

Dane County • Wisconsin

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2017 DANE COUNTY PROGRAM BUDGET

Date: December 16, 2016

To: Residents of Dane County

From: Joe Parisi, Dane County Executive

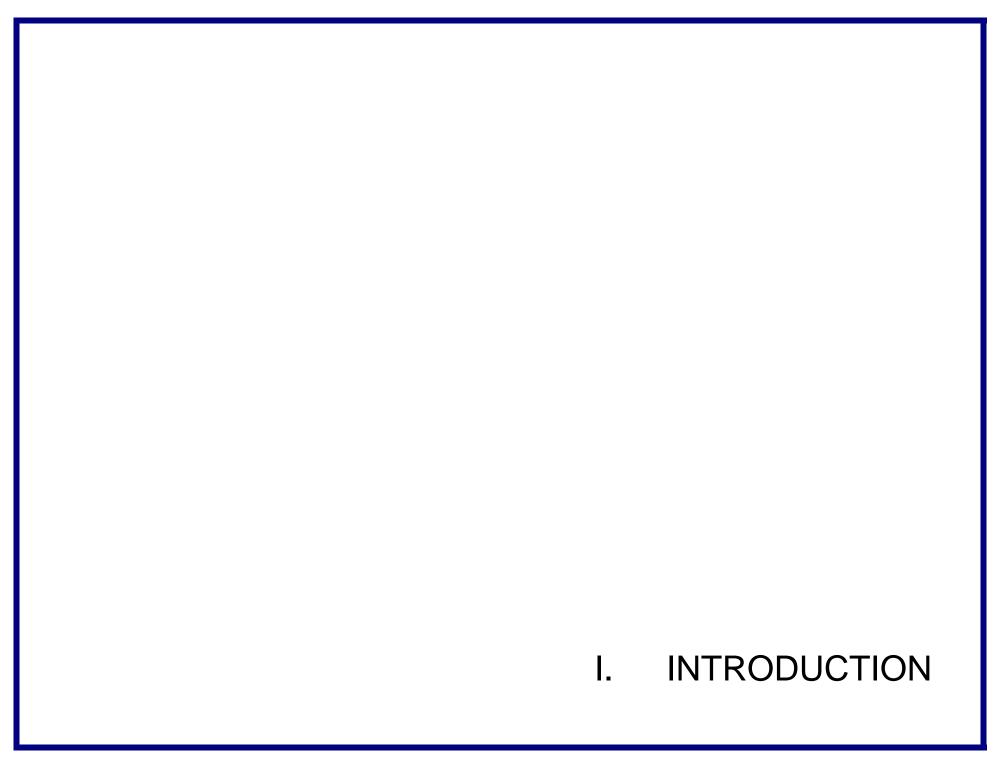
Sharon Corrigan, Chair, Dane County Board of Supervisors

Re: 2017 Operating and Capital Budgets

The Adopted 2017 Dane County operating budget authorizes \$587,112,816 in expenditures while the capital budget authorizes \$50,552,800. The combined operating and capital budget expenditures total \$637,665,616. The budgets are supported by \$169,913,923 in property taxes and \$57,132,453 in sales tax revenue. The rate of spending supported by property taxes rose by 3.5%.

We would like to thank the County Board of Supervisors for their effective and timely work on this budget. With lots of work and cooperation, we produced a budget that controls spending and improves services for the residents of Dane County and did so quickly and efficiently.

We would also like to thank all of the county staff for their hard work on the budget and many other projects throughout 2016.



LIST OF OFFICIALS

JOE PARISI COUNTY EXECUTIVE

SHARON CORRIGAN, CHAIR COUNTY BOARD OF SUPERVISORS

Carousel Andrea Bayrd

Jerome Bollig Carl Chenoweth Bill Clausius

Dave de Felice

Patrick Downing

Jenni Dye

Chuck Erickson

Ronn Ferrell George Gillis

John Hendrick

Nikole Jones Tim Kiefer

Richard Kilmer

Mary Kolar

Dorothy Krause

Jeremy Levin

Alfred Matano

Maureen McCarville, Sergeant at Arms

Patrick Miles
Paul Nelson

Dennis O'Loughlin

Jeff Pertl, 1st Vice Chair

David J. Ripp Michelle Ritt

Paul Rusk

Robert D. Salov Andrew Schauer Robin Schmidt

Sheila Stubbs, 2nd Vice Chair

Matt Veldran

Heidi M. Wegleitner

Mike Willett

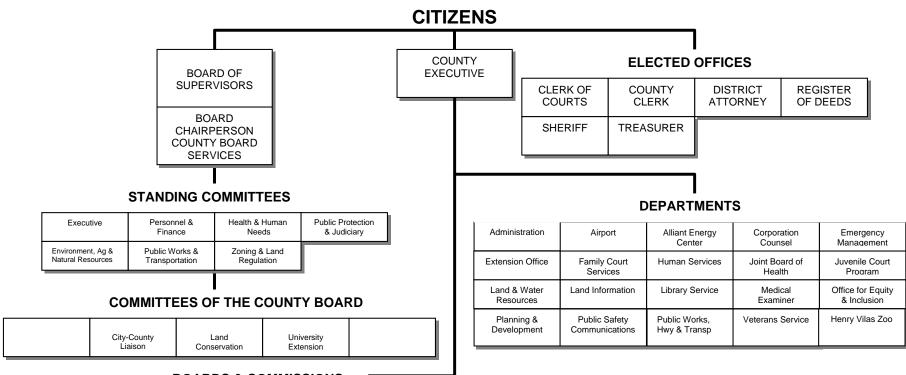
Danielle Williams

Hailey Young

Nick Zweifel, Sergeant at Arms

DANE COUNTY, WISCONSIN

ORGANIZATION OF DANE COUNTY GOVERNMENT



BOARDS & COMMISSIONS

DANE COUNTY, WISCONSIN										
Park Commission	Poverty Commission	Public Safety Communications Advisory	Solid Waste & Recycling Commission	South Central Library System Board	South Central Wisconsin Rail Transit Comm.	Specialized Transportation Commission	Tree Board	Veterans Service Commission	Wisconsin River Rail Transit Commission	Youth Commission
Housing Authority	Human Services Board	Lakes & Watershed Commission	Land Information Council	Library Board	Living Wage Review Council	Local Emergency Planning Committee	Long Term Support Committee	Metropolitan Sewerage District Commission	Monona Terrace Convention & Community Center Board	Office for Equity & Inclusion Advisory Board
Cultural Affairs Commission	Commission on Economic and Workforce Devel.	DaneCom Governing Board	Emergency Medical Services Commission	Employee Mgmt. Insurance Advisory Committee	Environmental Council	Equal Opportunities Commission	Ethics Board	Food Council	Henry Vilas Zoo Commission	City/County Homeless Issues Committee
Aging and Disability Resource Ctr. Governing Board	Airport Commission	Alliant Energy Center Commission	Area Agency on Aging Board	Board of Adjustment	. Board of Health for Madison and Dane County	Civil Service Commission	Commission on Sensitive Crimes	Commissioners of Condemnation	Community Development Block Grant Commission	Criminal Justice Council

MISSION STATEMENT



Dane County government strives to provide high quality and efficient public services that respond to public needs and treat every individual with respect and dignity. Consistent with state statutory authority, county services promote health, welfare and safety for all Dane County residents. Services are provided in the areas of general government, public safety, courts, highways and transportation, health and human services, recreation and education, conservation, and economic development.

DANE COUNTY, WISCONSIN



Joe Parisi County Executive

A message from the County Executive:

2017 Dane County Budget - An Investment for Our Future

The 2017 budget – "An Investment for Our Future - makes unprecedented investments in compassionate services for our most vulnerable, infrastructure critical to continued economic vitality and safety, along with a quality of life that creates an environment where new families and businesses flourish. This budget is a clear statement of the priority Dane County places on green energy – harnessing the power of the sun to run our facilities and capturing naturally occurring bio-gas, converting it into millions of dollars of revenue to sustain services – and mitigating and adapting to the realities of a changing climate.

The efforts this budget undertakes reflect the values we hold so dear. Good wages, educational achievement, reducing economic and racial disparities, improved mental health, cleaner waters and conservation, safer roads for both cars and bikes, and housing for those who have fallen on hard times.

"An Investment for Our Future" codifies partnerships coming together to build upon our community's successes and improves upon our challenges. The best reflection of this is the new "North Madison Early Childhood Zone" that will help young moms and dads provide stable learning environments for the next generation of young minds. Following months of deliberative work by my office, the United Way of Dane County, the City of Madison, and Madison Metropolitan School District, together we are maximizing the generous vision of the Rennebohm Foundation to the greatest number of families.

From the time newborns are brought home, through their growth and development, and to the point of walking them through the doors on their first day of 4k, the new "North Madison Early Childhood Zone" is the highest concentrated, most collaborative effort to date to improve achievement at home, school, and within our community. The goal is simple: helping young families set roots for success. All

kids deserve the opportunity to grow up in healthy, happy homes where moms and dads have the life skills and professional training to provide for their families. Increased stability at home will result in improved academic achievement and eventual life success.

Data informed tangible solutions brought community partners together to make lives better for kids in an area of clear need. The same is true for what this budget does for our waters. Science shows our work to date has kept troublesome nutrients out of streams that feed our lakes. Our efforts on the farm and in communities must continue but new data shows the most substantial, cost-effective means of getting algae-growing phosphorus out of our lakes is to remove polluted sediment that accrued in those streams over many decades. As water flows over that sludge, it picks up and carries phosphorus to our waters in a steady stream.

With \$12-million over the next four years, we can rehabilitate 33 miles of streams and remove 870,000 pounds of phosphorus that feeds directly into our lakes daily. This breakthrough discovery is instrumental at shutting off the continuous feed of the algae going into the Yahara Chain of Lakes. This is the only way we can accomplish the community's goal of reducing phosphorus by 50% set forth by the Clean Lakes Alliance and other partners.

This summer was our latest reminder that more water moves through those lakes when it rains. According to the National Centers for Environmental Information, the summer of 2016 was Wisconsin's 4th wettest on record. That was prior to late September's heavy rains. This summer was also the hottest on record globally. It's imperative we in Dane County provide bold and clear leadership on investing in green sources of power. That's why I proposed expansive new solar arrays that more than double county government's total green energy production. In addition to cleaner, greener energy consumption, new panels at the Job Center and the Blooming Grove facility will reduce utility bills. We are also creating the new Dane County Office of Energy and Climate Change, to manage our energy and fuel consumption reduction efforts and convene the County Executive's new "Community Commission on Climate Change" to advance our leadership on cleaner fuels like compressed natural gas, solar power, and other efforts to the public and private sectors.



New technology at our Landfill will allow us to capture and clean more garbage producing gas for use as compressed natural gas for our growing county fleet of clean fuel burning vehicles. Excess of this naturally occurring gas can be marketed and sold for renewable energy credits, potentially creating millions in new revenue to support the good work of county government in the coming years.

Our Starting Point

Because we right-sized county budget line items together over the past five years, our "rainy day" fund is the healthiest it has ever been. Expenses and revenues are projected with greater prudence and dollars unspent are set aside for the next occasion that economic times aren't great. When that next great budget challenge presents, the vitality of the reserve fund will reduce service cuts and layoffs similar to what county government experienced during the last national recession.

As a total percentage of operating expenses, our fund balance has room for growth. That's why we have to be realistic about budgeting revenues like sales tax. This year's budget was based on a projection our vibrant local economy could generate a 6% increase in sales tax collections. At the time of publication, sales tax collections year to date were up 3.6% from a year ago. The budget for 2017 better aligns projected revenues for what the county has actually experienced this year and what we best believe is possible for the coming year.

We also need to be mindful of "one-time" opportunities like this year's levy relief provided by the early closure of Verona's tax incremental financing district for Epic and incorporate that into our ongoing budget planning.

We were fortunate to have a cost effective response to our solicitation for a health care provider and look forward to our new working relationship with Dean Health Care. Stable health care costs allowed me to give our county workers a wage increase for the coming year, fund the first phase of our commitment toward providing a \$15 minimum wage for those who do work in the community on our behalf, and offer the agencies that contract with the county their second consecutive administrative adjustment.

All budgets have challenges to manage, but county government's financial position heading into 2017 continues to be strong, the result of progressive values implemented with sound fiscal management.

Human Services

A couple of years ago former Wisconsin Department of Administration Secretary Michael Morgan and I co-chaired an effort spearheaded by the United Way of Dane County to bring the community together around better ways to support kids and parents. The goals of the "Born Learning Delegation" were to address the achievement gap even before kids enter school by focusing on their development at home. "Born Learning" set an ambitious goal: by the year 2020, help 80% of the 4-year olds in our community achieve age-expected development and be ready to begin school.

What we found in our data driven analysis was the need to focus on early childhood development was greatest in the Leopold Elementary attendance area, Sun Prairie and Verona. In my 2013 budget, the County teamed with the United Way to create Early Childhood Zones, wrap-around comprehensive services to help moms and dads build a foundation of success for their kids. Based on eligibility for free and

reduced lunch, the next area of greatest need for a Childhood Zone was the north side of Madison. The data showed Mendota Elementary had the highest percentage of low income students in all of Dane County.

The brand new North Madison Early Childhood Zone created in the 2017 budget brings county and community resources together in the interest of families. Assistance with housing and employment come hand-in-hand with nurturing young ones. Helping them learn to read and stabilizing their living situations gets them primed for 4k and continued successes through their schooling years. Dane County, the City of Madison, and United Way all have financial resources invested in this effort but it wouldn't be made possible without the incredible generosity of the Rennebohm Foundation which is slated to invest millions into young families on the north side in the coming years. Centered around the elementary schools in the Blackhawk Middle School catchment area, this brand new Zone epitomizes the very best that happens when local governments, schools, and non-profits work together - - a community stepping forward with shared solutions to a shared challenge. The new North Madison Early Childhood Zone will have a variety of home visitation programs including an Early Childhood Initiative team. The county's contribution to this bold new partnership for 2017 is \$79,000.

The Human Services budget totals over \$296 million and includes new and expanded efforts to address barriers to our young people learning and their families succeeding. Together with Madison School Superintendent Jennifer Cheatham, we are creating a fourth Mental Health Crisis Team for the school district to ensure all four high school attendance areas have dedicated groups of professionals focused on the needs of our young people. This new team will focus exclusively on the LaFollette attendance area and be jointly funded by the school district and county.



Similarly, we are making additional county funds available to partner with more school districts outside of Madison to expand upon our highly successful efforts to date. Since starting the first Dane County Mental Health Crisis Teams in 2013, we've made a difference for hundreds of students and families across Dane County in the Madison, Verona, Sun Prairie, and most recently the Middleton-Cross Plains, DeForest, and Wisconsin Heights School Districts. The Waunakee, Mount Horeb and Deerfield School Districts have all expressed an interest in partnering to add teams in 2017. With the additional \$183,000 included for new school based mental teams in 2017, Dane County's commitment to improving the mental health and educational experience of our young people totals \$511,925.

Our focus on mental health is also expanded in this budget through additional dollars to Journey for the Community Crisis Response program. A year ago, I added \$82,000 to this effort to ensure law enforcement had more resources at their disposal to defuse situations precipitated by mental health emergencies. The additional \$100,000 for 2017 bolsters this critical service.

While there are countless areas of direct community impact throughout the Human Services budget, I want to call special attention to the work underway to assist those who struggle with homelessness. With over \$2.4 million invested in services and millions more now committed to a Day Resource Center at the site of the Chamber of Commerce Building, it's important to evaluate all that's underway in our community prior to identifying where to best prioritize resources to address further need. With necessary city approvals and remodeling due to be completed next summer, the budget fully funds day resource center operations for 2017 at \$330,000.

Three years ago we created a new fund to help our Joining Forces for Families (JFF) better keep families in their homes. Last year we doubled this "Eviction Prevention Fund" out of a highlighted need to stabilize living situations for families with school aged kids. Our JFF workers do intensive case management with these families. They help them sign up for all benefits and services they're eligible for, connecting them with employment and housing. This year, the program is on track to serve over 200 families and 400 kids. 88% of the families we have helped through this program in 2016 have been African American, Latino, or Asian. By addressing poverty family by family we are preventing homelessness, increasing employment, and reducing disparities. Given the effectiveness of the "Eviction Prevention Fund," we are once again doubling this fund for our JFF workers in 2017 to \$100,000.

Consistent with priorities identified in the Community Plan to Prevent and End Homelessness, this budget provides additional resources to get people off the streets and into housing. We need to make sure people in need of services know what's available to them in our community. The budget creates two social workers to begin implementation of an Independent Living unit.

The City of Madison requested I include \$1-million for the acquisition and development of a third joint housing project involving the County and City. The first effort on Rethke Avenue created housing for 60 adults. The second project on Tree Lane is focused on getting dozens of families into housing. This newest site slated for 2017 proposes the creation of more single housing units. We are also including \$2-million for the Dane County Affordable Housing Fund to continue to assist community partners in creating new opportunities to fulfill the goals of the "Housing First" initiative.



I want to call special attention with this budget to the incredible work our Human Services Department does for seniors in our community. Highlighted by our incredibly successful Aging and Disability Resource Center, we are dedicating nearly \$9.3-million for senior services in 2017, an almost 4% increase over a year ago. Working with our Area Agency on Aging, the budget adds dollars for senior case management, nutrition site management, the RSVP driver services program, Caregivers Support, and cultural diversity outreach efforts.

There continues to be a growing acute need to help the young people of our community stay on a path toward academic, personal, and eventually professional success. Increasing incidents of gun violence in our community

illustrate the need for a continued focus on prevention. That's why we are adding a fourth team leader to the Dane County Gang Response Intervention Unit, so that there will be one for each of the Madison School District's high school attendance areas. These

trained professionals will be assigned to the highest needs areas and work directly with our youth. Building up a support system for young people whose growing up experiences are complicated by poverty, addiction, and unstable living environments helps them steer clear of gangs and other unproductive outlets.

Equity

My "Access to Opportunity" initiative of a year ago called attention to the many leadership roles county government can serve in reducing disparities both within our operations and throughout the community. To date, we've hired a Director and staff and office remodeling is well underway. In 2017, we'll take the next steps with the "Tamara Grigsby Office for Equity and Inclusion."

I've long maintained one of the best job creation programs to reducing economic and employment disparities is a driver's license. This past summer, we partnered with the Madison School District, the Cooperative Extension, and AAA Wisconsin to help 100 Madison school kids who otherwise couldn't afford driver's education an opportunity to earn their licenses. 90 of the students enrolled passed the classroom portion and have begun their behind the wheel time.



This budget continues that work, helping 25 kids at each of the four Madison high schools, while creating a new scholarship fund for students outside of Madison whose families otherwise have trouble finding the nearly \$500 it takes to get into a drivers' education course. I reached out to school superintendents across Dane County this summer and a number of districts supported such an effort including Verona, Middleton, DeForest, and Mount Horeb. I am starting this scholarship fund with \$50,000. Dollars will be awarded by the "Tamara Grigsby Office for Equity

and Inclusion," under the guidance of new Director Wesley Sparkman.

It's also worth noting the accomplishments of several components of "Access to Opportunity" that will continue in the coming year. The Drivers' License Recovery Program at the YWCA is getting more people back behind the wheel while fulfilling hundreds of hours of invaluable community service work. Having the ability to drive is such an integral component to maintaining employment. Getting more families to work was the goal of our "Southwest Partnership," where Dane County Joining Forces for Families, Common Wealth Development, Orchard Ridge United Church of Christ, and the City of Madison helped 82 people in the past year pave a path to employment through a transitional employment program. 80% of those in the program got a job. 36 started the program homeless and 20 of them have since found permanent housing.

Dane County has a new Minority Recruitment and Retention Coordinator, a position created in the 2016 budget. Consistent with the 2015 Dane Racial Equity Analysis, mid-year we are funding a new Manager of Policy and Program Improvement within the "Tamara Grigsby Office of Equity and Inclusion." This budget has the dollars to replace the County's employment application process to ensure it is more

inclusive. With the support of our workforce, I have directed the Department of Administration to create a new means of more fairly compensating county employees whose ability to speak multiple languages enables them to better serve the public. As Dane County's racial demographics evolve, we need to be sure our growing Spanish and Hmong speaking communities can access services available to them. It's with that same vein we are partnering with Centro Hispano and creating a new bilingual community liaison position to team with Joining Forces for Families to serve families in and around the Sun Prairie area. This is similar to a new effort we teamed with Centro on for Madison's south side this year.

One area the County seeks to enhance its equity and diversity efforts is in its purchases of goods and services. This includes expanding the diversity of its vendors, improving outreach to minority vendors, and reviewing purchasing and contracting procedures to open opportunities to minority and women-owned firms and emerging businesses. To this end, the budget includes the addition of an equity purchasing officer to expand capabilities within the Department of Administration. This position is scheduled to be filled mid 2017 to coincide with the expected results of a County Board consulting study of equity in contracting and purchasing practices.

A year ago, I created the new Dane County Re-Entry Team, bringing together professionals from the Sheriff's Office and Human Services to assist inmates with housing, mental health, and addiction treatment needs – barriers to successfully re-integrating into the community after their time is served. This budget moves an additional vacant position from Human Services that focused on re-entry to the Sheriff's Department to further enhance the efficiency of this group's work.

Clean Lakes

While each budget offers the opportunity to showcase the ingenuity of county staff, one of the boldest examples of that I've seen in my years as County Executive comprises the cornerstone of my budget for cleaning our lakes.

Two years ago, we put \$60,000 in the county budget to analyze the water quality and phosphorus content of the miles of streams and creeks that feed into Lake Mendota. A year of research later, the findings are stark: if we don't remove accrued sludge that sits at the bottom of these streams it will take 99 years to see a 50% reduction in phosphorus that finds its way into our lakes. Even more concerning, the roadmap to cleaning our lakes completed a couple of years ago (Yahara CLEAN) suggests it will cost \$78-million to achieve that 50% reduction.

No one wants to wait 100 years for clean lakes.

Our community has long cited that 50% reduction as the goal in our lake clean-up. We can't accomplish it in this lifetime without getting into these waterways and removing the continuous source of phosphorus that seeps daily into our waters. Spending \$78 million and having to wait 99 years to see the benefits of those investments isn't the answer.

Testing shows the phosphorus concentration in this stream sediment is seven times more potent than what's found on crop fields in the Mendota watershed! There are more than 5,600 acres in the watershed. County staff and farmers have implemented conservation and runoff reduction practices on 90% of those lands. Nutrient management plans have been completed on 75% of those cropland acres. Soil testing shows farmlands in the watershed are on average already two times better than the state standards on phosphorus concentration.

This data says what's been done to date has worked at reducing what nutrients go on the land, when they're applied, and most importantly, keeping them there. We're making progress. We can't accomplish our goal without getting at what's already in the water.



The numbers are quite simple. By investing \$12 million over the next four years we can remove 870,000 pounds of phosphorus - - Dane County's boldest, most tangible effort yet to improving the health and vitality of waters so integral to our economy and quality of life. By simple math, removing the muck and sludge that long settled into 33 miles of streams feeding our lakes will cost roughly \$15 per pound of phosphorus.

These waterways provide a steady feed of phosphorus to our lakes. Until the sludge under the water flowing above is free and clear of pollutants, they will continue to channel a steady stream that we need to clean up. This project will have the added benefit of returning these stream bottoms to the way they were back in 1890, allowing for new fisheries and healthy habitats for wildlife.

Studies show that even if all phosphorus and sediment stopped entering streams today – all runoff from farms and cities stops immediately - it would still take 60 years for all the established sediment and phosphorus to be flushed out of the system. In summary, a significant component of what hurts our lakes is already in our waters. This budget starts the work of getting it out, removing 125 years of accrued sediment.

Kevin Connors and his team of engineers at Land and Water Resources should be commended for crafting such a common sense solution. This budget has the first \$4 million for this multi- year effort.

Further downstream, the budget starts a new, multi-year effort to restore Cherokee Marsh. Since 1937, Cherokee Marsh has lost more than 275 acres. A 14-acre peninsula that existed within the marsh as recently as 1982 has become lost. This used to trap phosphorus-laden sediment prior to entering Lake Mendota. There is \$100,000 in the budget to fund a comprehensive study to analyze the best means of restoring Cherokee Marsh, trapping sediments, and reducing phosphorus in the Yahara River's last stop before it enters Lake Mendota.

While this work gets underway, we must continue our efforts both on the farm and in communities to reduce run-off. We are making progress. In partnership with Yahara WINs, this budget includes \$100,000 in new revenue for additional county resources to compile the incredibly valuable data needed to inform on the farm efforts moving forward. Under the direction of new County Conservationist Amy

Callis, additional soil conservationists – funded by the Madison Metropolitan Sewage District's Yahara WINs effort – joined the county team already working in the watershed this year. Their important efforts to assist farmers in developing proper management plans will continue the many year trend of limiting what goes on the land and keeping what is applied, on the land and out of the water. All told, our partnership with MMSD is funding \$400,000 in clean water work with the Department of Land and Water Resources in 2017.

If we keep working together, we can have clean lakes and vibrant family farms. The budget creates a new \$1.1 million county cost-sharing program, making dollars available to assist small to medium sized producers who are less financially able on their own to develop storage and other resources to manage manure application. The initial findings from a county board initiated analysis done by the University of Wisconsin indicates the County and farmers could further reduce phosphorus run-off through investing in manure storage structures shared by neighboring farms. More analysis is needed and these dollars will help determine the feasibility of such partnerships.

County government can assist with these efforts by restoring lands acquired through conservation and water quality funds into prairies and other land use practices not only good for run-off, but also our pollinators. The budget creates a new full-time Restoration Specialist for Land and Water Resources to help with these conversions and manage what will now be two Dane County Conservation Crews.



In partnership with Operation Fresh Start (OFS), I created the first of these crews of young people in 2014 to assist our parks and their corresponding Friends' groups with caring for our lands and outdoor resources. This budget funds a second full team, creating additional opportunities for the amazing young adults with OFS to help maintain our park and open spaces. The first Conservation Crew has made incredible accomplishments and been a mutually rewarding experience for both our Parks and Operation Fresh Start. I look forward to doubling our efforts, getting more young people outdoors and giving them skills and training helpful to securing employment both now and down the road.

Dane County debuted its' first "Clean Beach Corridor" this summer at Lake Mendota Park in Middleton. Offering a chance to play and swim at no cost in clean water made Lake Mendota County Park an incredibly popular draw for kids and families this summer. Madison Mayor Paul Soglin and I have agreed to partner and share the cost of two additional "Clean Beach Corridors" together in 2017. We're looking to develop one at Warner Park, the other at Bernie's Beach to improve access and opportunity for safe and fun outdoor recreation.

The 2015 Dane County Pollinator Protection Plan appropriately called attention to the need to help bees and butterflies survive and thrive. The Dane County Environmental Council has been tasked with implementing components of the plan and we are funding its full request for dollars next year. Our pollinators are impacted by land use decisions, pesticides, and other factors. In addition to prairie restoration

on county owned lands currently in crop production, we're putting a "green cap" on our landfill, seeding down the top with prairie grasses and other growth attractive to our pollinators.

Back in 2015, the county budget included \$200,000 for construction of a new Center for Rural History at Schumacher Farm County Park just outside Waunakee. The Center is a joint project between the Friends of Schumacher Farm and the County. The Friends are currently raising dollars for construction. This budget adds \$200,000 for a higher level of county support to help make the project a success. The Friends and County are working collaboratively on an agreement where the Friends would take responsibility for completing the interior finishing of the Center and the day to day maintenance once work is done. The budget also includes \$100,000 to complete the ongoing restoration at Dane County's Indian Lake County Park. When completed this incredible gem of our parks system will have new shelters, restrooms, and a renewed fresh water fishery.

Transportation

Few experiences rival hopping a bike on a sunny day and heading to one of our Dane County Parks or taking a ride in the countryside. That's why from designing new trails, expanding existing ones, and partnering with local units of government on developing safe corridors for cycling, this budget is far and away the boldest in the county's history for bicycling.

We are including over \$2-million for three new off-trail projects, more staff to accelerate design and engineering work, and dollars for nearly 25 miles of new on-road paved bike lanes paired with re-done county highways.



While work progresses on phase one of the incredibly picturesque Lower Yahara Trail between Lake Farm County Park to McFarland, it's important we continue the momentum and begin design on future, equally scenic phases of the project. We are including \$305,000 in the budget to develop construction drawings and cost estimates for a one mile segment of trail between Fish Camp County Park and Lake Kegonsa State Park. This second phase of the project will include a combination of paved surface, bridges, and boardwalk, similar to the first phase that's due for completion in the coming year.

The death of a cyclist on Highway 14 near Cross Plains this summer re-started a long conversation about prospects for a Good Neighbor Trail linking Middleton with western Dane County. Early planning and concepts for this trail were completed several years ago (2011) and the greatest hurdle then remains the project's biggest challenge to date: identifying property owners within the likely trail corridor who are willing to sell or grant easements for trail development.



To assist with that, we are creating a new "Black Earth Creek Connections Fund," matching grant dollars local communities can access through the county to assist in continued acquisition and easements for development of the Good Neighbor Trail. The area of greatest need for off-road trail corridor lies between the Village of Mazomanie and City of Middleton. At my direction, county staff will continue to identify ways to link public and privately owned lands in the area to assist in bringing this long held vision to reality. This trail is not only a safer alternative to Highway 14 but it would be a boon for local economic development and tourism. Properties acquired through this new county program should be within two miles of Highway 14 and help connect publicly owned lands within the Black Earth Creek corridor.

Additionally, I met this year with Wisconsin and Southern Railroad to secure an important river crossing into Dane County for the "Great Sauk Trail," a trail project currently underway in Sauk County that will one day make it possible to get on a bike in Middleton and pedal up to Devil's Lake State Park. An old rail bridge that crosses into Sauk City parallel to Highway 12 offers great promise to connect our two counties and expand outdoor recreation throughout the region. Subsequent to our meetings, the railroad has agreed to work with the state on converting old rail bed in northwest Dane County into a "Rails to Trails" project, offering tangible corridor for the first leg of the "Great Sauk Trail's" journey into our county.

Similar energy is building in the eastern part of Madison and Dane County for a missing link to the Glacial Drumlin Trail, a continuous off-road trail spanning from Dodgeville all the way to Milwaukee. Years ago, the County secured over \$215,000 from then Congresswoman Tammy Baldwin to begin planning work for a six-mile segment of the trail from I-39 to Highway N in Cottage Grove. With the state Department of Natural Resources completing the acquisition of lands needed for the trail, it's time to move this project forward. We are adding a park planner position in this budget to take on the task of managing this project through the often complicated phases of planning, design, and engineering work needed to get this missing trail segment initiated. We are also including \$130,000 in county capital dollars for necessary planning and design.

In addition to developing new trails, similar to roads, it's imperative to take care of the investments we have made to date. We are including \$420,000 in this budget to start maintenance and repairs on over 9 miles of the Cap City Trail. This will be a multi-year restoration to improve the safety and ride of this well used trail. Built in 2001, this trail sees over 125,000 users each year.

With these efforts and our recent receipt of a Safe Routes to School Grant in partnership with the State of Wisconsin and Bike Federation, I am confident we will build upon our growing legacy as one of the most bike friendly counties in the country.



It's equally important we invest in the safety of our roads as well. I added to the budget request from the Department of Public Works and Highway to expedite road projects in areas long overdue for resurfacing and repair. These projects have been engineered at my direction to include paved bike lanes wherever possible, including County Highway Y adjacent to the "Rails to Trails" rail corridor project referenced above by Wisconsin and Southern Railroad. All told, the budget adds nearly 25 miles of on-road, newly paved bike lanes in addition to reconstructing major thoroughfares in partnership with communities like the City of Middleton and Village of Waunakee.

The highway budget adds a total of five new positions to the Highway Department. This demonstrated commitment to safer, better maintained roads thru all seasons will pay dividends not only when the snow flies, but also when rapidly spreading invasive weeds like wild parsnip sprout in roadside ditches next spring. The budget acquires six more clean fuel burning, compressed natural gas powered highway trucks to move snow in winter and extra mowers to accelerate timely work needed in early summer to knock out pervasive, toxic weeds.

Climate Change/Green Energy

If you talk with growers about the summer of 2016, they'll tell you they've never seen crops so healthy.

While our ever-changing climate may provide remarkable crop yields in the short term, scientists across the planet are feverishly trying to get world leaders to take notice - - 2014 was the hottest year on record until there was 2015. Now in 2016 the hottest August on record continued a streak of 11 consecutive months that have set new monthly high-temperature records. A recent analysis from NASA shows that Earth is warming faster than it has at any time in the past 1,000 years, meaning there's every reason to believe this calendar year will top all of its predecessors.

While Congress balks at new emissions restrictions proposed by the President and state experts are prohibited to work on climate change because of an Executive Order from the Governor, local governments are once again in the best (and sadly it appears only) position to demonstrate leadership and vision. We are seeing the effects of climate change in our county. Lake Mendota isn't staying frozen in winter as long as it used to. 150 years of recordkeeping shows a consistent downward trend in the number of days between when the lake freezes over and when the ice breaks up, a full month per year shorter today than a century and a half ago. A 2011 report by the Wisconsin Initiative on Climate Change predicts temperatures in the state are likely to warm 4-9 degrees by the middle of this century. We've already experienced longer growing seasons, more significant rain events, more heat waves, and warmer nighttime and winter temperatures.

Following a 2013 report by the Dane County Climate Change Action Council that I commissioned, I embarked upon an aggressive conversion of our county fleet of cars and trucks, away from fossil fuels, and toward cleaner burning vehicles that run on renewable compressed natural gas (CNG) that county government produces. We were among the first places in the country to plow snow with CNG powered highway patrol trucks. To date, we have acquired 65 vehicles that run on CNG, and by the end of next year will have 19 heavy duty plows on the road running on carbon friendly CNG, produced naturally at our county landfill. New CNG vehicles are included in the budgets for Solid Waste and Land and Water Resources as well.

The Cow Power projects we partnered on with the private sector near Waunakee and Middleton capture methane equivalent to taking 8,000 cars off the road per year. A new pilot project at the Dane County Landfill captures carbon dioxide and converts it into dry ice, reducing emissions and bettering the air we breathe. When fully implemented, this project will reduce CO2 emissions by 59,000 tons per year, the equivalent of taking 10,000 cars off the road.

At my direction, as we design new county buildings, we include solar development. Our airport maintenance facility was the largest publicly owned solar array in Wisconsin until we opened our new East District Campus this year. With well over 800 solar panels, our new "Green Highway Garage," generates 222 kW of power to offset our electrical usage. Until this budget, that project was the largest publicly owned solar array in the State of Wisconsin.

In short, we have done a lot. We have a consistent track record of pursuing cleaner, greener sources of energy, reducing our reliance on fossil fuels, and reinventing county operations to make them run better not only for the public, but also the environment in which we live.

A recent agreement with the LaFollette Institute at the University of Wisconsin will help us better assess the impact of the progress we've accomplished to date. Helping our other local public and private partners implement the climate change strategies county government has embraced in recent years will take leadership and coordination. That's why I am creating the new Dane County Office on Energy and Climate Change as a new division of the Office of the County Executive. Including it within county government's highest elected office demonstrates the critical nature and priority this issue deserves in the decades to come. This Office and the corresponding new Dane County Council on Climate Change are the next steps in the work my administration initiated years ago to develop the Dane County Climate Action Plan. The Council will include representatives of local governments, business, utilities, and environmental advocates, working together to extend the work of county government across our rapidly growing region.



This budget also funds the most robust solar power program in Dane County history, allowing more of our facilities to be self-sustaining and efficient. I am proposing more than \$2-million in new solar development, more than doubling all of county government's total solar energy production portfolio next year alone. New systems for the Dane County Job Center and the new Blooming Grove Facility will have enough panels to generate 770 kW of sustainable sun-powered energy and cutting CO2 emissions by 777 tons per year. Combined, these systems will cut direct energy costs by \$87,000 in their first year. As the cost of electricity increases over time due to inflation, these projects will save county government over \$2.1 million in energy savings in the years to come. The solar array proposed for the Alliant Energy Center will be the largest publicly owned system in the state. When the projects in this new initiative are completed, Dane County will be the proud owner of the top four public solar projects in Wisconsin.

The budget builds upon our legacy of being a national innovator and leader on maximizing biofuels for the county's environmental and financial gain. There are over 1900 landfills in the United States. Under this "Investment for our Future," Dane County will become one of less than a handful of landfill facilities nationwide to clean and distribute naturally occurring gas in mass quantity for vehicle fuel. County government can capitalize on the increasing national market demand for clean burning fuel that's low on carbon dioxide emissions. The budget includes \$18 million for development of biogas cleaning technology that will move gas made by trash at the landfill to parts of the country where compressed natural gas in



vehicles is commonplace. We can sell over two millions gallons equivalent of our CNG each year, earning renewable energy credits and low carbon fuel standard credits without impacting the ability to power our county fleet first. Once complete, this new clean fuel program will earn county taxpayers \$6 to \$8-million per year in new revenue and reduce carbon emissions by 30,000 tons per year.

Investing in innovation, we are proliferating access to and use of renewable sources of energy. This system can be installed and fully operational by early 2018, creating new dollars to support county services while at the same time reducing carbon footprint equivalent to removing 3,300 vehicles from the road per year.

2017 will be Dane County's cleanest, greenest year ever.

Public Safety

Through the first seven months of this year the Madison Fire Department responded to 288 calls for suspected heroin and opiate overdoses. That was two and a half times greater than the same number of those incidents reported thru July of 2015. In the six weeks leading up to the introduction of this budget, there were 60 overdose calls across Dane County - an average of 10 per week. Here and across the country, heroin and opiate abuse is a public health and public safety crisis of critical proportion.



The proliferation of overdose countering medications like Narcan, including with our Dane County Sheriff's deputies, has helped reduce the number of fatalities but the statistics bear out that people of all ages and socio-economic backgrounds are abusing this incredibly addictive drug. Its properties make it very difficult to walk away from, even for the best intentioned users who find it challenging to both start and stick with treatment.

Counter-acting medications, intensive treatment and most importantly dedication and persistence on the part of the addict and his or her family is the only path to recovery. Getting people to choose and stay on that path is the greatest challenge. We must be sure to take full advantage of opportunities to guide those burdened by addiction to the help they need. Releasing someone who's booked into jail subsequent to an overdose only to have them back in the emergency room and eventually back in jail again hours or days later solves nothing. This needs to be a key area of focus for our Re-Entry Team.

For those who slide into the criminal justice system it's critical we get at the underlying cause of their crime. That's why the budget funds a permanent opiates counselor position to assist with deferred prosecutions in the District Attorney's (DA's) Office. That position to this point was supported by state monies. In addition to committing county dollars to continue that program, the DA is optimistic in securing a second grant to double the program's capacity and provide critical intervention to dozens of more individuals with opiates addictions in 2017.

People's first stop after an overdose is the emergency room (ER). The budget matches dollars from other non-profits in partnership with the Safe Communities Coalition and local hospitals to pay for "Recovery Coaches" to respond to the ER when an overdose victim is brought in for care. The goal: early intervention - especially with first time users - to get them to realize the dangerous path they've come upon and see the merit of enlisting into treatment.

Additionally, I've asked the Department of Public Health to coordinate the community's resources and response to this incredibly severe challenge. The Department is in the process of reorganizing and reprioritizing workloads to dedicate more staff time to prevention and

intervention. These staff will convene an oversight group of stakeholders committed to reducing the number of overdoses and monitor data trends from emergency medical services, law enforcement, and health providers. Heroin has quickly evolved into an emergent barrier to employment, housing, and safe and happy home environments.

The Dane County District Attorney's Office has run an incredibly effective Opiate Deferred Prosecution Program. To date, a dedicated position funded by grant dollars has worked with dozens of individuals on aggressive rehabilitation, based on accountability, in lieu of prosecution. To be eligible, people agree to comply with a rigorous drug testing program that requires them to check in daily. They meet with the program's counselor weekly and have multiple assignments to complete. The budget doubles this effort in 2017, adding a second full time counselor to focus on the growing number of individuals with opiate addictions.

I am also teaming with the District Attorney to work toward development of a rapid intake unit to improve efficiencies within the criminal justice system. This is another area where misplaced priorities within our state government are hurting local governments. In the interest of public safety and effectively administered criminal justice systems, the state of Wisconsin needs to fund prosecutors for District Attorneys. Caseloads are different today than they were in the 1980s and this need is reaching a critical mass both here in Dane County and across Wisconsin. Fewer prosecutors mean delayed accountability for perpetrators and prolonged pain for victims. DA Ozanne's rapid intake unit will help triage incoming cases more effectively and efficiently, placing a priority on getting more people into available diversion and treatment programs. Of further help, the budget expands the reach of Dane County's Restorative Court beyond the pilot area on the south side of Madison, making it available to individuals countywide.

At the request of the Sheriff, we are adding positions to assist with the upcoming necessary life and safety improvements needed for the jail space in the upper floors of the City County Building. These incremental improvements are needed while policymakers and the community continue the homework necessary to determine how to best improve mental health services and inmate housing for the coming decades.

This budget also adds four new half-time employees in the Dane County 911 Center to continue the incredible progress we've made at answering emergency calls faster and getting help on the way quicker. The budget also creates a new support position for Dane County Emergency Management to aid the work it does coordinating emergency preparedness and response.

Our Department of Emergency Management also maintains equipment integral to helping coordinate regional responses to critical incidents. One of them is a large incident command vehicle that we've cooperated with local fire departments over the course of more than a decade to help house. The Dane County Library System faces similar unique space needs to most effectively use the new "Dode Lowe Bookmobile," named for a former friend, county board supervisor and labor champion who represented the east side of Madison.

That's why we think it's appropriate the county acquire the former Blooming Grove Fire Department, Town Hall, and maintenance garage. The budget includes the capital funding necessary to purchase those facilities, in partnership with the Town. The former fire department has space to house the offices and equipment for the Dane County Library System and Emergency Management's Command Vehicle. We will lease the town hall back to the Town of Blooming Grove for a period of 12 years and the Town will continue to provide snow removal and mowing at the property to keep our operating expenses in check. Working together with another local unit of government we can improve public safety response and make sure our central library service has the space it needs.

Alliant Energy Center



Much has been said in the past year about what the future holds for the Alliant Energy Center. Before determining how the County can best maximize the potential for this property, it's important we have an honest dialogue about the state of the campus. The Alliant Energy Center, just like the Monona Terrace, experienced significant reductions in revenue during the nation's Great Recession a few years ago. The New Holland Pavilions we constructed are bringing new events, visitors, and revenue into our community that has never been here. The Dane County Veterans Memorial Coliseum is seeing more concerts and shows this year than in any of the past several years. National concert sales

and marketing experts feel the Coliseum can generate significant income for the County and community with some targeted improvements - - no different than remodeling a home. The Alliant Energy Center is not losing money. It's undeniable the Alliant Energy Center is booking more business and is back.

The latest evidence: Dane County's Alliant Energy Center is working out the final details to become the new home of ESPN's annual Crossfit Games, a nationally televised multi-day sporting event, that will bring hundreds of thousands in new revenue (and visitors) to the campus and community for each of the next three years. These games picked the AEC over facilities in large communities across the country.

We can even further improve the destination of the Alliant Energy Center, facilitate private development, and enhance economic development and tourism without spending \$120-million in public money or spending millions to tear down a landmark facility that national concert promoters are willing to come and book business in - - at no charge to the county.

The budget proposes a new sales and marketing contract with SMG, one of the premier concert booking and promoting firms in the country. Structured similar to our sales and marketing contract with the Greater Madison Convention and Visitors Bureau, but without the \$240,000 upfront expenditure, SMG so believes in its ability to generate new revenue for the Coliseum it is willing to move to Madison and support its sales operation off anticipated earnings. In partnership with Madison-based Frank Productions, this agreement offers our next real opportunity to solidify the fiscal footing of the Alliant Energy Center. A single well promoted, attended concert can generate upward of \$60,000 in net revenue for the AEC. In the past year alone, Mumford and Sons, 21 Pilots, and Def Leppard have been among the acts to bring their shows to the Coliseum. Ticket sales and earnings from these events show the AEC has real opportunity here.

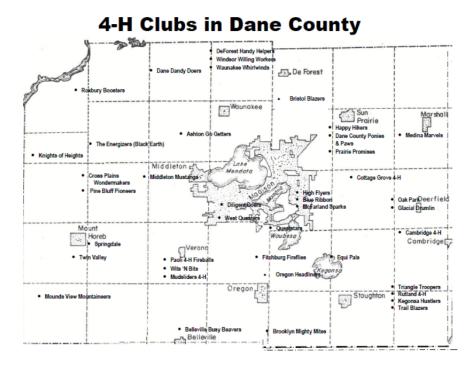
Additionally, a study of the Coliseum commissioned by the County Board in 2014, recommended a series of incremental improvements to help the Coliseum and AEC maximize their earning potentials. The budget includes \$1.4 million to replace the bathrooms in the Coliseum and \$200,000 for painting. New carpeting, loading docks, and Wi-Fi are giving the facility a new feel for both event goers and organizers. The County's commitment to these improvements had a direct correlation to the AEC's ability to book more concerts in 2016.

Prior to the budget, I met with the consultants hired to begin this latest round of master planning at the Alliant Energy Center campus. We talked about the opportunities for the grounds and the role for potential privately financed development. I continue to believe not only in the potential for future growth, but view what evolves in the years ahead as enhancing strengths for facilities that are booked with a diverse offering of community events more days of the week now than ever before.

On the day of my meeting at the AEC, the Quilt Expo was just getting underway, an event that draws thousands of visitors each year. This year was the 50th anniversary of World Dairy Expo. . There are very few places where quilting, cows, and national fitness competitions convene. We have a good thing going with the AEC and this budget provides \$150,000 for the next phase of the visioning work that's begun.

Local Foods

Our AEC is also the central gathering point for our county's annual celebration of its vibrant agricultural industry. The Dane County Fair each July is a central gathering spot, linking people of all ages, from all walks with life, with the common bond of celebrating our incredible agricultural heritage. Our Fair is more than cows and a carnival however. It's a showcase for the work of our next generation of artists, growers, moms, dads, engineers, and countless other eventual professions that begin somewhere in the fun, educational atmosphere fostered by 4-H throughout Dane County.



From Middleton to Stoughton, Marshall to Mount Horeb there are 43 4-H Community Clubs throughout Dane County, with 1,200 passionate, energetic young people guided by hundreds of adult volunteers. 900 of these future leaders entered a combined 11,000 exhibits at this year's Dane County Fair. We need to continue to foster the ingenuity, creativity, and ingrained sense of community that groups like 4H promote for our future generations. That's why we are adding \$74,000 to the UW-Extension budget to ensure our Dane County Fair can continue to thrive and be a place for those of all generations and communities to gather.

We are also creating a new grant program to help our UW-Extension Office partner with local communities and non-profits on starting up community gardens. There continues to be great interest in making healthy, locally grown food more available and accessible in our neighborhoods. These dollars can help take the vision of passionate neighbors and make them reality, helping to coordinate start-up gardens. In concert with Extension Director Carrie Edgar and her staff, the Dane County Food Council can help review potential projects for funding.

Future Challenges

There are a number of critical factors to watch in the coming year that will impact future county budgets. The state's biennial budget process is underway. With state revenue collections underperforming expectations and a lively conversation ahead between the Governor and Legislature on how to fund gaps in state road finances, there is little reason to believe funding that supports counties and local governments will see any increase.

The state-mandated transition to Family Care is around the corner. The full financial impact of this will be known in the coming months. These details could change in the upcoming state budget but this transition will affect those who receive services and county finances. It will also impact county positions and we must maximize vacancies in the coming year to help those who provided care and service to some of our community's most vulnerable through the years continue to have employment even after the state makes this change.

County and local governments will continue to be the funders of last resort as federal and state budget decisions reduce dollars going to non-profit agencies trying to meet social service needs. As we see in this year's Dane County Human Services budget alone, the department had to re-purpose funds to make up for lost state and federal grants and revenue.

As noted in recent news accounts, local governments here are also providing homeless and other safety net services that are supported to a greater extent at the state level in other places. Local officials should continue to press Governor Walker and the legislature to join in efforts to reduce homelessness, better confront the scourge of opiate addiction, raise wages so families can better support themselves, and improve public safety by making sure county governments across Wisconsin have enough prosecutors to keep our communities safe.

As evidence by our green energy work, county government will continue to reinvent itself to reinvest in the economic security and quality of life of our communities.

Process

The budget comes at the state imposed levy cap and increases taxes on the average Madison home by \$21.94 or 2.8%.

Budgets are statements of priority. This "Investment for our Future" reflects vision and innovation, creativity and collaboration. Whether it's cleaning our lakes quicker, reducing our reliance on fossil fuels and our carbon footprint, coordinating services for the betterment of kids, seniors, and those most vulnerable, or confronting our challenges, this budget was crafted the "Dane County Way," listening, learning and working together.



The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to **Dane County, Wisconsin** for its annual budget for the fiscal year beginning **January 1, 2016**. In order to receive this award, a governmental unit must publish a budget document that meets the program criteria as a policy document, as an operations guide, as a financial plan, and as a communications device.

This award is valid for a one-year period only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.

DANE COUNTY, WISCONSIN

BUDGET USERS GUIDE

The County's budget is a financial guide for its citizens, staff and elected officials. The purpose of the document is to communicate the initiatives authorized by the County Executive and County Board. This plan accounts for the County's anticipated "income" from various revenue sources (e.g. property tax, sales tax, user fees, etc.) and how those resources are to be used during the fiscal year. The reader will also find background information on County government, the community, and other pertinent statistical data about Dane County. The budget document is organized into ten sections:

INTRODUCTION: This section lists the names of the County Executive, the County Board Chair and the other thirty-six County Board Supervisors. There is an organizational chart of County government showing all of the county departments, elected officials, county board committees and other county boards and commissions. The County's mission statement is also found in this section. There is a profile of Dane County government, which discusses the County's elected officials, departments, and major facilities. There is also a profile of the Dane County community, including information on population and housing, employment and economic data, and quality of life.

BUDGET POLICIES AND STRUCTURE: This section contains the financial and management policies of the County, a discussion of the budget activity structure, basis of budgeting and fund structure, and a description of the County's budget process.

<u>BUDGET OVERVIEW</u>: Provides a summary of program highlights and staff changes for the budget year, as well as a discussion of the County's major revenue sources. This section also provides an overview of revenues and expenditures for all funds for the budget year along with comparative data for the prior and current years. In this section, expenditures are summarized by fund, appropriation and activity, and expenditure category. Revenues are summarized by fund, appropriation and activity, and revenue source category. There is also a schedule of budgeted positions by department and a schedule of changes in budgeted positions.

PROGRAM BUDGET NARRATIVES: This section provides budget information for each of the program budget areas of the County. Each program budget area includes a mission and description, and summary budget information for the prior year, current year and budget year.

DANE COUNTY, WISCONSIN

BUDGET USERS GUIDE (continued)

The County uses the decision item concept to build the program budgets. Under this concept a Base budget is established for each program which fully funds all existing positions, including anticipated salary and benefit adjustments, funds operating and contractual services at current year adopted amounts, zeros out all operating capital and removes any one-time items included in the current year budget. Base budgets are also adjusted for any expenditure and revenue changes that are required based on approved commitments, such as debt service and depreciation. Departments then request increases or decreases to the Base budget through decision items. Decision items group increases and decreases in various accounts according to their root cause (e.g. inflation, average daily population changes, new activity or service, etc). Decision items are intended to help decision-makers focus attention on the programmatic impact of the request rather than the individual account details. Each program is allowed up to seven different decision items. Each decision item has a brief narrative description of the department's request, a narrative of the County Executive's action on the decision item. In addition, decision items can be initiated at the County Executive and County Board stages of the budget process.

STATISTICAL AND SUPPLEMENTAL DATA: Contains a variety of historical data and charts on operating expenditures by activity, operating revenues by source, equalized valuation, and county taxes for the past 10 years. This section includes demographic information on Dane County, including population, per capita income, school enrollment, unemployment, principal taxpayers, and largest employers, followed a computation of the County's legal debt margin. There are also supporting schedules and information related to the adopted budget, including the County Board resolution establishing the tax levy for the budget, a schedule apportioning the tax levy out across the local municipalities and a schedule of the equalized values used in the apportionment of the levy. Finally, this section also includes salary schedules for the various employee groups of the county.

<u>OPERATING BUDGET APPROPRIATIONS RESOLUTION</u>: This section is the official operating budget adopted by the County Board and approved by the County Executive. The Operating Budget Appropriations Resolution includes the tax levy computation and fund balance analysis, a tax levy history, schedule of appropriations for operations, an operations expenditure and revenue history, list of operating budget carryforwards, schedule of principal and interest payments, and a schedule of budgeted positions.

BUDGET USERS GUIDE (continued)

<u>CAPITAL BUDGET</u>: The Capital Budget section includes an introduction that discusses the scope of the capital budget, the state imposed property tax levy limitation, the capital improvement planning and budgeting process, budget control policies, and financing of the capital budget. The Planned Project Overview is a schedule of capital budget items for the prior year, current year and budget year. The Project Detail Summaries contain a brief description, justification and financing summary for each project in the Capital Budget. When available, an estimate of the project's impact on the operating budget is also included on the project detail summary.

<u>CAPITAL BUDGET APPROPRIATIONS RESOLUTION</u>: This section is the official capital budget adopted by the County Board and approved by the County Executive. The Capital Budget Appropriations Resolution includes the tax levy computation and fund balance analysis, tax levy history, appropriations for capital, capital expenditure history, capital budget carryforwards, and a principal and interest payment schedule.

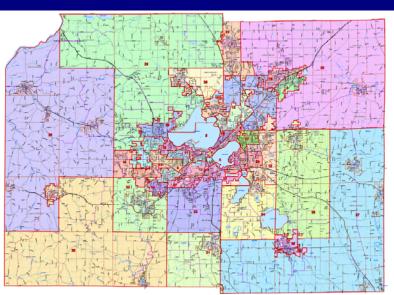
<u>DEBT</u>: This section includes a schedule of existing debt service by fund and information on the County's outstanding debt as a percent of its legal debt limit.

GLOSSARY: A glossary of common budget terms and acronyms.

INDEX: An alphabetical directory of the budget document.

PROFILE OF DANE COUNTY GOVERNMENT





Dane County government provides many functions and services for its 518,538 citizens through 2,400 elected and civil service employees. The County acts as an agency for the State of Wisconsin to enforce both state and county laws for the protection of its citizens' livelihood, safety, health and welfare, and property.

The Dane County Board of Supervisors establishes policies for the County. Supervisors are elected from each of the County's 37 supervisory districts (see map above) in the spring of even numbered years. As the County's legislative body, the County Board also approves county ordinances, levies taxes, and appropriates funds for all county services.

The Office of the County Executive was established in 1972 to act as the Chief Executive Officer of the County. The County Executive is a county-wide elected position that serves a four-year term, with elections in the spring.

In addition to the County Board and County Executive, there are six elected County officials whose offices are established by the constitution of the State of Wisconsin and who are elected in the fall of every even numbered year.

PROFILE OF DANE COUNTY GOVERNMENT (continued)

These offices are the Clerk of Courts, County Clerk, District Attorney, Register of Deeds, Sheriff and Treasurer. Elected officials serve as the head of their respective agencies and carry out the policies established by the State Legislature, the County Board, and the County Executive.

In addition to the six elected officials, Dane County has numerous appointed department heads that administer County, State and Federal regulations specific to their departments. These departments are: Administration, Airport, Alliant Energy Center, Corporation Counsel, Emergency Management, Office for Equity and Inclusion, Extension, Family Court Services, Human Services, Juvenile Court, Land and Water Resources, Library, Medical Examiner, Planning and Development, Public Safety Communications, Public Works, Highway and Transportation, Veterans Service, and the Zoo.

The Dane County Regional Airport plays a vital role in meeting the transportation needs of the Dane County area, as well as striving to enhance the community it serves. Every year, more than a million passengers use the airport. Commercial air service includes Delta, United Express, Frontier Airlines, and American Eagle. More than 100 commercial planes depart and arrive the Dane County Regional Airport on an average day.

The Alliant Energy Center is a state-of-the-art convention and exposition center, situated on a landscaped 160 acre campus. The multi-use buildings that comprise the Center campus are home to nearly 500 events a year, including professional and amateur sports, concerts, family, trade and consumer shows, agricultural events, conventions and other activities such as the World Dairy Expo. These events draw more than 1,000,000 visitors annually. Among the buildings on the campus are the 255,000 square foot Exhibition Hall, the 290,000 square foot New Holland Pavilions, and the 10,000 seat Veterans Memorial Coliseum. The Center campus also includes 5,800 paved parking stalls.

Badger Prairie Health Care Center is a 120-bed, 24-hour nursing facility that provides care to residents paid either through public assistance or private resources. Badger Prairie is an important link in Dane County's health and long-term care systems for older adults and adults with disabilities. The nursing facility, which is operated by Dane County Department of Human Services, provides services and treatment to adults with behavioral emotional or psychiatric disorders that keep them from living with their own families, in the community or in other nursing homes.

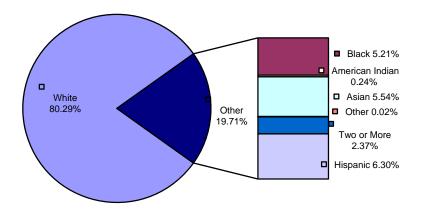
COMMUNITY PROFILE

Dane County was created by the first Wisconsin Territorial legislature in 1836 and was organized as a separate governmental unit in 1839. The County was named after Nathan Dane of Massachusetts, chairman of the committee that drew up the Ordinance of 1787 for the government of the Northwest Territory.

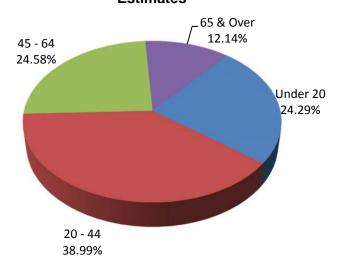
Population and Housing

Dane County is one of the fastest growing counties in Wisconsin. The 2010 census showed a population of 488,073, which was a 14.4%, increase over the 2000 census. The County's citizens are well educated, with the 2010 census reporting 94.8 percent of the population age 25 and over as high school graduates, and 47.2 percent having a bachelor's degree or higher.

POPULATION BY RACE AND ORIGIN 2015 American Community Survey Estimates



POPULATION BY AGE 2015 American Community Survey Estimates

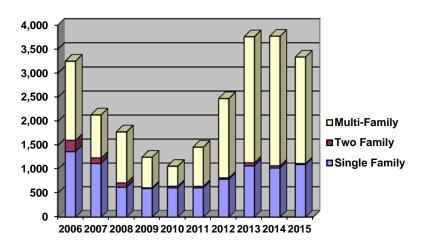


COMMUNITY PROFILE (continued)

With an estimated 2016 population of 518,538, the County is second only to Milwaukee County for population in Wisconsin. Within the County's 1,238 square miles there are 33 townships, 20 villages and 8 cities. The City of Madison is the largest with 48% of the County's population and 44% of the equalized value. The City of Madison is the Capital of Wisconsin and home to the 43,389 student University of Wisconsin-Madison.

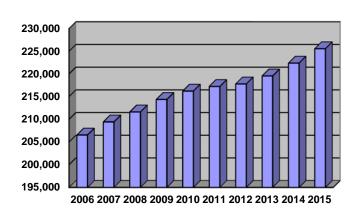
The effects of this population increase can be seen in the number of residential building permits issued and in the number of housing units available.

New Housing Units



Source: Capital Area Regional Planning Commission

Total Housing Units



Source: U.S. Census Bureau

COMMUNITY PROFILE (continued)

Employment and Economic Data

Dane County is home to Epic Systems, a leading healthcare software company, Spectrum Brands, a global consumer products company; CUNA Mutual Group, a leading provider of financial services to the world's credit unions; American Family Insurance, and many other businesses and industries. In addition, Dane County is a leading Wisconsin county in agriculture and livestock production.

Dane County has a rapidly growing high-tech business community that has been fostered by the University of Wisconsin-Madison's world-wide leadership and academic teaching in the areas of biotechnology, medical/biomedical research, micro-electronics, pharmaceuticals, contract research and development, and software and other computer-related equipment.

The annual average unemployment rate in Dane County is consistently below state and national averages. The low unemployment rate can be attributed to the stability of the workforce and types of business located in the County.

Annual Unemployment Rates (not seasonally adjusted)									
Year	Dane County	Wisconsin	United States						
2006	3.3%	4.7%	4.6%						
2007	3.5%	4.9%	4.6%						
2008	3.4%	4.9%	5.8%						
2009	5.8%	8.6%	9.3%						
2010	5.9%	8.7%	9.6%						
2011	5.3%	7.8%	8.9%						
2012	4.9%	7.0%	8.1%						
2013	4.7%	6.7%	7.4%						
2014	3.7%	5.4%	6.2%						
2015	3.2%	4.6%	5.3%						
Source	Source: Wisconsin Department of Workforce Development								

COMMUNITY PROFILE (continued)

<u> </u>	m Employment by Inc			Averages	
Industry Type	2011	2012	2013	2014	2015
Construction	10,797	11,398	12,425	13,024	13,786
Manufacturing	23,493	23,287	23,333	23,363	23,785
Trade, Transportation & Utilities	49,490	50,129	50,682	51,467	52,198
Information	11,451	12,067	12,726	13,476	14,966
Financial Activities	24,668	24,394	24,355	21,604	21,890
Professional & Business Services	37,833	40,278	40,558	44,443	45,968
Educational & Health Services	77,698	78,476	79,150	80,053	80,607
Leisure & Hospitality	27,888	28,526	29,330	30,073	31,737
Natural Resources & Mining	1,710	1,743	1,794	1,833	1,947
Other Services	11,110	11,035	Suppressed*	Suppressed*	Suppressed*
Public Administration	23,276	23,209	23,298	23,963	24,016
Unclassified	3	2	Suppressed*	Suppressed*	Suppressed*
Total Non-Farm Employment	299,417	305,084	308,412	314,187	321,850

Dane County's per capita personal income is consistently higher than state and national levels.

Per Capita Personal Income							
Year	Dane County	Wisconsin	United States				
2005	\$41,100	\$34,311	\$35,904				
2006	\$43,702	\$36,268	\$38,144				
2007	\$45,053	\$37,674	\$39,821				
2008	\$45,723	\$38,980	\$41,082				
2009	\$44,514	\$38,320	\$39,376				
2010	\$44,937	\$38,815	\$40,144				
2011	\$47,401	\$40,837	\$42,453				
2012	\$49,265	\$42,463	\$44,266				
2013	\$50,559	\$42,737	\$44,438				
2014	\$51,523	\$44,186	\$46,049				
Source: Bureau	of Economic Analysis						

COMMUNITY PROFILE (continued)

Quality of Life

Approximately half of the population of Dane County lives within the Madison urban area. As demonstrated by the list of awards below, Madison and the surrounding area consistently rank as a top community in which to live, work, play and raise a family. Services provided by Dane County play a large part in such honors.

#4 Best Cycling Towns

USA Today Travel, April, 2014

Madison Ranked #3 in "15 Best Cities for Young Adults" Forbes, January, 2014

Madison Ranked Best City for Educated Workers Huffington Post, September 2011

#5 in Cities Winning the Battle for Information Jobs *Forbes*, May, 2014

#1 in America's 10 Best College Football Towns *USA Today*, December, 2014

Madison Ranked 6th Best City for Families *Parenting.com*, June, 2011

Top 10 Happiest Cities in the World *National Geographic*, January, 2015

Madison Ranked in one of 30 Most Fun Places to Live in U.S.

U.S. News & World Report, July, 2016

Forbes Best Places for Business & Careers Forbes 2013, Madison Profile

#8 Best City to Raise a Family Parenting Magazine, July, 2012

One of the "5 Happiest Cities in America" *AARP*, August, 2012

Middleton Ranked 8th Best Place to Live Money Magazine, September, 2011

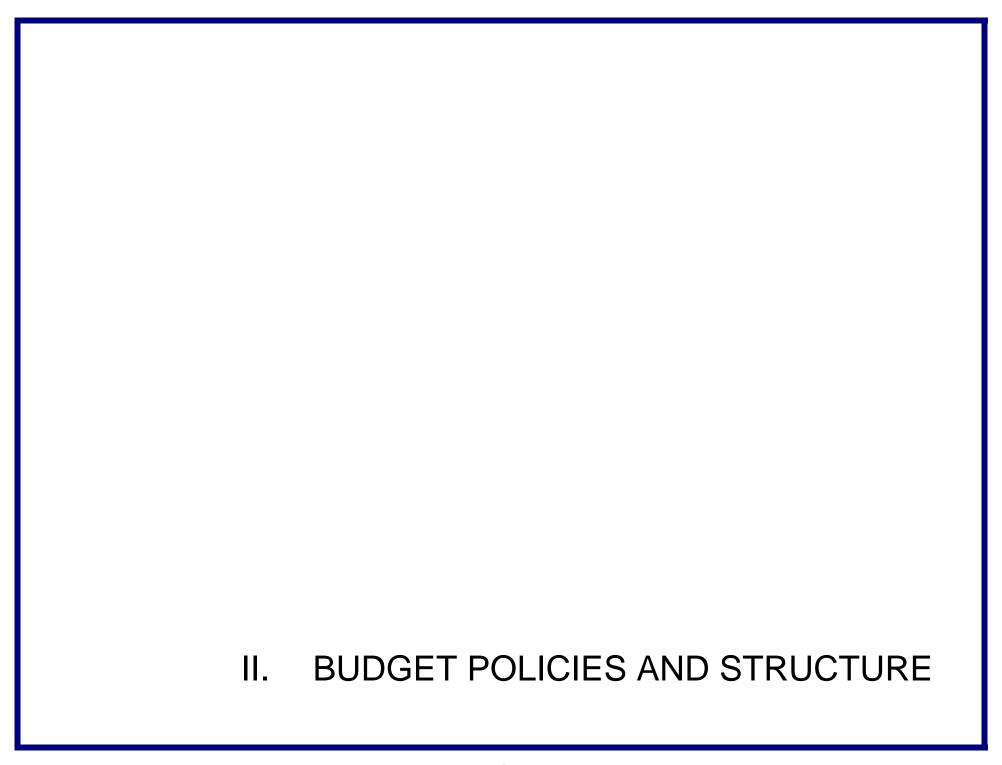
Madison Ranks 5th for High Tech Jobs *MarketWatch*, June, 2013

A Best Place to Retire Huffington Post, April, 2013

Best College Game Day Tradition *Sports Illustrated,* November, 2012

Madison Rated #8 in Happiest, Healthiest Cities in America

Prevention.com, September, 2013 Huffington Post, January, 2014



FINANCIAL AND MANAGEMENT POLICIES

Dane County is accountable to its citizens, businesses, employees, and other governmental units for the use of public dollars. Its resources should be used wisely to ensure adequate funding for the services, public facilities and infrastructure necessary to meet the community's present and future needs. These financial and management policies are intended to serve as a framework to achieve and maintain the fiscal stability required to accomplish the County's policy goals and objectives.

Balanced Budget

The budgeted expenditures shall equal the sum of revenues generated in the current period and undesignated fund balances applied from prior years. The Adopted 2017 Budget is a balanced budget.

Budget Control

- 1) Expenditures by departments and county officers shall be restricted to amounts designated as appropriations in the budget.
- 2) Where an appropriation contains both revenues and expenditures and revenues are less than projected, the department shall reduce its spending in proportion unless the Personnel & Finance Committee or the County Board approves otherwise in accordance with Section 65.90(5) of the Wisconsin State Statutes.
- 3) Expenditures in excess of the amount appropriated for any department or program shall require either Personnel & Finance Committee approval or County Board approval, in accordance with Section 65.90(5) of the Wisconsin State Statutes.
- 4) The Personnel & Finance Committee is authorized to approve transfers between separately appropriated items within a department and to supplement appropriations for a department from the contingent fund, subject to Section 65.90(5)(b) of the Wisconsin State Statutes. The Personnel & Finance Committee shall act in consultation with and upon the recommendation of the department's oversight committee.
- 5) No funds shall be expended nor committed for the purchase, lease, rent or building of real estate unless the Personnel & Finance Committee and the supervisor of the district in which any such real estate is located are

FINANCIAL AND MANAGEMENT POLICIES (continued)

- notified in writing of the proposed purchase, lease, rent or building at least 15 days prior to introduction of the resolution authorizing the purchase, lease rent or building.
- 6) Not withstanding provisions contained in Chapter 25, Dane County Ordinances, no disbursement of funds shall be made to non-county agencies for which a separate appropriation has been made, until a contract has been adopted by the County Board and approved by the County Executive.
- 7) The Department of Administration shall provide quarterly written reports to the County Board regarding actual year-to-date and projected year-end expenses and revenues compared to budgets for each program, showing totals by appropriation. The report shall highlight appropriations projected to be over-expended at year-end. The report shall be reviewed regularly with the Personnel & Finance Committee and shall be reviewed with other standing committees upon request.
- 8) No expenditure in excess of \$2,500 for operating capital items not included in the detail of the county's accounting system shall occur without County Executive approval.
- 9) Purchase of an operating capital item may not exceed 10% or \$100, whichever is greater, of the amount allocated in the detail of the county's accounting system provided a sufficient unexpended balance remains from previously purchased operating capital items.
- 10) No operating capital expenditures may be incurred prior to April 1 of each year without prior approval of the County Executive.
- 11) Capital Projects to be financed with borrowed funds may not proceed in advance of borrowing except with prior approval of the County Board and County Executive.
- 12) All agencies having limited term employee or overtime lines shall not expend in excess of the amount allocated in the detail of the accounting system in either category without the following approvals: 1) Up to 10% more than the amount allocated in the detail of the accounting system may be expended with the written approval of the County Executive. 2) Actual and anticipated expenditures greater than 10% more than the amount allocated in the accounting system may be expended only with the approval of the Personnel & Finance Committee.
- 13) The Executive's Office shall quarterly report in writing to the Personnel & Finance Committee on LTE/Overtime over-expenditures authorized by the County Executive.
- 14) Any department or office may employ students under a Work Study Program. Salaries of these students are to be paid by the appropriate academic institution in which they are enrolled. Dane County will reimburse participating institutions for the County's share of the cost.

