERTIME |  | \$60,500 | (\$4,300) | \$0 | \$0 | $(\$ 27,868)$ | \$0 | \$0 |  | \$28,332 |
| 21 | 62000 | 10072 | LIMITED TERM EMPLOYEES |  | \$6,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,300 |
| 21 | 62000 | 10099 | RETIREMENT FUND |  | \$582,900 | $(\$ 4,100)$ | \$0 | \$0 | $(\$ 5,300)$ | \$0 | \$0 |  | \$573,500 |
| 21 | 62000 | 10108 | SOCIAL SECURITY |  | \$561,500 | \$0 | \$0 | \$0 | $(\$ 7,232)$ | \$0 | \$0 |  | \$554,268 |
| 21 | 62000 | 10117 | HEALTH |  | \$2,511,500 | $(\$ 25,200)$ | \$0 | \$0 | $(\$ 41,200)$ | \$0 | \$0 |  | \$2,445,100 |
| 21 | 62000 | 10126 | HEALTH-RETIREES |  | \$29,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$29,600 |
| 21 | 62000 | 10153 | DENTAL |  | \$163,100 | (\$1,700) | \$0 | \$0 | $(\$ 2,800)$ | \$0 | \$0 |  | \$158,600 |
| 21 | 62000 | 10171 | DISABILITY INSURANCE |  | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$900 |
| 21 | 62000 | 10180 | LIFE INSURANCE |  | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,000 |
| 21 | 62000 | 10185 | FSA ADMINISTRATION FEE |  | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,700 |
| 21 | 62000 | 10189 | WORKERS COMPENSATION |  | \$43,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$43,700 |
| 21 | 62000 | 10198 | UNEMPLOYMENT COMPENSATION |  | \$1,800 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,800 |
| 21 | 62000 | 10250 | SALARY SAVINGS |  | $(\$ 145,500)$ | \$0 | \$0 | \$0 | \$1,400 | \$0 | \$0 |  | $(\$ 144,100)$ |
| 21 | 62000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 21 | 62000 | 30928 | DRUG SCREENING SERVICES |  | \$13,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,500 |
| 21 | 62361 | 10009 | SALARIES AND WAGES |  | \$135,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$135,900 |
| 21 | 62361 | 10099 | RETIREMENT FUND |  | \$10,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,800 |
| 21 | 62361 | 10108 | SOCIAL SECURITY |  | \$10,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,400 |
| 21 | 62361 | 10117 | HEALTH |  | \$22,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$22,400 |
| 21 | 62361 | 10153 | DENTAL |  | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,400 |
| 21 | 62361 | 10171 | DISABILITY INSURANCE |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 21 | 62361 | 10180 | LIFE INSURANCE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 62361 | 10250 | SALARY SAVINGS |  | $(\$ 2,800)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 2,800)$ |
| 21 | 62363 | 10009 | SALARIES AND WAGES |  | \$219,200 | \$0 | \$0 | \$0 | \$68,200 | \$0 | \$0 |  | \$287,400 |
| 21 | 62363 | 10099 | RETIREMENT FUND |  | \$17,500 | \$0 | \$0 | \$0 | \$5,300 | \$0 | \$0 |  | \$22,800 |
| 21 | 62363 | 10108 | SOCIAL SECURITY |  | \$16,800 | \$0 | \$0 | \$0 | \$5,100 | \$0 | \$0 |  | \$21,900 |
| 21 | 62363 | 10117 | HEALTH |  | \$76,200 | \$0 | \$0 | \$0 | \$41,200 | \$0 | \$0 |  | \$117,400 |
| 21 | 62363 | 10153 | DENTAL |  | \$4,900 | \$0 | \$0 | \$0 | \$2,800 | \$0 | \$0 |  | \$7,700 |
| 21 | 62363 | 10180 | LIFE INSURANCE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 62363 | 10250 | SALARY SAVINGS |  | (\$4,400) | \$0 | \$0 | \$0 | $(\$ 1,400)$ | \$0 | \$0 |  | (\$5,800) |
| 21 |  |  | OFFSET |  | \$0 |  | \$1 | (\$1) |  |  |  |  | \$0 |
| 21 |  |  | OFFSET |  | \$0 |  | (\$1) | \$1 |  |  |  |  | \$0 |
|  |  |  | TOTAL EXPENDITURES |  | \$11,615,000 | (\$88,500) | \$0 | \$0 | (\$30,000) | \$0 | \$0 | \$0 | \$11,496,500 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | 2019 <br> REVENUES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{aligned} & \text { ACTUAL } \\ & \text { REVENUES } \\ & \text { YTD } \end{aligned}$ | ESTIMATED REVENUES TOTAL | TOTAL ESTIMATED CARRYFORWARL | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2162000 | 85076 | ENHANCED FUNDING |  | \$1,008,037 | \$419,324 | \$0 | \$0 | \$419,324 | \$0 | \$419,324 | \$0 | \$419,324 |
| 2162000 | 85284 | INCOME MAINTENANCE |  | \$6,028,050 | \$5,587,347 | \$0 | \$0 | \$5,587,347 | \$1,092,862 | \$5,587,347 | \$0 | \$5,587,347 |
| 2162000 | 85291 | FRAUD RECOUPMENT INCENTIVE |  | \$197,226 | \$118,502 | \$0 | \$0 | \$118,502 | \$43,211 | \$118,502 | \$0 | \$118,502 |
| 2162000 | 86261 | PARENT COUNCIL |  | \$54,210 | \$57,560 | \$0 | \$0 | \$57,560 | \$19,187 | \$57,560 | \$0 | \$57,560 |
| 2162000 | 86262 | UW MEDICAL FOUNDATION |  | \$54,210 | \$57,560 | \$0 | \$0 | \$57,560 | \$14,390 | \$57,560 | \$0 | \$57,560 |
| 2162000 | 86263 | ACCESS COMMUNITY HEALTH CENTER |  | \$54,210 | \$57,560 | \$0 | \$0 | \$57,560 | \$13,913 | \$57,560 | \$0 | \$57,560 |
| 2162000 | 86264 | URBAN LEAGUE-ESS REVENUE |  | \$15,811 | \$57,560 | \$0 | \$0 | \$57,560 | \$14,390 | \$57,560 | \$0 | \$57,560 |
| 2162361 | 85230 | FSET |  | \$143,953 | \$149,406 | \$0 | \$0 | \$149,406 | \$19,593 | \$149,406 | \$0 | \$149,406 |
| 2162363 | 86004 | FORWARD SERVICE CORPORATION |  | \$375,000 | \$375,000 | \$0 | \$0 | \$375,000 | \$93,750 | \$375,000 | \$0 | \$375,000 |
| 2162364 | 85840 | CHILD CARE FRAUD |  | \$76,205 | \$75,026 | \$0 | \$0 | \$75,026 | \$12,248 | \$75,026 | \$0 | \$75,026 |
| 2162364 | 85845 | CONSORTIUM CHILD CARE FRAUD |  | \$0 | \$13,199 | \$0 | \$0 | \$13,199 | \$0 | \$13,199 | \$0 | \$13,199 |
| 2162364 | 85852 | CHILD CARE ADMIN \& OPERATIONS |  | \$863,432 | \$833,479 | \$0 | \$0 | \$833,479 | \$127,613 | \$833,479 | \$0 | \$833,479 |
| 2162365 | 85061 | FRAUD \& PROGRAM INTEGRITY |  | \$507,258 | \$518,085 | \$0 | \$42,800 | \$560,885 | \$133,044 | \$518,085 | \$0 | \$518,085 |
| 2162000 | 85061 | FRAUD \& PROGRAM INTEGRITY |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$9,377,602 | \$8,319,608 | \$0 | \$42,800 | \$8,362,408 | \$1,584,200 | \$8,319,608 | \$0 | \$8,319,608 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | AGENCY BASE | DECISION ITEM $\# 1$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 2 \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | DECISION ITEM $\# 4$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#7 } \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2162000 | 85076 | ENHANCED FUNDING |  | \$419,324 | \$0 | \$0 | \$0 | \$0 | \$365,700 | \$0 |  | \$785,024 |
| 2162000 | 85284 | INCOME MAINTENANCE |  | \$5,587,347 | \$0 | \$0 | \$0 | \$0 | \$340,500 | \$0 |  | \$5,927,847 |
| 2162000 | 85291 | FRAUD RECOUPMENT INCENTIVE |  | \$118,502 | \$0 | \$0 | \$0 | \$0 | \$78,700 | \$0 |  | \$197,202 |
| 2162000 | 86261 | PARENT COUNCIL |  | \$57,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$57,560 |
| 2162000 | 86262 | UW MEDICAL FOUNDATION |  | \$57,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$57,560 |
| 2162000 | 86263 | ACCESS COMMUNITY HEALTH CENTER |  | \$57,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$57,560 |
| 2162000 | 86264 | URBAN LEAGUE-ESS REVENUE |  | \$57,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$57,560 |
| 2162361 | 85230 | FSET |  | \$149,406 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$149,406 |
| 2162363 | 86004 | FORWARD SERVICE CORPORATION |  | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$375,000 |
| 2162364 | 85840 | CHILD CARE FRAUD |  | \$75,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$75,026 |
| 2162364 | 85845 | CONSORTIUM CHILD CARE FRAUD |  | \$13,199 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,199 |
| 2162364 | 85852 | CHILD CARE ADMIN \& OPERATIONS |  | \$833,479 | \$0 | \$0 | \$0 | \$0 | $(\$ 4,300)$ | \$0 |  | \$829,179 |
| 2162365 | 85061 | FRAUD \& PROGRAM INTEGRITY |  | \$518,085 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$518,085 |
| 2162000 | 85061 | FRAUD \& PROGRAM INTEGRITY |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$83,100 | \$0 |  | \$83,100 |
|  |  | TOTAL REVENUES |  | \$8,319,608 | \$0 | \$0 | \$0 | \$0 | \$863,700 | \$0 | \$0 | \$9,183,308 |


| Dept: | Human Services 2610 | 54 | DANE COUNTY | Fund Name: | 2610 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prgm: | P\&EI Administration | 307/70 |  | Fund No: | 2610 |

Mission
The Prevention and Early Intervention Division seeks to strengthen communities, families and individuals through innovative, accessible and equitable services.

Description:
The Division's services are in four program areas: Prevention, Community Programs, Out of Home Care and Counseling \& Therapy. Administration supports needed infrastructure and Division management/supervisory personnel who provide leadership for continuous improvement and support by working in partnership with line staff, contract agencies, schools, community partners, private business, and community residents. The Division offers a continuum of innovative and effective services to support youth development, strengthen families and build on community strengths. Services are accessible, innovative, responsive, collaborative and cost-effective to meet the growing needs of children and families in Dane County.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \\ \hline \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$869,000 | \$0 | \$0 | \$869,000 | \$225,782 | \$869,000 | \$958,300 |
| Operating Expenses | \$0 | \$259,933 | \$0 | \$0 | \$259,933 | \$41,467 | \$259,933 | \$372,650 |
| Contractual Services | \$0 | \$57,644 | \$0 | \$0 | \$57,644 | \$28,052 | \$57,644 | \$94,435 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$1,186,577 | \$0 | \$0 | \$1,186,577 | \$295,302 | \$1,186,577 | \$1,425,385 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$522,759 | \$0 | \$0 | \$522,759 | \$135,960 | \$522,759 | \$710,967 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$522,759 | \$0 | \$0 | \$522,759 | \$135,960 | \$522,759 | \$710,967 |
| GPR SUPPORT | \$0 | \$663,818 |  |  | \$663,818 |  |  | \$714,418 |
| F.T.E. STAFF | 0.000 | 7.000 |  |  |  |  | 8.000 | 8.000 |






| YR | ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION <br> ITEM <br> $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | DECISION <br> ITEM <br> $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 6} \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 70000 | 10009 | SALARIES AND WAGES |  | \$680,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$680,800 |
| 21 | 70000 | 10072 | LIMITED TERM EMPLOYEES |  | \$11,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$11,100 |
| 21 | 70000 | 10099 | RETIREMENT FUND |  | \$54,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$54,200 |
| 21 | 70000 | 10108 | SOCIAL SECURITY |  | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$53,000 |
| 21 | 70000 | 10117 | HEALTH |  | \$157,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$157,800 |
| 21 | 70000 | 10153 | DENTAL |  | \$9,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$9,800 |
| 21 | 70000 | 10171 | DISABILITY INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 21 | 70000 | 10180 | LIFE INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 21 | 70000 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 70000 | 10189 | WORKERS COMPENSATION |  | \$4,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,200 |
| 21 | 70000 | 10250 | SALARY SAVINGS |  | $(\$ 13,700)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | (\$13,700) |
| 21 | 70000 | 20648 | CONFERENCES AND TRAINING |  | \$30,459 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,459 |
| 21 | 70000 | 21274 | INTERNET EXPENSE |  | \$11,842 | \$0 | \$0 | \$7,158 | \$0 | \$0 | \$0 |  | \$19,000 |
| 21 | 70000 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 70000 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$31,146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$31,146 |
| 21 | 70000 | 22431 | SOFTWARE LICENSE |  | \$25,460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$25,460 |
| 21 | 70000 | 22637 | TRANSPORTATION |  | \$0 | \$0 | \$0 | \$0 | \$101,500 | \$0 | \$0 |  | \$101,500 |
| 21 | 70000 | 22646 | TRAVEL EXPENSE |  | \$94,235 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$94,235 |
| 21 | 70000 | 22736 | TELEPHONE |  | \$43,917 | \$0 | \$0 | (\$3,917) | \$0 | \$0 | \$0 |  | \$40,000 |
| 21 | 70000 | 22740 | UTILITIES |  | \$18,774 | \$0 | \$0 | \$6,726 | \$0 | \$0 | \$0 |  | \$25,500 |
| 21 | 70000 | 22756 | VEHICLE MAINTNANCE \& OPERATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 70000 | 25300 | WRAP AROUND |  | \$4,000 | \$0 | \$0 | \$0 | \$1,250 | \$0 | \$0 |  | \$5,250 |
| 21 | 70000 | 30662 | CONSULTING |  | \$2,961 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,961 |
| 21 | 70000 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$2,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,875 |
| 21 | 70000 | 31260 | INSURANCE |  | \$55,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$55,500 |
| 21 | 70000 | 31273 | INTERPRETER SERVICES |  | \$808 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$808 |
| 21 | 70000 | 31305 | JANITOR SERVICE-POS |  | \$23,521 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$23,521 |
| 21 | 70000 | 31939 | PLANT MAINTENANCE - POS |  | \$3,427 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,427 |
| 21 | 70000 | 32133 | PURCHASE OF TRADE SERVICES |  | \$5,343 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,343 |
| 21 |  |  | OFFSET |  | \$0 | \$1 | (\$1) |  |  |  |  |  | \$0 |
| 21 |  |  | OFFSET |  | \$0 | (\$1) | \$1 |  |  |  |  |  | \$0 |
|  |  |  | TOTAL EXPENDITURES |  | \$1,312,668 | \$0 | \$0 | \$9,967 | \$102,750 | \$0 | \$0 | \$0 | \$1,425,385 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B | $\begin{gathered} 2019 \\ \text { REVENUES } \end{gathered}$ | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 2020 \\ \hline \end{gathered}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { REVENUES } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ESTIMATED } \\ & \text { REVENUES } \end{aligned}$ TOTAL | TOTAL ESTIMATED CARRYFORWARD | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2170000 | 85006 | CORP FOR NATL \& COMMUNITY SERV |  | \$0 | \$19,316 | \$0 | \$0 | \$19,316 | \$1,006 | \$19,316 | \$0 | \$19,316 |
| 2170000 | 85413 | YOUTH AIDS |  | \$0 | \$218,037 | \$0 | \$0 | \$218,037 | \$39,439 | \$218,037 | \$0 | \$218,037 |
| 2170000 | 85561 | BASIC COUNTY ALLOCATION |  | \$0 | \$285,406 | \$0 | \$0 | \$285,406 | \$47,003 | \$285,406 | \$0 | \$285,406 |
| 2170000 | 85574 | TITLE IV-E LEGAL SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$48,512 | \$0 | \$0 | \$0 |
| 2170000 | 85306 | PROMOTING SAFE STABLE FAMILIES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2170000 | 86510 | MA COMPREHENSIVE COMMUNITY SRV |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$0 | \$522,759 | \$0 | \$0 | \$522,759 | \$135,960 | \$522,759 | \$0 | \$522,759 |



| Dept: <br> Prgm: | Human Services 2610 Alternate Care | $\begin{aligned} & \hline \hline 54 \\ & 307 / 73 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: | The mission of Alternat the Prevention and Ear community. However, placed in the least restri institutional stays to a m | best poss mission uth unab ely meet | between birth and able efforts are m tal home, the Dep are undertaken to | out-of-home and to keep rnate care re ilies whenev | are. uth in urces. feas |

Description:
Alternate care services are provided along a continuum from least to most restrictive and are consistent with State Statutory mandates of Chapters 48,51 and 938 and Administrative Code DCF 56. These services include Children Come First, foster parent recruitment, mentoring and training, foster care, treatment foster care, kinship care, group homes, residential care centers and youth correctional institutions.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \\ \hline \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$1,581,900 | \$0 | \$0 | \$1,581,900 | \$451,417 | \$1,581,900 | \$1,579,800 |
| Operating Expenses | \$0 | \$76,000 | \$0 | \$0 | \$76,000 | \$15,204 | \$76,000 | \$79,100 |
| Contractual Services | \$0 | \$16,014,393 | \$41,350 | \$0 | \$16,055,743 | \$4,400,775 | \$16,014,393 | \$15,506,188 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$17,672,293 | \$41,350 | \$0 | \$17,713,643 | \$4,867,396 | \$17,672,293 | \$17,165,088 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$7,801,952 | \$30,500 | \$0 | \$7,832,452 | \$1,318,125 | \$7,801,952 | \$7,490,847 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$1,470,000 | \$0 | \$0 | \$1,470,000 | \$252,447 | \$1,470,000 | \$1,240,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$9,271,952 | \$30,500 | \$0 | \$9,302,452 | \$1,570,572 | \$9,271,952 | \$8,730,847 |
| GPR SUPPORT | \$0 | \$8,400,341 |  |  | \$8,411,191 |  |  | \$8,434,241 |
| F.T.E. STAFF | 0.000 | 13.250 |  |  |  |  | 13.250 | 13.250 |

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| Dept: <br> Prgm: | Human Services 2610 <br> Alternate Care | $\begin{aligned} & \hline 54 \\ & 307 / 73 \end{aligned}$ |  |  | Fund Name: <br> Fund No.: | $\begin{aligned} & 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| DI \# DEPT | HUMN-PALT-5 Other/New Expenditures and/or Revenue ChangesThis decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. |  |  | (\$504,000) | $(\$ 536,900)$ | \$32,900 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  | NET DI \# |  | HUMN-PALT-5 | (\$504,000) | (\$536,900) | \$32,900 |
|  |  |  |  |  |  |  |
| 2021 REQUESTED BUDGET |  |  |  | \$17,165,088 | \$8,730,847 | \$8,434,241 |