FINANCIAL AND MANAGEMENT POLICIES (continued)

- 15) Contracting with temporary help agencies is prohibited for work in excess of fifteen (15) workdays unless approved in advance by the County Executive.
- 16) Any authorized budgeted position that remains vacant for more than six months shall not be filled without approval of the Personnel & Finance Committee and the County Executive.
- 17) Any permanent transfer of an authorized, budgeted position between departments, or within a department between programs or divisions if the appropriation is at the program or division level, shall be considered a change in the adopted budget which shall require prior authorization by the County Board under Section 65.90(5) of the Wisconsin State Statutes.
- 18) Any temporary transfer of an authorized, budgeted position between departments or within a department between programs or divisions if the appropriation is at the program or division level, for a period in excess of three months shall require an interdepartmental or other agreement, as appropriate, subject to prior review by the Personnel & Finance Committee.
- 19) Any department head may reassign staff within the department as necessary to meet day to day staffing needs. Any reassignment which creates a new function or organizational unit or which is intended to or will result in budgetary changes at the program level shall require the prior review of the Personnel & Finance Committee.
- 20) Prior to implementing a hiring or spending freeze, or both, the County Executive shall meet with and provide information to the County Board at a regularly scheduled County Board meeting concerning the financial situation that would require the imposition of such a freeze.
- 21) Revenues proposed by the Executive in the executive budget or approved by the Board shall not include revenue from the sale of a county asset unless there has been an accepted offer to purchase with a closing date during the ensuring fiscal year.
- 22) Revenue received from grants as a result of land acquisition shall only be used for the following purposes: to offset the expense incurred for the land acquisition resulting in the grant, to pay for additional land acquisitions, to pay current or future debt service on county debt, to pay outstanding debt principal unless this conflicts with the specific grant conditions.

These policies are intended to avoid depleting the General Fund's reserve balance and ensure financial stability, control expenditures related to staff while maintaining good working relationships with the various organizations which represent members of the employee workforce and the employee groups, and ensure that County citizens are being provided with

FINANCIAL AND MANAGEMENT POLICIES (continued)

the necessary service levels in an efficient manner. These policies are authorized in the Dane County Code of Ordinances, Chapter 29.

Dane County Code of Ordinances, Chapter 7.56 (b) states: Whenever an ordinance amendment creates a new fee or changes an established fee, the ordinance amendment shall be accompanied by an analysis of the costs incurred in providing the service associated with the fee. All fee analyses shall be on a form approved by the Personnel & Finance Committee.

The Adopted Operating and Capital Budget Appropriation Resolutions may contain additional budgetary control provisions that relate to the specific budget year. The County Executive Guidelines may also include specific budgetary requirements related to the specific budget year.

Capital Improvement Plan Policies

- 1) The County shall balance the needs for both maintenance of capital assets and the provision of on-going direct services to citizens. In the process, the County will make every effort to maintain and, where appropriate, enhances its capital inventory.
- 2) The County shall only commit to implementing capital projects within its ability to finance improvements using short and long-term resources. The issuance of debt to finance capital improvements is predicated on the County's ability to service the debt over the life of the issue, without jeopardizing the availability of tax dollars for operating requirements.
- 3) Financing decisions shall balance the use of pay-as-you-go (current financial resources) financing with long-term financing (debt). This use of current financial resources to finance capital improvements reflects the County's restraint in incurring long-term obligations. At the same time, financing decisions should consider the useful life of improvements and spread the cost over their useful life. This ensures that projects are paid for by those who benefit from them.
- 4) The County shall encourage the leveraging of resources to maximize capital improvement efforts. This includes participation in intergovernmental programs, public/private partnerships, utilization of service charges/user fees, and the issuance of debt.

FINANCIAL AND MANAGEMENT POLICIES (continued)

5) Capital improvement decisions shall consider the impact of operating and maintenance costs to ensure the County's ability to maintain the capital asset and realize the best ongoing financial outcome.

Debt Policies

- 1) The County shall be conservative in its issuance of debt.
- 2) The County shall restrict long-term borrowing to capital improvements or projects that cannot be financed from current revenues and where the issuance of long-term debt is required; it will be repaid within the project's useful life.
- 3) The County shall, in most circumstances, issue 10-year notes instead of longer-term bonds.
- 4) The County shall issue longer-term bonds only for the Conservation Fund and major building projects.
- 5) The County shall maintain a segregated Debt Service Fund to provide to principal and interest payments.
- 6) The County shall not incur long-term debt to support ongoing operations.
- 7) The County shall maintain a sound relationship with all bond-rating agencies and keep them informed about current projects and other important fiscal events.
- 8) The County shall comply with State of Wisconsin Statute Section 67.03 that states: "The aggregate amount of indebtedness, including existing indebtedness, of any municipality shall not exceed 5% of the value of the taxable property located therein as equalized for state purposes".

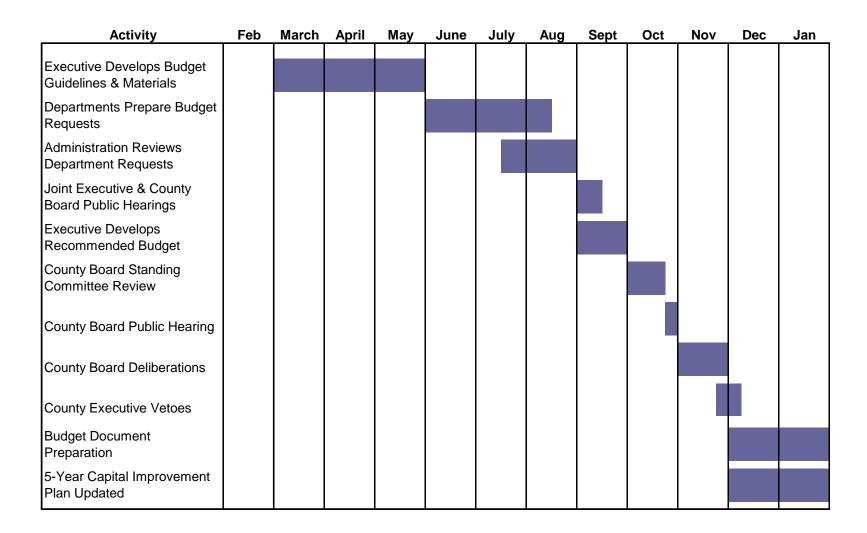
Investment Policy

1. The County has adopted an Investment Policy Ordinance to define the county's cash investment policy and to establish the scope, objectives, standards of care and guidelines for safekeeping and custody of the county's investments. The policy provides a selection process for investment management and advisory firms; provides definitions of suitable and authorized investments; provides investment parameters and report requirements, and articulates maximum maturity dates and policy considerations. The investment policy applies to all investment transactions and related activities of the county.

FINANCIAL AND MANAGEMENT POLICIES (continued)

- 2. The primary objectives of the investment program are safety of principal, maintaining liquidity to meet anticipated requirements, and maximizing the rate of return given the safety considerations and liquidity needs.
- 3. The investment policy, in its entirety, may be viewed in the Dane County Code of Ordinances Chapter 26 Subchapter II.

THE BUDGET PROCESS



THE BUDGET PROCESS (continued)

Chapters 7 (County Board Rules) and 29 (The Budget Ordinance) of the Dane County Ordinances establish basic parameters for the county budget process. The County's Annual Budget is developed over a nine-month period, beginning in March and ending in late November or early December, except for the budget document preparation, which is completed by January.

During the annual budget process, from March through July, departments develop 5-Year Capital Project and Equipment Plans. These plans include in-depth analyses of projects and equipment for the next five years. The Department of Administration (DOA) prepares recommendations regarding the Capital Improvement Plan requests for review by the County Executive. The priority items for the upcoming year become the basis for the Executive's Recommended Capital Budget. The 5-Year Capital Improvement Plan is then updated, revised, and issued by the County Executive after adoption of the annual budget.

From March through May, DOA provides staff support to the County Executive in the development of operating and/or capital budget guidelines for distribution to department heads. During this period, the Office of Management & Budget and the Controller's Office develop the necessary budget materials and revise forms as needed, consistent with those guidelines. This information, along with internal changes and other budgetary information, is compiled into the Budget Manual which provides the basis for the development of each department's program budget(s). During May, the Office of Management & Budget conducts budget-training sessions for County staff.

DOA provides BASE budgets to departments in the beginning of June. The BASE budget includes full funding of all positions, including anticipated salary and benefit changes, funding at the previous years' adopted amounts for operating expenditures and contractual services, no funds for operating capital, and eliminates any one-time items from the previous adopted budget. Adjustments are made for any expenditure and revenue changes that are required based on already approved commitments, such as debt service and depreciation. Departments may request changes to the BASE budget in the form of a decision item. A decision item is a request to increase or decrease the budget based on the same root cause, such as inflation or the increase in the average daily population of a program. The decision item is used to help the decision-makers focus attention on the programmatic impact of the request rather than the individual account details. The program budget pages identify the decision item, the amounts requested by the department for each decision item, and the action and justification taken on each decision item by the County Executive and County Board.

THE BUDGET PROCESS (continued)

DOA also provides baseline data for a five-year budget plan. Baseline data includes a cost to continue for current programs with assumptions for costs to continue and adjustments for one-time items or grants. Departments project other operating expenditures, revenues, and/or other adjustments for the five-year period. The data is collected along with the departmental budget requests and summarized for the compilation of budget requests.

Departments begin developing budgets no later than June. In July and August, departments meet with DOA to submit their budget requests to the County Executive. A compilation of department requests is provided to the County Board no later than 10 working days following the submission of the final departmental budget request, but no later than the Wednesday following Labor Day. In September, the DOA makes recommendations to the County Executive on individual decision items. The County Executive and County Board hold public hearings on the departmental budget requests. The County Executive uses DOA's recommendations and information from the requesting departments to develop the Recommended Budget and accompanying Operating and Capital Budget Appropriations Resolutions, which are submitted to the County Board by October 1st of each year.

In October County Board Standing Committees review the Recommended Budget and propose amendments to the Personnel & Finance Committee. From late October through early November the Personnel & Finance Committee reviews the budget for financial, policy, and other issues and considers Standing Committee and other amendments. The County Board holds a public hearing on the budget in late October to provide for public comment. Upon completion of deliberations, the Personnel & Finance Committee forwards amendments to the Operating and Capital Appropriations Resolutions to the County Board.

In November, the full Board deliberates on the Executive's Recommended budget as amended by the Personnel & Finance Committee. The Budget Appropriations Resolutions are then adopted in mid to late November, based on the results of deliberations. Following Board adoption, the County Executive has until the next Board meeting that is at least six days, excluding Sundays, after Board adoption of the budget to submit vetoes. The Board meets to review vetoes, if any, and may override them with a two-thirds majority vote.

Once final budget action is completed, the adopted budget document is prepared and made available to staff and the public in mid to late January.

THE BUDGET PROCESS (continued)

During the year the budget may be modified by resolution or by funds transfer. Resolutions that modify any appropriation must be adopted (following introduction, debate and passage by simple majority of the department's oversight committee and the Personnel & Finance Committee) by two-thirds vote of the full County Board and approved by the County Executive. Agencies may draft and submit a resolution and fiscal note in the proper format to the County Clerk for introduction to the County Board. Resolutions proposed by department heads appointed by the County Executive must be submitted to the County Executive for approval at least five days prior to introduction to the County Board or any Committee, Board, or Commission. The County Board Chair shall refer the Resolution to the proper standing committee for study and consideration. After meeting to consider the Resolution and producing any substitutes, the committees may make recommendations to the County Board. The County Board shall consider the recommendations of the committees. After action by the County Board, the County Executive approves or vetoes the Resolution. In the event of a veto, the County Board may consider the veto of the Resolution and may override the veto by a 2/3 vote.

The Personnel & Finance committee is authorized to approve transfers between separately appropriated items within a department and to supplement appropriations for a department from the contingent fund, subject to sec. 65.90(5)(b). Fund Transfers must be approved by the Personnel & Finance Committee and the County Executive as well as the department's oversight committee. The Personnel & Finance Committee shall act in consultation with and upon the recommendation of the department's oversight committee.

BUDGET ACTIVITY STRUCTURE

Dane County's budget is structured into seven organizational units, or activities, which group operating departments providing similar services to the community. Each department is further broken down into its functional units, or programs. Programs summarize key statistics involving revenue, expenditures and personnel needed to perform a given function.

1) **GENERAL GOVERNMENT**

Departments: County Board Treasurer

County Executive Corporation Counsel County Clerk Register of Deeds

Administration Miscellaneous Appropriations

Office for Equity and Inclusion

General Government agencies provide the Executive, Legislative, Administrative, Financial, Record Keeping, and Legal functions for Dane County.

2) PUBLIC SAFETY AND CRIMINAL JUSTICE

Departments: Clerk of Courts District Attorney

Sheriff Public Safety Communications
Family Court Services Emergency Management
Medical Examiner Juvenile Court Program

Miscellaneous Appropriations

Public Safety and Criminal Justice agencies provide the Legal, Safety, Disaster Planning and Response, and Death Investigation functions for Dane County.

3) **HEALTH AND HUMAN SERVICES**

Departments: Human Services Veterans Service Office

Board of Health for Madison & Dane County

BUDGET ACTIVITY STRUCTURE (continued)

These agencies provide the Human Service and Veterans' Assistance functions for Dane County.

4) CONSERVATION AND ECONOMIC DEVELOPMENT

Departments: Miscellaneous Appropriations Solid Waste

Planning & Development Land & Water Resources - Conservation

Land Information Office

The Conservation and Economic Development agencies provide the Planning, Land Management, Land Protection, Waste Management and Recycling functions for Dane County.

5) CULTURE, EDUCATION AND RECREATION

Departments: Library Land & Water Resources

Alliant Energy Center Extension

Henry Vilas Zoo Miscellaneous Appropriations

The Culture, Education and Recreation agencies provide Quality of Life Enhancement for Dane County.

6) **PUBLIC WORKS**

Departments: Public Works, Highway & Transportation

Airport

Public Works agencies provide the Infrastructure Maintenance and Transportation functions for Dane County.

7) **DEBT SERVICE**

Department: Debt Service

The Debt Service agency provides the Principal and Interest Repayment function for Dane County.

BASIS OF BUDGETING AND FUND STRUCTURE

The Dane County budget is prepared in accordance with Generally Accepted Accounting Principles (GAAP). The accounts of the county are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that include its assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which the spending activities are controlled.

The use of fund accounting is one of the differences between GAAP for governmental entities and business enterprises. GAAP for government classifies funds into four broad categories: Governmental, Proprietary, Fiduciary and Account Groups. Each of these categories is further sub-divided into generic fund types.

Governmental Fund Types (All of these funds are subject to appropriation)

General Fund

The General Fund accounts for the preponderance of the County's operations with the exception of the Human Services Department and the business type activities recorded in other major funds. It includes all resources not restricted legally to a specific use.

Special Revenue Funds

Special Revenue Funds are used to account for the proceeds of specific revenue sources (other than expendable trusts and major capital projects) that are legally restricted to expenditure for specific purposes.

Board of Health – Accounts for funds that are part of the joint budget for the Board of Health for Madison and Dane County.

Library - Accounts for funds used to maintain and improve municipal public library services.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Human Services - Accounts for funds used to provide financial assistance, aid to families with dependent children, food stamps, medical assistance and health and welfare services to the elderly and physically and developmentally disabled.

Land Information - Accounts for funds used to improve the accessibility of land-related information and to provide a means to place the County in a state-of-the-art business posture to process land-related information.

Bridge Aid - Accounts for funds used for the construction or repair of culverts and bridges within participating municipalities in Dane County under Section 81.38(2) of the Wisconsin State Statutes.

CDBG Business Loan - Accounts for the issuance and repayment of loans from the Community Development Block Grant Business Loan Program.

CDBG Housing Loan - Accounts for the issuance and repayment of loans from the Community Development Block Grant Housing Loan Program.

CDBG HOME Loan - Accounts for the issuance and repayment of loans from the Federal Housing and Urban Development Department's HOME Grant Program.

Commerce Revolving Loan - Accounts for the receipt of grant funds from the Wisconsin Department of Commerce and subsequent issuance and repayment of loans to grant recipients.

Scheidegger Trust - Accounts for acquisition and maintenance of parklands in the area of the communities of Riley, Verona and Mount Vernon. This expendable trust fund was established through a bequest from the Walter R. Scheidegger Estate.

Redaction Fund – Accounts for funds used to redact Social Security numbers from electronic format records. Funding for the redaction project came from a recording fee assessed by the Register of Deeds.

DaneCom Fund – Accounts for funds used in support of DaneCom, a radio system used to allow public safety and public service officials to talk across disciplines and jurisdictions.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Debt Service Fund

The Debt Service fund is used to account for the accumulation of resources for, and the payment of, general long-term debt principal, interest and related costs.

Capital Projects Fund

The Capital Projects Fund is used to account for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by proprietary funds and trust funds).

Proprietary Fund Types (All of these funds are subject to appropriation)

Enterprise Funds

Enterprise Funds are used to account for operations where the intent of the governing body is that the costs of providing services to the general public on a continuing basis be financed or recovered primarily through user charges; or for which periodic measurement of net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Badger Prairie Health Care Center - Accounts for activity associated with the operations and maintenance of the County's health care facility.

Airport - Accounts for the operations and maintenance of the Dane County Regional Airport.

Highway - Accounts for funds used to maintain and improve roadways and alternative modes of transportation within the County's jurisdiction.

Printing & Services - Accounts for printing and related services provided by the Department of Administration to other County departments and other governmental units.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Solid Waste - Accounts for the operations and maintenance of a sanitary landfill serving as a solid waste disposal and recycling center for the entire County.

Methane Gas - Accounts for the operation and maintenance of the County's methane gas operations.

Internal Service Funds

Internal Service Funds are used to account for the financing of goods or services provided by one department or agency to other departments or agencies of a government, or to other governments, on a cost reimbursement basis.

Workers' Compensation - Accounts for workers' compensation claims on a self-insured basis.

Liability Insurance - Accounts for the purchase of a wide variety of insurance, including property, equipment, computer, boiler, aviation liability, professional liability for nurses, auto comprehensive, and insurance for Emergency Medical Services (EMS) districts throughout the County.

Consolidated Food Service - Accounts for the activities of the food service operation that provides meals to the Badger Prairie Health Care Center, Dane County Jail System, Juvenile Detention Center, and other smaller agencies.

Fiduciary Fund Types (These funds are not subject to appropriation)

Trust Funds

Trust funds account for assets held by a governmental entity in a trustee capacity. For non-expendable trust funds, only the income derived from the principal may be expended in the course of the fund's designated operations - the principal must be preserved intact. For expendable trust funds, both the income and principal may be expended in the course of the fund's designated operations.

Blockstein Memorial Trust - Accounts for the Liesl Blockstein Awards for Distinguished Community Service in the Arts program. This is a non-expendable trust fund.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

John T. Lyle Trust - Accounts for the John Lyle Memorial Scholarship program which awards scholarships to encourage the education of youth, both male and female, in the agricultural areas of Dane County, Wisconsin, in farming and in the making of farm life more enjoyable. This is a non-expendable trust fund.

Lyman Anderson Trust – Accounts for the Lyman F. Anderson Agriculture and Land Conservation Center Trust Fund that was established to maintain and care for the conservancy land that is part of the Lyman F. Anderson Agriculture and Land Conservation Center.

Agency Funds

Agency funds account for the receipt and disbursement of various taxes, deposits and assessments collected by a governmental entity, acting in the capacity of an agent, for distribution to other governmental units or designated beneficiaries.

Delinquent Special Assessments - Accounts for delinquent special assessments collected for municipalities within the County.

Clerk of Courts Agency Account - Accounts for fines and forfeitures to be disbursed to the County and other municipalities.

State Tax Levy and Special Charges - Accounts for receipts and disbursements for state charges included in property tax billings.

Other - The remaining agency funds account for receipts and disbursements of various taxes and deposits collected by the County, acting in the capacity of agent, for distribution to other governmental units or designated beneficiaries.

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

Major and Non-major Funds

For government-wide financial statements, funds are also classified as either major or non-major within the governmental and proprietary funds. A fund is considered major if it is the primary operating fund of the County or meets the following criteria:

- ❖ Total assets, liabilities, revenues, or expenditures/expenses of that individual governmental or proprietary fund are at least 10 percent of the corresponding total for all funds of that category type, and
- The same element of the individual governmental fund or proprietary fund that met the 10 percent test is at least 5 percent of the corresponding total for all governmental and proprietary funds combined.
- ❖ In addition, any other governmental or proprietary fund that the County believes is particularly important to financial statement users may be reported as a major fund.

The following table summarizes the County's major and non-major funds used for its government-wide financial statements.

	Governm	ental Funds	Propriet	ary Funds
Fund	Major	Non-Major	Major	Non-Major
General				
Human Services				
Debt Service				
Capital Projects				
Board of Health				
Library				
Land Information				
Bridge Aid				
CDBG Business Loan				
CDBG Housing Loan				
CDBG HOME Loan			_	

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

	Governm	ental Funds	Proprietary Funds			
Fund	Major	Non-Major	Major	Non-Major		
Commerce Revolving						
Scheidegger Trust Fund						
Redaction Fund						
DaneCom						
Airport						
Highway						
Solid Waste						
Badger Prairie						
Printing & Services						
Methane Gas						

Accounting and Budgeting Basis

Governmental funds, expendable trust funds and agency funds follow the modified accrual basis of accounting. Under the modified accrual basis of accounting, revenues are recorded when they are both measurable and available. Available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. Expenditures are recorded when the related fund liability is incurred, except for unmatured interest on long-term debt, claims, judgements, compensated absences, and pension expenditures, which are recorded as a fund liability when expected to be paid with expendable available financial resources.

Proprietary funds and non-expendable trust funds are accounted for on the accrual basis. Revenues are recognized in the period in which they are earned; expenses are recognized in the period incurred.

For all funds, the basis of budgeting is the same as the basis of accounting.

Dane County budgets on a line item basis. The line item budget separately lists each expenditure and revenue item for each program, along with the dollar amount for each item. These line items are summarized into broad expenditure and revenue categories for presentation in the budget document. Expenditures are summarized as Personnel Costs,

BASIS OF BUDGETING AND FUND STRUCTURE (continued)

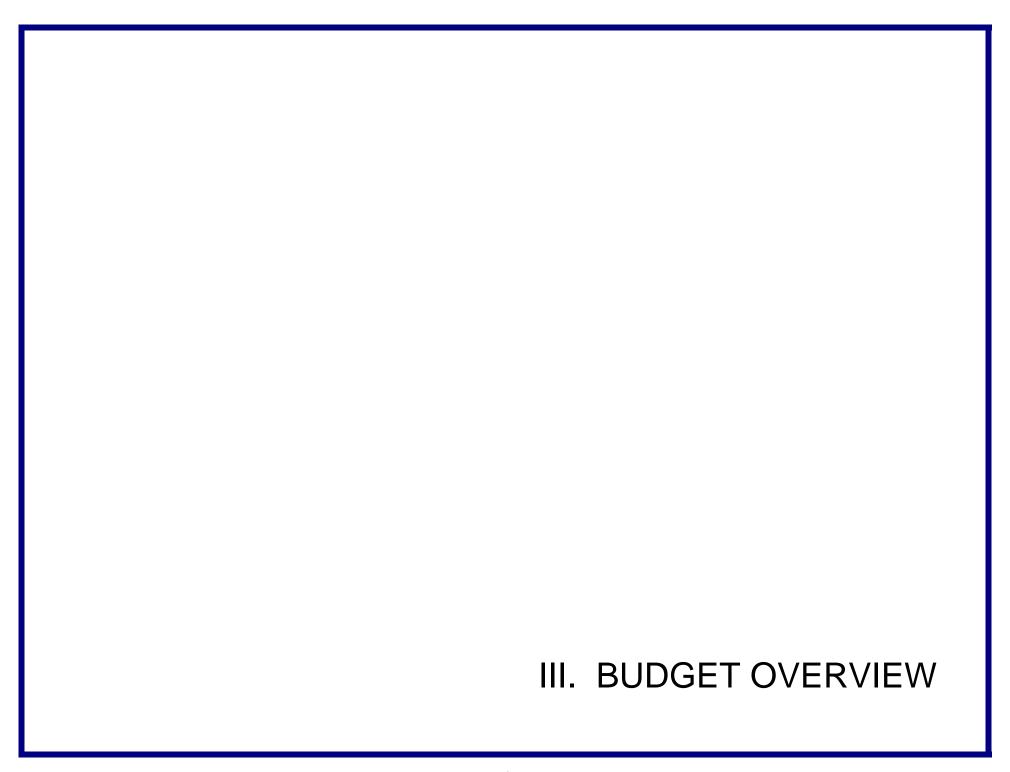
Operating Expenditures, Contractual Services and Operating Capital. Revenues are summarized as Federal, State, Program, Other and Equity.

The table on the following page lists the county departments and what funds they are accounted for in.

DANE COUNTY DEPARTMENTS AND THEIR FUNDS (OPERATING BUDGET - APPROPRIATED FUNDS ONLY)

						Spe	cial Reven	ue Funds								Enterp	rise Funds			Intern	al Service I	Funds
	General		Board			Human	Land	Bridge	CDBG	CDBG	CDBG	Commerce	Debt	Badger			Printing &	Solid		Workers	Liability	Consol.
Department	Fund	Redaction	of Health	Library	DaneCom	Services	Inform.	Aid	Business	Housing	HOME	Revolving	Service	Prairie	Airport	Highway	Services	Waste	Gas	Comp	Ins.	Foods
General County																						
County Board																						
County Executive																						
County Clerk																						
Administration																						
Treasurer																						
Corporation Counsel																						
Register of Deeds																						
Miscellaneous Appropriations																						
Clerk of Courts																						
Family Court Counseling																						
Coroner																						
District Attorney																						
Sheriff																						
Public Safety Communications																						
Emergency Management																						
Juvenile Court Program																						
Human Services																						
Brd Health Madison & Dane Cty																						
Veterans Services Office																						
Planning & Development																						
Land Information Office																						
Solid Waste																						
Library																						
Alliant Energy Center																						
Henry Vilas Zoo																						
Land & Water Resources																						
Extension																						
Public Works, Hwy & Transp.																						
Airport																						
Debt Service																						





BUDGET OVERVIEW

A. Spending and Revenue Totals

The 2017 County budget decreases the County's net property tax rate from \$3.15 in 2016 to \$3.13 for 2017. The levy increase of \$8.2 million complies with the tax levy limit imposed by the State of Wisconsin which limits tax levy increases to the percentage change in equalized valuation attributable to net new construction, with legal exceptions for recent debt service.

	2016	2017	Amount of Change	% of Change
Adopted Tax Levy	\$161,701,984	\$169,913,923	\$8,211,939	5.08%
Equalized Valuation	\$51,272,739,050	\$54,247,628,050	\$2,974,889,000	5.80%
Property Tax Rate	\$ 3.15	\$ 3.13	(\$ 0.02)	-0.63%

The budget authorizes total expenditures of \$587.1 million for operations in 2017, which are financed by \$357.2 million of program and outside revenues, \$57.1 million of county sales taxes, \$169.9 million of county property tax levy funds, and \$1.8 million in fund balance. The separate Capital Budget includes \$50.6 million for capital spending in 2017, which is financed by \$50.6 million of borrowing proceeds and outside revenues.

2017 Adopted Budget Summary

	Operating	Capital	Combined
Expenditures	\$587,112,816	\$50,552,800	\$637,665,616
Outside Revenue	\$357,248,332	\$50,536,700	\$407,785,032
County Sales Tax	\$57,132,453	\$50,536,700 \$0	\$57,132,453
County Property Tax	\$169,913,923	\$0 \$0	\$169,913,923
Fund Balance	\$2,818,108	\$16,100	\$2,834,208
Total Revenue	\$587,112,816	\$50,552,800	\$637,665,616

BUDGET OVERVIEW (continued)

The combined capital and operating budget for 2017 of \$637.7 million is financed by \$407.8 million in outside revenues, \$57.1 million in county sales taxes, \$169.9 million in county property tax levy funds, and \$2.8 million in fund balance.

The adopted operating expenditures for 2017 are a 3.47% increase over 2016. Over the past five years operating expenditures have increased an average of 4.29% per year. These increases include state and federal aid that pass through the County that are designated for clients of particular programs, such as Medical Assistance. These increases can be seen in the table below.

Dane County Adopted Operating Expenditures 2013 to 2017

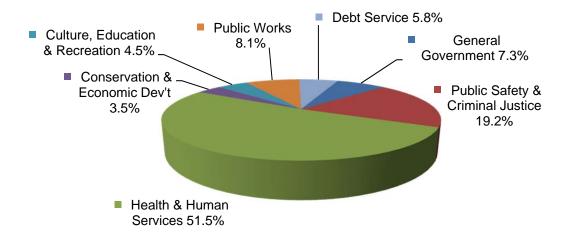
	Adopted Operating	Percentage Change From
Year	Expenditures	Prior Year
2013	\$491,861,695	3.33%
2014	\$509,623,195	3.61%
2015	\$532,695,105	4.53%
2016	\$567,424,146	6.52%
2017	\$587,112,816	3.47%

Five Year Average Increase	4.29%
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BUDGET OVERVIEW (continued)

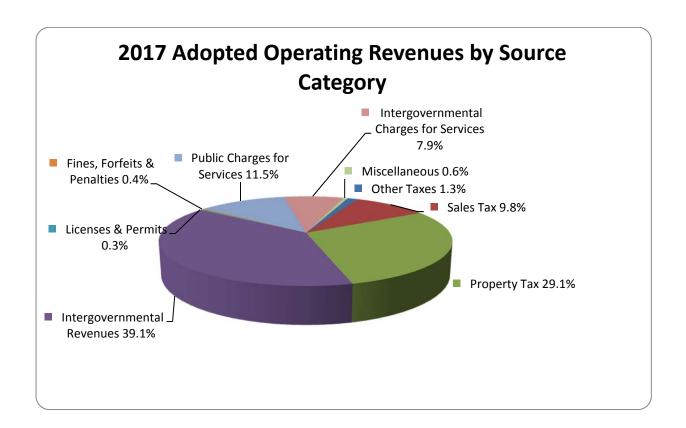
Dane County arranges its departments within broad program activity categories, such as "general government," "public safety and criminal justice," "health and human services," and so on. As can be seen by the following chart, Health and Human Services expenditures account for more than 50% of the Adopted 2017 Operating Budget expenditures. The next largest percentage is Public Safety & Criminal Justice accounting for just over 19% of the operating budget.

2017 Adopted Operating Expenditures by Activity



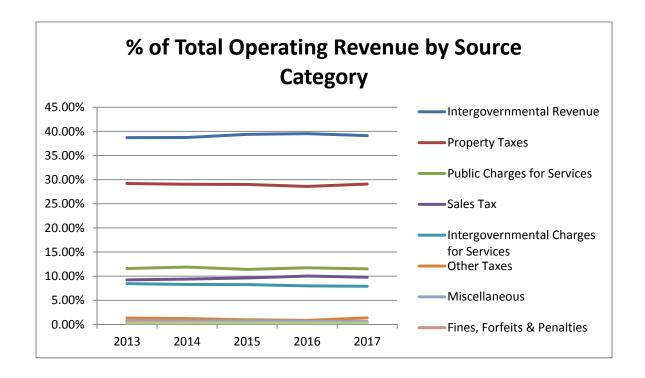
BUDGET OVERVIEW (continued)

Revenues are classified into source categories such as Taxes, Intergovernmental Revenue, Licenses & Permits, and so on. Intergovernmental revenues (federal and state aids, primarily) account for 39.1% of revenues, exceeding the combination of county property taxes (29.1%) and sales tax revenues (9.8%).



BUDGET OVERVIEW (continued)

The following chart shows the County's revenue mix by source category trend over the past five years. Some of the swings are the result of revenue accounts being reclassified from one category to another.



BUDGET OVERVIEW (continued)

B. Program Highlights

The budget focuses on key community goals and challenges associated with the county's continued high rate of growth. The key goals of the budget are to build upon the values important to residents by strengthening and building partnerships and making meaningful investments to strengthen children, families, seniors, and members with developmental disabilities and mental illness, to continue to reduce barriers to success, to make communities safer, to enhance county parks and infrastructure, and to protect the county's lakes and natural resources.

Human Services

Human Services is more than half the County's budget. Key changes for 2017 include:

- ♦ Addition of a Northside Early Childhood Zone to help more children succeed in school.
- ♦ Expand the School-based mental health teams to get more mental health professionals into area schools by adding mental health teams in all school districts who requested one.
- ♦ \$100,000 to bolster the Community Crisis Response program to assist local law enforcement and providers with around the clock mental health emergency support.
- ♦ An additional team leader to the Dane County Gang Response Intervention Unit.
- ◆ In the Capital Budget, \$1 million for Supportive Housing for a third joint housing project with the City of Madison and \$2 million for the Affordable Housing Development Fund to leverage additional resources from project partners.
- ♦ Doubling the "Eviction prevention Fund" to help keep families in their homes.
- \$50,000 to fund tenant counseling and education services.

BUDGET OVERVIEW (continued)

- ◆ \$330,000 to fully fund the Day Resource Center operations for 2017.
- ◆ \$75,000 for a Community Service Program to adult defendants.
- ♦ Funding for the county-wide expansion of the Community Restorative Court.

Public Safety

The Office of the Sheriff is the second largest share of the entire county budget. Other important components of the County's public protection and safety services are Emergency Management, Medical Examiner's Office, Public Safety Communications, and Juvenile Court. Key changes for 2017 include:

- ◆ Creation of a Court Mentoring Program.
- ◆ Doubles the District Attorney's Opiate Deferred Prosecution Program allowing the twice as many people into treatment and rehabilitation.
- ♦ Over \$2.1 million in funding for equipment and other capital improvements for the Sheriff's Office.
- ♦ In the Capital Budget, \$90,000 for outdoor warning sirens in low income neighborhoods.

Environmental Protection

The 2017 Budget includes the following initiatives in the area of conservation, protection, and restoration of our natural resources:

♦ Over \$6.5 million in the Capital Budget for the Land & Water Legacy Fund including \$4 million for the first phase of the new Legacy Sediment Removal project to fund a significant breakthrough in lakes clean-up effort that will result in cleaner lakes decades sooner.

BUDGET OVERVIEW (continued)

- ♦ In the Capital Budget, \$1 million in the Conservation Fund for the purchase of land and development rights within the Dane County Parks & Opens Spaces Plan.
- ♦ \$750,000 in the Capital Budget for the Lake & Stream Preservation & Renewal Fund for acquisitions that improve the water quality of the Yahara River lakes and their tributaries.
- ◆ Creation of an Office of Energy and Climate Change to coordinate the community's work to reduce carbon emissions.
- ◆ Tripling of the County's solar commitment.

Highways/Infrastructure

This budget is the largest commitment into our county highways in Dane County's history.

- ♦ In addition to road repairs, the highway budget adds a total of five new positions to the Highway Department.
- ◆ To increase bike path access over \$2 million for three major new off-trail projects and more staff to accelerate design and engineering. The budget adds nearly 25 miles of new on-road paved bike lanes paired with re-done county highways.

<u>General</u>

♦ Continued investment in the *Access to Opportunity Initiative* to break down barriers to success.

BUDGET OVERVIEW (continued)

In addition to these initiatives, the budget reallocates positions in response to workload needs and authorizes automation and operating capital to help make government more efficient in handling its responsibilities.

C. Staff Changes

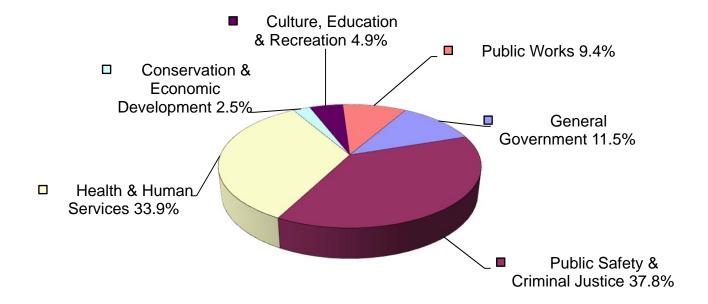
The Adopted 2017 Budget includes a total of 2,402.05 FTE positions. This represents an increase of 30.825 FTE from the Actual 2016 position total. The Changes in Budgeted Positions schedule, at the end of this section of the document, includes a complete breakdown of all the position changes included in the 2017 Adopted Budget. The following table summarizes by the changes by Public Safety & Criminal Justice, Health and Human Services, and Other County Government programs.

	Change in All County	Change in GPR Supported
<u>Function</u>	Full-Time Equivalents	Full-Time Equivalents
Public Safety/Criminal Justice	6.9	6.9
Health and Human Services	11.675	5.175
Other County Government	<u>12.25</u>	<u>6.5</u>
Total Changes in County Positions	30.825	18.575

BUDGET OVERVIEW (continued)

As the following chart shows, the Public Safety & Criminal Justice related programs are the single largest percentage of County staff, making up 37.8% of the total FTE. The Health and Human needs programs make up the next largest share with 33.9%.

Dane County Staffing by Activity



MAJOR REVENUES

The County uses various techniques to forecast revenues depending upon the type and characteristics of a specific revenue line or category. These methods include trend and/or historical analysis, formula based calculations, department or agency advice, and/or estimates from external sources or legislation. Internal and external factors may also impact a revenue projection.

Revenues are classified into source categories and the total budgeted operating revenues are summarized in the following table. Each major category is discussed below the table.

	2013	2014	2015	2016	2017
Property Taxes	\$143,141,718	\$148,344,784	\$154,379,176	\$161,701,984	\$169,912,381
Sales Tax	\$ 45,241,496	\$ 47,955,986	\$ 51,199,307	\$ 56,716,055	\$ 57,132,453
Other Taxes	\$ 6,443,100	\$ 6,136,100	\$ 5,037,189	\$ 4,663,916	\$ 7,887,189
Intergovernmental Revenue	\$189,727,084	\$197,880,231	\$209,633,565	\$223,544,478	\$228,467,173
Licenses & Permits	\$ 1,327,290	\$ 1,575,290	\$ 1,581,430	\$ 1,669,760	\$ 1,860,020
Fines, Forfeits & Penalties	\$ 2,391,000	\$ 2,330,700	\$ 2,173,700	\$ 2,127,900	\$ 2,139,900
Public Charges for Service	\$ 56,770,449	\$ 60,656,173	\$ 60,656,578	\$ 66,351,643	\$ 67,246,618
Intergovernmental Charges for Services	\$ 41,406,847	\$ 42,280,839	\$ 43,922,580	\$ 45,175,962	\$ 46,141,592
Miscellaneous	\$ 3,803,940	\$ 3,625,960	\$ 3,677,340	\$ 3,566,240	\$ 3,388,740
Other Financing Sources	\$ 117,100	\$ 117,100	\$ 117,100	\$ 117,100	\$ 117,100
Total	\$490,370,024	\$510,903,163	\$532,377,965	\$565,635,037	\$584,293,166

County Property Tax Levy

The property tax levy is the County's largest source of general purpose revenue. The property tax has been used to finance both the operating and capital budgets. Property taxes are set forth under Chapter 70 of the Wisconsin State Statutes. Due to the varying assessment policies of the 61 municipalities of the County, the property tax is established as a mill rate applied against the equalized value of taxable property in the County. The Wisconsin Department of Revenue, Bureau of Property Tax prepares the equalized value each year. The equalized value does not include Tax Incremental Districts (TID), which are not included in the taxable property upon which county taxes are levied. Property taxes are

MAJOR REVENUES

levied in November or December of the year preceding the budget, based on adoption of the budget, for collection during the budget year.

State Imposed Tax Levy Limitation

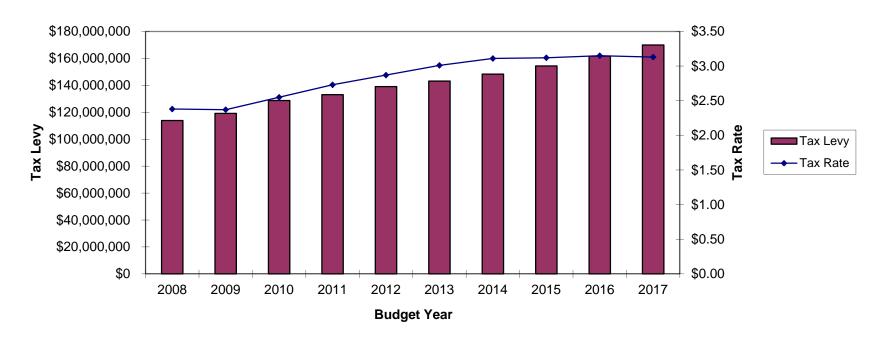
Under Wisconsin statutes, county levy increases are limited to the percentage change in equalized valuation due to net new construction between the previous year and the current year. There are exclusions for levy increases from general obligation debt service for debt authorized before July 1, 2005, for debt authorized after July 1, 2005, and for the transfer of service provision between governmental units. Payments for library services and bridge aid are also excluded. The percentage change in net new construction for the 2017 budget is 2.918%. The Adopted 2017 Budget is in compliance with this limitation by setting the levy increase within the increase in net new construction and adjustments for debt service and other applicable exclusions.

The following table summarizes the property tax levy for the past 10 years.

Budget Year	Operating Levy	Capital Levy	Total Levy	Equalized Value	Tax Rate
2008	\$113,877,907	\$0	\$113,877,907	\$47,806,288,650	\$ 2.38
2009	\$119,150,454	\$0	\$119,150,454	\$50,256,371,350	\$ 2.37
2010	\$128,720,640	\$0	\$128,720,640	\$50,383,375,250	\$ 2.55
2011	\$133,068,833	\$0	\$133,068,833	\$48,755,974,750	\$ 2.73
2012	\$139,057,624	\$0	\$139,057,624	\$48,454,016,950	\$ 2.87
2013	\$143,141,718	\$0	\$143,141,718	\$47,632,082,800	\$ 3.01
2014	\$148,344,784	\$0	\$148,344,784	\$47,692,935,800	\$ 3.11
2015	\$154,379,176	\$0	\$154,379,176	\$49,509,314,700	\$ 3.12
2016	\$161,701,984	\$0	\$161,701,984	\$51,272,739,050	\$ 3.15
2017	\$169,913,923	\$0	\$169,913,923	\$54,247,628,050	\$ 3.13

MAJOR REVENUES

Dane County Property Tax Levy



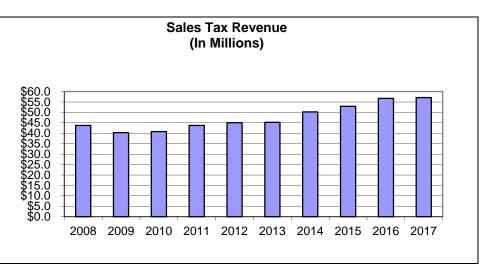
MAJOR REVENUES

County Sales Tax

Section 77.70 of the Wisconsin State Statutes allows counties to implement a ½ percent (0.5%) tax on the sale, lease or rental of personal property that is subject to the State of Wisconsin Sales Tax. Retailers remit funds collected to the Wisconsin Department of Revenue, which processes remittances, deducts an administrative fee, and forwards the balance to the County. Adoption of the sales tax was through Dane County Ordinance Amendment 10, 1990-91. The sales tax became effective April 1, 1991.

Sales tax projections are made based on a review of historical collections, current and projected economic conditions, and Wisconsin Department of Revenue projections for state sales tax. Dane County sales tax revenue has traditionally grown at a rate faster than the state sales tax. 2016 sales tax revenue is projected to be 7.1% over 2015. 2017 sales tax is projected to increase 0.73% over the projected 2016 amount. The following table summarizes sales tax revenues for the last ten years.

Year	Sales Tax Revenue	% Change From Prior Year
2008 Actual	\$43,746,347	
2009 Actual	\$40,293,014	-7.89%
2010 Actual	\$40,785,232	1.22%
2011 Actual	\$43,742,020	7.25%
2012 Actual	\$45,062,964	3.02%
2013 Actual	\$47,336,638	5.05%
2014 Actual	\$50,239,828	6.13%
2015 Actual	\$52,949,447	5.39%
2016 Estimated	\$56,716,055	7.11%
2017 Projected	\$57,132,453	0.73%



MAJOR REVENUES

The modest increase projected for 2017 reflects stable economic activity and adjusts the budget for expected activity for 2016 & 2017. Dane County has a relatively stable employment base which helps mitigate the local impact of the national economic conditions.

Other Taxes

Other Taxes include statutory interest and penalties, county share of real estate transfer fees, county share of delinquent taxes, and payment in lieu of taxes. The increase in this category is primarily due to a one-time revenue due to the early closure of Verona's tax incremental financing district for Epic Systems Inc.

Intergovernmental Revenues

Intergovernmental Revenue is primarily federal and state aids, grant awards including pass-through grants, block grants, and general transportation aids. Budgeted revenue in this category is estimated to increase 2.4%. Approximately 90% of the total in this category is in the Human Services Fund which includes Medical Assistance Program Revenue. The following table shows a summary of Intergovernmental Revenues by Activity.

Activity	2017 Budget	2016 Budget
General Government	\$11,215,570	\$11,003,103
Public Safety & Criminal Justice	\$5,095,935	\$4,988,896
Health & Human Services	\$205,999,328	\$201,134,823
Conservation & Economic Dev.	\$1,546,390	\$1,526,290
Culture, Educ., & Recreation	\$102,125	\$102,325
Public Works	\$4,354,604	\$4,203,804
Debt Service	\$153,221	\$166,154

Most of the increase in the intergovernmental revenue category is in the Human Services activity and is mainly due to expansion of Comprehensive Community Care Services revenue.

MAJOR REVENUES

State Shared Revenue

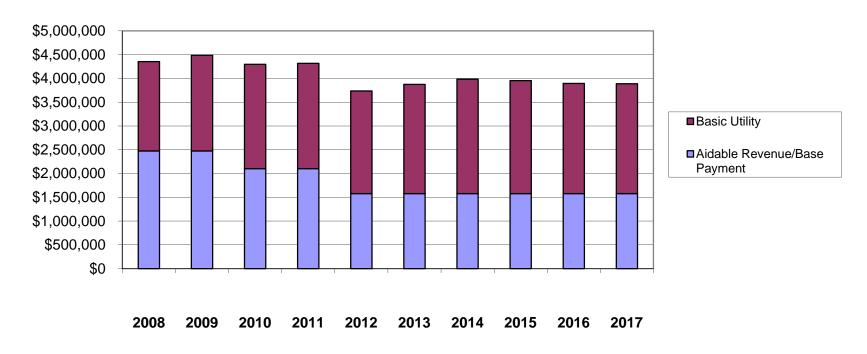
State shared revenue is another source of general purpose revenue included in the Intergovernmental Revenue Category. This revenue is expected to decrease for 2017. The State of Wisconsin distributes Shared Revenues to local units of government under Chapter 79 of the Wisconsin State Statutes. The payment is comprised of two sub-payments, County/Municipal Aid and Utility Aid. The public utility payment is restricted to municipalities and counties in which public utilities are located. Because public utilities are taxed by the State rather than the local units of government, the public utility component compensates the local unit for their services to the utilities and the possible loss of tax base.

All budget amounts for Shared Revenues are based on annual estimates provided by the Wisconsin Department of Revenue. The following table summarizes state shared revenue payments for the past 10 years.

	Aidable Revenue	Basic Utility	Total Shared
Year	/Base Payment	Payment	Revenue
2008 Actual	\$2,473,947	\$1,879,631	\$4,353,578
2009 Actual	\$2,473,947	\$2,015,256	\$4,489,203
2010 Actual	\$2,102,855	\$2,194,381	\$4,297,236
2011 Actual	\$2,102,855	\$2,214,028	\$4,316,883
2012 Actual	\$1,577,141	\$2,160,187	\$3,737,328
2013 Actual	\$1,577,141	\$2,297,180	\$3,874,321
2014 Actual	\$1,577,141	\$2,407,324	\$3,984,465
2015 Actual	\$1,577,141	\$2,367,883	\$3,945,024
2016 Estimated	\$1,577,141	\$2,316,802	\$3,893,943
2017 Projected	\$1,577,141	\$2,310,549	\$3,887,690

MAJOR REVENUES

The following chart shows the State Shared Revenue amounts by payment component for the past 10 years.



MAJOR REVENUES

Licenses & Permits

Licenses and permits revenue is generated by the sale of building permits, dog and marriage licenses, and public health related permit and inspection fees. This category is expected to increase about 11.4% in 2017. Approximately 46% of that increase is due to one time revenue for an easement payment and the balance of the increase is primarily due to Erosion Control & Storm-Water Fee increases. The fees have not been increased in several years.

Fines, Forfeitures, and Penalties

Fines, forfeitures, and penalties represent revenue received from county ordinance violations, jail penalty assessments, the County's share of State fines and forfeitures, and County parking ramp fines. There is a nominal increase in this category to reflect current expectations.

Public Charges for Services

Public charges for services are revenues received by the County for services provided to non-governmental entities. This category is expected to increase 1.4% to reflect current expectations.

• Register of Deeds Fees

Under Wisconsin State Statutes the Register of Deeds is responsible for providing the official county repository for real estate, personal property and vital records. Sections 59.57 and 69.22 of the Wisconsin State Statutes establish fees for recording real estate documents, making certified copies of birth, death and marriage records, making paper copies of real estate documents and for faxing documents to and from the office. A Wisconsin Real Estate Transfer Return must accompany every deed and land contract that is recorded with the Register of Deeds. Section 77.22 of the Statutes sets a fee of 30 cents per \$100 of market value being transferred. The County retains 20% of the fee and the State gets the remaining 80%. These revenue sources are directly dependent upon the number of documents recorded. Unlike interest earnings, there tends to be an inverse relationship between interest rates and real estate transfer fees. Generally speaking, lower interest rates encourage property sales and mortgage refinancing activity.

MAJOR REVENUES

The table below summarizes these revenue sources for the past 10 years.

		County Share of		
	General Fees/Real	Real Estate Transfer		
Year	Estate Fees	Fee	Vital Records *	Total
2008 Actual	\$1,190,791	\$1,592,255	\$217,310	\$3,301,266
2009 Actual	\$1,707,350	\$1,130,521	\$220,200	\$3,000,356
2010 Actual	\$1,409,886	\$1,095,020	\$220,551	\$3,058,071
2011 Actual	\$1,502,959	\$1,088,329	\$234,732	\$2,725,457
2012 Actual	\$1,783,443	\$1,363,148	\$240,095	\$2,826,020
2013 Actual	\$1,550,499	\$1,664,525	\$262,218	\$3,386,686
2014 Actual	\$1,145,772	\$1,703,429	\$246,408	\$3,477,242
2015 Actual	\$1,332,017	\$2,037,421	\$250,438	\$3,095,609
2016 Estimated	\$1,209,569	\$2,176,907	\$260,217	\$3,398,162
2017 Projected	\$1,200,000	\$2,000,000	\$244,000	\$3,279,000

The decrease in both the Real Estate Fees and County Share of Real Estate Transfer Fee revenues between 2007 and 2008 was not attributable to the inverse relationship they tend to have with interest rates. Instead, the decrease reflects the overall condition of the real estate market which was dragged down by record foreclosures and the national sub-prime mortgage crisis. This inverse relationship returned in 2009 for General Fees and Real Estate Fees, but not for the Real Estate Transfer Fee as housing sales continued to be sluggish during 2009-2011. 2012 and 2013 reflects a moderately improved real estate market. In 2014, Real Estate recordings declined primarily due to changes in banking regulations and interest rates impacting refinancing activity. 2015 and 2016 have been at a stable level and that is expected to continue for 2017.

MAJOR REVENUES

The chart below shows the past 10 years of history for these accounts in a graphic format.

Register of Deeds Fees



MAJOR REVENUES

Intergovernmental Charges for Services

Intergovernmental charges for services are revenues received by the County for services provided to other governmental bodies or for services provided by one County department to another. This category is expected to increase 1.2% including just over \$300,000 increase for the agreements with Brown County and Rock County with the Medical Examiner's Office.

Miscellaneous Revenue

Miscellaneous revenue consists primarily of interest income, vending and commissary income, and the sale of recyclable materials.

Interest on Investments

The Treasurer, under Sections 59.25(3)(s) and 59.62 of the Wisconsin State Statutes, is responsible for the investment of county funds. Chapter 26, Subchapter II of the Dane County Code of Ordinances, Investment Policy, sets forth the types of investment that the Treasurer can invest in.

The amount received as interest on investments is attributable to two factors – the amount of money on deposit throughout the year, and the interest rates in effect. There is a direct relationship between both of these items and the interest income received, in that higher amounts on deposit and higher interest rates singularly and together result in higher earnings.

MAJOR REVENUES

The following table summarizes the Treasurer's investment earnings for the last 10 years.

Year	Interest on Investments	Interest on Investments
2008 Actual	\$3,771,730	Фо ооо ооо
2009 Actual	\$599,555	\$6,000,000
2010 Actual	\$1,098,555	\$5,000,000
2011 Actual	\$880,619	\$4,000,000
2012 Actual	\$436,005	\$3,000,000
2013 Actual	\$150,468	\$2,000,000
2014 Actual	\$255,340	
2015 Actual	\$89,403	\$1,000,000
2016 Estimated	\$126,000	\$0
2017 Budget	\$235,500	2008 2009 2010 2011 2012 2013 2014 2015 2016 2017

Interest rates have declined significantly since mid-2007 as a result of the economic troubles of the past couple of years. The modest rise in investment income for 2010 is a result of having to value bond investments at market prices rather than face value. As these bond investments approach maturity or interest rates begin to rise their market prices will fall and offset future investment income. Interest rates are predicted to remain low throughout 2017.

Other Financing Sources

Other financing sources represent contributions toward debt service payments by outside parties and debt service related operating transfers.

Dane County 2017 Budget Operating Revenue Summary by Fund

	* * * * * * * *	* * * * 2016 * * *	* * * * * * * * *		* * * * * * *	* * * 2017 * * *	* * * * * * * *
2015 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2016	TOTAL EST REVENUE	FUND NAME	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET
\$228,101,081	\$237,197,664	\$98,692,949	\$237,107,769	General	\$238,266,789	\$244,526,770	\$245,264,319
\$195,118	\$313,700	\$156,737	\$313,700	Bridge Aid	\$49,862	\$49,500	\$49,500
\$352,566	\$568,600	\$0	\$568,600	PSC-DaneCom	\$795,952	\$797,452	\$797,352
\$5,644,681	\$5,741,960	\$2,870,980	\$5,741,960	Board of Health	\$5,394,323	\$5,570,372	\$5,556,247
\$4,709,076	\$5,138,379	\$2,669,223	\$5,134,232	Library	\$5,189,275	\$5,198,562	\$5,198,562
\$191,507,111	\$204,111,679	\$61,904,680	\$207,950,948	Human Services	\$206,349,873	\$207,939,506	\$208,655,853
\$221,804	\$37,400	\$117,958	\$143,916	CDBG Business Loan Fund	\$28,200	\$28,200	\$28,200
\$87,617	\$87,300	\$42,924	\$91,271	Commerce Revolving Fund	\$91,300	\$91,300	\$91,300
\$668,509	\$1,519,855	\$71,484	\$1,541,355	CDBG Housing Loan Fund	\$863,000	\$863,000	\$863,000
\$210,503	\$1,064,557	\$78,777	\$1,043,334	HOME Loan Fund	\$401,200	\$401,200	\$401,200
\$10,827	\$0	\$5,030	\$5,031	HELP Loan Fund	\$0	\$0	\$0
\$267	\$0	\$261	\$262	Redaction Fund	\$0	\$0	\$0
\$697,612	\$725,700	\$330,091	\$663,481	Land Information	\$725,700	\$725,700	\$725,700
\$725	\$2,000	\$784	\$2,000	Conservation Fund	\$2,000	\$2,000	\$2,000
\$11,212	\$52,000	\$7,565	\$52,000	Capital Projects Fund	\$52,000	\$52,000	\$52,000
\$1,048	\$6,000	\$790	\$6,000	Land & Water Legacy Fund	\$6,000	\$6,000	\$6,000
\$26,538,332	\$29,137,933	\$15,210,768	\$29,549,903	Debt Service	\$33,052,100	\$33,009,908	\$33,009,908
\$33,783,208	\$25,782,500	\$10,883,001	\$26,276,426	Airport	\$26,830,300	\$26,830,300	\$26,830,300
\$19,251,488	\$23,023,141	\$9,733,541	\$22,018,524	Highway	\$21,698,048	\$21,944,856	\$21,932,956
\$8,338,615	\$9,425,808	\$4,719,372	\$9,425,808	Badger Prairie Health Care Center	\$9,408,257	\$9,408,257	\$9,408,257
\$9,482,410	\$10,733,100	\$3,893,048	\$10,926,284	Solid Waste	\$11,070,400	\$11,070,400	\$11,070,400
\$3,614,536	\$3,847,900	\$1,616,108	\$4,038,421	Methane Gas	\$3,847,900	\$3,847,900	\$3,897,900
\$1,231,740	\$1,231,600	\$606,387	\$1,282,478	Printing & Services	\$1,313,900	\$1,313,900	\$1,313,900
\$2,569,326	\$2,314,200	\$108,131	\$2,629,120	Liability Insurance Fund	\$2,182,500	\$2,182,500	\$2,182,500
\$2,818,828	\$2,802,500	\$7,394	\$2,804,632	Workers Compensation	\$2,202,500	\$2,202,500	\$2,202,500
\$4,465,130	\$4,667,833	\$1,898,751	\$4,740,951	Consolidated Food Service	\$4,753,312	\$4,753,312	\$4,753,312
\$544,513,369	\$569,533,309	\$215,626,734	\$574,058,406	Grand Total	\$574,574,691	\$582,815,395	\$584,293,166

Dane County 2017 Budget Operating Revenue Summary by Activity

	Operating Revenue Summary by Activity								
	* * * * * * *	* * * 2016 * * *	* * * * * * *			* * * * * * * * *	* * 2017 * * * :	* * * * * * *	
2015 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2016	TOTAL EST REVENUE	APPROPRIATION NAME	APPR #	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET	
			C	GENERAL GOVERNMENT					
\$175,504,067	\$183,008,373	\$77,019,692	\$183,058,705	General County	GCO	\$184,649,398	\$189,982,328	\$190,527,277	
\$404,567	\$440,871	\$184,759	\$448,460	Executive	04A	\$427,871	\$427,871	\$427,871	
\$0	\$42,900	\$0	\$42,900	Office for Equity & Inclusion	055	\$42,900	\$42,900	\$42,900	
\$317,933	\$307,275	\$170,267	\$319,637	County Clerk	060	\$297,275	\$297,275	\$297,275	
\$930,501	\$835,274	\$118,456	\$871,625	Administration - Gen. Operations	096	\$846,474	\$846,474	\$846,474	
\$3,395,010	\$3,470,700	\$1,145,259	\$3,396,237	Administration - Facilities Mgmt	098	\$3,471,500	\$3,471,500	\$3,471,500	
\$11,212	\$52,000	\$7,565	\$52,000	Capital Projects Operating Transfers	313	\$52,000	\$52,000	\$52,000	
\$1,231,740	\$1,231,600	\$606,387	\$1,282,478	Printing & Services	511	\$1,313,900	\$1,313,900	\$1,313,900	
\$4,465,130	\$4,667,833	\$1,898,751	\$4,740,951	Consolidated Food Service	515	\$4,753,312	\$4,753,312	\$4,753,312	
\$2,569,326	\$2,314,200	\$108,131	\$2,629,120	Liability Insurance Program	521	\$2,182,500	\$2,182,500	\$2,182,500	
\$2,818,828	\$2,802,500	\$7,394	\$2,804,632	Workers Compensation Ins.	531	\$2,202,500	\$2,202,500	\$2,202,500	
\$2,977,990	\$3,437,507	\$1,229,467	\$2,409,332	Treasurer	120	\$3,368,007	\$3,173,007	\$3,173,007	
\$10,827	\$0	\$5,030	\$5,031	HELP Loan Fund	275	\$0	\$0	\$0	
\$4,948,578	\$4,996,877	\$1,251,863	\$5,744,619	Corp. Counsel - Gen. Operations	168	\$4,996,877	\$4,996,877	\$4,996,877	
\$3,868,621	\$3,614,700	\$1,956,543	\$3,896,532	Register of Deeds	180	\$3,614,700	\$3,694,700	\$3,694,700	
\$267	\$0	\$261	\$262	Social Security Redaction	181	\$0	\$0	\$0	
\$203,454,595	\$211,222,610	\$85,709,826	\$211,702,521	GENERAL GOVERNMENT	TOTAL	\$212,219,214	\$217,437,144	\$217,982,093	
			F	PUB SAFETY & CRIMINAL JUS	STICE				
\$5,623,110	\$6,191,650	\$2,295,008	\$5,709,588	Clerk of Courts	288	\$6,221,750	\$6,221,750	\$6,333,350	
\$377,547	\$418,300	\$184,326	\$418,376	Family Court Services	316	\$418,300	\$418,300	\$418,300	
\$1,098,593	\$1,576,100	\$475,746	\$1,552,747	Medical Examiner	330	\$1,784,425	\$1,784,425	\$1,801,925	
\$1,377,385	\$1,432,826	\$222,597	\$1,425,173	District Attorney	351	\$1,214,200	\$1,314,131	\$1,314,131	
\$10,074,517	\$10,103,756	\$3,859,160	\$10,223,722	Sheriff	372	\$9,479,150	\$9,479,150	\$9,492,650	
\$100,137	\$95,800	\$73,845	\$96,300	Public Safety Communications	385	\$95,800	\$95,800	\$95,800	
\$352,566	\$568,600	\$0	\$568,600	DaneCom	386	\$795,952	\$797,452	\$797,352	
\$592,109	\$478,594	\$55,351	\$483,619	Emergency Management	396	\$393,484	\$393,484	\$393,484	
\$287,408	\$285,000	\$105,040	\$272,406	Juvenile Court Program	420	\$285,000	\$285,000	\$285,000	
\$19,883,371	\$21,150,625	\$7,271,073	\$20,750,531	PUB SAFETY & CRIMINAL JUSTICE	TOTAL	\$20,688,061	\$20,789,492	\$20,931,992	

Dane County 2017 Budget Operating Revenue Summary by Activity

	* * * * * * *	* * * 2016 * * *	* * * * * * *			* * * * * * * *	* * * * * * * * * * * * * * * * * * *			
2015 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2016	TOTAL EST REVENUE	APPROPRIATION NAME	APPR#					
			Н	IEALTH & HUMAN SERVICES			·			
\$5,644,681	\$5,741,960	\$2,870,980	\$5,741,960	Board of Health	5BH	\$5,394,323	\$5,570,372	\$5,556,247		
\$8,338,615	\$9,425,808	\$4,719,372	\$9,425,808	BPHCC - General Operations	431	\$9,408,257	\$9,408,257	\$9,408,257		
\$191,507,111	\$204,111,679	\$61,904,680	\$207,950,948	Human Services - Fund 2600	5HS	\$206,349,873	\$207,939,506	\$208,655,853		
\$15,678	\$14,700	\$8,250	\$14,656	Veterans Service Office	524	\$14,700	\$14,700	\$14,700		
\$205,506,086	\$219,294,147	\$69,503,282	\$223,133,372	HEALTH & HUMAN SERVICES	TOTAL	\$221,167,153	\$222,932,835	\$223,635,057		
CONSERVATION & ECONOMIC DEV										
\$822,355	\$857,145	\$271,984	\$703,700	Planning & Development	538	\$857,145	\$857,145	\$857,145		
\$221,804	\$37,400	\$117,958	\$143,916	CDBG Business Loan Fund	539	\$28,200	\$28,200	\$28,200		
\$87,617	\$87,300	\$42,924	\$91,271	Commerce Revolving Loan Fund	542	\$91,300	\$91,300	\$91,300		
\$668,509	\$1,519,855	\$71,484	\$1,541,355	CDBG Housing Loan Fund	544	\$863,000	\$863,000	\$863,000		
\$210,503	\$1,064,557	\$78,777	\$1,043,334	HOME Loan Fund	545	\$401,200	\$401,200	\$401,200		
\$675,687	\$772,214	\$106,570	\$700,714	Land & Water Resources	696	\$761,590	\$761,590	\$761,590		
\$697,612	\$725,700	\$330,091	\$663,481	Land Information Office	552	\$725,700	\$725,700	\$725,700		
\$9,482,410	\$10,733,100	\$3,893,048	\$10,926,284	Solid Waste	564	\$11,070,400	\$11,070,400	\$11,070,400		
\$3,614,536	\$3,847,900	\$1,616,108	\$4,038,421	Methane Gas Operations	565	\$3,847,900	\$3,847,900	\$3,897,900		
\$16,481,033	\$19,645,171	\$6,528,943	\$19,852,476	CONSERVATION & ECONOMIC DEV	TOTAL	\$18,646,435	\$18,646,435	\$18,696,435		
			C	CULTURE, EDUC & RECREAT	ION					
\$725	\$2,000	\$784	\$2,000	Conservation Fund	312	\$2,000	\$2,000	\$2,000		
\$1,048	\$6,000	\$790	\$6,000	Land & Water Legacy Fund	314	\$6,000	\$6,000	\$6,000		
\$2,616,587	\$2,660,640	\$1,367,014	\$2,862,460	Land & Water Resources	696	\$2,437,300	\$2,598,300	\$2,598,300		
\$4,709,076	\$5,138,379	\$2,669,223	\$5,134,232	Library	612	\$5,189,275	\$5,198,562	\$5,198,562		
\$1,178,459	\$1,337,512	\$167,661	\$1,290,545	Henry Vilas Zoo	684	\$1,344,592	\$1,350,712	\$1,350,712		
\$262,003	\$258,451	\$153,725	\$253,413	Extension	720	\$258,451	\$258,451	\$258,451		
\$9,368,450	\$9,257,600	\$5,737,282	\$9,558,264	Alliant Energy Center	648	\$9,347,000	\$10,122,000	\$10,172,000		
\$18,136,348	\$18,660,582	\$10,096,480	\$19,106,914	CULTURE, EDUC & RECREATION	TOTAL	\$18,584,618	\$19,536,025	\$19,586,025		

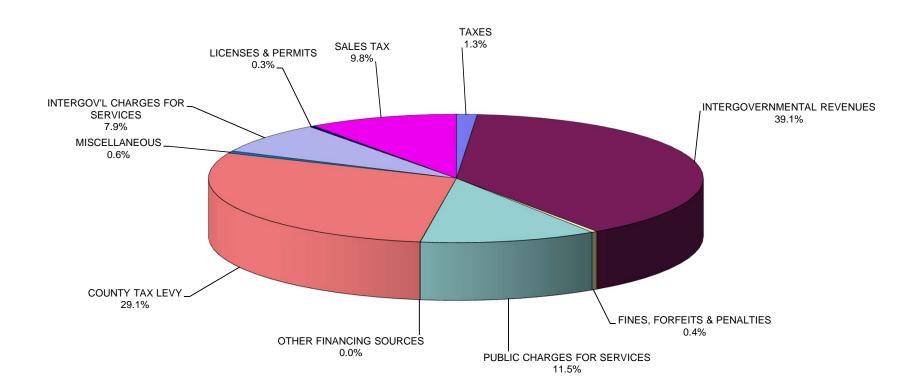
Dane County
2017 Budget
Operating Revenue Summary by Activity

			Орогис	mg nevenue cummary by A	oti vity				
	* * * * * * *	* * * * 2016 * * *	* * * * * * * *			* * * * * * *	* * * * 2017 * * * * * * * * * *		
2015 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2016	TOTAL EST REVENUE	APPROPRIATION NAME	APPR#	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET	
			Р	UBLIC WORKS					
\$19,251,488	\$23,023,141	\$9,733,541	\$22,018,524	Highway & Transportation	795	\$21,698,048	\$21,944,856	\$21,932,956	
\$195,118	\$313,700	\$156,737	\$313,700	Bridge Aid	808	\$49,862	\$49,500	\$49,500	
\$280,400	\$404,000	\$13,185	\$319,685	Highway - PW Engineering	809	\$404,000	\$404,000	\$404,000	
\$1,003,390	\$898,900	\$519,898	\$1,034,354	Highway - Parking Ramp	810	\$1,234,900	\$1,234,900	\$1,234,900	
\$33,783,208	\$25,782,500	\$10,883,001	\$26,276,426	Airport	820	\$26,830,300	\$26,830,300	\$26,830,300	
\$54,513,603	\$50,422,241	\$21,306,361	\$49,962,689	PUBLIC WORKS	TOTAL	\$50,217,110	\$50,463,556	\$50,451,656	
			D	EBT SERVICE					
\$26,538,332	\$29,137,933	\$15,210,768	\$29,549,903	Debt Service	852	\$33,052,100	\$33,009,908	\$33,009,908	
\$26,538,332	\$29,137,933	\$15,210,768	\$29,549,903	DEBT SERVICE	TOTAL	\$33,052,100	\$33,009,908	\$33,009,908	
544,513,369	\$569,533,309	\$215,626,734	\$574,058,406	Grand Total		\$574,574,691	\$582,815,395	\$584,293,166	

Dane County 2017 Budget Operating Revenue Summary by Category

	* * * * * * *	* * * 2016 * * *	* * * * * * *		* * * * * * *	* * * 2017 * * *	CO EXEC RECOMM ADOPTED BUDGET \$234,435,096 \$234,932,023 \$227,828,749 \$228,467,173 \$1,860,020 \$1,860,020 \$2,139,900 \$2,139,900 \$66,930,318 \$67,246,618 \$46,115,472 \$46,141,592	
2015 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2016	TOTAL EST REVENUE	CATEGORY NAME	AGENCY REQUEST		_	
\$212,051,710	\$223,081,955	\$99,773,367	\$222,852,743	TAXES	\$228,734,497	\$234,435,096	\$234,932,023	
\$211,915,581	\$226,253,259	\$65,624,039	\$230,812,512	INTERGOVERNMENTAL REVENUES	\$226,038,795	\$227,828,749	\$228,467,173	
\$1,742,999	\$1,669,760	\$523,835	\$1,622,324	LICENSES & PERMITS	\$1,771,020	\$1,860,020	\$1,860,020	
\$1,966,700	\$2,127,900	\$951,184	\$1,914,983	FINES, FORFEITS & PENALTIES	\$2,139,900	\$2,139,900	\$2,139,900	
\$63,195,845	\$66,758,221	\$29,820,231	\$67,317,931	PUBLIC CHARGES FOR SERVICES	\$66,038,318	\$66,930,318	\$67,246,618	
\$41,600,136	\$45,929,434	\$16,791,895	\$45,120,504	INTERGOV'L CHARGES FOR SERVICES	\$46,151,321	\$46,115,472	\$46,141,592	
\$12,015,581	\$3,595,680	\$2,107,886	\$4,357,195	MISCELLANEOUS	\$3,583,740	\$3,388,740	\$3,388,740	
\$24,817	\$117,100	\$34,298	\$60,214	OTHER FINANCING SOURCES	\$117,100	\$117,100	\$117,100	
\$544,513,369	\$569,533,309	\$215,626,734	\$574,058,406	Grand Total	\$574,574,691	\$582,815,395	\$584,293,166	

DANE COUNTY 2017 REVENUE BY BUDGET SOURCE CATEGORY



Dane County 2017 Budget Operating Budget

FUND: 1110 GENERAL AGENCY: 03 GENERAL COUNTY

ORG: GENCTY GENERAL COUNTY ACTIVITY: 1 GENERAL GOVERNMENT

	*****	* * * 2016 * * * *	* * * * * * * *			* * * * * * * * * * * * 2017 * * * * * * * * * *			
2015 REVENUE	REVENUE AS MODIFIED	REV THRU 06/30/2016	TOTAL EST REVENUE		REVENUE SOURCE	AGENCY REQUEST	CO EXEC RECOMM	ADOPTED BUDGET	
			TAXES						
\$114,209,086	\$118,061,618	\$59,032,805	\$118,065,611	GENERAL PROPERTY TAX FROM DIST	Г 80030	\$119,702,643	\$121,539,754	\$122,075,426	
\$133,081	\$165,000	\$0	\$165,000	COUNTY SHARE-DELIQUENT TAXES	80032	\$165,000	\$165,000	\$165,000	
\$52,949,447	\$56,716,055	\$16,886,683	\$56,716,055	COUNTY SALES TAX REVENUE	80035	\$56,716,055	\$57,132,453	\$57,132,453	
\$234	\$0	\$0	\$0	TIF DISTRICT REVENUE	80105	\$0	\$2,950,000	\$2,950,000	
\$167,291,847	\$174,942,673	<i>\$75,919,488</i>	\$174,946,666	TAXES	TOTAL	\$176,583,698	\$181,787,207	\$182,322,879	
			INTERG	GOVERNMENTAL REVENUES					
\$3,768	\$3,000	\$2,221	\$4,287	SALES TAX DISCOUNT REVENUE	80040	\$3,000	\$3,000	\$3,000	
\$1,577,141	\$1,577,141	\$0	\$1,577,141	SHARED REVENUES FROM STATE	80270	\$1,577,141	\$1,577,141	\$1,577,141	
\$2,367,883	\$2,316,802	\$0	\$2,316,802	SHARED REVENUE UTILITY PAYMENT	80275	\$2,316,802	\$2,310,549	\$2,310,549	
\$245,562	\$363,018	\$61,476	\$363,018	STATE AID-CO INDIRECT COST PLN	80330	\$363,018	\$418,792	\$418,792	
\$1,622,530	\$1,591,306	\$0	\$1,591,306	STATE AID-COMPUTER EXEMPTIONS	80340	\$1,591,306	\$1,756,375	\$1,765,652	
\$5,816,884	\$5,851,267	\$63,697	\$5,852,554	INTERGOVERNMENTAL REVENUES	TOTAL	<i>\$5,851,267</i>	\$6,065,857	\$6,075,134	
			LICENS	SES & PERMITS					
\$246,869	\$243,000	\$0	\$243,000	DOG LICENSE FUND REVENUE	82070	\$243,000	\$243,000	\$243,000	
\$246,869	\$243,000	\$0	\$243,000	LICENSES & PERMITS	TOTAL	\$243,000	\$243,000	\$243,000	
			PUBLIC	CHARGES FOR SERVICES					
\$109,660	\$0	\$44,789	\$44,800	FOCUS ON ENERGY GRANT REBATES	82899	\$0	\$0	\$0	
\$44,580	\$44,600	\$26,653	\$44,172	LEASE REVENUE	83170	\$44,600	\$44,600	\$44,600	
\$52,781	\$56,900	\$26,391	\$52,124	CROP LEASE-KIPPLEY FARMS	84910	\$56,900	\$56,900	\$56,900	
\$207,021	\$101,500	\$97,833	\$141,096	PUBLIC CHARGES FOR SERVICES	TOTAL	\$101,500	\$101,500	\$101,500	

Dane County
2017 Budget
Operating Budge

FUND: 1110

GENERAL

AGENCY: 03

03 GENERAL COUNTY

ORG: GENCTY GENERAL COUNTY

ACTIVITY: 1

GENERAL GOVERNMENT

* * * * * * * * * * * * **2016** * * * * * * * * * * *

| 2015
REVENUE | REVENUE
AS MODIFIED | REV THRU
06/30/2016 | TOTAL EST
REVENUE | ACCOUNT NAME | REVENUE
SOURCE | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET |
|-------------------|------------------------|------------------------|----------------------|---------------------------------|-------------------|-------------------|-------------------|-------------------|
| | | | INTERG | GOV'L CHARGES FOR SERVIC | | | | |
| \$0 | \$0 | \$0 | \$0 | LIBRARY RENT | 83175 | \$0 | \$35,125 | \$35,125 |
| \$160,047 | \$157,900 | \$81,678 | \$163,356 | JOB CENTER RENT | 83180 | \$157,900 | \$157,900 | \$157,900 |
| \$1,594,932 | \$1,708,033 | \$854,016 | \$1,708,033 | INDIRECT COSTS | 84515 | \$1,708,033 | \$1,587,739 | \$1,587,739 |
| \$1,754,978 | \$1,865,933 | \$935,694 | \$1,871,389 | INTERGOV'L CHARGES FOR SERVICES | S TOTAL | \$1,865,933 | \$1,780,764 | \$1,780,764 |
| | | | MISCEL | LANEOUS | | | | |
| \$100 | \$3,000 | \$2,979 | \$3,000 | MISCELLANEOUS GENERAL REVENUE | 82970 | \$3,000 | \$3,000 | \$3,000 |
| \$25,747 | \$0 | \$0 | \$0 | UNCLAIMED PROPERTY REVENUE | 84744 | \$0 | \$0 | \$0 |
| \$0 | \$1,000 | \$0 | \$1,000 | SALE OF COUNTY PROPERTY | 84830 | \$1,000 | \$1,000 | \$1,000 |
| \$160,620 | \$0 | \$0 | \$0 | SALE OF CCB SPACE | 84834 | \$0 | \$0 | \$0 |
| \$186,467 | \$4,000 | \$2,979 | \$4,000 | MISCELLANEOUS | TOTAL | \$4,000 | \$4,000 | \$4,000 |
| \$
175,504,067 | \$183,008,373 | \$77,019,692 | \$183,058,705 | Grand Total | | \$184,649,398 | \$189,982,328 | \$190,527,277 |

Dane County 2017 Budget Operating Expenditure Summary by Fund

| | * * * * * * | * * * * 2016 * * | * * * * * * * * * | | * * * * * * * | * * * 2017 * * | * * * * * * * * |
|---------------------|------------------------|------------------------|--------------------------|-----------------------------------|-------------------|-------------------|-------------------|
| 2015
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2016 | TOTAL EST
EXPENDITURE | FUND NAME | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET |
| \$157,803,331 | \$168,556,636 | \$74,625,761 | \$169,727,662 | General | \$166,490,173 | \$171,742,805 | \$172,062,560 |
| \$206,235 | \$514,722 | \$158,574 | \$514,722 | Bridge Aid | \$49,500 | \$49,500 | \$49,500 |
| \$350,918 | \$568,600 | \$173,198 | \$568,071 | PSC-DaneCom | \$795,952 | \$797,452 | \$797,352 |
| \$5,631,118 | \$5,741,960 | \$5,742,271 | \$5,741,960 | Board of Health | \$5,394,323 | \$5,570,372 | \$5,556,247 |
| \$4,686,975 | \$5,028,157 | \$4,405,299 | \$4,976,976 | Library | \$5,240,408 | \$5,249,603 | \$5,249,603 |
| \$241,523,377 | \$264,513,394 | \$114,734,209 | \$264,513,394 | Human Services | \$267,629,490 | \$272,362,449 | \$274,621,690 |
| \$14,781 | \$657,600 | \$2,550 | \$15,020 | CDBG Business Loan Fund | \$779,800 | \$779,800 | \$779,800 |
| \$23,893 | \$704,900 | \$0 | \$33,100 | Commerce Revolving Fund | \$767,600 | \$767,600 | \$767,600 |
| \$668,509 | \$1,519,855 | \$351,793 | \$1,521,020 | CDBG Housing Loan Fund | \$863,000 | \$863,000 | \$863,000 |
| \$210,469 | \$1,064,557 | \$228,416 | \$1,064,557 | HOME Loan Fund | \$401,200 | \$401,200 | \$401,200 |
| \$2,270 | \$30,000 | \$0 | \$30,000 | HELP Loan Fund | \$30,000 | \$30,000 | \$30,000 |
| \$184,860 | \$145,935 | \$24,824 | \$114,196 | Redaction Fund | \$0 | \$0 | \$0 |
| \$651,904 | \$694,687 | \$268,910 | \$683,482 | Land Information | \$693,487 | \$702,961 | \$703,261 |
| \$725 | \$2,000 | \$784 | \$2,000 | Conservation Fund | \$2,000 | \$2,000 | \$2,000 |
| \$11,212 | \$52,000 | \$7,565 | \$52,000 | Capital Projects Fund | \$52,000 | \$52,000 | \$52,000 |
| \$1,048 | \$6,000 | \$790 | \$6,000 | Land & Water Legacy Fund | \$6,000 | \$6,000 | \$6,000 |
| \$41,961,960 | \$31,853,116 | \$27,553,646 | \$31,856,416 | Debt Service | \$34,359,389 | \$34,304,689 | \$34,304,689 |
| \$18,500,060 | \$24,668,798 | \$15,822,090 | \$24,108,280 | Airport | \$24,234,077 | \$24,341,463 | \$24,341,263 |
| \$16,011,128 | \$23,188,552 | \$10,624,123 | \$20,344,158 | Highway | \$21,698,048 | \$21,944,856 | \$21,932,956 |
| \$20,312,727 | \$21,656,864 | \$10,029,805 | \$21,656,864 | Badger Prairie Health Care Center | \$21,643,763 | \$21,757,936 | \$21,756,736 |
| \$6,721,467 | \$11,109,009 | \$5,861,932 | \$11,070,097 | Solid Waste | \$10,910,252 | \$10,940,052 | \$10,938,552 |
| \$1,310,266 | \$1,570,513 | \$543,392 | \$1,499,152 | Methane Gas | \$1,563,742 | \$1,565,842 | \$1,565,442 |
| \$1,249,065 | \$1,315,000 | \$595,310 | \$1,281,547 | Printing & Services | \$1,313,900 | \$1,324,800 | \$1,324,100 |
| \$3,215,425 | \$2,378,436 | \$1,097,842 | \$2,592,140 | Liability Insurance Fund | \$2,182,500 | \$2,182,500 | \$2,182,500 |
| \$2,013,755 | \$2,802,500 | \$1,122,846 | \$2,175,078 | Workers Compensation | \$2,202,500 | \$2,202,500 | \$2,202,500 |
| \$4,535,102 | \$4,560,558 | \$2,229,011 | \$4,852,071 | Consolidated Food Service | \$4,591,365 | \$4,623,665 | \$4,622,265 |
| \$527,802,581 | \$574,904,349 | \$276,204,942 | \$570,999,963 | Grand Total | \$573,894,469 | \$584,565,045 | \$587,112,816 |

Dane County 2017 Budget Operating Expenditure Summary by Activity

| | Operating Experiancie Canimary by Activity | | | | | | | | | |
|---------------------|--|------------------------|--------------------------|--------------------------------------|--------------|--|-------------------|-------------------|--|--|
| 26.1- | * * * * * * * * * * | | | | | * * * * * * * * * * * * 2017 * * * * * * * * * * * | | | | |
| 2015
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2016 | TOTAL EST
EXPENDITURE | APPROPRIATION NAME | APPR # | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET | | |
| | | | | GENERAL GOVERNMENT | | | | | | |
| \$243,000 | \$243,000 | \$0 | \$243,000 | General County | GCO | \$243,000 | \$243,000 | \$243,000 | | |
| \$1,052,186 | \$1,254,718 | \$492,817 | \$1,240,069 | County Board | 024 | \$1,197,439 | \$1,206,839 | \$1,206,639 | | |
| \$2,313,612 | \$1,993,447 | \$909,041 | \$2,035,318 | Executive | 04A | \$1,993,958 | \$2,190,908 | \$2,191,608 | | |
| \$0 | \$645,007 | \$185,055 | \$561,308 | Office for Equity & Inclusion | 055 | \$670,427 | \$879,027 | \$815,287 | | |
| \$589,959 | \$889,866 | \$453,562 | \$891,102 | County Clerk | 060 | \$675,400 | \$681,800 | \$681,750 | | |
| \$7,912,759 | \$8,481,614 | \$4,229,125 | \$8,377,057 | Administration - Gen. Operations | 096 | \$8,646,701 | \$8,876,801 | \$8,882,001 | | |
| \$8,361,404 | \$8,045,227 | \$3,661,635 | \$8,403,935 | Administration - Facilities Mgmt | 098 | \$8,020,900 | \$8,491,900 | \$8,499,800 | | |
| \$11,212 | \$52,000 | \$7,565 | \$52,000 | Capital Projects Operating Transfers | 313 | \$52,000 | \$52,000 | \$52,000 | | |
| \$1,249,065 | \$1,315,000 | \$595,310 | \$1,281,547 | Printing & Services | 511 | \$1,313,900 | \$1,324,800 | \$1,324,100 | | |
| \$4,535,102 | \$4,560,558 | \$2,229,011 | \$4,852,071 | Consolidated Food Service | 515 | \$4,591,365 | \$4,623,665 | \$4,622,265 | | |
| \$3,215,425 | \$2,378,436 | \$1,097,842 | \$2,592,140 | Liability Insurance Program | 521 | \$2,182,500 | \$2,182,500 | \$2,182,500 | | |
| \$2,013,755 | \$2,802,500 | \$1,122,846 | \$2,175,078 | Workers Compensation Ins. | 531 | \$2,202,500 | \$2,202,500 | \$2,202,500 | | |
| \$993,825 | \$984,549 | \$565,409 | \$924,048 | Treasurer | 120 | \$920,649 | \$930,249 | \$930,949 | | |
| \$2,270 | \$30,000 | \$0 | \$30,000 | HELP Loan Fund | 275 | \$30,000 | \$30,000 | \$30,000 | | |
| \$7,376,925 | \$7,852,359 | \$3,444,438 | \$7,862,128 | Corp. Counsel - Gen. Operations | 168 | \$7,976,050 | \$8,092,050 | \$8,090,850 | | |
| \$1,376,575 | \$1,591,690 | \$698,047 | \$1,481,136 | Register of Deeds | 180 | \$1,586,190 | \$1,606,790 | \$1,607,090 | | |
| \$184,860 | \$145,935 | \$24,824 | \$114,196 | Social Security Redaction | 181 | \$0 | \$0 | \$0 | | |
| \$0 | (\$607,500) | \$0 | \$0 | Prioritized Hiring Savings | 268 | (\$607,500) | (\$607,500) | (\$607,500) | | |
| \$41,431,934 | \$42,658,407 | \$19,716,529 | \$43,116,133 | GENERAL GOVERNMENT | Total | \$41,695,479 | \$43,007,329 | \$42,954,839 | | |
| | | | | PUB SAFETY & CRIMINAL JUSTICE | . | | | | | |
| \$11,628,501 | \$12,175,637 | \$5,486,647 | \$12,226,058 | Clerk of Courts | 288 | \$12,298,822 | \$12,452,422 | \$12,620,072 | | |
| \$259,955 | \$306,531 | \$132,113 | \$306,530 | Miscellaneous Appropriations | 290 | \$256,500 | \$256,500 | \$256,500 | | |
| \$1,074,311 | \$1,125,857 | \$484,461 | \$1,113,147 | Family Court Services | 316 | \$1,145,400 | \$1,164,500 | \$1,164,800 | | |
| \$1,838,086 | \$2,447,246 | \$1,002,444 | \$2,417,471 | Medical Examiner | 330 | \$2,687,400 | \$2,724,700 | \$2,711,100 | | |
| \$5,919,162 | \$6,278,527 | \$2,782,370 | \$6,408,838 | District Attorney | 351 | \$6,123,780 | \$6,516,222 | \$6,594,622 | | |
| \$69,766,068 | \$73,206,381 | \$32,091,560 | \$73,069,562 | Sheriff | 372 | \$72,576,995 | \$74,448,745 | \$74,468,992 | | |
| \$8,597,769 | \$8,721,429 | \$4,117,350 | \$8,989,461 | Public Safety Communications | 385 | \$8,855,182 | \$8,973,332 | \$8,948,980 | | |
| \$350,918 | \$568,600 | \$173,198 | \$568,071 | DaneCom | 386 | \$795,952 | \$797,452 | \$797,352 | | |
| \$1,473,519 | \$1,491,883 | \$574,418 | \$1,498,852 | Emergency Management | 396 | \$1,408,585 | \$1,455,285 | \$1,455,985 | | |
| \$3,455,990 | \$3,461,587 | \$1,561,692 | \$3,531,167 | Juvenile Court Program | 420 | \$3,483,240 | \$3,533,440 | \$3,534,140 | | |
| \$104,364,279 | \$109,783,677 | \$48,406,253 | \$110,129,157 | PUB SAFETY & CRIMINAL JUSTICE | Total | \$109,631,856 | \$112,322,598 | \$112,552,543 | | |

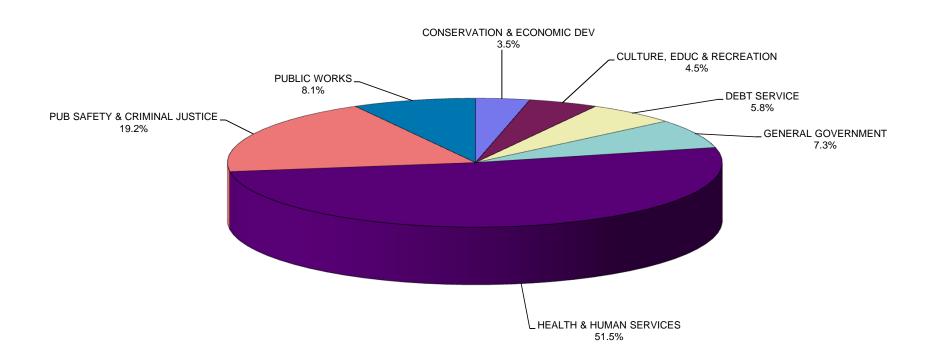
Dane County 2017 Budget Operating Expenditure Summary by Activity

| | * * * * * * * * * | * * * 2016 * * * | * * * * * * * * * | | | * * * * * * * * * * * * 2017 * * * * * * * * | | |
|---------------------|------------------------|------------------------|--------------------------|--------------------------------|--------|--|-------------------|-------------------|
| 2015
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2016 | TOTAL EST
EXPENDITURE | APPROPRIATION NAME | APPR # | AGENCY
REQUEST | CO EXEC
RECOMM | ADOPTED
BUDGET |
| | | | | HEALTH & HUMAN SERVICES | | | | |
| \$5,631,118 | \$5,741,960 | \$5,742,271 | \$5,741,960 | Board of Health | 5BH | \$5,394,323 | \$5,570,372 | \$5,556,247 |
| \$20,312,727 | \$21,656,864 | \$10,029,805 | \$21,656,864 | BPHCC - General Operations | 431 | \$21,643,763 | \$21,757,936 | \$21,756,736 |
| \$241,523,377 | \$264,513,394 | \$114,734,209 | \$264,513,394 | Human Services - Fund 2600 | 5HS | \$267,629,490 | \$272,362,449 | \$274,621,690 |
| \$545,496 | \$641,004 | \$263,051 | \$624,849 | Veterans Service Office | 524 | \$637,200 | \$645,300 | \$644,900 |
| \$268,012,718 | \$292,553,222 | \$130,769,336 | \$292,537,067 | HEALTH & HUMAN SERVICES | Total | \$295,304,776 | \$300,336,057 | \$302,579,573 |
| | | | | CONSERVATION & ECONOMIC DEV | / | | | |
| \$3,152,784 | \$3,582,609 | \$1,620,878 | \$3,592,556 | Planning & Development | 538 | \$3,403,346 | \$3,443,246 | \$3,443,646 |
| \$14,781 | \$657,600 | \$2,550 | \$15,020 | CDBG Business Loan Fund | 539 | \$779,800 | \$779,800 | \$779,800 |
| \$23,893 | \$704,900 | \$0 | \$33,100 | Commerce Revolving Loan Fund | 542 | \$767,600 | \$767,600 | \$767,600 |
| \$668,509 | \$1,519,855 | \$351,793 | \$1,521,020 | CDBG Housing Loan Fund | 544 | \$863,000 | \$863,000 | \$863,000 |
| \$210,469 | \$1,064,557 | \$228,416 | \$1,064,557 | HOME Loan Fund | 545 | \$401,200 | \$401,200 | \$401,200 |
| \$1,048,706 | \$1,382,838 | \$436,870 | \$1,251,858 | Land & Water Resources | 696 | \$1,235,260 | \$1,250,860 | \$1,250,460 |
| \$651,904 | \$694,687 | \$268,910 | \$683,482 | Land Information Office | 552 | \$693,487 | \$702,961 | \$703,261 |
| \$6,721,467 | \$11,109,009 | \$5,861,932 | \$11,070,097 | Solid Waste | 564 | \$10,910,252 | \$10,940,052 | \$10,938,552 |
| \$1,310,266 | \$1,570,513 | \$543,392 | \$1,499,152 | Methane Gas Operations | 565 | \$1,563,742 | \$1,565,842 | \$1,565,442 |
| \$13,802,780 | \$22,286,568 | \$9,314,741 | \$20,730,842 | CONSERVATION & ECONOMIC DEV | Total | \$20,617,687 | \$20,714,561 | \$20,712,961 |
| | | | | CULTURE, EDUC & RECREATION | | | | |
| \$296,851 | \$450,951 | \$134,226 | \$450,951 | Miscellaneous Appropriations | 274 | \$294,401 | \$294,401 | \$294,401 |
| \$59,122 | \$59,122 | \$17,017 | \$485,000 | AEC County Subsidized Events | 658 | \$59,122 | \$59,122 | \$109,122 |
| \$5,094 | \$5,094 | \$0 | \$5,094 | Dane County Historical Society | 750 | \$5,094 | \$5,094 | \$5,094 |
| \$725 | \$2,000 | \$784 | \$2,000 | Conservation Fund | 312 | \$2,000 | \$2,000 | \$2,000 |
| \$1,048 | \$6,000 | \$790 | \$6,000 | Land & Water Legacy Fund | 314 | \$6,000 | \$6,000 | \$6,000 |
| \$5,890,230 | \$7,339,932 | \$2,647,954 | \$7,162,743 | Land & Water Resources | 696 | \$6,393,314 | \$6,686,914 | \$6,705,914 |
| \$4,686,975 | \$5,028,157 | \$4,405,299 | \$4,976,976 | Library | 612 | \$5,240,408 | \$5,249,603 | \$5,249,603 |
| \$2,713,473 | \$2,915,542 | \$1,196,423 | \$2,803,755 | Henry Vilas Zoo | 684 | \$2,914,000 | \$2,944,600 | \$2,945,800 |
| \$946,689 | \$1,087,693 | \$436,402 | \$1,104,282 | Extension | 720 | \$1,026,509 | \$1,145,409 | \$1,166,209 |
| \$8,058,289 | \$9,510,686 | \$4,537,708 | \$9,675,929 | Alliant Energy Center | 648 | \$9,346,359 | \$10,121,499 | \$10,170,999 |
| \$22,658,496 | \$26,405,177 | \$13,376,602 | \$26,672,730 | CULTURE, EDUC & RECREATION | Total | \$25,287,207 | \$26,514,642 | \$26,655,142 |

| Dane County |
|--|
| 2017 Budget |
| Operating Expenditure Summary by Activity |

| | * * * * * * * * * | * * * 2016 * * * | * * * * * * * * * | | | * * * * * * * | * * * 2017 * * * | * * 2017 * * * * * * * * * * * * * * * * * * * | | |
|---------------------|------------------------|------------------------|--------------------------|--------------------------|--------|-------------------|------------------|---|--|--|
| 2015
EXPENDITURE | EXPENSE
AS MODIFIED | EXP THRU
06/30/2016 | TOTAL EST
EXPENDITURE | APPROPRIATION NAME | APPR # | AGENCY
REQUEST | | - | | |
| | | | | PUBLIC WORKS | | | | | | |
| \$16,011,128 | \$23,188,552 | \$10,624,123 | \$20,344,158 | Highway & Transportation | 795 | \$21,698,048 | \$21,944,856 | \$21,932,956 | | |
| \$206,235 | \$514,722 | \$158,574 | \$514,722 | Bridge Aid | 808 | \$49,500 | \$49,500 | \$49,500 | | |
| \$561,100 | \$665,450 | \$292,414 | \$672,606 | Highway - PW Engineering | 809 | \$678,250 | \$688,950 | \$689,350 | | |
| \$291,890 | \$326,660 | \$170,634 | \$317,852 | Highway - Parking Ramp | 810 | \$338,200 | \$340,400 | \$340,000 | | |
| \$18,500,060 | \$24,668,798 | \$15,822,090 | \$24,108,280 | Airport | 820 | \$24,234,077 | \$24,341,463 | \$24,341,263 | | |
| \$35,570,414 | \$49,364,182 | \$27,067,835 | \$45,957,618 | PUBLIC WORKS | Total | \$46,998,075 | \$47,365,169 | \$47,353,069 | | |
| | | | | DEBT SERVICE | | | | | | |
| \$41,961,960 | \$31,853,116 | \$27,553,646 | \$31,856,416 | Debt Service | 852 | \$34,359,389 | \$34,304,689 | \$34,304,689 | | |
| \$41,961,960 | \$31,853,116 | \$27,553,646 | \$31,856,416 | DEBT SERVICE | Total | \$34,359,389 | \$34,304,689 | \$34,304,689 | | |
| \$527,802,581 | \$574,904,349 | \$276,204,942 | \$570.999.963 | Grand Total | | \$573,894,469 | \$584,565,045 | \$587,112,816 | | |

DANE COUNTY 2017 EXPENDITURES BY BUDGET ACTIVITY



Use of Funds by Expense Category - All Funds

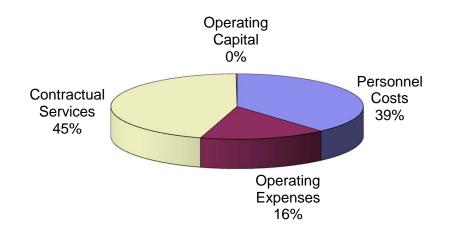
 Personnel Costs
 \$225,807,300

 Operating Expenses
 \$95,135,877

 Contractual Services
 \$265,437,739

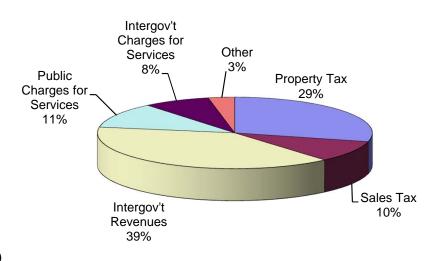
 Operating Capital
 \$731,900

 Total - All Categories
 \$587,112,816



Source of Funds by Revenue Category - All Funds

| Property Tax | \$169,913,923 |
|---|---------------|
| Sales Tax | \$57,132,453 |
| Intergovernmental Revenues | \$228,467,173 |
| Public Charges for Services | \$67,246,618 |
| Intergovernmental Charges for Services | \$46,141,592 |
| Other | |
| Other Taxes | \$7,887,189 |
| Licenses & Permits | \$1,860,020 |
| Fines, Forfeits & Penalties | \$2,139,900 |
| Miscellaneous Revenue | \$3,388,740 |
| Other Financing Sources | \$117,100 |
| Change in Fund Balance Reserves | \$0 |
| State Special Charges | (\$1,542) |
| Fund Balance/Retained Earnings Applied (Levied) | \$2,819,650 |
| Total - All Categories | \$587,112,816 |



Sources and Uses of Funds - By Fund Type

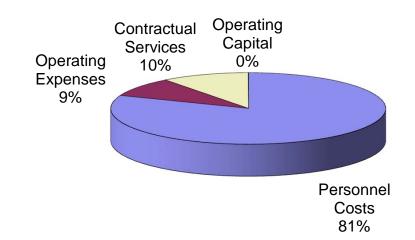
| | | • • • • | | | a 1: 1 | 5.17 | |
|---|---------------|---------------|-------------|---------------|---------------|--------------|---------------|
| | General | Special | Internal | | Capital | Debt | |
| Uses of Funds | Fund | Revenue | Service | Enterprise | Projects | Service | Total |
| Personnel Costs | \$130,965,030 | \$49,352,321 | \$2,298,300 | \$43,191,649 | \$0 | \$0 | \$225,807,300 |
| Operating Expenses | \$14,222,133 | \$4,226,431 | \$4,560,865 | \$37,761,759 | \$60,000 | \$34,304,689 | \$95,135,877 |
| Contractual Services | \$16,626,398 | \$236,191,501 | \$2,148,100 | \$10,471,740 | \$0 | \$0 | \$265,437,739 |
| Operating Capital | \$78,000 | \$49,000 | \$0 | \$604,900 | \$0 | \$0 | \$731,900 |
| Total - Uses of Funds | \$161,891,561 | \$289,819,253 | \$9,007,265 | \$92,030,048 | \$60,000 | \$34,304,689 | \$587,112,816 |
| Sources of Funds | | | | | | | |
| General Purpose Revenue | \$112,212,961 | \$76,389,846 | \$0 | \$18,734,738 | \$0 | \$31,026,687 | \$238,364,232 |
| Intergovernmental Revenues | \$10,676,486 | \$206,972,144 | \$8,905,512 | \$4,590,188 | \$0 | \$153,221 | \$231,297,551 |
| Public Charges for Services | \$12,729,932 | \$2,180,016 | \$0 | \$52,235,170 | \$0 | \$0 | \$67,145,118 |
| Intergovernmental Charges for Services | \$12,227,375 | \$2,334,245 | \$0 | \$20,883,696 | \$0 | \$10,000 | \$35,455,316 |
| Other | | | | | | | |
| Other Taxes | \$4,772,189 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,772,189 |
| Licenses & Permits | \$1,257,020 | \$243,000 | \$0 | \$117,000 | \$0 | \$0 | \$1,617,020 |
| Fines, Forfeits & Penalties | \$2,119,900 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$2,139,900 |
| Miscellaneous Revenue | \$735,040 | \$211,000 | \$232,800 | \$393,400 | \$60,000 | \$1,750,000 | \$3,382,240 |
| Other Financing Sources | \$47,100 | \$2,500 | \$0 | \$0 | \$0 | \$70,000 | \$119,600 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$5,113,558 | \$30,000 | (\$30,000) | (\$5,714,458) | \$0 | \$600,900 | \$0 |
| Total - Sources of Funds | \$161,891,561 | \$288,362,751 | \$9,108,312 | \$91,259,734 | \$60,000 | \$33,610,808 | \$584,293,166 |
| Fund Balance/Retained Earnings Applied/(Levied) | \$0 | \$1,456,502 | (\$101,047) | \$770,314 | \$0 | \$693,881 | \$2,819,650 |

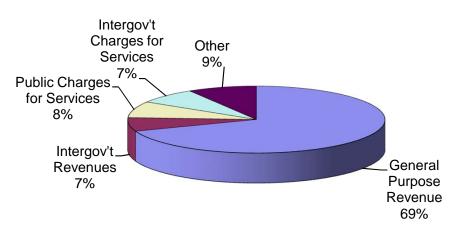
Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - General Fund (Excluding Alliant Energy Center)

| Uses of Funds | |
|-----------------------|---------------|
| Personnel Costs | \$130,965,030 |
| Operating Expenses | \$14,222,133 |
| Contractual Services | \$16,626,398 |
| Operating Capital | \$78,000 |
| Total - Uses of Funds | \$161,891,561 |

| Sources of Funds | |
|--|---------------|
| General Purpose Revenue | \$112,212,961 |
| Intergovernmental Revenues | \$10,676,486 |
| Public Charges for Services | \$12,729,932 |
| Intergovernmental Charges for Services | \$12,227,375 |
| Other | |
| Other Taxes | \$4,772,189 |
| Licenses & Permits | \$1,257,020 |
| Fines, Forfeits & Penalties | \$2,119,900 |
| Miscellaneous Revenue | \$735,040 |
| Other Financing Sources | \$47,100 |
| Change in Fund Balance Reserve | \$0 |
| Transfers In/(Out) | \$5,113,558 |
| Total - Sources of Funds | \$161,891,561 |
| Fund Balance Applied/(Levied) | \$0 |





Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Special Revenue Funds

| Uses of Funds | Bridge
Aid | DaneCom
Fund | Board of
Health | Library | Human
Services | CDBG
Business
Loan Fund |
|--|---------------|-----------------|--------------------|-------------|-------------------|-------------------------------|
| Personnel Costs | \$0 | \$105,000 | \$0 | \$618,900 | \$48,175,221 | \$0 |
| Operating Expenses | \$500 | \$51,400 | \$0 | \$343,653 | \$2,165,478 | \$774,100 |
| Contractual Services | \$0 | \$640,952 | \$5,556,247 | \$4,287,050 | \$224,280,991 | \$5,700 |
| Operating Capital | \$49,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$49,500 | \$797,352 | \$5,556,247 | \$5,249,603 | \$274,621,690 | \$779,800 |
| Sources of Funds | | | | | | |
| General Purpose Revenue | \$49,000 | \$0 | \$5,556,247 | \$4,818,762 | \$65,965,837 | \$0 |
| Intergovernmental Revenues | \$0 | \$0 | \$0 | \$0 | \$205,786,944 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$145,800 | \$1,312,016 | \$0 |
| Intergovernmental Charges for Services | \$0 | \$797,352 | \$0 | \$234,000 | \$1,302,893 | \$0 |
| Other | | | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$243,000 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$500 | \$0 | \$0 | \$0 | \$11,000 | \$28,200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - Sources of Funds | \$49,500 | \$797,352 | \$5,556,247 | \$5,198,562 | \$274,621,690 | \$28,200 |
| Fund Balance Applied/(Levied) | \$0 | \$0 | \$0 | \$51,041 | \$0 | \$751,600 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Special Revenue Funds (continued)

| Uses of Funds | Commerce
Revolving
Loan Fund | CDBG
Housing
Loan Fund | CDBG
HOME
Loan Fund | HELP
Loan
Fund | Redaction
Fund | Land
Information |
|--|------------------------------------|------------------------------|---------------------------|----------------------|-------------------|---------------------|
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$453,200 |
| Operating Expenses | \$753,900 | \$10,000 | \$0 | \$0 | \$0 | \$127,400 |
| Contractual Services | \$13,700 | \$853,000 | \$401,200 | \$30,000 | \$0 | \$122,661 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$767,600 | \$863,000 | \$401,200 | \$30,000 | \$0 | \$703,261 |
| Sources of Funds | | | | | | |
| General Purpose Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenues | \$0 | \$813,000 | \$371,200 | \$0 | \$0 | \$1,000 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$722,200 |
| Intergovernmental Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | | | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$91,300 | \$50,000 | \$30,000 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$ 0 | \$ 0 | \$2,500 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$0 |
| Total - Sources of Funds | \$91,300 | \$863,000 | \$401,200 | \$30,000 | \$0 | \$725,700 |
| Fund Balance Applied/(Levied) | \$676,300 | \$0 | \$0 | \$0 | \$0 | (\$22,439) |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Special Revenue Funds (continued)

| Uses of Funds | Total |
|--|---------------|
| Personnel Costs | \$49,352,321 |
| Operating Expenses | \$4,226,431 |
| Contractual Services | \$236,191,501 |
| Operating Capital | \$49,000 |
| Total - Uses of Funds | \$289,819,253 |
| | |
| Sources of Funds | |
| General Purpose Revenue | \$76,389,846 |
| Intergovernmental Revenues | \$206,972,144 |
| Public Charges for Services | \$2,180,016 |
| Intergovernmental Charges for Services | \$2,334,245 |
| Other | |
| Other Taxes | \$0 |
| Licenses & Permits | \$243,000 |
| Fines, Forfeits & Penalties | \$0 |
| Miscellaneous Revenue | \$211,000 |
| Other Financing Sources | \$2,500 |
| Change in Fund Balance Reserve | \$0 |
| Transfers In/(Out) | \$30,000 |
| Total - Sources of Funds | \$288,362,751 |
| Fund Balance Applied/(Levied) | \$1,456,502 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Internal Service Funds

| | Liability | Workers' | Consolidated | |
|--|-------------|-------------|--------------|-------------|
| Uses of Funds | Insurance | Comp | Food Service | Total |
| Personal Services | \$0 | \$0 | \$2,298,300 | \$2,298,300 |
| Operating Expenses | \$228,000 | \$2,037,500 | \$2,295,365 | \$4,560,865 |
| Contractual Services | \$1,954,500 | \$165,000 | \$28,600 | \$2,148,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$2,182,500 | \$2,202,500 | \$4,622,265 | \$9,007,265 |
| Sources of Funds | | | | |
| General Purpose Revenue | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenues | \$1,952,200 | \$2,200,000 | \$4,753,312 | \$8,905,512 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charges for Services | \$0 | \$0 | \$0 | \$0 |
| Other | | | | |
| Other Taxes | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$230,300 | \$2,500 | \$0 | \$232,800 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | (\$30,000) | \$0 | \$0 | (\$30,000) |
| Total - Sources of Funds | \$2,152,500 | \$2,202,500 | \$4,753,312 | \$9,108,312 |
| Increase/(Decrease) in Retained Earnings | (\$30,000) | \$0 | \$131,047 | \$101,047 |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Enterprise Funds

| | Alliant | | | Badger | Solid | Methane |
|--|--------------|--------------|--------------|--------------|--------------|---------------|
| Uses of Funds | Energy Ctr | Airport | Highway | Prairie | Waste | Gas |
| Personnel Costs | \$5,249,200 | \$7,284,849 | \$12,769,400 | \$14,815,300 | \$2,118,100 | \$196,100 |
| Operating Expenses | \$3,559,600 | \$12,964,925 | \$7,973,207 | \$3,322,608 | \$8,171,077 | \$1,369,342 |
| Contractual Services | \$1,362,199 | \$3,486,589 | \$1,190,349 | \$3,618,828 | \$649,375 | \$0 |
| Operating Capital | \$0 | \$604,900 | \$0 | \$0 | \$0 | \$0 |
| Total - Uses of Funds | \$10,170,999 | \$24,341,263 | \$21,932,956 | \$21,756,736 | \$10,938,552 | \$1,565,442 |
| Sources of Funds | | | | | | |
| General Purpose Revenue | \$0 | \$0 | \$6,386,259 | \$12,348,479 | \$0 | \$0 |
| Intergovernmental Revenues | \$16,200 | \$0
\$0 | \$4,354,604 | \$199,384 | \$20,000 | \$0
\$0 |
| Public Charges for Services | | • | \$6,000 | | | · · |
| • | \$9,836,500 | \$26,753,800 | | \$763,570 | \$10,979,400 | \$3,895,900 |
| Intergovernmental Charges for Services | \$90,000 | \$0 | \$11,032,493 | \$8,443,303 | \$4,000 | \$0 |
| Other | • | • | • | • | | • |
| Other Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$117,000 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$229,300 | \$56,500 | \$36,600 | \$2,000 | \$67,000 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers In/(Out) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$5,714,458) |
| Total - Sources of Funds | \$10,172,000 | \$26,830,300 | \$21,932,956 | \$21,756,736 | \$11,070,400 | (\$1,816,558) |
| Increase/(Decrease) in Retained Earnings | \$1,001 | \$2,489,037 | \$0 | \$0 | \$131,848 | (\$3,382,000) |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

Sources and Uses of Funds - Enterprise Funds (continued)

| Uses of Funds | Printing
& Services | Total |
|--|------------------------|---------------|
| Personnel Costs | \$758,700 | \$43,191,649 |
| Operating Expenses | \$401,000 | \$37,761,759 |
| Contractual Services | \$164,400 | \$10,471,740 |
| Operating Capital | \$0 | \$604,900 |
| Total - Uses of Funds | \$1,324,100 | \$92,030,048 |
| | | |
| Sources of Funds | | |
| General Purpose Revenue | \$0 | \$18,734,738 |
| Intergovernmental Revenues | \$0 | \$4,590,188 |
| Public Charges for Services | \$0 | \$52,235,170 |
| Intergovernmental Charges for Services | \$1,313,900 | \$20,883,696 |
| Other | | |
| Other Taxes | \$0 | \$0 |
| Licenses & Permits | \$0 | \$117,000 |
| Fines, Forfeits & Penalties | \$0 | \$20,000 |
| Miscellaneous Revenue | \$0 | \$393,400 |
| Other Financing Sources | \$0 | \$0 |
| Change in Fund Balance Reserve | \$0 | \$0 |
| Transfers In/(Out) | \$0 | (\$5,714,458) |
| Total - Sources of Funds | \$1,313,900 | \$91,259,734 |
| Fund Balance Applied/(Levied) | (\$10,200) | (\$770,314) |

Note: General Purpose Revenues are Property and Sales Taxes, Shared Revenues from the State, Aid for Exempt Computer Equipment and other non-program specific revenues accounted for in the General County Revenue program.

| | General | Human | Badger | Debt | | | |
|---|-----------------|-----------------|----------------|----------------|----------------|-------------|---------------|
| | Fund | Services | Prairie | Service | Highway | Bridge Aid | Library |
| Fund Balance 1-1-16 | \$30,010,185 | \$0 | \$1,557,529 | (\$302,683) | \$8,049,105 | \$0 | (\$56,466) |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$2,114,283 | \$0 | \$0 | \$0 |
| Reserve for Advance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$1,980,118 | \$42,607 | \$2,955 | \$0 | \$55,412 | \$201,022 | \$2,747 |
| 2016 Tax Levy | \$118,061,618 | \$0 | \$0 | \$25,837,475 | \$7,002,164 | \$313,200 | \$4,772,294 |
| Estimated 2016 Revenues | \$109,483,894 | \$207,950,948 | \$9,425,808 | \$4,760,637 | \$15,126,360 | \$500 | \$361,938 |
| Estimated 2016 Expenditures | (\$160,073,268) | (\$264,513,394) | (\$21,656,864) | (\$31,856,416) | (\$21,089,220) | (\$514,722) | (\$4,976,976) |
| Transfers In | \$0 | \$56,519,839 | \$12,228,101 | \$548,365 | \$0 | \$0 | \$0 |
| Transfers Out | (\$69,296,305) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2017 Levy | \$0 | \$0 | \$0 | (\$693,881) | \$0 | \$0 | (\$51,041) |
| Estimated Fund Balance 12-31-16 | \$30,166,242 | \$0 | \$1,557,529 | \$407,780 | \$9,143,821 | \$0 | \$52,496 |
| | | | | | | | |
| Estimated Fund Balance 1-1-17 | \$30,166,242 | \$0 | \$1,557,529 | \$407,780 | \$9,143,821 | \$0 | \$52,496 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$693,881 | \$0 | \$0 | \$51,041 |
| 2017 Tax levy | \$122,075,426 | \$0 | \$0 | \$31,026,687 | \$6,386,259 | \$49,000 | \$4,818,762 |
| Estimated 2017 Revenues | \$113,016,893 | \$208,655,853 | \$9,408,257 | \$1,983,221 | \$15,546,697 | \$500 | \$379,800 |
| Estimated 2017 Expenditures | (\$161,891,561) | (\$274,621,690) | (\$21,756,736) | (\$34,304,689) | (\$21,932,956) | (\$49,500) | (\$5,249,603) |
| Transfers In | \$5,714,458 | \$65,965,837 | \$12,348,479 | \$600,900 | \$0 | \$0 | \$0 |
| Transfers Out | (\$78,915,216) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Fund Balance 12-31-17 | \$30,166,242 | \$0 | \$1,557,529 | \$407,780 | \$9,143,821 | \$0 | \$52,496 |
| | A | • | • | ^- | . | • | |
| Amount of Change in Fund Balance 1-1-16 to 12-31-17 | \$156,057 | \$0 | \$0 | \$710,463 | \$1,094,716 | \$0 | \$108,962 |
| Percent Change in Fund Balance 1-1-16 to 12-31-17 | 0.52% | 0.00% | 0.00% | -234.72% | 13.60% | 0.00% | -192.97% |
| Fund Balance Change Analysis: | | | | | | | |
| 2016 Estimated Operating Results | \$156,057 | \$0 | \$0 | \$1,404,344 | \$1,094,716 | \$0 | \$160,003 |
| (Surplus)/Deficit Applied to 2016 Levy | \$0 | \$0 | \$0 | (\$693,881) | \$0 | \$0 | (\$51,041) |
| 2017 Budgeted Operating Results | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| <u>.</u> | | | | | | | |

The percentage changes between the actual January 1, 2016 and estimated December 31, 2017 fund balances in the General Fund, Bridge Aid, Library and Human Services funds are the result of applying accumulated fund balances/deficits to reduce/increase the 2017 property tax levy. The surplus funds that were applied reduce the estimated fund balances to the established reserve percentages. The General Fund's increase is attributable to an estimated 2016 operating surplus of \$156,057.

All actual and estimated surpluses that accumulate in the Debt Service and Badger Prairie funds are used to reduce the property tax levy. The increase in the Highway Fund's balance is

All actual and estimated surpluses that accumulate in the Debt Service and Badger Prairie funds are used to reduce the property tax levy. The increase in the Highway Fund's balance is mostly the result of estimated 2016 operating results.

| | D. I.P. III. of | Badger Prairie | Highway | Capital | Conservation | Land & Water | State Special |
|---|-----------------|----------------|----------------|----------------|---------------|-----------------|---------------|
| - 151 | Public Heath | Capital | Capital | Projects | Fund | Legacy | Charges |
| Fund Balance 1-1-16 | \$0 | \$0 | \$56,123 | \$2,288,200 | \$0 | \$152,628 | \$0 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$0 | \$0 | \$3,444,758 | \$39,584,850 | \$4,182,195 | \$4,476,485 | \$0 |
| 2016 Tax Levy | \$5,741,960 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$26,727) |
| Estimated 2016 Revenues | \$0 | \$0 | \$20,907,218 | \$40,034,840 | \$1,802,000 | \$5,692,518 | \$0 |
| Estimated 2016 Expenditures | (\$5,741,960) | \$0 | (\$24,351,976) | (\$79,619,688) | (\$5,984,195) | (\$10,169,003) | \$0 |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2017 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Fund Balance 12-31-16 | \$0 | \$0 | \$56,123 | \$2,288,202 | \$0 | \$152,628 | (\$26,727) |
| | 40 | Φ0 | #50.400 | Фо ооо ооо | Φ0 | 4.50.000 | (400 707) |
| Estimated Fund Balance 1-1-17 | \$0 | \$0 | \$56,123 | \$2,288,202 | \$0 | \$152,628 | (\$26,727) |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2017 Tax levy | \$5,556,247 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,542 |
| Estimated 2017 Revenues | \$0 | \$0 | \$18,736,000 | \$22,078,300 | \$1,002,000 | \$6,658,500 | \$0 |
| Estimated 2017 Expenditures | (\$5,556,247) | \$0 | (\$18,736,000) | (\$22,078,300) | (\$1,002,000) | (\$6,658,500) | (\$1,542) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Fund Balance 12-31-17 | \$0 | \$0 | \$56,123 | \$2,288,202 | \$0 | \$152,628 | (\$26,727) |
| Amount of Change in Fund Balance 1-1-16 to 12-31-17 | \$0 | \$0 | \$0 | \$2 | \$0 | \$0 | (\$26,727) |
| Percent Change in Fund Balance 1-1-16 to 12-31-17 | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| Fund Balance Change Analysis: | | | | | | | |
| 2016 Estimated Operating Results | \$0 | \$0 | \$0 | \$2 | \$0 | \$0 | (\$26,727) |
| | · | • | • | | | | , , |
| (Surplus)/Deficit Applied to 2016 Levy | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 |
| 2017 Budgeted Operating Results | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ΦΟ |

| | | Solid | Methane | Printing & | Consolidated | | Land |
|---|----------------|----------------|---|---------------|---------------|-------------|-------------|
| | Airport | Waste | Gas | Services | Food Service | DaneCom | Information |
| Equity Balance 1-1-16 | \$272,668,859 | (\$2,045,059) | \$6,398,217 | (\$940,376) | (\$1,052,991) | (\$529) | \$662,177 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$749,800 | \$1,205,724 | \$27,113 | \$69,700 | \$0 | \$0 | \$0 |
| 2016 Tax Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2016 Revenues | \$26,276,426 | \$10,926,284 | \$4,038,421 | \$1,282,478 | \$4,740,951 | \$568,600 | \$714,255 |
| Estimated 2016 Expenditures | (\$24,108,280) | (\$11,273,453) | (\$1,499,152) | (\$1,351,247) | (\$4,852,071) | (\$568,071) | (\$731,482) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2017 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-16 | \$275,586,805 | (\$1,186,504) | \$8,964,599 | (\$939,445) | (\$1,164,111) | \$0 | \$644,950 |
| | | | | | | | |
| Estimated Equity Balance 1-1-17 | \$275,586,805 | (\$1,186,504) | \$8,964,599 | (\$939,445) | (\$1,164,111) | \$0 | \$644,950 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2017 Tax levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2017 Revenues | \$26,830,300 | \$11,070,400 | \$3,897,900 | \$1,313,900 | \$4,753,312 | \$797,352 | \$897,600 |
| Estimated 2017 Expenditures | (\$24,341,263) | (\$10,938,552) | (\$1,565,442) | (\$1,324,100) | (\$4,622,265) | (\$797,352) | (\$891,261) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfers Out | \$0 | \$0 | (\$5,714,458) | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-17 | \$278,075,842 | (\$1,054,656) | \$5,582,599 | (\$949,645) | (\$1,033,064) | \$0 | \$651,289 |
| | | | | | | | |
| Amount of Change in Equity Balance 1-1-16 to 12-31-17 | \$5,406,983 | \$990,403 | (\$815,618) | (\$9,269) | \$19,927 | \$529 | (\$10,888) |
| Percent Change in Equity Balance 1-1-16 to 12-31-17 | 1.98% | -48.43% | -12.75% | 0.99% | -1.89% | -100.00% | -1.64% |
| Fund Balance Change Analysis: | | | | | | | |
| 2016 Estimated Operating Results | \$2,917,946 | \$858,555 | \$2,566,382 | \$931 | (\$111,120) | \$529 | (\$17,227) |
| (Surplus)/Deficit Applied to 2016 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2017 Budgeted Operating Results | \$2,489,037 | \$131,848 | (\$3,382,000) | (\$10,200) | \$131,047 | \$0 | \$6,339 |
| 3 . 3 | . , , - | | , | (, ,, | • • | | |

The increase in the Solid Waste Fund's retained earnings is mostly the result of a projected 2016 operations. The decrease in the Methane Gas balance is due to transferrring accumulated surplus to the general fund in the 2017 budget.

The percentage changes between the actual January 2016 and estimated December 31, 2017 fund balances in the Printing & Services, and Consolidated Food Service funds are primarily the result of estimated 2016 operations and budgeted 2017 operating results.

| | Alliant Energy | CDBG | Commerce | CDBG | CDBG | HELP | SS Redaction |
|---|----------------|---------------|-------------|---------------|------------------|------------|--------------|
| | Center | Business Loan | Revolving | Housing Loan | HOME Loan | Loan Fund | Fund |
| Equity Balance 1-1-16 | \$476,494 | \$623,749 | \$626,841 | (\$4,711) | \$28,042 | \$0 | \$145,935 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$1,075,587 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2016 Tax Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2016 Revenues | \$10,758,264 | \$143,916 | \$91,271 | \$1,541,355 | \$1,043,334 | \$5,031 | \$262 |
| Estimated 2016 Expenditures | (\$11,738,959) | (\$15,020) | (\$33,100) | (\$1,521,020) | (\$1,064,557) | (\$30,000) | (\$114,196) |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2017 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-16 | \$571,386 | \$752,645 | \$685,012 | \$15,624 | \$6,819 | \$5,031 | \$32,001 |
| | | | | | | | |
| Estimated Equity Balance 1-1-17 | \$571,386 | \$752,645 | \$685,012 | \$15,624 | \$6,819 | \$5,031 | \$32,001 |
| Reserve for Levy Reduction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2017 Tax levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated 2017 Revenues | \$12,122,000 | \$28,200 | \$91,300 | \$863,000 | \$401,200 | \$0 | \$0 |
| Estimated 2017 Expenditures | (\$12,120,999) | (\$779,800) | (\$767,600) | (\$863,000) | (\$401,200) | (\$30,000) | \$0 |
| Transfers In | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| Transfers Out | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Balance Reservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Equity Balance 12-31-17 | \$572,387 | \$1,045 | \$8,712 | \$15,624 | \$6,819 | \$5,031 | \$32,001 |
| | | (0000 =0.4) | (00.00.00) | | (\$24,222) | ^- | (\$ |
| Amount of Change in Equity Balance 1-1-16 to 12-31-17 | \$95,893 | (\$622,704) | (\$618,129) | \$20,335 | (\$21,223) | \$5,031 | (\$113,934) |
| Percent Change in Equity Balance 1-1-16 to 12-31-17 | 20.12% | -99.83% | -98.61% | -431.65% | -75.68% | 0.00% | -78.07% |
| Fund Balance Change Analysis: | | | | | | | |
| 2016 Estimated Operating Results | \$94,892 | \$128,896 | \$58,171 | \$20,335 | (\$21,223) | \$5,031 | (\$113,934) |
| (Surplus)/Deficit Applied to 2016 Levy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2017 Budgeted Operating Results | \$1,001 | (\$751,600) | (\$676,300) | \$0 | \$0 | \$0 | \$0 |

The Alliant Energy Center has a two-year business cycle with the events hosted at the facility. The odd numbered years tend to be financial challenges as many of their shows are hosted only in the even years which tend to be better years financially.

The percentage changes between the actual January 1, 2016 and estimated December 31, 2017 f und balances in the Commerce Revolving Load fund and other revolving loan funds are a result of the loan activity experienced by the funds.

The decrease in the Social Security Redaction fund is primarily due to the sunset of this fee on 12-31-14 and spending down the balance in this fund.

| | | Property & |
|---|---------------|---------------|
| | Workers | Liability |
| | Compensation | Insurance |
| Equity Balance 1-1-16 | \$388,928 | \$5,192,896 |
| Reserve for Levy Reduction | \$0 | \$0 |
| Reserve For Carryforwards/Encumbrances | \$0 | \$0 |
| 2016 Tax Levy | \$0 | \$0 |
| Estimated 2016 Revenues | \$2,804,632 | \$2,629,120 |
| Estimated 2016 Expenditures | (\$2,175,078) | (\$2,592,140) |
| Transfers In | \$0 | \$0 |
| Transfers Out | \$0 | (\$30,000) |
| Fund Balance Reservation | \$0 | \$0 |
| (Surplus)/Deficit to be Applied to 2017 Levy | \$0 | \$0 |
| Estimated Equity Balance 12-31-16 | \$1,018,482 | \$5,199,876 |
| | | |
| Estimated Equity Balance 1-1-17 | \$1,018,482 | \$5,199,876 |
| Reserve for Levy Reduction | \$0 | \$0 |
| 2017 Tax levy | \$0 | \$0 |
| Estimated 2017 Revenues | \$2,202,500 | \$2,182,500 |
| Estimated 2017 Expenditures | (\$2,202,500) | (\$2,182,500) |
| Transfers In | \$0 | \$0 |
| Transfers Out | \$0 | (\$30,000) |
| Fund Balance Reservation | \$0 | \$0 |
| Estimated Equity Balance 12-31-17 | \$1,018,482 | \$5,169,876 |
| | | |
| Amount of Change in Equity Balance 1-1-16 to 12-31-17 | \$629,554 | (\$23,020) |
| Percent Change in Equity Balance 1-1-16 to 12-31-17 | 161.87% | -0.44% |
| | | |
| Fund Balance Change Analysis: | | |
| 2016 Estimated Operating Results | \$629,554 | \$6,980 |
| (Surplus)/Deficit Applied to 2016 Levy | \$0 | \$0 |
| 2017 Budgeted Operating Results | \$0 | (\$30,000) |
| | | |

The change in Workers Compensation & the Propery/Liability Insurance Fund Balance is due to 2016 Estimated Operating Results.

2017 Budget Budgeted Positions by Agency

| | | | 2017 | | | | |
|---|-----------|-----------|------------|-------------|-----------|--|--|
| Agency | 2015 | 2016 | Requested | Recommended | Adopted | | |
| Administration | 152.350 | 151.100 | 151.100 | 154.100 | 154.100 | | |
| Airport | 73.000 | 73.000 | 75.750 | 75.750 | 75.750 | | |
| Alliant Energy Center of Dane County | 32.000 | 32.000 | 32.000 | 33.000 | 33.000 | | |
| Board of Health for Madison & Dane County | 147.500 | 147.500 | 147.500 | 147.500 | 149.500 | | |
| Clerk of Courts | 106.000 | 107.500 | 107.600 | 107.600 | 107.600 | | |
| Corporation Counsel | 67.000 | 69.000 | 69.000 | 69.000 | 69.000 | | |
| County Board | 6.000 | 7.000 | 7.000 | 7.000 | 7.000 | | |
| County Clerk | 4.750 | 4.750 | 4.750 | 4.750 | 4.750 | | |
| County Executive | 16.000 | 13.000 | 13.000 | 14.000 | 14.000 | | |
| Dane County Henry Vilas Zoo | 20.000 | 21.000 | 21.000 | 21.000 | 21.000 | | |
| District Attorney | 60.200 | 61.400 | 60.400 * | 63.400 | 64.400 | | |
| Emergency Management | 11.000 | 10.000 | 10.000 ** | 10.000 | 10.000 | | |
| Extension | 6.800 | 6.800 | 6.800 | 6.800 | 6.800 | | |
| Family Court Services | 11.000 | 11.000 | 11.000 | 11.000 | 11.000 | | |
| Human Services | 645.825 | 650.875 | 654.550 | 654.550 | 659.550 | | |
| Juvenile Court Program | 33.700 | 33.700 | 33.700 | 33.700 | 33.700 | | |
| Land and Water Resources | 55.500 | 56.500 | 58.500 | 60.500 | 60.500 | | |
| Land Information Office | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | | |
| Library | 7.050 | 7.050 | 7.050 | 7.050 | 7.050 | | |
| Medical Examiner | 10.500 | 15.000 | 16.000 | 16.000 | 16.000 | | |
| Office for Equity and Inclusion | 0.000 | 6.000 | 6.100 | 6.500 | 6.500 | | |
| Planning & Development | 23.000 | 23.000 | 23.000 | 23.000 | 23.000 | | |
| Public Safety Communications | 95.000 | 95.000 | 95.500 | 93.500 | 93.500 | | |
| Public Works, Highway and Transportation | 149.000 | 149.000 | 149.000 | 149.000 | 149.000 | | |
| Register of Deeds | 17.350 | 17.350 | 16.350 *** | * 16.350 | 16.350 | | |
| Sheriff | 566.500 | 568.000 | 569.000 | 572.000 | 572.000 | | |
| Solid Waste | 21.000 | 22.000 | 23.000 | 23.000 | 23.000 | | |
| Treasurer | 6.000 | 6.000 | 5.000 | 5.000 | 5.000 | | |
| Veterans Service | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 | | |
| Total Positions | 2,353.025 | 2,373.525 | 2,382.650 | 2,394.050 | 2,402.050 | | |

Note: The 2017 columns represent the final number of positions following the implementation of all position changes.