|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | 2019 <br> EXPENDITURES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \\ & \hline \end{aligned}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | $\begin{aligned} & \text { ESTIMATED } \\ & \text { EXPENDITURES } \\ & \text { TOTAL } \end{aligned}$ TOTAL | TOTAL ESTIMATED CARRYFORWARD | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 73000 | 10009 | SALARIES AND WAGES |  | \$0 | \$1,105,400 | \$0 | \$0 | \$1,105,400 | \$303,151 | \$1,105,400 | \$0 | \$1,087,800 |
| 21 | 73000 | 10027 | OVERTIME |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$809 | \$0 | \$0 | \$0 |
| 21 | 73000 | 10041 | EMERGENCY PROTECTIVE PAY |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$381 | \$0 | \$0 | \$0 |
| 21 | 73000 | 10099 | RETIREMENT FUND |  | \$0 | \$88,000 | \$0 | \$0 | \$88,000 | \$24,198 | \$88,000 | \$0 | \$86,500 |
| 21 | 73000 | 10108 | SOCIAL SECURITY |  | \$0 | \$84,600 | \$0 | \$0 | \$84,600 | \$22,946 | \$84,600 | \$0 | \$83,300 |
| 21 | 73000 | 10117 | HEALTH |  | \$0 | \$289,900 | \$0 | \$0 | \$289,900 | \$94,176 | \$289,900 | \$0 | \$319,800 |
| 21 | 73000 | 10126 | HEALTH-RETIREES |  | \$0 | \$12,600 | \$0 | \$0 | \$12,600 | \$0 | \$12,600 | \$0 | \$0 |
| 21 | 73000 | 10153 | DENTAL |  | \$0 | \$20,200 | \$0 | \$0 | \$20,200 | \$4,893 | \$20,200 | \$0 | \$20,900 |
| 21 | 73000 | 10171 | DISABILITY INSURANCE |  | \$0 | \$2,500 | \$0 | \$0 | \$2,500 | \$771 | \$2,500 | \$0 | \$2,400 |
| 21 | 73000 | 10180 | LIFE INSURANCE |  | \$0 | \$400 | \$0 | \$0 | \$400 | \$93 | \$400 | \$0 | \$500 |
| 21 | 73000 | 10185 | FSA ADMINISTRATION FEE |  | \$0 | \$400 | \$0 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 21 | 73000 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 22,100)$ | \$0 | \$0 | $(\$ 22,100)$ | \$0 | $(\$ 22,100)$ | \$0 | $(\$ 21,800)$ |
| 21 | 73000 | 25392 | BACKGROUND CHECKS |  | \$0 | \$6,000 | \$0 | \$0 | \$6,000 | \$2,929 | \$6,000 | \$0 | \$6,000 |
| 21 | 73000 | 266469 | OUT OF STATE TRAVEL |  | \$0 | \$70,000 | \$0 | \$0 | \$70,000 | \$12,276 | \$70,000 | \$0 | \$70,000 |
| 21 | 73000 | 35203 | FOSTER CARE |  | \$0 | \$5,070,000 | \$0 | \$0 | \$5,070,000 | \$1,575,322 | \$5,070,000 | \$0 | \$5,070,000 |
| 21 | 73000 | 35204 | GROUP HOME |  | \$0 | \$675,000 | \$0 | \$0 | \$675,000 | \$178,023 | \$675,000 | \$0 | \$675,000 |
| 21 | 73000 | 35306 | CORRECTIONS |  | \$0 | \$3,671,000 | \$0 | \$0 | \$3,671,000 | \$588,885 | \$3,671,000 | \$0 | \$3,671,000 |
| 21 | 73000 | 35377 | KINSHIP BENEFITS |  | \$0 | \$836,293 | \$0 | \$0 | \$836,293 | \$267,183 | \$836,293 | \$0 | \$836,293 |
| 21 | 73000 | 35396 | FOSTER RECRUIT \& TRAINING |  | \$0 | \$30,000 | \$41,350 | \$0 | \$71,350 | \$16,106 | \$30,000 | \$0 | \$30,000 |
| 21 | 73000 | 35503 | INPATIENT |  | \$0 | \$35,000 | \$0 | \$0 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| 21 | 73000 | 35504 | RESIDENTIAL CARE CENTERS |  | \$0 | \$4,472,100 | \$0 | \$0 | \$4,472,100 | \$1,594,766 | \$4,472,100 | \$0 | \$4,472,100 |
| 21 | 73000 | 36603 | SUBSIDIZED GUARDIANSHIP |  | \$0 | \$960,000 | \$0 | \$0 | \$960,000 | \$180,488 | \$960,000 | \$0 | \$960,000 |
| 21 | 73000 | 36925 | STATE MH HOSPITAL |  | \$0 | \$265,000 | \$0 | \$0 | \$265,000 | \$0 | \$265,000 | \$0 | \$265,000 |
| 21 | 73000 | 35396HINR | FOSTER RECRUIT \& TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | 73000 | 22740 | UTILITIES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | 73000 | 21274 | INTERNET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | TOTAL EXPENDITURES |  | \$0 | \$17,672,293 | \$41,350 | \$0 | \$17,713,643 | \$4,867,396 | \$17,672,293 | \$0 | \$17,670,193 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION ITEM $\# 1$ | DECISION <br> ITEM <br> $\# 2$ | DECISION ITEM $\# 3$ | DECISION <br> ITEM <br> $\# 4$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | DECISION <br> ITEM <br> $\# 6$ | DECISION <br> ITEM <br> $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2173000 | 10009 | SALARIES AND WAGES |  | \$1,087,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,087,800 |
| 2173000 | 10027 | OVERTIME |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2173000 | 10041 | EMERGENCY PROTECTIVE PAY |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2173000 | 10099 | RETIREMENT FUND |  | \$86,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$86,500 |
| 2173000 | 10108 | SOCIAL SECURITY |  | \$83,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$83,300 |
| 2173000 | 10117 | HEALTH |  | \$319,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$319,800 |
| 2173000 | 10126 | HEALTH-RETIREES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2173000 | 10153 | DENTAL |  | \$20,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$20,900 |
| 2173000 | 10171 | DISABILITY INSURANCE |  | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,400 |
| 2173000 | 10180 | LIFE INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 2173000 | 10185 | FSA ADMINISTRATION FEE |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 2173000 | 10250 | SALARY SAVINGS |  | $(\$ 21,800)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 21,800)$ |
| 2173000 | 25392 | BACKGROUND CHECKS |  | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,000 |
| 2173000 | 266469 | OUT OF STATE TRAVEL |  | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$70,000 |
| 2173000 | 35203 | FOSTER CARE |  | \$5,070,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 722,000)$ | \$0 |  | \$4,348,000 |
| 2173000 | 35204 | GROUP HOME |  | \$675,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 62,000)$ | \$0 |  | \$613,000 |
| 2173000 | 35306 | CORRECTIONS |  | \$3,671,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 407,000)$ | \$0 |  | \$3,264,000 |
| 2173000 | 35377 | KINSHIP BENEFITS |  | \$836,293 | \$0 | \$0 | \$0 | $(\$ 4,205)$ | \$0 | \$0 |  | \$832,088 |
| 2173000 | 35396 | FOSTER RECRUIT \& TRAINING |  | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 |  | \$31,000 |
| 2173000 | 35503 | INPATIENT |  | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$35,000 |
| 2173000 | 35504 | RESIDENTIAL CARE CENTERS |  | \$4,472,100 | \$0 | \$0 | \$0 | \$0 | \$457,900 | \$0 |  | \$4,930,000 |
| 2173000 | 36603 | SUBSIDIZED GUARDIANSHIP |  | \$960,000 | \$0 | \$0 | \$0 | \$0 | \$228,000 | \$0 |  | \$1,188,000 |
| 2173000 | 36925 | STATE MH HOSPITAL |  | \$265,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$265,000 |
| 2173000 | 35396HINRE | FOSTER RECRUIT \& TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$0 |  | \$100 |
| 2173000 | 22740 | UTILITIES |  | \$0 | \$0 | \$0 | \$2,500 | \$0 | \$0 | \$0 |  | \$2,500 |
| 2173000 | 21274 | INTERNET |  | \$0 | \$0 | \$0 | \$600 | \$0 | \$0 | \$0 |  | \$600 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$2) | \$1 |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$2 | (\$1) |  |  |  |  | \$0 |
|  |  | TOTAL EXPENDITURES |  | \$17,670,193 | \$0 | \$0 | \$3,100 | (\$4,205) | (\$504,000) | \$0 | \$0 | \$17,165,088 |



|  | ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY <br> BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \mathbf{\# 2} \\ \hline \end{gathered}$ | DECISION IEM $\# 3$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | DECISION <br> ITM <br> $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 73000 | 85372 | OHC FOR SEX TRAFFICKING VICTIM |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 73000 | 85377 | KINSHIP CARE PROGRAM - BENFTS |  | \$836,293 | \$0 | \$0 | \$0 | $(\$ 4,205)$ | \$0 | \$0 |  | \$832,088 |
| 21 | 73000 | 85380 | KINSHIP CARE PROGRAM - ASSESS |  | \$68,441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$68,441 |
| 21 | 73000 | 85390 | DCF FOSTER CARE RETENTION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$0 |  | \$100 |
| 21 | 73000 | 85396 | FOSTER PARENT TRAINING |  | \$18,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 |  | \$19,000 |
| 21 | 73000 | 85413 | YOUTH AIDS |  | \$3,389,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,389,000 |
| 21 | 73000 | 85414 | CORRECTIVE SANCTIONS |  | \$94,000 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 |  | \$150,000 |
| 21 | 73000 | 85561 | BASIC COUNTY ALLOCATION |  | \$1,577,118 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,577,118 |
| 21 | 73000 | 85870 | CLTS |  | \$600,000 | \$0 | \$0 | \$0 | \$0 | (\$410,000) | \$0 |  | \$190,000 |
| 21 | 73000 | 86003 | TRIBAL COMPACT |  | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,000 |
| 21 | 73000 | 86122 | FOSTER CARE COLLECTIONS |  | \$750,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 200,000)$ | \$0 |  | \$550,000 |
| 21 | 73000 | 86124 | GROUP HOME COLLECTIONS |  | \$100,000 | \$0 | \$0 | \$0 | \$0 | (\$50,000) | \$0 |  | \$50,000 |
| 21 | 73000 | 86126 | CORRECTIONS COLLECTIONS |  | \$20,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 5,000)$ | \$0 |  | \$15,000 |
| 21 | 73000 | 86154 | RESIDENTIAL CARE CENTER COLL |  | \$150,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 50,000)$ | \$0 |  | \$100,000 |
| 21 | 73000 | 86501 | MA CRISIS INTERVENTION |  | \$250,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 100,000)$ | \$0 |  | \$150,000 |
| 21 | 73357 | 86123 | FOSTER CARE COLLECTIONS-CCF |  | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200,000 |
| 21 | 73357 | 86125 | GROUP HOME COLLECTIONS-CCF |  | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$25,000 |
| 21 | 73357 | 86153 | RESIDENTIAL CARE CTR COLL-CCF |  | \$225,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 |  | \$300,000 |
| 21 | 73357 | 86600 | CHILDREN COME FIRST |  | \$965,000 | \$0 | \$0 | \$0 | \$0 | \$146,000 | \$0 |  | \$1,111,000 |
|  |  |  | $\underline{\text { TOTAL REVENUES }}$ |  | \$9,271,952 | \$0 | \$0 | \$0 | (\$4,205) | (\$536,900) | \$0 | \$0 | \$8,730,847 |


| Dept: <br> Prgm: | Human Services 2610 Community Programs | $\begin{aligned} & \hline \hline 54 \\ & 307 / 72 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission: |  |  |  |  |  |
|  | The primary goal is to provide opportunities that enrich the social and educational experiences of children, youth and families in Dane County. Our mission is to intervene and assist in the cycles of risk that are part of the natural stages of early childhood, youth and young adult development. The goal of these services is to allow youth and families to become involved and empowered in a range of constructive recreational, social, and self-enhancement activities that will promote their own self-esteem and involvement in their community. |  |  |  |  |

Description:
Early Childhood Initiative (ECI) \& Northside Early Childcare Zone ECI/NECZ is a voluntary home visiting program for pregnant women and families with children aged 0 to 4. ECI and NECZ services are grounded in the knowledge that families are more successful when parents and children have access to responsive, comprehensive and community-based support. The Community Restorative Court (CRC) provides young adults ages 17-25, who have committed misdemeanor law violations in various parts of Dane Co., with an opportunity to appear before a group made up of community members prior to being charged. The CRC seeks to help the person with issues related to employment, healthy relationships, basic needs, and other personal matters to prevent re-offending. The process is victim-based, offender focused, and community driven. Joining Forces for Families (JFF) is a voluntary, community-based, supportive service that helps families address their basic human needs. JFF uses the resources of the Department, Public Health, County and local law enforcement agencies, school districts, and residents to support the success of clients in home, school and the community.

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \hline \text { Estimated } \\ & 2020 \end{aligned}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$2,609,500 | \$0 | \$0 | \$2,609,500 | \$647,064 | \$2,609,500 | \$2,708,293 |
| Operating Expenses | \$0 | \$556,930 | \$10,409 | \$15,000 | \$582,339 | \$224,500 | \$582,339 | \$558,829 |
| Contractual Services | \$0 | \$2,043,933 | \$141,048 | \$6,334 | \$2,191,315 | \$583,995 | \$2,145,611 | \$2,161,723 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$5,210,363 | \$151,457 | \$21,334 | \$5,383,154 | \$1,455,558 | \$5,337,450 | \$5,428,845 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$773,219 | \$63,042 | \$0 | \$836,261 | \$168,520 | \$836,261 | \$838,448 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$219,240 | \$0 | \$21,334 | \$240,574 | \$126,737 | \$240,574 | \$225,574 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$992,459 | \$63,042 | \$21,334 | \$1,076,835 | \$295,257 | \$1,076,835 | \$1,064,022 |
| GPR SUPPORT | \$0 | \$4,217,904 |  |  | \$4,306,319 |  |  | \$4,364,823 |
| F.T.E. STAFF | 0.000 | 23.800 |  |  |  |  | 23.800 | 24.800 |

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|  | ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION ITEM $\# 1$ | DECISION ITEM \#2 | DECISION ITEM $\# 3$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | DECISION <br> ITEM <br> $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 72000 | 36403 | FAMILY EDUCATION ENHANCEMENT |  | \$50,000 | \$0 | \$0 | \$0 | (\$50,000) | \$0 | \$0 |  | \$0 |
| 21 | 72353 | 10009 | SALARIES AND WAGES |  | \$1,300,900 | $(\$ 1,640)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,299,260 |
|  | 72353 | 10072 | LIMITED TERM EMPLOYEES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 |  | \$1,000 |
| 21 | 72353 | 10099 | RETIREMENT FUND |  | \$103,500 | (\$140) | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$103,360 |
| 21 | 72353 | 10108 | SOCIAL SECURITY |  | \$99,600 | (\$80) | \$0 | \$0 | \$0 | \$77 | \$0 |  | \$99,597 |
| 21 | 72353 | 10117 | HEALTH |  | \$389,900 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$389,940 |
| 21 | 72353 | 10126 | HEALTH-RETIREES |  | \$23,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$23,500 |
| 21 | 72353 | 10153 | DENTAL |  | \$25,900 | (\$10) | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$25,890 |
| 21 | 72353 | 10171 | DISABILITY INSURANCE |  | \$1,200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,400 |
| 21 | 72353 | 10180 | LIFE INSURANCE |  | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$300 |
| 21 | 72353 | 10185 | FSA ADMINISTRATION FEE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 72353 | 10189 | WORKERS COMPENSATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72353 | 10250 | SALARY SAVINGS |  | $(\$ 26,100)$ | (\$20) | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 26,120)$ |
| 21 | 72353 | 20511 | BUILDING RENTAL |  | \$149,000 | \$0 | \$0 | (\$11,515) | \$15,800 | \$0 | \$0 |  | \$153,285 |
| 21 | 72353 | 21274 | INTERNET EXPENSE |  | \$13,500 | \$0 | \$0 | \$1,500 | \$0 | \$0 | \$0 |  | \$15,000 |
| 21 | 72353 | 21640 | MISCELLANEOUS OPERATING EXP |  | \$7,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,130 |
| 21 | 72353 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,000 |
| 21 | 72353 | 22646 | TRAVEL EXPENSE |  | \$7,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,200 |
| 21 | 72353 | 22736 | TELEPHONE |  | \$20,740 | \$0 | \$0 | \$3,260 | \$0 | \$0 | \$0 |  | \$24,000 |
| 21 | 72353 | 22740 | UTILITIES |  | \$7,350 | \$0 | \$0 | \$1,650 | \$0 | \$0 | \$0 |  | \$9,000 |
| 21 | 72353 | 25300 | WRAP AROUND |  | \$65,207 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$65,207 |
| 21 | 72353 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72353 | 31305 | JANITOR SERVICE-POS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 |  | \$42,000 |
| 21 | 72353 | 32133 | PURCHASE OF TRADE SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72353 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$152,435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$152,435 |
| 21 | 72353 | 36106 | HOUSING ASSISTANCE |  | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200,000 |
| 21 | 72354 | 10009 | SALARIES AND WAGES |  | \$149,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$149,800 |
| 21 | 72354 | 10099 | RETIREMENT FUND |  | \$11,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$11,900 |
| 21 | 72354 | 10108 | SOCIAL SECURITY |  | \$11,500 | \$0 | \$0 | \$0 | \$0 | \$77 | \$0 |  | \$11,577 |
| 21 | 72354 | 10117 | HEALTH |  | \$53,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$53,100 |
| 21 | 72354 | 10153 | DENTAL |  | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,500 |
| 21 | 72354 | 10171 | DISABILITY INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$500 |
| 21 | 72354 | 10180 | LIFE INSURANCE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 72354 | 10250 | SALARY SAVINGS |  | $(\$ 3,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | (\$3,000) |
| 21 | 72354 | 25300 | WRAP AROUND |  | \$103,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$103,500 |
| 21 | 72354 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$90,000 |
| 21 | 72354 | 35602 | INFORMATION \& REFERRAL |  | \$54,368 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$54,368 |
| 21 | 72354 | 36560 | DONATION EXPENSE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72355 | 10009 | SALARIES AND WAGES |  | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$78,000 |
| 21 | 72355 | 10072 | LIMITED TERM EMPLOYEES |  | \$21,500 | \$0 | \$0 | \$0 | \$0 | $(\$ 20,000)$ | \$0 |  | \$1,500 |
| 21 | 72355 | 10099 | RETIREMENT FUND |  | \$6,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,200 |
| 21 | 72355 | 10108 | SOCIAL SECURITY |  | \$7,600 | \$0 | \$0 | \$0 | \$0 | $(\$ 1,530)$ | \$0 |  | \$6,070 |
| 21 | 72355 | 10117 | HEALTH |  | \$22,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$22,400 |
| 21 | 72355 | 10153 | DENTAL |  | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,400 |
| 21 | 72355 | 10250 | SALARY SAVINGS |  | $(\$ 1,600)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | (\$1,600) |
| 21 | 72355 | 22736 | TELEPHONE |  | \$5,290 | \$0 | \$0 | \$1,148 | \$0 | \$0 | \$0 |  | \$6,438 |
| 21 | 72355 | 22740 | UTILITIES |  | \$2,870 | \$0 | \$0 | \$630 | \$0 | \$0 | \$0 |  | \$3,500 |
| 21 | 72355 | 25300 | WRAP AROUND |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72355 | 31012 | FACILITIES MGT ADMIN CHARGES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72355 | 31305 | JANITOR SERVICE-POS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72355 | 32133 | PURCHASE OF TRADE SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72355A | 20511 | BUILDING RENTAL |  | \$9,100 | \$0 | \$0 | \$400 | \$0 | \$0 | \$0 |  | \$9,500 |
| 21 | 72355A | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$129,648 | \$0 | \$0 | \$0 | \$3,889 | \$0 | \$0 |  | \$133,537 |
| 21 | 72355L | 20511 | BUILDING RENTAL |  | \$6,800 | \$0 | \$0 | \$500 | \$0 | \$0 | \$0 |  | \$7,300 |
| 21 | 72355L | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$302,632 | \$0 | \$0 | \$0 | \$9,079 | \$0 | \$0 |  | \$311,711 |
| 21 | 72355 N | 20511 | BUILDING RENTAL |  | \$41,000 | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 |  | \$42,000 |
| 21 | 72355 N | 21640 | MISCELLANEOUS OPERATING EXP |  | \$14,667 | \$0 | \$0 | \$0 | \$3,076 | \$0 | \$0 |  | \$17,743 |
| 21 | 72355 N | 22736 | TELEPHONE |  | \$0 | \$0 | \$0 | \$250 | \$0 | \$0 | \$0 |  | \$250 |
| 21 | 72355 N | 32133 | PURCHASE OF TRADE SERVICES |  | \$105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$105 |
| 21 | 72355 N | 35017 | PLANNING \& EVALUATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 72355 N | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$405,579 | \$0 | \$0 | \$0 | \$35,700 | \$0 | \$0 |  | \$441,279 |
| 21 | 72355 R | 20511 | BUILDING RENTAL |  | \$17,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$17,800 |
| 21 | 72355R | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$259,470 | \$0 | \$0 | \$0 | \$7,785 | \$0 | \$0 |  | \$267,255 |
|  | Print Inform | ation: 8/2 | /2020 2:05 PM |  |  |  | 159 |  |  |  |  |  |  |



| YR ORG CODE |  |  | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACtual | EStimated | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
|  | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARE | BASE |
| 2172000 | 85335 | EARLY CHILDHOOD INITIATIVE |  | \$0 | \$247,500 | \$0 | \$0 | \$247,500 | \$56,352 | \$247,500 | \$0 | \$247,500 |
| 2172000 | 85561 | BASIC COUNTY ALLOCATION |  | \$0 | \$385,230 | \$0 | \$0 | \$385,230 | \$63,443 | \$385,230 | \$0 | \$385,230 |
| 2172000 | 86300 | RENTAL INCOME |  | \$0 | \$8,100 | \$0 | \$0 | \$8,100 | \$3,000 | \$8,100 | \$0 | \$8,100 |
| 2172000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$0 | \$55,900 | \$0 | \$0 | \$55,900 | \$8,009 | \$55,900 | \$0 | \$55,900 |
| 2172355 N | 85170 | CHILD ABUSE NETWORK GRANT |  | \$0 | \$84,589 | \$63,042 | \$0 | \$147,631 | \$40,716 | \$147,631 | \$0 | \$84,589 |
| 2172355 N | 86002 | OSCAR RENNEBOHM FOUNDATION |  | \$0 | \$211,140 | \$0 | \$21,334 | \$232,474 | \$123,737 | \$232,474 | \$0 | \$211,140 |
| 2172000 | 85413 | YOUTH AIDS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$0 | \$992,459 | \$63,042 | \$21,334 | \$1,076,835 | \$295,257 | \$1,076,835 | \$0 | \$992,459 |



| Dept: | Human Services 2610 | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | Counseling \& Therapy | $307 / 74$ | Fund Name: 2610 |

Mission:
The Prevention and Early Intervention (PEI) Division offers a variety of mental health services for children and youth via a purchase of service system (POS). Service areas include individual, group, and family counseling, day treatment, crisis services and risk assessment, advocacy and support services for parents, wraparound services and case management, and community support programming for teens with a severe and persistent mental illness.

Description:
In-home Family Counseling and an intensive 8 week in-home counseling and parenting program targeting families with young children who are at imminent risk of out of home placement are offered. Wraparound case management is for children with severe and persistent mental illness, and the primary goal is to provide comprehensive case management and wraparound services in an effort to avoid institutional placements for children with a Severe Emotional Disturbance (SED). Community support programming is for teens with a severe and persistent mental illness and provides comprehensive support, case management, vocational training and medication management for teens and young adults. Services available to parents of children with SED are education, advocacy, and information and referral. Individual Therapy is provided for children and/or teens with group work and/or family therapy offered via POS contracted agencies that specialize in working with young children who have experienced traumatic events in their lives. PEI provides POS services for comprehensive mental health treatment for clients in need of psychiatric care.