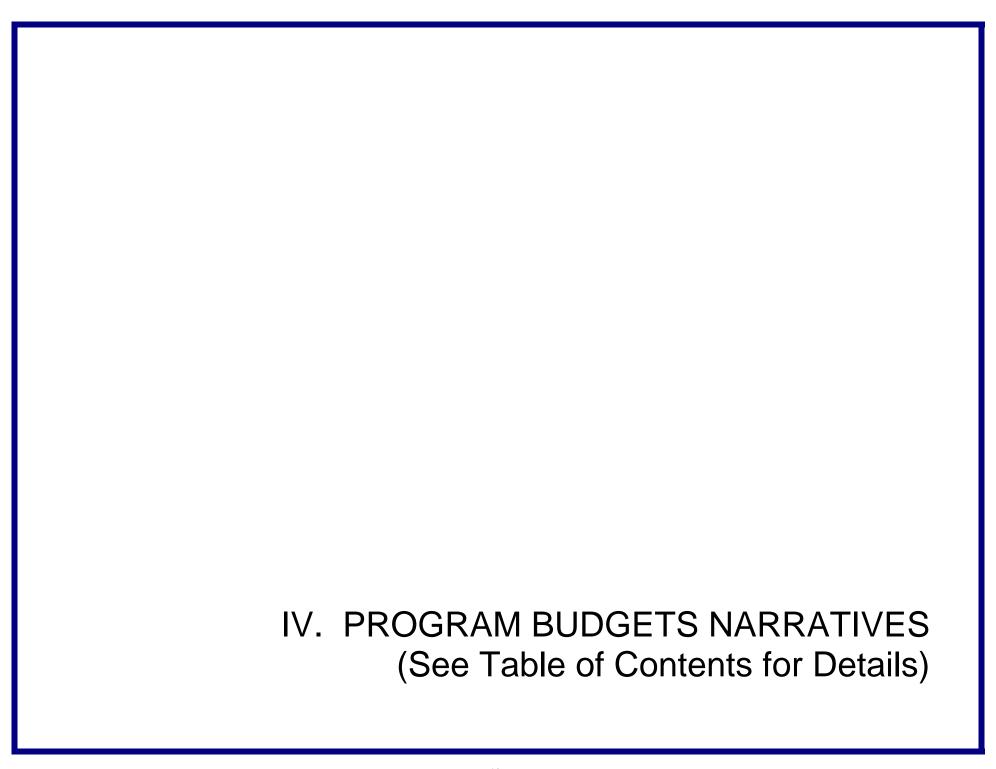
^{1.0} FTE removed from base budget 0.3 FTE removed from base budget 1.0 FTE removed from base budget

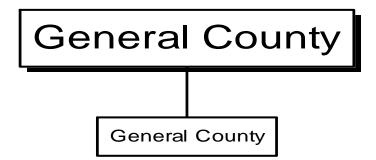
COUNTY OF DANE 2017 Budget Position Changes

| Agency
Program | Agency
Request | Executive
Recomm. | Adopted | Position Change | Range | Requested
Net
Cost | Recommended
Net
Cost | Adopted
Net
Cost |
|---|-------------------|----------------------|---------|--|----------|--------------------------|----------------------------|------------------------|
| Administration | | | | | | | | |
| Facilities Management-Janitorial Services | | 1.0000 | 1.0000 | Janitor | G 9 | \$0 | \$72,400 | \$72,400 |
| Facilities Management-Maint & Construction | | 1.0000 | | Steamfitter (Effective 07/01/2017) | T | \$0 | \$54,200 | \$54,200 |
| Purchasing | | 1.0000 | | Purchasing Officer (Effective 07/01/2017) | P 9 | \$0 | \$45,800 | \$45,800 |
| Administration Total | 0.0000 | 3.0000 | 3.0000 | | | \$0 | \$172,400 | \$172,400 |
| Aires and | | | | | | | | |
| Airport Administration | 0.7500 | 0.7500 | 0.7500 | Security Technician | G 13 | \$56,518 | \$56,518 | \$56,518 |
| Terminal Complex | 1.0000 | 1.0000 | | Terminal Facility Worker | F 11 | \$72,888 | \$72,888 | \$72,888 |
| Parking Lot | 1.0000 | 1.0000 | | Terminal Facility Worker | F 11 | \$72,888 | \$72,888 | \$72,888 |
| Airport Total | 2.7500 | 2.7500 | 2.7500 | | | \$202,294 | \$202,294 | \$202,294 |
| | | | | | | | | |
| Alliant Energy Center of Dane County Agricultural Exhibit Buildings | 1.0000 | 1.0000 | 1 0000 | Janitor I | F 9 | \$0 | \$0 | 60 |
| Agricultural Exhibit Buildings | -1.0000 | -1.0000 | | Center Worker (Eliminate previously unfunded position #1679) | F 11-12 | \$0
\$0 | \$0 | \$0
\$0 |
| Exhibition Hall | -1.0000 | 1.0000 | | Center Worker (position unfunded and contingent on outside revenue) | F 11-12 | \$0
\$0 | \$0 | \$0 |
| | | | | , | | | | |
| Alliant Energy Center of Dane County Total | 0.0000 | 1.0000 | 1.0000 | | | \$0 | \$0 | \$0 |
| Board of Health Madison & Dane County | | | | | | | | |
| Board of Health-Madison & Dane County | | | 1.0000 | Public Health Nurse (Position funded by MIECHV revenue to City of Madison) | N 18 | \$0 | \$0 | \$0 |
| Board of Health-Madison & Dane County | | | 1.0000 | Support Specialist (Position funded by Oscar Rennebohm Foundation Grant) | N 18 | \$0 | \$0 | \$0 |
| Donal of Hoolth Modican & Dana County Total | 0.0000 | 0.0000 | 2 2000 | | | ¢0 | to. | \$0 |
| Board of Health Madison & Dane County Total | 0.0000 | 0.0000 | 2.0000 | | | \$0 | \$0 | \$0 |
| Clerk of Courts | | | | | | | | |
| General Court Support | 0.1000 | 0.1000 | 0.1000 | Account Clerk I (Increase position #2597 to .60 FTE) | G 11 | \$6,700 | \$6,700 | \$6,700 |
| Clerk of Courts Total | 0.1000 | 0.1000 | 0.1000 | | | \$6,700 | \$6,700 | \$6,700 |
| | | | | | | | | |
| County Executive Office of Energy & Climate Change | | 1.0000 | 1 0000 | Climate Change Coordinator | M-12 | \$0 | \$110,350 | \$110,350 |
| | | | | Climate Change Coordinator | IVI=12 | φυ | \$110,330 | |
| County Executive | 0.0000 | 1.0000 | 1.0000 | | | \$0 | \$110,350 | \$110,350 |
| District Attorney | | | | | | | | |
| Criminal & Traffic Adult | | 1.0000 | 1.0000 | Paralegal I (Authority for 2 FTE Paralegal positions will cease on 12/31/2017 - see Footnote 39-10) | G-17 | \$0 | \$79,700 | \$79,700 |
| Adult Criminal and Traffic | | | | Paralegal I (Authority for 2 FTE Paralegal positions will cease on 12/31/2017 - see Footnote 39-10) | G-17 | \$0 | \$0 | \$79,700 |
| Deferred Prosecution | | 2.0000 | 2.0000 | Substance Abuse Counselor(1.0 new FTE Contingent on grant rev. & | SW-20 | \$0 | \$121,411 | \$121,411 |
| | | | | Eliminate grant contingency on position #2925) | | | | |
| District Attorney | 0.0000 | 3.0000 | 4.0000 | | | \$0 | \$201,111 | \$280,811 |
| Emergency Management | | | | | | | | |
| Emergency Medical Services | 0.0000 | 0.0000 | 0.0000 | Clerk Typist I-I (Request: Funds .60 FTE - Recommended: Funds .40 FTE | G 7-10 | \$40,900 | \$70,000 | \$70,000 |
| | | | | previously unfunded position #703) | | | | |
| Emergency Planning | 0.3000 | 0.3000 | 0.3000 | Communications Interoperability Planner (Increase position #2799 to 1.0 FTE - Removes grant contingency) | M 10 | \$35,400 | \$35,400 | \$35,400 |
| Emergency Management Total | 0.3000 | 0.3000 | 0.3000 | | | \$76,300 | \$105,400 | \$105,400 |
| Human Services | | | | | | | | |
| Administration | 1.0000 | 1.0000 | 1 0000 | Program Analyst (Position contingent upon MA CCS Revenue) | P 11 | \$0 | \$0 | \$0 |
| Children and Family Support | 1.0000 | 1.0000 | | AmeriCorps Coordinator (Funded by outside revenue) | P 5 | \$0 | \$0 | \$0 |
| Children and Family Support | 0.5000 | 0.5000 | | Social Worker | SW 16-18 | \$37,850 | \$37,850 | \$37,850 |
| Children and Family Support | 0.5000 | 0.5000 | | Social Worker | SW 16-18 | \$37,850 | \$37,850 | \$37,850 |
| Children and Family Support | 0.3750 | 0.3750 | 0.3750 | Senior Social Worker (Increase position #1206 from .625 FTE to 1.0 FTE) | SW 20 | \$39,950 | \$39,950 | \$39,950 |
| Children and Family Support | -0.5000 | -0.5000 | -0.5000 | Social Worker (#2994) | SW 16-18 | (\$35,850) | (\$35,850) | (\$35,850 |
| Mental Health | 1.0000 | 1.0000 | | Social Worker (MA CCS Revenue) | SW 16-18 | \$0 | \$0 | \$0 |
| BPHCC - Health Care Center | -0.2000 | -0.2000 | | Laundry Worker (#1399) | G 7 | (\$13,600) | (\$13,600) | (\$13,600 |
| Children and Family Support | -0.7000 | -0.7000 | | CYF Human Services Manager (Position #1739 Transferred to CY & F Administration) | M 12 | (\$78,900) | (\$78,900) | (\$78,900 |
| CY & F Administration | 0.7000 | 0.7000 | | CYF Human Services Manager (Position #1739 Transferred from Children and Family Support) | M 12 | \$78,900 | \$78,900 | \$78,900 |
| CY & F Administration | -1.0000 | -1.0000 | | Account Clerk II (Position 1382 Transferred to HS Administration) | G 14 | (\$85,500) | (\$85,500) | (\$85,500 |
| Administration | 1.0000 | 1.0000 | | Account Clerk II (Position 1382 Transferred from CY & F Administration) | G 14 | \$85,500 | \$85,500 | \$85,500 |
| EAWS - Administration | -0.1000 | -0.1000 | | Account Clerk II (Position 1136 Transferred to HS Administration) | G 14 | (\$4,860) | (\$4,860) | (\$4,860 |
| Administration | 0.1000 | 0.1000 | | Account Clerk II (Position 1136 Transferred from EAWS - Administration) | G 14 | \$4,860 | \$4,860 | \$4,860 |
| Eligibility Determination Personnel | 0.0000 | 0.0000 | 0.0000 | Economic Support Specialist (Ongoing position funded by continuing outside revenue | G 15 | \$0 | \$0 | \$0 |
| | | | | Positions #2938,2947,2949,2951 2954 2958 & Econ Support Supervisor # 2928
& Econ Support Supervisor # 2928) | M 11 | | | |
| | • | II | • | 122 | II I | 1 | 1 | 1 |

COUNTY OF DANE 2017 Budget Position Changes

| ency
Program | Agency
Request | Executive
Recomm. | Adopted | Position Change | Range | Requested
Net
Cost | Recommended
Net
Cost | Adopted
Net
Cost |
|--|-------------------|----------------------|---------|---|--------------------|--------------------------|----------------------------|------------------------|
| Alternative Sanction | | -1.0000 | | Re-entry Coordinator (Transfer position # 2978 to Sheriff's Office) | P 5 | \$0 | (\$75,950) | (\$75,950) |
| Juvenile Justice
Administration | | 1.0000 | | Program Leader Administrative Assistant I (Funded by outside revenue) | SW 16-18
G 16 | \$0
\$0 | \$75,700
\$0 | \$75,700
\$0 |
| Children and Family Support | | | | Social Worker (Effective 5/1/2017) | SW 16-18 | \$0
\$0 | \$0
\$0 | \$51,000 |
| Children and Family Support | | | | Social Worker Supervisor (Contingent upon Early Childhood Zone Partner revenue)Funded by outside revenue) | M 11 | \$0 | \$0 | \$0 |
| Children and Family Support | | | 1.0000 | Social Worker (Effective 7/1/2017 & offset by reallocation of funding) | SW 16-18 | \$0 | \$0 | \$0 |
| Children and Family Support | | | 1.0000 | Social Worker (offset by reallocation of funds) | SW 16-18 | \$0 | \$0 | \$0 |
| Human Services Total | 3.6750 | 3.6750 | 8.6750 | | | \$66,200 | \$65,950 | \$116,950 |
| nd and Water Resources | | | | | | | | |
| Conservation | 1.0000 | 1.0000 | 1.0000 | Nutrient Management Specialist (Increase MMSD Revenue) | P 5-6 | \$0 | \$0 | \$0 |
| Water Resources Engineering | 1.0000 | 1.0000 | | Conservation Engineer (Increase Chapter 11 and Chapter 14 fees) | P 11 | \$6,100 | \$6,100 | \$6,100 |
| Parks | | 1.0000 | | Restoration/Conservation Specialist | P 5 | \$0 | \$76,900 | \$76,900 |
| Parks | | 1.0000 | 1.0000 | Park Facility Planner | P 8 | \$0 | \$86,700 | \$86,700 |
| Land and Water Resources Total | 2.0000 | 4.0000 | 4.0000 | | | \$6,100 | \$169,700 | \$169,700 |
| dical Examiner | | | | | | | | |
| Medical Examiner | 1.0000 | 1.0000 | 1.0000 | Deputy Medical Examiner (Cost offset by outside revenue - position effective 3/05/17) | MC | \$0 | \$0 | \$0 |
| Medical Examiner Total | 1.0000 | 1.0000 | 1.0000 | | | \$0 | \$0 | \$0 |
| ice for Equity and Inclusion | | | | | | | | |
| Office for Equity & Inclusion | 0.1000 | 0.5000 | 0.5000 | Clerk Typist III (Request: increases 0.1 FTE - Recommended: increases 0.5 FTE Position #3057) | G 13 | \$8,600 | \$39,400 | \$39,400 |
| Office for Equity & Inclusion | | | | Manager of Policy & Program Improvement (Fund 1.0 previously unfunded) | M 13 | \$0 | \$117,300 | \$58,650 |
| | | | | Adopted: Mid-year start date | | | | |
| Office for Equity and Inclusion | 0.1000 | 0.5000 | 0.5000 | | | \$8,600 | \$156,700 | \$98,050 |
| blic Safety Communications | | | | | | | | |
| Public Safety Communications | 0.5000 | 0.5000 | 0.5000 | Clerk I-II | G7-10 | \$34,300 | \$34,300 | \$34,300 |
| Public Safety Communications | | -2.0000 | -2.0000 | Communicator (Converts 4.0 FTE Prehires to 4 (0.5) FTE Communicator positions) | G 16 | \$0 | \$0 | \$0 |
| Public Safety Communications | 0.5000 | -1.5000 | -1.5000 | | | \$34,300 | \$34,300 | \$34,300 |
| blic Works, Highway and Transportation | | | | | | | | |
| Personal Services | 1.0000 | 1.0000 | 1.0000 | Fleet Maintenance Coordinator | M 10 | \$96,389 | \$96,389 | \$96,389 |
| Personal Services | 0.0000 | 0.0000 | | Highway Worker (Fund 1.0 previously unfunded position #876) | F 12-13 | \$74,620 | \$74,620 | \$74,620 |
| Personal Services | 0.0000 | 0.0000 | | Highway Worker (Fund 1.0 previously unfunded position #1635) | F 12-13 | \$74,620 | \$74,620 | \$74,620 |
| Personal Services | -1.0000 | -1.0000 | | Assistant Maintenance Superintendent (Eliminate previously unfunded position #804) | M 10 | \$0
\$0 | \$0 | \$0 |
| CTH Maintenance
Highway & Transportation | | 0.0000
0.0000 | | Highway Worker (Fund 1.0 previously unfunded position #820) Highway Worker (Fund 1.0 previously unfunded position #823) | F 12-13
F 12-13 | \$0
\$0 | \$75,400
\$75,400 | \$75,400
\$75,400 |
| | | | | | 1 12-15 | | | |
| Public Works, Highway and Transportation Total | 0.0000 | 0.0000 | 0.0000 | | 1 | \$245,629 | \$396,429 | \$396,429 |
| eriff | | | | | | | | |
| Security Services | 1.0000 | 1.0000
2.0000 | | Lieutenant Deputy Sheriff I-II (Effective April 3,2017) | O 19 | \$145,000
\$0 | \$145,000
\$124,300 | \$145,000
\$124,300 |
| Security Services Security Services | | 1.0000 | | Re-entry Coordinator (Transferred position # 2978 from Human Services) | L 15
P 5 | \$0
\$0 | \$124,300
\$75,950 | \$124,300
\$75,950 |
| | | | | | F3 | | | \$0 |
| Sheriff Total | 1.0000 | 4.0000 | 4.0000 | | | \$145,000 | \$345,250 | \$345,250 |
| lid Waste | | | | | | | | |
| Administration & Special Project | 1.0000 | 1.0000 | 1.0000 | Accounting Assistant | G 18 | \$79,600 | \$79,600 | \$79,600 |
| Solid Waste Total | 1.0000 | 1.0000 | 1.0000 | | | \$79,600 | \$79,600 | \$79,600 |
| easurer | | | | | | | | |
| Treasurer | -1.0000 | -1.0000 | -1.0000 | Revenue Clerk | G 13 | (\$69,500) | (\$69,500) | (\$69,500) |
| | | 1 | | | | | | |
| Treasurer Total | -1.0000 | -1.0000 | -1.0000 | | | (\$69,500) | (\$69,500) | (\$69,500) |





| | | | Program | General |
|------------------|-------|--------------|--------------|------------------------------|
| | | | Specific | Purpose |
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| General County | 0.000 | \$243,000 | \$68,451,851 | (\$68,208,851) Appropriation |

| Dept: | General County | 03 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | General County | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To record general County revenues and adjustments to the General Fund's compensated absences liability.

Description:

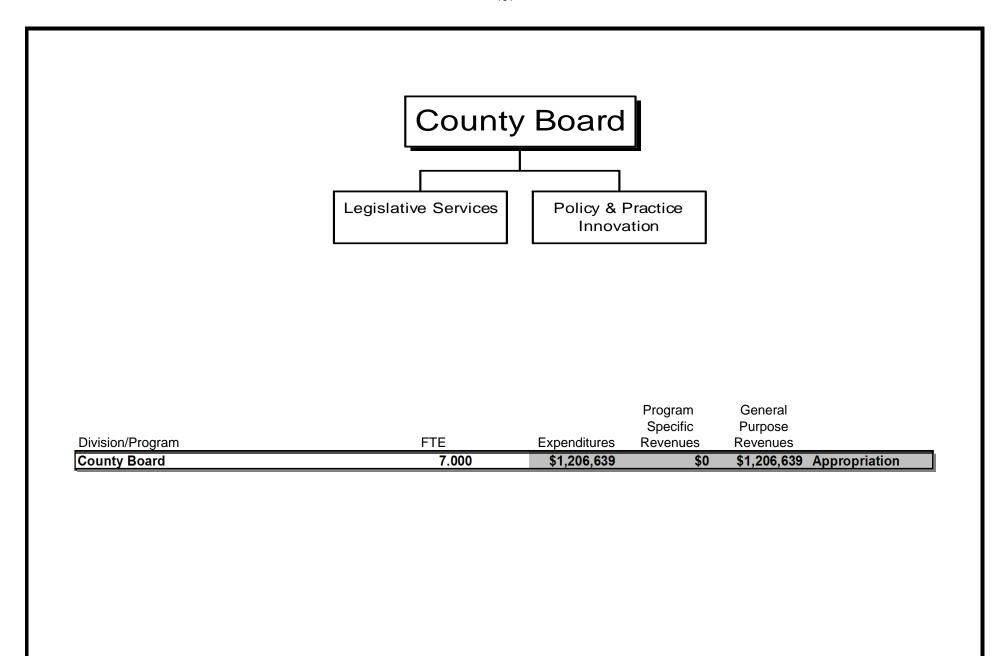
Revenue items included are sales tax revenues, state shared revenues, state aid for the indirect cost plan, indirect costs from other County agencies, dog license revenue and other miscellaneous revenue sources.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------------|----------------|---------------|-----------|----------------|-------------|--------------|----------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$243,000 | \$243,000 | \$0 | \$0 | \$243,000 | \$0 | \$243,000 | \$243,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$243,000 | \$243,000 | \$0 | \$0 | \$243,000 | \$0 | \$243,000 | \$243,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$53,082,761 | \$56,881,055 | \$0 | \$0 | \$56,881,055 | \$8,004,923 | \$56,851,055 | \$60,247,453 |
| Intergovernmental Revenue | \$7,571,863 | \$7,717,200 | \$0 | \$0 | \$7,717,200 | \$686,733 | \$7,720,236 | \$7,846,621 |
| Licenses & Permits | \$246,869 | \$243,000 | \$0 | \$0 | \$243,000 | \$0 | \$243,000 | \$243,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$207,021 | \$101,500 | \$0 | \$0 | \$101,500 | \$24,053 | \$101,500 | \$101,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$186,467 | \$4,000 | \$0 | \$0 | \$4,000 | \$2,979 | \$3,979 | \$4,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$61,294,981 | \$64,946,755 | \$0 | \$0 | \$64,946,755 | \$8,718,688 | \$64,919,770 | \$68,442,574 |
| GPR SUPPORT | (\$61,051,981) | (\$64,703,755) | | | (\$64,703,755) | | | (\$68,199,574) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: General County Prgm: General County | | 03
000/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------------------------|--------------------|--------------------|-------------------|------------------|------------|-------------------------|----------------------|------------------|
| General County | 2017 | 000/00 | | Na | et Decision Item | ne | rulia No | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Base | 0.1 | 02 | 00 | 04 | | 00 | O1 | 7 taopica Baaget |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$243,000 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$243,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$243,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$243,000 |
| PROGRAM REVENUE | Ψ2 10,000 | ΨΟ | Ψ | Ψ | Ψΰ | ΨΟ | Ψ0 | Ψ | Ψ2 10,000 |
| Taxes | \$56,881,055 | \$416,398 | \$2,950,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,247,453 |
| Intergovernmental Revenue | \$7,717,200 | \$0 | \$0 | (\$6,253) | \$35,125 | (\$64,520) | * - | \$0 | \$7,855,898 |
| Licenses & Permits | \$243,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$243,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$101,500 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$101,500 |
| Intergovernmental Charge for S | * | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$4,000 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$4,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$64,946,755 | \$416,398 | \$2,950,000 | (\$6,253) | \$35,125 | (\$64,520) | | \$0 | \$68,451,851 |
| GPR SUPPORT | (\$64,703,755) | | (\$2,950,000) | \$6,253 | (\$35,125) | \$64,520 | (\$174,346) | \$0 | (\$68,208,851) |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | 3.333 | 5.555 | | | | | |
| NARRATIVE INFORMATION ABO | OUT DECISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u>'</u> | | |
| 2017 BUDGET BASE | | | | | | | \$243,000 | \$64,946,755 | (\$64,703,755 |
| DI # GENL-CNTY-1 | Sales Tax Reven | ue | | | | | | | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | s through September and pul | olished economic o | data, increase the | amount of Sales T | ax Revenue | | \$0 | \$416,398 | (\$416,398 |
| anticipated in 2017 to | \$57,132,453. | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recomm | ended | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | GENL-CNTY-1 | | | | \$0 | \$416,398 | (\$416,398 |
| | | NEI DI# | GLINE-CINT I-1 | | | | ψU | φ410,396 | (\$410,390 |

| | General County 03 | Fund Name: | | |
|-------------|---|--------------|-------------|---------------|
| | General County 000/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | GENL-CNTY-2 TIF District Revenue | \$0 | \$0 | \$0 |
| EXEC | Increase revenues resulting from the 2016 closure of the City of Verona's Tax Incremental Financing (TIF) District No. 7. | \$0 | \$2,950,000 | (\$2,950,000) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # GENL-CNTY-2 | \$0 | \$2,950,000 | (\$2,950,000) |
| DI#
DEPT | GENL-CNTY-3 Shared Revenue Utility Payment | \$0 | \$0 | \$0 |
| EXEC | Decrease revenues to reflect the amount of projected Utility Aids Shared Revenue from the State of Wisconsin in 2017. | \$0 | (\$6,253) | \$6,253 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # GENL-CNTY-3 | \$0 | (\$6,253) | \$6,253 |
| DI#
DEPT | GENL-CNTY-4 Library Rent | \$0 | \$0 | \$0 |
| EXEC | Increase revenues to reflect the amount of projected Library Rent revenue from the Dane County Library in 2017. | \$0 | \$35,125 | (\$35,125) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # GENL-CNTY-4 | \$0 | \$35,125 | (\$35,125) |
| | | | | |

| Dept: | General County 03 | | General Fund | |
|--------------|--|--------------|--------------|----------------|
| Prgm: | General County 000/00 | | 1110 | |
| | EINFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | GENL-CNTY-5 Indirect Costs | \$0 | \$0 | \$0 |
| EXEC | Modify revenues to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$0 | (\$64,520) | \$64,520 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # GENL-CNTY-5 | \$0 | (\$64,520) | \$64,520 |
| DI #
DEPT | GENL-CNTY-6 Computer Aid Revenue | \$0 | \$0 | \$0 |
| EXEC | Adjust State Aid-Computer Exemptions to the calculated level for 2017 based on County equalized value. | \$0 | \$165,069 | (\$165,069) |
| ADOPTED | Final adjustment to State Aid-Computer Exemptions for 2017 based on updated valuation. | \$0 | \$9,277 | (\$9,277) |
| | NET DI # GENL-CNTY-6 | \$0 | \$174,346 | (\$174,346) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$243,000 | \$68,451,851 | (\$68,208,851) |



| Dept: | County Board | 06 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Legislative Services | 100/00 | COUNTY OF DANE | Fund No: | 1110 |

To effectively represent the people of Dane County, providing services which secure the blessings of freedom, ensure domestic tranquility, promote the general welfare, and perfect the forms of government.

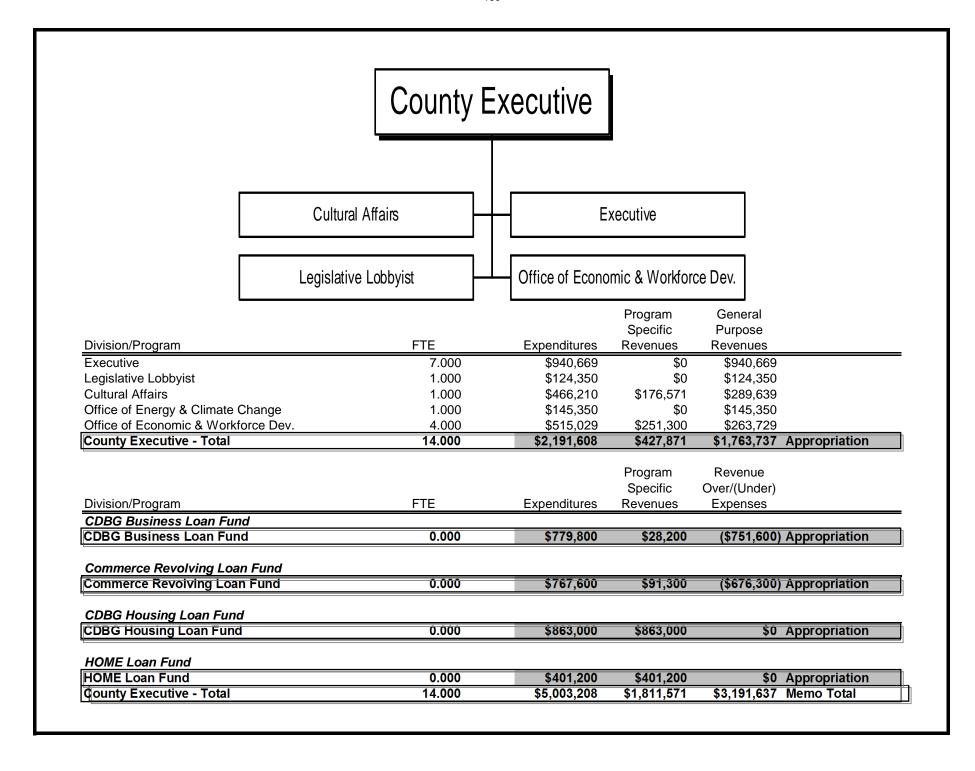
Description:

The Dane County Board of Supervisors consists of 37 members elected to two year terms in the spring of even-numbered years. The County Board establishes policy for, and oversees the activities of, Dane County government. State Statutes authorizes over 100 general powers for county boards, including administration and finance, health and human services, public protection and safety, cultural affairs and education, transportation, land use and zoning administration. Each supervisor serves on a standing committees and also may serve on the Executive Committee. Supervisors also may be appointed to other boards and commissions created by the Board or advisory to the Executive. County Board staff consists of 3.75 FTE analysts, 1.0 FTE legislative management system specialist and one .25 FTE position to provide support. Staff responsibilities include data analysis, research, program evaluation, policy development, committee staffing, sustainability and equity coordination, as well as coordination of the Criminal Justice Council, and legislative tracking administration. The Board Chair also is considered a salaried employee. The Board typically meets twice monthly.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$822,503 | \$948,845 | \$0 | \$0 | \$948,845 | \$248,558 | \$947,819 | \$1,007,200 |
| Operating Expenses | \$99,192 | \$85,039 | \$4,955 | \$0 | \$89,994 | \$57,536 | \$97,495 | \$93,339 |
| Contractual Services | \$130,491 | \$115,000 | \$100,879 | \$0 | \$215,879 | \$36,947 | \$214,787 | \$106,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,052,186 | \$1,148,884 | \$105,834 | \$0 | \$1,254,718 | \$343,041 | \$1,260,101 | \$1,206,839 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$1,052,186 | \$1,148,884 | | | \$1,254,718 | | | \$1,206,839 |
| F.T.E. STAFF | 6.000 | 7.000 | | | | | 7.000 | 7.000 |

| Dept: County Board Prgm: Legislative Services | | 06 Fund Name: General Fund 1 00/00 Fund No.: 1110 | | | | | | | | | |
|---|---|--|------------|-------|------------------|-------|--------------|---------|---------------------------------------|--|--|
| Legislative Services | 2017 | 100/00 | | Ne | et Decision Item | 18 | runa No | 1110 | 2017 | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | | |
| PROGRAM EXPENDITURES | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Personnel Costs | \$997,800 | \$0 | \$9,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,007,000 | | |
| Operating Expenses | \$85,039 | \$8,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$93,339 | | |
| Contractual Services | \$114,600 | (\$8,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$106,300 | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(| | |
| TOTAL | \$1,197,439 | \$0 | \$9,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,206,639 | | |
| PROGRAM REVENUE | | | | | | | | · | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Charge for | r Services \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| GPR SUPPORT | \$1,197,439 | \$0 | \$9,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,206,639 | | |
| F.T.E. STAFF | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 | | |
| ARRATIVE INFORMATION A | BOUT DECISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | |
| 2017 BUDGET BAS | | | | | | | \$1,197,439 | \$0 | \$1,197,439 | | |
| DI# COBD-LEG-1 | Reallocation of fu | | | | | ĺ | # 0.1 | Φ0 | 1 0/ | | |
| | maintenance by \$8,300 to reflect
er increased costs; create a nev | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | | | | | | |
| EXEC Approved as Reque | sted | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | Ī | | | | | |
| ADOPTED Approved as Recom | imended | | | | | | \$0 | \$0 | \$0 | | |
| | | NET DI # | COBD-LEG-1 | | | 1 | \$0 | \$0 | \$(| | |
| | | | | | | | | | | | |

| Dept: | County Board 06 | | | Seneral Fund | |
|--------------|---|---|--------------|--------------|-------------|
| Prgm: | Legislative Services 100/00 | | Fund No.: | 110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | COBD-LEG-2 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effect effective mid 2017 payroll year. Also reflect personnel cost change in dental insurance premiums, and a 25% employee contribution to above the cost of HMO plans. | es due to an increase in retirement (WRS) rates, a decrease | \$9,400 | \$0 | \$9,400 |
| ADOPTED | | | (\$200) | \$0 | (\$200) |
| | NET DI # | # COBD-LEG-2 | \$9,200 | \$0 | \$9,200 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$1,206,639 | \$0 | \$1,206,639 |



| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | County Executive | 102/00 | COUNTY OF DANE | Fund No: | 1110 |

To effectively represent the people of Dane County, coordinate the administration of Dane County government, and ensure that public resources are effectively and efficiently used to meet citizen needs.

Description:

The County Executive is the chief executive officer of Dane County and is responsible for the overall administration and management of county government. The Executive is also responsible for preparing and submitting the county budget to the County Board. The Executive makes appointments to boards, commissions and committees as set forth in state law or county resolution or ordinance and appoints and supervises the department heads of all county departments except elected department heads and the director of the County Library Board. Also, by state law, the County Executive makes an annual report to the Board and the general public stating the condition of county government. The Office of the County Executive includes Cultural Affairs, Legislative Lobbyist, Office of Economic & Workforce Development, and Office of Energy & Climate Change.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$925,588 | \$878,300 | \$0 | \$0 | \$878,300 | \$307,597 | \$904,410 | \$920,100 |
| Operating Expenses | \$17,786 | \$16,869 | \$0 | \$0 | \$16,869 | \$5,701 | \$17,307 | \$17,369 |
| Contractual Services | \$4,400 | \$4,500 | \$0 | \$0 | \$4,500 | \$0 | \$4,500 | \$2,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$947,773 | \$899,669 | \$0 | \$0 | \$899,669 | \$313,298 | \$926,217 | \$940,369 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$947,773 | \$899,669 | | | \$899,669 | | | \$940,369 |
| F.T.E. STAFF | 8.000 | 7.000 | | | | | 7.000 | 7.000 |

| | County Executive | 0 | - | | | | | Fund Name: | General Fund | |
|-----------------|--|---------------------|-------|----------------------|------------------|------------------|-------|-----------------|--------------|---------------|
| Prgm: | County Executive | | 02/00 | | | | | Fund No.: | 1110 | |
| | | 2017 | | | Ne | et Decision Item | ıs | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$906,400 | \$0 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$920,400 |
| Operatin | g Expenses | \$16,869 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,369 |
| Contract | ual Services | \$2,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,900 |
| Operatin | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$926,169 | \$500 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$940,669 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cl | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPI | PORT | \$926,169 | \$500 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$940,669 |
| F.T.E. STA | \FF | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | *** | 1 0 | *** |
| | 2017 BUDGET BASE
EXEC-EXEC-1 | Reallocate expendit | turos | | | | | \$926,169 | \$0 | \$926,169 |
| DEPT | Reallocate \$500 from Office of Ec | | | tely reflect departr | ment needs. This | decision item is | | \$500 | \$0 | \$500 |
| 22 | offset by Office of Economic Deve | | | noi, romost doparti | | | | +000 | Ψ | Ψ000 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| _/,_0 | | | | | | | | ΨΟ | μ ψυ | Ψ |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | EXEC-EXEC-1 | | | | \$500 | \$0 | \$500 |

| Dept: | County Executive 09 | | Fund Name: | General Fund | |
|--------------|--|---|--------------|--------------|-------------|
| Prgm: | County Executive 102/00 | | Fund No.: | 110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | EXEC-EXEC-2 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective effective mid 2017 payroll year. Also reflect personnel cost changes in dental insurance premiums, and a 25% employee contribution to tabove the cost of HMO plans. | due to an increase in retirement (WRS) rates, a decrease | \$13,700 | \$0 | \$13,700 |
| ADOPTED | | e beginning of 2017 payroll year. Also, adjust health nrollments. | \$300 | \$0 | \$300 |
| | NET DI # | EXEC-EXEC-2 | \$14,000 | \$0 | \$14,000 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$940,669 | \$0 | \$940,669 |

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Legislative Lobbyist | 104/00 | COUNTY OF DANE | Fund No: | 1110 |

To work with the County Executive, the County Board and county departments to develop a legislative agenda for Dane County and lobby the state legislature, the Governor and state agencies to implement that agenda. Also, to lobby where appropriate and necessary on Federal issues.

Description:

The expanding role of the county in providing additional services in partnership with the state and federal governments has increased the need to represent the county's diverse interests at the state and federal levels. The Legislative Lobbyist works with the County Executive, the County Board and other county elected officials and county agencies to develop positions on issues and lobbying strategies. The Lobbyist is responsible for communicating those positions to the Governor, state legislators and state agencies, for drafting legislation and preparing testimony. The Lobbyist also provides ongoing reports to the Dane County Board's Executive Committee.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$118,550 | \$119,100 | \$0 | \$0 | \$119,100 | \$35,442 | \$120,792 | \$123,900 |
| Operating Expenses | \$189 | \$250 | \$0 | \$0 | \$250 | \$63 | \$219 | \$250 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$118,739 | \$119,350 | \$0 | \$0 | \$119,350 | \$35,505 | \$121,011 | \$124,150 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$118,739 | \$119,350 | | | \$119,350 | | | \$124,150 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: County Executive | | 09 | | | | | Fund Name: | General Fund | | | |
|---|---------------------|--------------------|-------------|--------------------|------------------|-------|--------------|--------------|----------------|--|--|
| Prgm: Legislative Lobbyist | | 104/00 | | | | | Fund No.: | 1110 | | | |
| | 2017 | | | Ne | et Decision Item | ns | | | 2017 | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | | |
| PROGRAM EXPENDITURES | | | | | | | | | | | |
| Personnel Costs | \$121,100 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$124,100 | | |
| Operating Expenses | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 | | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$121,350 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$124,350 | | |
| PROGRAM REVENUE | | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Revenue | | | | | | | | | | | |
| Licenses & Permits | | | | | | | | | | | |
| Fines, Forfeits & Penalties | | | | | | | | | | | |
| Public Charges for Services | | | | | | | | | | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| GPR SUPPORT | \$121,350 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$124,350 | | |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 | | |
| | | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | |
| _ | | | | | | | · . | | | | |
| 2017 BUDGET BASE | | • | | | | | \$121,350 | \$0 | \$121,350 | | |
| DI# EXEC-LOBY-1
DEPT | Adjust Personnel | Costs | | | | | \$0 | \$0 | \$0 | | |
| DEF I | | | | | | | Ψ0 | ψ0 | ΨΟ | | |
| | | | | | | | | | | | |
| | | | | | 1.00 | | 40.000 | 1 00 | | | |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. A | | | | | | | \$2,800 | \$0 | \$2,800 | | |
| decrease in dental insurance prei | • | 0 | | , | , , | | | | | | |
| health plans above the cost of HM | //O plans. | | | | , , | | | | | | |
| ADOPTED Adjust personnel costs to reflect a | | | | payroll year. Also | adjust health | | \$200 | \$0 | \$200 | | |
| insurance costs to reflect updated | d projections on em | ployee health enre | ollments. | | | | | | | | |
| | | | | | | | | | | | |
| | | NET DI # | EXEC-LOBY-1 | | | | \$3,000 | \$0 | \$3,000 | | |
| | | | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$124,350 | \$0 | \$124,350 | | |
| | | | | | | | | | | | |

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------------|--------|----------------|------------|--------------|
| Prgm: | Office of Energy & Climate Change | 105/00 | COUNTY OF DANE | Fund No: | 1110 |

To work with the County Executive, the County Board, county departments, municipal governments, businesses, non-profit organizations, and other entities coordinating and developing programs to reduce local climate change emissions and mitigate the impacts of climate change.

Description:

The Office of Energy and Climate Change is responsible for planning, organizing, developing, and implementing a county-wide climate change action plan. The Office will coordinate and direct the activities of the County Executive's Dane County Climate Change Action Council that will determine emission reduction targets and implementation plans; serve as liaison to members of the council; meet with stakeholder organizations; coordinate programs of county departments; oversee public relations and promotional activities of Dane County's climate change initiatives; and provide technical assistance to individuals and organizations. The Office will monitor and track the performance of these efforts to reduce climate change emissions and adapt to climate change.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110,350 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,350 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | | | \$0 | | | \$145,350 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 1.000 |

| Dept: County Executive | | 09 | | | | | Fund Name: | General Fund | |
|--|---------------------|------------------|--------------|-------------------|------------------|-------|---|--------------|----------------|
| Prgm: Office of Energy & Climate Char | | 105/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | et Decision Iten | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$110,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110,350 |
| Operating Expenses | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$145,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,350 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$145,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,350 |
| F.T.E. STAFF | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2017 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |
| DI # EXEC-ENRG-1 | Establish Office of | Energy & Climate | e Change | | | | | 40 | 1 001 |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Create a new Division within the C | | | | nergy & Climate C | Change. Create a | | \$145,350 | \$0 | \$145,350 |
| 1.0 FTE (M12) Climate Change C | oordinator and vari | ous other expend | iture lines. | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | EXEC-ENRG-1 | | | | \$145,350 | \$0 | \$145,350 |
| | | | | | | | 7 , 300 | 40 | 7 2,000 |
| 2017 ADOPTED BUDGET | | | | | | | \$145,350 | \$0 | \$145,350 |
| | | | | | | | , | | |

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|-------|----------------|------------|--------------|
| Prgm: | Office of Equal Opportunity | 108/1 | COUNTY OF DANE | Fund No: | 1110 |

To work with the County Executive, the County Board, the Equal Opportunity Commission, and county departments to provide for equal employment, contracting and service opportunities for the county's diverse citizenry, in addition to ensuring a safe and harassment free workplace for all county employees.

Description:

The Office of Equal Opportunity coordinates Dane County's Equal Opportunity, Affirmative Action, Community Programs (formerly Minority Affairs), and Contract Compliance and Civil Rights compliance functions to develop and administer programs to affirmatively enhance employment and contracting opportunities for minority persons, women, and people with disabilities within County government. The Office of Equal Opportunity develops and administers community wide programs which enhance the opportunities for minority persons, women, and people with disabilities in employment, housing, recreation, and economic development with the assistance of the Dane County Equal Opportunity Commission.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|---------|---------------|-----------|-------------|---------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$281,259 | \$0 | \$0 | \$0 | \$0 | \$3,411 | \$0 | \$0 |
| Operating Expenses | \$10,177 | \$0 | \$298 | \$0 | \$298 | \$487 | \$528 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$291,436 | \$0 | \$298 | \$0 | \$298 | \$3,898 | \$528 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$291,436 | \$0 | | | \$298 | | | \$0 |
| F.T.E. STAFF | 2.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: County Executive | |)9 | | | | | Fund Name: | | |
|---|------------|---|------------|------------|------------|------------|--------------|------------|----------------|
| Prgm: Office of Equal Opportunity | 2017 | 108/1 Fund No.: 1110 2017 Net Decision Items 2017 | | | | | | | |
| DI# | Base | Net Decision Items 01 02 03 04 05 | | | | | | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Dasc | 01 | UZ. | 03 | 04 | | 06 | 07 | Adopted Budget |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0
\$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| Public Charges for Services Intergovernmental Charge for Services | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 |
| Miscellaneous | | | | | | | | | |
| | \$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| TOTAL OPP CURPORT | | \$0
\$0 | | | | | \$0 | | \$0
\$0 |
| GPR SUPPORT | \$0 | | \$0 | \$0 | \$0 | \$0 | | | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NARRATIVE INFORMATION ABOUT DECI | OLON ITEMS | | | | | | T F 124 | D | 0000 (|
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |
| 2017 BODGET BAGE | | | | | | | ΨΟ | ΨΟ | ΨΟ |
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| i | | | | | | | | | |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET \$0 \$0 | | | | | | | \$0 | | |

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--|-------|----------------|------------|--------------|
| Prgm: | Office of Economic & Workforce Development | 108/2 | COUNTY OF DANE | Fund No: | 1110 |

To improve the County's economic prosperity by creating and implementing a comprehensive economic development strategy through the coordination of existing County resources and collaboration with other economic development resources in the County.

Description:

The Office of Economic & Workforce Development is responsible for coordinating the County's economic development efforts including new business recruitment and retention, job creation, low interest financing through the county's revolving loan funds, and serving as a liaison between existing public and private sector economic development entities. The role of the Office includes identifying strategies to ensure the skills of the eligible workforce help meet the needs of current and potential employers as the economy continues to evolve.

The Office of Economic & Workforce Development serves as a liaison to existing economic development initiatives in County government including the Institutional Food Market Coalition, the Community Development Block Grant program, the Early Childhood Initiative, Dane County/UW Extension – Financial Education Center, Minority Business Outreach, and the University of Wisconsin Small Business Development Center Answer Line.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|------------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$393,386 | \$417,600 | \$0 | (\$10,000) | \$407,600 | \$126,082 | \$415,580 | \$447,800 |
| Operating Expenses | \$7,551 | \$16,968 | \$3,821 | \$0 | \$20,789 | \$2,731 | \$8,592 | \$15,800 |
| Contractual Services | \$51,306 | \$51,229 | \$0 | \$10,000 | \$61,229 | \$0 | \$61,229 | \$51,229 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$452,243 | \$485,797 | \$3,821 | \$0 | \$489,618 | \$128,813 | \$485,401 | \$514,829 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$231,835 | \$251,800 | \$0 | \$0 | \$251,800 | \$0 | \$251,800 | \$251,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$620 | \$0 | \$0 | \$0 | \$0 | \$567 | \$568 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$232,455 | \$251,800 | \$0 | \$0 | \$251,800 | \$567 | \$252,368 | \$251,300 |
| GPR SUPPORT | \$219,788 | \$233,997 | | | \$237,818 | | | \$263,529 |
| F.T.E. STAFF | 4.000 | 4.000 | | | | | 4.000 | 4.000 |

| Dept: County Executive Prgm: Office of Economic & Workforce | 09
Development 10 | 9
08/2 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|----------------------|---------------------|--------------------|---------------------|----------------|----------|-------------------------|----------------------|---------------|
| Fight. Office of Economic & Worklorde | 2017 | 30/2 | | Net | Decision Items | <u> </u> | Fulla No | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | - | | | | | - | 3 |
| Personnel Costs | \$439,900 | \$0 | \$0 | \$8,100 | \$0 | \$0 | \$0 | \$0 | \$448,000 |
| Operating Expenses | \$16,300 | (\$500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,80 |
| Contractual Services | \$51,229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51,229 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| TOTAL | \$507,429 | (\$500) | \$0 | \$8,100 | \$0 | \$0 | \$0 | \$0 | \$515,02 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Intergovernmental Revenue | \$251,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$251,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$251,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$251,300 |
| GPR SUPPORT | \$256,129 | (\$500) | \$0 | \$8,100 | \$0 | \$0 | \$0 | \$0 | \$263,729 |
| F.T.E. STAFF | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$507,429 | \$251,300 | \$256,129 |
| DI # EXEC-OEWD-1 DEPT Reallocate \$500 to the County Ex | Reallocate Funds | on to most donortm | ont poods. This de | naisian itam is off | cot by County | | (\$500) | \$0 | (\$500 |
| Executive Office decision item #1 | | in to meet departir | ent needs. This de | ecision item is on | set by County | | (\$300)[| φυ_ | (\$300 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$(|
| | | | | | | | | | |
| | | NET DI # EX | (EC-OEWD-1 | | | | (\$500) | \$0 | (\$500 |

| • | County Executive 09 | Fund Name: | | |
|--------------|---|--------------|-------------|-------------|
| | Office of Economic & Workforce Development 108/2 | | 110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | EXEC-OEWD-2 Create expenditure line and reallocate funds Create an expenditure line for Dane Buy Local Membership and reallocate \$700 to fund the line. | \$0 | \$0 | \$0 |
| DEPT | Create an expenditure line for Dane Buy Local Membership and reallocate \$700 to fund the line. | \$0 | \$ 0 | Φ0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXEC-OEWD-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | EXEC-OEWD-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$7,900 | \$0 | \$7,900 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$200 | \$0 | \$200 |
| | NET DI # EXEC-OEWD-3 | \$8,100 | \$0 | \$8,100 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$515,029 | \$251,300 | \$263,729 |

| Dept: | County Executive | 60 | COUNTY OF DANE | Fund Name: | CDBG Business Loan |
|-------|--------------------|--------|----------------|------------|--------------------|
| Prgm: | CDBG Business Loan | 412/00 | COUNTY OF DANE | Fund No: | 2700 |

This fund is used to account for business loans made through the County's CDBG entitlement program.

Description:

The Dane County Commercial Revitalization Loan Fund (CRLF) provides financing to businesses and real estate development projects that help revitalize downtown and other commercial districts.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$650,100 | \$0 | \$0 | \$650,100 | \$0 | \$0 | \$774,100 |
| Contractual Services | \$14,781 | \$7,500 | \$0 | \$0 | \$7,500 | \$2,520 | \$10,020 | \$5,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,781 | \$657,600 | \$0 | \$0 | \$657,600 | \$2,520 | \$10,020 | \$779,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$221,804 | \$37,400 | \$0 | \$0 | \$37,400 | \$112,792 | \$133,198 | \$28,200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$221,804 | \$37,400 | \$0 | \$0 | \$37,400 | \$112,792 | \$133,198 | \$28,200 |
| REVENUE OVER/(UNDER) EXPENSES | \$207,023 | (\$620,200) | | | (\$620,200) | | | (\$751,600) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: County Executive Prgm: CDBG Business Loan | | 60
412/00 | 60 Fund
412/00 Fund | | | | | | Loan |
|---|-------------|--------------|------------------------|-------|------------------|-------|-------|-------|----------------|
| 0220 240111000 20411 | 2017 | , | | N | et Decision Item | ıs | | 2700 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$774,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$774,100 |
| Contractual Services | \$5,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$779,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$779,800 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$28,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$28,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,200 |
| REVENUE OVER/(UNDER) EXPENSES | (\$751,600) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$751,600 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|-------------------|-----------------|--------------------------|
| | <u> </u> | | 1 |
| ANAZ BUDAET BACE | Φ 77 0 000 | # 00 000 | (PTE4 COO) |

2017 BUDGET BASE \$779,800 \$28,200 (\$751,600)

2017 ADOPTED BUDGET

\$779,800 \$28,200 (\$751,600)

Dept: County Executive 60 COUNTY OF DANE Fund Name: Commerce Revolving 2710

Mission:

Fund to account for Revolving Loan Funds received from State of Wisconsin

Description:

Commerce Loan Account

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|-------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$691,800 | \$0 | \$0 | \$691,800 | \$0 | \$0 | \$753,900 |
| Contractual Services | \$23,893 | \$13,100 | \$0 | \$0 | \$13,100 | \$0 | \$13,100 | \$13,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$23,893 | \$704,900 | \$0 | \$0 | \$704,900 | \$0 | \$13,100 | \$767,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$87,617 | \$87,300 | \$0 | \$0 | \$87,300 | \$28,392 | \$90,630 | \$91,300 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$87,617 | \$87,300 | \$0 | \$0 | \$87,300 | \$28,392 | \$90,630 | \$91,300 |
| REVENUE OVER/(UNDER) EXPENSES | \$63,723 | (\$617,600) | | | (\$617,600) | | | (\$676,300) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: County Executive Prgm: Commerce Revolving | | 60
414/00 | | | | | | Fund No.: Commerce Revolution 2710 | | |
|---|-------------|--------------|-------|-------|------------------|-------|-------|------------------------------------|----------------|--|
| | 2017 | | | N | et Decision Item | าร | | | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$753,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$753,900 | |
| Contractual Services | \$13,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,700 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$767,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$767,600 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$91,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$91,300 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$91,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$91,300 | |
| REVENUE OVER/(UNDER) EXPENSES | (\$676,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$676,300) | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|----------|--------------------------|
| 2017 BUDGET BASE | \$767 600 | \$91 300 | (\$676 300) |

2017 BUDGET BASE \$767,600 \$91,300 (\$676,300)

2017 ADOPTED BUDGET

\$767,600 \$91,300 (\$676,300)

| Dept: | County Executive | 60 | COUNTY OF DANE | Fund Name: | CDBG-General |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | CDBG-General | 416/00 | COUNTY OF DANE | Fund No: | 2720 |

To develop viable urban communities by providing decent housing, a suitable living environment, and by expanding economic opportunities, principally for low-and-moderate income persons in the participating communities of the Dane County Urban County Consortium in a manner consistent with funding requirements and local and County land use plans and development goals.

Description:

Dane County receives an annual allocation on a formula basis, as an Entitlement Community, from the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG) program. Funded projects must be a part of the County's Consolidated Plan and Annual Plans developed with encouragement of and opportunities for citizen participation. Every CDBG funded activity must meet one of three national objectives: benefitting low-and-moderate income persons; preventing or eliminating slums or blight; or meeting other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available, such as for natural disasters. 70% of funds must be used for activities that benefit low-and-moderate income persons. The CDBG Program provides grant and loan funding for housing, economic development, public facilities, and public services to local municipalities and public and private entities that serve participating communities of the Dane County Urban County Consortium.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$10,000 |
| Contractual Services | \$658,509 | \$858,300 | \$594,756 | \$56,799 | \$1,509,855 | \$245,679 | \$1,509,855 | \$853,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$668,509 | \$868,300 | \$594,756 | \$56,799 | \$1,519,855 | \$245,679 | \$1,519,855 | \$863,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$518,859 | \$818,300 | \$594,756 | \$56,799 | \$1,469,855 | \$0 | \$1,469,855 | \$813,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$149,651 | \$50,000 | \$0 | \$0 | \$50,000 | \$41,500 | \$50,000 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$668,509 | \$868,300 | \$594,756 | \$56,799 | \$1,519,855 | \$41,500 | \$1,519,855 | \$863,000 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: County Executive Prgm: CDBG-General | | 60
416/00 | | | | | Fund Name:
Fund No.: | CDBG-General
2720 | |
|---|-----------|--------------|-------|-------|------------------|-------|-------------------------|----------------------|----------------|
| | 2017 | | | N | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| Contractual Services | \$853,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$853,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$863,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$863,000 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$813,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$813,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$863,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$863,000 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|----------|--------------------------|
| 2047 PUDGET BASE | \$963,000 | ¢863 000 | # 0 |

2017 BUDGET BASE \$863,000 \$863,000 \$0

2017 ADOPTED BUDGET

\$863,000 \$863,000

| Dept: | County Executive | 60 | COUNTY OF DANE | Fund Name: | HOME Fund |
|-------|------------------|--------|----------------|------------|-----------|
| Prgm: | HOME Fund | 418/00 | COUNTY OF DANE | Fund No: | 2730 |

The HOME Investment Partnership Program (HOME) increases the availability of affordable housing for low and moderate-income households in the participating municipalities of the Dane County Urban County Consortium.

Description:

Dane County receives an annual HOME grant, as an Entitlement Community, from the U.S. Department of Housing and Urban Development (HUD). HOME funds must be used for affordable housing. 10% of funds can be used for administration. 15% of funds must be used for Community Housing Development Organizations (CHDOs).

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$210,469 | \$382,100 | \$454,207 | \$158,250 | \$994,557 | \$138,012 | \$994,557 | \$401,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$210,469 | \$382,100 | \$454,207 | \$158,250 | \$994,557 | \$138,012 | \$994,557 | \$401,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$9,000 | \$352,100 | \$454,207 | \$158,250 | \$964,557 | \$0 | \$964,557 | \$371,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$201,503 | \$30,000 | \$0 | \$0 | \$30,000 | \$64,479 | \$30,043 | \$30,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$210,503 | \$382,100 | \$454,207 | \$158,250 | \$994,557 | \$64,479 | \$994,600 | \$401,200 |
| REVENUE OVER/(UNDER) EXPENSES | \$34 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: County Executive | | 60 | | | | | Fund Name: | HOME Fund | • |
|---------------------------------------|-----------|--------|--------------------|-------|-------|-------|------------|-----------|----------------|
| Prgm: HOME Fund | | 418/00 | | | | | Fund No.: | 2730 | |
| | 2017 | | Net Decision Items | | | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$401,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$401,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$401,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$401,200 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$371,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$371,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$401,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$401,200 |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|-----------|--------------------------|
| 2017 BUDGET BASE | \$401.200 | \$401.200 | 0.2 |

2017 BUDGET BASE \$401,200 \$401,200 \$0

2017 ADOPTED BUDGET

\$401,200 \$401,200

| Dept: | County Executive | 09 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|-------|----------------|------------|--------------|
| Prgm: | Cultural Affairs | 108/3 | COUNTY OF DANE | Fund No: | 1110 |

To support public participation in local arts and historical activity; increase public access to the cultural resources of the county; and forge working alliances among the arts producers, cultural institutions, businesses and governmental units of Dane County.

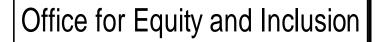
Description:

Recognizing that artistic enterprise is vital to a strong economy, that the rich and diverse cultural assets of Dane County are indispensable to the public welfare, and that county government maintains an interest in the development and preservation of these resources, the Dane County Board of Supervisors established the Cultural Affairs Commission in 1977. The County Executive appoints the Commissioners, who are approved by County Board. The Commission serves the public through three program areas. Grants: Grants are awarded on a competitive basis two times a year to individuals and nonprofit organizations seeking supplementary support for arts and historical projects. Commissionsponsored projects: These include commissioned art and placement of artwork by Wisconsin artists on governmental publications. Information & referral services: The Commission publishes an annual art poster, an annual art calendar, and produces other materials which promote cultural events and resources.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|------------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$113,565 | \$120,300 | \$0 | \$0 | \$120,300 | \$37,123 | \$121,711 | \$128,300 |
| Operating Expenses | \$95,505 | \$39,760 | \$25,513 | \$65,000 | \$130,273 | \$40,423 | \$137,234 | \$64,760 |
| Contractual Services | \$294,350 | \$285,650 | \$13,289 | (\$65,000) | \$233,939 | \$3,333 | \$216,438 | \$273,150 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$503,420 | \$445,710 | \$38,802 | \$0 | \$484,512 | \$80,878 | \$475,383 | \$466,210 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$26,000 | \$0 | \$0 | \$0 | \$0 | \$14,470 | \$8,470 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$143,800 | \$189,071 | \$0 | \$0 | \$189,071 | \$109,571 | \$147,615 | \$176,571 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,312 | \$0 | \$0 | \$0 | \$0 | \$300 | \$300 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$172,112 | \$189,071 | \$0 | \$0 | \$189,071 | \$124,341 | \$156,385 | \$176,571 |
| GPR SUPPORT | \$331,309 | \$256,639 | | | \$295,441 | | | \$289,639 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: County Executive Prgm: Cultural Affairs | 0 | 9
08/3 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|------------------------|------------------|--------------------|----------|----------------|----------|-------------------------|----------------------|---------------|
| Oditarar / mairo | 2017 | 00/0 | | Net | Decision Items | <u> </u> | r una rion | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | , , |
| Personnel Costs | \$126,100 | \$0 | \$0 | \$0 | \$2,200 | \$0 | \$0 | \$0 | \$128,30 |
| Operating Expenses | \$39,760 | \$0 | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$64,76 |
| Contractual Services | \$285,650 | (\$17,500) | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$273,15 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| rotal | \$451,510 | (\$17,500) | \$5,000 | \$25,000 | \$2,200 | \$0 | \$0 | \$0 | \$466,21 |
| PROGRAM REVENUE | | \ | | | | - | - | • | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$189,071 | (\$17,500) | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$176,57 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$189,071 | (\$17,500) | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$176,57 |
| GPR SUPPORT | \$262,439 | \$0 | \$0 | \$25,000 | \$2,200 | \$0 | \$0 | \$0 | \$289,63 |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.00 |
| IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE DI # EXEC-CULT-1 | Adjust Grants-In-Ai | d Program Revenu | ue and Expenditure | es | | | \$451,510 | \$189,071 | \$262,43 |
| DEPT Reduce Grants in Aid to reflect cu | rrent level of outside | funding. | | | | | (\$17,500) | (\$17,500) | (|
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | |

| Dept: | County Executive 09 | Fund Name: | General Fund | |
|-----------|---|----------------|------------------|---------------|
| Prgm: | Cultural Affairs 108/3 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| | EXEC-CULT-2 Adjust Intern Revenue and Expenditures | # F 000 | Φ 5 000 I | 00.1 |
| DEPT | Adjust Intern Revenue and Expenditures to reflect current level of activity. | \$5,000 | \$5,000 | \$0 |
| | | | | |
| EXEC | Approved as Descripted | \$0 | \$0 | \$0 |
| EXEC | Approved as Requested | φυ | φυ | Φ0 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| 7.501 125 | , pprovod do recommended | ΨΟ | Ψ0 | ΨΟ |
| | | | | |
| | NET DI # EXEC-CULT-2 | \$5,000 | \$5,000 | \$0 |
| DI# | EXEC-CULT-3 Reallocate Funds | | | |
| DEPT | Reallocate funds from the Grants-in-Aid expenditure account to various accounts related to the DAMA and DABL programs. | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Anarous the request to establish uprious amounts for the DAMA and DADI program house or provide 605 000 in CDD | \$25,000 | \$0 | \$25,000 |
| EXEC | Approve the request to establish various amounts for the DAMA and DABL program, however, provide \$25,000 in GPR funding to restore the Grants in Aid Program. | \$25,000 | Φ0 [| \$25,000 |
| | | | | |
| ADOPTED | Approve as recommended. Also, reallocate funds from Dane Arts Misc to support Dane County's sister county partnership with | \$0 | \$0 | \$0 |
| 7.50. 125 | Kassel, Germany. | Ψ | Ψ | Ψ |
| | | | | |
| | NET DI # EXEC-CULT-3 | \$25,000 | \$0 | \$25,000 |
| | EXEC-CULT-4 Adjust Personnel Costs | | | |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| FVFO | Adjust a second least to sellect a COV and of living inspects of COA7 and sellect and an additional AOV | #0.000 | # 0.1 | #0.000 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease | \$2,200 | \$0 | \$2,200 |
| | in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | \$0 | \$0 | \$0 |
| ADOFILD | insurance costs to reflect updated projections on employee health enrollments. | ΨΟ | ΨΟ | ΨΟ |
| | | | | |
| | NET DI # EXEC-CULT-4 | \$2,200 | \$0 | \$2,200 |
| | | | | _ |
| | 2017 ADOPTED BUDGET | \$466,210 | \$176,571 | \$289,639 |
| | | | | |



Office for Equity and Inclusion

| Office for Equity & Inclusion | 6.50 | \$815,287 | \$42,900 | \$772,387 | Appropriation |
|-------------------------------|------|--------------|----------|-----------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Office for Equity & Inclusion | 10 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------------|--------|----------------|------------|--------------|
| Prgm: | Office for Equity & Inclusion | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To work with elected officials, such as the County Executive, the County Board, Sheriff, District Attorney as well as county departments, community-based organizations and Dane County residents on improving the County's efforts in promoting racial, gender and disability equality in the county's workforce, contracting and service opportunities.

Description:

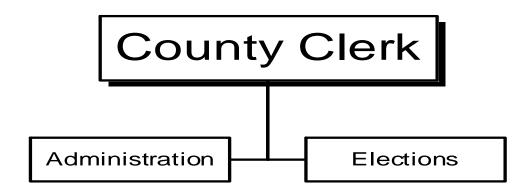
The Office for Equity & Inclusion furthers Dane County's proven and ongoing commitment to addressing racial, gender and disability disparities. The Office directs Dane County's Equal Opportunity, Affirmative Action, Contract Compliance and Civil Rights compliance functions in order to achieve the most effective outcomes to affirmatively enhance employment and contracting opportunities for minority persons, women, and people with disabilities within County government, in addition to ensuring a safe and harassment free workplace for all county employees. The Office plays a critical role in supporting all county departments, including those led by constitutional officers in developing and implementing a countywide equity plan, conducting policy and program assessment of equity initiatives, and providing ongoing technical support and training. The Office also develops and administers community wide programs which enhance the opportunities for minority persons, women, and people with disabilities in employment, housing, recreation, and economic development with the assistance of the Dane County Equal Opportunity Commission, and the Racial Equity Strategic planning committees.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$552,030 | \$0 | \$0 | \$552,030 | \$106,524 | \$474,908 | \$738,900 |
| Operating Expenses | \$0 | \$71,127 | \$6,850 | \$0 | \$77,977 | \$12,871 | \$70,811 | \$125,127 |
| Contractual Services | \$0 | \$15,000 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 | \$15,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$638,157 | \$6,850 | \$0 | \$645,007 | \$119,395 | \$560,719 | \$879,027 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$42,900 | \$0 | \$0 | \$42,900 | \$0 | \$42,900 | \$42,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$42,900 | \$0 | \$0 | \$42,900 | \$0 | \$42,900 | \$42,900 |
| GPR SUPPORT | \$0 | \$595,257 | | | \$602,107 | | | \$836,127 |
| F.T.E. STAFF | 0.000 | 6.000 | | | | | 6.000 | 6.500 |

| Dept: Office for Equity & Inclusion Prgm: Office for Equity & Inclusion | 10 |)
)0/00 | | | Fund Name: Fund No.: | General Fund
1110 | | | |
|---|------------------------|---|---------------------|---------------------|----------------------|----------------------|-----------------------|-----------|---------------|
| <u> </u> | 2017 | | | Ne | t Decision Items | s | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$584,300 | \$26,800 | \$58,650 | \$10,900 | \$0 | \$0 | \$0 | \$0 | \$680,65 |
| Operating Expenses | \$71,127 | (\$1,490) | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$119,63 |
| Contractual Services | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,00 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$670,427 | \$25,310 | \$58,650 | \$10,900 | \$50,000 | \$0 | \$0 | \$0 | \$815,28 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$42,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,90 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ГОТАL | \$42,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,90 |
| GPR SUPPORT | \$627,527 | \$25,310 | \$58,650 | \$10,900 | \$50,000 | \$0 | \$0 | \$0 | \$772,38 |
| F.T.E. STAFF | 6.000 | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.50 |
| | | | | | | | Т | | |
| | | | | | | | | | GPR Support |
| ARRATIVE INFORMATION ABOUT DEC | CISION ITEMS | | | | | | Expenditures | Revenue | GPK Suppon |
| ARTICLE IIII ORIIIATION ABOUT BE | JOIOTO TT EIIIO | | | | | | Experialitates | Ttovolido | |
| 2017 BUDGET BASE | | | | | | | \$670,427 | \$42,900 | \$627,52 |
| DI # OEI-OEI-1 | Adjust Expenditures | | | | | | | | |
| DEPT The Office for Equity & Inclusion | | | | | | | \$0 | \$0 | \$ |
| This decision item reallocates ex 2017. This includes adding .10 F | | | | | naitures for | | | | |
| 2011: Tillo illolados addilig 110 1 | 12 10 110 .00 1 12 010 | in Typiot in pooli | on that to carronly | vaoan. | | | | | |
| EXEC Approve as requested . Also, inc | rease the Clerk-Typis | t III position (# 30 | 57) another .40 F1 | TE to a 1.0 FTE po | osition. | | \$30,800 | \$0 | \$30,80 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | (4 | • | (\$5,49 |
| ADOPTED Approve as recommended but d | ecrease membership | fees by \$5,500 wi | th the remainder to | o be used for the | GARE | | (\$5,490) | \$0 | (\$5,48 |
| (Government Alliance on Race a | nd Equity) membersh | ip. Also, establish | a Conference and | d Training line for | a nominal | | (\$5,490) | \$0 | (\$5,48 |
| | nd Equity) membersh | ip. Also, establish | a Conference and | d Training line for | a nominal | | (\$5,490) | \$0 | (\$5,48 |
| (Government Alliance on Race a | nd Equity) membersh | ip. Also, establish
this line once exp | a Conference and | d Training line for | a nominal | | (\$5,490)
\$25,310 | \$0 | \$25.31 |

| | Office for Equity & Inclusion 10 | | General Fund | |
|--------------|---|--------------|--------------|-------------|
| | Office for Equity & Inclusion 000/00 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | OEI-OEI-2 Fund Position | \$0 | \$0 | \$0 |
| EXEC | Provide funding for the Manager of Policy & Improvement position that is currently unfunded. | \$117,300 | \$0 | \$117,300 |
| ADOPTED | Decrease expenditures to reflect delaying the start date of the Manager of Policy and Improvement to mid year 2017. | (\$58,650) | \$0 | (\$58,650) |
| | NET DI # OEI-OEI-2 | \$58,650 | \$0 | \$58,650 |
| DI#
DEPT | OEI-OEI-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$10,500 | \$0 | \$10,500 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$400 | \$0 | \$400 |
| | NET DI # OEI-OEI-3 | \$10,900 | \$0 | \$10,900 |
| DI #
DEPT | OEI-OEI-4 Drivers License Scholarship Fund | \$0 | \$0 | \$0 |
| EXEC | Create a Drivers License Scholarship fund to assist high school students in their effort to acquire a driver's license. Through a collaborative effort with local high schools, students with significant need will have the opportunity to apply and obtain driver's education courses. | \$50,000 | \$0 | \$50,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # OEI-OEI-4 | \$50,000 | \$0 | \$50,000 |
| | | | | |

| Dept: | Office for Equity & Inclusion | 10 | Fund Name: | | |
|-------------|---|---|--------------|----------|-------------|
| Prgm: | Office for Equity & Inclusion | 000/00 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, o | cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | OEI-OEI-5 Simpson Street Press Internship | | \$0 | \$0 | \$0 |
| EXEC | | | \$0 | \$0 | \$0 |
| ADOPTED | Reallocate funds from the Partner in Equity line to | a new line for a Simpson Street Press Initiative. | \$0 | \$0 | \$0 |
| | | NET DI # OEI-OEI-5 | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$815,287 | \$42,900 | \$772,387 |



| | | | Program | General | |
|----------------------|-------|--------------|-----------|-------------------------|---|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Administration | 4.000 | \$485,400 | \$135,900 | \$349,500 | |
| Elections | 0.750 | \$196,350 | \$161,375 | \$34,975 | |
| County Clerk - Total | 4.750 | \$681,750 | \$297,275 | \$384,475 Appropriation | n |

| Dept: | County Clerk | 12 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide efficient, effective, accountable, professional, and responsible service in a continuously improving manner to the public in the issuance of marriage licenses and distribution of dog licenses. The County Clerk is also statutorily the secretary for the County Board of Supervisors, and as such, is the preparer of the County Board Proceedings and the custodian of County Board records.

Description:

Under Chapter 59.17 of the Wisconsin Statutes, the Clerk's responsibilities include these areas: coordinating county-wide elections (see Elections Program page); issuing marriage licenses (issuing approximately 3,000 annually, and collecting and paying funds); administering the dog licenses (receiving and distributing licenses to municipal treasurers). Finally, the Clerk serves as recording secretary to the County Board of Supervisors, monitors compliance with open meetings and records laws and maintains files of contracts, resolutions, ordinances, committee minutes and other documents.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$440,958 | \$451,000 | \$0 | \$0 | \$451,000 | \$182,515 | \$475,268 | \$450,400 |
| Operating Expenses | \$20,156 | \$23,700 | \$414 | \$0 | \$24,114 | \$5,637 | \$20,554 | \$23,700 |
| Contractual Services | \$9,093 | \$11,200 | \$0 | \$0 | \$11,200 | \$2,461 | \$9,070 | \$11,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$470,207 | \$485,900 | \$414 | \$0 | \$486,314 | \$190,612 | \$504,892 | \$485,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$143,766 | \$130,300 | \$0 | \$0 | \$130,300 | \$26,485 | \$143,350 | \$132,700 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,390 | \$2,700 | \$0 | \$0 | \$2,700 | \$92 | \$974 | \$1,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,638 | \$2,900 | \$0 | \$0 | \$2,900 | \$24 | \$2,900 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$147,794 | \$135,900 | \$0 | \$0 | \$135,900 | \$26,601 | \$147,224 | \$135,900 |
| GPR SUPPORT | \$322,413 | \$350,000 | | | \$350,414 | | | \$349,500 |
| F.T.E. STAFF | 4.000 | 4.000 | | | | | 4.000 | 4.000 |

| Dept: County Clerk Prgm: Administration | 12 | 10/00 | | | Fund Name: Fund No.: | General Fund
1110 | | | |
|--|-------------------------|-------------------|--------------------|-------------------|----------------------|----------------------|--------------|-----------|---------------|
| Administration | 2017 | 10/00 | | Net | t Decision Items | | Fulla No | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | , , |
| Personnel Costs | \$444,500 | \$0 | \$5,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450,400 |
| Operating Expenses | \$23,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,700 |
| Contractual Services | \$11,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$479,500 | \$0 | \$5,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$485,400 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$130,300 | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$132,700 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,700 | (\$1,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,900 | (\$900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$135,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$135,900 |
| GPR SUPPORT | \$343,600 | \$0 | \$5,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$349,500 |
| F.T.E. STAFF | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DE | CISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$479,500 | \$135,900 | \$343,600 |
| DI # CLRK-ADMN-1 | Adjust Revenues | | | | | | . | Φ0 | Φ. |
| DEPT Increase in marriage license ar miscellaneous fees. | nd domestic partnership | waiver revenue. I | Decrease in revent | ue for copies and | postage and | | \$0 | \$0 | \$0 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| TAPPIOTOG do Nequested | | | | | | | ΨΟ | ΨΟ | φ0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # C | LRK-ADMN-1 | | | | \$0 | \$0 | \$(|

| Dept: | County Clerk 12 | Fund Name: | | |
|---------|---|--------------|-----------|-------------|
| Prgm: | Administration 110/00 | | 1110 | 00000 |
| DI# | /E INFORMATION ABOUT DECISION ITEMS, cont. CLRK-ADMN-2 Adjust Personnel Costs | Expenditures | Revenues | GPR Support |
| DEPT | CERR-ADIVIN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$5,900 | \$0 | \$5,900 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$0 | \$0 | \$0 |
| | NET DI # CLRK-ADMN-2 | \$5,900 | \$0 | \$5,900 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$485,400 | \$135,900 | \$349,500 |

| Dept: | County Clerk | 12 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------|--------|----------------|------------|--------------|
| Prgm: | Elections | 112/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide information to the public and training to the municipal clerks and poll workers in the coordination of county-wide elections. To promote a county-wide election system for Dane County.

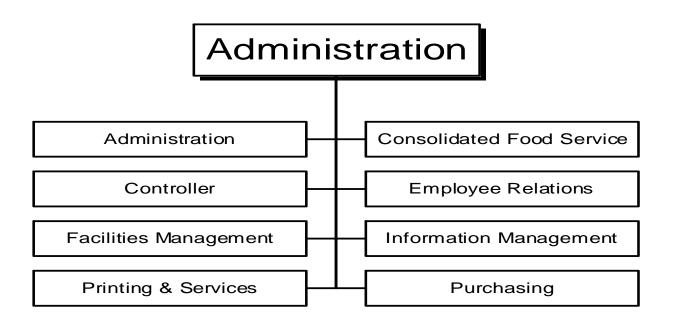
Description:

Under Chapter 59.17 of the Wisconsin Statutes, the Clerk is responsible for coordinating county, state, and national elections, including publishing notices; preparing, printing and distributing ballots; tabulating returns; training poll workers and municipal clerks; monitoring candidate financial reports for county officers; and storing and maintaining election records. The Clerk is the filing officer for nomination papers and campaign finance reports for County elected offices. Through the filing of various election forms, the Clerk determines whether County candidates qualify for ballot placement. The Clerk, when not a candidate for elections, also serves as a member of the County Board of Canvassers.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|------------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$41,322 | \$50,700 | \$0 | \$0 | \$50,700 | \$11,348 | \$43,792 | \$45,800 |
| Operating Expenses | \$52,076 | \$268,400 | \$45,952 | \$0 | \$314,352 | \$102,425 | \$311,610 | \$96,400 |
| Contractual Services | \$26,354 | \$38,500 | \$0 | \$0 | \$38,500 | \$28,762 | \$38,500 | \$54,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$119,752 | \$357,600 | \$45,952 | \$0 | \$403,552 | \$142,535 | \$393,902 | \$196,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$128,315 | \$135,000 | \$0 | \$0 | \$135,000 | \$0 | \$135,000 | \$125,000 |
| Licenses & Permits | \$5,925 | \$6,175 | \$0 | \$0 | \$6,175 | \$0 | \$6,175 | \$6,175 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$184 | \$500 | \$0 | \$0 | \$500 | \$112 | \$186 | \$500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$35,715 | \$29,700 | \$0 | \$0 | \$29,700 | \$40 | \$29,100 | \$29,700 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$170,139 | \$171,375 | \$0 | \$0 | \$171,375 | \$152 | \$170,461 | \$161,375 |
| GPR SUPPORT | (\$50,387) | \$186,225 | | | \$232,177 | | | \$35,025 |
| F.T.E. STAFF | 0.750 | 0.750 | | | | | 0.750 | 0.750 |

| Dept: County Clerk | | 2 | | | | | Fund Name: | | |
|---|----------------------|----------------------|-------------|------------------|-----------------|-------|--------------|------------|----------------|
| Prgm: Elections | | 12/00 | | | (B.) ! ! | | Fund No.: | 1110 | 0047 |
| D111 | 2017 | 21 | •• | | t Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | • | | • | • | | • | |
| Personnel Costs | \$45,300 | \$0 | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$45,750 |
| Operating Expenses | \$268,400 | (\$10,000) | (\$162,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$96,400 |
| Contractual Services | \$38,500 | \$0 | \$15,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$54,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$352,200 | (\$10,000) | (\$146,300) | \$450 | \$0 | \$0 | \$0 | \$0 | \$196,350 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$135,000 | (\$10,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 |
| Licenses & Permits | \$6,175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,175 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$29,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,700 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$171,375 | (\$10,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$161,375 |
| GPR SUPPORT | \$180,825 | \$0 | (\$146,300) | \$450 | \$0 | \$0 | \$0 | \$0 | \$34,975 |
| F.T.E. STAFF | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.750 |
| NARRATIVE INFORMATION ABOUT DEC | ICION ITEMO | | | | | | | D | 000 0 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE DI # CLRK-ELEC-1 | Election Public Info | | | | | | \$352,200 | \$171,375 | \$180,825 |
| DEPT Election Public Information was to | possibly be a joint | effort with either t | | or the GAB in wh | ich the county | | (\$10,000) | (\$10,000) | \$0 |
| would have been reimbursed or s | nared costs. The eff | fort never nappen | ea. | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | (\$10,000) | | |
| NET DI # CLRK-ELEC-1 | | | | | | | | (\$10,000) | \$0 |
| | | | | | | | | | |

| Dept: | County Clerk 12 | Fund Name: | General Fund | |
|--------------|---|--------------|--------------|-------------|
| Prgm: | Elections 112/00 | Fund No.: | I110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | CLRK-ELEC-2 Election Cycle Expense and Revenue Adjustment Adjust expenditures and revenues due to the election cycle. 2017 will most likely involve only two elections (spring primary and spring election). | (\$146,300) | \$0 | (\$146,300) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # CLRK-ELEC-2 | (\$146,300) | \$0 | (\$146,300) |
| DI #
DEPT | CLRK-ELEC-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$500 | \$0 | \$500 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$50) | \$0 | (\$50) |
| | NET DI # CLRK-ELEC-3 | \$450 | \$0 | \$450 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$196,350 | \$161,375 | \$34,975 |



| | | | Program | General | |
|------------------------------|---------|--------------|-------------|-----------------------|---------------|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | | | |
| General Fund | | | | | |
| Administration | 7.000 | \$901,535 | \$332,897 | \$568,638 | |
| Controller | 12.000 | \$1,564,606 | \$17,277 | \$1,547,329 | |
| Employee Relations | 6.000 | \$785,140 | \$51,100 | \$734,040 | |
| Information Management | 32.000 | \$5,372,100 | \$365,200 | \$5,006,900 | |
| Purchasing | 3.000 | \$258,620 | \$80,000 | \$178,620 | |
| DOA - General Operations | 60.000 | \$8,882,001 | \$846,474 | \$8,035,527 | Appropriation |
| A local all and a control of | 0.000 | ФО. | ФО. | Φ0 | |
| Administration | 2.600 | \$0 | \$0 | \$0 | |
| Janitorial Services | 32.000 | \$2,952,700 | \$1,594,900 | \$1,357,800 | |
| Maintenance & Construction | 17.000 | \$5,181,100 | \$1,876,600 | \$3,304,500 | |
| Weapons Screening | 5.500 | \$366,000 | \$0 | \$366,000 | |
| DOA - Facilities Management | 57.100 | \$8,499,800 | \$3,471,500 | \$5,028,300 | Appropriation |
| Total General Fund | 117.100 | \$17,381,801 | \$4,317,974 | \$13,063,827 | Memo Total |
| Total General Fullu | 117.100 | \$17,381,801 | \$4,317,974 | \$13,0 6 3,627 | memo rotai |

| Division/Program | FTE | Expenditures | Program
Specific
Revenues | Revenues
Over/(Under)
Expenses | |
|-------------------------------------|---------|--------------|---------------------------------|--------------------------------------|---------------|
| Property & Liability Insurance Fund | | | | | |
| Property & Liability Insurance | 0.000 | \$2,182,500 | \$2,182,500 | \$0 | Appropriation |
| Printing & Services Fund | | | | | |
| Printing & Services | 9.000 | \$1,324,100 | \$1,313,900 | (\$10,200) | Appropriation |
| Consolidated Food Services Fund | | | | | |
| Consolidated Food Service | 28.000 | \$4,622,265 | \$4,753,312 | \$131,047 | Appropriation |
| Workers Compensation Fund | | | | | |
| Workers Compensation | 0.000 | \$2,202,500 | \$2,202,500 | \$0 | Appropriation |
| | | | | | |
| Administration - Total | 154.100 | \$27,713,166 | \$14,770,186 | \$12,942,980 | Memo Total |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|-------|----------------|------------|--------------|
| Prgm: | Administration | 114/5 | COUNTY OF DANE | Fund No: | 1110 |

To provide management services that improve the effectiveness and efficiency of county government.

Description:

The Director of Administration oversees the department which includes the Controller, Employee Relations, Printing & Services, Purchasing, Information Management and Facilities Management Divisions, and the Office of the Director. Within the Director's Office is the Risk Management Office including county-wide ADA program activities and the Director of Policy and Program Improvement. The department provides centralized services for efficiency; establishes standards and administrative practices for all county departments to assure compliance with legal requirements and to promote effective and efficient operations; provides research and analysis to assist decision-makers in determining policy, plans, program authority, and budgets; operates a resource development program to maximize outside resources to meet county needs; and assists in problem-solving for employees and management, including formal consideration of third step grievances county-wide.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$937,572 | \$839,200 | \$0 | \$0 | \$839,200 | \$238,958 | \$827,262 | \$875,600 |
| Operating Expenses | \$21,207 | \$13,335 | \$0 | \$0 | \$13,335 | \$4,535 | \$16,079 | \$14,035 |
| Contractual Services | \$7,523 | \$5,200 | \$20,037 | \$0 | \$25,237 | \$0 | \$22,237 | \$11,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$966,302 | \$857,735 | \$20,037 | \$0 | \$877,772 | \$243,493 | \$865,578 | \$901,435 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$361,806 | \$332,897 | \$0 | \$0 | \$332,897 | \$0 | \$332,897 | \$332,897 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$363,106 | \$332,897 | \$0 | \$0 | \$332,897 | \$0 | \$332,897 | \$332,897 |
| GPR SUPPORT | \$603,196 | \$524,838 | | | \$544,875 | | | \$568,538 |
| F.T.E. STAFF | 8.500 | 7.000 | | | | | 7.000 | 7.000 |

| Dept: Administration | | 5 | | | | | Fund Name: | | |
|---|-----------------------------|------------------|-------------|---------|------------------|-------|--------------|-----------|----------------|
| Prgm: Administration | 114/5 Fund No.: 1110 | | | | | | | | |
| | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$860,800 | \$0 | \$14,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875,700 |
| Operating Expenses | \$13,335 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,035 |
| Contractual Services | \$4,800 | \$0 | \$0 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$11,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$878,935 | \$700 | \$14,900 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$901,535 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$332,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$332,897 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$332,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$332,897 |
| GPR SUPPORT | \$546,038 | \$700 | \$14,900 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$568,638 |
| F.T.E. STAFF | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | CISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 4 | | |
| 2017 BUDGET BASE | Daiatia a 8 O a a da a a | | | | | | \$878,935 | \$332,897 | \$546,038 |
| DI # ADMN-ADMN-1 DEPT This item adds funding to accou | Printing & Services | | & Sanvices | | | | \$700 | \$0 | \$700 |
| DEF 1 This item adds funding to accoun | it for a 2017 fate inci | ease for Filling | & Services. | | | | \$700 | Ι ΦΟ | \$100 |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | ** | 7. | 7.0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | , | | | |
| | | NET DI # | ADMN-ADMN-1 | | | | \$700 | \$0 | \$700 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Administration 15 | Fund Name: | General Fund | |
|-------------|---|--------------|--------------|-------------|
| | Administration 114/5 | Fund No.: | 1110 | |
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | ADMN-ADMN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$14,800 | \$0 | \$14,800 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$100 | \$0 | \$100 |
| | NET DI # ADMN-ADMN-2 | \$14,900 | \$0 | \$14,900 |
| DI# | ADMN-ADMN-3 Energy Cap software | Ψ14,300 | ΨΟ | Ψ14,300 |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures for contracted maintenance on Energy Cap software in the Department of Administration. | \$7,000 | \$0 | \$7,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-ADMN-3 | \$7,000 | \$0 | \$7,000 |
| | | <u></u> | ** | |
| | 2017 ADOPTED BUDGET | \$901,535 | \$332,897 | \$568,638 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Property & Liability Insurance |
|-------|-------------------------------------|------------|----------------|------------|--------------------------------|
| Prgm: | Property & Liability Insurance Fund | 144:147/00 | COUNTY OF DANE | Fund No: | 5210 |

To reduce Dane County government's exposure to liability from hazards beyond the control of the County, by utilizing various risk management techniques that include risk evaluation, risk avoidance, risk reduction, risk retention (self-insurance), or risk transfer (insurance and/or contractual).

Description:

Dane County purchases insurance coverage for many purposes: property, equipment, computer, boiler, aviation liability, professional liability for nurses, auto comprehensive, and workers compensation insurance for volunteers of Emergency Medical Services (EMS) districts throughout Dane County.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$216,832 | \$227,900 | \$0 | \$0 | \$227,900 | \$8,274 | \$227,900 | \$228,000 |
| Contractual Services | \$2,998,593 | \$2,086,300 | \$64,236 | \$0 | \$2,150,536 | \$1,029,580 | \$2,586,200 | \$1,954,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,215,425 | \$2,314,200 | \$64,236 | \$0 | \$2,378,436 | \$1,037,853 | \$2,814,100 | \$2,182,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,834,281 | \$2,083,900 | \$0 | \$0 | \$2,083,900 | \$0 | \$2,083,900 | \$1,952,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$735,045 | \$230,300 | \$0 | \$0 | \$230,300 | \$105,423 | \$763,299 | \$230,300 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,569,326 | \$2,314,200 | \$0 | \$0 | \$2,314,200 | \$105,423 | \$2,847,199 | \$2,182,500 |
| REVENUE OVER/(UNDER) EXPENSES | (\$646,099) | \$0 | | | (\$64,236) | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| | | | | | | | | Fund Name: Property & Liability Insurance 5210 | | |
|---------------------------------------|-------------|-------|-------|-------|-----------------|-------|-------|--|---------------|--|
| | 2017 | | | Ne | t Decision Item | s | | | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$228,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$228,000 | |
| Contractual Services | \$1,954,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,954,500 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$2,182,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,182,500 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$1,952,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,952,200 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$230,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$230,300 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$2,182,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,182,500 | |
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|------------|--------------------------|
| 2017 PUDCET BASE | ¢2.102.500 | ¢2 192 500 | \$0 |

2017 BUDGET BASE \$2,182,500 | \$2,182,500 | \$0

2017 ADOPTED BUDGET

\$2,182,500 \$2,182,500

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Workers Compensation |
|-------|----------------------|--------|----------------|------------|----------------------|
| Prgm: | Workers Compensation | 146/00 | COUNTY OF DANE | Fund No: | 5310 |

To administer a self-insured workers compensation program as authorized by the Wisconsin Workers Compensation Act, Chapter 102 of the Wisconsin State Statutes.

Description:

The Workers Compensation program mandated by state law prescribes certain benefits due injured workers. The County self-finances the cost of this program. Fund costs are allocated to departments based on the type of work performed and actual loss experience, in order to encourage management to actively participate in loss control. The Department's Risk Management staff attempt to improve safety, process claims as due by law, control costs of claims, and assist injured workers to an early return to work.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$1,929,875 | \$2,637,500 | \$0 | \$0 | \$2,637,500 | \$720,814 | \$2,556,948 | \$2,037,500 |
| Contractual Services | \$83,880 | \$165,000 | \$0 | \$0 | \$165,000 | \$50,765 | \$178,970 | \$165,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,013,755 | \$2,802,500 | \$0 | \$0 | \$2,802,500 | \$771,579 | \$2,735,918 | \$2,202,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,814,242 | \$2,800,000 | \$0 | \$0 | \$2,800,000 | \$0 | \$2,800,000 | \$2,200,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$4,586 | \$2,500 | \$0 | \$0 | \$2,500 | \$4,278 | \$4,632 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,818,828 | \$2,802,500 | \$0 | \$0 | \$2,802,500 | \$4,278 | \$2,804,632 | \$2,202,500 |
| REVENUE OVER/(UNDER) EXPENSES | \$805,073 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| | 15 Fund Name: Workers Compe
146/00 Fund No.: 5310 | | | | | | | sation | |
|-------------|---|--|---|---|---|-------|--|---|--|
| 2017 | Net Decision Items | | | | | | | | |
| Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| | | | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$2,037,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,037,500 | |
| \$165,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165,000 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$2,202,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,202,500 | |
| | | | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$2,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,200,000 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| \$2,202,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,202,500 | |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| | 2017 Base \$0 \$2,037,500 \$165,000 \$0 \$2,202,500 \$0 \$2,200,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$2,037,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 2017 Base 01 02 \$0 \$0 \$0 \$2,037,500 \$0 \$0 \$165,000 \$0 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 <t< td=""><td>2017 No Base 01 02 03 \$0 \$0 \$0 \$0 \$2,037,500 \$0 \$0 \$0 \$165,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 <</td><td>2017 Base 01 02 03 04 \$0 \$0 \$0 \$0 \$0 \$2,037,500 \$0 \$0 \$0 \$0 \$165,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0</td></t<> <td> Base </td> <td>Base 01 02 03 04 05 06 \$0</td> <td> Description Description </td> | 2017 No Base 01 02 03 \$0 \$0 \$0 \$0 \$2,037,500 \$0 \$0 \$0 \$165,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 < | 2017 Base 01 02 03 04 \$0 \$0 \$0 \$0 \$0 \$2,037,500 \$0 \$0 \$0 \$0 \$165,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$2,202,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Base | Base 01 02 03 04 05 06 \$0 | Description Description | |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|------------|--------------------------|
| 0047 DUDOET DAGE | #0.000.500 | #0.000.F00 | # 0 |

2017 BUDGET BASE \$2,202,500 | \$2,202,500 | \$0

2017 ADOPTED BUDGET

\$2,202,500 \$2,202,500

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|-------|----------------|------------|--------------|
| Prgm: | Facilities Mgmt Administration | 118/5 | COUNTY OF DANE | Fund No: | 1110 |

To provide administrative support for the Facilities Management Division.

Description:

This division provides administrative and management support, such as payroll, purchasing and accounting for custodial and maintenance programs within the Facilities Management Division.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|---------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$34,440 | \$0 | \$0 | \$0 | \$0 | \$49,114 | \$0 | \$0 |
| Operating Expenses | \$4,649 | \$0 | \$0 | \$0 | \$0 | \$3,161 | \$2,924 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$39,089 | \$0 | \$0 | \$0 | \$0 | \$52,275 | \$2,924 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$39,089 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 2.600 | 2.600 | | | | | 2.600 | 2.600 |

| Dept: Administration Prgm: Facilities Mgmt Administration | 1: | 5
18/5 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|---|---|--|---|-----------------------------|----------|-------------------------|----------------------|------------------|
| 1 acilities iviginit Administration | 2017 | 10/3 | | No | t Decision Items | <u> </u> | i uliu ito | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Dusc | 0. | <u> </u> | 00 | 04 | - 00 | - 55 | O, | 7 taopica Baaget |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | 7- | 7.0 | 7.5 | ** | 7.5 | 7. | 7. | ** | 7.2 |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 2.600 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.600 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$0 | \$0 | \$0 |
| DI # ADMN-FACM-1 | Adjust Personnel Co | osts | | | | | <u> </u> | • | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. Al decrease in dental insurance pren health plans above the cost of HM ADOPTED Adjust personnel costs to reflect a insurance costs to reflect updated | so reflect personnel
niums, and a 25% er
IO plans.
I 3% cost of living inc | cost changes du
nployee contribu
crease effective b | e to an increase in
tion to the addition
beginning of 2017 p | retirement (WRS)
al cost of Point of |) rates, a
Service (POS) | | \$0 | \$0
\$0 | \$0 |
| 2017 ADOPTED BUDGET | projections on empl | | ADMN-FACM-1 | | | | \$0 | \$0
\$0 | \$0 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Janitorial Services | 114/15 | COUNTY OF DANE | Fund No: | 1110 |

To provide custodial services to County facilities, including Badger Prairie Health Care Center, the City-County Building, the Lakeview Complex, Dane County Courthouse and the Public Safety Building.

Description:

Facilities Management staff provide custodial services to county-owned facilities. Primary facilities are on a daily, year-round basis, while other facilities receive less frequent service.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,460,904 | \$2,539,300 | \$0 | \$0 | \$2,539,300 | \$741,934 | \$2,498,051 | \$2,519,100 |
| Operating Expenses | \$200,785 | \$155,500 | \$0 | \$0 | \$155,500 | \$58,479 | \$223,879 | \$155,500 |
| Contractual Services | \$289,560 | \$228,800 | \$0 | \$0 | \$228,800 | \$56,639 | \$303,532 | \$270,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,951,249 | \$2,923,600 | \$0 | \$0 | \$2,923,600 | \$857,052 | \$3,025,462 | \$2,944,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,578,669 | \$1,552,800 | \$0 | \$0 | \$1,552,800 | \$224,946 | \$1,588,221 | \$1,523,800 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$40,305 | \$71,100 | \$0 | \$0 | \$71,100 | \$13,435 | \$40,305 | \$71,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,618,974 | \$1,623,900 | \$0 | \$0 | \$1,623,900 | \$238,381 | \$1,628,526 | \$1,594,900 |
| GPR SUPPORT | \$1,332,275 | \$1,299,700 | | | \$1,299,700 | | | \$1,349,800 |
| F.T.E. STAFF | 31.000 | 31.000 | | | | | 31.000 | 32.000 |

| Dept:
Prgm: | Administration Janitorial Services | 15 | 5
14/15 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|---|---------------------------------------|--------------------|-------------|-----------------|------------------|---------|--------------------------|------------------------|---------------------------|
| rgin: | Janitoriai Services | 2017 | 14/15 | | No | t Decision Items | | runa No.: | 1110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | s
05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | Buse | <u> </u> | - 02 | | 04 | 00 | 00 | 01 | / dopted badg |
| | nel Costs | \$2,414,100 | \$0 | \$35,200 | \$72,400 | \$0 | \$0 | \$0 | \$0 | \$2,521,70 |
| | ng Expenses | \$155,500 | \$0 | \$0 | \$0 | \$5,400 | \$0 | \$0 | \$0 | \$160,90 |
| - | tual Services | \$268,100 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$270,10 |
| | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | | \$2,837,700 | \$0 | \$37,200 | \$72,400 | \$5,400 | \$0 | \$0 | \$0 | \$2,952,70 |
| | M REVENUE | | 7.7 | | 4 :=,:55 | 70,100 | 7. | ** | ** | + =,===,:= |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergov | vernmental Revenue | \$1,552,800 | (\$29,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,523,80 |
| • | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, F | Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public C | Charges for Services | \$71,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,10 |
| Intergov | vernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscella | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Fi | inancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$1,623,900 | (\$29,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,594,90 |
| GPR SUP | | \$1,213,800 | \$29,000 | \$37,200 | \$72,400 | \$5,400 | \$0 | \$0 | \$0 | \$1,357,80 |
| F.T.E. ST. | AFF | 31.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 32.00 |
| IARRATI | VE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures \$2,837,700 | Revenue
\$1,623,900 | GPR Support
\$1,213,80 |
| DI#
DEPT | ADMN-JNTL-1 Adjust revenues to reflect salary a | Revenue Changes and benefit costs and | service levels for | 2017. | | | | \$0 | (\$29,000) | • |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | |
| | | | | | | | | \$0 | \$0 | |
| ADOPTED | Approved as Recommended | | | | | | | | | |

| Dept: | Administration 15 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Janitorial Services 114/15 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | ADMN-JNTL-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$34,600 | \$0 | \$34,600 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$2,600 | \$0 | \$2,600 |
| | NET DI # ADMN-JNTL-2 | \$37,200 | \$0 | \$37,200 |
| DI#
DEPT | ADMN-JNTL-3 East District Campus | \$0 | \$0 | \$0 |
| EXEC | Increase position authority and expenditures to add a 1.0 FTE Janitor at the County's East District Campus facility. This facility will be completely operational in 2017. | \$72,400 | \$0 | \$72,400 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-JNTL-3 | \$72,400 | \$0 | \$72,400 |
| DI #
DEPT | ADMN-JNTL-4 Adjust Expenditures | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Increase expenditures to provide feminine hygiene products free of charge in county facilities. | \$5,400 | \$0 | \$5,400 |
| | NET DI # ADMN-JNTL-4 | \$5,400 | \$0 | \$5,400 |
| | 2017 ADOPTED BUDGET | \$2,952,700 | \$1,594,900 | \$1,357,800 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------------|--------|----------------|------------|--------------|
| Prgm: | Maintenance & Construction | 114/17 | COUNTY OF DANE | Fund No: | 1110 |

To provide maintenance and construction services to county-owned facilities.

Description:

Maintenance and Construction staff and materials provide routine maintenance and building improvements as required at county-owned facilities.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,510,287 | \$1,514,500 | \$0 | \$0 | \$1,514,500 | \$450,522 | \$1,555,243 | \$1,614,300 |
| Operating Expenses | \$3,265,352 | \$2,961,200 | \$11,327 | \$0 | \$2,972,527 | \$736,996 | \$3,153,205 | \$3,237,200 |
| Contractual Services | \$206,529 | \$275,400 | \$0 | \$0 | \$275,400 | \$43,352 | \$254,964 | \$329,600 |
| Operating Capital | \$3,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,986,100 | \$4,751,100 | \$11,327 | \$0 | \$4,762,427 | \$1,230,870 | \$4,963,412 | \$5,181,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,760,861 | \$1,846,800 | \$0 | \$0 | \$1,846,800 | \$171,546 | \$1,767,611 | \$1,876,600 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$15,176 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,776,036 | \$1,846,800 | \$0 | \$0 | \$1,846,800 | \$171,546 | \$1,767,611 | \$1,876,600 |
| GPR SUPPORT | \$3,210,063 | \$2,904,300 | | | \$2,915,627 | | | \$3,304,500 |
| F.T.E. STAFF | 16.000 | 16.000 | | | | | 16.000 | 17.000 |

| Dept: Administration Prgm: Maintenance & Construction | | 15
114/17 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------------|--------------|---------------------|-----------|------------------|-------|-------------------------|----------------------|----------------|
| . rg | 2017 | , | | Ne | et Decision Item | ıs | 1 0.110 11011 | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,534,700 | \$0 | \$25,400 | \$0 | \$54,200 | \$0 | \$0 | \$0 | \$1,614,300 |
| Operating Expenses | \$2,961,200 | \$0 | \$0 | \$276,000 | \$0 | \$0 | \$0 | \$0 | \$3,237,200 |
| Contractual Services | \$326,900 | \$0 | \$2,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$329,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,822,800 | \$0 | \$28,100 | \$276,000 | \$54,200 | \$0 | \$0 | \$0 | \$5,181,100 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,846,800 | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,876,600 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,846,800 | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,876,600 |
| GPR SUPPORT | \$2,976,000 | (\$29,800) | \$28,100 | \$276,000 | \$54,200 | \$0 | | \$0 | \$3,304,500 |
| F.T.E. STAFF | 16.000 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 17.000 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE DI # ADMN-M&C-1 | Revenue Changes | | | | | | \$4,822,800 | \$1,846,800 | \$2,976,000 |
| DEPT Adjust revenues to reflect increase | | | ce levels for 2017. | | | | \$0 | \$29,800 | (\$29,800) |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | \$0 | \$29,800 | |

| Dept: | Administration 15 | | General Fund | |
|-----------------|---|--------------|--------------|-----------------|
|) | Maintenance & Construction 114/17 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | ADMN-M&C-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC
ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$28,100 | \$0
\$0 | \$28,100
\$0 |
| | NET DI # ADMN-M&C-2 | \$28,100 | \$0 | \$28,100 |
| DI#
DEPT | ADMN-M&C-3 Utilities and repairs | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures for underfunded utilities and repairs lines in Dane County Facilities Management. Also add funding for utilities in the County's East District Campus facility (fully operational in 2017) and a facility in the Town of Blooming Grove that the County will be converting in 2017 to house the Dane County Library and Bookmobile. | \$276,000 | \$0 | \$276,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-M&C-3 | \$276,000 | \$0 | \$276,000 |
| DI #
DEPT | ADMN-M&C-4 Steamfitter | \$0 | \$0 | \$0 |
| EXEC | Increase position authority and expenditures to add a 1.0 FTE Steamfitter position effective 7/1/17 to help address increasing need for this work in County facilities. | \$54,200 | \$0 | \$54,200 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-M&C-4 | \$54,200 | \$0 | \$54,200 |
| | 2017 ADOPTED BUDGET | \$5,181,100 | \$1,876,600 | \$3,304,500 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Weapons Screening | 114/19 | COUNTY OF DANE | Fund No: | 1110 |

To ensure the safety of employees and visitors in the Dane County Courthouse.

Description:

Weapons screening stations are located at the entrance of the Courthouse to ensure the safety of the facility's employees and visitors. Staff at these stations will screen all employees and visitors to the Courthouse for weapons.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$384,967 | \$359,200 | \$0 | \$0 | \$359,200 | \$122,102 | \$414,522 | \$366,100 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$384,967 | \$359,200 | \$0 | \$0 | \$359,200 | \$122,102 | \$414,522 | \$366,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$384,967 | \$359,200 | | | \$359,200 | | | \$366,100 |
| F.T.E. STAFF | 5.500 | 5.500 | | | | | 5.500 | 5.500 |

| Dept: Administration Prgm: Weapons Screening | 1: | 5
14/19 | | | | | | General Fund
1110 | |
|---|---------------------|------------|-------------|----------------|------------------|-------|--------------|----------------------|----------------|
| Tight Treapene corcorning | 2017 | , | | N ₆ | et Decision Item | ns | T dild Holl | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | , , |
| Personnel Costs | \$360,400 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$366,000 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$360,400 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$366,000 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$360,400 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$366,000 |
| F.T.E. STAFF | 5.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.500 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | Adiust Darasanal Co | | | | | | \$360,400 | \$0 | \$360,400 |
| DI # ADMN-WPNS-1
DEPT | Adjust Personnel Co | osis | | | | | \$0 | \$0 | \$0 |
| EXEC Adjust personnel costs to reflect a | | | | | | | \$5,700 | \$0 | \$5,700 |
| effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | | | | | | | | | |
| | | NET DI # | ADMN-WPNS-1 | | | | \$5,600 | \$0 | \$5,600 |
| 2017 ADOPTED BUDGET | | | | | | | \$366,000 | \$0 | \$366,000 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|-------|----------------|------------|--------------|
| Prgm: | Controller | 114/7 | COUNTY OF DANE | Fund No: | 1110 |

To provide Dane County government with a centralized accounting, financial management and payroll system, accompanied by controls relating to each aspect of the system. To provide an annual audit of the County's financial records by an independent audit firm. To provide for an annual update to the County's indirect cost allocation plan, which allows the County to recover indirect costs associated with various programs funded by the state and federal government, and used to recover indirect costs from the enterprise and internal service funds of the County.

Description:

Under Chapter 59.72 of the Wisconsin State Statutes, the division provides centralized financial management, accounting, and internal control services consistent with federal and state laws, Generally Accepted Accounting Principles, and Governmental Accounting, Auditing, and Financial Reporting guidelines; maintains the books of account, the indirect cost plan, payroll services; summarizes and publishes necessary financial information, including the Comprehensive Annual Financial Report; coordinates the capital borrowing with financial advisor, bond counsel, and Moody's Investor Service; prepares tax apportionment; provides policy, budget, and management services to the County Executive, County Board, departments, various boards, commissions, committees, and related agencies; and serves as the County Auditor as defined statutorily. The annual audit provides the County with the following reports: 1) Comprehensive Annual Financial Report 2) Supplementary Single Audit Report and 3) Comprehensive Management Letter. The indirect cost allocation plan contract provides for the annual updating of the plan, the negotiation and securing of approvals from the cognizant agencies assigned to the County by the state and federal governments, and the preparation and filing of claims with the proper agencies.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,270,260 | \$1,296,300 | \$0 | \$0 | \$1,296,300 | \$401,766 | \$1,309,192 | \$1,364,600 |
| Operating Expenses | \$37,263 | \$49,806 | \$0 | \$0 | \$49,806 | \$12,533 | \$42,320 | \$51,906 |
| Contractual Services | \$132,320 | \$147,400 | \$0 | \$0 | \$147,400 | \$9,772 | \$132,920 | \$147,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,439,843 | \$1,493,506 | \$0 | \$0 | \$1,493,506 | \$424,071 | \$1,484,432 | \$1,563,806 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$8,976 | \$10,877 | \$0 | \$0 | \$10,877 | \$0 | \$10,877 | \$10,877 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$8,140 | \$5,600 | \$0 | \$0 | \$5,600 | \$2,500 | \$8,016 | \$5,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$14,265 | \$800 | \$0 | \$0 | \$800 | \$46 | \$800 | \$800 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$31,382 | \$17,277 | \$0 | \$0 | \$17,277 | \$2,546 | \$19,693 | \$17,277 |
| GPR SUPPORT | \$1,408,461 | \$1,476,229 | | | \$1,476,229 | | | \$1,546,529 |
| F.T.E. STAFF | 11.750 | 11.750 | | | | | 12.000 | 12.000 |

| Dept: Administration Prgm: Controller | 15
11 | 5
4/7 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------------------|--------------------|------------|-------|------------------|-------|--------------------------|----------------------|---------------------------|
| rgm. Controller | 2017 | | | Ne | t Decision Items | 2 | i uliu ivo | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | The spectal and great |
| Personnel Costs | \$1,340,600 | \$0 | \$24,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,365,40 |
| Operating Expenses | \$49,806 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51,90 |
| Contractual Services | \$147,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$147,30 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$1,537,706 | \$2,100 | \$24,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,564,60 |
| PROGRAM REVENUE | | | | | | | | • | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$10,877 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,87 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,60 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$17,277 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,27 |
| GPR SUPPORT | \$1,520,429 | \$2,100 | \$24,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,547,32 |
| F.T.E. STAFF | 12.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 12.000 |
| IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures \$1,537,706 | Revenue
\$17,277 | GPR Support
\$1,520,42 |
| DI # ADMN-CONT-1 DEPT This item adds funding to account | Printing & Services | ase for Printing & | Sarvicas | | | | \$2,100 | \$0 | \$2,10 |
| DELT THIS NOTITION AGES (A HAINE) to decount | rior a 2017 fate more | ase for Frinking G | COCIVIOCO. | | | | | · | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| ADODTED A L D | | | | | | | \$0 | \$0 | |
| ADOPTED Approved as Recommended | | | | | | | | | |

| Dept: | Administration 15 | Fund Name: | General Fund | |
|---------|---|--------------|--------------|-------------|
| Prgm: | Controller 114/7 | Fund No.: | I110 | |
| NARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | ADMN-CONT-2 Adjust Personnel Costs | | <u> </u> | 4-1 |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% | \$24,000 | \$0 | \$24,000 |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | |
| | above the cost of HMO plans. | | | |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | \$800 | \$0 | \$800 |
| | insurance costs to reflect updated projections on employee health enrollments. | | | |
| | | | | |
| | NET DI # ADMN-CONT-2 | \$24,800 | \$0 | \$24,800 |
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| | 2017 ADOPTED BUDGET | \$1,564,606 | \$17,277 | \$1,547,329 |
| l | | - | | |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------|-------|----------------|------------|--------------|
| Prgm: | Employee Relations | 114/9 | COUNTY OF DANE | Fund No: | 1110 |

To provide courteous, effective and efficient personnel management services for Dane County staff and applicants for employment with Dane County.

Description:

The Personnel Services program of the Employee Relations Division includes eleven functions: recruitment, examination, selection, classification, compensation, performance review, benefits, organizational studies, staff development training, employee assistance, and management consultations.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$458,740 | \$556,800 | \$0 | \$0 | \$556,800 | \$150,416 | \$538,950 | \$567,600 |
| Operating Expenses | \$69,185 | \$97,240 | \$0 | \$0 | \$97,240 | \$14,450 | \$71,955 | \$99,140 |
| Contractual Services | \$61,203 | \$67,100 | \$0 | \$0 | \$67,100 | \$23,257 | \$67,100 | \$117,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$589,127 | \$721,140 | \$0 | \$0 | \$721,140 | \$188,122 | \$678,005 | \$784,540 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$38,683 | \$51,100 | \$0 | \$0 | \$51,100 | \$2,045 | \$36,100 | \$51,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$38,683 | \$51,100 | \$0 | \$0 | \$51,100 | \$2,045 | \$36,100 | \$51,100 |
| GPR SUPPORT | \$550,444 | \$670,040 | | | \$670,040 | | | \$733,440 |
| F.T.E. STAFF | 6.000 | 6.000 | | | | | 6.000 | 6.000 |

| EXPENDITURES Costs Expenses | 2017
Base | 14/9 | | | | | Fund Name: | | |
|---------------------------------|--------------------------|-------------------|-------------|-----------------|-----------------|------------|----------------|------------|------------------|
| Costs | | | | N. | | | Fund No.: | 1110 | 2017 |
| Costs | Base | 0.4 | 00 | | t Decision Item | | 00 | 07 | 2017 |
| Costs | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | #FF7 400 | ¢o. | C11 100 | ¢0 | # 0 | # 0 | # 0 | # 0 | # 500.000 |
| xpenses | \$557,100 | \$0 | \$11,100 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$568,200 |
| Comileon | \$97,240 | \$1,900 | \$0
©0 | | \$0
\$0 | \$0
\$0 | | | \$99,140 |
| Services | \$67,200 | \$0
\$0 | \$0
\$0 | \$50,600 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$117,800 |
| Capital | \$0 | \$0 | \$0 | \$0
\$50,600 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$(|
| REVENUE | \$721,540 | \$1,900 | \$11,100 | \$50,600 | \$0 | \$0 | \$0 | \$0 | \$785,140 |
| EVENUE | \$0 | 60 | \$0 | \$0 | 0.0 | Φ0 | \$0 | \$0 | \$0 |
| mental Revenue | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$(|
| Permits | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
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\$0 | \$0
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| Permits
eits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 |
| ges for Services | \$51,100 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$51,100 |
| mental Charge for Services | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$51,100
\$0 |
| mental Charge for Services | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| ous
ocing Sources | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| cing Sources | \$51,100 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$51,100 |
| RT | \$670,440 | \$1,900 | \$11,100 | \$50,600 | \$0 | \$0 | \$0 | \$0 | \$734,040 |
| : | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NFORMATION ABOUT DEC | SISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 17 BUDGET BASE | | | | | | | \$721,540 | \$51,100 | \$670,440 |
| MN-EMPL-1 | Printing & Services | . 5: :: | | | | | # 4.000 | Φ0 | Ф4.000 |
| his item adds funding to accoun | nt for a 2017 rate incre | ease for Printing | & Services. | | | | \$1,900 | \$0 | \$1,900 |
| | | | | | | | | | |
| Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| * | | | | | | | | | |
| | | | | | | | \$0 | \$0 | \$0 |
| Approved as Recommended | | | | | | | | | |
| | | | | | | | | | |
| approved as Rec | quested | | | | | | | | |

| Dept: | Administration 15 | Fund Name: | | |
|--------------|--|--------------|----------|-------------|
| Prgm: | Employee Relations 114/9 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | ADMN-EMPL-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$10,500 | \$0 | \$10,500 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$600 | \$0 | \$600 |
| | NET DI # ADMN-EMPL-2 | \$11,100 | \$0 | \$11,100 |
| DI #
DEPT | ADMN-EMPL-3 Software Maintenance | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures for contracted maintenance on software necessary for recruitment in the Dane County Employee Relations office. | \$50,600 | \$0 | \$50,600 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-EMPL-3 | \$50,600 | \$0 | \$50,600 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$785,140 | \$51,100 | \$734,040 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Information Management | 116/00 | COUNTY OF DANE | Fund No: | 1110 |

Provide information services which improve service quality and efficiency of all county departments. Install and support information management technology for use by county departments.

Description:

The Information Management Division develops administrative policies and procedures designed to improve and coordinate the management information systems of county government. Systems are designed to eliminate non-productive procedures, and accommodate increased program activity, and organize management information to support program evaluation. More than eighty automated systems are operable as a result of data processing applications. The Division supports workstations and the underlying network infrastructure equipment such as file servers, backup systems, and other network communications devices. The Division also implements and maintains application software, Internet web pages, network operating systems, desktop operating systems, and is responsible for security and data administration. End user/customer support is provided through the Dane County Help Desk.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,731,261 | \$4,042,900 | \$0 | \$0 | \$4,042,900 | \$1,213,240 | \$3,935,182 | \$4,077,100 |
| Operating Expenses | \$995,526 | \$1,123,900 | \$576 | \$0 | \$1,124,476 | \$882,195 | \$1,084,853 | \$1,280,600 |
| Contractual Services | \$10,200 | \$10,900 | \$0 | \$0 | \$10,900 | \$0 | \$10,900 | \$10,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,736,987 | \$5,177,700 | \$576 | \$0 | \$5,178,276 | \$2,095,435 | \$5,030,935 | \$5,368,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$341,965 | \$354,000 | \$0 | \$0 | \$354,000 | \$27,599 | \$348,859 | \$365,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$341,974 | \$354,000 | \$0 | \$0 | \$354,000 | \$27,599 | \$348,859 | \$365,200 |
| GPR SUPPORT | \$4,395,013 | \$4,823,700 | | | \$4,824,276 | | | \$5,003,100 |
| F.T.E. STAFF | 32.000 | 32.000 | | | | | 32.000 | 32.000 |

| Dept: Administration Prgm: Information Management | | 5
16/00 | | | | | Fund Name: General Fund Fund No.: 1110 | | |
|---|------------------|-------------------|-----------|--------------------|------------------|----------|--|------------------------------|-------------------------|
| mornation wanagement | 2017 | 10/00 | | Ne | et Decision Item | <u> </u> | Tulia Ho | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$3,991,700 | \$11,200 | \$0 | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$4,080,90 |
| Operating Expenses | \$1,123,900 | \$0 | \$156,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,280,60 |
| Contractual Services | \$10,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,60 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$5,126,200 | \$11,200 | \$156,700 | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$5,372,10 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$354,000 | \$11,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$365,20 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$354,000 | \$11,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$365,20 |
| GPR SUPPORT | \$4,772,200 | \$0 | \$156,700 | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$5,006,90 |
| F.T.E. STAFF | 32.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 32.000 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | CDR Support |
| JARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| NARRATIVE INFORMATION ABOUT DEC | SISION ITEMS | | | | | | Expenditures
\$5,126,200 | Revenue
\$354,000 | |
| 2017 BUDGET BASE DI # ADMN-INFO-1 | Expense & Revenu | | | | | | \$5,126,200 | \$354,000 | GPR Support \$4,772,200 |
| 2017 BUDGET BASE DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever | Expense & Revenu | | | vices expenditure: | s and revenues | | <u> </u> | I | \$4,772,20 |
| DI # ADMN-INFO-1 | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200 | \$354,000 | \$4,772,20 |
| 2017 BUDGET BASE DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200 | \$354,000
\$11,200 | \$4,772,20 |
| 2017 BUDGET BASE DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200 | \$354,000 | \$4,772,20 |
| 2017 BUDGET BASE DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200 | \$354,000
\$11,200 | \$4,772,20 |
| 2017 BUDGET BASE DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200 | \$354,000
\$11,200
\$0 | \$4,772,20 |
| DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d EXEC Approved as Requested | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200 | \$354,000
\$11,200 | \$4,772,20 |
| DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d EXEC Approved as Requested | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200
\$0 | \$354,000
\$11,200
\$0 | \$4,772,20 |
| DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d EXEC Approved as Requested | Expense & Revenu | | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200
\$0 | \$354,000
\$11,200
\$0 | \$4,772,20 |
| DI # ADMN-INFO-1 DEPT Reallocate Expenditures & Rever in the Information Management d EXEC Approved as Requested | Expense & Revenu | ct the 2017 proje | | vices expenditure: | s and revenues | | \$5,126,200
\$11,200
\$0 | \$354,000
\$11,200
\$0 | |

| Dept: | Administration 15 | Fund Name: | General Fund | |
|----------|--|--------------|--------------|-------------|
| Prgm: | Information Management 116/00 | Fund No.: | 1110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | ADMN-INFO-2 Maintenance Contract Increases | | | |
| DEPT | Adjust expenditure amounts to properly reflect the 2017 maintenance contracts in the Information Management department. | \$156,700 | \$0 | \$156,700 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-INFO-2 | \$156,700 | \$0 | \$156,700 |
| DI# | ADMN-INFO-3 Adjust Personnel Costs | | | _ |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease | \$74,200 | \$0 | \$74,200 |
| ADOPTED | in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | \$3,800 | \$0 | \$3,800 |
| ADOFTED | insurance costs to reflect updated projections on employee health enrollments. | \$3,000 | φυ <u> </u> | \$3,800 |
| | NET DI # ADMN-INFO-3 | \$78,000 | \$0 | \$78,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$5,372,100 | \$365,200 | \$5,006,900 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Purchasing | 114/11 | COUNTY OF DANE | Fund No: | 1110 |

To procure goods and services, professional and non-professional, required for the operation of Dane County government at the lowest possible cost to the taxpayer, while maintaining the fairness and integrity of public purchasing laws. To administer the Contract Compliance Program. To dispose of surplus property.

Description:

The Purchasing Division evaluates the product and service needs of county government, ensuring availability at the most advantageous cost. Product suitability is determined through application and information research which identifies quality and economic impact. Professional services are acquired through contract administration, which includes development of written requests for proposals, evaluation, interviews (if necessary), negotiations and final vendor selection. The Contract Compliance Program enforces and monitors contractor performance relative to workforce representation of protected groups/members, and promotes and oversees participation and contracting opportunities for businesses operated by minorities, women and people with disabilities.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$177,206 | \$203,400 | \$0 | \$0 | \$203,400 | \$58,316 | \$197,198 | \$251,100 |
| Operating Expenses | \$2,894 | \$7,020 | \$0 | \$0 | \$7,020 | \$636 | \$4,050 | \$7,120 |
| Contractual Services | \$400 | \$500 | \$0 | \$0 | \$500 | \$0 | \$500 | \$500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$180,500 | \$210,920 | \$0 | \$0 | \$210,920 | \$58,952 | \$201,748 | \$258,720 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$8,720 | \$40,000 | \$0 | \$0 | \$40,000 | \$3,100 | \$32,500 | \$40,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$146,635 | \$40,000 | \$0 | \$0 | \$40,000 | \$16,311 | \$56,000 | \$40,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$155,355 | \$80,000 | \$0 | \$0 | \$80,000 | \$19,411 | \$88,500 | \$80,000 |
| GPR SUPPORT | \$25,145 | \$130,920 | | | \$130,920 | | | \$178,720 |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 3.000 |

| Dept: Administration Prgm: Purchasing | 1:
1: | 5
14/11 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|-----------------------|-------------------|-------------|----------|------------------|-------|-------------------------|----------------------|---------------|
| 3 | 2017 | | | Ne | et Decision Item | ıs | | - | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$202,100 | \$0 | \$3,100 | \$45,800 | \$0 | \$0 | \$0 | \$0 | \$251,000 |
| Operating Expenses | \$7,020 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,120 |
| Contractual Services | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$209,620 | \$100 | \$3,100 | \$45,800 | \$0 | \$0 | \$0 | \$0 | \$258,620 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
| GPR SUPPORT | \$129,620 | \$100 | \$3,100 | \$45,800 | \$0 | \$0 | \$0 | \$0 | \$178,620 |
| F.T.E. STAFF | 2.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.000 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$209,620 | \$80,000 | \$129,620 |
| | Printing & Services | | | | | | | | |
| DEPT This item adds funding to account | for a 2017 rate incre | ease for Printing | & Services. | | | | \$100 | \$0 | \$100 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | <u> </u> | Ψ | <u> </u> |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept: | Administration 15 | Fund Name: | General Fund | |
|-------------|--|--------------|--------------|-------------|
| Prgm: | Purchasing 114/11 | Fund No.: | 1110 | |
| NARRATIV | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | ADMN-PURC-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$3,200 | \$0 | \$3,200 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$100) | \$0 | (\$100) |
| | NET DI # ADMN-PURC-2 | \$3,100 | \$0 | \$3,100 |
| DI#
DEPT | ADMN-PURC-3 Purchasing Agent - Equity | \$0 | \$0 | \$0 |
| EXEC | Increase position authority and expenditures to add a 1.0 FTE Purchasing Officer effective 7/1/17. This position's duties will have an emphasis on Equity-related purchasing issues. | \$45,800 | \$0 | \$45,800 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ADMN-PURC-3 | \$45,800 | \$0 | \$45,800 |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$258,620 | \$80,000 | \$178,620 |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Printing & Services |
|-------|---------------------|-----------|----------------|------------|---------------------|
| Prgm: | Printing & Services | 142/00:96 | COUNTY OF DANE | Fund No: | 5110 |

To provide high quality and economical printing and general administrative services to Dane County and local units of government.

Description:

The Printing and Services Division delivers and processes mail, designs and reproduces printed copies, provides record storage service and manages a vehicle pool for departments and divisions of county government and local units of government. The cost of the Division's services is allocated to departments and local governments based on use; fees encourage agencies to use services efficiently. City of Madison and Dane County agencies located in the City-County Building use a consolidated convenience copier system which combines volume and flexibility to provide high quality reproductions at low cost.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$731,624 | \$738,400 | \$0 | \$0 | \$738,400 | \$221,509 | \$746,240 | \$759,400 |
| Operating Expenses | \$358,744 | \$436,900 | \$0 | \$0 | \$436,900 | \$102,283 | \$387,165 | \$401,000 |
| Contractual Services | \$158,697 | \$139,700 | \$0 | \$0 | \$139,700 | \$55,669 | \$167,660 | \$164,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,249,065 | \$1,315,000 | \$0 | \$0 | \$1,315,000 | \$379,460 | \$1,301,065 | \$1,324,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,231,538 | \$1,231,600 | \$0 | \$0 | \$1,231,600 | \$403,789 | \$1,310,579 | \$1,313,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$202 | \$0 | \$0 | \$0 | \$0 | \$8 | \$7 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,231,740 | \$1,231,600 | \$0 | \$0 | \$1,231,600 | \$403,797 | \$1,310,586 | \$1,313,900 |
| REVENUE OVER/(UNDER) EXPENSES | (\$17,325) | (\$83,400) | | | (\$83,400) | | | (\$10,900) |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| | Administration Printing & Services | 15
17 | 5
12/00:96 | | | | | | Printing & Service 5110 | es |
|------------|---|--|---------------|----------------------|-----------------|------------------|-------|--------------|-------------------------|-------------------------------------|
| rigili. | Filliting & Services | 2017 | 12/00.90 | | No | t Decision Items | • | runa No | 3110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | 1 EXPENDITURES | Dasc | 01 | UZ | 03 | 04 | | - 00 | O1 | Adopted Budge |
| Personne | | \$748,500 | \$0 | \$10,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$758,70 |
| | g Expenses | \$401,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$401,00 |
| | ual Services | \$164,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$164,40 |
| Operating | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$ |
| TOTAL | g Capital | \$1,313,900 | \$0 | \$10,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,324,10 |
| | 1 REVENUE | ψ.,σ.σ,σσσ | Ψ. | ψ.ο,Ξοο | 40 | Ψ0 | Ψ. | 40 | 40 | ψ.,e=.,.e |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | ernmental Revenue | \$1,231,600 | \$82,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,313,90 |
| | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | narges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellan | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Fin | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | Ţ | \$1,231,600 | \$82,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,313,90 |
| REVENUE | OVER/(UNDER) EXPENSES | (\$82,300) | \$82,300 | (\$10,200) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$10,20 |
| F.T.E. STA | FF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.00 |
| IARRATIV | E INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| ; | 2017 BUDGET BASE | | | | | | | \$1,313,900 | \$1,231,600 | (\$82,30 |
| DI# | ADMN-P&S-1 Recognize expected additional re | Printing & Services I
venue from proposed | | rates the Printing a | nd Services dep | artment | | \$0 | \$82,300 | \$82,30 |
| | charges for the services they prov | • • | | ŭ | · | | | . , | | . , |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | \$0 | \$0 | l \$ |
| ADOPTED | Approved as Recommended | | | | | | | | | |
| ADOPTED | Approved as Recommended | | NET DI # | ADMN-P&S-1 | | | | \$0 | \$82,300 | \$82,30 |

| Dept: | Administration 15 | | | Printing & Service | s |
|----------|--|---|--------------|--------------------|--------------|
| Prgm: | Printing & Services 142/0 | 0:96 | Fund No.: | 5110 | Revenue |
| | | | | | Over/(Under) |
| NARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | Expenses |
| DI# | ADMN-P&S-2 Adjust Personnel Costs | | Γ | | |
| DEPT | | | \$0 | \$0 | \$0 |
| | | | | | |
| EXEC | Adjust managed and to reflect a 20% and of living increases | affective beginning of 2047 novembers and an additional 40/ | \$40,000 | \$0 | (¢40,000) |
| EXEC | effective mid 2017 payroll year. Also reflect personnel cost of | effective beginning of 2017 payroll year, and an additional 1% changes due to an increase in retirement (WRS) rates, a decrease | \$10,900 | \$U | (\$10,900) |
| | in dental insurance premiums, and a 25% employee contrib | ution to the additional cost of Point of Service (POS) health plans | | | |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase | effective beginning of 2017 payroll year. Also, adjust health | (\$700) | \$0 | \$700 |
| ABOI ILB | insurance costs to reflect updated projections on employee | | (ψ1 σσ) | ΨΟ | φίου |
| | | | | | |
| | N | ET DI # ADMN-P&S-2 | \$10,200 | \$0 | (\$10,200) |
| | | | | | |
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| | | | | | |
| | 2017 ADOPTED BUDGET | | \$1,324,100 | \$1,313,900 | (\$10,200) |
| l | ZUIT ADOFTED BUDGET | | \$1,324,100 | \$1,313,900 | (φ10,200) |

| Dept: | Administration | 15 | COUNTY OF DANE | Fund Name: | Consol. Food Serv. |
|-------|---------------------------|--------|----------------|------------|--------------------|
| Prgm: | Consolidated Food Service | 120/00 | COUNTY OF DANE | Fund No: | 5710 |

To provide quality food service to county agencies at a reasonable cost.

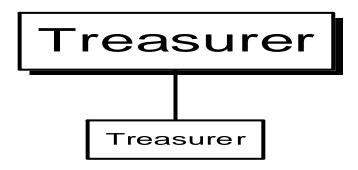
Description:

Dane County Consolidated Food Service (CFS) prepares and delivers meals to clients at Badger Prairie Health Care Center (BPHCC), Dane County Jail, Public Safety Building, William Ferris Center (Huber Center), Juvenile Detention, and Senior Centers throughout Dane County. Additionally, meals are served by CFS staff to the BPHCC residents.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,281,459 | \$2,282,600 | \$0 | \$0 | \$2,282,600 | \$691,263 | \$2,322,285 | \$2,299,700 |
| Operating Expenses | \$2,246,095 | \$2,264,016 | \$0 | \$0 | \$2,264,016 | \$745,139 | \$2,504,936 | \$2,295,365 |
| Contractual Services | \$7,548 | \$13,942 | \$0 | \$0 | \$13,942 | \$7,400 | \$16,200 | \$28,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,535,102 | \$4,560,558 | \$0 | \$0 | \$4,560,558 | \$1,443,802 | \$4,843,421 | \$4,623,665 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,465,130 | \$4,667,833 | \$0 | \$0 | \$4,667,833 | \$1,119,997 | \$4,848,105 | \$4,753,312 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,465,130 | \$4,667,833 | \$0 | \$0 | \$4,667,833 | \$1,119,997 | \$4,848,105 | \$4,753,312 |
| REVENUE OVER/(UNDER) EXPENSES | (\$69,972) | \$107,275 | | | \$107,275 | | | \$129,647 |
| F.T.E. STAFF | 28.000 | 28.000 | | | | | 28.000 | 28.000 |

| | Administration Consolidated Food Service | | 5
20/00 | | | | | | Consol. Food Ser
5710 | |
|--------------|---|----------------------|----------------------|--------------------|------------------|-----------------|-------|--------------|--------------------------|-------------------------------------|
| | | 2017 | | | Ne | t Decision Item | | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personne | | \$2,267,500 | \$0 | \$0 | \$30,800 | \$0 | \$0 | \$0 | \$0 | \$2,298,30 |
| Operating | g Expenses | \$2,266,281 | \$29,084 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,295,36 |
| | ual Services | \$18,842 | \$9,758 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,60 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$4,552,623 | \$38,842 | \$0 | \$30,800 | \$0 | \$0 | \$0 | \$0 | \$4,622,26 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| - | ernmental Revenue | \$4,667,833 | \$0 | \$85,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,753,31 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ç |
| TOTAL | | \$4,667,833 | \$0 | \$85,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,753,31 |
| | OVER/(UNDER) EXPENSES | \$115,210 | (\$38,842) | \$85,479 | (\$30,800) | \$0 | \$0 | \$0 | \$0 | \$131,04 |
| F.T.E. STA | \FF | 28.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 28.00 |
| IARRATIV | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| | 2017 BUDGET BASE | | | | | | | \$4,552,623 | \$4,667,833 | \$115,21 |
| DI #
DEPT | ADMN-FOOD-1
Adjust expense lines to reflect the
increase in Printing & Services rat | | rating expense fo | | | | | \$38,742 | \$0 | (\$38,74 |
| | | | | | | | | | | |
| EXEC | Approve as requested. Also, modi | fy expenditures to r | eflect final calcula | tion of 2017 Count | ty debt service. | | | \$100 | \$0 | (\$10 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | • |
| | | | | | | | | | | |
| | | | NET DI # | ADMN-FOOD-1 | | | | \$38,842 | \$0 | (\$38,84 |

| Dept:
Prgm: | Administration Consolidated Food Service | 15
120/00 | | | Consol. Food Serv
5710 | |
|----------------|---|--|------------------------|--------------|---------------------------|-------------------------------------|
| | VE INFORMATION ABOUT DECISION ITEMS, O | ont. | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | ADMN-FOOD-2 Food Service Revenue Increase Food Service Revenue for 2017 | | | \$0 | \$85,479 | \$85,479 |
| EXEC | Approved as Requested | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # ADMN-FOOD-2 | | \$0 | \$85,479 | \$85,479 |
| DI #
DEPT | ADMN-FOOD-3 Adjust Personnel Costs | | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living effective mid 2017 payroll year. Also reflect person in dental insurance premiums, and a 25% employed | nel cost changes due to an increase in retirement (\ | VRS) rates, a decrease | \$32,200 | \$0 | (\$32,200 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living insurance costs to reflect updated projections on e | | also, adjust health | (\$1,400) | \$0 | \$1,400 |
| | | NET DI # ADMN-FOOD-3 | | \$30,800 | \$0 | (\$30,800 |
| | | | | | | |
| | 2017 ADOPTED BUDGET | | | \$4,622,265 | \$4,753,312 | \$131,047 |



| Division/Program | FTE | Expenditures | Program
Specific
Revenues | General
Purpose
Revenues |
|-------------------|-------|----------------|---------------------------------|--------------------------------|
| Division/i Togram | 112 | Experialitates | revenues | revenues |
| General Fund | | | | |
| Treasurer | 5.000 | \$930,949 | \$3,173,007 | (\$2,242,058) Appropriation |
| | | | | |
| Help Loan Fund | | | | |
| Help Loan Fund | 0.000 | \$30,000 | \$0 | \$30,000 Appropriation |
| | | | | |
| Treasurer - Total | 5.000 | \$960,949 | \$3,173,007 | (\$2,212,058) Memo Total |

| Dept: | Treasurer | 18 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------|--------|----------------|------------|--------------|
| Prgm: | Treasurer | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide for the orderly collection, disbursement, and recording of all monies received or disbursed by Dane County. The Dane County Treasurer is also charged with maintaining records of transactions affecting taxes and the safekeeping of all County funds, including the investment of those funds in compliance with State Statutes and County Ordinances.

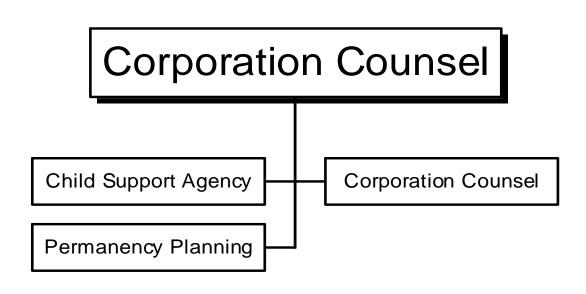
Description:

Chapter 59.20 of the Wisconsin State Statutes requires the County Treasurer to receive all county monies as directed by statute or ordinance; to disburse funds on order of the County Executive and County Board; to keep a true and accurate account of the receipt and expenditure of all funds processed by the Treasurer's Office; provide the State Treasurer, Department of Revenue and other entities with reports; to keep safe and invest all county funds consistent with state and county policy; to take tax certificates and process foreclosures; and to collect and distribute second installment and delinquent taxes and sell foreclosed property. The Office also calculates and prepares tax bills for 60 municipalities, certifies plats and pays special assessments to taxation districts. The Treasurer serves as Treasurer of the Drainage Board and is a member of the Land Information Office.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-----------|-------------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$511,229 | \$527,500 | \$0 | \$0 | \$527,500 | \$154,884 | \$527,365 | \$473,700 |
| Operating Expenses | \$185,994 | \$207,836 | \$0 | \$0 | \$207,836 | \$295,405 | \$167,573 | \$207,836 |
| Contractual Services | \$298,872 | \$279,213 | \$0 | \$0 | \$279,213 | \$11,590 | \$253,820 | \$278,713 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$996,095 | \$1,014,549 | \$0 | \$0 | \$1,014,549 | \$461,879 | \$948,758 | \$960,249 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$2,533,322 | \$2,772,189 | \$0 | \$0 | \$2,772,189 | \$724,605 | \$2,176,579 | \$2,772,189 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$148,646 | \$55,000 | \$0 | \$0 | \$55,000 | \$171,152 | \$81,800 | \$55,000 |
| Public Charges for Services | \$46,941 | \$63,218 | \$0 | \$0 | \$63,218 | \$2,992 | \$35,547 | \$63,218 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$248,075 | \$500,000 | \$0 | \$0 | \$500,000 | \$57,146 | \$125,000 | \$235,500 |
| Other Financing Sources | \$11,832 | \$47,100 | \$0 | \$0 | \$47,100 | \$16,098 | \$41,839 | \$47,100 |
| TOTAL | \$2,988,817 | \$3,437,507 | \$0 | \$0 | \$3,437,507 | \$971,993 | \$2,460,765 | \$3,173,007 |
| GPR SUPPORT | (\$1,992,722) | (\$2,422,958) | | | (\$2,422,958) | | | (\$2,212,758) |
| F.T.E. STAFF | 6.000 | 6.000 | | | | | 6.000 | 5.000 |

| PROGRAM EXPENDITURES Personnel Costs Operating Expenses Contractual Services Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | | 18 | | | | | Fund Name: | General Fund | |
|---|------------------|--------------------|---------------------|----------------------|---------------------|------------------|-------|--------------|--------------|---------------|
| PROGRAM EXPENDITURES Personnel Costs Operating Expenses Contractual Services Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | | 000/00 | | | | | Fund No.: | 1110 | |
| PROGRAM EXPENDITURES Personnel Costs Operating Expenses Contractual Services Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | 2017 | | | | et Decision Item | | | | 2017 |
| Personnel Costs Operating Expenses Contractual Services Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| Operating Expenses Contractual Services Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | (ES | | | | | | | | | |
| Contractual Services Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$533,600 | (\$69,500) | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$474,400 |
| Operating Capital TOTAL PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$207,836 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$207,836 |
| PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF PARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$278,713 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$278,713 |
| PROGRAM REVENUE Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF PARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxes Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$1,020,149 | (\$69,500) | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$960,949 |
| Intergovernmental Revenue Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | | | | | | | | | |
| Licenses & Permits Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$2,772,189 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,772,189 |
| Fines, Forfeits & Penalties Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | nue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | es | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,000 |
| Miscellaneous Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | ces | \$63,218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$63,218 |
| Other Financing Sources TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | ge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$500,000 | (\$69,500) | \$0 | (\$195,000) | \$0 | \$0 | \$0 | \$0 | \$235,500 |
| GPR SUPPORT F.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | } | \$47,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$47,100 |
| P.T.E. STAFF NARRATIVE INFORMATION A 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | \$3,437,507 | (\$69,500) | \$0 | (\$195,000) | \$0 | \$0 | \$0 | \$0 | \$3,173,007 |
| 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | (\$2,417,358) | \$0 | \$10,300 | \$195,000 | \$0 | \$0 | \$0 | \$0 | (\$2,212,058) |
| 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | 6.000 | (1.000) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.000 |
| 2017 BUDGET BAS DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | | | | | | | | | |
| DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | ON ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| DI # TRSR-TRSR-1 DEPT Eliminate position #2 Investment Income r | | | | | | | | 4: ::- ! | | / |
| DEPT Eliminate position #2 Investment Income r | BASE | Position Reduction | | | | | | \$1,020,149 | \$3,437,507 | (\$2,417,358) |
| Investment Income r | ion #214 Revenue | | | Resulting saving | is is used to reduc | e budgeted | | (\$69,500) | (\$69,500) | \$0 |
| EXEC Approved as Reques | | Cioin duo to worme | odd oorioldordiioni | or recounting caving | 0 10 4004 10 10440 | o buagotoa | | (\$00,000) | (\$00,000) | ΨΟ |
| EXEC Approved as Reques | | | | | | | | | | |
| EXEC Approved as Reques | aguastad | | | | | | | \$0 | \$0 | \$0 |
| | equesteu | | | | | | | φυ | Φ0_ | ΨΟ |
| | | | | | | | | | | |
| ADODTED A L D | | | | | | | | 00.1 | Φ0 | |
| ADOPTED Approved as Recom | ecommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | TRSR-TRSR-1 | | | | (\$69,500) | (\$69,500) | \$0 |

| Dept: | Treasurer 18 | Fund Name: | General Fund | |
|-------------|--|-----------------|--------------|---------------|
| Prgm: | Treasurer 000/00 | Fund No.: | 1110 | |
| NARRATI\ | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | TRSR-TRSR-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$9,600 | \$0 | \$9,600 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$700 | \$0 | \$700 |
| | NET DI # TRSR-TRSR-2 | \$10,300 | \$0 | \$10,300 |
| DI# | TRSR-TRSR-3 Investment Income | \$10,000 | Ψ0 | ψ.ο,σσσ |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Reduce revenue in the Treasurer's Office to reflect projected Investment Income. | \$0 | (\$195,000) | \$195,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # TRSR-TRSR-3 | \$0 | (\$195,000) | \$195,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$960,949 | \$3,173,007 | (\$2,212,058) |



| Corporation Counsel - Total | 69.000 | \$8,090,850 | \$4,996,877 | \$3,093,973 Ap | propriation |
|-----------------------------|--------|--------------|-------------|----------------|-------------|
| Child Support Agency | 50.500 | \$5,458,110 | \$4,454,509 | \$1,003,601 | |
| Permanency Planning | 11.000 | \$1,546,320 | \$380,727 | \$1,165,593 | |
| Corporation Counsel | 7.500 | \$1,086,420 | \$161,641 | \$924,779 | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Corporation Counsel | 21 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Corporation Counsel | 122/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide timely and cost effective legal services to the county as a municipal corporate entity.

Description:

Under Section 59.42 of the Wisconsin State Statutes, the Corporation Counsel is responsible for providing legal services to county departments, the County Executive, the County Board of Supervisors, and elected officials; representing the County in civil litigation; prosecuting various County Ordinance violations; and assisting in the collection of delinquent accounts receivable.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$961,050 | \$1,040,300 | \$0 | \$0 | \$1,040,300 | \$271,051 | \$1,001,700 | \$1,043,400 |
| Operating Expenses | \$36,041 | \$33,220 | \$0 | \$0 | \$33,220 | \$8,202 | \$27,874 | \$33,220 |
| Contractual Services | \$8,600 | \$9,800 | \$0 | \$0 | \$9,800 | \$0 | \$8,800 | \$8,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,005,691 | \$1,083,320 | \$0 | \$0 | \$1,083,320 | \$279,253 | \$1,038,374 | \$1,084,620 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$156,223 | \$160,641 | \$0 | \$0 | \$160,641 | \$3,733 | \$164,884 | \$160,641 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$1,000 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$156,223 | \$161,641 | \$0 | \$0 | \$161,641 | \$3,733 | \$165,884 | \$161,641 |
| GPR SUPPORT | \$849,468 | \$921,679 | | | \$921,679 | | | \$922,979 |
| F.T.E. STAFF | 6.500 | 6.500 | | | | | 6.500 | 6.500 |

| Dept: Corporation Counsel | | 21 | | | | | Fund Name: | General Fund | |
|---|---------------------|--------------------|-------------|---------|------------------|---------|-----------------|--------------|----------------|
| Prgm: Corporation Counsel | | 122/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | Ne | et Decision Item | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,023,200 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,045,200 |
| Operating Expenses | \$33,220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,220 |
| Contractual Services | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,064,420 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,086,420 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$160,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$160,641 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$161,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$161,641 |
| GPR SUPPORT | \$902,779 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$924,779 |
| F.T.E. STAFF | 6.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u> </u> | | |
| 2017 BUDGET BASE | | • . | | | | | \$1,064,420 | \$161,641 | \$902,779 |
| DI # CORP-CNSL-1
DEPT | Adjust Personnel (| Josts | | | | | \$0 | \$0 | \$0 |
| DEFT | | | | | | | ΨΟ | φυ | ΨΟ |
| | | | | | | | | | |
| 5V50 A 15 | 00/ / //: : | " | | | 1.11.1 | | \$00.000 | 1 00 | Фородо |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. A | | | | | | | \$20,200 | \$0 | \$20,200 |
| decrease in dental insurance prer | | | | | | | | | |
| health plans above the cost of HN | 10 plans. | . , | | | ` , | | | | |
| ADOPTED Adjust personnel costs to reflect a | | adjust health | | \$1,800 | \$0 | \$1,800 | | | |
| insurance costs to reflect updated | l projections on em | ployee health enro | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | CORP-CNSL-1 | | | | \$22,000 | \$0 | \$22,000 |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$1,086,420 | \$161,641 | \$924,779 |
| | | | | | | | | | |

| Dept: | Corporation Counsel | 21 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Permanency Planning | 124/00 | COUNTY OF DANE | Fund No: | 1110 |

To represent the public interest in civil commitments and termination of parental rights cases.