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | Estimated 2020 | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$1,315,900 | \$0 | \$70,800 | \$1,386,700 | \$357,202 | \$1,386,700 | \$1,532,100 |
| Operating Expenses | \$0 | \$326,375 | \$0 | \$0 | \$326,375 | \$55,342 | \$326,375 | \$351,375 |
| Contractual Services | \$0 | \$10,069,970 | \$0 | \$0 | \$10,069,970 | \$2,520,085 | \$10,069,970 | \$9,338,688 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$11,712,245 | \$0 | \$70,800 | \$11,783,045 | \$2,932,629 | \$11,783,045 | \$11,222,163 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$5,466,676 | \$0 | \$70,800 | \$5,537,476 | \$891,374 | \$5,537,476 | \$5,602,890 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$5,466,676 | \$0 | \$70,800 | \$5,537,476 | \$891,374 | \$5,537,476 | \$5,602,890 |
| GPR SUPPORT | \$0 | \$6,245,569 |  |  | \$6,245,569 |  |  | \$5,619,273 |
| F.T.E. STAFF | 0.000 | 12.000 |  |  |  |  | 13.000 | 14.000 |

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|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | 2019 <br> EXPENDITURES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | ESTIMATED EXPENDITURES TOTAL | TOTAL ESTIMATED CARRYFORWARL | AGENCY BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 74000 | 35037 | BILLING SERVICES |  | \$0 | \$47,928 | \$0 | \$0 | \$47,928 | \$0 | \$47,928 | \$0 | \$47,928 |
| 21 | 74000 | 35301 | COURT DIVERSION INCENTIVES |  | \$0 | \$284,040 | \$0 | \$0 | \$284,040 | \$94,680 | \$284,040 | \$0 | \$284,040 |
| 21 | 74000 | 35501 | CRISIS INTERVENTION |  | \$0 | \$331,158 | \$0 | \$0 | \$331,158 | \$89,897 | \$331,158 | \$0 | \$331,158 |
| 21 | 74000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$0 | \$3,400,324 | \$0 | \$0 | \$3,400,324 | \$511,457 | \$3,400,324 | \$0 | \$3,400,324 |
| 21 | 74000 | 355075 | PSYCHIATRY |  | \$0 | \$87,416 | \$0 | \$0 | \$87,416 | \$29,139 | \$87,416 | \$0 | \$87,416 |
| 21 | 74000 | 35603 | ASSESSMENT |  | \$0 | \$218,252 | \$0 | \$0 | \$218,252 | \$0 | \$218,252 | \$0 | \$218,252 |
| 21 | 74000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$0 | \$1,376,285 | \$0 | \$0 | \$1,376,285 | \$579,111 | \$1,376,285 | \$0 | \$1,376,285 |
| 21 | 74000 | 35605 | ADVOCACY |  | \$0 | \$11,431 | \$0 | \$0 | \$11,431 | \$1,603 | \$11,431 | \$0 | \$11,431 |
| 21 | 74000 | 35706 | DAY SERVICES |  | \$0 | \$38,110 | \$0 | \$0 | \$38,110 | \$12,703 | \$38,110 | \$0 | \$38,110 |
| 21 | 74000 | 36701 | MULTICULTURAL TRAINING |  | \$0 | \$30,000 | \$0 | \$0 | \$30,000 | \$1,875 | \$30,000 | \$0 | \$30,000 |
| 21 | 74357 | 25300 | WRAP AROUND |  | \$0 | \$325,000 | \$0 | \$0 | \$325,000 | \$54,552 | \$325,000 | \$0 | \$325,000 |
| 21 | 74357 | 31223 | INDEPENDENT AUDITING |  | \$0 | \$2,000 | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 21 | 74357 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$0 | \$4,243,026 | \$0 | \$0 | \$4,243,026 | \$1,199,619 | \$4,243,026 | \$0 | \$4,243,026 |
| 21 | 74358 | 10009 | SALARIES AND WAGES |  | \$0 | \$561,000 | \$0 | \$44,300 | \$605,300 | \$152,911 | \$605,300 | \$0 | \$566,400 |
| 21 | 74358 | 10099 | RETIREMENT FUND |  | \$0 | \$44,700 | \$0 | \$3,400 | \$48,100 | \$12,157 | \$48,100 | \$0 | \$45,100 |
| 21 | 74358 | 10108 | SOCIAL SECURITY |  | \$0 | \$43,000 | \$0 | \$3,400 | \$46,400 | \$11,383 | \$46,400 | \$0 | \$43,400 |
| 21 | 74358 | 10117 | HEALTH |  | \$0 | \$176,300 | \$0 | \$19,100 | \$195,400 | \$52,849 | \$195,400 | \$0 | \$194,200 |
| 21 | 74358 | 10153 | DENTAL |  | \$0 | \$12,500 | \$0 | \$1,400 | \$13,900 | \$2,898 | \$13,900 | \$0 | \$12,900 |
| 21 | 74358 | 10171 | DISABILITY INSURANCE |  | \$0 | \$600 | \$0 | \$100 | \$700 | \$173 | \$700 | \$0 | \$500 |
| 21 | 74358 | 10180 | LIFE INSURANCE |  | \$0 | \$200 | \$0 | \$0 | \$200 | \$44 | \$200 | \$0 | \$200 |
| 21 | 74358 | 10185 | FSA ADMINISTRATION FEE |  | \$0 | \$200 | \$0 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 21 | 74358 | 10189 | WORKERS COMPENSATION |  | \$0 | \$6,200 | \$0 | \$0 | \$6,200 | \$0 | \$6,200 | \$0 | \$0 |
| 21 | 74358 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 11,200)$ | \$0 | (\$900) | $(\$ 12,100)$ | \$0 | $(\$ 12,100)$ | \$0 | $(\$ 11,400)$ |
| 21 | 74358 | 20648 | CONFERENCES AND TRAINING |  | \$0 | \$1,375 | \$0 | \$0 | \$1,375 | \$183 | \$1,375 | \$0 | \$1,375 |
| 21 | 74359 | 10009 | SALARIES AND WAGES |  | \$0 | \$333,300 | \$0 | \$0 | \$333,300 | \$73,223 | \$333,300 | \$0 | \$384,500 |
| 21 | 74359 | 10099 | RETIREMENT FUND |  | \$0 | \$26,600 | \$0 | \$0 | \$26,600 | \$5,821 | \$26,600 | \$0 | \$30,600 |
| 21 | 74359 | 10108 | SOCIAL SECURITY |  | \$0 | \$25,600 | \$0 | \$0 | \$25,600 | \$5,632 | \$25,600 | \$0 | \$29,500 |
| 21 | 74359 | 10117 | HEALTH |  | \$0 | \$93,100 | \$0 | \$0 | \$93,100 | \$26,161 | \$93,100 | \$0 | \$127,900 |
| 21 | 74359 | 10126 | HEALTH-RETIREES |  | \$0 | \$3,400 | \$0 | \$0 | \$3,400 | \$12,574 | \$3,400 | \$0 | \$4,100 |
| 21 | 74359 | 10153 | DENTAL |  | \$0 | \$6,400 | \$0 | \$0 | \$6,400 | \$1,162 | \$6,400 | \$0 | \$8,400 |
| 21 | 74359 | 10171 | DISABILITY INSURANCE |  | \$0 | \$600 | \$0 | \$0 | \$600 | \$200 | \$600 | \$0 | \$400 |
| 21 | 74359 | 10180 | LIFE INSURANCE |  | \$0 | \$100 | \$0 | \$0 | \$100 | \$13 | \$100 | \$0 | \$100 |
| 21 | 74359 | 10250 | SALARY SAVINGS |  | \$0 | $(\$ 6,700)$ | \$0 | \$0 | $(\$ 6,700)$ | \$0 | $(\$ 6,700)$ | \$0 | $(\$ 7,700)$ |
| 21 | 74359 | 20648 | CONFERENCES AND TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$608 | \$0 | \$0 | \$0 |
| 21 | 74000 | 35907 | AADAIP SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | TOTAL EXPENDITURES |  | \$0 | \$11,712,245 | \$0 | \$70,800 | \$11,783,045 | \$2,932,629 | \$11,783,045 | \$0 | \$11,825,645 |


|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION ITEM \#1 | DECISION ITEM $\# 2$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 3 \end{aligned}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 4 \end{aligned}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 74000 | 35037 | BILLING SERVICES |  | \$47,928 | \$0 | (\$1,396) | \$0 | $(\$ 46,532)$ | \$0 | \$0 |  | \$0 |
| 21 | 74000 | 35301 | COURT DIVERSION INCENTIVES |  | \$284,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$284,040 |
| 21 | 74000 | 35501 | CRISIS INTERVENTION |  | \$331,158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$331,158 |
| 21 | 74000 | 35507 | COUNSELING/THERAPEUTIC RESRCES |  | \$3,400,324 | (\$250,000) | \$0 | \$0 | $(\$ 711,923)$ | \$0 | \$0 |  | \$2,438,401 |
| 21 | 74000 | 355075 | PSYCHIATRY |  | \$87,416 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$87,416 |
| 21 | 74000 | 35603 | ASSESSMENT |  | \$218,252 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$218,252 |
| 21 | 74000 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$1,376,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,376,285 |
| 21 | 74000 | 35605 | ADVOCACY |  | \$11,431 | \$0 | \$0 | \$0 | \$28,569 | \$0 | \$0 |  | \$40,000 |
| 21 | 74000 | 35706 | DAY SERVICES |  | \$38,110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$38,110 |
| 21 | 74000 | 36701 | MULTICULTURAL TRAINING |  | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,000 |
| 21 | 74357 | 25300 | WRAP AROUND |  | \$325,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 |  | \$350,000 |
| 21 | 74357 | 31223 | INDEPENDENT AUDITING |  | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,000 |
| 21 | 74357 | 35604 | CASE MGMT/SERVICE COORDINATION |  | \$4,243,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,243,026 |
| 21 | 74358 | 10009 | SALARIES AND WAGES |  | \$566,400 | \$0 | \$0 | \$0 | \$0 | \$66,600 | \$0 |  | \$633,000 |
| 21 | 74358 | 10099 | RETIREMENT FUND |  | \$45,100 | \$0 | \$0 | \$0 | \$0 | \$5,300 | \$0 |  | \$50,400 |
| 21 | 74358 | 10108 | SOCIAL SECURITY |  | \$43,400 | \$0 | \$0 | \$0 | \$0 | \$5,100 | \$0 |  | \$48,500 |
| 21 | 74358 | 10117 | HEALTH |  | \$194,200 | \$0 | \$0 | \$0 | \$0 | \$25,200 | \$0 |  | \$219,400 |
| 21 | 74358 | 10153 | DENTAL |  | \$12,900 | \$0 | \$0 | \$0 | \$0 | \$1,700 | \$0 |  | \$14,600 |
| 21 | 74358 | 10171 | DISABILITY INSURANCE |  | \$500 | \$0 | \$0 | \$0 | \$0 | \$200 | \$0 |  | \$700 |
| 21 | 74358 | 10180 | LIFE INSURANCE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 21 | 74358 | 10185 | FSA ADMINISTRATION FEE |  | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$200 |
| 21 | 74358 | 10189 | WORKERS COMPENSATION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 74358 | 10250 | SALARY SAVINGS |  | $(\$ 11,400)$ | \$0 | \$0 | \$0 | \$0 | $(\$ 1,300)$ | \$0 |  | $(\$ 12,700)$ |
| 21 | 74358 | 20648 | CONFERENCES AND TRAINING |  | \$1,375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,375 |
| 21 | 74359 | 10009 | SALARIES AND WAGES |  | \$384,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$384,500 |
| 21 | 74359 | 10099 | RETIREMENT FUND |  | \$30,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,600 |
| 21 | 74359 | 10108 | SOCIAL SECURITY |  | \$29,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$29,500 |
| 21 | 74359 | 10117 | HEALTH |  | \$127,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$127,900 |
| 21 | 74359 | 10126 | HEALTH-RETIREES |  | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,100 |
| 21 | 74359 | 10153 | DENTAL |  | \$8,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$8,400 |
| 21 | 74359 | 10171 | DISABILITY INSURANCE |  | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$400 |
| 21 | 74359 | 10180 | LIFE INSURANCE |  | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 21 | 74359 | 10250 | SALARY SAVINGS |  | $(\$ 7,700)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | (\$7,700) |
| 21 | 74359 | 20648 | CONFERENCES AND TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 21 | 74000 | 35907 | AADAIP SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$0 |  | \$250,000 |
| 21 |  |  | OFFSET |  | \$0 |  | \$1 | (\$1) |  |  |  |  | \$0 |
| 21 |  |  | OFFSET |  | \$0 |  | (\$1) | \$1 |  |  |  |  | \$0 |
|  |  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$11,825,645 | (\$250,000) | (\$1,396) | \$0 | (\$479,886) | \$127,800 | \$0 | \$0 | \$11,222,163 |



| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | AGENCY BASE | DECISION ITEM $\# 1$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 2 \end{aligned}$ | DECISION ITEM $\# 3$ | DECISION ITEM $\# 4$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \text { \#7 } \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2174000 | 81545 | EARLY CHILDHOOD - PART H |  | \$170,112 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$170,112 |
| 2174000 | 85306 | PROMOTING SAFE STABLE FAMILIES |  | \$47,586 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$47,586 |
| 2174000 | 85413 | YOUTH AIDS |  | \$274,914 | \$0 | \$0 | \$0 | \$0 | $(\$ 37,000)$ | \$0 |  | \$237,914 |
| 2174000 | 85561 | BASIC COUNTY ALLOCATION |  | \$757,491 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$757,491 |
| 2174000 | 85569 | MENTAL HEALTH BLOCK GRANT |  | \$64,998 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$64,998 |
| 2174000 | 85579 | AODA JUVENILE JUSTICE |  | \$500,000 | \$0 | \$0 | \$0 | (\$250,000) | \$0 | \$0 |  | \$250,000 |
| 2174000 | 86501 | MA CRISIS INTERVENTION |  | \$465,000 | \$0 | \$0 | \$0 | $(\$ 47,000)$ | \$0 | \$0 |  | \$418,000 |
| 2174000 | 86600 | CHILDREN COME FIRST |  | \$2,307,000 | \$0 | \$0 | \$0 | \$0 | \$266,000 | \$0 |  | \$2,573,000 |
| 2174000 | 86604 | MA TARGETED CASE MANAGEMENT |  | \$162,000 | \$0 | \$0 | \$0 | \$47,000 | (\$5,586) | \$0 |  | \$203,414 |
| 2174358 | 86510 | MA COMPREHENSIVE COMMUNITY SRV |  | \$717,575 | \$0 | \$0 | \$0 | \$0 | \$162,800 | \$0 |  | \$880,375 |
|  |  | TOTAL REVENUES |  | \$5,466,676 | \$0 | \$0 | \$0 | (\$250,000) | \$386,214 | \$0 | \$0 | \$5,602,890 |


| Dept: | Human Services 2610 | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | Prevention | $307 / 71$ | Fund Name: 2610 |

Mission
The Dane County Department of Human Services (DCDHS) provides prevention services for children, youth and families throughout the county including after school youth development programs, family stability and support services, job readiness training, health and wellness, and sexual assault prevention services.

Description:
Partners for After School Success (PASS) AmeriCorps is federal grant program that places 52 Corps members a year at school and community center sites to provide academic coaching and run youth development programs to build social-emotional learning skills. The Dane County Youth Commission is a County ordained body charged with youth advocacy. Since 1980, the Commission has surveyed youth in grades 7-12 regarding their opinions, concerns, attitudes, behaviors and experiences. Survey results provide essential data and "youth voice" to educators, service providers, parents, policy-makers and funding bodies to inform grant writing, program development and public policy.

|  | Actual $2019$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$602,500 | \$0 | \$0 | \$602,500 | \$107,980 | \$602,500 | \$551,369 |
| Operating Expenses | \$0 | \$25,032 | \$10,216 | \$0 | \$35,248 | \$7,865 | \$35,248 | \$31,933 |
| Contractual Services | \$0 | \$707,916 | \$0 | \$0 | \$707,916 | \$178,231 | \$707,916 | \$840,416 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$1,335,448 | \$10,216 | \$0 | \$1,345,664 | \$294,075 | \$1,345,664 | \$1,423,718 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$631,249 | \$5,000 | \$0 | \$636,249 | \$20,779 | \$636,249 | \$588,202 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$631,249 | \$5,000 | \$0 | \$636,249 | \$20,779 | \$636,249 | \$588,202 |
| GPR SUPPORT | \$0 | \$704,199 |  |  | \$709,415 |  |  | \$835,516 |
| F.T.E. STAFF | 0.000 | 1.000 |  |  |  |  | 1.000 | 1.000 |

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| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | AGENCY BASE | DECISION ITEM \#1 | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 5 \end{gathered}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 6 \end{aligned}$ | DECISION ITEM $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2171000 | 20648 | CONFERENCES AND TRAINING |  | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,000 |
| 2171000 | 35108 | WORK RELATED SERVICES |  | \$97,935 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$97,935 |
| 2171000 | 35110 | DAILY LIVING SKILLS TRAINING |  | \$15,991 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$15,991 |
| 2171000 | 35111 | FAMILY SUPPORT |  | \$27,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$27,523 |
| 2171000 | 35403 | RECREATION/ALTRNTVE ACTIVITIES |  | \$246,251 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$246,251 |
| 2171000 | 35404 | FAMILY PLANNING |  | \$204,589 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$204,589 |
| 2171000 | 35408 | COMMUNITY PREVN ORGNZN \& AWARE |  | \$96,627 | \$0 | \$0 | \$0 | $(\$ 12,500)$ | \$0 | \$0 |  | \$84,127 |
| 2171351 | 10009 | SALARIES AND WAGES |  | \$66,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$66,900 |
| 2171351 | 100095 | MEMBERS LIVING ALLOWANCE |  | \$432,500 | \$0 | \$0 | \$0 | \$0 | $(\$ 49,250)$ | \$0 |  | \$383,250 |
| 2171351 | 10099 | RETIREMENT FUND |  | \$5,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,400 |
| 2171351 | 10108 | SOCIAL SECURITY |  | \$5,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,200 |
| 2171351 | 101085 | MEMBERS SOCIAL SECURITY |  | \$33,100 | \$0 | \$0 | \$0 | \$0 | (\$3,781) | \$0 |  | \$29,319 |
| 2171351 | 10117 | HEALTH |  | \$10,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,700 |
| 2171351 | 101175 | MEMBERS HEALTH |  | \$36,500 | \$0 | \$0 | \$0 | \$0 | $(\$ 1,200)$ | \$0 |  | \$35,300 |
| 2171351 | 10153 | DENTAL |  | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$600 |
| 2171351 | 101535 | MEMBERS DENTAL |  | \$3,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,100 |
| 2171351 | 101895 | MEMBERS WORKERS COMP |  | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$13,000 |
| 2171351 | 10250 | SALARY SAVINGS |  | $(\$ 1,400)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 1,400)$ |
| 2171351 | 20648 | CONFERENCES AND TRAINING |  | \$2,500 | \$0 | \$0 | \$0 | \$0 | (\$500) | \$0 |  | \$2,000 |
| 2171351 | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$5,150 | \$0 |  | \$8,150 |
| 2171351 | 22646 | TRAVEL EXPENSE |  | \$2,642 | \$0 | \$0 | \$0 | \$0 | $(\$ 1,946)$ | \$0 |  | \$696 |
| 2171351 | 226465 | MEMBER TRAVEL |  | \$3,933 | \$0 | \$0 | \$0 | \$0 | $(\$ 1,149)$ | \$0 |  | \$2,784 |
| 2171351 | 25392 | BACKGROUND CHECKS |  | \$2,957 | \$0 | \$0 | \$0 | \$0 | \$1,846 | \$0 |  | \$4,803 |
| 2171351 | 25600 | EVALUATION/ASSESSMENTS |  | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$1,500 | \$0 |  | \$4,500 |
| 2171351 | 30662 | CONSULTING |  | \$5,000 | \$0 | \$0 | \$0 | \$0 | $(\$ 5,000)$ | \$0 |  | \$0 |
| 2171352 | 25600 | EVALUATION/ASSESSMENTS |  | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,000 |
| 2171352 | 36410 | UNITED WAY BY YOUTH FOR YOUTH |  | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$14,000 |
| 2171351 | 206485 | MEMBER CONF \& TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$0 |  | \$2,000 |
| 2171000 | 35507 | COUNSELING/THERAPEUTIC |  | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 |  | \$150,000 |
| 21 |  | OFFSET |  | \$0 | \$1 | (\$2) | \$1 |  |  |  |  | \$0 |
| 21 |  | OFFSET |  | \$0 | (\$1) | \$2 | (\$1) |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$1,338,548 | \$0 | \$0 | \$0 | \$137,500 | (\$52,330) | \$0 | \$0 | \$1,423,718 |


| YR ORG CODE |  |  | C |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | ESTIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
|  | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARL | BASE |
| 2171000 | 80001 | PROTECTIVE FACTORS |  | \$0 | \$5,000 | \$5,000 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$5,000 |
| 2171351 | 85006 | CORP FOR NATL \& COMMUNITY SERV |  | \$0 | \$367,898 | \$0 | \$0 | \$367,898 | \$19,122 | \$367,898 | \$0 | \$367,898 |
| 2171351 | 86400 | AMERICORPS PARTNER MATCH |  | \$0 | \$248,351 | \$0 | \$0 | \$248,351 | \$10 | \$248,351 | \$0 | \$248,351 |
| 2171352 | 85561 | BASIC COUNTY ALLOCATION |  | \$0 | \$10,000 | \$0 | \$0 | \$10,000 | \$1,647 | \$10,000 | \$0 | \$10,000 |
|  |  | TOTAL REVENUES |  | \$0 | \$631,249 | \$5,000 | \$0 | \$636,249 | \$20,779 | \$636,249 | \$0 | \$631,249 |



## Dane County

Department of Human Services

Director - Shawn Tessmann

To: Budget and Planning Staff
From: Chad Lillethun CL 8/26
Date: $\quad$ August 24, 2020

Re: Fund 2610 Carry Forward Request
The 2021 Budget Request includes the following carry forwards from 2020: The purpose of this carry forward is to facilitate the completion of a youth needs assessment survey that is completed every three years. An annual needs assessment budget of $\$ 2,000$ is carried forward each year and accumulated along with outside partner funds of $\$ 8,100$ to be spent in the third year. We are requesting that any remaining unspent funds estimated at $\$ 15,316.40$ be carried forward into 2021 to facilitate the completion of the youth needs survey in 2021.