Description:

Assigned staff are responsible for representing the public interest in civil commitments and termination of parental rights cases.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,282,305 | \$1,314,950 | \$0 | \$0 | \$1,314,950 | \$386,967 | \$1,289,829 | \$1,428,800 |
| Operating Expenses | \$83,190 | \$109,220 | \$0 | \$0 | \$109,220 | \$20,128 | \$85,576 | \$109,220 |
| Contractual Services | \$8,573 | \$8,200 | \$0 | \$0 | \$8,200 | \$6,473 | \$8,673 | \$7,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,374,068 | \$1,432,370 | \$0 | \$0 | \$1,432,370 | \$413,568 | \$1,384,078 | \$1,545,820 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$376,050 | \$399,245 | \$0 | \$0 | \$399,245 | \$0 | \$399,245 | \$380,727 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$376,050 | \$399,245 | \$0 | \$0 | \$399,245 | \$0 | \$399,245 | \$380,727 |
| GPR SUPPORT | \$998,019 | \$1,033,125 | | | \$1,033,125 | | | \$1,165,093 |
| F.T.E. STAFF | 11.000 | 12.000 | | | | | 12.000 | 12.000 |

| Dept: Corporation Counsel Prgm: Permanency Planning | 2 ⁻
12 | 1
24/00 | | General Fund
1110 | und | | | | |
|---|------------------------|------------|------------|----------------------|------------------|-------|--------------|--------------|-----------------|
| | 2017 | | | Ne | et Decision Item | s | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,404,400 | \$0 | \$24,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,429,300 |
| Operating Expenses | \$109,220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$109,220 |
| Contractual Services | \$7,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,800 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,521,420 | \$0 | \$24,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,546,320 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$399,245 | (\$18,518) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$380,727 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$399,245 | (\$18,518) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$380,727 |
| GPR SUPPORT | \$1,122,175 | \$18,518 | \$24,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,165,593 |
| F.T.E. STAFF | 12.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 12.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$1,521,420 | \$399,245 | \$1,122,175 |
| DI# CORP-PPLN-1 | Adjusting the projec | | | | | | Φ0 | (0.10, 5.10) | 0.10.540 |
| DEPT The estimated IV-E reimburseme information: The five full perm pla partial support staff receive match | n attorneys, two parti | | | | | | \$0 | (\$18,518) | \$18,518 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI # C | ORP-PPLN-1 | | | | \$0 | (\$18,518) | \$18,518 |

| Dept: | Corporation Counsel 21 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Permanency Planning 124/00 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | CORP-PPLN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$24,400 | \$0 | \$24,400 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$500 | \$0 | \$500 |
| | NET DI # CORP-PPLN-2 | \$24,900 | \$0 | \$24,900 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$1,546,320 | \$380,727 | \$1,165,593 |

| Dept: | Corporation Counsel | 21 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Child Support Agency | 125/00 | COUNTY OF DANE | Fund No: | 1110 |

To establish paternity, establish and enforce child support orders, and locate absent parents. To enter court orders, work suspense items, audit payment records, and make transaction adjustments in the KIDS financial system.

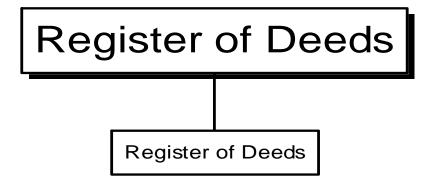
Description:

The Child Support Agency was created by Sub. 1 to Resolution 284, 1975-76. The program is state mandated and primarily federally and state funded. The federal government pays 66% of expenses. The State provides performance funds. Child Support program revenues and performance funds are distributed to other Dane County departments through cooperative agreements. The cost to Dane County is less than 15%.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$4,499,121 | \$4,827,659 | \$0 | \$0 | \$4,827,659 | \$1,496,519 | \$4,797,331 | \$4,953,400 |
| Operating Expenses | \$494,445 | \$504,610 | \$0 | \$0 | \$504,610 | \$111,816 | \$516,266 | \$504,610 |
| Contractual Services | \$3,600 | \$4,400 | \$0 | \$0 | \$4,400 | \$0 | \$3,700 | \$3,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,997,166 | \$5,336,669 | \$0 | \$0 | \$5,336,669 | \$1,608,335 | \$5,317,297 | \$5,461,610 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,387,071 | \$4,396,991 | \$0 | \$0 | \$4,396,991 | \$1,142,796 | \$4,396,991 | \$4,415,509 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$29,234 | \$39,000 | \$0 | \$0 | \$39,000 | \$10,493 | \$30,335 | \$39,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,416,305 | \$4,435,991 | \$0 | \$0 | \$4,435,991 | \$1,153,289 | \$4,427,326 | \$4,454,509 |
| GPR SUPPORT | \$580,861 | \$900,678 | | | \$900,678 | | | \$1,007,101 |
| F.T.E. STAFF | 67.000 | 69.000 | | | | | 69.000 | 69.000 |

| Dept: Corporation Counsel | | 21 | | | | | Fund Name: | | |
|---|--------------------|--------------|--------------------|-------|------------------|-------|--------------|-------------|----------------|
| Prgm: Child Support Agency | | 125/00 | | | | | Fund No.: | 1110 | 1 |
| | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$4,882,000 | \$0 | \$67,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,949,900 |
| Operating Expenses | \$504,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$504,610 |
| Contractual Services | \$3,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,390,210 | \$0 | \$67,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,458,110 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,396,991 | \$18,518 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,415,509 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$39,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,435,991 | \$18,518 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,454,509 |
| GPR SUPPORT | \$954,219 | (\$18,518) | \$67,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,003,601 |
| F.T.E. STAFF | 69.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 69.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | (5) | | | | | \$5,390,210 | \$4,435,991 | \$954,219 |
| DI # CORP-CSA-1 DEPT Increase reflects revenue due to i | Increase IV-D reve | | latch to personnel | COSTS | | | \$0 | \$18,518 | (\$18,518) |
| DEL 1 morease reneste revenue due to r | noreasea personne | 1 00010. | | | | | <u>Ψ</u> | ψ10,510 | (ψ10,010) |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | CORP-CSA-1 | | | | \$0 | \$18,518 | (\$18,518) |
| | | | | | | | | | |

| Dept: | Corporation Counsel 21 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Child Support Agency 125/00 | Fund No.: | 1110 | |
| NARRATI | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | CORP-CSA-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$71,400 | \$0 | \$71,400 |
| ADOPTED | | (\$3,500) | \$0 | (\$3,500) |
| | NET DI # CORP-CSA-2 | \$67,900 | \$0 | \$67,900 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$5,458,110 | \$4,454,509 | \$1,003,601 |



| | | | Program
Specific | General
Purpose |
|-------------------|--------|--------------|---------------------|-----------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | | |
| General Fund | | | | |
| Register of Deeds | 16.350 | \$1,607,090 | \$3,694,700 | (\$2,087,610) Appropriation |

| Dept: | Register of Deeds | 24 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Register of Deeds | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide the official county repository for real estate, birth, death, marriage, domestic partnership and military discharge records affecting citizens in this county. To provide safe, archival storage and convenient access to these records; and to implement statutory changes, system modernization, program and procedure evaluation, and staff development to assure a high level of timely service for users.

Description:

Under Chapters 16, 59, 69, 236, 409, 703, 706, 779, 867 and others of the Wisconsin Statutes, the department provides services in three main areas: Reception and Real Estate reviews, records and indexes documents that affect the rights and interests of citizens in Dane County real estate and the department maintains a tract index of recorded documents making reference to approximately 209,000 parcels in Dane County; Vital Records reviews, indexes and files the legal records of all births, deaths and marriages in Dane County, providing certified copies of these records upon request, and provides a repository for military discharges for veterans; Records Maintenance preserves images of real estate documents according to archival standards and provides public access to these images. The Register of Deeds is also part of the County Land Information Office and collects funds for the Wisconsin Land Information Program to modernize land records keeping systems.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-------------|-------------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,127,839 | \$1,290,000 | \$0 | \$0 | \$1,290,000 | \$400,024 | \$1,247,559 | \$1,305,600 |
| Operating Expenses | \$104,339 | \$137,790 | \$0 | \$0 | \$137,790 | \$15,504 | \$101,922 | \$137,790 |
| Contractual Services | \$144,396 | \$163,900 | \$0 | \$0 | \$163,900 | \$58,847 | \$143,612 | \$163,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,376,575 | \$1,591,690 | \$0 | \$0 | \$1,591,690 | \$474,375 | \$1,493,093 | \$1,606,790 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$2,037,421 | \$1,700,000 | \$0 | \$0 | \$1,700,000 | \$544,684 | \$2,000,000 | \$2,000,000 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,831,200 | \$1,914,700 | \$0 | \$0 | \$1,914,700 | \$524,657 | \$1,672,407 | \$1,694,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,868,621 | \$3,614,700 | \$0 | \$0 | \$3,614,700 | \$1,069,341 | \$3,672,407 | \$3,694,700 |
| GPR SUPPORT | (\$2,492,046) | (\$2,023,010) | | | (\$2,023,010) | | | (\$2,087,910) |
| F.T.E. STAFF | 16.350 | 16.350 | | | | | 16.350 | 16.350 |

| Dept: Register of Deeds Prgm: Register of Deeds | 24 Fund Name: General Fund 000/00 Fund No.: 1110 | | | | | | | | |
|---|--|-------------------|------------------------|---------------------|------------------|-------|--------------|-------------|---------------|
| register of Deeds | 2017 | 70700 | | Ne | t Decision Item | | Tulia No.: | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | , |
| Personnel Costs | \$1,285,000 | \$20,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,305,900 |
| Operating Expenses | \$137,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$137,79 |
| Contractual Services | \$163,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$163,40 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,586,190 | \$20,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,607,09 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$1,700,000 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,914,700 | \$0 | (\$220,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,694,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$3,614,700 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,694,700 |
| GPR SUPPORT | (\$2,028,510) | \$20,900 | (\$80,000) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$2,087,610 |
| F.T.E. STAFF | 16.350 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 16.350 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$1,586,190 | \$3,614,700 | (\$2,028,51) |
| DI# REGD-REGD-1 | Adjust Personnel Co | sts | | | | | ψ1,000,100 | ψο,στι,τοσ | (ψ2,020,01 |
| DEPT | • | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Adjust personnel costs to reflect | a 2% cost of living inc | rease effective b | peginning of 2017 p | ayroll year, and a | ın additional 1% | | \$20,600 | \$0 | \$20,60 |
| effective mid 2017 payroll year. A | • | | | ` | , , | | | | |
| decrease in dental insurance pre
health plans above the cost of HI | | nployee contribu | ition to the additiona | al cost of Point of | Service (POS) | | | | |
| ADOPTED Adjust personnel costs to reflect | | rease effective b | peainning of 2017 p | avroll vear. Also. | adjust health | | \$300 | \$0 | \$30 |
| insurance costs to reflect update | | | | ., . , | , | | * | * - | * |
| | | | | | | | | | |
| | | NET DI # | REGD-REGD-1 | | | | \$20,900 | \$0 | \$20,90 |
| NET DI # \$20,300 \$0 \$20,900 | | | | | | | | | |

| Dept: | Register of Deeds | 24 | | | Fund Name: | | |
|--------------|--|---------------------|---------------------------|--|--------------|-------------|---------------|
| | Register of Deeds | 000/00 | | | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, (| cont. | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | REGD-REGD-2 Adjust Revenues | | | | \$0 | \$0 | \$0 |
| EXEC | Adjust revenues in the Register of Deeds Office to | more accurately ref | flect projected activity. | | \$0 | \$80,000 | (\$80,000) |
| ADOPTED | Approved as Recommended | | | | \$0 | \$0 | \$0 |
| | | NET DI # | REGD-REGD-2 | | \$0 | \$80,000 | (\$80,000) |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | 2017 ADOPTED BUDGET | | | | \$1,607,090 | \$3,694,700 | (\$2,087,610) |

| Dept: | Register of Deeds | 24 | COUNTY OF DANE | Fund Name: | Redaction Fund |
|-------|-------------------------------|--------|----------------|------------|----------------|
| Prgm: | Social Security Redaction-ROD | 172/00 | COUNTY OF DANE | Fund No: | 2800 |

Redact Social Security numbers from electronic format records.

Description:

Senate Bill 507 was passed in 2010. (209 Wisconsin Act 314) This bill states: 59.43 (2) For Recording any instrument under par.(ag) Filing any instruments under par (e) and recording certificates and preparing and mailing documents under par (I), \$30.00 if the county uses \$5.00 of each \$30.00 fee received under this paragraph to redact social security numbers from electronic format records under sub (4) (c) until earliest of the following: 1) Completion of the redaction of social security numbers. 2) Register of Deeds has been granted an extension by the Dept of Administration to extend time period. 3) January 1, 2015.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$65,922 | \$73,000 | \$0 | \$0 | \$73,000 | \$0 | \$73,000 | \$0 |
| Operating Expenses | \$118,938 | \$15,000 | (\$10,866) | \$68,801 | \$72,935 | \$15,181 | \$73,075 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$184,860 | \$88,000 | (\$10,866) | \$68,801 | \$145,935 | \$15,181 | \$146,075 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$267 | \$0 | \$0 | \$0 | \$0 | \$181 | \$140 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$267 | \$0 | \$0 | \$0 | \$0 | \$181 | \$140 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$184,593) | (\$88,000) | | | (\$145,935) | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Prgm: Social Security Redaction-ROD | | 24 | | | | | | Redaction Fund | |
|---------------------------------------|-------------|-------|-------|-------|------------------|-------|---------------------|----------------|---------------|
| Tight Coolai Cooliny Rodaction ROD | | 72/00 | | | | | Fund No.: | 2800 | I |
| =1 | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| REVENUE OVER/(UNDER) EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.00 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| | | | | | | | | | Over/(Under) |
| | | | | | | | | | |
| VARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | ' | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures
\$0 | Revenue \$0 | |
| | ISION ITEMS | | | | | | ' | | |
| | ISION ITEMS | | | | | | ' | | |
| | ISION ITEMS | | | | | | ' | | |
| | ISION ITEMS | | | | | | ' | | |
| | ISION ITEMS | | | | | | ' | | |
| | ISION ITEMS | | | | | | ' | | |



Greater Madison Convention & Visitors Bureau

Personnel Savings Initiative

| | | | Program
Specific | General
Purpose |
|--|-------|--------------|---------------------|---|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| Greater Madison Convention & Visitors Bureau | 0.000 | \$294,401 | \$0 | \$294,401 Appropriation |
| | | ,, | ••• | . , , , , , , , , , , , , , , , , , , , |
| Personnel Savings Initiatives | 0.000 | (\$607,500) | \$0 | (\$607,500) Appropriation |

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------------|--------|----------------|------------|--------------|
| Prgm: | Gtr Mad Conv. & Vistrs Bureau | 500/00 | COUNTY OF DANE | Fund No: | 1110 |

To develop and expand the convention and tourism industry and its corresponding economic impact on the Greater Madison/Dane County area.

Description:

The Greater Madison Convention and Visitors Bureau, Inc. is a private, non-profit organization established to coordinate and promote the expansion and development of Dane County's convention and tourism industry. This stimulates the overall Dane County economy and assists in creation of job opportunities. Dane County contracts with the Bureau for services including: marketing the Exposition Center; marketing the communities in Dane County to the group market; general marketing of the County to tourists and maintenance of a downtown visitor information center.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$56,900 | \$54,450 | \$156,550 | \$0 | \$211,000 | \$0 | \$211,000 | \$54,450 |
| Contractual Services | \$239,951 | \$239,951 | \$0 | \$0 | \$239,951 | \$59,988 | \$239,951 | \$239,951 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$296,851 | \$294,401 | \$156,550 | \$0 | \$450,951 | \$59,988 | \$450,951 | \$294,401 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$296,851 | \$294,401 | | | \$450,951 | | | \$294,401 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations Prgm: Gtr Mad Conv. & Vistrs Bureau | | 27
500/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|-----------|--------------|-------|-------|------------------|-------|-------------------------|----------------------|---------------|
| | 2017 | | | Ne | et Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Operating Expenses | \$54,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$54,45 |
| Contractual Services | \$239,951 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$239,95 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$294,401 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$294,40 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| GPR SUPPORT | \$294,401 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$294,40 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.00 |
| | | | | | | | | | GPR Support |

| | NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | |
|-----|--|--------------|---------|-----------|
| Ī | | | | |
| - 1 | 2017 RUDGET BASE | \$294 401 | 0.2 | \$294.401 |

\$294,401

2017 ADOPTED BUDGET

\$294,401 \$0 \$294,401

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------------|--------|----------------|------------|--------------|
| Prgm: | Personnel Savings Initiatives | 130/00 | COUNTY OF DANE | Fund No: | 1110 |

To generate personal services savings to meet budget priorities.

Description:

The Personnel Savings Initiatives Program has two components, the Extended Vacancy Program and the Voluntary Leave Without Pay Program. These programs are designed to realize personal services savings through active management of vacant positions throughout County government and by offering an incentive for staff members to take time off without pay. More detail on how these programs will be administered is described in the appendix labeled Personnel Savings Initiatives.

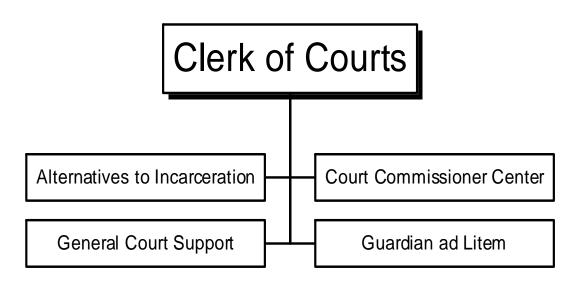
| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------|-------------|---------------|-----------|-------------|------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | (\$607,500) | \$0 | \$0 | (\$607,500) | \$0 | \$0 | (\$607,500) |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | (\$607,500) | \$0 | \$0 | (\$607,500) | \$0 | \$0 | (\$607,500) |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | (\$607,500) | | | (\$607,500) | | | (\$607,500) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | · · | 27 | | | | | Fund Name: | General Fund | |
|---------------------------------------|-------------|--------|--------------------|-------|-------|-------|------------|--------------|----------------|
| Prgm: Personnel Savings Initiatives | | 130/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | Net Decision Items | | | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | (\$607,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$607,500) |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | (\$607,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$607,500) |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | (\$607,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$607,500) |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| | | | GPR Support |
|--|--------------|---------|-------------|
| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | |
| | | | |
| 2017 BUDGET BASE | (\$607,500 | \$0 | (\$607,500) |

2017 ADOPTED BUDGET

(\$607,500) \$0 (\$607,500)



| | | | Program | General | |
|-------------------------------|---------|--------------|-------------|-------------|---------------|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| General Court Support | 75.600 | \$8,060,262 | \$4,544,150 | \$3,516,112 | |
| Court Commissioner Center | 26.500 | \$3,236,500 | \$1,283,500 | \$1,953,000 | |
| Alternatives to Incarceration | 5.000 | \$647,600 | \$96,400 | \$551,200 | |
| Guardian ad Litem | 0.500 | \$675,710 | \$409,300 | \$266,410 | |
| Clerk of Courts - Total | 107.600 | \$12,620,072 | \$6,333,350 | \$6,286,722 | Appropriation |

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------|--------|----------------|------------|--------------|
| Prgm: | General Court Support | 200/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of the Clerk of Courts Office is to provide services essential to the smooth operation of Dane County's court system. The Department strives to be the administrative link between the judiciary and the public in the most efficient, courteous and professional manner possible. The Clerk of Courts/Register in Probate is dedicated to establishing procedures and practices that promote quality public court services in Dane County.

Description:

Chapter 753 of the Wisconsin Statutes established a unified court system, providing for state funding of judge and court reporter salaries. Dane County, in the Fifth Judicial Administrative District, presently has seventeen branches, Clerk of Court's administrative office, as well as the Dane County Legal Resource Center.

The Clerk of Courts/Register in Probate provides administrative services, including case processing, records maintenance, and accounting services related to the receipt and disbursement of fines, forfeitures, restitution and other court-ordered obligations. These responsibilities increase significantly each year as the office undertakes additional collection efforts and the public's demand for open records increases.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$6,050,214 | \$6,401,100 | \$0 | \$0 | \$6,401,100 | \$1,954,862 | \$6,363,172 | \$6,612,400 |
| Operating Expenses | \$807,004 | \$748,705 | \$515 | \$0 | \$749,220 | \$192,284 | \$770,076 | \$748,705 |
| Contractual Services | \$624,172 | \$724,457 | \$0 | \$0 | \$724,457 | \$190,895 | \$638,989 | \$713,157 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$7,481,389 | \$7,874,262 | \$515 | \$0 | \$7,874,777 | \$2,338,042 | \$7,772,237 | \$8,074,262 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,516,512 | \$1,511,050 | \$0 | \$0 | \$1,511,050 | \$748,116 | \$1,511,253 | \$1,511,050 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$1,156,736 | \$1,378,500 | \$0 | \$0 | \$1,378,500 | \$310,746 | \$1,146,839 | \$1,378,500 |
| Public Charges for Services | \$1,074,744 | \$1,433,300 | \$0 | \$0 | \$1,433,300 | \$295,980 | \$1,103,525 | \$1,433,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$288,201 | \$221,300 | \$0 | \$0 | \$221,300 | \$110,017 | \$325,500 | \$221,300 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,036,193 | \$4,544,150 | \$0 | \$0 | \$4,544,150 | \$1,464,859 | \$4,087,117 | \$4,544,150 |
| GPR SUPPORT | \$3,445,196 | \$3,330,112 | | | \$3,330,627 | | | \$3,530,112 |
| F.T.E. STAFF | 75.500 | 75.500 | | | | | 75.500 | 75.600 |

| Prgm: | Clerk of Courts General Court Support | 30 |)
)0/00 | | | | | | General Fund
1110 | |
|--------------|--|--|--|--|--------------------|----------------|-------|--------------|----------------------|---------------|
| rigili. | General Court Support | 2017 | 10/00 | | Not | Decision Items | | runa No | 1110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | Buse | - 01 | 02 | | 04 | | 00 | U, | 7 dopied Badg |
| | nel Costs | \$6,514,400 | \$6,700 | \$85,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,606,20 |
| | ng Expenses | \$748,705 | \$0 | \$0 | (\$7,800) | \$0 | \$0 | \$0 | \$0 | \$740,90 |
| • | tual Services | \$719,857 | (\$6,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$713,15 |
| | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ψ. 15, 15 |
| TOTAL | .g Capital | \$7,982,962 | \$0 | \$85,100 | (\$7,800) | \$0 | \$0 | \$0 | \$0 | \$8,060,26 |
| | M REVENUE | ψ. 10 0=10 0= | | 400,100 | (41,000) | 7.5 | | 7.0 | ** | +=,==,= |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| | vernmental Revenue | \$1,511,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,511,05 |
| | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 1,011,00 |
| | orfeits & Penalties | \$1,378,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,378,50 |
| Public C | Charges for Services | \$1,433,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,433,30 |
| | vernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscella | <u> </u> | \$221,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$221,30 |
| Other Fi | inancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | C | \$4,544,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,544,15 |
| GPR SUP | PPORT | \$3,438,812 | \$0 | \$85,100 | (\$7,800) | \$0 | \$0 | \$0 | \$0 | \$3,516,11 |
| F.T.E. ST. | AFF | 75.500 | 0.100 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 75.60 |
| | VE INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| IARRATI | 2017 BUDGET BASE | | | | | | | \$7.982.962 | | \$3.438.8 |
| DI# | 2017 BUDGET BASE
CRTS-ADMN-1 | Increase 50% FTE A | | | | | | \$7,982,962 | \$4,544,150 | \$3,438,81 |
| | CRTS-ADMN-1
Increase 50% FTE Account Clerk
the amount of Guardian Ad Litems
processing those invoices as well | I to 60%. Total cost of that are appointed a | of increase is \$6,7
and invoice the co | 00. This request, in unty. This position | is responsible for | r timely | | \$7,982,962 | | \$3,438,8 |
| DI# | CRTS-ADMN-1
Increase 50% FTE Account Clerk
the amount of Guardian Ad Litems | I to 60%. Total cost of that are appointed a | of increase is \$6,7
and invoice the co | 00. This request, in unty. This position | is responsible for | r timely | | | \$4,544,150 | |
| DI #
DEPT | CRTS-ADMN-1 Increase 50% FTE Account Clerk the amount of Guardian Ad Litems processing those invoices as well jury fee expenses. | I to 60%. Total cost of that are appointed a | of increase is \$6,7
and invoice the co | 00. This request, in unty. This position | is responsible for | r timely | | \$0 | \$4,544,150
\$0 | |

| Dept: | Clerk of Courts 30 | Fund Name: | | |
|-------------|--|--------------|-------------|-------------|
| Prgm: | General Court Support 200/00 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | CRTS-ADMN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$91,300 | \$0 | \$91,300 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$6,200) | \$0 | (\$6,200 |
| D. " | NET DI # CRTS-ADMN-2 | \$85,100 | \$0 | \$85,100 |
| DI#
DEPT | CRTS-ADMN-3 Reallocate Expenditures | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Reallocate expenditures to provide limited term employee funding in the Court Commissioner Center for scanning files. | (\$7,800) | \$0 | (\$7,800 |
| | NET DI # CRTS-ADMN-3 | (\$7,800) | \$0 | (\$7,800 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$8,060,262 | \$4,544,150 | \$3,516,112 |

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------------|--------|----------------|------------|--------------|
| Prgm: | Court Commissioner Center | 201/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of the Court Commissioner Center is to provide an environment appropriate for the efficient and timely resolution of legal disputes while treating all people with dignity and respect.

Description:

Circuit Court Commissioner functions in Dane County are authorized by the Dane County Board in compliance with Ch. 757.68 Wis. Stats., in order to assure the efficient administration of judicial business in Dane County. Court Commissioners fulfill a quasi-judicial function intended to bring small claims, family, paternity, criminal, juvenile and probate cases to prompt disposition. The volume of cases they hear, particularly those that are presented by pro-se litigants, provide incalculable support to the Dane County judiciary, allowing our judges to focus on more critical in-court activities.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,924,067 | \$3,097,100 | \$0 | \$0 | \$3,097,100 | \$951,895 | \$3,097,600 | \$3,133,500 |
| Operating Expenses | \$66,153 | \$66,200 | \$0 | \$0 | \$66,200 | \$16,776 | \$61,781 | \$66,200 |
| Contractual Services | \$7,456 | \$11,700 | \$0 | \$0 | \$11,700 | \$1,548 | \$8,200 | \$11,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,997,676 | \$3,175,000 | \$0 | \$0 | \$3,175,000 | \$970,219 | \$3,167,581 | \$3,211,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$973,388 | \$1,021,800 | \$0 | \$0 | \$1,021,800 | \$276,456 | \$1,043,100 | \$1,021,800 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$218,605 | \$246,500 | \$0 | \$0 | \$246,500 | \$43,049 | \$221,600 | \$246,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,191,993 | \$1,268,300 | \$0 | \$0 | \$1,268,300 | \$319,504 | \$1,264,700 | \$1,268,300 |
| GPR SUPPORT | \$1,805,683 | \$1,906,700 | | | \$1,906,700 | | | \$1,943,100 |
| F.T.E. STAFF | 26.500 | 26.500 | | | | | 26.500 | 26.500 |

| Ou | Clerk of Courts | 30 | | | | | | Fund Name: | | |
|--------------|---|--|---|--|---|-----------------------------|------------|--------------------------------|---------------------------|--------------------------|
| rgm: | Court Commissioner Center | |)1/00 | | | | | Fund No.: | 1110 | 2017 |
| DI# | | 2017 | 04 | 00 | | t Decision Items | | 00 | 07 | 2017 |
| DI# | A EVDENDITUDEO | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| | MEXPENDITURES | ¢0.070.000 | # F7 000 | #00.000 | # 0 | Φ0 | Φ0 | Φ0 | Φ0 | #0.450.0 |
| Personne | | \$3,078,300 | \$57,300 | \$23,000 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$3,158,6 |
| | g Expenses | \$66,200 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$66,2 |
| | ual Services | \$11,700 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$11,7 |
| Operating | g Capitai | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | * |
| TOTAL | | \$3,156,200 | \$57,300 | \$23,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,236,50 |
| | /I REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| J | ernmental Revenue | \$1,021,800 | \$0 | \$15,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,037,00 |
| | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| , | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | narges for Services | \$246,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$246,50 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ç |
| TOTAL | | \$1,268,300 | \$0 | \$15,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,283,50 |
| GPR SUPF | PORT | \$1,887,900 | \$57,300 | \$7,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,953,00 |
| T.T.E. STA | AFF | 26.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 26.50 |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | GPR Suppor |
| IARRATIV | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Suppor |
| | | ISION ITEMS | | | | | | | | |
| | 2017 BUDGET BASE | | usts | | | | | Expenditures \$3,156,200 | Revenue
\$1,268,300 | |
| DI# | | ISION ITEMS Adjust Personnel Co | osts | | | | | \$3,156,200 | \$1,268,300 | GPR Suppor
\$1,887,90 |
| | 2017 BUDGET BASE | | osts | | | | | | | \$1,887,90 |
| DI# | 2017 BUDGET BASE | | osts | | | | | \$3,156,200 | \$1,268,300 | \$1,887,9 |
| DI#
DEPT | 2017 BUDGET BASE
CRTS-COM-1 | Adjust Personnel Co | | oginning of 2017 n | owell year and a | n additional 10/ | | \$3,156,200
\$0 | \$1,268,300
\$0 | \$1,887,9 |
| DI# | 2017 BUDGET BASE CRTS-COM-1 Adjust personnel costs to reflect a | Adjust Personnel Co | rease effective b | | | | | \$3,156,200 | \$1,268,300 | \$1,887,9 |
| DI#
DEPT | 2017 BUDGET BASE
CRTS-COM-1 | Adjust Personnel Co
a 2% cost of living inc
lso reflect personnel | rease effective b | e to an increase in | retirement (WRS) |) rates, a | | \$3,156,200
\$0 | \$1,268,300
\$0 | \$1,887,9 |
| DI #
DEPT | 2017 BUDGET BASE CRTS-COM-1 Adjust personnel costs to reflect a effective mid 2017 payroll year. A decrease in dental insurance prer health plans above the cost of HM | Adjust Personnel Co
a 2% cost of living inc
lso reflect personnel
miums, and a 25% en
MO plans. | rease effective b
cost changes du
nployee contribu | e to an increase in
tion to the addition | retirement (WRS)
al cost of Point of |) rates, a
Service (POS) | | \$3,156,200
\$0
\$55,200 | \$1,268,300
\$0
\$0 | \$1,887,90
\$55,2 |
| DI #
DEPT | 2017 BUDGET BASE CRTS-COM-1 Adjust personnel costs to reflect a effective mid 2017 payroll year. A decrease in dental insurance prer health plans above the cost of HN Adjust personnel costs to reflect a | Adjust Personnel Co
a 2% cost of living inc
lso reflect personnel
miums, and a 25% en
MO plans.
a 3% cost of living inc | rease effective b
cost changes du
nployee contribu
rease effective b | e to an increase in
tion to the additional
beginning of 2017 p | retirement (WRS)
al cost of Point of |) rates, a
Service (POS) | | \$3,156,200
\$0 | \$1,268,300
\$0 | \$1,887,90 |
| DI #
DEPT | 2017 BUDGET BASE CRTS-COM-1 Adjust personnel costs to reflect a effective mid 2017 payroll year. A decrease in dental insurance prer health plans above the cost of HM | Adjust Personnel Co
a 2% cost of living inc
lso reflect personnel
miums, and a 25% en
MO plans.
a 3% cost of living inc | rease effective b
cost changes du
nployee contribu
rease effective b | e to an increase in
tion to the additional
beginning of 2017 p | retirement (WRS)
al cost of Point of |) rates, a
Service (POS) | | \$3,156,200
\$0
\$55,200 | \$1,268,300
\$0
\$0 | \$1,887,90
\$55,2 |
| DI #
DEPT | 2017 BUDGET BASE CRTS-COM-1 Adjust personnel costs to reflect a effective mid 2017 payroll year. A decrease in dental insurance prer health plans above the cost of HN Adjust personnel costs to reflect a | Adjust Personnel Co
a 2% cost of living inc
lso reflect personnel
miums, and a 25% en
MO plans.
a 3% cost of living inc | rease effective b
cost changes du
nployee contribu
rease effective b | e to an increase in
tion to the additional
beginning of 2017 p | retirement (WRS)
al cost of Point of |) rates, a
Service (POS) | | \$3,156,200
\$0
\$55,200 | \$1,268,300
\$0
\$0 | \$1,887,90
\$55,2 |
| DI#
DEPT | 2017 BUDGET BASE CRTS-COM-1 Adjust personnel costs to reflect a effective mid 2017 payroll year. A decrease in dental insurance prer health plans above the cost of HN Adjust personnel costs to reflect a | Adjust Personnel Co
a 2% cost of living inc
lso reflect personnel
miums, and a 25% en
MO plans.
a 3% cost of living inc | rease effective b
cost changes du
nployee contribu
rease effective b
oyee health enro | e to an increase in
tion to the additional
beginning of 2017 p | retirement (WRS)
al cost of Point of |) rates, a
Service (POS) | | \$3,156,200
\$0
\$55,200 | \$1,268,300
\$0
\$0 | \$1,887,90
\$55,2 |

| Dept: | Clerk of Courts | 30 | Fund Name: | | |
|--------------|--|---|--------------|-------------|-------------|
| Prgm: | Court Commissioner Center | 201/00 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, co | ont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | CRTS-COM-2 Limited Term Employee Funding | | \$0 | \$0 | \$0 |
| | | | <u> </u> | | · |
| | | | | | |
| EXEC | | | \$0 | \$0 | \$0 |
| | | | | | |
| ADOPTED | | nployee funding for scanning files. This will support the Child Support | \$23,000 | \$15,200 | \$7,800 |
| | Agency with e-filing. | | | | |
| | | NET DI # CRTS-COM-2 | \$23,000 | \$15,200 | \$7,800 |
| | | NET BIN ONLY OOM E | Ψ20,000 | ψ10,200 | ψ1,000 |
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| | 2017 ADOPTED BUDGET | | \$3,236,500 | \$1,283,500 | \$1,953,000 |
| l | ZUIT ADOFTED BUDGET | | \$3,230,500 | \$1,283,500 | \$1,953,000 |

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------------|--------|----------------|------------|--------------|
| Prgm: | Alternatives to Incarceration | 202/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide bail monitoring services to defendants in the Dane County Criminal Courts. As Agents of the Court, strive to increase public protection through the supervision of bail conditions, referrals to community resources and support, and opportunities for positive change. Committment to providing quality services in a respectful manner to a diverse client population.

Description:

The pretrial jail diversion office provides bail monitoring to all eligible defendants ordered by the courts.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$318,746 | \$367,200 | \$0 | \$0 | \$367,200 | \$98,292 | \$363,680 | \$377,200 |
| Operating Expenses | \$20,194 | \$11,300 | \$0 | \$0 | \$11,300 | \$6,265 | \$21,548 | \$11,300 |
| Contractual Services | \$135,299 | \$102,600 | \$0 | \$0 | \$102,600 | \$37,599 | \$152,000 | \$102,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$474,239 | \$481,100 | \$0 | \$0 | \$481,100 | \$142,156 | \$537,228 | \$491,100 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$474,239 | \$481,100 | | | \$481,100 | | | \$491,100 |
| F.T.E. STAFF | 3.500 | 4.000 | | | | | 4.000 | 4.000 |

| Dram. | Clerk of Courts | 30 | | | | | | Fund Name: | | |
|--|---|--|------------|------------|------------|------------------|------------|--------------|------------|---------------------|
| Prgm: | Alternatives to Incarceration | 2017 | 02/00 | | Na | t Daninian Itama | | Fund No.: | 1110 | 2017 |
| DI# | 1 | Base | 01 | 02 | 03 | t Decision Items | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | Dase | UI | 02 | 03 | 04 | US | 06 | U/ | Adopted Budge |
| | nel Costs | \$371,100 | \$0 | \$6,200 | \$0 | \$96,400 | \$0 | \$0 | \$0 | \$473,70 |
| | ng Expenses | \$11,300 | \$0
\$0 | \$0,200 | \$0
\$0 | \$90,400 | \$0
\$0 | \$0 | \$0
\$0 | \$473,70
\$11,30 |
| • | tual Services | \$102,600 | \$0
\$0 | \$0
\$0 | \$60,000 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$162,60 |
| | ng Capital | \$102,800 | \$0
\$0 | \$0
\$0 | \$00,000 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$102,00 |
| TOTAL | іў Сарііаі | \$485,000 | \$0 | \$6,200 | \$60,000 | \$96,400 | \$0
\$0 | \$0 | \$0 | \$647,60 |
| | M REVENUE | φ465,000 | φυ | \$0,200 | \$60,000 | φ90,400 | φυ | ΨΟ | ΦΟ | \$647,60 |
| Taxes | WINEVENOE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | corpmental Payonua | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | |
| _ | ernmental Revenue
s & Permits | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | 3 |
| | orfeits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | |
| | Charges for Services | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | 1 |
| | ernmental Charge for Services | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | |
| Miscella | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$96,400 | \$0
\$0 | \$0 | \$0
\$0 | \$96,40 |
| | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$90,400 | \$0
\$0 | \$0
\$0 | \$0
\$0 | |
| TOTAL | nancing Sources | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$96,400 | \$0
\$0 | \$0 | \$0 | \$96,40 |
| GPR SUP | PORT | \$485,000 | \$0 | \$6,200 | \$60,000 | \$90,400 | \$0 | \$0 | \$0 | \$551,20 |
| F.T.E. ST | | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.00 |
| IARRATI\ | VE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 51 | 2017 BUDGET BASE | 5 5 | T(A.TID | | | (4715 000 (0) | | \$485,000 | \$0 | \$485,00 |
| DI#
DEPT | CRTS-ATIP-1 Reallocate \$800 from Travel (ATIF | Reallocate Funds from 22646) to Conference | , | , | • | ` , | | \$0 | \$0 | |
| DEPT Reallocate \$800 from Travel (ATIP 22646) to Conferences and Training (ATIP 20648). The social workers in the ATIP unit have required training to do on an annual basis to maintain their Social Worker licenses. This reallocation will allow them to pay for this training and stay current with the licenses. In addition, a half-time Social Worker position was added to the unit in 2016, which further supports the need to increase this funding. EXEC Approved as Requested \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | \$0 | |
| EXEC | | | | | | | | | | |
| EXEC
ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |

| Dept: | Clerk of Courts 30 | Fund Name: | General Fund | |
|-----------------|---|------------------|--------------|------------------|
| Prgm: | Alternatives to Incarceration 202/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | CRTS-ATIP-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC
ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$6,100
\$100 | \$0
\$0 | \$6,100
\$100 |
| | NET DI # CRTS-ATIP-2 | \$6,200 | \$0 | \$6,200 |
| DI#
DEPT | CRTS-ATIP-3 COURT APPEARANCE MENTORING | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Provide funding to provide Court Appearance Mentoring services. The mentor would assist persons engaged in the court system to make required appearances in required court proceedings. | \$60,000 | \$0 | \$60,000 |
| | NET DI # CRTS-ATIP-3 | \$60,000 | \$0 | \$60,000 |
| DI #
DEPT | CRTS-ATIP-4 Pretrial Services Assessment project | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Increase expenditures and revenues to reflect funding from the Laura and John Arnold Foundation to implement a Pretrial Services Assessment tool at initial appearance. Sub 1 to 2016 RES-318 authorized the funding and position authority for the project. This reflects the amounts for the 2017 budget. | \$96,400 | \$96,400 | \$0 |
| | NET DI # CRTS-ATIP-4 | \$96,400 | \$96,400 | \$0 |
| | 2017 ADOPTED BUDGET | \$647,600 | \$96,400 | \$551,200 |

| Dept: | Clerk of Courts | 30 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Guardian Ad Litem | 204/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide quality court-ordered legal representation services that serve the best interests of children and incompetent adults.

Description:

Chapter 48.235 of the Wisconsin State Statutes state a guardian ad litem is a court-appointed independent evaluator of the circumstances surrounding a particular court proceeding, who advises and makes recommendations to the court. Guardians ad litem are most often appointed in juvenile, family, paternity and mental health proceedings. The statute mandates that on order of the court, compensation is to be paid by the county.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$47,521 | \$48,300 | \$0 | \$0 | \$48,300 | \$14,067 | \$48,932 | \$49,100 |
| Operating Expenses | \$378 | \$1,400 | \$0 | \$0 | \$1,400 | \$166 | \$810 | \$1,400 |
| Contractual Services | \$627,298 | \$595,060 | \$0 | \$0 | \$595,060 | \$185,632 | \$638,098 | \$625,160 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$675,198 | \$644,760 | \$0 | \$0 | \$644,760 | \$199,865 | \$687,840 | \$675,660 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$319,656 | \$289,900 | \$0 | \$0 | \$289,900 | \$0 | \$289,900 | \$320,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$75,267 | \$89,300 | \$0 | \$0 | \$89,300 | \$16,561 | \$55,000 | \$89,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$394,923 | \$379,200 | \$0 | \$0 | \$379,200 | \$16,561 | \$344,900 | \$409,300 |
| GPR SUPPORT | \$280,274 | \$265,560 | | | \$265,560 | | | \$266,360 |
| F.T.E. STAFF | 0.500 | 0.500 | | | | | 0.500 | 0.500 |

| Dept: Clerk of Courts Prgm: Guardian Ad Litem | | 30
204/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------------------|-------------------|-----------------------|-------------------|------------------|-----------------|-------------------------|----------------------|-----------------|
| Guardian Ad Eitein | 2017 | .04/00 | | No | t Decision Items | <u> </u> | rulia No | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Bass | 0. | 02 | - 55 | 0. | | - 00 | 0. | , taopioa Baagi |
| Personnel Costs | \$48,100 | \$0 | \$1,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,15 |
| Operating Expenses | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,40 |
| Contractual Services | \$595,060 | \$30,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$625,16 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$644,560 | \$30,100 | \$1,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$675,71 |
| PROGRAM REVENUE | | | . , | · | · | · | · | | • |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$289,900 | \$30,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320,00 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$89,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$89,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$379,200 | \$30,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$409,30 |
| GPR SUPPORT | \$265,360 | \$0 | \$1,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$266,41 |
| F.T.E. STAFF | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.50 |
| | | | | | | | | | |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ICION ITEMS | | | | | | Cum am dituus a | Davianus | GPR Support |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | |
| 2017 BUDGET BASE | | | | | | | \$644,560 | \$379,200 | \$265,36 |
| DI# CRTS-GAL-1 | Offset Increase in 0 | Guardian Ad Litem | n-Project Costs by t | he Increase in St | ate Aid-Guardian | Ad Litem Revenu | | ψοι σ,2σσ | Ψ200,00 |
| DEPT Request to increase Guardian Ad | | | | | | | \$30,100 | \$30,100 | \$ |
| \$30,100 increase in State Aid-Gu | | | | | | | | | |
| to the county is zero. This reques
Representation Project (PRP). The | | | | | | | | | |
| EXEC Approved as Requested | io i iti allomoyo iot | | 51 12.070 III 2010 (Q | 20,070) and 0.07 | σ (φ 11 ,σσσ) | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | \$0 | \$0 | \$ |
| ADOPTED Approved as Recommended | | | | | | | Ψ. | Ψ0 | • |
| ADOPTED Approved as Recommended | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | | | |
| ADOPTED Approved as Recommended | | NET DI # | CRTS-GAL-1 | | | | \$30,100 | \$30,100 | \$(|

| Dept: | Clerk of Courts 30 | Fund Name: | General Fund | |
|-------------|--|--------------|--------------|-------------|
| Prgm: | Guardian Ad Litem 204/00 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | CRTS-GAL-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$1,000 | \$0 | \$1,000 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$50 | \$0 | \$50 |
| | NET DI # CRTS-GAL-2 | \$1,050 | \$0 | \$1,050 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$675,710 | \$409,300 | \$266,410 |

Miscellaneous Appropriations

Criminal Justice

| | | | Program | General | |
|------------------|-----|--------------|----------|----------|--|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | | | |

Miscellaneous Criminal Justice 0.000 \$256,500 \$0 \$256,500 Appropriation

| Dept: | Miscellaneous Appropriations | 31 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Misc CJ-Law Clerks | 205/90 | COUNTY OF DANE | Fund No: | 1110 |

To provide legal review and research to support the Dane County court system.

Description:

Staff Attorneys perform preliminary reviews, research the law, and draft orders and recommendations for their assigned judges. In addition, one staff attorney is dedicated to work on prisoner litigation.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$259,955 | \$256,300 | \$0 | \$0 | \$256,300 | \$83,799 | \$252,301 | \$256,500 |
| Operating Expenses | \$0 | \$0 | \$50,231 | \$0 | \$50,231 | \$0 | \$50,212 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$259,955 | \$256,300 | \$50,231 | \$0 | \$306,531 | \$83,799 | \$302,513 | \$256,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$259,955 | \$256,300 | | | \$306,531 | | | \$256,500 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

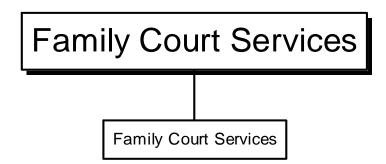
| Dept: Miscellaneous Appropriations Prgm: Misc CJ-Law Clerks | - | 31
205/90 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|-----------|--------------|-------|-------|------------------|-------|-------------------------|----------------------|----------------|
| Miles de Law diente | 2017 | | | Ne | et Decision Item | ns | r and non | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$256,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$256,500 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$256,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$256,500 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SPR SUPPORT | \$256,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$256,500 |
| T.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue \$256,500 \$256,500 \$256,500

2017 BUDGET BASE \$256,500 \$0 \$256,500

2017 ADOPTED BUDGET

\$256,500 \$0 \$256,500



| Family Court Services | 11.000 | \$1,164,800 | \$418,300 | \$746,500 Appropriation |
|-----------------------|--------|--------------|-----------|-------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Family Court Services | 33 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------|--------|----------------|------------|--------------|
| Prgm: | Family Court Services | 206/00 | COUNTY OF DANE | Fund No: | 1110 |

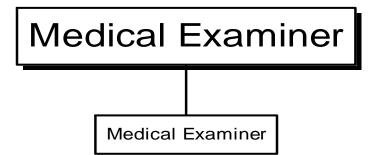
To provide mediation and evaluation services to families referred by the court in divorce and paternity cases.

Description:

Family Court Services provides mediation and evaluation services to Dane County families and courts as directed by the Wisconsin State Statutes. Child custody and placement decisions, reached through mediation, reduce the emotional and financial stressors on families. Custody and placement studies provide Dane County judges with expert opinions based on the best interests of children and save taxpayers the cost of many court hours.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,036,524 | \$1,092,700 | \$0 | \$0 | \$1,092,700 | \$317,766 | \$1,072,882 | \$1,132,200 |
| Operating Expenses | \$35,687 | \$29,800 | \$457 | \$0 | \$30,257 | \$7,983 | \$37,549 | \$29,800 |
| Contractual Services | \$2,100 | \$2,900 | \$0 | \$0 | \$2,900 | \$0 | \$2,600 | \$2,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,074,311 | \$1,125,400 | \$457 | \$0 | \$1,125,857 | \$325,749 | \$1,113,031 | \$1,164,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$600 | \$4,500 | \$0 | \$0 | \$4,500 | \$80 | \$606 | \$4,500 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$376,947 | \$413,800 | \$0 | \$0 | \$413,800 | \$100,184 | \$388,236 | \$413,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$377,547 | \$418,300 | \$0 | \$0 | \$418,300 | \$100,264 | \$388,842 | \$418,300 |
| GPR SUPPORT | \$696,764 | \$707,100 | | | \$707,557 | | | \$746,200 |
| F.T.E. STAFF | 11.000 | 11.000 | | | | | 11.000 | 11.000 |

| Dept: Fa | mily Court Services | 3 | 3 | | | | | Fund Name: | General Fund | |
|--------------|---|-----------------------|------------------|----------------------|---------------------|------------------|-------|--------------------|--------------|--|
| Prgm: Fa | mily Court Services | 2 | 06/00 | | | | | Fund No.: | 1110 | |
| | | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM E | XPENDITURES | | | | | | | | | |
| Personnel C | | \$1,113,100 | \$19,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,132,500 |
| Operating E | Expenses | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,800 |
| Contractual | Services | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| Operating C | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,145,400 | \$19,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,164,800 |
| PROGRAM R | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovern | mental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & | Permits | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| Fines, Forfe | eits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Char | ges for Services | \$413,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$413,800 |
| Intergovern | mental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneo | ous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Finan | ncing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$418,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$418,300 |
| GPR SUPPO | | \$727,100 | \$19,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$746,500 |
| F.T.E. STAFF | = | 11.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 11.000 |
| | | | | | | | | | | - |
| | | | | | | | | | | |
| NADDATIVE | INFORMATION ABOUT DECI | ICION ITEMS | | | | | | Cura a malituura a | Davianus | GPR Support |
| NAKKATIVE | INFORMATION ABOUT DECI | ISION ITENIS | | | | | | Expenditures | Revenue | |
| 20 | 17 BUDGET BASE | | | | | | | \$1,145,400 | \$418,300 | \$727,100 |
| | CCS-FCCS-1 | Adjust Personnel C | osts | | | | | ψ1,140,400 | ψ+10,300 | Ψ121,100 |
| DEPT | | ., | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC A | Adjust personnel costs to reflect a | 2% cost of living inc | crease effective | beginning of 2017 | payroll year, and | an additional 1% | | \$19,100 | \$0 | \$19,100 |
| | effective mid 2017 payroll year. Al | | | | | | | ¥ 10,100 | ** | , , , , , , , , , , , , , , , , , , , |
| | decrease in dental insurance prer | | mployee contribu | ution to the additio | nal cost of Point o | f Service (POS) | | | | |
| | health plans above the cost of HMO plans. ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | | | | | | | | \$0 | \$300 |
| | nsurance costs to reflect updated | | | | payroli year. Also | , aujust nealtn | | \$300 | ΨΟ | φ300 |
| | | , -, | ., | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | FCCS-FCCS-1 | | | | \$19,400 | \$0 | \$19,400 |
| | | | | | | | | | | |
| 20 | 17 ADOPTED BUDGET | | | | | | | \$1,164,800 | \$418,300 | \$746,500 |
| | | | | | | | | | | |



| Medical Examiner | 16.000 | \$2,711,100 | \$1,801,925 | \$909,175 Appropriation |
|------------------|--------|--------------|-------------|-------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Medical Examiner | 36 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | Medical Examiner | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

To complete inquests of the dead as authorized by Chapter 979 of the Wisconsin State Statutes.

Description:

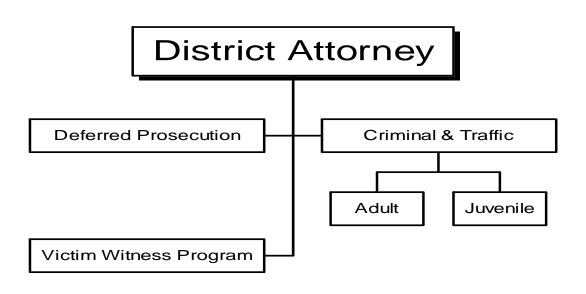
Wisconsin law requires that any person, particularly physicians, and authorities of hospitals or sanitariums, having knowledge of the death of another, shall report such death to the Sheriff, Police Chief, Medical Examiner or Coroner. If the law enforcement officer receiving such a report of death determines that the death may have resulted from unusual, unexplained, or suspicious circumstances, such as homicide, suicide, abortion, poisoning, or accident, with no physician in attendance, or from any other for which a physician refuses to sign a death certificate, the death must be referred to the Coroner or Medical Examiner of the county for investigation. The Medical Examiner must make the investigation to determine how the death occurred, and report the findings of the investigation to the proper authority.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,534,514 | \$2,038,400 | \$0 | \$0 | \$2,038,400 | \$559,937 | \$1,971,337 | \$2,332,600 |
| Operating Expenses | \$202,320 | \$272,500 | \$12,826 | \$0 | \$285,326 | \$66,163 | \$298,268 | \$272,200 |
| Contractual Services | \$101,252 | \$116,600 | \$6,920 | \$0 | \$123,520 | \$30,810 | \$122,320 | \$119,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,838,086 | \$2,427,500 | \$19,746 | \$0 | \$2,447,246 | \$656,910 | \$2,391,925 | \$2,724,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$133,495 | \$581,600 | \$0 | \$0 | \$581,600 | \$0 | \$581,600 | \$902,925 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$965,098 | \$994,500 | \$0 | \$0 | \$994,500 | \$244,450 | \$994,500 | \$881,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,098,593 | \$1,576,100 | \$0 | \$0 | \$1,576,100 | \$244,450 | \$1,576,100 | \$1,784,425 |
| GPR SUPPORT | \$739,493 | \$851,400 | | | \$871,146 | | | \$940,275 |
| F.T.E. STAFF | 10.500 | 15.000 | | | | | 15.000 | 16.000 |

| Dept:
Prgm: | Medical Examiner Medical Examiner | | 36
000/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|---|---|--------------|------------|-------------|------------------|----------|-------------------------|----------------------|---------------|
| rigili. | Wedical Examine | 2017 | 000/00 | | No | t Decision Items | <u> </u> | Fulld No | 1110 | 2017 |
| DI# | ı | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | Dasc | 01 | UZ | 03 | 04 | - 00 | 00 | 07 | Adopted Budge |
| | el Costs | \$2,095,800 | \$0 | \$0 | \$0 | \$168,600 | \$15,000 | \$39,600 | \$0 | \$2,319,000 |
| | ng Expenses | \$272,500 | \$0 | \$0 | \$0 | (\$14,400) | \$14,100 | \$0 | \$0 | \$272,200 |
| • | tual Services | \$115,900 | \$0 | \$0 | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$119,900 |
| | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | 3 | \$2,484,200 | \$0 | \$0 | \$0 | \$154,200 | \$33,100 | \$39,600 | \$0 | \$2,711,10 |
| | M REVENUE | , , , , , , , , | * - | * - | * - | · - , | , , | ¥ , | * - | + , , , - |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergov | ernmental Revenue | \$581,600 | \$0 | \$0 | \$119,880 | \$201,445 | \$0 | \$0 | \$0 | \$902,92 |
| - | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Public C | harges for Services | \$994,500 | (\$130,000) | \$34,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$899,000 |
| Intergov | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,576,100 | (\$130,000) | \$34,500 | \$119,880 | \$201,445 | \$0 | \$0 | \$0 | \$1,801,925 |
| GPR SUP | | \$908,100 | \$130,000 | (\$34,500) | (\$119,880) | (\$47,245) | \$33,100 | \$39,600 | \$0 | \$909,175 |
| F.T.E. ST | AFF | 15.000 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 16.000 |
| NARRATIV | /E INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$2,484,200 | \$1,576,100 | \$908,100 |
| DI #
DEPT | MEDX-MEDX-1
Reduction in Cremation Certificate | Cremation Certificate Revenue due to st | | on. | | | | \$0 | (\$130,000) | \$130,000 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | | | | | | | | | | |

| Dept: | Medical Examiner 36 | Fund Name: | | |
|--------------|--|--------------|-----------------------------|-------------|
| Prgm: | Medical Examiner 000/00 | Fund No.: | 1110 | |
| NARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | MEDX-MEDX-2 Miscellaneous adjustments in Revenue Lines | * | * + = • • • • | /A.= 000 |
| DEPT | Increase in Expert Services Revenue and increased Morgue Use Revenue | \$0 | \$17,000 | (\$17,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Increase Morgue Usage Revenue based on current estimates. | \$0 | \$17,500 | (\$17,500 |
| | NET DI # MEDX-MEDX-2 | \$0 | \$34,500 | (\$34,500 |
| DI #
DEPT | MEDX-MEDX-3 Renewal of the Rock County IGA The partnership between Rock and Dane Counties began in 2015. The renewal agreement reflects additional costs to Rock County for providing these services. | \$0 | \$119,880 | (\$119,880 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # MEDX-MEDX-3 | \$0 | \$119,880 | (\$119,880 |
| DI #
DEPT | MEDX-MEDX-4 Additional Revenue from the Brown County IGA This decision relates to the revenue outlined in the Brown County IGA for 2017 as well as additional revenue from Brown autopsies not included in the original IGA. | \$170,100 | \$201,445 | (\$31,345 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Decrease expenditures to reflect a delay in the authorized date of the Pathologist position added in the Executive Budget by one month. | (\$15,900) | \$0 | (\$15,900 |
| | NET DI # MEDX-MEDX-4 | \$154,200 | \$201,445 | (\$47,245 |

| Dept: | Medical Examiner 36 | Fund Name: | General Fund | |
|----------|---|---|--------------|-------------|
| Prgm: | Medical Examiner 000/00 | Fund No.: | 1110 | |
| NARRATI\ | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | MEDX-MEDX-5 Miscellaneous expenditure account adjustments | | 4-1 | |
| DEPT | Adjustments in some accounts to more accurately reflect expenditures | \$33,100 | \$0 | \$33,100 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | · <u>1</u> | <u> </u> |
| | NET DI # MEDX-MEDX-5 | \$33,100 | \$0 | \$33,100 |
| DI# | MEDX-MEDX-6 Adjust Personnel Costs | | | ****, *** |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% | \$37,300 | \$0 | \$37,300 |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | _ |
| | above the cost of HMO plans. | | | |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$2,300 | \$0 | \$2,300 |
| | insurance costs to renect aparated projections on employee health emoliments. | | | |
| | NET DI # MEDX-MEDX-6 | \$39,600 | \$0 | \$39,600 |
| | | | | |
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| | | | | |
| | 2017 ADOPTED BUDGET | \$2,711,100 | \$1,801,925 | \$909,175 |
| | | , | . , , . | , , |



| | | | Program | General | |
|-------------------------------|--------|--------------|----------------------|---------------------|---------------|
| Division/Program | FTE | Expenditures | Specific
Revenues | Purpose
Revenues | |
| Criminal & Traffic - Adult | 28.000 | \$2,896,920 | \$55,100 | \$2,841,820 | |
| Criminal & Traffic - Juvenile | 4.000 | \$392,140 | \$100 | \$392,040 | |
| Victim/Witness Program | 23.400 | \$2,280,480 | \$1,023,150 | \$1,257,330 | |
| Deferred Prosecution | 9.000 | \$1,025,082 | \$235,781 | \$789,301 | |
| District Attorney - Total | 64.400 | \$6,594,622 | \$1,314,131 | \$5,280,491 | Appropriation |

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------|--------|----------------|------------|--------------|
| Prgm: | Criminal & Traffic Adult | 208/00 | COUNTY OF DANE | Fund No: | 1110 |

To represent the interests of the people of the State of Wisconsin and Dane County in adult criminal cases, juvenile delinquency cases, and in any other areas mandated by the Legislature.

Description:

Pursuant to statutes that include but are not limited to Sec. 978.05, Wis. Stats., district attorneys have a mandated responsibility to prosecute all criminal actions in their respective counties, as well as a variety of forfeitures and appeals. These mandatory responsibilities are magnified by the terms of Chapter 950 of the Wisconsin Statutes, which creates civil liability for Dane County if victims and witnesses of crime are not given adequate notice of court events and given opportunities to confer with staff of this office about outcomes on cases and other rights

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,271,840 | \$2,318,400 | \$0 | \$0 | \$2,318,400 | \$721,164 | \$2,335,303 | \$2,456,300 |
| Operating Expenses | \$457,208 | \$341,520 | \$0 | \$0 | \$341,520 | \$109,803 | \$467,210 | \$341,520 |
| Contractual Services | \$15,164 | \$22,300 | \$118,805 | \$0 | \$141,105 | \$2,946 | \$133,905 | \$21,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,744,212 | \$2,682,220 | \$118,805 | \$0 | \$2,801,025 | \$833,913 | \$2,936,418 | \$2,818,920 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$34,273 | \$15,000 | \$118,805 | \$0 | \$133,805 | \$5,915 | \$129,805 | \$15,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$69,385 | \$40,000 | \$0 | \$0 | \$40,000 | \$3,008 | \$55,000 | \$40,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,489 | \$100 | \$0 | \$0 | \$100 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$105,146 | \$55,100 | \$118,805 | \$0 | \$173,905 | \$8,923 | \$184,805 | \$55,100 |
| GPR SUPPORT | \$2,639,066 | \$2,627,120 | | | \$2,627,120 | | | \$2,763,820 |
| F.T.E. STAFF | 26.000 | 26.000 | | | | | 26.000 | 27.000 |

| Dept: District Attorney | | 39 | | | | | Fund Name: | | |
|---|----------------------|------------------------------|------------------|--------------------|------------------|-------|---|----------|---|
| Prgm: Criminal & Traffic Adult | | 208/00 Fund No.: 1110 | | | | | | | |
| | 2017 | | | Ne | et Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$2,334,300 | \$7,000 | \$33,600 | \$159,400 | \$0 | \$0 | \$0 | \$0 | \$2,534,300 |
| Operating Expenses | \$341,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$341,520 |
| Contractual Services | \$21,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,696,920 | \$7,000 | \$33,600 | \$159,400 | \$0 | \$0 | \$0 | \$0 | \$2,896,920 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$55,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,100 |
| GPR SUPPORT | \$2,641,820 | \$7,000 | \$33,600 | \$159,400 | \$0 | \$0 | \$0 | \$0 | \$2,841,820 |
| F.T.E. STAFF | 26.000 | 0.000 | 0.000 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 28.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 1 | | T |
| 2017 BUDGET BASE | In any and Otata Day | - D L #7 000 | | | | | \$2,696,920 | \$55,100 | \$2,641,820 |
| DI # DATY-ADLT-1 DEPT Increase DACTA 10225: PROFE | Increase State Ba | | 1000 The State R | ar Dues have hee | n increasing | | \$7,000 | \$0 | \$7,000 |
| each year plus requesting funds t | | | | ai Dues liave beei | Tillcreasing | | Ψ1,000 | ΨΟ | \$7,000 |
| , | | | | | | | | | |
| 5V50 | | | | | | | | 4.0 | T |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | DATY-ADLT-1 | | | | \$7,000 | \$0 | \$7,000 |
| | | | | | | | , | | , |
| | | | | | | | | | |
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| Dept: | District Attorney 39 | | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Criminal & Traffic Adult 208/00 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | DATY-ADLT-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$35,300 | \$0 | \$35,300 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$1,700) | \$0 | (\$1,700) |
| | NET DI # DATY-ADLT-2 | \$33,600 | \$0 | \$33,600 |
| DI #
DEPT | DATY-ADLT-3 Create Paralegal Position | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures and position authority to create a 1.0 FTE Paralegal position. | \$79,700 | \$0 | \$79,700 |
| ADOPTED | Increase expenditures and position authority to create a 1.0 FTE Paralegal. This position and the Paralegal created by the County Executive will be classified as project positions with a footnote that the positions will cease on 12-31-17 unless the Public Protection & Judiciary and the Personnel and Finance Committee vote to continue the positions. | \$79,700 | \$0 | \$79,700 |
| | NET DI # DATY-ADLT-3 | \$159,400 | \$0 | \$159,400 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$2,896,920 | \$55,100 | \$2,841,820 |

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Criminal & Traffic Juvenile | 210/00 | COUNTY OF DANE | Fund No: | 1110 |

To represent the interests of the people of the State of Wisconsin and Dane County in juvenile delinquency, ordinance violations, and Juveniles In Need of Protection or Services (JIPS) cases.

Description:

Under Chapter 938 of the Wisconsin State Statutes, the District Attorney is responsible for the prosecution of state delinquency proceedings, state and county ordinance violations, and Juveniles In Need of Protection or Services (JIPS) proceedings.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$320,561 | \$322,300 | \$0 | \$0 | \$322,300 | \$109,120 | \$334,257 | \$340,700 |
| Operating Expenses | \$25,605 | \$48,740 | \$0 | \$0 | \$48,740 | \$6,785 | \$30,456 | \$48,740 |
| Contractual Services | \$2,900 | \$3,300 | \$0 | \$0 | \$3,300 | \$0 | \$3,000 | \$2,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$349,065 | \$374,340 | \$0 | \$0 | \$374,340 | \$115,905 | \$367,713 | \$392,140 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,911 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,911 | \$100 | \$0 | \$0 | \$100 | \$0 | \$0 | \$100 |
| GPR SUPPORT | \$347,154 | \$374,240 | | | \$374,240 | | | \$392,040 |
| F.T.E. STAFF | 4.000 | 4.000 | | | | | 4.000 | 4.000 |

| Dept: District Attorney | 3 | 9 | | | | | Fund Name: | General Fund | |
|---|--|-------------------|----------------------|----------------------|------------------|-------|---------------------|--------------|----------------|
| Prgm: Criminal & Traffic Juvenile | 2 | 10/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | Ne | et Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$335,100 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$340,700 |
| Operating Expenses | \$48,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$48,740 |
| Contractual Services | \$2,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$386,540 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$392,140 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| GPR SUPPORT | \$386,440 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$392,040 |
| F.T.E. STAFF | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 4.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | r . | | |
| 2017 BUDGET BASE | | | | | | | \$386,540 | \$100 | \$386,440 |
| DI # DATY-JUVE-1
DEPT | Adjust Personnel C | osts | | | | | \$0 | \$0 | \$0 |
| DEPT | | | | | | | \$0 | Φ0 | ΦΟ |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. A | | | | | | | \$5,600 | \$0 | \$5,600 |
| decrease in dental insurance pre | | | | | | | | | |
| health plans above the cost of HN | | mproyee contribe | ation to the additio | nar coor or r on r o | 1 0011100 (1 00) | | | | |
| | ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | | | | | | | | \$0 |
| insurance costs to reflect updated | d projections on emp | loyee health enro | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | DATY-JUVE-1 | | | | \$5,600 | \$0 | \$5,600 |
| | | HEI DI T | D, (11 00 VL-1 | | | | ψ5,000 | 40 | ψ5,000 |
| 2017 ADOPTED BUDGET | | | | | | | \$392,140 | \$100 | \$392,040 |
| (| | | | | | | +002, 10 | Ų.00 | \$552,510 |

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------|--------|----------------|------------|--------------|
| Prgm: | Victim/Witness Unit | 212/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide comprehensive services to crime victims and witnesses in an effort to ease the pain of victimization and reduce the confusion and inconvenience caused by involvement in the criminal justice system. All services provided by the Victim Witness Unit are mandated by the Wisconsin Constitution, Chapter 950 of the Wisconsin Statutes, and the Wisconsin Children's Code. Failure to provide these services can result in the assessment of fines against Dane County.

Description:

Victim Witness Unit staff provide the following services to crime victims and witnesses: orientation to the criminal justice process; notice of charging decisions; bail information; notice of case status; confer with victims regarding case disposition; notice of all court hearings; assistance in resolving any court appearance problem; court preparation and accompaniment; travel and hotel arrangements; orientation and referral to the State Compensation Program; assistance with property return; assistance with obtaining restitution; assistance with submitting victim impact statements; notice of case disposition; information regarding Department of Corrections resources; notification regarding appellate proceedings; and referrals to community services. Under Chapter 950 of the Wisconsin Statutes, the State is to reimburse up to 90% of the Victim Witness Unit's costs for provision of mandated services; the remaining costs are covered by the county.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,896,978 | \$2,052,700 | \$0 | \$54,866 | \$2,107,566 | \$612,415 | \$2,097,871 | \$2,180,300 |
| Operating Expenses | \$68,133 | \$42,280 | \$6,365 | \$15,905 | \$64,550 | \$15,846 | \$55,933 | \$56,280 |
| Contractual Services | \$49,135 | \$36,100 | \$106 | \$20,000 | \$56,206 | \$23,496 | \$56,206 | \$43,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,014,246 | \$2,131,080 | \$6,471 | \$90,771 | \$2,228,322 | \$651,757 | \$2,210,010 | \$2,280,080 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$927,843 | \$890,200 | \$0 | \$90,771 | \$980,971 | (\$417) | \$910,200 | \$961,150 |
| Licenses & Permits | \$48,795 | \$48,500 | \$0 | \$0 | \$48,500 | \$8,835 | \$47,425 | \$48,500 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$15,562 | \$13,500 | \$0 | \$0 | \$13,500 | \$396 | \$13,500 | \$13,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$992,199 | \$952,200 | \$0 | \$90,771 | \$1,042,971 | \$8,815 | \$971,125 | \$1,023,150 |
| GPR SUPPORT | \$1,022,047 | \$1,178,880 | | | \$1,185,351 | | | \$1,256,930 |
| F.T.E. STAFF | 21.700 | 21.700 | | | | | 22.400 | 22.400 |

| Dept: District Attorney | 3 | | | | | | Fund Name: | | |
|--|--------------------|--------------------|---------------------|-----------------|------------------|-------|----------------|-------------|---------------|
| Prgm: Victim/Witness Unit | | 12/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$2,142,800 | \$1,000 | \$36,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,180,700 |
| Operating Expenses | \$42,280 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,280 |
| Contractual Services | \$35,800 | \$7,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$43,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,220,880 | \$22,700 | \$36,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,280,480 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$938,200 | \$22,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$961,150 |
| Licenses & Permits | \$48,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$48,500 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$13,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,000,200 | \$22,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,023,150 |
| GPR SUPPORT | \$1,220,680 | (\$250) | \$36,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,257,330 |
| F.T.E. STAFF | 22.400 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 22.400 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| VARIATIVE IN CHIMATION ABOUT BEO | IOIOIN ITEMIO | | | | | | Experialitates | revenue | От К барроп |
| 2017 BUDGET BASE | | | | | | | \$2,220,880 | \$1,000,200 | \$1,220,680 |
| DI # DATY-VWIT-1 | Adjust Revenues & | | | | | | | | |
| DEPT The VOCA grant continuation fun | | | | | | | \$22,700 | \$22,950 | (\$250 |
| supplemental funds and offsetting | | | | | | | | | |
| are adjusted with this decision ite
the Victim WItness Program. | m. mcrease JAG rev | enue by \$250. Als | so, reallocate expe | natures to meet | current needs of | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | * - 1 | , . | *- |
| | | | | | | | | | |
| | | NET DI # | ATY-VWIT-1 | | | | \$22,700 | \$22,950 | (\$250 |
| | | | | | | | | | |

| Dept: | District Attorney 39 | | | General Fund | |
|--------------|--|---|--------------|--------------|-------------|
| Prgm: | Victim/Witness Unit 212/00 | | Fund No.: | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | DATY-VWIT-2 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginn effective mid 2017 payroll year. Also reflect personnel cost changes due to a in dental insurance premiums, and a 25% employee contribution to the additabove the cost of HMO plans. | an increase in retirement (WRS) rates, a decrease | \$36,500 | \$0 | \$36,500 |
| ADOPTED | | | \$400 | \$0 | \$400 |
| | NET DI # DAT | Y-VWIT-2 | \$36,900 | \$0 | \$36,900 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$2,280,480 | \$1,023,150 | \$1,257,330 |

| Dept: | District Attorney | 39 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Deferred Prosecution Program | 214/00 | COUNTY OF DANE | Fund No: | 1110 |

The Deferred Prosecution Unit (DPU) operates within the District Attorney's Office as an alternative to conviction and sentencing. The DPU plays a major role in avoiding overuse of the Dane County Jail by placing certain defendants into appropriate treatment and/or counseling. Supervision of first time offenders is done through contracts and referrals to community resources. The participants benefit from the education and counseling received, as well as the a chance to avoid a criminal conviction. This program is committed to the safety of crime victims and the community. The public benefits from a reduction in recidivism, monetary restitution, community service, and huge savings of court time and court resources.

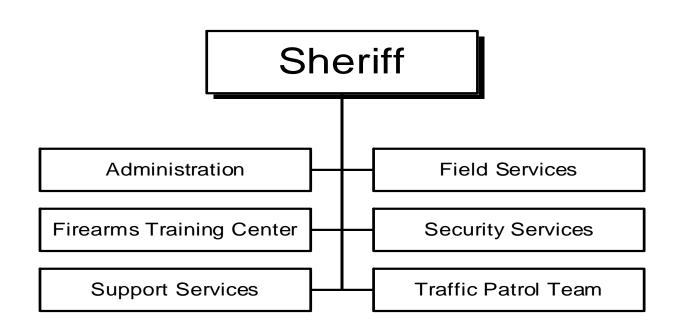
Description:

The Deferred Prosecution Unit (DPU) takes first time offenders into its program. Approximately 1,000 cases are referred each year. An offender is referred to the program by a prosecutor, returning to court for adjudication only in the event of a failure by the offender to fulfill the terms of his or her contract with the District Attorney's Office. If assessed as appropriate for the program, the offender signs a contract that creates a course of action to limit the chances that the person will repeat the criminal behavior. Offenders agree to attend classes, make restitution, engage in community restitution work, secure needed psychiatric, alcohol and drug treatment, and vocational counseling. The length of the contract averages 9 to 36 months. In return for successful completion of the program, the court agrees to dismiss the case. If the participant does not fulfill the contract, the contract is terminated and the offender is returned to court for further proceedings.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$774,342 | \$809,300 | \$0 | \$0 | \$809,300 | \$237,034 | \$820,083 | \$925,000 |
| Operating Expenses | \$35,896 | \$63,940 | \$0 | \$0 | \$63,940 | \$11,855 | \$63,203 | \$70,073 |
| Contractual Services | \$1,400 | \$1,600 | \$0 | \$0 | \$1,600 | \$0 | \$1,500 | \$30,009 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$811,638 | \$874,840 | \$0 | \$0 | \$874,840 | \$248,889 | \$884,786 | \$1,025,082 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$96,966 | \$80,000 | \$0 | \$0 | \$80,000 | \$0 | \$80,000 | \$99,931 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$181,161 | \$135,850 | \$0 | \$0 | \$135,850 | \$45,000 | \$152,000 | \$135,850 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$278,127 | \$215,850 | \$0 | \$0 | \$215,850 | \$45,000 | \$232,000 | \$235,781 |
| GPR SUPPORT | \$533,511 | \$658,990 | | | \$658,990 | | | \$789,301 |
| F.T.E. STAFF | 8.000 | 8.000 | | | | | 8.000 | 9.000 |

| Dept: District Attorney | 3 | | | | | | Fund Name: | | |
|--|------------------------|--------------------|-----------------------|---------------------|------------------------|------------|---------------------|------------|---|
| Prgm: Deferred Prosecution Program | | 14/00 | | NI- | 1 Danielen II. | | Fund No.: | 1110 | 0047 |
| DI# | 2017 | 01 | 02 | 03 NE | et Decision Item
04 | 05 | 06 | 07 | 2017
Adopted Budget |
| PROGRAM EXPENDITURES | Base | UI | 02 | 03 | 04 | 05 | 06 | U/ | Adopted Budget |
| Personnel Costs | \$704 F00 | £14.000 | ¢196 500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$925,000 |
| Operating Expenses | \$724,500
\$63,940 | \$14,000
\$0 | \$186,500
\$6,133 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$70,073 |
| Contractual Services | \$1,300 | \$0
\$0 | \$28,709 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$30,009 |
| | \$1,300 | \$0
\$0 | \$20,709 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$30,009 |
| Operating Capital TOTAL | \$789,740 | \$14,000 | \$221,342 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$1,025,082 |
| PROGRAM REVENUE | \$789,740 | \$14,000 | \$221,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,025,082 |
| | 0.0 | ΦO | 0.0 | ¢o. | ¢o. | ¢o. | ¢o. | c o | CO |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$99,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99,931 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$135,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$135,850 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$135,850 | \$0 | \$99,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$235,781 |
| GPR SUPPORT | \$653,890 | \$14,000 | \$121,411 | \$0 | \$0 | \$0 | \$0 | \$0 | \$789,301 |
| F.T.E. STAFF | 7.000 | 0.000 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.000 |
| NARRATIVE INFORMATION ABOUT DEC | ICION ITEMS | | | | | | Even a mediat uma a | Davianua | ODD Own and |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$789,740 | \$135,850 | \$653,890 |
| DI# DATY-DEFR-1 | Adjust Personnel C | osts | | | | | Ψ100,140 | ψ100,000 | φοσο,σσο |
| DEPT | • | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Adjust personnel costs to reflect | a 2% cost of living in | crease effective b | peainnina of 2017 | pavroll vear, and a | an additional 1% | | \$14,000 | \$0 | \$14,000 |
| effective mid 2017 payroll year. A | | | | | | | , , | * - | , |
| decrease in dental insurance pre | | mployee contribu | ition to the addition | al cost of Point of | Service (POS) | | | | |
| health plans above the cost of HN ADOPTED Adjust personnel costs to reflect: | | orogeo offoctivo k | oginning of 2017 | avroll year Alco | adjust health | | \$0 | \$0 | \$0 |
| insurance costs to reflect updated | • | | • • • | Dayroli year. Also, | aujust neattr | | 20 | 20 | Φ0 |
| | | , | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | DATY-DEFR-1 | | | | \$14,000 | \$0 | \$14,000 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | District Attorney 39 Deferred Prosecution Program 214/00 | Fund Name: (Fund No.: | General Fund
1110 | |
|---------|--|-----------------------|----------------------|-------------|
| Prgm: | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | DATY-DEFR-2 Substance Abuse Positions/Grant | Experiditures | Revenues | GFK Support |
| DEPT | SATE DELINE Substance Abase Festions/Grant | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures and position authority to continue the Substance Abuse Counselor position #2925 and fund the position with GPR. Also, create a new Substance Abuse Counselor 1.0 FTE contingent on grant funding and increase expenditures and revenue for this grant. | \$221,342 | \$99,931 | \$121,411 |
| | The department was recently notified of approval from DOJ for this grant. | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # DATY-DEFR-2 | \$221,342 | \$99,931 | \$121,411 |
| | | | | |
| | | | | |



| Sheriff - Total | 572.000 | \$74,468,992 | \$9,492,650 | \$64,976,342 | Appropriation |
|--------------------------|---------|--------------|-------------|--------------|---------------|
| Traffic Patrol Services | 5.500 | \$623,200 | \$0 | \$623,200 | |
| Field Services | 147.000 | \$18,837,420 | \$3,837,000 | \$15,000,420 | |
| Security Services | 274.500 | \$36,055,550 | \$4,305,390 | \$31,750,160 | |
| Support Services | 98.000 | \$13,470,225 | \$1,149,460 | \$12,320,765 | |
| Firearms Training Center | 1.000 | \$224,000 | \$155,800 | \$68,200 | |
| Administration | 46.000 | \$5,258,597 | \$45,000 | \$5,213,597 | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide budgetary and personnel administration, including hiring and training, for the Dane County Sheriff's Office. To provide, through the Officer in Charge (OIC), command and control for all times other than normal business hours.

Description:

The Dane County Sheriff's Executive Services Division provides command and control of the Dane County Sheriff's Office during evenings and weekends accomplished through the Lieutenant Officer-In-Charge (OIC) Section which is supplemented by Sergeants being assigned into that Section, as required. In addition to being the OIC, Lieutenants assigned to the OIC Section are responsible for the supervision of Deputy Sheriff's assigned to second and third shift Task Force. The Division is responsible for preparation and submission of the budget including budget control efforts, projections and adjustments. The Division is also responsible for training. Members of the Training Section consist of a Lieutenant, Sergeant, and 4 Deputy Sheriff III's that administer training including firearms training, attending job fairs and career days, and are responsible for staff recruitment and retention efforts to ensure a highly diverse and qualified workforce. The Training Section is also responsible for evaluating job performance, including recommendation of Deputies successfully completing probation. The clerical staff in the Division is responsible for scheduling, payroll, accounts payable, hiring, personnel, and budget preparation assistance.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$4,286,404 | \$5,049,500 | \$0 | \$0 | \$5,049,500 | \$1,254,250 | \$4,649,084 | \$4,808,700 |
| Operating Expenses | \$390,561 | \$364,650 | \$61,151 | \$0 | \$425,801 | \$157,185 | \$414,935 | \$335,950 |
| Contractual Services | \$76,086 | \$89,100 | \$0 | \$0 | \$89,100 | \$12,499 | \$78,170 | \$110,800 |
| Operating Capital | \$0 | \$0 | \$4,787 | \$0 | \$4,787 | \$0 | \$4,787 | \$0 |
| TOTAL | \$4,753,051 | \$5,503,250 | \$65,937 | \$0 | \$5,569,187 | \$1,423,933 | \$5,146,976 | \$5,255,450 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$131,700 | \$0 | \$0 | \$0 | \$0 | \$22,407 | \$28,092 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$8,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$25,144 | \$45,000 | \$0 | \$0 | \$45,000 | \$7,613 | \$25,395 | \$45,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$164,885 | \$45,000 | \$0 | \$0 | \$45,000 | \$30,020 | \$53,487 | \$45,000 |
| GPR SUPPORT | \$4,588,166 | \$5,458,250 | | | \$5,524,187 | | | \$5,210,450 |
| F.T.E. STAFF | 46.000 | 46.000 | | | | | 46.000 | 46.000 |

| - | Sheriff | 42 | | | | | | Fund Name: | | |
|-------------|------------------------------------|---------------------|-----------------|-------------|-----------------|-----------------|-------|--------------|----------|---------------|
| Prgm: A | Administration | | 0/00 | | | | | Fund No.: | 1110 | |
| DI# | | 2017 | 24 | 22 | | t Decision Item | | | 07 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | EXPENDITURES | | | | • | | • | | • | |
| Personnel | | \$4,697,400 | \$0 | \$114,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,811,847 |
| | Expenses | \$330,350 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$335,950 |
| | al Services | \$95,800 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$110,800 |
| Operating | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | | \$5,123,550 | \$5,600 | \$114,447 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$5,258,59 |
| PROGRAM | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Intergover | rnmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses 8 | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, For | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cha | arges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | eous | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | G | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 |
| GPR SUPP | ORT | \$5,078,550 | \$5,600 | \$114,447 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$5,213,597 |
| F.T.E. STAF | FF | 46.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 46.000 |
| | | | | | | | | | | |
| IARRATIVE | INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE
SHER-ADMN-1 | Operating Account L | ine Adiustments | 8 | | | | \$5,123,550 | \$45,000 | \$5,078,550 |
| DEPT | Increase Printing, Stationary, and | | | | 00 to \$52,300. | | | \$5,600 | \$0 | \$5,600 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$(|
| | | | NET DI # | SHER-ADMN-1 | | | | \$5,600 | \$0 | \$5,60 |

| Dept: | Sheriff 42 | Fund Name: | General Fund | |
|-------------|---|--------------|--------------|-------------|
| Prgm: | Administration 110/00 | Fund No.: | 1110 | |
| NARRATI\ | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | SHER-ADMN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$111,300 | \$0 | \$111,300 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$3,147 | \$0 | \$3,147 |
| | NET DI # SHER-ADMN-2 | \$114,447 | \$0 | \$114,447 |
| DI#
DEPT | SHER-ADMN-3 Increase Expenditures | \$0 | \$0 | \$0 |
| EXEC | Provide \$15,000 to increase the Employee Assistance Program expenditure line. | \$15,000 | \$0 | \$15,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-ADMN-3 | \$15,000 | \$0 | \$15,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$5,258,597 | \$45,000 | \$5,213,597 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------|--------|----------------|------------|--------------|
| Prgm: | Firearms Training Center | 216/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide firearms and other specialized training for county, state, local, and federal law enforcement and military personnel. To provide a facility for firearms safety programs for civilians in and around Dane County.

Description:

The Firearms Training Center in the Town of Westport has five firearms shooting ranges. Range One is designed for military small arms training and qualifications. Ranges Two and Three are designed for civilian law enforcement agencies to train and qualify with pistols and handguns. Range Four is designated for carbine and shotgun training and qualifications. Range Five is a tactical combat shooting range, designed to allow setup in a variety of situational and scenario programs. It allows not only for training and testing of psychomotor shooting skills, but decision-making skills as well. The facility also has a training building with multiple classrooms and training rooms for general and physical training programs, weapons and ammunition storage, firearms cleaning and armorer's rooms, and office space for facility staff. The Wisconsin Air National Guard uses the facility for training of general military personnel assigned to Truax Field, as well as the Air Security Police detachment.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$85,547 | \$89,900 | \$0 | \$0 | \$89,900 | \$27,345 | \$89,442 | \$92,700 |
| Operating Expenses | \$122,316 | \$117,700 | \$8,122 | \$0 | \$125,822 | \$25,496 | \$107,168 | \$123,300 |
| Contractual Services | \$6,545 | \$7,900 | \$0 | \$0 | \$7,900 | \$0 | \$6,900 | \$8,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$214,408 | \$215,500 | \$8,122 | \$0 | \$223,622 | \$52,841 | \$203,510 | \$224,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$101,770 | \$96,900 | \$0 | \$0 | \$96,900 | \$4,898 | \$56,434 | \$96,900 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$28,391 | \$58,900 | \$0 | \$0 | \$58,900 | \$600 | \$22,561 | \$58,900 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$130,160 | \$155,800 | \$0 | \$0 | \$155,800 | \$5,498 | \$78,995 | \$155,800 |
| GPR SUPPORT | \$84,248 | \$59,700 | | | \$67,822 | | | \$68,400 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: Sheriff Prgm: Firearms Training Center | 42 | 6/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | | |
|--|----------------------|--------------------|-----------------------|--------------------|------------------|-------|-------------------------|----------------------|----------------|--|
| Prgm: Firearms Training Center | 2017 | 6/00 | | Not | t Decision Items | • | runa No.: | 1110 | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | |
| PROGRAM EXPENDITURES | 2400 | | 92 | | | | | V. | 7.aoptoa 2aago | |
| Personnel Costs | \$91,500 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$92,500 | |
| Operating Expenses | \$117,700 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$123,300 | |
| Contractual Services | \$8,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,200 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$217,400 | \$5,600 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$224,000 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$96,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$96,900 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$58,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$58,900 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$155,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$155,800 | |
| GPR SUPPORT | \$61,600 | \$5,600 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,200 | |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2017 BUDGET BASE | | | | | | | \$217,400 | \$155,800 | \$61,600 | |
| | Operating Account L | | NE 000 for on \$4,000 | 4- (10 400 | | 1 | \$5,000 | r.o. | ΦE 000 | |
| DEPT Increase operating account line C | iassroom Supplies (S | SHRF I C 20555) \$ | 55,600 from \$4,800 | to \$10,400. | | | \$5,600 | \$0 | \$5,600 | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| | | NET DI # S | HER-TRNG-1 | | | | \$5,600 | \$0 | \$5,600 | |

| Dept: | Sheriff 42 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| | Firearms Training Center 216/00 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-TRNG-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$1,200 | \$0 | \$1,200 |
| ADOPTED | | (\$200) | \$0 | (\$200) |
| | NET DI # SHER-TRNG-2 | \$1,000 | \$0 | \$1,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$224,000 | \$155,800 | \$68,200 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | Support Services | 218/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide effective support services necessary for the operation of the Sheriff's Office, Court System, District Attorney's Office, Coroner's Office, and other law enforcement agencies within Dane County.

Description:

The Support Services Division provides court officer liaison between law enforcement agencies and the courts; executes according to law all processes, writs, and orders delivered for execution or services; manages all warrants initiated by the Sheriff or presented for service; transports prisoners to various institutions; arranges for extradition of prisoners; provides security services to the Court System; maintains and manages Sheriff's records and information systems; maintains security in the Courthouse and guards inmates in a temporary holding facility which can hold up to 50 inmates; and maintains all department vehicles. A crime laboratory provides photography and crime scene investigation services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$9,891,977 | \$11,122,500 | \$0 | \$0 | \$11,122,500 | \$3,068,292 | \$11,049,161 | \$11,484,700 |
| Operating Expenses | \$1,205,219 | \$1,532,790 | \$0 | \$324 | \$1,533,114 | \$295,341 | \$1,308,103 | \$1,536,990 |
| Contractual Services | \$348,396 | \$425,735 | \$14,590 | \$0 | \$440,325 | \$220,398 | \$406,026 | \$442,635 |
| Operating Capital | \$7,111 | \$0 | \$0 | \$6,010 | \$6,010 | \$0 | \$6,010 | \$0 |
| TOTAL | \$11,452,703 | \$13,081,025 | \$14,590 | \$6,334 | \$13,101,949 | \$3,584,032 | \$12,769,300 | \$13,464,325 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$651,454 | \$605,200 | \$0 | \$6,010 | \$611,210 | \$76,840 | \$611,110 | \$605,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$337,739 | \$487,560 | \$0 | \$0 | \$487,560 | \$87,300 | \$279,438 | \$487,560 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$51,561 | \$56,700 | \$0 | \$0 | \$56,700 | \$1,232 | \$56,700 | \$56,700 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,040,753 | \$1,149,460 | \$0 | \$6,010 | \$1,155,470 | \$165,373 | \$947,248 | \$1,149,460 |
| GPR SUPPORT | \$10,411,950 | \$11,931,565 | | | \$11,946,479 | | | \$12,314,865 |
| F.T.E. STAFF | 98.000 | 98.000 | | | | | 98.000 | 98.000 |

| Dept:
Prgm: | Sheriff Support Services | 42 | 8/00 | | | | | Fund Name: General Fund Fund No.: 1110 | | |
|----------------|--|-----------------------------------|-------------------|----------------------|-------|---|-------|--|-------------|--------------------|
| rigiii. | Support Services | 2017 | 6/00 | | Ne | t Decision Item | 18 | ruiid No | 1110 | 2017 |
| DI# | I | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | 2400 | | 92 | | • | | | • | ridopioù zuagi |
| | nel Costs | \$11,197,600 | \$0 | \$293,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,490,60 |
| | ng Expenses | \$1,532,790 | \$4,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,536,99 |
| - | tual Services | \$442,635 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$442,63 |
| | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | 3 - 1 | \$13,173,025 | \$4,200 | \$293,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,470,22 |
| | M REVENUE | + -, -,- | , , | ,, | * - | * - | * - | , , | * - | + -, -, |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | ernmental Revenue | \$605,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$605,20 |
| • | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | harges for Services | \$487,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$487,56 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscella | <u> </u> | \$56,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,70 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | · · | \$1,149,460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,149,46 |
| GPR SUP | PORT | \$12,023,565 | \$4,200 | \$293,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,320,76 |
| F.T.E. ST | AFF | 98.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 98.00 |
| | | | | | | | | | | |
| IARRATI\ | VE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | <u> </u> | | 1 |
| DI # | 2017 BUDGET BASE | On anoting A account 1 | in a Adimatenanta | | | | | \$13,173,025 | \$1,149,460 | \$12,023,56 |
| DI #
DEPT | SHER-SUPT-1 Increase the following operating a | Operating Account Laccount lines: | ine Adjustments | | | | | \$4,200 | \$0 | \$4,20 |
| DLI I | morease the following operating o | docount inics. | | | | | | ψ+,200 | ΨΟ | ψ+,20 |
| | Printing, Stationary, and Office Su | | | m \$52,400 to \$54,6 | 00 | | | | | |
| EXEC | Medical Supplies (SHRFSUP 215
Approved as Requested | 572) \$2,000 from \$11, | 000 to \$13,000 | | | | | \$0 | \$0 | \$ |
| EXEC | Approved as Requested | | | | | | | Φ0 | Φ0 | Φ |
| | | | | | | | | | | |
| | | | | | | | | | | ı |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | SHER-SUPT-1 | | | | \$4,200 | \$0 | \$4,20 |

| Dept:
Prgm: | Sheriff 42
Support Services 218/00 | Fund Name: (Fund No.: | General Fund | |
|----------------|---|-----------------------|--------------|--------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-SUPT-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$287,100 | \$0 | \$287,100 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$5,900 | \$0 | \$5,900 |
| | NET DI # SHER-SUPT-2 | \$293,000 | \$0 | \$293,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$13,470,225 | \$1,149,460 | \$12,320,765 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------|--------|----------------|------------|--------------|
| Prgm: | Security Services | 220/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide a safe, secure and humane environment for individuals committed to the Sheriff's custody, treating those individuals firmly, but with respect and dignity. To provide legal operation of the Dane County Jail within the guidelines provided by Wisconsin State Statutes and the Wisconsin Department of Corrections.

Description:

The Security Services Division is responsible for the operation of a maximum security jail located on the 6th and 7th floors of the City-County Building, a minimum security jail located in the Ferris Center, 2120 Rimrock Road, and the Public Safety Building Jail, 115 West Doty Street, which is a maximum security intake center on the first floor and a medium security jail on the upper floors. The Division holds pre-trial detainees for all law enforcement agencies in Dane County, houses sentenced prisoners, and administers the work release program. The Division also maintains a jail diversion program monitored by deputies, as well as a volunteer inmate program where inmates donate their time to various community projects.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|--------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$25,047,041 | \$25,393,600 | \$0 | \$0 | \$25,393,600 | \$7,486,373 | \$25,174,870 | \$26,741,350 |
| Operating Expenses | \$621,502 | \$602,000 | \$177,453 | \$0 | \$779,453 | \$177,973 | \$747,024 | \$608,000 |
| Contractual Services | \$7,996,054 | \$8,443,024 | \$0 | \$0 | \$8,443,024 | \$2,362,590 | \$8,310,603 | \$8,702,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$33,664,597 | \$34,438,624 | \$177,453 | \$0 | \$34,616,077 | \$10,026,936 | \$34,232,497 | \$36,051,850 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,188,443 | \$1,042,000 | \$642 | \$0 | \$1,042,642 | \$35,428 | \$1,123,826 | \$1,121,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$567,536 | \$600,900 | \$0 | \$0 | \$600,900 | \$157,635 | \$571,917 | \$600,900 |
| Public Charges for Services | \$2,337,350 | \$2,660,850 | \$0 | \$0 | \$2,660,850 | \$578,092 | \$2,389,059 | \$2,583,490 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,093,329 | \$4,303,750 | \$642 | \$0 | \$4,304,392 | \$771,156 | \$4,084,802 | \$4,305,390 |
| GPR SUPPORT | \$29,571,267 | \$30,134,874 | | | \$30,311,686 | | | \$31,746,460 |
| F.T.E. STAFF | 269.000 | 270.500 | | | | | 270.500 | 274.500 |

| Dept: Sheriff Prgm: Security Services | 42
22 | 2
20/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | d | |
|---|--------------------|------------|---------------------------|--------------------|-----------------|-----------|-------------------------|----------------------|---------------|--|
| | 2017 | | | Ne | t Decision Item | s | | | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$25,595,700 | \$17,300 | \$0 | \$0 | \$145,000 | \$287,300 | \$75,950 | \$623,800 | \$26,745,05 | |
| Operating Expenses | \$602,000 | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$608,00 | |
| Contractual Services | \$8,487,324 | \$0 | \$215,176 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,702,50 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | |
| TOTAL | \$34,685,024 | \$17,300 | \$221,176 | \$0 | \$145,000 | \$287,300 | \$75,950 | \$623,800 | \$36,055,55 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | |
| Intergovernmental Revenue | \$1,015,300 | \$0 | \$0 | \$105,700 | \$0 | \$0 | \$0 | \$0 | \$1,121,00 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | |
| Fines, Forfeits & Penalties | \$600,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600,90 | |
| Public Charges for Services | \$2,660,850 | \$0 | \$0 | (\$77,360) | \$0 | \$0 | \$0 | \$0 | \$2,583,49 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ | |
| TOTAL | \$4,277,050 | \$0 | \$0 | \$28,340 | \$0 | \$0 | \$0 | \$0 | \$4,305,39 | |
| GPR SUPPORT | \$30,407,974 | \$17,300 | \$221,176 | (\$28,340) | \$145,000 | \$287,300 | \$75,950 | \$623,800 | \$31,750,16 | |
| F.T.E. STAFF | 270.500 | 0.000 | 0.000 | 0.000 | 1.000 | 2.000 | 1.000 | 0.000 | 274.50 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| | | | | | | | | | 1 | |
| 2017 BUDGET BASE | | | | | | | \$34,685,024 | \$4,277,050 | \$30,407,974 | |
| DI # SHER-SECR-1 DEPT Increase account line for Limited | Limited Term Emplo | | | 000 to \$47 000: a | nd increase | | \$17,300 | \$0 | \$17,30 | |
| account line Social Security (SHR | | | ў 10,000 ПОШ фЗ 1, | 900 to \$47,900, a | nu morease | | \$17,300 | φυ | J \$17,30 | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ | |
| | | | | | | | Ψ0 | ΨΟ | ν | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ | |
| | | | | | | | | | | |
| | | NET DI # | SHER-SECR-1 | | | | \$17,300 | \$0 | \$17,30 | |

| Dept: | Sheriff 42 | Fund Name: | | |
|--------------|--|--------------|----------|-------------|
| Prgm: | Security Services 220/00 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-SECR-2 Contractual Service Account Line Adjustments Increase the following contractual account lines: Medical Services POS (SHRFSEC 13560) \$157,676 from \$4,909,524 to \$5,067,200. Purchase of Food Service (SHRFFLD 31115) \$55,000 from \$2,632,500 to \$2,688,000. Security Quarterly Maintenance (SHRFSEC 32330) \$2,000 from \$52,600 to \$54,600. Printing, Stationary, and Office Supplies (SHRFSEC | \$221,176 | \$0 | \$221,176 |
| EXEC | 22043) \$6,000 from \$94,800 to \$100,800. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-2 | \$221,176 | \$0 | \$221,176 |
| DI #
DEPT | SHER-SECR-3 Revenue Account Line Adjustments Adjust the following revenue account lines: Increase SSA Ineligible Recipients \$5,200; Vending and Commissary \$12,500; Medical Co-Pay \$1,900; Prisoner Board \$11,000; Prisoner Board Huber \$20,000; Prisoner Board Federal \$20,440; Prisoner Board DOC \$46,000; and Housing State Probation/Parole Hold \$43,500. Decrease Electronic Monitoring Fee - CAMP (\$132,200). | \$0 | \$28,340 | (\$28,340 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-3 | \$0 | \$28,340 | (\$28,340 |
| DI #
DEPT | SHER-SECR-4 Lieutenant Position - CCB Mitigation/Life & Fire Safety/PREA Coordination Request funding for a Lieutenant position. | \$145,000 | \$0 | \$145,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-4 | \$145,000 | \$0 | \$145,000 |

| | Sheriff 42 | Fund Name: | | |
|--------------|---|--------------|--------------|--------------|
| | Security Services 220/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-SECR-5 Increase Expenditures for Jail Mitigation Project | \$0 | \$0 | \$0 |
| EXEC | Create 2.0 FTE Deputy Sheriff I-II positions effective April 3, 2017 for shipping coordination and transport of inmates during the CCB Mitigation Project. Also, add \$163,000 in overtime related expenditures to provide a secure environment in the construction area for contruction workers and inmates during the mitigation construction. | \$287,300 | \$0 | \$287,300 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-5 | \$287,300 | \$0 | \$287,300 |
| DI# | SHER-SECR-6 Transfer Position | Ψ201,000 | ΨΟ | Ψ201,000 |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Transfer the Re-entry Coordinator position (#2978) authority and associated expenditures from the Human Services Department. | \$75,950 | \$0 | \$75,950 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-SECR-6 | \$75,950 | \$0 | \$75,950 |
| DI #
DEPT | SHER-SECR-7 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$620,100 | \$0 | \$620,100 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$3,700 | \$0 | \$3,700 |
| | NET DI # SHER-SECR-7 | \$623,800 | \$0 | \$623,800 |
| | 2017 ADOPTED BUDGET | \$36,055,550 | \$4,305,390 | \$31,750,160 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Field Services | 222/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide prompt response to all community calls for assistance, enforce state and county laws, assist in prosecution of offenders, and aid other law enforcement agencies whenever possible.

Description:

The Field Services Division, serving county residents from three decentralized precinct locations, is responsible for primary response and follow-up to all calls for assistance received from Dane County residents; promoting highway safety; providing emergency care to accident victims; investigating crimes; aiding in the prosecution of offenders; providing explosive and tactical response assistance; providing water rescue and recovery services; and participating in arson investigations.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$17,856,577 | \$17,725,900 | \$0 | \$320,716 | \$18,046,616 | \$5,467,022 | \$18,223,558 | \$18,350,400 |
| Operating Expenses | \$485,340 | \$270,920 | \$125,561 | \$199,397 | \$595,878 | \$103,018 | \$542,985 | \$275,220 |
| Contractual Services | \$424,843 | \$178,800 | \$0 | \$207,211 | \$386,011 | \$71,844 | \$385,996 | \$204,100 |
| Operating Capital | \$43,960 | \$0 | \$0 | \$9,000 | \$9,000 | \$0 | \$4,000 | \$0 |
| TOTAL | \$18,810,720 | \$18,175,620 | \$125,561 | \$736,324 | \$19,037,505 | \$5,641,884 | \$19,156,539 | \$18,829,720 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,282,906 | \$3,616,200 | \$0 | \$741,155 | \$4,357,355 | \$1,071,454 | \$4,150,230 | \$3,791,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$1,085 | \$1,000 | \$0 | \$0 | \$1,000 | \$482 | \$1,000 | \$1,000 |
| Public Charges for Services | \$43,491 | \$30,100 | \$0 | \$0 | \$30,100 | \$26,994 | \$36,728 | \$31,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,367,482 | \$3,647,300 | \$0 | \$741,155 | \$4,388,455 | \$1,098,930 | \$4,187,958 | \$3,823,500 |
| GPR SUPPORT | \$14,443,238 | \$14,528,320 | | | \$14,649,050 | | | \$15,006,220 |
| F.T.E. STAFF | 147.000 | 147.000 | | | | | 147.000 | 147.000 |

| Aram. Field Continue | 00 | | | Fund Name: 0 | Jeneral Fund
1110 | | | | |
|---|----------------------|---------------------------|---------------------|--------------|----------------------|-------|--------------|-------------|------------------|
| Prgm: Field Services | | 222/00 Net Decision Items | | | | | | | 2017 |
| DI# | Base | 01 | 02 03 04 05 | | | | | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Buoo | 0. | 02 | | <u> </u> | - 00 | 06 | 0. | 7 taopioa Baagot |
| Personnel Costs | \$17,892,100 | \$0 | \$0 | \$0 | \$466,000 | \$0 | \$0 | \$0 | \$18,358,100 |
| Operating Expenses | \$270,920 | \$4,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$275,220 |
| Contractual Services | \$204,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$204,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,367,120 | \$4,300 | \$0 | \$0 | \$466,000 | \$0 | \$0 | \$0 | \$18,837,420 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,623,000 | \$0 | \$196,300 | (\$14,600) | \$0 | \$0 | \$0 | \$0 | \$3,804,700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Public Charges for Services | \$30,100 | \$0 | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$31,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,654,100 | \$0 | \$196,300 | (\$13,400) | \$0 | \$0 | \$0 | \$0 | \$3,837,000 |
| GPR SUPPORT | \$14,713,020 | \$4,300 | (\$196,300) | \$13,400 | \$466,000 | \$0 | \$0 | \$0 | \$15,000,420 |
| F.T.E. STAFF | 147.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 147.000 |
| | | | | | | | | | T |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$18,367,120 | \$3,654,100 | \$14,713,020 |
| DI# SHER-FELD-1 | Contractual Account | | | • | | | | | |
| DEPT Increase Printing, Stationary, and | Office Supplies (SHF | RFFLD 22043) \$4 | 1,300 from \$45,400 | to \$49,700. | | | \$4,300 | \$0 | \$4,300 |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| EXEC Approved as Requested | | | | | | | ΨΟ | ΨΟ | ψ0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # S | SHER-FELD-1 | | | | \$4,300 | \$0 | \$4,300 |
| HELDLA OLILINI LLD-I | | | | | | | | | , ,,,,,,,, |
| | | | | | | | | | |

| Dept: | Sheriff 42 | Fund Name: | General Fund | |
|--------------|---|--------------|--------------|--------------|
| | Field Services 222/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | SHER-FELD-2 Revenue Account Line Adjustments Increase the following account lines: Pleasant Springs \$300; Interagency Albion \$800; Interagency Westport \$1,700; Interagency Bristol \$1,700; Snowmobile Patrol \$1,600; Airport Security \$34,500; Expo Center Security \$11,100; Interagency Revenue Verona \$1,500; Village of Black Earth \$11,500; Village of Cambridge \$42,500; Town of Middleton \$25,400; Town of Windsor \$13,000; Town of Cottage Grove \$16,800; and All Terrain Vehicle Patrol \$20,400. | \$0 | \$182,800 | (\$182,800) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Increase revenue from the Town of Cottage Grove Contract. The Town has requested a vehicle and associated equipment for the policing contract with the costs to be reimbursed. | \$0 | \$13,500 | (\$13,500) |
| | NET DI # SHER-FELD-2 | \$0 | \$196,300 | (\$196,300) |
| DI #
DEPT | SHER-FELD-3 Revenue Account Line Adjustments Continued Adjust the following revenue account lines: increase Stored Vehicle Revenue \$1,200 and decrease Freeway Service Patrol (\$14,600). | \$0 | (\$13,400) | \$13,400 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0] |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SHER-FELD-3 | \$0 | (\$13,400) | \$13,400 |
| | SHER-FELD-4 Adjust Personnel Costs | | | |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$458,300 | \$0 | \$458,300 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$7,700 | \$0 | \$7,700 |
| | NET DI # SHER-FELD-4 | \$466,000 | \$0 | \$466,000 |
| | 2017 ADOPTED BUDGET | \$18,837,420 | \$3,837,000 | \$15,000,420 |

| Dept: | Sheriff | 42 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------|--------|----------------|------------|--------------|
| Prgm: | Traffic Patrol Services | 223/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide a focused traffic enforcement effort that will create a safer traffic environment for all commuters in Dane County, through compliance with current traffic laws.

Description:

The Traffic Patrol Services Division, serving county residents, will be responsible for focused traffic enforcement on State and County roads in Dane County.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$581,448 | \$593,900 | \$0 | \$0 | \$593,900 | \$176,516 | \$603,676 | \$612,900 |
| Operating Expenses | \$4,317 | \$7,000 | \$0 | \$0 | \$7,000 | \$0 | \$5,600 | \$7,000 |
| Contractual Services | \$2,400 | \$2,500 | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$3,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$588,165 | \$603,400 | \$0 | \$0 | \$603,400 | \$176,516 | \$611,776 | \$623,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$588,165 | \$603,400 | | | \$603,400 | | | \$623,200 |
| F.T.E. STAFF | 5.500 | 5.500 | | | | | 5.500 | 5.500 |

| Dept: Sheriff | 42 Fund Name: General Fund | | | | | | | | |
|---|--------------------------------------|-------------------|-----------|--------------------|------------------|-------|-----------------|------------|----------------|
| Prgm: Traffic Patrol Services | 223/00 Fund No.: 1110 | | | | | | | | |
| | 2017 | | | | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$597,400 | \$15,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$612,900 |
| Operating Expenses | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000 |
| Contractual Services | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$607,700 | \$15,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$623,200 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$607,700 | \$15,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$623,200 |
| F.T.E. STAFF | 5.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 4 | | 4 |
| 2017 BUDGET BASE | Adiost Dansans I | 2 | | | | | \$607,700 | \$0 | \$607,700 |
| DI # SHER-TRAF-1
DEPT | Adjust Personnel (| JOSIS | | | | | \$0 | \$0 | \$0 |
| | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| EVEO Adicata a second al caste to seffect | - 00/ | | | | | | \$45.500 | # 0 | C45 500 |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. A | | | | | | | \$15,500 | \$0 | \$15,500 |
| decrease in dental insurance pre | | • | | ` | , | | | | |
| health plans above the cost of HM | лО plans. | . , | | | , | | | | |
| ADOPTED Adjust personnel costs to reflect | | | | payroll year. Also | , adjust health | | \$0 | \$0 | \$0 |
| insurance costs to reflect updated | d projections on em | ployee health enr | ollments. | | | | | | |
| | | | | | | | | | |
| | NET DI # SHER-TRAF-1 \$15,500 \$0 \$ | | | | | | | | |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$623,200 | \$0 | \$623,200 |
| | | | | | | | | | |



| | | | Program | General |
|------------------------------|--------|--------------|-----------|---------------------------|
| | | | Specific | Purpose |
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| Public Safety Communication | 92.500 | \$8,948,980 | \$95,800 | \$8,853,180 |
| DaneCom | 1.000 | \$797,352 | \$797,352 | \$0 |
| Public Safety Communications | 93.500 | \$9,746,332 | \$893,152 | \$8,853,180 Appropriation |

| Dept: | Public Safety Communications | 45 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Public Safety Communications | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

The mission of Dane County Public Safety Communications is to coordinate efficient and effective communications between the people of Dane County and the responding law enforcement, fire & emergency medical services.

Description:

Dane County and the City of Madison have adopted a policy which establishes a County-operated consolidated dispatch center, using computer aided dispatch and enhanced 9-1-1. A staff of 95 operate this center to provide quality public safety communications services for 83 user agencies and all of the visitors to, and residents of, Dane County.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$7,691,885 | \$7,696,700 | \$0 | \$0 | \$7,696,700 | \$2,449,753 | \$8,048,544 | \$7,996,500 |
| Operating Expenses | \$278,713 | \$243,700 | \$450 | \$0 | \$244,150 | \$86,512 | \$291,418 | \$278,850 |
| Contractual Services | \$627,171 | \$743,068 | \$37,511 | \$0 | \$780,579 | \$300,832 | \$679,431 | \$697,982 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,597,769 | \$8,683,468 | \$37,961 | \$0 | \$8,721,429 | \$2,837,097 | \$9,019,393 | \$8,973,332 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$49,998 | \$50,000 | \$0 | \$0 | \$50,000 | \$24,999 | \$50,000 | \$50,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$50,139 | \$45,800 | \$0 | \$0 | \$45,800 | \$23,114 | \$46,980 | \$45,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$100,137 | \$95,800 | \$0 | \$0 | \$95,800 | \$48,113 | \$96,980 | \$95,800 |
| GPR SUPPORT | \$8,497,632 | \$8,587,668 | | | \$8,625,629 | | | \$8,877,532 |
| F.T.E. STAFF | 95.000 | 95.000 | | | | | 95.000 | 93.500 |

| Dept: | Public Safety Communications | 4: | | | | | | | General Fund | |
|------------|-----------------------------------|--------------------|-------------------|-------------------|----------|------------------|----------|--------------|--------------|----------------|
| Prgm: | Public Safety Communications | | 00/00 | | | | | Fund No.: | 1110 | |
| | | 2017 | _ | | | et Decision Item | | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRA | M EXPENDITURES | | | | | | | | | |
| Personn | el Costs | \$7,819,200 | \$0 | \$0 | \$0 | \$0 | \$34,300 | \$0 | \$118,678 | \$7,972,178 |
| Operatir | ng Expenses | \$243,700 | \$25,050 | \$10,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$278,850 |
| Contrac | tual Services | \$739,768 | (\$25,050) | (\$79,700) | \$52,514 | \$10,000 | \$0 | \$0 | \$420 | \$697,952 |
| Operatir | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$8,802,668 | \$0 | (\$69,600) | \$52,514 | \$10,000 | \$34,300 | \$0 | \$119,098 | \$8,948,980 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Revenue | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| License | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$45,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,800 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | • | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | 3 | \$95,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95,800 |
| GPR SUP | PORT | \$8,706,868 | \$0 | (\$69,600) | \$52,514 | \$10,000 | \$34,300 | \$0 | \$119,098 | \$8,853,180 |
| F.T.E. ST. | | 95.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.500 | (2.000) | 0.000 | 93.500 |
| | | <u> </u> | | | - | | | | | |
| NARRATI | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | <u> </u> | | |
| | 2017 BUDGET BASE | | | | | | | \$8,802,668 | \$95,800 | \$8,706,868 |
| DI# | PUBS-COMM-1 | Create expenditure | lines and realloc | ate expenditures. | | | | · | | |
| DEPT | Reallocate various amounts to imp | prove accounting. | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | • • | | | | | | | · · | · | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | PUBS-COMM-1 | | | | \$0 | \$0 | \$0 |

| - | Public Safety Communications 45 | Fund Name: | | |
|--------------|--|--------------|----------|-------------|
| | Public Safety Communications 000/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PUBS-COMM-2 DaneCom Expansion Site Expenditure Adjustments The County is responsible for 100% of the costs associated with several DaneCom Expansion sites. Create new lines and adjust expenditures for anticipated costs. | (\$69,600) | \$0 | (\$69,600) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PUBS-COMM-2 | (\$69,600) | \$0 | (\$69,600) |
| DI #
DEPT | PUBS-COMM-3 Increase expenditures for the County share of DaneCom . This is an increase in the county's share (30%) of costs for operations of the DaneCom. | \$52,514 | \$0 | \$52,514 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PUBS-COMM-3 | \$52,514 | \$0 | \$52,514 |
| DI #
DEPT | PUBS-COMM-4 Increase expenditures for applicant testing. Hiring and keeping excellent employees is a priority for PSC. The department has utilized CritiCall, a computer based skills assessment test since 2007. CritiCall has proven to be effective in helping to select skilled employees. The department desires to begin psychological testing of applicants in an effort to better select candidates who are emotionally suited for this | \$10,000 | \$0 | \$10,000 |
| EXEC | very stressful career field. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PUBS-COMM-4 | \$10,000 | \$0 | \$10,000 |
| | | | | |

| | Public Safety Communications 45 | Fund Name: | General Fund | |
|--------------|---|----------------|--------------|----------------|
|) | Public Safety Communications 000/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| | PUBS-COMM-5 Create a .50 FTE Clerk I-II | #04.000 | # 0. | #04.000 |
| DEPT | Request a 0.5 FTE Clerk I-II to process public records requests. | \$34,300 | \$0 | \$34,300 |
| | | | | |
| | | | I | *- |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | 4-1 | * |
| DI # | NET DI # PUBS-COMM-5 | \$34,300 | \$0 | \$34,300 |
| DI #
DEPT | PUBS-COMM-6 Increase Overtime Increase overtime to more closely align with current expenditures. | \$25,300 | \$0 | \$25,300 |
| J | more and the more decory angle man can expendent accer. | Ψ20,000 | Ψ0 [| Ψ20,000 |
| | | | | |
| EXEC | Approve as Requested. Also, convert 4.0 FTE Communicator Pre-Hire positions to four .50 FTE regular positions. | \$0 | \$0 | \$0 |
| LALO | Approve as requested. Also, convert 4.0 1 12 communicator i to time positions to loar .so 1 12 regular positions. | ΨΟ | ΨΟ | ΨΟ |
| | | | | |
| ADOPTED | Decrease expenditures for overtime by \$25,300. The County Executive converted 4 pre-hires to four .50 FTE positions, and | (\$25,300) | \$0 | (\$25,300) |
| 7.50. 125 | that should help with overtime. | (\$20,000) | Ψ0 [| (\$20,000) |
| | | | | |
| | NET DI # PUBS-COMM-6 | \$0 | \$0 | \$0 |
| DI# | PUBS-COMM-7 Adjust Personnel Costs | ΨΟ | ΨΟ | ΨΨ |
| DEPT | 9 | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% | \$118,150 | \$0 | \$118,150 |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | |
| | above the cost of HMO plans. | | | |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | \$948 | \$0 | \$948 |
| | insurance costs to reflect updated projections on employee health enrollments. | | | |
| | | | | |
| | NET DI # PUBS-COMM-7 | \$119,098 | \$0 | \$119,098 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$8,948,980 | \$95,800 | \$8,853,180 |
| | | | | |

| Dept: | Public Safety Communications | 45 | COUNTY OF DANE | Fund Name: | DANECOM Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | PSC-DANECOM | 242/00 | COUNTY OF DANE | Fund No: | 2200 |

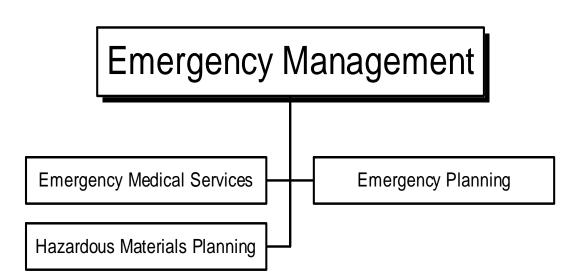
DaneCom's mission is to provide interoperable voice communications for first responders in Dane County.

Description:

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$99,370 | \$102,700 | \$0 | \$0 | \$102,700 | \$30,445 | \$102,373 | \$105,100 |
| Operating Expenses | \$37,481 | \$42,800 | \$0 | \$0 | \$42,800 | \$7,313 | \$52,614 | \$51,400 |
| Contractual Services | \$214,068 | \$423,100 | \$0 | \$0 | \$423,100 | \$88,571 | \$423,100 | \$640,952 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$350,918 | \$568,600 | \$0 | \$0 | \$568,600 | \$126,329 | \$578,087 | \$797,452 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$352,566 | \$568,600 | \$0 | \$0 | \$568,600 | \$0 | \$568,600 | \$797,452 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$352,566 | \$568,600 | \$0 | \$0 | \$568,600 | \$0 | \$568,600 | \$797,452 |
| GPR SUPPORT | (\$1,648) | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Intergovermental Revenue | Dept: Public Safety Communications | | 15 | | | | | | DANECOM Fund | |
|---|--|---------------------|------------------|--------------------|---------------------|----------------|-------|--------------|--|----------------|
| Dife | Prgm: PSC-DANECOM | | 242/00 | | N | t Daninian Ham | | Fund No.: | 2200 | 2047 |
| PROGRAM EXPENDITURES S | DI# | I <u></u> | 01 | 02 | | | | 06 | 07 | 4 |
| Personnel Costs | | Dase | UI | 02 | 03 | 04 | 05 | 00 | 07 | Adopted Budget |
| Operating Expenses | | \$102 600 | 0.2 | 0.2 | ¢1 400 | 0.9 | ΦΩ | ¢0 | Φ0 | ¢105.000 |
| Contractual Services | | | | · · | | · | | · | · · | ' ' |
| Operating Capital \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | · · | | | | | The state of the s | |
| TOTAL \$569,500 \$225,452 \$1,000 \$1,400 \$0 \$0 \$0 \$0 \$0 \$797,352 | | | | · | | | | | | |
| PROGRAM REVENUE | , , , | | | | | | | | | |
| Taxes | | ψ509,500 | ΨΖΖΟ,43Ζ | ψ1,000 | Ψ1,400 | ΨΟ | ΨΟ | ΨΟ | ΨΟ | Ψ191,332 |
| Intergovermental Revenue | | \$0 | 0.2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | · | | | | | |
| Fines, Forfeits & Penaltities \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | · · | | | | | \$0 |
| Public Charges for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | , | | | | 1 | · · |
| Intergovernmental Charge for Services | | | | | | | | | | |
| Miscellaneous \$0 | <u> </u> | · · | · · | | · · | | | | | \$0 |
| Other Financing Sources \$0 | | | | · | · | | | | | \$0 |
| S568,600 \$227,352 \$0 \$1,400 \$0 \$0 \$0 \$0 \$0 \$797,352 \$0 \$1,400 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | · | * | · | | • | | \$0 |
| Second S | _ | | | | | | | | | T - |
| F.T.E. STAFF | | | | | | | | | | \$0 |
| 2017 BUDGET BASE DI # PUBS-DANE-1 Adjust Expenditures and Revenues Adjustments to predicted costs to be incurred for DaneCom. Includes a reduction in lease costs due to a no-cost lease replacing the Stoughton - AT&T DaneCom site lease. EXEC Approved as Requested ADOPTED Approved as Recommended \$569,500 \$568,600 \$900 \$225,452 \$227,352 \$227,352 \$(\$1,900) \$568,600 \$900 \$568,600 | | 1.000 | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| 2017 BUDGET BASE PUBS-DANE-1 Adjust Expenditures and Revenues Adjustments to predicted costs to be incurred for DaneCom. Includes a reduction in lease costs due to a no-cost lease replacing the Stoughton - AT&T DaneCom site lease. EXEC Approved as Requested ADOPTED Approved as Recommended \$569,500 \$568,600 \$900 \$225,452 \$227,352 \$227,352 \$(\$1,900) \$568,600 \$900 \$568,600 \$900 \$50,900 \$ | | <u> </u> | | • | <u>.</u> | | | • | • | • |
| DI# PUBS-DANE-1 Adjust Expenditures and Revenues DEPT Adjustments to predicted costs to be incurred for DaneCom. Includes a reduction in lease costs due to a no-cost lease replacing the Stoughton - AT&T DaneCom site lease. EXEC Approved as Requested \$0 \$0 \$0 \$\$ \$\$ \$\$ Approved as Recommended | NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| DI# PUBS-DANE-1 Adjust Expenditures and Revenues DEPT Adjustments to predicted costs to be incurred for DaneCom. Includes a reduction in lease costs due to a no-cost lease replacing the Stoughton - AT&T DaneCom site lease. EXEC Approved as Requested \$0 \$0 \$0 \$\$ \$\$ \$\$ Approved as Recommended | 2017 BUDGET BASE | | | | | | | \$569.500 | \$568,600 | \$900 |
| replacing the Stoughton - AT&T DaneCom site lease. EXEC Approved as Requested \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | Adjust Expenditures | s and Revenues | | | | | | ¥ 7 | * |
| EXEC Approved as Requested \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 | | | eCom. Includes a | reduction in lease | e costs due to a no | o-cost lease | | \$225,452 | \$227,352 | (\$1,900) |
| ADOPTED Approved as Recommended \$0 \$0 \$0 | replacing the Stoughton - AT&T D | DaneCom site lease. | | | | | | | | |
| ADOPTED Approved as Recommended \$0 \$0 \$0 | | | | | | | | | 1 | 1 |
| | EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| NET DI # PUBS-DANE-1 \$225,452 \$227,352 (\$1,900 | 11 | | | | | | | | | ** |
| NET DI # PUBS-DANE-1 \$225,452 \$227,352 (\$1,900 | | | | | | | | | | |
| | | | NET DI # | PUBS-DANE-1 | | | | \$225,452 | \$227,352 | (\$1,900) |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Public Safety Communications | 45 | Fund Name: | DANECOM Fund | |
|--------------|---|--|--------------|--------------|-------------|
| Prgm: | PSC-DANECOM | 242/00 | Fund No.: | 2200 | |
| | E INFORMATION ABOUT DECISION ITEMS, coi | nt. | Expenditures | Revenues | GPR Support |
| | PUBS-DANE-2 Additional Personnel Training | | | 4-1 | . |
| DEPT | Allow for an additional training opportunity during 201 | 7 | \$1,000 | \$0 | \$1,000 |
| EXEC | Approved as Requested | | \$0 | \$0 l | \$0 |
| | | | | · 1 | |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | | | | |
| | | NET DI # PUBS-DANE-2 | \$1,000 | \$0 | \$1,000 |
| DI #
DEPT | PUBS-DANE-3 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| | | | <u> </u> | | |
| EXEC | effective mid 2017 payroll year. Also reflect personne | crease effective beginning of 2017 payroll year, and an additional 1% I cost changes due to an increase in retirement (WRS) rates, a decrease contribution to the additional cost of Point of Service (POS) health plans | \$1,500 | \$1,500 | \$0 |
| ADOPTED | | crease effective beginning of 2017 payroll year. Also, adjust health oloyee health enrollments. | (\$100) | (\$100) | \$0 |
| | | NET DI # PUBS-DANE-3 | \$1,400 | \$1,400 | \$0 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$797,352 | \$797,352 | \$0 |



| | | | Program
Specific | General
Purpose | |
|------------------------------|--------|--------------|---------------------|---------------------------|--|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Emergency Planning | 5.000 | \$806,709 | \$263,195 | \$543,514 | |
| Hazardous Materials Planning | 2.000 | \$174,474 | \$115,751 | \$58,723 | |
| Emergency Medical Services | 3.000 | \$474,802 | \$14,538 | \$460,264 | |
| Emergency Management - Total | 10.000 | \$1,455,985 | \$393,484 | \$1,062,501 Appropriation | |

| Dept: | Emergency Management | 48 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------|--------|----------------|------------|--------------|
| Prgm: | Emergency Planning | 224/00 | COUNTY OF DANE | Fund No: | 1110 |

Provide support and assistance to individuals, agencies, and local governments to effectively plan for and manage hazards associated with major emergencies and disasters.

Description:

The program operates under the Federal Robert T.Stafford Disaster Relief and Emergency Assistance Act (PL 93-288), Chapter 323 of the Wisconsin State Statutes and Chapter 36 of the Dane County Code of Ordinances, and is a joint responsibility of local, state and federal governments. The Integrated Emergency Management Systems (IEMS) recognizes elements common to all disasters and provides a credible, responsible, effective approach to emergency management.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$582,944 | \$629,000 | \$0 | \$0 | \$629,000 | \$173,870 | \$626,764 | \$614,900 |
| Operating Expenses | \$173,552 | \$112,609 | \$17,586 | \$31,836 | \$162,031 | \$27,045 | \$172,983 | \$112,609 |
| Contractual Services | \$79,577 | \$74,850 | \$35,384 | \$0 | \$110,234 | \$38,722 | \$110,234 | \$78,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$836,073 | \$816,459 | \$52,970 | \$31,836 | \$901,265 | \$239,636 | \$909,981 | \$806,109 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$410,455 | \$274,895 | \$49,431 | \$21,771 | \$346,097 | \$19,209 | \$341,097 | \$263,195 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$11 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$410,466 | \$274,895 | \$49,431 | \$21,771 | \$346,097 | \$19,209 | \$341,097 | \$263,195 |
| GPR SUPPORT | \$425,607 | \$541,564 | | | \$555,168 | | | \$542,914 |
| F.T.E. STAFF | 6.000 | 5.000 | | | | | 5.000 | 5.000 |

| Dept:
Prgm: | Emergency Management Emergency Planning | 48 | 3
24/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|---|---------------------|------------|---------------------|--------------------|-------------------|-------|-------------------------|----------------------|----------------|
| rigili. | Emergency Flaming | 2017 | 14/00 | | No | et Decision Items | • | runa No | 1110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | 2400 | 0. | V 2 | | • | | - 55 | 0. | rtaeptea zaagt |
| Personn | | \$596,500 | \$0 | \$22,800 | (\$15,900) | \$12,100 | \$0 | \$0 | \$0 | \$615,50 |
| | ig Expenses | \$112,609 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$112,60 |
| - | ual Services | \$71,050 | \$7,550 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$78,60 |
| | ig Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$780,159 | \$7,550 | \$22,800 | (\$15,900) | \$12,100 | \$0 | \$0 | \$0 | \$806,70 |
| PROGRAM | M REVENUE | | | | , | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergove | ernmental Revenue | \$240,395 | \$0 | \$22,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$263,19 |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public C | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscella | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$240,395 | \$0 | \$22,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$263,19 |
| GPR SUP | | \$539,764 | \$7,550 | \$0 | (\$15,900) | \$12,100 | \$0 | \$0 | \$0 | \$543,51 |
| F.T.E. STA | AFF | 4.700 | 0.000 | 0.300 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.00 |
| | | | | | | | | | | |
| NARRATIV | /E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$780,159 | \$240,395 | \$539,76 |
| DI# | EMRG-EMPL-1 | Contractual Cost to | Continue | | | | | \$760,139 | \$240,393 | φ559,76 |
| DEPT | Increase Warning System Suppor | | | ort expenditures to | o cover annual inc | creases in | | \$7,550 | \$0 | \$7,55 |
| | contract for software hosting and | support services. | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | NET DI # | EMRG-EMPL-1 | | | | \$7,550 | \$0 | \$7,55 |

| Dept: | Emergency Management 48 | Fund Name: | General Fund | |
|--------------|---|--------------|--------------|-------------|
| | Emergency Planning 224/00 | Fund No.: | 110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | EMRG-EMPL-2 Funding Reallocation Apportion funding necessary to increase the Communications Interoperability Planner position from 0.7 FTE to 1.0 FTE. Funding allocation is made up by combination of increased revenue and expenditure fund transfers. Eliminate the contingency on grant funding from footnote 48-07 from the Department's budgeted positions. | \$22,800 | \$22,800 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0] |
| | NET DI # EMRG-EMPL-2 | \$22,800 | \$22,800 | \$0 |
| DI #
DEPT | EMRG-EMPL-3 Reduce LTE Expenditure and Transfer Funds to the EMS Division Reduce LTE related expenditures in the Emergency Planning Division and transfer funds to the EMS Division in order to provide funding support for the EMS administrative assistant (Clerk/Typist I-II) position. This request is also referenced in the EMS Division, Decision Item 2 request. | (\$15,900) | \$0 | (\$15,900) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EMRG-EMPL-3 | (\$15,900) | \$0 | (\$15,900) |
| DI #
DEPT | EMRG-EMPL-4 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$11,500 | \$0 | \$11,500 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$600 | \$0 | \$600 |
| | NET DI # EMRG-EMPL-4 | \$12,100 | \$0 | \$12,100 |
| | 2017 ADOPTED BUDGET | \$806,709 | \$263,195 | \$543,514 |

| Dept: | Emergency Management | 48 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Hazardous Materials Planning | 226/00 | COUNTY OF DANE | Fund No: | 1110 |

To improve public safety by enabling citizens, businesses, public institutions, emergency responders, and governments to effectively mitigate, prepare for, respond to and recover from major hazardous materials emergencies.

Description:

This program is mandated by P.L. 99-499 (Title III of SARA) and Chapter 323 of Wisconsin Statutes. Section 36.04 of the Dane County Ordinances established the role and responsibilities of the County Local Emergency Planning Committee. P.L. 99-499 mandates development of a comprehensive hazardous material (Hazmat) program to include a county-wide hazmat response plan, off-site facility plans, reviewing and exercising emergency plans, and provision for community outreach and right-to-know programs.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$119,436 | \$116,600 | \$0 | \$0 | \$116,600 | \$42,594 | \$122,133 | \$119,100 |
| Operating Expenses | \$16,052 | \$16,374 | \$0 | \$0 | \$16,374 | \$2,175 | \$18,184 | \$16,374 |
| Contractual Services | \$52,450 | \$39,000 | \$0 | \$0 | \$39,000 | \$0 | \$39,000 | \$39,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$187,938 | \$171,974 | \$0 | \$0 | \$171,974 | \$44,769 | \$179,317 | \$174,474 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$127,361 | \$115,751 | \$0 | \$0 | \$115,751 | \$381 | \$115,751 | \$115,751 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$128,011 | \$115,751 | \$0 | \$0 | \$115,751 | \$381 | \$115,751 | \$115,751 |
| GPR SUPPORT | \$59,927 | \$56,223 | | | \$56,223 | | | \$58,723 |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| Dept: Emergency Management | | 48 | | | | | Fund Name: | General Fund | |
|---|---------------------|--------------------|---------------------|-----------------------|------------------|-------|--------------|--------------|----------------|
| Prgm: Hazardous Materials Planning | | 226/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | et Decision Item | - | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$117,000 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$119,100 |
| Operating Expenses | \$16,374 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,374 |
| Contractual Services | \$39,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$172,374 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$174,474 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$115,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$115,751 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$115,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$115,751 |
| GPR SUPPORT | \$56,623 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$58,723 |
| F.T.E. STAFF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2017 BUDGET BASE | | | | | | | \$172,374 | \$115,751 | \$56,623 |
| DI # EMRG-HZMT-1
DEPT | Adjust Personnel | Costs | | | | | \$0 | \$0 | \$0 |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Adjust personnel costs to reflect | | | | | | | \$2,100 | \$0 | \$2,100 |
| effective mid 2017 payroll year. A decrease in dental insurance pre | | | | | | | | | |
| health plans above the cost of Hi | | employee contino | mon to the addition | iai cost oi i cint oi | ocivide (i oo) | | | | |
| ADOPTED Adjust personnel costs to reflect | | | | payroll year. Also, | adjust health | | \$0 | \$0 | \$0 |
| insurance costs to reflect update | d projections on em | ployee health enre | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | EMRG-HZMT-1 | | | | \$2,100 | \$0 | \$2,100 |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$174,474 | \$115,751 | \$58,723 |
| | | | | | | | | | |

| Dept: | Emergency Management | 48 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------------|--------|----------------|------------|--------------|
| Prgm: | Emergency Medical Services | 228/00 | COUNTY OF DANE | Fund No: | 1110 |

Provide for coordination, administration, and maintenance of the county-wide emergency medical service system.

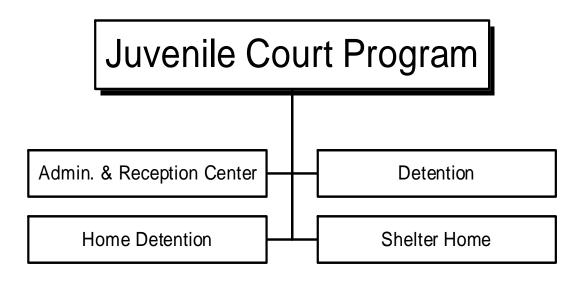
Description:

Under Chapter 15.21 of the Dane County Code of Ordinances, the Dane County Emergency Medical Services (EMS) Commission has the authority and responsibility to ensure the provision of emergency medical services in Dane County. The emergency medical services system includes the arrangement of personnel, facilities, and equipment for the effective and coordinated delivery of health care services under emergency conditions. Dane County and its EMS Commission, through cooperative contractual agreements with local municipalities and respective EMS districts, provide citizens with quality prehospital emergency medical service. The Dane County Emergency Medical Service System is comprised of 24 contracting EMS districts providing medical care and transport to more than 30,000 patients a year. Additional EMS districts from outside the County contract with Dane County for Advanced Skills Training (including EMT-Defibrillation, Advanced Airway, Albuterol, Aspirin, Glucogan, and Epinephrine) and quality improvement services. Dane County EMS fulfills statutory requirements for the provision of program medical director through a contractual agreement with an area physician. The Dane County EMS system is one of the largest cooperative regional programs of its type in the country with more than 1,700 volunteer and paid EMS personnel providing out-of-hospital patient care.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$249,265 | \$251,100 | \$0 | \$0 | \$251,100 | \$71,028 | \$242,219 | \$326,700 |
| Operating Expenses | \$95,547 | \$53,444 | \$800 | \$0 | \$54,244 | \$26,372 | \$52,774 | \$61,302 |
| Contractual Services | \$104,697 | \$113,300 | \$0 | \$0 | \$113,300 | \$13,243 | \$111,972 | \$86,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$449,508 | \$417,844 | \$800 | \$0 | \$418,644 | \$110,642 | \$406,965 | \$474,702 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$53,632 | \$6,680 | \$0 | \$0 | \$6,680 | \$0 | \$11,532 | \$14,538 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$53,632 | \$6,680 | \$0 | \$0 | \$6,680 | \$0 | \$11,532 | \$14,538 |
| GPR SUPPORT | \$395,876 | \$411,164 | | | \$411,964 | | | \$460,164 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| | Emergency Management Emergency Medical Services | 48 | | | | | | Fund Name: | General Fund
1110 | |
|--------------|---|---------------------|------------|---------------------|-----------------|------------------|----------|--------------|----------------------|------------------|
| Prgm: | Emergency Medical Services | 2017 | 28/00 | | No | t Decision Items | <u> </u> | Fund No.: | 1110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | /I EXPENDITURES | Buoo | 01 | 02 | | 0. | | | 0. | 7 taopioa Baagot |
| Personne | | \$252,700 | \$0 | \$70,000 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$326,800 |
| | g Expenses | \$53,444 | \$7,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$61,302 |
| • | ual Services | \$111,700 | \$0 | (\$25,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$86,700 |
| Operating | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$417,844 | \$7,858 | \$45,000 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$474,802 |
| PROGRAM | / REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$6,680 | \$7,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,538 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | narges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$6,680 | \$7,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,538 |
| GPR SUP | | \$411,164 | \$0 | \$45,000 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$460,264 |
| F.T.E. STA | AFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.000 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$417,844 | \$6,680 | \$411,164 |
| DI #
DEPT | EMRG-EMS-1 Ambulance Run Reporting Softwa | Software Maintenand | | ad Standardizad C | ounty Wide Bene | orting Software | | \$7,858 | \$7,858 | \$0 |
| DEFI | Maintenance Required for Transfe | | | ilu Staridardized O | ounty-wide Repo | orting. Software | | φ1,000 | Ψ1,030 | <u>μ</u> φυ |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # E | MRG-EMS-1 | | | | \$7,858 | \$7,858 | \$0 |

| Dept: | Emergency Management 48 | Fund Name: | | |
|--------------|--|--------------|----------|-------------|
| Prgm: | Emergency Medical Services 228/00 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | EMRG-EMS-2 Funding of Clerk Typist I - II Provide 0.6 FTE funding for the currently authorized, but unfunded Clerk-Typist I-II position. Reallocate funds from LTE related expenditures in the Emergency Planning Division and savings in the EMS Workers Compensation account. The LTE reallocation is also referenced in the Emergency Planning Division, Decision Item 3 budget request. | \$15,900 | \$0 | \$15,900 |
| EXEC | Approve as requested and provide additional funding for .40 FTE Clerk Typist I-II position to make the position fully funded for 1.0 FTE. | \$29,100 | \$0 | \$29,100 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EMRG-EMS-2 | \$45,000 | \$0 | \$45,000 |
| DI #
DEPT | EMRG-EMS-3 Adjust Personal Services | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$4,000 | \$0 | \$4,00 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$100 | \$0 | \$10 |
| | NET DI # EMRG-EMS-3 | \$4,100 | \$0 | \$4,10 |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$474,802 | \$14,538 | \$460,26 |



| | | | Program
Specific | General
Purpose | |
|-----------------------------------|--------|--------------|---------------------|--------------------|---------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Administration & Reception Center | 9.200 | \$961,740 | \$0 | \$961,740 | |
| Home Detention | 2.000 | \$197,900 | \$67,500 | \$130,400 | |
| Detention | 13.500 | \$1,475,380 | \$64,500 | \$1,410,880 | |
| Shelter Home | 9.000 | \$899,120 | \$153,000 | \$746,120 | |
| Juvenile Court Program - Total | 33.700 | \$3,534,140 | \$285,000 | \$3,249,140 | Appropriation |

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---------------------------|--------|----------------|------------|--------------|
| Prgm: | Admin. & Reception Center | 230/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide administrative oversight and supervision of all department programs and all contractual services in the Juvenile Court Program; to provide physical custody intake services under Chapter 938 for juveniles referred for custody as the result of a delinquency allegation and assist the Dept. of Human Services with intake under Chapter 48 (child welfare); and to provide management related to the functioning of the Juvenile Court system.