## CYF-Prevention

Expense
$7135225600 \quad$ Evaluation/Assessments $\$ 15,316.40$

Thank you very much for your consideration of this request.


| Dept: Prgm: | Human Services 2610 <br> Housing Access \& Affordability | $\begin{aligned} & \hline \hline 54 \\ & 000: 309 / 00: 80 \end{aligned}$ | DANE COUNTY | Fund Name: Fund No: | $\begin{aligned} & \hline \hline 2610 \\ & 2610 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mission |  |  |  |  |  |

Description:
The division supports services that: provide non-mandated, short-term overnight emergency shelter for families and individuals experiencing homelessness; provide connection to basic needs and critical community resources through The Beacon day resource center; assist families in securing permanent housing in the community through a variety of programs; prevent homelessness and eviction; and through the administration of the Dane County Affordable Housing Development Fund and federally funded CDBG/HOME programs.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Board } \\ \text { Transfers } \end{gathered}$ | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$753,850 | \$0 | \$0 | \$753,850 | \$178,622 | \$753,850 | \$654,343 |
| Operating Expenses | \$0 | \$56,493 | \$0 | \$0 | \$56,493 | \$8,875 | \$56,493 | \$26,529 |
| Contractual Services | \$0 | \$2,697,268 | \$0 | \$30,000 | \$2,727,268 | \$641,371 | \$2,697,268 | \$3,589,317 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$3,507,611 | \$0 | \$30,000 | \$3,537,611 | \$828,868 | \$3,507,611 | \$4,270,189 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$292,800 | \$0 | \$0 | \$292,800 | \$0 | \$292,800 | \$1,373,682 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$315 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$292,800 | \$0 | \$0 | \$292,800 | \$315 | \$292,800 | \$1,373,682 |
| GPR SUPPORT | \$0 | \$3,214,811 |  |  | \$3,244,811 |  |  | \$2,896,507 |
| F.T.E. STAFF | 0.000 | 6.000 |  |  |  |  | 6.000 | 6.000 |

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| Dept: <br> Prgm: | Human Services 2610 <br> Housing Access \& Affordability | $\begin{aligned} & \hline 54 \\ & 000: 309 / 00: 8 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline 2610 \\ & 2610 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  | Expenditures | Revenue | GPR Support |
| " DI \# DEPT | HUMN-HA\&A-5 Other/New Expenditures and/or Revenue Changes This decision item includes increased revenues where applicable and changes to adjust expense/revenue levels accordingly. Increased CDBG program grant administration revenue is added for levy savings of (\$20,741). |  |  | $\$ 0$ | \$20,741 | (\$20,741) |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  | NET DI \# |  | HUMN-HA\&A-5 | \$0 | \$20,741 | (\$20,741) |
|  |  |  |  |  |  |  |
| 2021 REQUESTED BUDGET |  |  |  | \$4,270,189 | \$1,373,682 | \$2,896,507 |



| YR ORG CODE | OBJECT |  C <br>  A <br> DESCRIPTION B <br>  D | AGENCY BASE | DECISION ITEM $\# 1$ | DECISION ITEM $\# 2$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \# 4 \end{aligned}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | DECISION ITEM $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2180000 | 10009 | SALARIES AND WAGES | \$548,800 | (\$85,985) | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$462,815 |
| 2180000 | 10072 | LIMITED TERM EMPLOYEES | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,400 |
| 2180000 | 10090 | PER MEETING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2180000 | 10099 | RETIREMENT FUND | \$43,700 | $(\$ 6,836)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$36,864 |
| 2180000 | 10108 | SOCIAL SECURITY | \$42,100 | $(\$ 6,578)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$35,522 |
| 2180000 | 10117 | HEALTH | \$137,700 | $(\$ 25,164)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$112,536 |
| 2180000 | 10126 | HEALTH-RETIREES | \$5,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$5,700 |
| 2180000 | 10153 | DENTAL | \$9,200 | $(\$ 1,714)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,486 |
| 2180000 | 10180 | LIFE INSURANCE | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2180000 | 10185 | FSA ADMINISTRATION FEE | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2180000 | 10189 | WORKERS COMPENSATION | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,100 |
| 2180000 | 10243 | RETIREE SICK LEAVE CASH PAYOUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 2180000 | 10250 | SALARY SAVINGS | $(\$ 11,000)$ | \$1,720 | \$0 | \$0 | \$0 | \$0 | \$0 |  | $(\$ 9,280)$ |
| 2180000 | 20099 | BUSINESS WALK | \$7,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$7,200 |
| 2180000 | 20648 | CONFERENCES AND TRAINING | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$2,250 |
| 2180000 | 20928 | DUES \& MEMBERSHIP FEES | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$6,000 |
| 2180000 | 21019 | DANE BUY LOCAL MEMBERSHIP | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$700 |
| 2180000 | 21584 | MEMBERSHIP FEES | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$4,500 |
| 2180000 | 21831 | OUTREACH | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$600 |
| 2180000 | 22043 | PRTNG STA \& OFFICE SUPPLIES | \$3,729 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$3,729 |
| 2180000 | 22646 | TRAVEL EXPENSE | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,300 |
| 2180000 | 22736 | TELEPHONE | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$250 |
| 2180000 | 30524 | CDBG ADMIN EXPENSES | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,500 |
| 2180000 | 30542 | PAYMENT TO THRIVE | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$20,000 |
| 2180000 | 32845 | WRTP/BIG STEP POS | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,000 |
| 2180000 | 36106 | HOUSING ASSISTANCE | \$381,187 | \$0 | (\$22,921) | \$0 | \$1,041,012 | \$0 | \$0 |  | \$1,399,278 |
| 2180000 | 36205 | SHELTER OPERATIONS | \$1,339,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,339,254 |
| 2180000 | 36300 | WRAP AROUND | \$10,570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$10,570 |
| 2180000 | 36405 | EVICTION PREVENTION NONHUD ESG | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$50,000 |
| 2180000 | 36602 | HOUSING I\&A | \$47,972 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$47,972 |
| 2180000 | 36604 | HOUSING CASE MANAGEMENT | \$425,815 | \$0 | $(\$ 124,828)$ | \$0 | \$6,867 | \$0 | \$0 |  | \$307,854 |
| 2180000 | 36611 | HUD COORDINATED ENTRY MATCH | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$30,000 |
| 2180355 | 36106 | HOUSING ASSISTANCE | \$26,667 | \$0 | \$0 | \$0 | \$14,533 | \$0 | \$0 |  | \$41,200 |
| 21 80355L | 36106 | HOUSING ASSISTANCE | \$12,938 | \$0 | \$0 | \$0 | $(\$ 12,938)$ | \$0 | \$0 |  | \$0 |
| 2180355 N | 36106 | HOUSING ASSISTANCE | \$46,575 | \$0 | \$0 | \$0 | $(\$ 46,575)$ | \$0 | \$0 |  | \$0 |
| 2180355 S | 36106 | HOUSING ASSISTANCE | \$15,911 | \$0 | \$0 | \$0 | (\$15,911) | \$0 | \$0 |  | \$0 |
| 2180355 S | 36604 | HOUSING CASE MANAGEMENT | \$4,679 | \$0 | \$0 | \$0 | $(\$ 4,679)$ | \$0 | \$0 |  | \$0 |
| 2180366 | 22637 | TRANSPORTATION | \$29,964 | \$0 | \$0 | \$0 | $(\$ 29,964)$ | \$0 | \$0 |  | \$0 |
| 2180366 | 31305 | JANITOR SERVICE-POS | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2180366 | 32133 | PURCHASE OF TRADE SERVICES | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$100 |
| 2180366 | 36205 | SHELTER OPERATIONS | \$239,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$239,000 |
| 2180366 | 36300 | WRAP AROUND | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$15,000 |
| 2180000 | 35604 | CASE MANAGEMENT/SERVICE COORDINATION | \$0 | \$0 | \$0 | \$0 | \$27,525 | \$0 | \$0 |  | \$27,525 |
| 21 |  | OFFSET | \$0 |  | \$1 | (\$1) |  |  |  |  | \$0 |
| 21 |  | OFFSET | \$0 |  | (\$1) | \$1 |  |  |  |  | \$0 |
| 2180366 | 32637 | TRANSPORTATION | \$0 |  |  |  | \$29,964 |  |  |  | \$29,964 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ | \$3,532,661 | $(\$ 124,557)$ | (\$147,749) | \$0 | \$1,009,834 | \$0 | \$0 | \$0 | \$4,270,189 |


| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | 2019 <br> REVENUES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2020 \end{aligned}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{aligned} & \text { ACTUAL } \\ & \text { REVENUES } \\ & \text { YTD } \end{aligned}$ | ESTIMATED REVENUES TOTAL | TOTAL ESTIMATED CARRYFORWARC | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2180000 | 82912 | CDBG PROGRAM GRANT |  | \$0 | \$233,800 | \$0 | \$0 | \$233,800 | \$0 | \$233,800 | \$0 | \$233,800 |
| 2180000 | 82913 | HOME PROGRAM GRANT |  | \$0 | \$48,400 | \$0 | \$0 | \$48,400 | \$0 | \$48,400 | \$0 | \$48,400 |
| 2180000 | 82938 | PROGRAM INCOME-COMRLF |  | \$0 | \$2,200 | \$0 | \$0 | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |
| 2180000 | 82958 | PROGRAM INCOME-CRLF |  | \$0 | \$8,400 | \$0 | \$0 | \$8,400 | \$0 | \$8,400 | \$0 | \$8,400 |
| 2180000 | 84565 | SECTION 108 INTEREST REVENUE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$315 | \$0 | \$0 | \$0 |
| 2180000 | 85267 | HUD SHELTER PLUS CARE |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$0 | \$292,800 | \$0 | \$0 | \$292,800 | \$315 | \$292,800 | \$0 | \$292,800 |




Description:
The Dane County Commercial Revitalization Loan Fund (CRLF) provides financing to businesses and real estate development projects that help revitalize downtown and other commercial districts.

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$33,700 | \$0 | \$0 | \$33,700 | \$0 | \$33,700 | \$33,700 |
| Contractual Services | \$3,908 | \$8,400 | \$0 | \$0 | \$8,400 | \$0 | \$8,400 | \$8,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,908 | \$42,100 | \$0 | \$0 | \$42,100 | \$0 | \$42,100 | \$42,100 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | $(\$ 85,816)$ | \$42,100 | \$0 | \$0 | \$42,100 | \$13,492 | \$42,665 | \$42,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | $(\$ 85,816)$ | \$42,100 | \$0 | \$0 | \$42,100 | \$13,492 | \$42,665 | \$42,100 |
| REVENUE OVER/(UNDER) EXPENSES | \$89,723 | \$0 |  |  | \$0 |  |  | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 |  |  |  |  | 0.000 | 0.000 |




|  |  |  | C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | P |  | DECISION |  | DECISION |  | DECISION |  | DECISION |  | DECISION |  | DECISION |  | DECISION |  |  |
|  |  |  | B | AGENCY | ITEM |  | ITEM |  | ITEM |  | ITEM |  | ITEM |  | ITEM |  | ITEM |  | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION | D | BASE | \#1 |  | \#2 |  | \#3 |  | \#4 |  | \#5 |  | \#6 |  | \#7 |  | REQUEST |
| 21 CDCRLF | 20732 | CRLF |  | \$33,700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$33,700 |
| 21 CDCRLF | 30280 | ADMIN EXPENSE |  | \$8,400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$8,400 |
| 21 CDCRLF | 32999 | SECTION 108 REPAYMENT EXPENSE |  | \$0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$42,100 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$42,100 |


|  |  |  | $\begin{aligned} & \text { C } \\ & \text { A } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | EStIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARE | BASE |
| 21 CDCRLF | 82906 | PROGRAM INCOME |  | $(\$ 106,413)$ | \$42,100 | \$0 | \$0 | \$42,100 | \$12,858 | \$42,100 | \$0 | \$42,100 |
| 21 CDCRLF | 84520 | INVESTMENT INCOME |  | \$16,689 | \$0 | \$0 | \$0 | \$0 | \$634 | \$565 | \$0 | \$0 |
| 21 CDCRLF | 84565 | SECTION 108 INTEREST REVENUE |  | \$3,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | (\$85,816) | \$42,100 | \$0 | \$0 | \$42,100 | \$13,492 | \$42,665 | \$0 | \$42,100 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | AGENCY BASE | $\begin{aligned} & \text { DECISION } \\ & \text { ITEM } \\ & \text { \#1 } \end{aligned}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ |  | DECISION ITEM $\# 3$ |  | DECISION ITEM $\# 4$ |  | DECISION ITEM $\# 5$ |  | DECISION ITEM $\# 6$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \end{gathered}$ |  | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 CDCRLF | 82906 | PROGRAM INCOME |  | \$42,100 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$42,100 |
| 21 CDCRLF | 84520 | INVESTMENT INCOME |  | \$0 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0 |
| 21 CDCRLF | 84565 | SECTION 108 INTEREST REVENUE |  | \$0 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  | TOTAL REVENUES |  | \$42,100 | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$42,100 |


| Dept: | Human Services | 60 | DANE COUNTY | Fund Name: | CDBG-General |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prgm: | CDBG-General | 416/00 |  | Fund No: | 2720 |

Mission:
To develop viable urban communities by providing decent housing, a suitable living environment, and by expanding economic opportunities, principally for low-andmoderate income persons in the participating communities of the Dane County Urban County Consortium in a manner consistent with funding requirements and local and County land use plans and development goals.

Description:
Dane County receives an annual allocation on a formula basis, as an Entitlement Community, from the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG) program. Funded projects must be a part of the County's Consolidated Plan and Annual Plans developed with encouragement of and opportunities for citizen participation. Every CDBG funded activity must meet one of three national objectives: benefitting low-and-moderate income persons; preventing or eliminating slums or blight; or meeting other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available, such as for natural disasters. $70 \%$ of funds must be used for activities that benefit low-and-moderate income persons. The CDBG Program provides grant and loan funding for housing, economic development, public facilities, and public services to local municipalities and public and private entities that serve participating communities of the Dane County Urban County Consortium.

|  | Actual 2019 | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$1,512,101 | \$985,300 | \$675,602 | \$0 | \$1,660,902 | \$232,246 | \$1,660,903 | \$1,043,790 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,512,101 | \$985,300 | \$675,602 | \$0 | \$1,660,902 | \$232,246 | \$1,660,903 | \$1,043,790 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$895,906 | \$935,300 | \$675,602 | \$0 | \$1,610,902 | \$0 | \$1,610,902 | \$993,790 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$81,839 | \$50,000 | \$0 | \$0 | \$50,000 | \$36,807 | \$81,494 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$977,745 | \$985,300 | \$675,602 | \$0 | \$1,660,902 | \$36,807 | \$1,692,396 | \$1,043,790 |
| REVENUE OVER/(UNDER) EXPENSES | \$534,355 | \$0 |  |  | \$0 |  |  | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 |  |  |  |  | 0.000 | 0.000 |

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| Dept: <br> Prgm: | Human Services CDBG-General | $\begin{aligned} & \hline 60 \\ & 416 / 00 \end{aligned}$ |  |  | Fund Name: Fund No.: | CDBG-General $2720$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  |  | Expenditures | Revenue | Revenue Overl(Under) Expenses |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMN-CDBG-2 | THERE IS NO DECISION ITEM |  |  | $\$ 0$ | $\$ 0$ |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-CDBG-2 | \$0 | \$0 | \$0 |
| [ DI \# DEPT | HUMN-CDBG-3 | THERE IS NO DECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-CDBG-3 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMN-CDBG-4 | THERE IS NO DECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-CDBG-4 | \$0 | \$0 | \$0 |






|  |  |  | C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | P | AGENCY | DECISIONITEM$\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ |  | DECISIONITEM$\# 3$ |  | DECISIONITEM$\# 4$ |  | DECISIONITEM$\# 5$ | DECISIONITEM$\# 6$ |  | DECISION <br> ITEM <br> $\# 7$ |  |  |
|  | OBJECT |  | B |  |  |  |  |  |  |  | AGENCY REQUEST |  |  |  |  |
| YR ORG CODE |  | DESCRIPTION | D | BASE |  |  |  |  |  |  |  |  |  |  |  |
| 21 CDCDBG | 82906 | PROGRAM INCOME |  | \$50,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$50,000 |
| 21 CDCDBG | 82909 | PROG INCOME MICR BUSINESS LOAN |  | \$0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0 |
| 21 CDCDBG | 82912 | CDBG PROGRAM GRANT |  | \$935,300 |  |  |  |  |  |  |  | \$58,490 |  |  |  |  | \$993,790 |
|  |  | TOTAL REVENUES |  | \$985,300 | \$0 |  | \$0 |  | \$0 |  | \$0 | \$58,490 |  | \$0 |  | \$0 | \$1,043,790 |





| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY BASE | DECISION ITEM \#1 | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \end{gathered}$ |  | DECISION ITEM $\# 3$ |  | DECISION ITEM $\# 4$ |  | DECISION ITEM $\# 5$ |  | DECISION ITEM $\# 6$ |  | DECISION ITEM \#7 |  | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 CDCOMRLF | 20101 | DANE BUY LOCAL GRANTS |  | \$0 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0 |
| 21 CDCOMRLF | 21453 | LOANS EXPENDITURES |  | \$688,800 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$688,800 |
| 21 CDCOMRLF | 30280 | ADMIN EXPENSE |  | \$2,200 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$2,200 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$691,000 | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$691,000 |


| YR ORG CODE |  |  | C |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A |  |  |  |  |  |  |  |  |  |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | ESTIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
|  | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARC | BASE |
| 21 CDCOMRLF | 82906 | PROGRAM INCOME |  | \$37,669 | \$14,700 | \$0 | \$0 | \$14,700 | \$4,042 | \$14,700 | \$0 | \$14,700 |
| 21 CDCOMRLF | 84520 | INVESTMENT INCOME |  | \$18,704 | \$0 | \$0 | \$0 | \$0 | \$3,159 | \$3,133 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$56,373 | \$14,700 | \$0 | \$0 | \$14,700 | \$7,201 | \$17,833 | \$0 | \$14,700 |


| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \text { C } \\ & \text { A } \\ & \text { P } \\ & \text { B } \end{aligned}$ | AGENCY BASE | DECISION <br> ITEM <br> $\# 1$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ |  | DECISIONITEM$\# 3$ |  | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ |  | DECISION ITEM $\# 5$ |  | DECISION <br> ITEM <br> $\# 6$ |  | DECISION <br> ITEM <br> $\# 7$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 CDCOMRLF | 82906 | PROGRAM INCOME |  | \$14,700 |  |  |  |  |  |  |  |  |  |  |  |  | \$14,700 |
| 21 CDCOMRLF | 84520 | INVESTMENT INCOME |  | \$0 |  |  |  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  | TOTAL REVENUES |  | \$14,700 | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$0 | \$14,700 |


| Dept: <br> Prgm: | Human Services HOME Fund | 60 <br> 418/00 | DANE COUNTY | Fund Name: Fund No: | HOME Fund 2730 |
| :---: | :---: | :---: | :---: | :---: | :---: |

Mission:
The HOME Investment Partnership Program (HOME) increases the availability of affordable housing for low and moderate-income households in the participating municipalities of the Dane County Urban County Consortium.

Description:
Dane County receives an annual HOME grant, as an Entitlement Community, from the U.S. Department of Housing and Urban Development (HUD). HOME funds must be used for affordable housing. $10 \%$ of funds can be used for administration. $15 \%$ of funds must be used for Community Housing Development Organizations (CHDOs).

|  | $\begin{gathered} \hline \hline \text { Actual } \\ 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Adopted } \\ 2020 \end{gathered}$ | 2019 Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{aligned} & \hline \hline \text { Estimated } \\ & 2020 \end{aligned}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$10,000 |
| Contractual Services | \$520,259 | \$555,200 | \$1,395,423 | \$0 | \$1,950,623 | \$4,734 | \$1,950,623 | \$610,444 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$530,259 | \$565,200 | \$1,395,423 | \$0 | \$1,960,623 | \$4,734 | \$1,960,623 | \$620,444 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$420,602 | \$535,200 | \$1,395,423 | \$0 | \$1,930,623 | \$0 | \$1,930,623 | \$590,444 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$109,657 | \$30,000 | \$0 | \$0 | \$30,000 | \$113,448 | \$31,714 | \$30,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$530,259 | \$565,200 | \$1,395,423 | \$0 | \$1,960,623 | \$113,448 | \$1,962,337 | \$620,444 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 |  |  | \$0 |  |  | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 |  |  |  |  | 0.000 | 0.000 |



| Dept: <br> Prgm: | Human Services HOME Fund | $\begin{aligned} & \hline 60 \\ & 418 / 00 \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline \text { HOME Fund } \\ & 2730 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  |  | Expenditures | Revenue | $\begin{gathered} \hline \text { Revenue } \\ \text { Over/(Under) } \\ \text { Expenses } \\ \hline \end{gathered}$ |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMN-HOME-2 | THERE IS NO DECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-HOME-2 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \text { DI\# } \\ \text { DEPT } \end{gathered}$ | HUMN-HOME-3 | THERE IS NO DECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-HOME-3 | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMN-HOME-4 | THERE IS NO DECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMN-HOME-4 | \$0 | \$0 | \$0 |



| YR ORG CODE | OBJECT | DESCRIPTION | C A P B D | $2019$ <br> EXPENDITURES | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & \mathbf{2 0 2 0} \end{aligned}$ | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | ACTUAL EXPENDITURES YTD | ESTIMATED EXPENDITURES TOTAL | TOTAL ESTIMATED CARRYFORWARD | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 CDHOME | 21018 | FAIR HOUSING - CDBG |  | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 21 CDHOME | 30255 |  |  | \$427,559 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 CDHOME | 30256 |  |  | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 | \$0 | \$0 |
| 21 CDHOME | 30257 |  |  | \$67,000 | \$0 | \$6,423 | \$0 | \$6,423 | \$4,444 | \$6,423 | \$0 | \$0 |
| 21 CDHOME | 31147 | HOME PROGRAM FUND |  | \$0 | \$554,700 | \$0 | \$0 | \$554,700 | \$0 | \$554,700 | \$0 | \$554,700 |
| 21 CDHOME | 33117 |  |  | \$0 | \$0 | \$260,000 | \$0 | \$260,000 | \$0 | \$260,000 | \$0 | \$0 |
| 21 CDHOME | 33135 |  |  | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 | \$0 | \$0 |
| 21 CDHOME | 33510 | M2007-08 HABITAT LAND PURCHASE |  | \$25,000 | \$0 | \$275,000 | \$0 | \$275,000 | \$0 | \$275,000 | \$0 | \$0 |
| 21 CDHOME | 33515 |  |  | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 | \$0 |
| 21 CDHOME | 33516 |  |  | \$0 | \$0 | \$54,000 | \$0 | \$54,000 | \$0 | \$54,000 | \$0 | \$0 |
| 21 CDHOME | 33517 | CDBG HOUSING INSPECTOR |  | \$700 | \$500 | \$0 | \$0 | \$500 | \$290 | \$500 | \$0 | \$500 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 |  | OFFSET |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | $\underline{\text { TOTAL EXPENDITURES }}$ |  | \$530,259 | \$565,200 | \$1,395,423 | \$0 | \$1,960,623 | \$4,734 | \$1,960,623 | \$0 | \$565,200 |



|  |  |  | $\begin{aligned} & \text { C } \\ & \text { A } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  | 2020 | CURRENT | ACTUAL | ESTIMATED | TOTAL |  |
|  |  |  | B | 2019 | BUDGET | 2019 | COUNTY BOARD | MODIFIED | REVENUES | REVENUES | ESTIMATED | AGENCY |
| YR ORG CODE | OBJECT | DESCRIPTION | D | REVENUES | 2020 | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARL | BASE |
| 21 CDHOME | 82906 | PROGRAM INCOME |  | \$98,882 | \$30,000 | \$0 | \$0 | \$30,000 | \$111,500 | \$30,000 | \$0 | \$30,000 |
| 21 CDHOME | 82913 | HOME PROGRAM GRANT |  | \$420,602 | \$535,200 | \$1,395,423 | \$0 | \$1,930,623 | \$0 | \$1,930,623 | \$0 | \$535,200 |
| 21 CDHOME | 84520 | INVESTMENT INCOME |  | \$10,775 | \$0 | \$0 | \$0 | \$0 | \$1,948 | \$1,714 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$530,259 | \$565,200 | \$1,395,423 | \$0 | \$1,960,623 | \$113,448 | \$1,962,337 | \$0 | \$565,200 |



| Dept: | Human Services | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | BPHCC - Administration | $308 / 78$ | Fund Name: |
|  |  | Badger Prairie |  |

Mission
To provide administrative support services and decision-making leadership to Badger Prairie Health Care Center by clarifying the mission/philosophy of the facility, monitoring and directing budgetary compliance, resolving personnel issues, and implementing proper fiscal controls. To develop procedures that will result in an efficiently and economically operated facility and provide a quality environment for residents.

Description:
Badger Prairie Health Care Center includes two principal operating units: Administration and Badger Prairie Health Care Center. The Administration Unit includes management and administrative staff who manage and oversee the operations of the facility.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Carry Forward } \end{gathered}$ | Board Transfers | Budget As Modified | $\begin{aligned} & \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$2,206,010 | \$1,226,100 | \$0 | \$0 | \$1,226,100 | \$290,631 | \$1,226,100 | \$1,198,000 |
| Operating Expenses | \$7,509,675 | \$7,000 | \$0 | \$0 | \$7,000 | \$94,492 | \$7,000 | \$7,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,715,685 | \$1,233,100 | \$0 | \$0 | \$1,233,100 | \$385,123 | \$1,233,100 | \$1,205,000 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,759 | \$0 | \$0 | \$0 | \$0 | \$429 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,759 | \$0 | \$0 | \$0 | \$0 | \$429 | \$0 | \$0 |
| GPR SUPPORT | \$9,712,926 | \$1,233,100 |  |  | \$1,233,100 |  |  | \$1,205,000 |
| F.T.E. STAFF | 9.000 | 9.000 |  |  |  |  | 9.000 | 9.000 |



| Dept: <br> Prgm: | Human Services BPHCC - Administration | $\begin{aligned} & \hline 54 \\ & 308 / 78 \end{aligned}$ |  |  | Fund Name: Fund No.: | Badger Prairie $4310$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMS-ABPA-2 TH | ECISION ITEM |  | $\$ 0$ | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  | NET DI \# |  | HUMS-ABPA-2 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMS-ABPA-3 TH | ECISION ITEM |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMS-ABPA-3 | \$0 | \$0 | \$0 |
| $\begin{gathered} \hline \hline \mathrm{DI} \# \\ \text { DEPT } \end{gathered}$ | HUMS-ABPA-4 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI \# HUMS-ABPA-4 |  |  |  | \$0 | \$0 | \$0 |





| YR ORG CODE |  |  | $\begin{aligned} & \text { C } \\ & \text { A } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | P |  | ADOPTED |  |  | 2020 | CURRENT MODIFIED | ACTUAL REVENUES | EStimated | TOTAL |  |
|  |  |  | B | 2019 | BUDGET |  | 2019 | COUNTY BOARD |  |  | REVENUES | ESTIMATED | AGENCY |
|  | OBJECT | DESCRIPTION | D | REVENUES | 2020 |  | CARRYFORWARL | ACTIONS | BUDGET | YTD | TOTAL | CARRYFORWARC | BASE |
| 21 BPADMIN | 84520 | INVESTMENT INCOME |  | \$2,759 |  | \$0 | \$0 | \$0 | \$0 | \$429 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$2,759 |  | \$0 | \$0 | \$0 | \$0 | \$429 | \$0 | \$0 | \$0 |



| Dept: | Human Services | 54 | DANE COUNTY |
| :--- | :--- | :--- | :--- |
| Prgm: | BPHCC - Health Care Center | $308 / 79$ | Fund Name: |

Mission
Provide long-term nursing and rehabilitation services to those individuals who are unable to cope in a less restrictive setting due to the complexity of their psychosocial and/or medical needs. A structured therapeutic milieu supports and protects the residents during their treatment. The goal of the facility, made possible by an interdisciplinary collaborative model, is to provide consistent, effective treatment respecting all rights granted to the resident by state/federal law.

Description:
Badger Prairie Health Care Center (BPHCC) is a 120-bed nursing home licensed by the State of Wisconsin to provide skilled medical/psychiatric care to Dane County residents. The facility is governed by state and federal regulations and provides a full range of health care services to residents who are, at least temporarily, unable to effectively function in a community setting or other community treatment facility.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019 \end{aligned}$ | $\begin{gathered} \hline \text { Adopted } \\ 2020 \end{gathered}$ | $\overline{2019}$ <br> Carry Forward | Board Transfers | Budget As Modified | $\begin{aligned} & \hline \hline 2020 \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \hline \hline \text { Estimated } \\ 2020 \\ \hline \end{gathered}$ | Department |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Costs | \$15,103,269 | \$15,650,900 | \$0 | \$0 | \$15,650,900 | \$4,458,905 | \$15,650,900 | \$15,780,103 |
| Operating Expenses | (\$4,767,958) | \$3,225,063 | \$170 | \$0 | \$3,225,233 | \$366,850 | \$3,225,233 | \$3,159,938 |
| Contractual Services | \$3,958,481 | \$4,389,655 | \$0 | \$0 | \$4,389,655 | \$1,293,928 | \$4,389,655 | \$4,699,209 |
| Operating Capital | $(\$ 147,783)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,146,009 | \$23,265,618 | \$170 | \$0 | \$23,265,788 | \$6,119,683 | \$23,265,788 | \$23,639,250 |
| PROGRAM REVENUE |  |  |  |  |  |  |  |  |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$10,644,387 | \$10,087,048 | \$0 | \$0 | \$10,087,048 | \$2,629,379 | \$10,087,048 | \$10,370,752 |
| Licenses \& Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits \& Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$667,697 | \$473,995 | \$0 | \$0 | \$473,995 | \$283,957 | \$473,995 | \$499,775 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | $(\$ 253,908)$ | \$2,000 | \$0 | \$0 | \$2,000 | \$684 | \$2,000 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$11,058,176 | \$10,563,043 | \$0 | \$0 | \$10,563,043 | \$2,914,020 | \$10,563,043 | \$10,872,527 |
| GPR SUPPORT | \$3,087,833 | \$12,702,575 |  |  | \$12,702,745 |  |  | \$12,766,723 |
| F.T.E. STAFF | 151.800 | 151.800 |  |  |  |  | 151.800 | 151.800 |

Print Information: 8/24/2020 4:43 PM


| Dept: <br> Prgm: | Human Services BPHCC - Health Care Center | $\begin{aligned} & \hline \hline 54 \\ & 308 / 79 \\ & \hline \end{aligned}$ |  |  | Fund Name: Fund No.: | $\begin{aligned} & \hline \text { Badger Prairie } \\ & 4310 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS SHOWN ON PREVIOUS PAGE |  |  |  | Expenditures | Revenue | GPR Support |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMS-ABPH-2 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
| NET DI\# |  |  | HUMS-ABPH-2 | \$0 | \$0 | \$0 |
| DI \# DEPT | HUMS-ABPH-3 Contractually Obligated IncreasesThis decision accounts for any contractually obligated contract increases along with fundingrecommendations where appropriate. This includes rent, telephone, annual software and catered mealscost to continue expense. Catered meals cost to continue amounts to $\$ 297,754$. |  |  | \$297,754 | \$0 | \$297,754 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMS-ABPH-3 | \$297,754 | \$0 | \$297,754 |
| $\begin{gathered} \hline \hline \text { DI \# } \\ \text { DEPT } \end{gathered}$ | HUMS-ABPH-4 THERE IS NO DECISION ITEM |  |  | \$0 | \$0 | \$0 |
| EXEC |  |  |  |  |  | \$0 |
| ADOPTED |  |  |  |  |  | \$0 |
|  |  | NET DI \# | HUMS-ABPH-4 | \$0 | \$0 | \$0 |



| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \end{aligned}$ | $2019$ <br> EXPENDITURES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARL | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \end{gathered}$ ACTIONS | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { EXPENDITURES } \\ \text { YTD } \end{gathered}$ | ESTIMATED EXPENDITURES TOTAL | TOTAL ESTIMATED CARRYFORWARD | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 BPHCADM | 202971 | ADMIN SUPPLIES \& EXPENSE |  | \$8,714 | \$24,400 | \$0 | \$0 | \$24,400 | \$455 | \$24,400 | \$0 | \$24,400 |
| 21 BPHCADM | 202972 | SUBSCRIPTIONS |  | \$0 | \$600 | \$0 | \$0 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 21 BPHCADM | 202973 | NHASSOC DUES |  | \$5,610 | \$6,500 | \$0 | \$0 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| 21 BPHCADM | 202974 | OFFICE EQUIPMENT LEASE |  | \$3,830 | \$5,500 | \$0 | \$0 | \$5,500 | \$1,533 | \$5,500 | \$0 | \$5,500 |
| 21 BPHCADM | 202975 | BED LICENSE AND FEES |  | \$900 | \$1,300 | \$0 | \$0 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| 21 BPHCADM | 202976 | TRAVEL |  | \$261 | \$1,500 | \$0 | \$0 | \$1,500 | \$36 | \$1,500 | \$0 | \$1,500 |
| 21 BPHCADM | 20810 | DATA PROCESSING SERVICES |  | \$61,036 | \$102,000 | \$0 | \$0 | \$102,000 | \$27,483 | \$102,000 | \$0 | \$102,000 |
| 21 BPHCADM | 22039 | PROVIDER BED TAX |  | \$244,800 | \$244,800 | \$0 | \$0 | \$244,800 | \$81,600 | \$244,800 | \$0 | \$244,800 |
| 21 BPHCADM | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$18,431 | \$17,000 | \$0 | \$0 | \$17,000 | \$4,316 | \$17,000 | \$0 | \$17,000 |
| 21 BPHCADM | 22736 | TELEPHONE |  | \$42,684 | \$45,500 | \$0 | \$0 | \$45,500 | \$28,648 | \$45,500 | \$0 | \$45,500 |
| 21 BPHCADM | 30288 | ADMIN-OUTSIDE SERVICES |  | \$8,400 | \$9,300 | \$0 | \$0 | \$9,300 | \$0 | \$9,300 | \$0 | \$9,300 |
| 21 BPHCADM | 31152 | HOUSEKEEPING POS- PEST CONTROL |  | \$1,340 | \$2,500 | \$0 | \$0 | \$2,500 | \$210 | \$2,500 | \$0 | \$2,500 |
| 21 BPHCADM | 31226 | INDIRECT COSTS |  | \$436,730 | \$631,693 | \$0 | \$0 | \$631,693 | \$210,564 | \$631,693 | \$0 | \$631,693 |
| 21 BPHCADM | 31548 | MEDICAL RECORDS CONSULTANT |  | \$0 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 21 BPHCADM | 4700A | FIXED ASSET ADDITIONS |  | (\$147,783) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCEDU | 206751 | CONTINUING ED-DIETITIAN |  | \$0 | \$400 | \$0 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 21 BPHCEDU | 206753 | CONTINUING ED-RN |  | \$963 | \$3,400 | \$0 | \$0 | \$3,400 | \$650 | \$3,400 | \$0 | \$3,400 |
| 21 BPHCEDU | 206754 | CONTINUING ED-SOC SERV |  | \$640 | \$700 | \$0 | \$0 | \$700 | \$590 | \$700 | \$0 | \$700 |
| 21 BPHCEDU | 21251 | INSERVICE TRAINING SUPPLIES |  | \$1,416 | \$2,600 | \$0 | \$0 | \$2,600 | \$28 | \$2,600 | \$0 | \$2,600 |
| 21 BPHCEDU | 32130 | PURCHASE OF SERVICE-TRAINING |  | \$8,114 | \$19,000 | \$0 | \$0 | \$19,000 | \$6,214 | \$19,000 | \$0 | \$19,000 |
| 21 BPHCLNL | 21395 | LAUNDRY SUPPLIES AND EXPENSES |  | \$1,003 | \$1,500 | \$0 | \$0 | \$1,500 | \$252 | \$1,500 | \$0 | \$1,500 |
| 21 BPHCLNL | 21449 | LINEN \& CLOTHING SUPP \& EXP |  | \$6 | \$1,500 | \$0 | \$0 | \$1,500 | \$786 | \$1,500 | \$0 | \$1,500 |
| 21 BPHCLNL | 313861 | LAUNDRY POS-FACILITY LINEN |  | \$127,850 | \$160,600 | \$0 | \$0 | \$160,600 | \$31,244 | \$160,600 | \$0 | \$160,600 |
| 21 BPHCLNL | 313862 | LAUNDRY POS-PERSONALS |  | \$39,352 | \$52,400 | \$0 | \$0 | \$52,400 | \$9,376 | \$52,400 | \$0 | \$52,400 |
| 21 BPHCPFS | 30846 | DENTIST-POS |  | \$46,300 | \$53,000 | \$0 | \$0 | \$53,000 | \$12,660 | \$53,000 | \$0 | \$53,000 |
| 21 BPHCPFS | 31881 | PHARMACY POS |  | \$15,000 | \$20,300 | \$0 | \$0 | \$20,300 | \$2,400 | \$20,300 | \$0 | \$20,300 |
| 21 BPHCPFS | 31926 | PHYSICIAN POS |  | \$92,926 | \$116,650 | \$0 | \$0 | \$116,650 | \$23,231 | \$116,650 | \$0 | \$116,650 |
| 21 BPHCPFS | 31963 | POS-THERAPY SERVICES |  | \$4,214 | \$10,509 | \$0 | \$0 | \$10,509 | \$765 | \$10,509 | \$0 | \$10,509 |
| 21 BPHCPFS | 32070 | PSYCHIATRIST POS |  | \$152,101 | \$166,500 | \$0 | \$0 | \$166,500 | \$42,983 | \$166,500 | \$0 | \$166,500 |
| 21 BPHCPFS | 32071 | PSYCHOLOGIST-POS |  | \$2,800 | \$5,000 | \$0 | \$0 | \$5,000 | \$880 | \$5,000 | \$0 | \$5,000 |
| 21 BPHCPFS | 32115 | PURCHASE OF FOOD SERVICE |  | \$1,788,464 | \$1,783,003 | \$0 | \$0 | \$1,783,003 | \$659,913 | \$1,783,003 | \$0 | \$1,783,003 |
| 21 BPHCPPE | 204591 | BUILDING-GROUNDS-MAINTENANCE |  | \$94,440 | \$118,700 | \$0 | \$0 | \$118,700 | \$22,412 | \$118,700 | \$0 | \$118,700 |
| 21 BPHCPPE | 204592 | ELECTRICAL MAINTENANCE |  | \$11,613 | \$12,000 | \$0 | \$0 | \$12,000 | \$1,502 | \$12,000 | \$0 | \$12,000 |
| 21 BPHCPPE | 204593 | ELEVATOR MAINTENANCE \& REPAIR |  | \$8,479 | \$9,500 | \$0 | \$0 | \$9,500 | \$3,315 | \$9,500 | \$0 | \$9,500 |
| 21 BPHCPPE | 204595 | HVAC MAINTENANCE \& REPAIR |  | \$19,775 | \$16,000 | \$0 | \$0 | \$16,000 | \$1,897 | \$16,000 | \$0 | \$16,000 |
| 21 BPHCPPE | 204596 | JANITORIAL SUPPLIES |  | \$61,133 | \$60,000 | \$0 | \$0 | \$60,000 | \$16,019 | \$60,000 | \$0 | \$60,000 |
| 21 BPHCPPE | 204597 | PLUMBING MAINTENANCE \& REPAIR |  | \$14,468 | \$15,000 | \$0 | \$0 | \$15,000 | \$2,500 | \$15,000 | \$0 | \$15,000 |
| 21 BPHCPPE | 204598 | WASTE REMOVAL |  | \$17,585 | \$16,000 | \$0 | \$0 | \$16,000 | \$5,787 | \$16,000 | \$0 | \$16,000 |
| 21 BPHCPPE | 20850 | DEPRECIATION-COUNTY ASSETS |  | \$889,121 | \$994,000 | \$0 | \$0 | \$994,000 | \$331,333 | \$994,000 | \$0 | \$994,000 |
| 21 BPHCPPE | 219791 | INTEREST |  | \$368,941 | \$350,520 | \$0 | \$0 | \$350,520 | \$0 | \$350,520 | \$0 | \$286,082 |
| 21 BPHCPPE | 219792 | PRINCIPAL |  | \$1,356,836 | \$1,328,098 | \$0 | \$0 | \$1,328,098 | \$0 | \$1,328,098 | \$0 | \$1,401,261 |
| 21 BPHCPPE | 219821 | GAAP-INTEREST |  | \$9,841 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCPPE | 219822 | GAAP-PRINCIPAL |  | (\$8,666,836) | (\$994,000) | \$0 | \$0 | (\$994,000) | (\$331,333) | (\$994,000) | \$0 | (\$994,000) |
| 21 BPHCPPE | 31034 | FIRE PROTECTION SERVICE |  | \$2,000 | \$2,000 | \$0 | \$0 | \$2,000 | \$1,400 | \$2,000 | \$0 | \$2,000 |
| 21 BPHCPPE | 31260 | INSURANCE |  | \$48,300 | \$49,800 | \$0 | \$0 | \$49,800 | \$0 | \$49,800 | \$0 | \$52,600 |
| 21 BPHCPPE | 31305 | JANITOR SERVICE-POS |  | \$682,528 | \$709,200 | \$0 | \$0 | \$709,200 | \$164,563 | \$709,200 | \$0 | \$709,200 |
| 21 BPHCPPE | 32133 | PURCHASE OF TRADE SERVICES |  | \$277,838 | \$348,700 | \$0 | \$0 | \$348,700 | \$71,934 | \$348,700 | \$0 | \$348,700 |
| 21 BPHCRECT | 21695 | MUSIC/ART THERAPY |  | \$20,499 | \$23,495 | \$0 | \$0 | \$23,495 | \$4,063 | \$23,495 | \$0 | \$23,495 |
| 21 BPHCRECT | 221691 | RT SUPPLIES \& EXPENSE |  | \$9,873 | \$12,000 | \$0 | \$0 | \$12,000 | \$1,328 | \$12,000 | \$0 | \$12,000 |
| 21 BPHCRECT | 221692 | RT RESIDENT SUBSCRIPTIONS |  | \$1,448 | \$1,900 | \$0 | \$0 | \$1,900 | \$1,303 | \$1,900 | \$0 | \$1,900 |
| 21 BPHCRECT | 221693 | LYLE FUND |  | \$3,528 | \$5,000 | \$0 | \$0 | \$5,000 | \$370 | \$5,000 | \$0 | \$5,000 |
| 21 BPHCRES | 10009 | SALARIES AND WAGES |  | \$9,640,328 | \$10,021,600 | \$0 | \$0 | \$10,021,600 | \$2,792,164 | \$10,021,600 | \$0 | \$10,055,000 |
| 21 BPHCRES | 10027 | OVERTIME |  | \$661,177 | \$653,200 | \$0 | \$0 | \$653,200 | \$140,378 | \$653,200 | \$0 | \$653,200 |
| 21 BPHCRES | 10072 | LIMITED TERM EMPLOYEES |  | \$100,657 | \$170,100 | \$0 | \$0 | \$170,100 | \$13,096 | \$170,100 | \$0 | \$170,100 |
| 21 BPHCRES | 10099 | RETIREMENT FUND |  | \$772,613 | \$829,000 | \$0 | \$0 | \$829,000 | \$227,562 | \$829,000 | \$0 | \$848,600 |
| 21 BPHCRES | 10108 | SOCIAL SECURITY |  | \$782,761 | \$829,700 | \$0 | \$0 | \$829,700 | \$220,808 | \$829,700 | \$0 | \$832,200 |
| 21 BPHCRES | 10117 | HEALTH |  | \$2,277,468 | \$2,612,000 | \$0 | \$0 | \$2,612,000 | \$820,412 | \$2,612,000 | \$0 | \$2,866,200 |
| 21 BPHCRES | 10126 | HEALTH-RETIREES |  | \$280,571 | \$176,400 | \$0 | \$0 | \$176,400 | \$171,580 | \$176,400 | \$0 | \$168,600 |
| 21 BPHCRES | 10153 | DENTAL |  | \$174,710 | \$185,900 | \$0 | \$0 | \$185,900 | \$43,704 | \$185,900 | \$0 | \$191,400 |
| 21 BPHCRES | 10171 | DISABILITY INSURANCE |  | \$2,663 | \$3,200 | \$0 | \$0 | \$3,200 | \$691 | \$3,200 | \$0 | \$2,100 |
| 21 BPHCRES | 10180 | LIFE INSURANCE |  | \$2,343 | \$2,600 | \$0 | \$0 | \$2,600 | \$580 | \$2,600 | \$0 | \$2,700 |
| 21 BPHCRES | 10185 | FSA ADMINISTRATION FEE |  | \$1,210 | \$1,100 | \$0 | \$0 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 21 BPHCRES | 10189 | WORKERS COMPENSATION |  | \$316,300 | \$267,400 | \$0 | \$0 | \$267,400 | \$0 | \$267,400 | \$0 | \$200,300 |



|  | ORG CODE | OBJECT | DESCRIPTION | C A P B D | AGENCY <br> BASE | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 2 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 3 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 4 \\ \hline \end{gathered}$ | DECISION ITEM $\# 5$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DECISION } \\ \text { ITEM } \\ \# 7 \\ \hline \end{gathered}$ | AGENCY REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | BPHCADM | 202971 | ADMIN SUPPLIES \& EXPENSE |  | \$24,400 |  |  |  |  | (\$12,200) |  |  | \$12,200 |
| 21 | BPHCADM | 202972 | SUBSCRIPTIONS |  | \$600 |  |  |  |  | (\$600) |  |  | \$0 |
| 21 | BPHCADM | 202973 | NHASSOC DUES |  | \$6,500 |  |  |  |  |  |  |  | \$6,500 |
| 21 | BPHCADM | 202974 | OFFICE EQUIPMENT LEASE |  | \$5,500 |  |  |  |  |  |  |  | \$5,500 |
| 21 | BPHCADM | 202975 | BED LICENSE AND FEES |  | \$1,300 |  |  |  |  |  |  |  | \$1,300 |
| 21 | BPHCADM | 202976 | TRAVEL |  | \$1,500 |  |  |  |  |  |  |  | \$1,500 |
| 21 | BPHCADM | 20810 | DATA PROCESSING SERVICES |  | \$102,000 |  |  |  |  | (\$800) |  |  | \$101,200 |
| 21 | BPHCADM | 22039 | PROVIDER BED TAX |  | \$244,800 |  |  |  |  |  |  |  | \$244,800 |
| 21 | BPHCADM | 22043 | PRTNG STA \& OFFICE SUPPLIES |  | \$17,000 |  |  |  |  |  |  |  | \$17,000 |
| 21 | BPHCADM | 22736 | TELEPHONE |  | \$45,500 |  |  |  |  |  |  |  | \$45,500 |
| 21 | BPHCADM | 30288 | ADMIN-OUTSIDE SERVICES |  | \$9,300 |  |  |  |  |  |  |  | \$9,300 |
| 21 | BPHCADM | 31152 | HOUSEKEEPING POS- PEST CONTROL |  | \$2,500 |  |  |  |  |  |  |  | \$2,500 |
| 21 | BPHCADM | 31226 | INDIRECT COSTS |  | \$631,693 |  |  |  |  |  |  |  | \$631,693 |
| 21 | BPHCADM | 31548 | MEDICAL RECORDS CONSULTANT |  | \$500 |  |  |  |  |  |  |  | \$500 |
| 21 | BPHCADM | 4700A | FIXED ASSET ADDITIONS |  | \$0 |  |  |  |  |  |  |  | \$0 |
| 21 | BPHCEDU | 206751 | CONTINUING ED-DIETITIAN |  | \$400 |  |  |  |  |  |  |  | \$400 |
| 21 | BPHCEDU | 206753 | CONTINUING ED-RN |  | \$3,400 |  |  |  |  |  |  |  | \$3,400 |
| 21 | BPHCEDU | 206754 | CONTINUING ED-SOC SERV |  | \$700 |  |  |  |  |  |  |  | \$700 |
| 21 | BPHCEDU | 21251 | INSERVICE TRAINING SUPPLIES |  | \$2,600 |  |  |  |  | (\$1,600) |  |  | \$1,000 |
| 21 | BPHCEDU | 32130 | PURCHASE OF SERVICE-TRAINING |  | \$19,000 |  |  |  |  |  |  |  | \$19,000 |
| 21 | BPHCLNL | 21395 | LAUNDRY SUPPLIES AND EXPENSES |  | \$1,500 |  |  |  |  |  |  |  | \$1,500 |
| 21 | BPHCLNL | 21449 | LINEN \& CLOTHING SUPP \& EXP |  | \$1,500 |  |  |  |  |  |  |  | \$1,500 |
| 21 | BPHCLNL | 313861 | LAUNDRY POS-FACILITY LINEN |  | \$160,600 |  |  |  |  |  |  |  | \$160,600 |
| 21 | BPHCLNL | 313862 | LAUNDRY POS-PERSONALS |  | \$52,400 |  |  |  |  |  |  |  | \$52,400 |
| 21 | BPHCPFS | 30846 | DENTIST-POS |  | \$53,000 |  |  |  |  | \$10,000 |  |  | \$63,000 |
| 21 | BPHCPFS | 31881 | PHARMACY POS |  | \$20,300 |  |  |  |  |  |  |  | \$20,300 |
| 21 | BPHCPFS | 31926 | PHYSICIAN POS |  | \$116,650 |  |  |  |  |  |  |  | \$116,650 |
| 21 | BPHCPFS | 31963 | POS-THERAPY SERVICES |  | \$10,509 |  |  |  |  |  |  |  | \$10,509 |
| 21 | BPHCPFS | 32070 | PSYCHIATRIST POS |  | \$166,500 |  |  |  |  |  |  |  | \$166,500 |
| 21 | BPHCPFS | 32071 | PSYCHOLOGIST-POS |  | \$5,000 |  |  |  |  |  |  |  | \$5,000 |
| 21 | BPHCPFS | 32115 | PURCHASE OF FOOD SERVICE |  | \$1,783,003 |  |  | \$297,754 |  |  |  |  | \$2,080,757 |
| 21 | BPHCPPE | 204591 | BUILDING-GROUNDS-MAINTENANCE |  | \$118,700 |  |  |  |  |  |  |  | \$118,700 |
| 21 | BPHCPPE | 204592 | ELECTRICAL MAINTENANCE |  | \$12,000 |  |  |  |  |  |  |  | \$12,000 |
| 21 | BPHCPPE | 204593 | ELEVATOR MAINTENANCE \& REPAIR |  | \$9,500 |  |  |  |  |  |  |  | \$9,500 |
| 21 | BPHCPPE | 204595 | HVAC MAINTENANCE \& REPAIR |  | \$16,000 |  |  |  |  |  |  |  | \$16,000 |
| 21 | BPHCPPE | 204596 | JANITORIAL SUPPLIES |  | \$60,000 |  |  |  |  |  |  |  | \$60,000 |
| 21 | BPHCPPE | 204597 | PLUMBING MAINTENANCE \& REPAIR |  | \$15,000 |  |  |  |  |  |  |  | \$15,000 |
| 21 | BPHCPPE | 204598 | WASTE REMOVAL |  | \$16,000 |  |  |  |  |  |  |  | \$16,000 |
| 21 | BPHCPPE | 20850 | DEPRECIATION-COUNTY ASSETS |  | \$994,000 |  |  |  |  |  |  |  | \$994,000 |
| 21 | BPHCPPE | 219791 | INTEREST |  | \$286,082 |  |  |  |  |  |  |  | \$286,082 |
| 21 | BPHCPPE | 219792 | PRINCIPAL |  | \$1,401,261 |  |  |  |  |  |  |  | \$1,401,261 |
| 21 | BPHCPPE | 219821 | GAAP-INTEREST |  | \$0 |  |  |  |  |  |  |  | \$0 |
| 21 | BPHCPPE | 219822 | GAAP-PRINCIPAL |  | (\$994,000) |  |  |  |  |  |  |  | (\$994,000) |
| 21 | BPHCPPE | 31034 | FIRE PROTECTION SERVICE |  | \$2,000 |  |  |  |  |  |  |  | \$2,000 |
| 21 | BPHCPPE | 31260 | INSURANCE |  | \$52,600 |  |  |  |  |  |  |  | \$52,600 |
| 21 | BPHCPPE | 31305 | JANITOR SERVICE-POS |  | \$709,200 |  |  |  |  |  |  |  | \$709,200 |
| 21 | BPHCPPE | 32133 | PURCHASE OF TRADE SERVICES |  | \$348,700 |  |  |  |  |  |  |  | \$348,700 |
| 21 | BPHCRECT | 21695 | MUSIC/ART THERAPY |  | \$23,495 |  |  |  |  |  |  |  | \$23,495 |
| 21 | BPHCRECT | 221691 | RT SUPPLIES \& EXPENSE |  | \$12,000 |  |  |  |  | $(\$ 2,800)$ |  |  | \$9,200 |
| 21 | BPHCRECT | 221692 | RT RESIDENT SUBSCRIPTIONS |  | \$1,900 |  |  |  |  |  |  |  | \$1,900 |
| 21 | BPHCRECT | 221693 | LYLE FUND |  | \$5,000 |  |  |  |  | $(\$ 1,500)$ |  |  | \$3,500 |
| 21 | BPHCRES | 10009 | SALARIES AND WAGES |  | \$10,055,000 | (\$13,700) |  |  |  |  |  |  | \$10,041,300 |
| 21 | BPHCRES | 10027 | OVERTIME |  | \$653,200 |  |  |  |  | $(\$ 28,210)$ |  |  | \$624,990 |
| 21 | BPHCRES | 10072 | LIMITED TERM EMPLOYEES |  | \$170,100 |  |  |  |  | $(\$ 41,900)$ |  |  | \$128,200 |
| 21 | BPHCRES | 10099 | RETIREMENT FUND |  | \$848,600 | $(\$ 1,100)$ |  |  |  | $(\$ 2,230)$ |  |  | \$845,270 |
| 21 | BPHCRES | 10108 | SOCIAL SECURITY |  | \$832,200 | $(\$ 1,000)$ |  |  |  | $(\$ 5,357)$ |  |  | \$825,843 |
| 21 | BPHCRES | 10117 | HEALTH |  | \$2,866,200 | $(\$ 7,500)$ |  |  |  |  |  |  | \$2,858,700 |
| 21 | BPHCRES | 10126 | HEALTH-RETIREES |  | \$168,600 |  |  |  |  |  |  |  | \$168,600 |
| 21 | BPHCRES | 10153 | DENTAL |  | \$191,400 | (\$500) |  |  |  |  |  |  | \$190,900 |
| 21 | BPHCRES | 10171 | DISABILITY INSURANCE |  | \$2,100 |  |  |  |  |  |  |  | \$2,100 |
| 21 | BPHCRES | 10180 | LIFE INSURANCE |  | \$2,700 |  |  |  |  |  |  |  | \$2,700 |
| 21 | BPHCRES | 10185 | FSA ADMINISTRATION FEE |  | \$1,100 |  |  |  |  |  |  |  | \$1,100 |
| 21 | BPHCRES | 10189 | WORKERS COMPENSATION |  | \$200,300 |  |  |  |  |  |  |  | \$200,300 |



| YR ORG CODE | OBJECT | DESCRIPTION | $\begin{aligned} & \mathrm{C} \\ & \mathrm{~A} \\ & \mathrm{P} \\ & \mathrm{~B} \\ & \mathrm{D} \\ & \hline \end{aligned}$ | 2019 <br> REVENUES | ADOPTED BUDGET 2020 | 2019 CARRYFORWARE | $\begin{gathered} 2020 \\ \text { COUNTY BOARD } \\ \text { ACTIONS } \\ \hline \end{gathered}$ | CURRENT MODIFIED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { REVENUES } \\ \text { YYD } \\ \hline \end{gathered}$ | ESTIMATED REVENUES TOTAL | TOTAL ESTIMATED CARRYFORWARL | AGENCY <br> BASE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 BPHCREV | 839050 | PRIVATE PAY ROOM \& BOARD |  | \$652,196 | \$460,995 | \$0 | \$0 | \$460,995 | \$281,228 | \$460,995 | \$0 | \$460,995 |
| 21 BPHCREV | 839052 | PRIVATE PAY OCCUPATIONAL THERA |  | \$90 | \$0 | \$0 | \$0 | \$0 | \$228 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 839054 | PRIVATE PAY DENTAL |  | \$1,101 | \$1,000 | \$0 | \$0 | \$1,000 | \$40 | \$1,000 | \$0 | \$1,000 |
| 21 BPHCREV | 839100 | MEDICAID ROOM \& BOARD |  | \$7,226,224 | \$7,572,830 | \$0 | \$0 | \$7,572,830 | \$2,436,544 | \$7,572,830 | \$0 | \$7,572,830 |
| 21 BPHCREV | 839104 | MEDICAID DENTAL |  | \$13,194 | \$15,000 | \$0 | \$0 | \$15,000 | \$901 | \$15,000 | \$0 | \$15,000 |
| 21 BPHCREV | 839106 | MEDICAID LEVEL 1 SCREENS |  | \$60 | \$0 | \$0 | \$0 | \$0 | \$120 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 83912 | ACTIVE TREATMENT SUPPLEMENT |  | \$109,746 | \$120,000 | \$0 | \$0 | \$120,000 | \$35,118 | \$120,000 | \$0 | \$120,000 |
| 21 BPHCREV | 839170 | MEDICARE A ROOM \& BOARD |  | \$136,155 | \$215,918 | \$0 | \$0 | \$215,918 | \$72,890 | \$215,918 | \$0 | \$215,918 |
| 21 BPHCREV | 839181 | MEDICARE PART B-PT |  | \$131,748 | \$95,500 | \$0 | \$0 | \$95,500 | \$45,023 | \$95,500 | \$0 | \$95,500 |
| 21 BPHCREV | 839182 | MEDICARE PART B-OT |  | \$70,871 | \$102,000 | \$0 | \$0 | \$102,000 | \$24,215 | \$102,000 | \$0 | \$102,000 |
| 21 BPHCREV | 839183 | MEDICARE PART B-ST |  | \$43,659 | \$51,400 | \$0 | \$0 | \$51,400 | \$15,173 | \$51,400 | \$0 | \$51,400 |
| 21 BPHCREV | 839185 | MEDICARE PART B-VACCINE |  | \$7,046 | \$3,000 | \$0 | \$0 | \$3,000 | \$21 | \$3,000 | \$0 | \$3,000 |
| 21 BPHCREV | 839189 | FEDERAL SEQUESTRATION REDUCTIO |  | (\$7,830) | \$0 | \$0 | \$0 | \$0 | $(\$ 1,759)$ | \$0 | \$0 | \$0 |
| 21 BPHCREV | 839190 | MEDICARE VBP |  | (\$3,649) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 83920 | INTERGOVERNMENTAL TRANSFER PRG |  | \$2,768,891 | \$1,908,000 | \$0 | \$0 | \$1,908,000 | \$0 | \$1,908,000 | \$0 | \$1,908,000 |
| 21 BPHCREV | 83922 | CONSOL. FOOD SERVICE OVERHEAD |  | \$5,300 | \$3,400 | \$0 | \$0 | \$3,400 | \$1,133 | \$3,400 | \$0 | \$3,400 |
| 21 BPHCREV | 839257 | TRANSPORTATION |  | \$10,958 | \$7,000 | \$0 | \$0 | \$7,000 | \$2,462 | \$7,000 | \$0 | \$7,000 |
| 21 BPHCREV | 839258 | LYLE FUND |  | \$3,352 | \$5,000 | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 21 BPHCREV | 839259 | MISCELLANEOUS OTHER REVENUE |  | \$716 | \$2,000 | \$0 | \$0 | \$2,000 | \$683 | \$2,000 | \$0 | \$2,000 |
| 21 BPHCREV | 84580 | INTEREST REBATE REVENUE |  | \$142,972 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 84620 | INT ON 2009C CAPITAL PROJECTS |  | \$11 | \$0 | \$0 | \$0 | \$0 | \$1 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 84972 | BORROWING PROCEEDS-PREMIUM | C | \$298,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 84974 | BORROWING PROCEEDS | C | \$7,064,938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 84976 | AMORTIZATION OF PREMIUM ON DEB |  | $(\$ 254,635)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 BPHCREV | 8497C | CAPITAL ASSET ADDITION OFFSET | C | (\$7,164,738) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | TOTAL REVENUES |  | \$11,256,759 | \$10,563,043 | \$0 | \$0 | \$10,563,043 | \$2,914,020 | \$10,563,043 | \$0 | \$10,563,043 |



Dane County Department of Human Services
2021 Requested Budget Position Reallocation Summary


| Unfunded Positions, GPR Savings |  | Position \# |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | Laundry Worker | 0.30 | 1399 | 01/01/21 | BP Health Care Center | BPHCC | 1 | $(\$ 23,500)$ |  | $(\$ 23,500)$ |
| - | Behavioral Resource Specialist | 1.00 | 3244 | 01/01/21 | ACS BH | 6046/6046 | 1 | $(\$ 99,915)$ |  | $(\$ 99,915)$ |
| - | Trauma Informed Care Coordinator | 1.00 | 3175 | 01/01/21 | CYF YJ | 6053/6053 | 1 | $(\$ 101,440)$ |  | $(\$ 101,440)$ |
| - | Economic Support Specialist | 1.00 | 2790 | 01/01/21 | EA Eligibility | 6062/6062 | 1 | $(\$ 88,500)$ |  | $(\$ 88,500)$ |
| - | Social Worker | 1.00 | 1656 | 01/01/21 | PEI Community Programs JFF | 6072/6372 | 1 | $(\$ 88,950)$ |  | $(\$ 88,950)$ |
| - | Director of Economic and Workforce Developmen | 1.00 | 2853 | 01/01/21 | HAA | 6080/6080 | 1 | $(\$ 124,557)$ |  | $(\$ 124,557)$ |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| - | Total Subtractions |  |  |  |  |  |  | $(\$ 526,862)$ | \$0 | $(\$ 526,862)$ |
| - | Subtotal (Savings)/Cost |  |  |  |  |  |  | $(\$ 526,862)$ | \$0 | (\$526,862) |
| Resolutions |  |  | Position \# | Effective |  | Prog/Payroll Org |  | Expense | Revenue | GPR |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| 0.400 | Information \& Assistance Specialist (2019 Res. 580) |  | 2874 | 01/01/21 | ADRC | 6042/6042 | 4 | \$29,600 | \$29,600 | \$0 |
| (0.200) | Social Worker (2019 Res. 580) |  | 1471 | 01/01/21 | ACS Disability Serv CLTS | 6044/6644 | 4 | $(\$ 17,000)$ | $(\$ 17,000)$ | \$0 |
| 0.200 | Total Resolutions |  |  |  |  |  |  | \$12,600 | \$12,600 | \$0 |
| 0.200 | Grand Total (Savings)/Cost |  |  |  |  |  |  | $(\$ 514,262)$ | \$12,600 | (\$526,862) |

Dane County Department of Human Services
2021 Requested Budget Position Reallocation Summary

| Reallocations \& Retitled Positions |  | Position \# | Effective |  | Prog/Payroll Org DI\# |  | Expense | Revenue | GPR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reductions |  |  |  |  |  |  |  |  |  |
| (1.000) | Clerk III | 1122 | 01/01/21 | ACS Admin | 6040/6040 | 4 | $(\$ 86,000)$ |  | $(\$ 86,000)$ |
| (0.800) | Account Clerk II | 1136 | 01/01/21 | ACS Admin | 6040/6040 | 4 | $(\$ 79,100)$ |  | $(\$ 79,100)$ |
| (1.000) | Account Clerk II | 1173 | 01/01/21 | ACS Admin | 6040/6040 | 4 | $(\$ 101,200)$ |  | $(\$ 101,200)$ |
| (0.500) | Janitor | 2896 | 01/01/21 | ADRC | 6042/6042 | 4 | $(\$ 35,800)$ | $(\$ 35,800)$ | \$0 |
| (0.200) | Account Clerk II | 1136 | 01/01/21 | CYF Admin | 6050/6050 | 4 | $(\$ 19,600)$ |  | $(\$ 19,600)$ |
| (1.000) | Collection Specialist | 1208 | 01/01/21 | CYF Admin | 6050/6050 | 4 | $(\$ 104,000)$ |  | $(\$ 104,000)$ |
| (1.000) | Account Clerk II | 1407 | 01/01/21 | CYF Admin | 6050/6050 | 4 | $(\$ 98,700)$ |  | $(\$ 98,700)$ |
| (1.000) | Account Clerk II | 1071 | 01/01/21 | CYF Admin | 6050/6050 | 4 | $(\$ 83,000)$ |  | $(\$ 83,000)$ |
| (1.000) | Caregiver Specialist | 3257 | 01/01/21 | ACS Admin | 6040/6040 | 4 | $(\$ 92,600)$ |  | $(\$ 92,600)$ |
| (1.000) | Social Worker | 1133 | 01/01/21 | ACS APS | 6040/6040 | 4 | $(\$ 89,200)$ |  | $(\$ 89,200)$ |
| (1.000) | Social Worker | 1707 | 01/01/21 | ACS APS | 6040/6040 | 4 | $(\$ 91,000)$ |  | $(\$ 91,000)$ |
| (1.000) | Economic Support Specialist | 1371 | 01/01/21 | EA Eligibility | 6062/6062 | 4 | $(\$ 95,600)$ |  | $(\$ 95,600)$ |
| (1.000) | Economic Support Specialist | 1470 | 01/01/21 | EA Eligibility | 6062/6062 | 4 | $(\$ 94,300)$ |  | $(\$ 94,300)$ |
| (1.000) | Economic Support Specialist | 2713 | 01/01/21 | EA Eligibility | 6062/6062 | 4 | $(\$ 97,000)$ |  | $(\$ 97,000)$ |
| (1.000) | Economic Support Specialist | 1452 | 01/01/21 | EA W-2 | 6062/6362 | 4 | $(\$ 74,800)$ |  | $(\$ 74,800)$ |
| (1.000) | Economic Support Specialist | 2802 | 01/01/21 | EA W-2 | 6062/6362 | 4 | $(\$ 90,900)$ |  | $(\$ 90,900)$ |
| (1.000) | CYF Human Services Manager Chance) | 1992 | 01/01/21 | CYF-Admin | 6070/6070 | 4 | \$0 |  | \$0 |
| (1.000) | CYF Human Services Manager (Wills) | 1647 | 01/01/21 | CYF-Admin | 6070/6070 | 4 | \$0 |  | \$0 |
| $(1.000)$ | CYF Human Services Manager (Vacant) | 1739 | 01/01/21 | CYF-Admin | 6070/6070 | 4 | \$0 |  | \$0 |
| (17.500) | Total Reductions |  |  |  |  |  | (\$1,332,800) | $(\$ 35,800)$ | (\$1,297,000) |
| Reallocations | \& Retitled Positions cont'd | Position \# | Effective |  | Prog/Payroll Org D | I\# | Expense | Revenue | GPR |
| Additions |  |  |  |  |  |  |  |  |  |
| 1.000 | Clerk III | 1122 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$86,000 |  | \$86,000 |
| 1.000 | Account Clerk II | 1136 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$98,700 |  | \$98,700 |
| 1.000 | Account Clerk II | 1173 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$101,200 |  | \$101,200 |
| 0.500 | Janitor | 2896 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$35,800 | \$35,800 | \$0 |
| 1.000 | Account Clerk II | 1407 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$98,700 |  | \$98,700 |
| 1.000 | Account Clerk II | 1071 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$83,000 |  | \$83,000 |
| 1.000 | Collection Specialist | 1208 | 01/01/21 | HS Admin | 6039/6039 | 4 | \$104,000 |  | \$104,000 |
| 1.000 | Caregiver Specialist | 3257 | 01/01/21 | ACS AAA | 6041/6041 | 4 | \$92,600 |  | \$92,600 |
| 1.000 | Social Worker | 1133 | 01/01/21 | ACS BH | 6046/6046 | 4 | \$89,200 |  | \$89,200 |
| 1.000 | Social Worker | 1707 | 01/01/21 | ACS BH | 6046/6046 | 4 | \$91,000 |  | \$91,000 |
| 1.000 | Economic Support Specialist | 1452 | 01/01/21 | EA Eligibility | 6062/6062 | 4 | \$74,800 |  | \$74,800 |
| 1.000 | Economic Support Specialist | 2802 | 01/01/21 | EA Eligibility | 6062/6062 | 4 | \$90,900 |  | \$90,900 |
| 1.000 | Economic Support Specialist | 1371 | 01/01/21 | EA W-2 | 6062/6362 | 4 | \$95,600 |  | \$95,600 |
| 1.000 | Economic Support Specialist | 1470 | 01/01/21 | EA W-2 | 6062/6362 | 4 | \$94,300 |  | \$94,300 |
| 1.000 | Economic Support Specialist | 2713 | 01/01/21 | EA W-2 | 6062/6362 | 4 | \$97,000 |  | \$97,000 |
| 1.000 | PEI Human Services Manager (Chance) | 1992 | 01/01/21 | PEI-Admin | 6070/6070 | 4 | \$0 |  | \$0 |
| 1.000 | PEI Human Services Manager (Wills) | 1647 | 01/01/21 | PEI-Admin | 6070/6070 | 4 | \$0 |  | \$0 |
| 1.000 | PEI Human Services Manager (Vacant) | 1739 | 01/01/21 | PEI-Admin | 6070/6070 | 4 | \$0 |  | \$0 |
| 17.500 | Total Additions |  |  |  |  |  | \$1,332,800 | \$35,800 | \$1,297,000 |


| CLASSIFICATION TITLE |  |  |  | MOD | 2021 |  |  |
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|  | RANGE | 2019 | 2020 | 2020 | REQUEST | RECOMM'D | ADOPTED |

## HUMAN SERVICES DEPARTMENT

ADMINISTRATION
DIRECTOR OF DEPARTMENT OF HUMAN SERVICES
DEPUTY DIRECTOR OF HUMAN SERVICES
DIVISION ADMINISTRATOR OF FISCAL \& MANAGEMENT SERV

DIVISION ADMINISTRATOR OF FISCAL \& MANAGEMENT SERV
BUDGET CONTRACTS AND OPERATIONS MANAGER
SENIOR PROGRAM ANALYST/MANAGER
SYSTEMS COORDINATOR
COLLECTIONS COORDINATOR
INANCE MANAGER
FINANCIAL ANALYST
INFORMATION TECHNOLOGY PROJECT MANAGER
HUMAN SERVICES PROGRAM ANALYST
NFORMATION TECHNOLOGY PROJECT MANAGER
BUDGET ANALYST
SENIOR ACCOUNTANT
ENIOR ACCOUNTAN
GRANTS MANAGER
INFORMATION TECHNOLOGY SPECIALIST II
ACCOUNTANT
ACCOUNTANT
INFORMATION TECHNOLOGY SPECIALIST I
INFORMATION TECHNOLOGY SPECIALIST I
OFFICE SUPERVISOR
ACCOUNTING ASSISTANT
COLLECTIONS SPECIALIST
MECHANICAL REPAIR WORKER
ADMINISTRATIVE ASSISTANT I
ADMINISTRATIVE LEGAL ASSISTANT
CLERK IV
ACCOUNT CLERK II
CLERK III
CLERK TYPIST III
JANITOR
CLERK I-II
CLERK TYPIST I-II
ADMINISTRATION SUBTOTAL

CHILDREN, YOUTH \& FAMILIES
DIVISION ADMINISTRATOR/CY\&F SERVICES
CYF HUMAN SERVICES MANAGER
SOCIAL WORK SUPERVISOR
OCIAL WORK SUPERVISOR
MPLOYEE ADVOCATE MANAGER
INFORMATION TECHNOLOGY SPECIALIST I
AMERICORPS COORDINATOR
HUMAN SERVICES COMMUNITY PROGRAMS COORDINATOR

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| 0.500 54-46 | 0.500 54-46 | 0.500 54-46 |
| 1.000 | 1.000 | 2.500 |
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| 38.500 | 39.500 | 39.500 |
| 1.000 | 1.000 | 1.000 |
| 6.000 | 3.000 | 3.000 |
| 1.000 54-67 | 1.000 54-67 | 1.000 54-67 |
| 18.800 | 14.000 | 14.000 |
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| $1.00054-62$ | 0.000 54-62 | 0.000 54-62 |


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| M | 12 | 6.000 | 3.000 | 3.000 |
| M | 11 | $1.00054-67$ | $1.00054-67$ | $1.00054-67$ |
| M | 11 | 18.800 | 14.000 | 14.000 |
| M | 10 | 0.000 | 0.000 | 1.000 |
| P | 08 | 1.000 | 1.000 | 1.000 |
| P | 07 | $1.00054-62$ | $0.00054-62$ | $0.00054-62$ |
| P | 07 | 1.000 | 0.000 | 0.000 |


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| 1.000 | $1.00054-46$ |
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| 2.500 | $1.00054-46$ |
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| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | 2020 | REQUEST | RECOMM'D |

## HUMAN SERVICES DEPARTMENT, continued

CHILDREN, YOUTH \& FAMILIES
OFFICE SUPERVISOR

TRAUMA INFORMED CARE COORDINATOR
YOUTH JUSTICE COORDINATOR
COMMUNITY COURT COORDINATOR
COLLECTIONS SPECIALIST
SOCIAL WORKER/SENIOR SOCIAL WORKER
SOCIAL WORKER/SENIOR SOCIAL WORKER
PROGRAM LEADER
PRogram leader
ADMINISTRATIVE ASSISTANT
ACCOUNT CLERK II
SOCIAL SERVICE SPECIALIST
SOCIAL SERVICE SPECIALIST
SOCIAL SERVICE SPECIALIST BILINGUAL HISP
CLERK III
CLERK TYPIST III
TRANSPORTATION AIDE/DRIVER
CLERK I-II
CLERK TYPIST I-II
CHILDREN, YOUTH \& FAMILIES SUBTOTAL
ADULT COMMUNITY SERVICES
INFORMATION AND ASSISTANCE LEAD SPECIALIST
DEMENTIA CARE SPECIALIST PROJECT
DISABILITY BENEFIT SPECIALIST
ELDER BENEFIT SPECIALIST
NFORMATION AND ASSISTANCE SPECIALIS
INFORMATION AND ASSISTANCE SPECIALIST
DIVISION ADMINISTRATOR/ADULT COMMUNITY SERVICES
AGING AND DISABILITY RESOURCE CENTER MANAGER
AREA AGENCY ON AGING MANAGER
COMMUNITY SERVICES MANAGER
EEVELOPMENTAL DISABIITIES PROGRAM SUPERVISOR
INFORMATION AND ASSISTANCE SUPERVISOR
ONG TERM SUPPORT SUPV
SOCIAL WORK SUPERVISOR
AGING AND DISABILITY RESOURCE CTR PROG SPECIALIST
BEHAVIORAL HEALTH PROGRAM SPECIALIST
COMPREHENSIVE COMMUNITY SERVICES PROGRAM SPECIALIST
DEVELOPMENTAL DISABILITIES PROGRAM SPECIALIST
program specialist/AGIng
TRANSPORTATION COORDINATOR
BEHAVIORAL HEALTH PROGRAM SPECIALIST
DEVELOPMENTAL DISABILITIES PROGRAM SPECIALIST

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| SW | 21 |
| SW | 20 |
| SW | 20 |
| SW | 20 |
| G | 17 |
| SW | $16-18-20$ |
| SW | $16-18-20$ |
| SW | $16-18$ |
| SW | $16-18$ |
| G | 16 |
| G | 14 |
| G | 14 |
| G | 14 |
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| G | 13 |
| G | 13 |
| G | 12 |
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| G | $07-10$ |

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| P | 7 A | $6.00054-46$ |
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| P | 5 A | $1.00054-56$ |
| P | 5 A | 4.000 |
| P | 5 A | 3.000 |
| P | 5 A | $25.60054-46$ |
| P | 5 A | 0.000 |
| M | 16 | 1.000 |
| M | 12 | $1.00054-46$ |
| M | 12 | 1.000 |
| M | 12 | 4.000 |
| M | 11 | 0.000 |
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| M | 11 | $3.00054-46$ |
| M | 11 | $1.00054-70$ |
| M | 11 | 2.000 |
| M | 10 | $1.00054-46$ |
| M | 10 | 2.000 |
| M | 10 | 1.000 |
| M | 10 | 1.000 |
| M | 10 | 1.000 |
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| 1.000 | 1.000 |
| 7.000 | 8.000 |
| 2.000 | 0.000 |
| 171.200 | 170.200 |


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| $1.00054-56$ | $1.00054-56$ |
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| $25.60054-46$ | $25.60054-46$ |
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| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | 2020 | REQUEST | RECOMM'D | ADOPTED |

## HUMAN SERVICES DEPARTMENT, continued

ADULT COMMUNITY SERVICES
PROGRAM SPECIALIST/AGING
PROGRAM SPECIALIST/CLTS

PROGRAM SPECIALIST/CLTS
AODA PROGRAM SPECIALIST
CAREGIVER SPECIALIST
OFFICE SUPERVISOR
MOBILITY PROGRAM SPECIALIST
LEAD SOCIAL WORKER
behavioral health resource specialist
ACCOUNTANT ASSISTANT
EAD REPRESENTATIVE PAYEE
SOCIAL WORKER/SENIOR SOCIAL WORKER
SOCIAL WORKER/SENIOR SOCIAL WORKER
SOCIAL WORKER - BILINGUAL
CASE MANAGER
QUALITY ASSURANCE SPECIALIST
ADMINISTRATIVE ASSISTANT I
REPRESENTATIVE PAYEE SPECIALIST
ACCOUNT CLERK II
SOCIAL SERVICE SPECIALIST
CLERK III
CLERK III
CLERK TYPIST III
CLERK TYPIST III
JANITOR
CLERK I-II
CLERK I-II
CLERK TYPIST I-II
ADULT COMMUNITY SERVICES SUBTOTAL
BADGER PRAIRIE HCC ADMINISTRATION
BADGER PRAIRIE HEALTH CARE CENTER ADMINISTRATOR
BADGER PRAIRIE HEALTH CARE CENTER BUSINESS MANAGER
CLINICAL EQUIPMENT AND SUPPLIES COORDINATOR
ADMINISTRATIVE SERVICES SUPERVISOR
ACCOUNTING ASSISTANT
ACCOUNT CLERK III
ACCOUNT CLERK II
CLERK TYPIST I-II
BADGER PRAIRIE HCC ADMINISTRATION SUBTOTAL

BADGER PRAIRIE HEALTH CARE CENTER
DIRECTOR OF NURSING
ACTIVITY AND VOLUNTEER SUPERVISOR
SOCIAL SERVICES SUPERVISOR
SUPERVISING NURSE
CLINICAL CARE COORDINATOR
REGISTERED DIETICIAN

| P | 10 |
| :--- | :--- |
| P | 10 |
| P | 10 |
| P | 07 |
| M | $06-08$ |
| P | 05 |
| SW | 21 |
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| G | 18 |
| G | 17 |
| SW | $16-18-20$ |
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| SW | $16-18-20$ |
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| SW | $16-18$ |
| G | 16 |
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## M 06-08

G 18
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M 11
M 11
N 19
N $18 \mathrm{~A} \quad 4.000$
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2.000
3.800
0.500
2.000
$0.00054-46$
2.500
$1.00054-46$
0.500
$24-46$
2.000
2.000
0.500
134.400

| 1.000 | 1.000 |
| :--- | :---: |
| 0.000 | 1.000 |
| 0.000 | 0.000 |
| $1.00054-79$ | 1.000 |
| 0.500 | 0.500 |
| 1.000 | 1.000 |
| 1.000 | 2.000 |
| 8.000 | 8.000 |
| 1.000 | 1.000 |
| 1.000 | 1.000 |
| 36.500 | 40.300 |
| 2.000 | 2.000 |
| 0.000 | 1.000 |
| 2.000 | 2.000 |
| 4.000 | 4.000 |
| 1.000 | 1.000 |
| 2.000 | 2.000 |
| 3.800 | 2.000 |
| 0.500 | 0.500 |
| 2.500 | 1.500 |
| 1.000 | $1.00054-46$ |
| 1.000 | 1.000 |
| 0.000 | $0.00054-46$ |
| 0.500 | $54-46$ |
| 2.500 | $0.00054-46$ |
| 2.000 | $2.54-46$ |

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| 1.000 | 1.000 | 1.000 | 1.000 |
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| 1.000 | 1.000 | 1.000 | 1.000 |
| 1.000 | 1.000 | 1.000 | 1.000 |
| 1.000 | 1.000 | 1.000 | 1.000 |
| 2.000 | 2.000 | 2.000 | 2.000 |
| 9.000 | 9.000 | 9.000 | 9.000 |
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| 1.000 | 1.000 | 1.000 | 1.000 |
| 3.800 | 3.800 | 3.800 | 3.800 |
| 4.000 | 4.000 | 4.000 | 4.000 |
| 1.000 | 1.000 | 1.000 | 1.000 |

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| 0.500 | 0.500 |
| 1.000 | 1.000 |
| 2.000 | 2.000 |
| 8.000 | 8.000 |
| 1.000 | 1.000 |
| 1.000 | 1.000 |
| 40.300 | 40.300 |
| 2.000 | 2.000 |
| 1.000 | 1.000 |
| 2.000 | 2.000 |
| 4.000 | 4.000 |
| 1.000 | 1.000 |
| 2.000 | 2.000 |
| 2.000 | 2.000 |
| 0.500 | 0.500 |
| 1.500 | 1.500 |
| $1.00054-46$ | $1.00054-46$ |
| 1.000 | 1.000 |
| $0.00054-46$ | $0.00054-46$ |
| 0.000 | $54-46$ |
| 2.500 | $0.00054-46$ |
| $2.00054-46$ | 2.500 |
| 0.000 | $2.00054-46$ |
| 146.300 | 0.000 |
|  | 146.300 |

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1.000 54-46 0.000 54-46
2.500
2.000 54-46
46.300

BADGER PRAIRIE HEALTH CARE CENTER
REGISTERED NURSE-BPHCC
RESIDENT MEDICAL SERVICE COORDINATOR

Licensed practical nurse
SOCIAL WORKER/SENIOR SOCIAL WORKER
RECREATION THERAPIST
SCHEDULING CLERK II
health information and coding technician
SCHEDULING CLERK I
CERTIFIED NURSING ASSISTANT
COSMETOLOGIST
DRIVER-CERTIFIED NURSING ASSISTANT
ACTIVITY ASSISTANT
EQUIPMENT \& INVENTORY TECHNICIAN
SEAMSTRESS/LAUNDRY WORKER
AUUNDRY WORKER
BADGER PRAIRIE HEALTH CARE CENTER SUBTOTAL

ECONOMIC ASSISTANCE \& WORK SERVICES
DIVISION ADMINISTRATOR/ECON ASSISTANCE \& WORK SERV ASSOC EAWS DIV MGR/OPER
COMMUNICATIONS AND HOMELESS SERVICES MANAGER ECONOMIC SUPPORT SUPERVISOR
ECONOMIC SUPPORT SUPERVISOR PROJECT
ADMINISTRATIVE MANAGER
HUMAN SERVICES PROGRAM SPECIALIST
EAD ECONOMIC SUPPORT SPECIALIST
ECONOMIC ASSISTANCE STAFF SPECIALIST
LEAD ECONOMIC SUPPORT SPECIALIST
CLERK IV
ECONOMIC SUPPORT SPECIALIST
ECONOMIC SUPPORT SPECIALIST
ECONOMIC SUPPORT SPECIALIST
CLERK III
CLERK I-II
CLERK TYPIST I-II
ECONOMIC ASSISTANCE \& WORK SERVICES SUBTOTAL
PREVENTION \& EARLY INTERVENTION
DIVISION ADMINISTRATOR/PREV \& EARLY INTERVENTION
PREVENTION \& EARLY INTERVENTION ADMINISTRATOR
PEI HUMAN SERVICES MANAGER
CYF HUMAN SERVICES MANAGER
SOCIAL WORK SUPERVISOR
AMERICORPS COORDINATOR
HUMAN SERVICES COMMUNITY PROGRAMS COORDINATOR
EAD SOCIAL WORKER
COMMUNITY COURT COORDINATOR

| N | 18 A |
| :--- | :--- |
| G | 19 |
| G | 18 |
| SW | $16-18-20$ |
| SW | $16-18$ |
| G | 14 |
| G | 13 |
| G | 13 |
| G | 12 |
| G | 12 |
| G | 12 |
| G | 11 |
| G | 10 |
| G | 09 |
| G | 07 |

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6.900
4.00
5.00
3.00
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0.300
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0.60
1.000
0.500
1.00
1.00
0.300

| M | 16 | 1.000 |
| :--- | :--- | :---: |
| M | 12 | 1.000 |
| M | 12 | 1.000 |
| M | 11 | 10.000 |
| M | 11 | $0.75054-44$ |
| M | 10 | 1.000 |
| P | 05 | 1.000 |
| G | 19 | 0.000 |
| G | 17 | 1.000 |
| G | 17 | 13.000 |
| G | 15 | 1.000 |
| G | 15 | 1.000 |
| G | 15 | 1.000 |
| G | 15 | 90.000 |
| G | 13 | 1.000 |
| G | $07-10$ | 3.000 |
| G | $07-10$ | 6.000 |
|  |  | 132.750 |


| M | 16 | 0.000 | 0.000 |
| :--- | :--- | :--- | :--- |
| M | 16 | 0.000 | 1.000 |
| M | 12 | 0.000 | 0.000 |
| M | 12 | 0.000 | 3.000 |
| M | 11 | 0.000 | 4.800 |
| P | 07 | 0.000 | $1.00054-62$ |
| P | 07 | 0.000 | 1.000 |
| SW 21 | 0.000 | 0.000 |  |
| SW | 20 | 0.000 | 1.000 |

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1.000
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96.000
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0.500
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0.300
96.000
0.600
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0.500
1.000
0.000
1.300
151.800

| 1.000 | 1.000 | 1.000 |
| :---: | :---: | :---: |
| 1.000 | 1.000 | 1.000 |
| $0.00054-84$ | $0.00054-84$ | 0.000 |
| 10.000 | 10.000 | 10.000 |
| $0.75054-44$ | $0.75054-44$ | $0.75054-44$ |
| 1.000 | 1.000 | 1.000 |
| $1.00054-61$ | $1.00054-61$ | $1.00054-61$ |
| 0.000 | 14.000 | 14.000 |
| 1.000 | 0.000 | 0.000 |
| 13.000 | 0.000 | 0.000 |
| 1.000 | 1.000 | 1.000 |
| 1.000 | 1.000 | 1.000 |
| $1.00054-76$ | $1.00054-76$ | $1.00054-76$ |
| 90.000 | 90.750 | 90.750 |
| 1.000 | 1.000 | 1.000 |
| 3.000 | 9.000 | 9.000 |
| 6.000 | 0.000 | 0.000 |
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3.000
4.800
$1.00054-62$
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| 19.200 | 19.200 |
| ---: | ---: |
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| 6.100 | 6.100 |
| 4.000 | 4.000 |
| 5.000 | 5.000 |
| 3.000 | 3.000 |
| 1.000 | 1.000 |
| 0.300 | 0.300 |
| 96.000 | 96.000 |
| 0.600 | 0.600 |
| 1.000 | 1.000 |
| 0.500 | 0.500 |
| 1.000 | 1.000 |
| 0.000 | 0.000 |
| 1.300 | 1.300 |
| 151.800 | 151.800 |


| 1.000 | 1.000 |
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| 0.000 | 0.000 |
| 10.000 | 10.000 |

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1.000 54-61
14.000

| 14.000 | 14.000 |
| ---: | ---: |
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$1.000 \quad 1.000$
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$1.00054-76 \quad 1.00054-76$
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132.500

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1.000

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600

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1.800
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1.000

54-76
90.750
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0.000
132.500

|  | 2021 |
| :--- | ---: |
| REQUEST | RECOMM'D |

ADOPTED

| CLASSIFICATION TITLE | RANGE | 2019 | 2020 | 2020 |
| :---: | :---: | :---: | :---: | :---: |
|  | HUMAN SERVICES DEPARTMENT, continued |  |  |  |


| PREVENTION \& EARLY INTERVENTION |
| :--- |
| SOCIAL WORKER/SENIOR SOCIAL WORKER |
| PROGRAM LEADER |
| PROGRAM LEADER |
| SOCIAL SERVICE SPECIALIST |
| CLERK TYPIST III |
| CLERK TYPIST I-II |
| CLERK I-II |
| PREVENTION \& EARLY INTERVENTION SUBTOTAL |


| SW | 16-18-20 | 0.000 | 40.250 | 41.250 |
| :---: | :---: | :---: | :---: | :---: |
| SW | 16-18 | 0.000 | 1.000 | 1.000 |
| SW | 16-18 | 0.000 | 1.000 54-86 | 1.000 54-86 |
| G | 14 | 0.000 | 1.000 | 1.000 |
| G | 13 | 0.000 | 1.000 | 1.000 |
| G | 07-10 | 0.000 | 1.000 | 0.000 |
| G | 07-10 | 0.000 | 0.000 | 2.000 |
|  |  | 0.000 | 57.050 | 59.050 |
| M | 16 | 0.000 | 0.000 54-84 | $1.00054-84$ |
| M | 16 | 0.000 | $1.00054-84$ | $0.00054-84$ |
| M | 12 | 0.000 | $1.00054-83$ | $1.00054-83$ |
| P | 11 | 0.000 | 1.000 54-82 | $1.00054-82$ |
| P | 10 | 0.000 | $2.00054-81$ | $2.00054-81$ |
| P | 10 | 0.000 | 1.000 54-85 | 1.000 54-85 |
|  |  | 0.000 | 6.000 | 6.000 |

41.250
2.000
1.000
1.000
1.000
0.000
2.000
61.050

$1.00054-84$
$0.00054-84$
$1.00054-83$
$1.00054-82$
$2.00054-81$
$1.00054-85$
6.000

| 41.250 | 41.250 |
| :---: | :---: |
| 2.000 | 2.000 |
| 1.000 | 1.000 |
| 1.000 | 1.000 |
| 1.000 | 1.000 |
| 0.000 | 0.000 |
| 2.000 | 2.000 |
| 61.050 | 61.050 |
|  |  |
| $1.00054-84$ | $1.00054-84$ |
| $0.00054-84$ | $0.00054-84$ |
| $1.00054-83$ | $1.00054-83$ |
| $1.00054-82$ | $1.00054-82$ |
| $2.00054-81$ | $2.00054-81$ |
| $1.00054-85$ | $1.00054-85$ |
| 6.000 | $\mathbf{6 . 0 0 0}$ |
|  |  |
| $\mathbf{7 1 9 . 6 5 0}$ | $\mathbf{7 1 9 . 6 5 0}$ |

## COUNTY OF DANE BUDGETED POSITIONS

## SUMMARY OF POSITION FOOTNOTES

```
HUMAN SERVICES DEPARTMENT
54-44 POSITION #3024 CONTINGENT ON CONTINUED FSET FUNDING.
```


2857; ADRC PROGRAM SPECIALIST 2858; INFORMA
54-48 RES. 181, 12-13, ADOPTED NOVEMBER 15, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT. 2018 RES-528 ESTABLISHES A NEW EMPLOYEE SERVICE AGREEMENT AT AN ANNUAL SALARY OF \$145,O00.

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    THE POSITION AUTHORITY ENDS AND THE POSITION
    ```

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54-62 17 REQ: AMERICORPS COORDINATOR POSITION FUNDED BY OUTSIDE REVENUE
54-63 17 REQ: FUNDED BY MA CCS REVENUE
54-65 17 REQ: POSITION CONTINGENT UPON CONTINUED FUNDED OF MA CCS REVENUE
54-67 17 ADOPT: POSITION FUNDED BY EARLY CHILDHOOD ZONE PARTNER REVENUE. CONTINUATION OF POSITION IS CONTINGENT UPON CONTINUED FUNDING.
54-70 POSITION CHANGE EFFECTIVE 4/1/18

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    THIS POSITION SHALL REMAIN VACANT PENDING DISCUSSIT
    54-74 POSITION EFFECTIVE MID-YEAR (7/1/19)
54-75 DELAY HIRING UNTIL 4/1/19
54-76 POSITION 3184 CREATED BY 2018 RES-584 AND FUNDED BY 3RD PARTY REVENUE FROM URBAN LEAGUE OF GREATER MADISON AND STATE FUNDING,
54-77 POSITIONS 3185, 3186 CREATED BY 2018 RES-589
54-78 POSITION 3196 CREATED BY 2018 RES-615.
54-79 POSITION AUTHORIZED 7/01/2020
54-80 2019-RES 111 RELLOCATION 0.25 FTE FROM POSITION 2136 TO 2423.
54-84 POSITION 2851 TRANSFERRED FROM EAWS AND RECLASSIFIED TO DIRECTOR OF HOUSING ACCESS \& AFFORDABILITY
54-86 POSITION IS AUTHORIZED 4/1/2020

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2021 DANE COUNTY HUMAN SERVICES CAPITAL OUTLAY REQUEST
BPHCC
WOUND CARE PREVENTION
\begin{tabular}{lllrrr} 
Manufacturer/Description & Product \# & Quantity & Cost per & \multicolumn{1}{c}{ Total Cost } & Vendor \\
\hline Panacea Low Air Loss Mattress & Air Max & 4 & 3,500 & 14,000 Direct Supply & \((800) 531-0247\) \\
Broda Chair & Synthesis & 2 & 4,000 & 8,000 Cherubini & \((262) 238-1000\) \\
& & sub-total & \(\mathbf{\$}\) & \(\mathbf{2 2 , 0 0 0}\)
\end{tabular}

\section*{PATIENT LIFTS}
\begin{tabular}{lllrrr} 
Manufacturer/Description & Product \# & Quantity & Cost per & \multicolumn{1}{c}{ Total Cost } & Vendor \\
\hline Arjo Patient Lift & Sara Plus & 2 & 7,800 & 15,600 Arjo & Vendor \# \\
Arjo Patient Lift & Maxisky & 2 & 2,500 & 5,000 Arjo & \((224) 254-3061\) \\
Arjo Patient Lift & Maximove & 2 & 7,200 & 14,400 Arjo & (224) 254-3061 \\
& & sub-total & \(\mathbf{\$}\) & \(\mathbf{3 5 , 0 0 0}\)
\end{tabular}

DIAGNOSTIC EQUIPMENT
\begin{tabular}{lllllll} 
& Product \# & Quantity & Cost per & Total Cost & Vendor \\
Manufacturer/Description & INF-VS400 & 1 & 5,200 & \(\$\) & 5,200 & McKesson \\
\hline Vein Finder w/Stand & & sub-total & \(\mathbf{\$}\) & \(\mathbf{5 , 2 0 0}\)
\end{tabular}

RESIDENT SAFETY REQUIREMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Manufacturer/Description & Product \# & Quantity & \multicolumn{2}{|r|}{Cost per} & \multicolumn{2}{|l|}{Total Cost} & Vendor & Vendor \# \\
\hline \multirow[t]{2}{*}{Nurse Call System (original to building)} & & & 1 & 100,000 & \$ & 100,000 & \multirow[t]{2}{*}{TBD} & \multirow[t]{2}{*}{TBD} \\
\hline & & & & sub-total & \$ & 100,000 & & \\
\hline
\end{tabular}

VEHICLES
Description
Product \(\quad\) Quantity \(\quad\) Cost per \(\quad\) Total Cost

Contact


Total DCDHS \$ 228,200

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline YR ORG CODE & OBJECT & DESCRIPTION & C
A
P
B
D & \begin{tabular}{l}
2019 \\
EXPENDITURES
\end{tabular} & ADOPTED BUDGET 2020 & \[
\begin{gathered}
2019 \\
\text { SARRYFORWARD }
\end{gathered}
\] & 2020 COUNTY BOARD ACTIONS & CURRENT MODIFIED BUDGET & \[
\begin{aligned}
& \text { ACTUAL } \\
& \text { EXPENDITURES } \\
& \text { YTD }
\end{aligned}
\] & ESTIMATED EXPENDITURES TOTAL & TOTAL ESTIMATED CARRYFORWARL & \begin{tabular}{l}
AGENCY \\
BASE
\end{tabular} \\
\hline 21 HSCAPPRJ & 57291 & DEMOLITION OF NURSES DORM & C & \$66,502 & \$0 & \$19,056 & \$15,000 & \$34,056 & \$0 & \$34,056 & \$14,550 & \$0 \\
\hline 21 HSCAPPRJ & 57634 & HOMELESS DAY RESOURCE CENTER & c & \$10,304 & \$0 & \$65,814 & (\$15,000) & \$50,814 & \$6,033 & \$50,814 & \$3,290 & \$0 \\
\hline 21 HSCAPPRJ & 57670 & IT NETWORK CLOSET UPGRADES & c & \$8,853 & \$0 & \$109,157 & \$0 & \$109,157 & \$1,044 & \$109,157 & \$561,109 & \$0 \\
\hline 21 HSCAPPRJ & 57688 & Job Center Carpet replacement & C & \$0 & \$0 & \$48,743 & \$0 & \$48,743 & \$0 & \$48,743 & \$48,743 & \$0 \\
\hline 21 HSCAPPRJ & 57694 & Job Center Cubicles & C & \$0 & \$350,000 & \$1,300,800 & \$0 & \$1,650,800 & \$0 & \$1,650,800 & \$1,645,735 & \$0 \\
\hline 21 HSCAPPRJ & 57696 & JCO/NIP LOBBY SECURITY & C & \$23,150 & \$0 & \$1,850 & \$0 & \$1,850 & \$0 & \$1,850 & \$1,850 & \$0 \\
\hline 21 HSCAPPRJ & 57735 & LANDSCAPE PROJECT-STOUGHTON & C & \$7,157 & \$0 & \$13,743 & \$0 & \$13,743 & \$0 & \$13,743 & \$5,557 & \$0 \\
\hline 21 HSCAPPRJ & 58200 & REHAB OF DAY RESOURCE CENTER & c & \$0 & \$0 & \$75,000 & \$0 & \$75,000 & \$0 & \$75,000 & \$75,000 & \$0 \\
\hline 21 HSCAPPRJ & 58318 & RENTAL HOUSING ACQUISITION & C & \$0 & \$0 & \$11,509 & \$0 & \$11,509 & \$0 & \$11,509 & \$0 & \$0 \\
\hline 21 HSCAPPRJ & 58529 & SALVATION ARMY DEVELOPMNT PROJ & C & \$0 & \$1,300,000 & \$0 & \$0 & \$1,300,000 & \$0 & \$1,300,000 & \$1,300,000 & \$0 \\
\hline 21 HSCAPPRJ & 58600 & SIDEWALK/PARKING LOT PROJECTS & C & \$12,754 & \$0 & \$23,707 & \$0 & \$23,707 & \$0 & \$23,707 & \$3,094 & \$0 \\
\hline 21 HSCAPPRJ & 58628 & SIT STAND DESKS & C & \$0 & \$75,000 & \$0 & \$0 & \$75,000 & \$0 & \$75,000 & \$75,000 & \$0 \\
\hline 21 HSCAPPRJ & 58846 & TRACTOR WITH SALTER & C & \$0 & \$0 & \$21,300 & \$0 & \$21,300 & \$0 & \$21,300 & \$21,300 & \$0 \\
\hline 21 HSCAPPRJ & 58926 & VEHICLE REPLACEMENT & C & \$52,080 & \$121,000 & \$105,963 & \$0 & \$226,963 & \$0 & \$226,963 & \$226,963 & \$0 \\
\hline & & TOTAL EXPENDITURES & & \$180,800 & \$1,846,000 & \$1,796,642 & \$0 & \$3,642,642 & \$7,077 & \$3,642,642 & \$3,982,191 & \$0 \\
\hline
\end{tabular}




CAPITAL PROJECT DETAIL SHEET
\begin{tabular}{rlr} 
Year: & 2021 & Fund: CAPITAL PROJECTS FUND \\
Org: & HSCAPPRJ & Agency: HUMAN SERVICES DEPARTMENT \\
Account: & 58926: VEHICLE REPLACEMENT
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Budget Carryforward Request} & & & & & & \\
\hline Dept: & \multicolumn{3}{|r|}{Human Services Department} & & & & & & \\
\hline Program: & \multicolumn{3}{|r|}{Human Services Capital Projects} & & & & & & \\
\hline & & & & \multicolumn{2}{|c|}{Expenditures} & \multicolumn{2}{|r|}{Revenues} & & \\
\hline Org Code & Object Code & Rev Source & Account Description & Budget as Modified & Estimated Carryforward & Budget as Modified & Estimated Carryforward & Type & Justification/Comments \\
\hline HSCAPPRJ & 57291 & & DEMOLITION OF NURSES DORM & 34,056 & 14,550 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 57634 & & HOMELESS DAY RESOURCE CENTER & 10,009 & 3,290 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 57670 & & IT NETWORK CLOSET UPGRADES & 562,269 & 561,109 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 57688 & & JOB CENTER CARPET REPLACEMENT & 48,743 & 48,743 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 57694 & & Job Center Cubicles & 1,650,800 & 1,645,735 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 57696 & & JCO/NIP LOBBY SECURITY & 1,850 & 1,850 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 57735 & & LANDSCAPE PROJECT-STOUGHTON & 5,557 & 5,557 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 58200 & & REHAB OF DAY RESOURCE CENTER & 75,000 & 75,000 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 58529 & & SALVATION ARMY DEVELOPMNT PROJ & 1,300,000 & 1,300,000 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 58600 & & SIDEWALK/PARKING LOT PROJECTS & 3,094 & 3,094 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 58628 & & SIT STAND DESKS & 75,000 & 75,000 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 58846 & & TRACTOR WITH SALTER & 21,300 & 21,300 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & 58926 & & VEHICLE REPLACEMENT & 226,963 & 226,963 & & & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & & 81831 & WISCONSIN SALT WISE GRANT & & & 1,900 & 1,900 & Multi-Year Project & Project may not be finished in 2020 \\
\hline HSCAPPRJ & & 84974 & BORROWING PROCEEDS & & & 3,268,800 & 3,268,800 & Multi-Year Project & Project may not be finished in 2020 \\
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\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline TOTAL & & & & 4,014,642 & 3,982,191 & 3,270,700 & 3,270,700 & & \\
\hline
\end{tabular}


\section*{LESS REVENUES}
taxes
INTERGOVERNMENTAL REVENUE LICENSES \& PERMITS
FINES, FORFEITS \& PENALTIES INTERGOVARGE FOR SERVICE MISCELLANEOUS
OTHER FINANCING SOURCES NET COST (BORROWING \&

LESS REVENUES
INTERGOVERNMENTAL REVENUE
LICENSES \& PERMITS
FINES, FORFEITS \& PENALTIES
PUBLIC CHARGE FOR SERVICE
INTERGOV'L CHARGES FOR SERVICE
MISCELLANEOUS
TOTAL PROGRAM SOURCES
NET COST (BORROWING \& LEVY)
\begin{tabular}{rrrrrrrrl}
\(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 99,800\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
999,800 & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\(\$ 74,256\) & \(\$ 0\) & \(\$ 1)\) & \(\$ 0\) & \((\$ 1)\) & \(\$ 50,065\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline YR ORG CODE & OBJECT & DESCRIPTION & A
P
B
D & \begin{tabular}{l}
2019 \\
EXPENDITURES
\end{tabular} & \[
\begin{aligned}
& \text { ADOPTED } \\
& \text { BUDGET } \\
& 2020
\end{aligned}
\] & \[
\begin{gathered}
2019 \\
\text { SARRYFORWARE }
\end{gathered}
\] & \[
\begin{gathered}
2020 \\
\text { COUNTY BOARD }
\end{gathered}
\]
ACTIONS & CURRENT MODIFIED BUDGET & \[
\begin{gathered}
\text { ACTUAL } \\
\text { EXPENDITURES } \\
\text { YTD }
\end{gathered}
\] & \[
\begin{aligned}
& \text { ESTIMATED } \\
& \text { EXPENDITURES } \\
& \text { TOTAI }
\end{aligned}
\]
TOTAL & TOTAL ESTIMATED CARRYFORWARL & \begin{tabular}{l}
AGENCY \\
BASE
\end{tabular} \\
\hline 21 BPHCCAPP & 5700C & FIXED ASSET ADDITIONS-CAP BDGT & C & \$0 & (\$80,000) & (\$800,761) & \$0 & \((\$ 880,761)\) & \$0 & (\$880,761) & (\$880,761) & \$0 \\
\hline 21 BPHCCAPP & 57115 & BPHCC STORMWATER CONTROL SYSTM & C & \$60,166 & \$0 & \$20,434 & \$0 & \$20,434 & \$0 & \$20,434 & \$15,755 & \$0 \\
\hline 21 BPHCCAPP & 57739 & LED LIGHTING UPGRADES & C & \$35,738 & \$0 & \$131,168 & \$0 & \$131,168 & \$2,377 & \$131,168 & \$128,791 & \$0 \\
\hline 21 BPHCCAPP & 57942 & NURSING HOME CONSTRUCTION & C & \$11,607 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 21 BPHCCAPP & 58030 & PARKING LOT REPLACEMENT-BPHCC & C & \$0 & \$0 & \$363,400 & \$0 & \$363,400 & \$0 & \$363,400 & \$363,400 & \$0 \\
\hline 21 BPHCCAPP & 58194 & RATED DOOR REPLACEMENT & C & \$0 & \$0 & \$43,369 & \$0 & \$43,369 & \$0 & \$43,369 & \$43,369 & \$0 \\
\hline 21 BPHCCAPP & 58400 & RESIDENT CARE EQUIPMENT/IMPRVM & C & \$46,937 & \$80,000 & \$21,532 & \$0 & \$101,532 & \$18,318 & \$101,532 & \$82,362 & \$0 \\
\hline 21 BPHCCAPP & 58533 & SCHEDULING SOFTWARE & C & \$19,608 & \$0 & \$88,057 & \$0 & \$88,057 & \$29,370 & \$88,057 & \$58,687 & \$0 \\
\hline 21 BPHCCAPP & 58550 & SERVING KITCHENS & C & \$0 & \$0 & \$96,800 & \$0 & \$96,800 & \$0 & \$96,800 & \$96,800 & \$0 \\
\hline 21 BPHCCAPP & 58926 & VEHICLE REPLACEMENT & C & \$0 & \$0 & \$36,000 & \$0 & \$36,000 & \$0 & \$36,000 & \$0 & \$0 \\
\hline 21 BPHCCAPP & 57960 & NURSE CALL SYSTEM & C & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline & & \(\underline{\text { TOTAL EXPENDITURES }}\) & & \$174,056 & \$0 & (\$1) & \$0 & (\$1) & \$50,065 & (\$1) & (\$91,598) & \$0 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{YR ORG CODE} & & & \multicolumn{10}{|l|}{C} \\
\hline & & & P & & ADOPTED & & 2020 & CURRENT & ACtual & EStIMATED & TOTAL & \\
\hline & OBJECT & DESCRIPTION & B & 2019 REVENUES & \[
\begin{gathered}
\text { BUDGET } \\
2020
\end{gathered}
\] & 2019
こARRYFORWARL & COUNTY BOARD ACTIONS & MODIFIED BUDGET & REVENUES
YTD & REVENUES TOTAL & ESTIMATED EARRYFORWARL & AGENCY BASE \\
\hline 21 BPHCCAPP & 84974 & BORROWING PROCEEDS & C & \$99,800 & \$80,000 & \$698,600 & \$0 & \$778,600 & \$0 & \$778,600 & \$778,600 & \$0 \\
\hline \multirow[t]{2}{*}{21 BPHCCAPP} & \multirow[t]{2}{*}{8497C} & CAPITAL ASSET ADDITION OFFSET & C & \$0 & \((\$ 80,000)\) & \((\$ 698,600)\) & \$0 & \((\$ 778,600)\) & \$0 & \((\$ 778,600)\) & \((\$ 778,600)\) & \$0 \\
\hline & & TOTAL REVENUES & & \$99,800 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline
\end{tabular}


Fund: BADGER PRAIRIE CAPITL PROJECTS
BPHCCAPP
Agency: HUMAN SERVICES DEPARTMENT
Account: 58400: RESIDENT CARE EQUIPMENT/IMPRVM
\begin{tabular}{|c|c|c|c|c|}
\hline PROJECT TITLE & \multicolumn{4}{|l|}{PROJECT COST COMPONENTS (budget year)} \\
\hline Resident Care Equipment/Improvements & \multicolumn{2}{|l|}{Quantity and/or descriptive information} & \multicolumn{2}{|c|}{Cost} \\
\hline PROJECT DESCRIPTION / JUSTIFICATION / LOCATION & Wound Care Prevention Equipment & 22,000 & & 22,000 \\
\hline \multirow[t]{7}{*}{Various pieces of equipment for the care of residents at the Badger Prairie Health Care Center. This equipment is essential to the health and safety of the residents and staff of the Health Care Center.} & \begin{tabular}{l}
Patient Lifts \& Slings (6) \\
Diagnostic Equipment (2)
\end{tabular} & & & 35,000
5,200 \\
\hline & \multicolumn{2}{|r|}{TOTAL} & \$ & 62,200 \\
\hline & \multicolumn{4}{|l|}{NON-DEBT REVENUE SOURCE (Type/Object/Description/2021 Amount)} \\
\hline & N NONE & & \$ & 0 \\
\hline & PROJECT FINANCIAL SUMMARY & 2020 & & \\
\hline & \begin{tabular}{l}
TOTAL EXPENDITURES \\
PROJECT FUNDING SOURCES \\
DEBT \\
FEDERAL \(\qquad\) \\
STATE \(\qquad\) \\
MUNICIPAL \(\qquad\) OTHER
\end{tabular} & \begin{tabular}{rr}
\(\$\) & 80,000 \\
\(\$\) & 80,000 \\
& 0 \\
& 0 \\
& 0 \\
& 0
\end{tabular} & \$ & \begin{tabular}{l}
62,200 \\
62,200
\end{tabular} \\
\hline & TOTAL FUNDING SOURCES & \$ 80,000 & \$ & 62,200 \\
\hline
\end{tabular}

Fund: BADGER PRAIRIE CAPITL PROJECTS
Org: BPHCCAPP
Agency: HUMAN SERVICES DEPARTMENT
Account: NEW: NURSE CALL SYSTEM

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Budget Carryforward Request} & & & & & & & \\
\hline Dept: & \multicolumn{3}{|r|}{Human Services Department} & & & & & & & \\
\hline \multirow[t]{2}{*}{Program:} & \multicolumn{3}{|r|}{BPHCC Capital Projects} & & & & & & & \\
\hline & & & & \multicolumn{2}{|l|}{Expenditures} & \multicolumn{2}{|r|}{Revenues} & & & \\
\hline Org Code & Object Code & Rev Source & Account Description & Budget as Modified & Estimated Carryforward & Budget as Modified & Estimated Carryforward & Type & Resolution Number & Justification/Comments \\
\hline BPHCCAPP & 5700C & & FIXED ASSET ADDITIONS-CAP BDGT & \((880,761)\) & \((880,761)\) & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 57115 & & BPHCC STORMWATER CONTROL SYSTM & 20,434 & 15,755 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 57739 & & LED LIGHTING UPGRADES & 131,168 & 128,791 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 58030 & & PARKING LOT REPLACEMENT-BPHCC & 363,400 & 363,400 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 58194 & & RATED DOOR REPLACEMENT & 43,369 & 43,369 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 58400 & & RESIDENT CARE EQUIPMENT/IMPRVM & 101,532 & 82,362 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 58533 & & SCHEDULING SOFTWARE & 88,057 & 58,687 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & 58550 & & SERVING KITCHENS & 96,800 & 96,800 & & & Multi-Year Project & & Project may not be finished in 2020 \\
\hline BPHCCAPP & & 84974 & BORROWING PROCEEDS & & & 778,600 & 778,600 & Multi-Year Project & & Project may not be finished in 2020 \\
\hline \multirow[t]{2}{*}{BPHCCAPP} & & 8497C & CAPITAL ASSET ADDITION OFFSET & & & \((778,600)\) & \((778,600)\) & Multi-Year Project & & Project may not be finished in 2020 \\
\hline & & & & & & & & & & \\
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\hline & & & & & & & & & & \\
\hline TOTAL & & & & \((36,001)\) & \((91,598)\) & - & - & & & \\
\hline
\end{tabular}
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