Description:

This program combines the non-residential and administrative aspects of the Juvenile Court Program into a program unit under the direction of the Juvenile Court Administrator. A variety of programming has been developed in and administered through this department in the past, including the development of a stress challenge program, youth gang prevention programming, the Neighborhood Intervention Program, disproportionate minority contact interventions and other community-based programs which work in conjunction with local law enforcement and service agencies. The physical custody intake portion occurs in the Juvenile Reception Center. 775 juveniles were referred to the department in 2015, including juveniles referred for other custody/intake reasons (e.g. sanctions, violations of existing orders, etc.).

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$897,270 | \$938,300 | \$0 | \$0 | \$938,300 | \$260,273 | \$893,790 | \$932,900 |
| Operating Expenses | \$19,086 | \$21,940 | \$0 | \$0 | \$21,940 | \$5,508 | \$21,569 | \$21,940 |
| Contractual Services | \$8,000 | \$8,000 | \$0 | \$0 | \$8,000 | \$0 | \$8,000 | \$6,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$924,356 | \$968,240 | \$0 | \$0 | \$968,240 | \$265,781 | \$923,359 | \$961,240 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$924,356 | \$968,240 | | | \$968,240 | | | \$961,240 |
| F.T.E. STAFF | 9.200 | 9.200 | | | | | 9.200 | 9.200 |

| Dept: Juvenile Court | | 51 | | | | | Fund Name: | General Fund | |
|---|---------------------|--------------------|-----------------------|---------------------|------------------|-------|--------------|--------------|----------------|
| Prgm: Admin. & Reception Center | | 230/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | et Decision Iten | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$917,300 | \$16,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$933,400 |
| Operating Expenses | \$21,940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,940 |
| Contractual Services | \$6,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,400 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$945,640 | \$16,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$961,740 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$945,640 | \$16,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$961,740 |
| F.T.E. STAFF | 9.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.200 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2017 BUDGET BASE | | | | | | | \$945,640 | \$0 | \$945,640 |
| DI # JUVE-ADMR-1 | Adjust Personnel (| Costs | | | | | #0. | \$0 | # 0 |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | <u> </u> | | |
| EXEC Adjust personnel costs to reflect | | | | | | | \$15,600 | \$0 | \$15,600 |
| effective mid 2017 payroll year. A decrease in dental insurance pre | | 0 | | ` | , | | | | |
| health plans above the cost of HN | | employee contribt | ition to the addition | nai cost oi Foint o | i Service (FOS) | | | | |
| ADOPTED Adjust personnel costs to reflect | | ncrease effective | beginning of 2017 | payroll year. Also | , adjust health | | \$500 | \$0 | \$500 |
| insurance costs to reflect updated | d projections on em | ployee health enre | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | JUVE-ADMR-1 | | | | \$16,100 | \$0 | \$16,100 |
| | - | | - | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$961,740 | \$0 | \$961,740 |
| | | | | | | | | | |

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Home Detention | 232/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide in-house supervision, monitoring and support for juveniles in need of those services, pending court and human service disposition or pending placement in an intensive community-based supervision program.

Description:

Home Detention provides in-home supervision and support to children and families experiencing problems prior to court disposition. Staff seek to do what is necessary to maintain a child at home, pending the involvement of needed treatment resources. In 2015, 229 juveniles were assigned to Home Detention, which was an increase from 180 juveniles in 2014. Approximately 73% of the juveniles assigned in 2015 were minority youth, 85% were male, 84% were 14-16 years old and all juveniles assigned were as the result of a delinquent offense. The range of involvement with the program was 2-177 days in 2015 and the average is approximately 30 days. The two permanent full-time staff carry 8-10 juveniles on each caseload, though their caseload can be higher if there is a need. LTE's are used for additional coverage and on weekends, as needed. Home Detention also provides transition supervision for youth waiting to be placed in one of the longer term Intensive Supervision programs operated by the Department of Human Services or a contracted vendor.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$197,012 | \$179,200 | \$0 | \$0 | \$179,200 | \$58,316 | \$195,498 | \$188,000 |
| Operating Expenses | \$17,783 | \$15,000 | \$0 | \$0 | \$15,000 | \$3,000 | \$16,141 | \$10,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$214,795 | \$194,200 | \$0 | \$0 | \$194,200 | \$61,316 | \$211,639 | \$198,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$68,919 | \$67,500 | \$0 | \$0 | \$67,500 | \$19,637 | \$69,608 | \$67,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$68,919 | \$67,500 | \$0 | \$0 | \$67,500 | \$19,637 | \$69,608 | \$67,500 |
| GPR SUPPORT | \$145,877 | \$126,700 | | | \$126,700 | | | \$130,500 |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| • | Juvenile Court | 51 | | | | | | Fund Name: | | |
|------------|------------------------------------|----------------------|-----------------------|---------------------|-----------------|------------------------|------------|--------------|--------------|------------------------|
| Prgm: | Home Detention | | 32/00 | | No | . D!-! | | Fund No.: | 1110 | 0047 |
| DI# | | 2017
Base | 01 | 02 | 03 | t Decision Items
04 | 05 | 06 | 07 | 2017
Adopted Budget |
| | 1 EXPENDITURES | Dase | UI | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| Personne | | \$180,300 | \$5,000 | \$2,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$187,900 |
| | g Expenses | \$15,000 | (\$5,000) | \$2,600 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$10,000
\$10,000 |
| | ual Services | \$13,000 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$10,000 |
| Operating | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 |
| TOTAL | g Capital | \$195,300 | \$0 | \$2,600 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$197,900 |
| | 1 REVENUE | φ193,300 | Ψ0 | \$2,000 | φυ | Ψ0 | ΨΟ | Ψ0 | ΨΟ | ψ197,900 |
| Taxes | INEVENDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | rnmental Revenue | \$67,500 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$67,500 |
| • | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 |
| | narges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 |
| | rnmental Charge for Services | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 |
| Miscellan | • | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | anong Cources | \$67,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67,500 |
| GPR SUPP | PORT | \$127,800 | \$0 | \$2,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130,400 |
| F.T.E. STA | | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 |
| | | <u> </u> | * | • | • | | | <u> </u> | | |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$195,300 | \$67,500 | \$127,800 |
| | | Reallocate Expendit | ures | | | | | V , | + | V 1 = 1 ,000 |
| DEPT | The capital budget request include | | | | | | | \$0 | \$0 | \$0 |
| | mileage expense. Net savings from | m the mileage expens | se (travel line) is r | eallocated to the L | imited Term Emp | oloyees line. | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADODTED | America de a Decembra de d | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # JU | JVE-HDET-1 | | | | \$0 | \$0 | \$0 |
| | | | iv∟i Di# J(| / V L- | | | | Φ 0 | ΨU | ΨU |

| Dept: | Juvenile Court 51 | Fund Name: | | |
|-----------------|---|--------------------|--------------|--------------------|
| Prgm: | Home Detention 232/00 | Fund No.: | 110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | JUVE-HDET-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC
ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$2,700
(\$100) | \$0
\$0 | \$2,700
(\$100) |
| | NET DI # JUVE-HDET-2 | \$2,600 | \$0 | \$2,600 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$197,900 | \$67,500 | \$130,400 |

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Detention | 234/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide safe and secure temporary physical custody and services for juveniles placed in secure custody upon intake and/or by court order or for juveniles placed in detention on a sanction for failing to comply with prior court orders.

Description:

The Juvenile Detention Home, located in the City-County Building, has the capacity to provide secure custody for 24 juveniles and had 433 youth placed in 2015. In 2015 the average daily population (ADP) was 8.6, which was slightly lower than the 9.6 ADP in 2014. 81% of the juveniles detained in 2015 were male. Minority youth made up 79% of juveniles in the Detention ADP. 40% of juveniles placed were referred and placed on new delinquency allegations. The remainder were placed for a variety of reasons (missing court, held for Dept. of Corrections pending court, sanctions, violation of interim conditions of custody, etc.). The average length of stay was 7.4 days in 2014, up from 7.3 days in 2013. Detention has also been able to accept juveniles from other counties and was able to generate outside revenue during 2015 by partnering with these counties.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,219,531 | \$1,216,600 | \$0 | \$0 | \$1,216,600 | \$392,624 | \$1,231,557 | \$1,265,500 |
| Operating Expenses | \$21,929 | \$21,680 | \$0 | \$0 | \$21,680 | \$4,972 | \$22,347 | \$21,680 |
| Contractual Services | \$151,949 | \$180,400 | \$0 | \$0 | \$180,400 | \$26,818 | \$163,182 | \$188,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,393,409 | \$1,418,680 | \$0 | \$0 | \$1,418,680 | \$424,414 | \$1,417,086 | \$1,475,680 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$65,330 | \$64,500 | \$0 | \$0 | \$64,500 | \$9,920 | \$51,733 | \$64,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$65,330 | \$64,500 | \$0 | \$0 | \$64,500 | \$9,920 | \$51,733 | \$64,500 |
| GPR SUPPORT | \$1,328,079 | \$1,354,180 | | | \$1,354,180 | | | \$1,411,180 |
| F.T.E. STAFF | 13.500 | 13.500 | | | | | 13.500 | 13.500 |

| Dept: Juvenile Court | 51 | 34/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---------------------------------------|------------------------|-------------|------------|-------|------------------|-------|-------------------------|----------------------|----------------|
| Prgm: Detention | 2017 | 34/00 | | Not | t Decision Items | • | Fund No.: | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | Dasc | | | | 04 | | | O, | 7 dopted Budge |
| Personnel Costs | \$1,247,000 | \$0 | \$18,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,265,200 |
| Operating Expenses | \$21,680 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$21,680 |
| Contractual Services | \$180,400 | \$8,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$188,500 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$1,449,080 | \$8,100 | \$18,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,475,380 |
| PROGRAM REVENUE | + , -, | + - , | , -, | , , | , , | * - | * - | * - | , , -, |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$64,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$64,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$64,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$64,500 |
| GPR SUPPORT | \$1,384,580 | \$8,100 | \$18,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,410,880 |
| F.T.E. STAFF | 13.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 13.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$1,449,080 | \$64,500 | \$1,384,580 |
| DI # JUVE-DTNT-1 | Purchase of Food S | | | | | | | | |
| DEPT Consolidated Food Service increa | ase for resident meals | s. | | | | | \$8,100 | \$0 | \$8,100 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| ABOLI 125 Approved do recommended | | | | | | | ΨΟ | ΨΟ | μ |
| | | | | | | | | | |
| | | NET DI # JI | UVE-DTNT-1 | | | | \$8,100 | \$0 | \$8,100 |

| Dept: | Juvenile Court | 51 | | General Fund | |
|--------------|-----------------------------------|--|--------------|--------------|-------------|
| Prgm: | Detention | 234/00 | | 1110 | |
| | | ON ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | JUVE-DTNT-2 | Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | effective mid 20 in dental insura | nel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% 017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease ance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans of HMO plans. | \$18,500 | \$0 | \$18,500 |
| ADOPTED | Adjust personn | nel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health is to reflect updated projections on employee health enrollments. | (\$300) | \$0 | (\$300) |
| | | NET DI # JUVE-DTNT-2 | \$18,200 | \$0 | \$18,200 |
| | | | | | |
| | 2017 ADOPTED | BUDGET | \$1,475,380 | \$64,500 | \$1,410,880 |

| Dept: | Juvenile Court | 51 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Shelter Home | 236/00 | COUNTY OF DANE | Fund No: | 1110 |

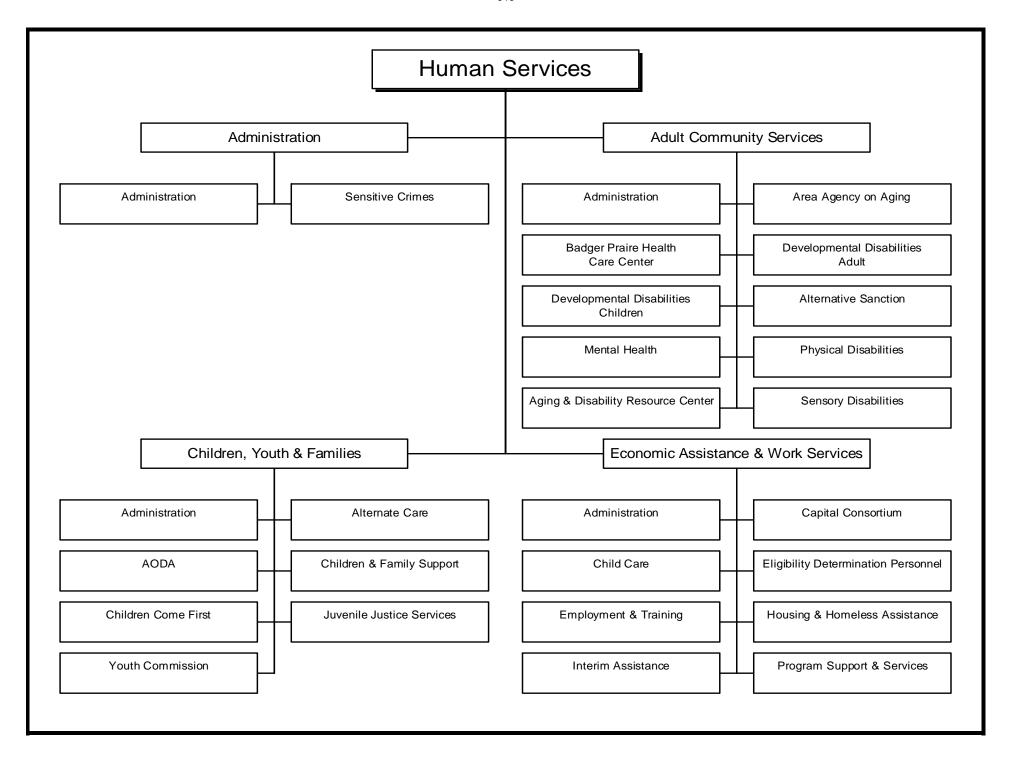
To provide short-term residential care and supervision to juveniles in need of out-of-home placement, pending court and human services disposition. Shelter Home continues to be used for a variety of transitional and assessment services for youth either prior to or returning from other treatment programs or terminated from other placements. Shelter Home's mission is "To provide quality services and foster safe passage to youth in need of a temporary home while instilling accountability, teaching competency skills and ensuring community safety".

Description:

The Shelter Home provides short-term custody and care for male and female juveniles, pending return home or placement in other longer-term placements (foster home, group home, residential treatment, etc.). In 2015, 262 juveniles were placed at the Shelter Home. Of the juveniles placed at Shelter Home, minority youth made up 69% of the population and 64% were male. The average length of stay was 11 days, the average daily population at Shelter Home was 8.0, which was up from 7.0 in 2014 and the average age of juveniles placed was 14.9. Shelter Home has also been able to accept juveniles from other counties and was able to generate outside revenue during 2015 by partnering with these counties.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$821,653 | \$800,500 | \$0 | \$0 | \$800,500 | \$248,083 | \$825,375 | \$821,400 |
| Operating Expenses | \$53,256 | \$42,520 | \$2,847 | \$0 | \$45,367 | \$9,708 | \$42,239 | \$42,520 |
| Contractual Services | \$48,520 | \$34,600 | \$0 | \$0 | \$34,600 | \$9,149 | \$47,017 | \$34,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$923,430 | \$877,620 | \$2,847 | \$0 | \$880,467 | \$266,941 | \$914,631 | \$898,520 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$152,158 | \$152,000 | \$0 | \$0 | \$152,000 | \$30,963 | \$156,065 | \$152,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,001 | \$1,000 | \$0 | \$0 | \$1,000 | \$55 | \$1,000 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$153,159 | \$153,000 | \$0 | \$0 | \$153,000 | \$31,018 | \$157,065 | \$153,000 |
| GPR SUPPORT | \$770,271 | \$724,620 | | | \$727,467 | | | \$745,520 |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| Dept: Juvenile Court | | 51 | | | | | Fund Name: | General Fund | |
|---|--|--------------------|-------------|--------------------|------------------|-------|-----------------|--------------|----------------|
| Prgm: Shelter Home | | 236/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | N | et Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$808,000 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$822,000 |
| Operating Expenses | \$42,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,520 |
| Contractual Services | \$34,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$885,120 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$899,120 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$152,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$152,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$153,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$153,000 |
| GPR SUPPORT | GPR SUPPORT \$732,120 \$14,000 \$0 \$0 \$0 \$0 \$0 | | | | | | | | \$746,120 |
| F.T.E. STAFF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| _ | | | | | | | · . | | |
| 2017 BUDGET BASE | A !! D | o . | | | | | \$885,120 | \$153,000 | \$732,120 |
| DI # JUVE-SHEL-1
DEPT | Adjust Personnel | Josts | | | | | \$0 | \$0 | \$0 |
| DEF 1 | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| EV50 A 11 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | 00/ / / / / | " | | | 1.11.1 | | \$10.100 | 1 00 | |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. A | | | | | | | \$13,400 | \$0 | \$13,400 |
| decrease in dental insurance pre | | • | | ` | , , | | | | |
| health plans above the cost of HM | //O plans. | . , | | | . , | | | | |
| ADOPTED Adjust personnel costs to reflect a | | | | payroll year. Also | adjust health | | \$600 | \$0 | \$600 |
| insurance costs to reflect updated | d projections on em | ployee health enre | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | JUVE-SHEL-1 | | | | \$14,000 | \$0 | \$14,000 |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$899,120 | \$153,000 | \$746,120 |
| | | | | | | | | | |



| | | | Program | General | |
|--|---------|---------------|--------------------|--------------|---------------|
| D: : : /D | | - " | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Badger Prairie Fund | | | | | |
| Administration | 9.000 | \$1,084,500 | \$0 | \$1,084,500 | |
| Health Care Center | 146.800 | \$20,672,236 | \$9,408,257 | \$11,263,979 | |
| Badger Prairie Health Care Center | 155.800 | \$21,756,736 | \$9,408,257 | \$12,348,479 | Appropriation |
| Human Services Fund | | | | | |
| Administration | 36.600 | \$5,298,987 | \$4,237,216 | \$1,061,771 | |
| Sensitive Crimes | 0.000 | \$11,700 | \$4,237,210
\$0 | \$1,001,771 | |
| CY&F Administration | 27.350 | \$4,006,924 | \$756,989 | \$3,249,935 | |
| Children & Family Support | 173.250 | \$26,826,626 | \$10,473,174 | \$16,353,452 | |
| AODA - Children, Family, Adult | 0.000 | \$5,157,471 | \$4,096,857 | \$1,060,614 | |
| AODA - Children, Family, Addit
Alternate Care | 0.000 | \$15,839,009 | \$9,748,509 | \$6,090,500 | |
| Children Come First | 6.700 | \$5,088,065 | \$2,619,000 | \$2,469,065 | |
| | | | | | |
| Juvenile Justice Services | 2.000 | \$2,649,782 | \$1,392,619 | \$1,257,163 | |
| Youth Commission | 0.000 | \$38,319 | \$5,183 | \$33,136 | |
| ACS Administration | 36.550 | \$4,729,489 | \$4,029,518 | \$699,971 | |
| Area Agency on Aging | 6.000 | \$4,975,871 | \$3,434,402 | \$1,541,469 | |
| Aging - Long Term Care | 14.200 | \$13,654,201 | \$12,810,624 | \$843,577 | |
| Aging & Disability Resource Center | 47.000 | \$4,543,457 | \$4,543,457 | \$0 | |
| Developmental Disabilities - Adult | 8.250 | \$91,333,548 | \$77,843,656 | \$13,489,892 | |
| Developmental Disabilities - Children | 3.750 | \$12,185,259 | \$10,092,965 | \$2,092,294 | |
| Mental Health | 7.000 | \$30,267,774 | \$22,896,605 | \$7,371,169 | |
| Physical Disabilities | 2.300 | \$19,501,511 | \$18,674,430 | \$827,081 | |
| Sensory Disabilities | 0.000 | \$40,287 | \$38,511 | \$1,776 | |
| Alternative Sanction | 1.200 | \$3,329,581 | \$1,580,132 | \$1,749,449 | |
| EAWS Administration | 17.100 | \$2,322,880 | \$1,325,460 | \$997,420 | |
| Program Support & Services | 0.000 | \$640,617 | \$639,617 | \$1,000 | |
| Day Care | 0.000 | \$371,700 | \$371,700 | \$0 | |
| Eligibility Determination Personnel | 114.500 | \$9,677,300 | \$7,160,391 | \$2,516,909 | |
| Housing & Homeless Support | 0.000 | \$2,353,289 | \$244,000 | \$2,109,289 | |
| Employment & Training | 0.000 | \$4,002,463 | \$3,865,258 | \$137,205 | |
| Capital Consortium | 0.000 | \$5,775,580 | \$5,775,580 | \$0 | |
| Human Services Fund | 503.750 | \$274,621,690 | \$208,655,853 | \$65,965,837 | Appropriation |
| Human Services - Total | 659.550 | \$296,378,426 | \$218,064,110 | | Memo Total |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services |
|-------|----------------|--------|----------------|------------|----------------|
| Prgm: | Administration | 301/39 | COUNTY OF DANE | Fund No: | 2600 |

Administration provides policy development, general management, program planning and evaluation, budgeting, fiscal services, information system oversight, and general administrative support for the Department.

Description:

The Administrative Unit reports to the Director and is responsible for Department-wide policy and management. Staff functions also help assure efficient day-to-day operations of the Department, planning, budgeting, information systems, and overall fiscal and clerical support. The Unit is also responsible for all fiscal contract management, State financial reporting, and collections. Additionally, the Unit includes personnel management oversight, facilities management, equal opportunities oversight, planning and policy coordination for Department staff.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,093,628 | \$3,421,775 | \$0 | \$0 | \$3,421,775 | \$957,458 | \$3,421,775 | \$3,839,100 |
| Operating Expenses | \$499,565 | \$714,441 | \$23,311 | \$0 | \$737,752 | \$200,427 | \$737,752 | \$714,543 |
| Contractual Services | \$554,810 | \$655,146 | \$0 | \$0 | \$655,146 | \$87,964 | \$655,146 | \$668,044 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,148,003 | \$4,791,362 | \$23,311 | \$0 | \$4,814,673 | \$1,245,850 | \$4,814,673 | \$5,221,687 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,635,900 | \$3,997,016 | \$0 | \$0 | \$3,997,016 | \$556,177 | \$3,997,016 | \$4,148,116 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$100 | \$100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$33,023 | \$11,000 | \$0 | \$0 | \$11,000 | \$8,146 | \$11,000 | \$11,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,668,922 | \$4,008,116 | \$0 | \$0 | \$4,008,116 | \$564,323 | \$4,008,116 | \$4,159,216 |
| GPR SUPPORT | (\$520,919) | \$783,246 | | | \$806,557 | | | \$1,062,471 |
| F.T.E. STAFF | 32.450 | 33.500 | | | | | 33.500 | 35.600 |

| - | Human Services
Administration | 5 ₄ | 4
01/39 | | | | | | Human Services
2600 | |
|--|---|----------------|--------------------|------------------|--------------------|------------------|-------|--------------|------------------------|---------------|
| , i i giii. | - Carrin II Stration | 2017 | 0 1700 | | Ne | t Decision Items | | i dila ito: | 2000 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM | EXPENDITURES | | | | | | | | | |
| Personne | I Costs | \$3,587,400 | \$101,100 | \$94,100 | \$55,800 | \$78,000 | \$0 | \$0 | \$0 | \$3,916,400 |
| Operating | Expenses | \$714,441 | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$714,543 |
| Contractu | al Services | \$654,646 | \$49,898 | (\$36,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$668,044 |
| Operating | ı Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$4,956,487 | \$151,100 | \$57,600 | \$55,800 | \$78,000 | \$0 | \$0 | \$0 | \$5,298,987 |
| PROGRAM | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | rnmental Revenue | \$3,997,016 | \$151,100 | \$0 | \$0 | \$78,000 | \$0 | \$0 | \$0 | \$4,226,116 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, For | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | arges for Services | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Intergovei | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | eous | \$11,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,000 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | C . | \$4,008,116 | \$151,100 | \$0 | \$0 | \$78,000 | \$0 | \$0 | \$0 | \$4,237,216 |
| GPR SUPP | ORT | \$948,371 | \$0 | \$57,600 | \$55,800 | \$0 | \$0 | \$0 | \$0 | \$1,061,771 |
| F.T.E. STAF | FF | 33.500 | 1.000 | 1.100 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 36.600 |
| | | | | | | | | | | |
| NARRATIVE | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$4,956,487 | \$4,008,116 | \$948,37 |
| DI# F
DEPT | HUMS-ADMN-1 This decision adds \$101,100 expe | Efficiencies | evenue to fund 1 (|) FTE CCS Progra | m Analyst position | n In addition | | \$151,100 | \$151,100 | \$(|
| DEIT | this decision reallocates expense | | | | | i. in addition, | | ψ131,100 | ψ131,100 | Ψ |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | , | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$(|
| | | | | | | | | | | |
| NET DI # HUMS-ADMN-1 \$151,100 \$151,100 | | | | | | | | | \$0 | |

| Dept: | Human Services 54 | Fund Name: | Human Services | |
|--------------|---|--------------|----------------|-------------|
| , | Administration 301/39 | Fund No.: 2 | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ADMN-2 Base Transfers and Reallocations This decision items reflects expense and staff changes between Divisions to more accurately reflect current operations. 1.10 FTE Account Clerk II staff are allocated here from elsewhere in the Department. In addition, facilities management costs are allocated between Divisions. | \$57,600 | \$0 | \$57,600 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ADMN-2 | \$57,600 | \$0 | \$57,600 |
| DI #
DEPT | HUMS-ADMN-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$56,500 | \$0 | \$56,500 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$700) | \$0 | (\$700) |
| | NET DI # HUMS-ADMN-3 | \$55,800 | \$0 | \$55,800 |
| DI #
DEPT | HUMS-ADMN-4 Create Position - CCS | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Create a 1.0 FTE Administrative Assistant to support ongoing Comprehensive Community Services (CCS) workload. | \$78,000 | \$78,000 | \$0 |
| | NET DI # HUMS-ADMN-4 | \$78,000 | \$78,000 | \$0 |
| | 2017 ADOPTED BUDGET | \$5,298,987 | \$4,237,216 | \$1,061,771 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|------------------|--------|----------------|------------|---------------------|
| Prgm: | Sensitive Crimes | 301/40 | COUNTY OF DANE | Fund No: | 2600 |

Coordinate delivery of services in the prevention, reporting, investigation, prosecution and treatment of victims and perpetrators of sensitive crimes.

Description:

To serve as a forum for the coordination of services; assist the County in developing and coordinating policy; conduct studies and make recommendations; propose and analyze legislation and administrative procedures relating to sensitive crimes; recommend procedures to gather, analyze and present statistical data on the incidence of these crimes, and report annually to the County Executive and the Health and Human Needs Committee.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------|----------|---------------|-----------|-------------|---------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$7,142 | \$11,700 | \$0 | \$0 | \$11,700 | \$2,327 | \$11,700 | \$11,700 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$7,142 | \$11,700 | \$0 | \$0 | \$11,700 | \$2,327 | \$11,700 | \$11,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$7,142 | \$11,700 | | | \$11,700 | | | \$11,700 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 | | | | | Fund Name: | Human Services | Fund | |
|---------------------------------------|----------|--------|--------------------|-------|-------|-------|------------|----------------|----------------|--|
| Prgm: Sensitive Crimes | | 301/40 | | | | | Fund No.: | 2600 | | |
| | 2017 | | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$11,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,700 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$11,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,700 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$11,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,700 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |

NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue GPR Support 2017 BUDGET BASE \$11,700 \$0 \$11,700

2017 ADOPTED BUDGET \$11,700 \$0 \$11,700

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services |
|-------|-------------------------|--------|----------------|------------|----------------|
| Prgm: | CY & F - Administration | 302/41 | COUNTY OF DANE | Fund No: | 2600 |

The Children, Youth and Families Division, in partnership with neighborhoods and communities in Dane County, supports families and individuals in providing safe and nurturing home and community environments for children. Family and other community members will be treated with respect and dignity, focusing on strengths and assets as well as problems and concerns. Quality services will be provided to consumers based on principles of equality and individual worth.

Description:

The Division's services are described in its six program areas: Child and Family Support, Juvenile Justice Services, Alternate Care, Children Come First, AODA - Youth, Family & Adult, and Youth Commission. Administration includes the Division management/supervisory personnel who provide leadership for continuous improvement and support, working in partnership with line staff, contract agencies, schools, other service providers and funders, private business, and community residents. The Division has effective services and is developing strategies for more accessible, responsive, and cost-effective services to meet the growing needs of children and families within available resources. The Division is also improving its methods of assuring quality child protection and juvenile justice services, providing timely AODA and mental health services for youth and parents, and collaborating with other partners to serve youth and children with emotional disturbances most effectively in the community.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,644,283 | \$2,669,219 | \$0 | \$0 | \$2,669,219 | \$772,964 | \$2,669,219 | \$2,724,700 |
| Operating Expenses | \$645,245 | \$626,450 | \$0 | \$1,174 | \$627,624 | \$147,282 | \$627,624 | \$649,879 |
| Contractual Services | \$611,224 | \$593,741 | \$0 | \$0 | \$593,741 | \$153,283 | \$593,741 | \$633,779 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,900,752 | \$3,889,410 | \$0 | \$1,174 | \$3,890,584 | \$1,073,529 | \$3,890,584 | \$4,008,358 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$990,687 | \$762,412 | \$0 | \$1,174 | \$763,586 | \$109,876 | \$763,586 | \$756,989 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$995,687 | \$762,412 | \$0 | \$1,174 | \$763,586 | \$109,876 | \$763,586 | \$756,989 |
| GPR SUPPORT | \$2,905,064 | \$3,126,998 | | | \$3,126,998 | | | \$3,251,369 |
| F.T.E. STAFF | 27.650 | 27.650 | | | | | 27.650 | 27.350 |

| Dept: | Human Services CY & F - Administration | 54 | 1
)2/41 | | | | | | Human Services
2600 | |
|---|--|----------------------|----------------------|--------------------|-----------------|---------|-------|-----------------------|------------------------|-----------------|
| Prgm: | CY & F - Administration | 2017 | Net Decision Items | | | | | | | |
| DI# | | Base | 01 | 02 | 03 | 06 | 07 | 2017
Adopted Budge | | |
| | M EXPENDITURES | Buoo | 0. | 02 | | 04 | 05 | | 0. | 7 taoptoa Baago |
| Personn | | \$2,692,000 | \$0 | (\$6,600) | \$37,300 | \$0 | \$0 | \$0 | \$0 | \$2,722,700 |
| | g Expenses | \$626,450 | \$22,084 | \$1,345 | \$0 | \$0 | \$0 | \$0 | \$0 | \$649,879 |
| • | ual Services | \$590,241 | \$17,733 | \$25,500 | \$0 | \$871 | \$0 | \$0 | \$0 | \$634,345 |
| | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$3,908,691 | \$39,817 | \$20,245 | \$37,300 | \$871 | \$0 | \$0 | \$0 | \$4,006,924 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$762,412 | (\$6,768) | \$1,345 | \$0 | \$0 | \$0 | \$0 | \$0 | \$756,989 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$762,412 | (\$6,768) | \$1,345 | \$0 | \$0 | \$0 | \$0 | \$0 | \$756,989 |
| GPR SUP | | \$3,146,279 | \$46,585 | \$18,900 | \$37,300 | \$871 | \$0 | \$0 | \$0 | \$3,249,935 |
| F.T.E. STA | \FF | 27.650 | 0.000 | (0.300) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 27.350 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$3,908,691 | \$762,412 | \$3,146,279 |
| DI# | HUMS-CADM-1 | Efficiencies | | | | | | | , | • |
| DEPT | This decision item reflects line iter expenses are eliminated. | ns that are adjusted | to reflect current r | needs/spending. To | wo revenues and | related | | \$39,817 | (\$6,768) | \$46,585 |
| | expenses are eliminated. | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI# | LIMO CADM 4 | | | | ¢20.047 | (0.700) | ¢40,505 |
| NET DI # HUMS-CADM-1 \$39,817 (\$6,768) | | | | | | | | | \$46,585 | |

| | Human Services 54 | | Human Services | |
|--------------|---|--------------|----------------|-------------|
| | CY & F - Administration 302/41 | Fund No.: 2 | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-CADM-2 Base Transfers and Reallocations This decision item reallocates a Account Clerk II to Admin, the Prevention Services Manager position reallocated from the AmeriCorps program and transfers funds to the EAWS and from the Admin Divisions to more accurately reflect current operations. | \$20,245 | \$1,345 | \$18,900 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-CADM-2 | \$20,245 | \$1,345 | \$18,900 |
| DI #
DEPT | HUMS-CADM-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$39,300 | \$0 | \$39,300 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$2,000) | \$0 | (\$2,000) |
| | NET DI # HUMS-CADM-3 | \$37,300 | \$0 | \$37,300 |
| DI #
DEPT | HUMS-CADM-4 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$305 | \$0 | \$305 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$566 | \$0 | \$566 |
| | NET DI # HUMS-CADM-4 | \$871 | \$0 | \$871 |
| | 2017 ADOPTED BUDGET | \$4,006,924 | \$756,989 | \$3,249,935 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-----------------------------|-----------|----------------|------------|---------------------|
| Prgm: | Children and Family Support | 302/42:46 | COUNTY OF DANE | Fund No: | 2600 |

The CYF Division is a positive partner and resource to support families and communities to provide safe and nurturing environments for children and youth. The Division works to: strengthen families, particularly those experiencing serious difficulties; help troubled children and youth achieve healthy productive growth; reduce juvenile delinquency and increase safety for the community; and continually improve support systems for children and families to respond to changing needs within available community resources.

Description:

Division staff and contract agencies provide an array of family-focused services. Services include prevention, early and voluntary intervention to address problems, community capacity building, and court involved assessment, treatment, and supervision of children suffering abuse or neglect and delinquent juveniles. Services are provided consistent with State statutory mandates of Chapter 48 (Children's Code) and Chapter 51 (AODA and Mental Health) and Chapter 938 (Juvenile Delinquency). Joining Forces For Families and others in the community, particularly the school system, collaborate in serving children and families effectively and efficiently. The Division collaborates with other public and private service providers to meet needs and increased demand within constrained resources. The Division's goals are that services are: accessible to families; culturally competent; tailored to local needs where appropriate; flexible to address individual child and family needs; coordinated with other service systems, particularly the public schools; and designed to develop broader community commitment to the well-being of children and families through individual, private business, and public agency efforts in partnerships.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$15,393,812 | \$16,420,309 | \$0 | \$97,634 | \$16,517,943 | \$4,829,774 | \$16,517,943 | \$17,382,546 |
| Operating Expenses | \$69,359 | \$29,492 | \$0 | \$0 | \$29,492 | \$22,513 | \$29,492 | \$26,420 |
| Contractual Services | \$6,586,787 | \$8,116,416 | \$99,461 | \$59,735 | \$8,275,612 | \$2,170,894 | \$8,275,612 | \$9,049,694 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$22,049,958 | \$24,566,217 | \$99,461 | \$157,369 | \$24,823,047 | \$7,023,182 | \$24,823,047 | \$26,458,660 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$8,200,562 | \$9,714,177 | \$94,939 | \$157,369 | \$9,966,485 | \$1,423,614 | \$9,966,485 | \$10,105,774 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$265,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,201,230 | \$9,714,177 | \$94,939 | \$157,369 | \$9,966,485 | \$1,423,614 | \$9,966,485 | \$10,370,774 |
| GPR SUPPORT | \$13,848,727 | \$14,852,040 | | | \$14,856,562 | | | \$16,087,886 |
| F.T.E. STAFF | 163.575 | 166.075 | | | | | 168.075 | 169.250 |

| | Human Services | - | 54 | | | | | Fund Name: | | Fund |
|-------------|---|------------------------|------------------|---------------------|-------------------|-----------------|-----------|--------------|-------------|----------------|
| Prgm: | Children and Family Support | | 302/42:46 | | | | | Fund No.: | 2600 | |
| | | 2017 | | | | t Decision Item | | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | EXPENDITURES | | | | | | | | | _ |
| Personnel | | \$16,887,500 | \$208,277 | \$69,669 | \$266,850 | \$0 | \$0 | \$102,400 | \$114,675 | \$17,649,371 |
| | Expenses | \$29,492 | (\$3,072) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26,420 |
| | al Services | \$8,116,416 | \$257,100 | \$26,152 | \$0 | \$109,448 | \$245,500 | \$365,000 | \$31,219 | \$9,150,835 |
| Operating | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$25,033,408 | \$462,305 | \$95,821 | \$266,850 | \$109,448 | \$245,500 | \$467,400 | \$145,894 | \$26,826,626 |
| PROGRAM | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | rnmental Revenue | \$9,714,177 | \$236,876 | \$154,721 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,105,774 |
| Licenses 8 | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, For | feits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cha | arges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$367,400 | \$0 | \$367,400 |
| Intergover | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | eous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$9,714,177 | \$236,876 | \$154,721 | \$0 | \$0 | \$0 | \$367,400 | \$0 | \$10,473,174 |
| GPR SUPP | ORT | \$15,319,231 | \$225,429 | (\$58,900) | \$266,850 | \$109,448 | \$245,500 | \$100,000 | \$145,894 | \$16,353,452 |
| F.T.E. STAF | FF . | 168.075 | 1.875 | 0.300 | 0.000 | 0.000 | 0.000 | 1.000 | 2.000 | 173.250 |
| | | | | | | | | | | |
| NARRATIVE | INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2 | 2017 BUDGET BASE | | | | | | | \$25,033,408 | \$9,714,177 | \$15,319,231 |
| | | Efficiencies | | | | | | | | |
| DEPT | Post Reunification Support (PS) p | · · | • | | • | | | \$462,305 | \$236,876 | \$225,429 |
| | Two half-time CPS – Access Socia | | | • | | | | | | |
| | to 1.0 FTE . These actions are sup
Coordinator position supported by | | | | | | | | | |
| EXEC | Approved as Requested | 7 illion Gorpo Turido. | . Emo nomo aro a | ajuotou to romoot u | morpatoa lovolo k | 5. 2011. | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # | HUMS-C&FS-1 | | | | \$462,305 | \$236,876 | \$225,429 |
| | | | | | | | | | | |

| • | Human Services 54 | Fund Name: | Human Services F | und |
|--------------|---|------------------------|------------------|------------------------|
| | Children and Family Support 302/42:46 | Fund No.: 2 | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-C&FS-2 Base Transfers and Reallocations This decision item reflects expense and revenue alignments and transfers between programs in CYF to more accurately reflect current operations. The 0.70 FTE CYF Prevention Manager is reallocated from the AmeriCorps project to CYF Administration. | \$44,821 | \$154,721 | (\$109,900) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approve as recommended. Also, add 1.0 FTE Social Worker effective 5-1-17 and \$10,000 in discretionary funds to support Community Restorative Court expansion. | \$51,000 | \$0 | \$51,000 |
| | NET DI # HUMS-C&FS-2 | \$95,821 | \$154,721 | (\$58,900) |
| DI# | HUMS-C&FS-3 Adjust Personnel Costs | ψου,σει | ψ101,121 | (\$66,666) |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$268,100
(\$1,250) | \$0 | \$268,100
(\$1,250) |
| | NET DI # HUMS-C&FS-3 | \$266,850 | \$0 | \$266,850 |
| DI#
DEPT | HUMS-C&FS-4 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$38,307 | \$0 | \$38,307 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$71,141 | \$0 | \$71,141 |
| | NET DI # HUMS-C&FS-4 | \$109,448 | \$0 | \$109,448 |
| | | | | , |

| Dept: | Human Services 54 | Fund Name: | luman Services F | und |
|--------------|--|--------------|------------------|--------------|
| Prgm: | Children and Family Support 302/42:46 | Fund No.: 2 | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-C&FS-5 Eviction Prevention and Pathways to Prosperity | \$0 | \$0 | \$0 |
| EXEC | Provide funding for the Eviction Prevention program and to expand the Building Bridges Teams at Madison Metropolitan School District, as well as Dane County school districts outside of MMSD. Also fund the development of Pathways to Prosperity Partnership. | \$215,500 | \$0 | \$215,500 |
| ADOPTED | Provide funding for school based mental health expansion to an additional non-Madison Metropolitan School District to start September 1, 2017 and requires matching funding. | \$30,000 | \$0 | \$30,000 |
| | NET DI # HUMS-C&FS-5 | \$245,500 | \$0 | \$245,500 |
| DI#
DEPT | HUMS-C&FS-6 Outreach Specialist and Early Childhood Zone | \$0 | \$0 | \$0 |
| EXEC | Provide \$50,000 to fund a Latino Outreach Specialist based in Sun Prairie that can provide translation and outreach services. Also, add \$344,000 in funds to expand services to add an Early Childhood Zone on the Northside of Madison. Funds are supported with \$250,000 in partner revenue from The Oscar Rennebohm Foundation and \$15,000 from United Way. | \$365,000 | \$265,000 | \$100,000 |
| ADOPTED | Create 1.0 FTE Social Worker Supervisor project position funded with Early Childhood Zone Partner Revenue funds to support and coordinate the Northside expansion. Position is contingent upon continued funding. | \$102,400 | \$102,400 | \$0 |
| | NET DI# HUMS-C&FS-6 | \$467,400 | \$367,400 | \$100,000 |
| DI#
DEPT | HUMS-C&FS-7 Living Wage Adjustment | \$0 | \$0 | \$0 |
| EXEC | Fund the 2017 Living Wage to \$12.50. | \$31,219 | \$0 | \$31,219 |
| ADOPTED | Approve the living wage adjustment as recommended. Also, create 2.0 FTE Social Workers to begin the implementation of an Independent Living Unit. One position is effective mid-year 2017. | \$114,675 | \$0 | \$114,675 |
| | NET DI # HUMS-C&FS-7 | \$145,894 | \$0 | \$145,894 |
| | 2017 ADOPTED BUDGET | \$26,826,626 | \$10,473,174 | \$16,353,452 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|--------------------------------|--------|----------------|------------|---------------------|
| Prgm: | AODA - Children, Family, Adult | 302/48 | COUNTY OF DANE | Fund No: | 2600 |

It is the mission of the Dane County Department of Human Services substance abuse service system to provide a comprehensive array of alcohol and other drug abuse services which will contribute to an environment where children, youth, families and adults can participate successfully in the community.

Description:

Wisconsin Statutes require counties to develop and maintain a comprehensive continuum of treatment for individuals whose social, mental and physical functioning is impaired by alcohol and other drug abuse. The treatment continuum includes a broad range of services: prevention, intervention, detoxification, outpatient, day treatment, case management and residential services and care. Services reflect community needs and are provided in partnership with other community resources. The mission is accomplished through the provision of services which meet the needs of children, youth, families and adults in the least intrusive, most cost-effective manner. The provision of alcohol and other drug abuse services is accomplished as an integrated service in conjunction with other human services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$4,794,274 | \$5,144,527 | \$0 | \$7,500 | \$5,152,027 | \$1,234,489 | \$5,152,027 | \$5,102,580 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,794,274 | \$5,144,527 | \$0 | \$7,500 | \$5,152,027 | \$1,234,489 | \$5,152,027 | \$5,102,580 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,210,155 | \$4,150,086 | \$0 | \$7,500 | \$4,157,586 | \$914,835 | \$4,157,586 | \$4,096,857 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,210,155 | \$4,150,086 | \$0 | \$7,500 | \$4,157,586 | \$914,835 | \$4,157,586 | \$4,096,857 |
| GPR SUPPORT | \$584,119 | \$994,441 | | | \$994,441 | | | \$1,005,723 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| | Human Services
AODA - Children, Family, Adult | | 54
302/48 | | | | | Fund Name: Fund No.: | Human Services I
2600 | Fund |
|---------------|---|------------------|---|--------------------|--------------------|------------------|----------|------------------------|--------------------------|----------------|
| i igiii. | AODA Official, Falling, Addit | 2017 | 502/40 | | Ne | et Decision Item | <u> </u> | r unu 140 | 2000 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | / EXPENDITURES | | • | | | | | | | |
| Personne | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating | g Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ual Services | \$5,144,527 | (\$96,000) | \$9,500 | \$84,444 | \$15,000 | \$0 | \$0 | \$0 | \$5,157,471 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$5,144,527 | (\$96,000) | \$9,500 | \$84,444 | \$15,000 | \$0 | \$0 | \$0 | \$5,157,471 |
| PROGRAM | / REVENUE | | , | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$4,150,086 | (\$93,000) | \$39,771 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,096,857 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | narges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellan | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fin | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | - | \$4,150,086 | (\$93,000) | \$39,771 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,096,857 |
| GPR SUPP | PORT | \$994,441 | (\$3,000) | (\$30,271) | \$84,444 | \$15,000 | \$0 | \$0 | \$0 | \$1,060,614 |
| F.T.E. STA | FF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$5,144,527 | \$4,150,086 | \$994,441 |
| DI# I
DEPT | HUMS-AODA-1 This decision item reflects expens | Efficiencies | otions in Intovico | tod Drivers Broard | m (IDB) funds tota | ling (\$42,000) | | (\$96,000) | (\$93,000) | (\$3,000) |
| DEFI | and Intoxicated Drivers Program (
screening funds are reduced by (\$ | IDP) Enhancement | funds totaling (\$5 | | | | | (\$90,000)[| (\$93,000) | (\$3,000) |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | •• | | | | | | | | | |
| | | | NET DI # | HUMS-AODA-1 | | | | (\$96,000) | (\$93,000) | (\$3,000) |

| | Human Services 54 | Fund Name: | Human Services F | und |
|-------------|---|--------------|------------------|-------------|
| | AODA - Children, Family, Adult 302/48 | Fund No.: 2 | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-AODA-2 Base Transfers and Reallocations This decision item reflects expense and revenue alignments and transfers between programs in CYF to more accurately reflect current operations. | \$9,500 | \$39,771 | (\$30,271) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AODA-2 | \$9,500 | \$39,771 | (\$30,271) |
| DI#
DEPT | HUMS-AODA-3 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$29,553 | \$0 | \$29,553 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$54,891 | \$0 | \$54,891 |
| | NET DI # HUMS-AODA-3 | \$84,444 | \$0 | \$84,444 |
| DI#
DEPT | HUMS-AODA-4 Opiate Recovery Coach | \$0 | \$0 | \$0 |
| EXEC | The amendment funds an opiate recovery coach program. | \$15,000 | \$0 | \$15,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AODA-4 | \$15,000 | \$0 | \$15,000 |
| | 2017 ADOPTED BUDGET | \$5,157,471 | \$4,096,857 | \$1,060,614 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-----------------------|--------|----------------|------------|---------------------|
| Prgm: | CY&F - Alternate Care | 302/50 | COUNTY OF DANE | Fund No: | 2600 |

The mission of alternate care is to provide the best possible resources for children between birth and 18 years old who are in need of out-of-home care. Consistent with the CYF Division's mission and philosophy, all reasonable efforts are made to help families remain intact and to keep youth in the community. However, for those children and youth unable to remain in their parental home, the Department funds a continuum of alternate care resources. Out-of-home placements are made to meet the protection and treatment needs of children or for protection of the community. Children are placed in the least restrictive setting that effectively meets their needs, and efforts are undertaken to reintegrate children with their families whenever feasible and to keep institutional stays to a minimum.

Description:

Alternate care services are provided along a continuum from least to most restrictive and are consistent with State statutory mandates of Chapters 48, 51 and 938 and Administrative Code HSS 56. These services include Children Come First (Community Partnerships and ARTT), foster parent recruitment and training, foster care, treatment foster care, group homes, residential care centers and juvenile correctional institutions.

In 2015, the Department supported placements of about 348 children and youths in alternate care situations (foster homes, group homes, residential care centers, and correctional facilities) in the typical month. The Department licensed 200+ local foster homes and contracted with five treatment foster home providers, two local and 15 out-of-county group home providers, and 14 residential care centers. The Department also supported about 283 children and youths in kinship care (relative) placements. Numbers for 2016 for both alternate care and kinship care are somewhat lower.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|------------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$14,509,280 | \$16,339,541 | \$0 | (\$65,636) | \$16,273,905 | \$4,499,942 | \$16,273,905 | \$15,839,009 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,509,280 | \$16,339,541 | \$0 | (\$65,636) | \$16,273,905 | \$4,499,942 | \$16,273,905 | \$15,839,009 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$9,277,027 | \$9,995,541 | \$0 | (\$65,636) | \$9,929,905 | \$1,293,727 | \$9,929,905 | \$9,748,509 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,277,027 | \$9,995,541 | \$0 | (\$65,636) | \$9,929,905 | \$1,293,727 | \$9,929,905 | \$9,748,509 |
| GPR SUPPORT | \$5,232,253 | \$6,344,000 | | | \$6,344,000 | | | \$6,090,500 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Prgm: | CY&F - Alternate Care | | 54
802/50 | | | | | | Human Services 2600 | -und |
|-------------|-------------------------------------|--------------|--------------------|---------------------|---------------------|------------------|-------|--------------|---------------------|----------------|
| | | 2017 | | | Ne | et Decision Item | S | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | 1 EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating | g Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractu | ual Services | \$16,339,541 | (\$425,016) | (\$75,516) | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,839,009 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$16,339,541 | (\$425,016) | (\$75,516) | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,839,009 |
| PROGRAM | 1 REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergover | rnmental Revenue | \$9,995,541 | (\$171,516) | (\$75,516) | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,748,509 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, For | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | arges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellane | _ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$9,995,541 | (\$171,516) | (\$75,516) | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,748,509 |
| GPR SUPP | PORT | \$6,344,000 | (\$253,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,090,500 |
| F.T.E. STAF | FF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | | |
| NARRATIVE | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE | | | | | | | \$16,339,541 | \$9,995,541 | \$6,344,000 |
| | HUMS-CFAC-1 | Efficiencies | | | | | | \$10,339,341 | φ9,995,541 | \$0,344,000 |
| DEPT | This decision reflects a GPR redu | | of (\$253,500). GF | PR in alternate car | e budget lines is r | educed by | | (\$425,016) | (\$171,516) | (\$253,500 |
| | amount given utilization-projection | | | | · | · | | | · | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | (0.00.5) | (0.17.5) | (2005 |
| | | | NET DI # | HUMS-CFAC-1 | | | | (\$425,016) | (\$171,516) | (\$253,500 |

| Dept: | Human Services | 54 | | | | Human Services F | und |
|--------------|--|--|----------------|---|--------------|------------------|-------------|
| Prgm: | CY&F - Alternate Care | 302/50 | | | | 2600 | |
| | VE INFORMATION ABOUT DE | | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-CFAC-2 Base Transfer
This decision item realigns exp | and Reallocation
ense and related revenue to reflect actual utiliza | ation in 2017. | I | (\$75,516) | (\$75,516) | \$0 |
| EXEC | Approved as Requested | | | 1 | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | J | \$0 | \$0 | \$0 |
| | | NET DI # HUMS | -CFAC-2 | | (\$75,516) | (\$75,516) | \$0 |
| | | | | | | | |
| | 2017 ADOPTED BUDGET | | | ļ | \$15,839,009 | \$9,748,509 | \$6,090,500 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services |
|-------|---------------------|--------|----------------|------------|----------------|
| Prgm: | Children Come First | 302/52 | COUNTY OF DANE | Fund No: | 2600 |

The mission of the Children Come First Program is to prevent or minimize the institutionalization of youth diagnosed with a severe emotional disturbance. Dane County is committed to maintaining as many of our youth in the community as possible by providing individualized treatment services to these youth and their families in an effective and cost efficient manner.

Description:

The State of Wisconsin, through the federal Medicaid program, provides the County with a capitated monthly rate to serve youth who can be diverted from psychiatric hospitals. Dane County pools this with other County funding to divert youth from Residential Care Centers (RCCs), psychiatric hospitals and Juvenile Corrections. The County chooses to provide those services in two broad groups: one through the Community Partnerships organization and the other through a separate Unit in the Department entitled "Achieving Reintegration Through Teamwork" (ARTT). The ARTT Unit works primarily with youth who have been in treatment institutions and transitions them back to the community while the Community Partnerships program works primarily to divert youth who are at immediate risk of institutionalization.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$680,104 | \$697,600 | \$0 | \$0 | \$697,600 | \$207,094 | \$697,600 | \$716,300 |
| Operating Expenses | \$399 | \$0 | \$0 | \$0 | \$0 | \$43 | \$0 | \$0 |
| Contractual Services | \$4,116,528 | \$4,294,789 | \$0 | \$0 | \$4,294,789 | \$1,106,677 | \$4,294,789 | \$4,321,766 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,797,031 | \$4,992,389 | \$0 | \$0 | \$4,992,389 | \$1,313,814 | \$4,992,389 | \$5,038,066 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,491,656 | \$2,579,000 | \$0 | \$0 | \$2,579,000 | \$737,416 | \$2,579,000 | \$2,619,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,491,656 | \$2,579,000 | \$0 | \$0 | \$2,579,000 | \$737,416 | \$2,579,000 | \$2,619,000 |
| GPR SUPPORT | \$2,305,375 | \$2,413,389 | | | \$2,413,389 | | | \$2,419,066 |
| F.T.E. STAFF | 6.700 | 6.700 | | | | | 6.700 | 6.700 |

| | Human Services | Fund Name: Human Services | | | | | | | | |
|------------|--|---------------------------|------------------------|-------------------|--------------------|------------------|-------|--------------|-------------|-------------------|
| Prgm: | Children Come First | 302/52 Fund No.: 2600 | | | | | | | | |
| | | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$704,600 | \$0 | \$11,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$716,200 |
| Operatin | ig Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract | rual Services | \$4,294,789 | \$0 | \$0 | \$77,076 | \$0 | \$0 | \$0 | \$0 | \$4,371,865 |
| Operatin | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$4,999,389 | \$0 | \$11,600 | \$77,076 | \$0 | \$0 | \$0 | \$0 | \$5,088,065 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$2,579,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,619,000 |
| - | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cl | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | ŭ | \$2,579,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,619,000 |
| GPR SUP | PORT | \$2,420,389 | (\$40,000) | \$11,600 | \$77,076 | \$0 | \$0 | \$0 | \$0 | \$2,469,065 |
| F.T.E. STA | AFF | 6.700 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.700 |
| | | | | | | | | | | |
| NARRATIV | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| | 2017 BUDGET BASE | | | | | | | \$4,999,389 | \$2,579,000 | \$2,420,389 |
| | | Efficiencies | ultim or frame mat was | | | dran Cama Finat | | ¢ 0.1 | ¢40,000 | (<u>\$40.000</u> |
| DEPT | This decision reflects a GPR savir (CCF) initiative. | igs of (\$40,000) resi | uiting from net rev | venue increases s | upporting the Chil | aren Come First | | \$0 | \$40,000 | (\$40,000 |
| | (OOI) illitative. | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | HUMS-CCF-1 | | | | \$0 | \$40,000 | (\$40,000 |
| | | | INCI DI# I | 101010-001-1 | | | | Ψ | φ+0,000 | (ψ40,000) |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Human Services 54 | Fund Name: | Human Services | |
|--------------|--|--------------|----------------|-------------|
| Prgm: | Children Come First 302/52 | Fund No.: | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-CCF-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$11,700 | \$0 | \$11,700 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$100) | \$0 | (\$100) |
| | NET DI # HUMS-CCF-2 | \$11,600 | \$0 | \$11,600 |
| DI#
DEPT | HUMS-CCF-3 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$26,977 | \$0 | \$26,977 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$50,099 | \$0 | \$50,099 |
| | NET DI # HUMS-CCF-3 | \$77,076 | \$0 | \$77,076 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$5,088,065 | \$2,619,000 | \$2,469,065 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|---------------------------|--------|----------------|------------|---------------------|
| Prgm: | Juvenile Justice Services | 302/54 | COUNTY OF DANE | Fund No: | 2600 |

In response to the needs of youthful offenders and to the protection needs of the community, Dane County has aligned its Juvenile Justice services around the Balanced Approach. This is accomplished through a coordinated planning and implementation process focused on expanded allocation of resources; establishment of a juvenile risk assessment classification system; determination of required types and levels of supervision services; coordination of Department, Juvenile Court Program, POS, and other juvenile services; and evaluation of service effectiveness. The Balanced Approach promotes individualized, holistic services with children, youth, and families together with community-based, collaborative intervention wherever possible.

Description:

The needs of juvenile offenders differ in terms of offense, offense history, likelihood of recommitting crimes, emotional needs, educational levels, acceptance of criminal behavior, and other factors. The needs of the community for protection have heightened in recent years due to increases in serious juvenile crime. Effectively addressing youthful offender needs and community expectations requires an understanding of the individual and community, as well as knowledge and flexibility in applying different delinquency supervision methods and strategies. Continued improvement is being made to provide effective intervention with all youth, emphasizing public safety, accountability, and competencies development.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$179,409 | \$236,982 | \$0 | \$0 | \$236,982 | \$46,628 | \$236,982 | \$316,200 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$2,265,001 | \$2,368,748 | \$6,849 | \$111,476 | \$2,487,073 | \$713,817 | \$2,487,073 | \$2,274,920 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,444,409 | \$2,605,730 | \$6,849 | \$111,476 | \$2,724,055 | \$760,446 | \$2,724,055 | \$2,591,120 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,602,446 | \$1,549,308 | \$0 | \$111,476 | \$1,660,784 | \$78,882 | \$1,660,784 | \$1,389,119 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$3,500 | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$3,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,602,446 | \$1,552,808 | \$0 | \$111,476 | \$1,664,284 | \$78,882 | \$1,664,284 | \$1,392,619 |
| GPR SUPPORT | \$841,963 | \$1,052,922 | | | \$1,059,771 | | | \$1,198,501 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 2.000 |

| Dept: Human Services Prgm: Juvenile Justice Services | 54
30 | 1
)2/54 | | | | | | Human Services
2600 | Fund |
|---|-------------|-------------|------------|---------|----------------|----------|--------------|------------------------|---------------|
| <u> </u> | 2017 | | | Net | Decision Items | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | ' " |
| Personnel Costs | \$239,200 | \$0 | \$0 | \$1,200 | \$0 | \$75,700 | \$0 | \$0 | \$316.100 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Contractual Services | \$2,368,748 | (\$68,908) | (\$16,024) | \$0 | \$39,866 | \$0 | \$10,000 | \$0 | \$2,333,68 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$2,607,948 | (\$68,908) | (\$16,024) | \$1,200 | \$39,866 | \$75,700 | \$10,000 | \$0 | \$2,649,78 |
| PROGRAM REVENUE | | , , , | , | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Intergovernmental Revenue | \$1,549,308 | (\$89,394) | (\$70,795) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,389,119 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,552,808 | (\$89,394) | (\$70,795) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,392,619 |
| GPR SUPPORT | \$1,055,140 | \$20,486 | \$54,771 | \$1,200 | \$39,866 | \$75,700 | \$10,000 | \$0 | \$1,257,163 |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 2.000 |
| NARRATIVE INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | |] | \$2,607,948 | \$1,552,808 | \$1,055,140 |
| DI# HUMS-CFJV-1 DEPT This decision reflects expense recincrease of \$20,486. The GPR increductions of Youth Aids. | | | | | |] | (\$68,908) | (\$89,394) | \$20,486 |
| EXEC Approved as Requested | | | | | | [| \$0 | \$0 | \$ |
| ADOPTED Approved as Recommended | | | | | | [| \$0 | \$0 | \$ |
| | | NET DI # HI | JMS-CFJV-1 | | | | (\$68,908) | (\$89,394) | \$20,48 |

| | Human Services 54 | | luman Services F | und |
|-----------------|---|---------------------------------------|------------------|--------------------|
| | Juvenile Justice Services 302/54 | Fund No.: 2 | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-CFJV-2 BASE TRANSFERS AND REALLOCATIONS This decision item reflects expense and revenue alignments and transfers between programs in CYF to more accurately reflect current operations. | (\$38,524) | (\$70,795) | \$32,271 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approve as recommended. Also, restore \$22,500 to the Juvenile Restorative Justice Initiative and add 1.0 FTE Social Worker effective 5-1-17. | \$22,500 | \$0 | \$22,500 |
| | NET DI # HUMS-CFJV-2 | (\$16,024) | (\$70,795) | \$54,771 |
| DI# | HUMS-CFJV-3 Adjust Personnel Costs | , , , , , , , , , , , , , , , , , , , | , , , , , | |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC
ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$1,300
(\$100) | \$0
\$0 | \$1,300
(\$100) |
| | NET DI # HUMS-CFJV-3 | \$1,200 | \$0 | \$1,200 |
| DI#
DEPT | HUMS-CFJV-4 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$13,604 | \$0 | \$13,604 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$26,262 | \$0 | \$26,262 |
| | NET DI # HUMS-CFJV-4 | \$39,866 | \$0 | \$39,866 |
| | | | | |

| | Human Services 54 | Fund Name: | | und |
|--------------|---|--------------|-------------|-------------|
| Prgm: | Juvenile Justice Services 302/54 | | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-CFJV-5 Create Program Leader Position | \$0 | \$0 | \$0 |
| EXEC | Create a 1.0 FTE Program Leader position. | \$75,700 | \$0 | \$75,700 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-CFJV-5 | \$75,700 | \$0 | \$75,700 |
| DI#
DEPT | HUMS-CFJV-6 Community Restorative Court | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Provide \$10,000 in discretionary funds to support Community Restorative Court expansion. | \$10,000 | \$0 | \$10,000 |
| | NET DI # HUMS-CFJV-6 | \$10,000 | \$0 | \$10,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$2,649,782 | \$1,392,619 | \$1,257,163 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services |
|-------|------------------------------|--------|----------------|------------|----------------|
| Prgm: | Dane County Youth Commission | 302/55 | COUNTY OF DANE | Fund No: | 2600 |

The specific functions of the Youth Commission, as per County Ordinance 15.44, are: to encourage and promote youth participation in decision-making which affects them; to conduct youth needs assessments and surveys; to work with agencies and community groups in establishing priorities for youth services; to work with planning and funding agencies on development and allocation of funding of youth services; to work with agencies to evaluate the efficiencies and effectiveness of youth programs; to submit reports and recommendations to the County Board and County Executive.

Description:

The Commission's priorities are to increase youth leadership and positive youth development through the By Youth For Youth Grants Program; support the Youth Governance Program; render opinions on City and County policy issues that impact youth; and advocate for youth resource centers and youth programs to be adequately funded.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$49,455 | \$33,921 | \$3,412 | \$0 | \$37,333 | \$29,921 | \$37,333 | \$38,060 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$49,655 | \$33,921 | \$3,412 | \$0 | \$37,333 | \$29,921 | \$37,333 | \$38,060 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$16,771 | \$5,183 | \$0 | \$0 | \$5,183 | \$748 | \$5,183 | \$5,183 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$16,771 | \$5,183 | \$0 | \$0 | \$5,183 | \$748 | \$5,183 | \$5,183 |
| GPR SUPPORT | \$32,885 | \$28,738 | | | \$32,150 | | | \$32,877 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| • | uman Services
ane County Youth Commission | 54
30 | 1
)2/55 | | | | | Fund Name:
Fund No.: | Human Services
2600 | |
|-------------|---|-------------------------------------|-------------------|---------------------|------------------|--------------------|------------|-------------------------|------------------------|----------------|
| Prgiii: Da | ane County Fouth Commission | 2017 | J2/33 | | No | et Decision Item | | runa No.: | 2000 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | EXPENDITURES | Busc | 0. | 02 | 00 | 04 | 00 | | O1 | / dopied Budge |
| Personnel (| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating E | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Contractua | - | \$33,921 | \$4,000 | \$398 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$38,319 |
| Operating (| | \$0 | \$4,000 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$30,319 |
| TOTAL | Сарнаі | \$33,921 | \$4,000 | \$398 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | \$38,319 |
| PROGRAM F | BE\/ENI IE | Φ33,921 | Φ4,000 | φ396 | φυ | φυ | ΦΟ | ΦΟ | φυ | φ30,318 |
| Taxes | REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | nmental Revenue | \$5,183 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$5,183 |
| Licenses & | | . , | | • | | • | • | | | |
| | | \$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 |
| • | eits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0
\$ 0 | \$0 | \$0
\$0 | \$0 | \$0 |
| | arges for Services | \$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$0 |
| _ | nmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 |
| Miscellane | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ncing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | NDT . | \$5,183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,183 |
| GPR SUPPO | | \$28,738 | \$4,000 | \$398 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,136 |
| F.T.E. STAF | F | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NARRATIVE | INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 017 BUDGET BASE | | | | | | | \$33,921 | \$5,183 | \$28,738 |
| | UMS-YTH-1 E County monies allocated to the For | Efficiencies
· Youth By Youth (B | YFY) awards is ir | ncreased by \$4,000 |). BYFY monies a | are awarded to | | \$4,000 | \$0 | \$4,000 |
| | various youth-related agencies and \$1,000 - \$3,000 go to about 15 cor | | | | | | | | | |
| | cultural, and other activities. | | | | | | ı | ФО. | * | I do |
| EXEC , | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED / | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI# H | IUMS-YTH-1 | | | | \$4,000 | \$0 | \$4,000 |

| Dept: | Human Services 54 | | Human Services | |
|-------------|---|--------------|----------------|-------------|
| Prgm: | Dane County Youth Commission 302/55 | | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-YTH-2 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$139 | \$0 | \$139 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$259 | \$0 | \$259 |
| | NET DI # HUMS-YTH-2 | \$398 | \$0 | \$398 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$38,319 | \$5,183 | \$33,136 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|----------------------|--------|----------------|------------|---------------------|
| Prgm: | ACS - Administration | 304/56 | COUNTY OF DANE | Fund No: | 2600 |

To develop, administer and manage programs to assist older adults and people with developmental, physical or sensory disabilities, or mental illness to live as independently as possible. To oversee operations of an Aging and Disability Resource Center. Additionally, to provide AODA and mental health services for individuals with high risk of criminal justice system incarceration.

Description:

Plan, develop and manage service systems for assigned target groups, develop and manage service system budgets, develop resources, recommend and manage the contracting process with purchase of service vendors, provide staff supervision to direct service staff, perform clerical and data support functions to meet Division needs, and provide necessary documentation to maximize revenue.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,366,965 | \$3,557,107 | \$0 | \$0 | \$3,557,107 | \$1,093,777 | \$3,557,107 | \$3,636,200 |
| Operating Expenses | \$182,856 | \$170,186 | \$0 | \$0 | \$170,186 | \$44,978 | \$170,186 | \$170,186 |
| Contractual Services | \$815,284 | \$844,005 | \$0 | \$0 | \$844,005 | \$243,991 | \$844,005 | \$916,392 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,365,105 | \$4,571,298 | \$0 | \$0 | \$4,571,298 | \$1,382,747 | \$4,571,298 | \$4,722,778 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,525,240 | \$3,972,917 | \$0 | \$0 | \$3,972,917 | \$507,202 | \$3,972,917 | \$4,026,203 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,525,240 | \$3,972,917 | \$0 | \$0 | \$3,972,917 | \$507,202 | \$3,972,917 | \$4,026,203 |
| GPR SUPPORT | (\$160,135) | \$598,381 | | | \$598,381 | | | \$696,575 |
| F.T.E. STAFF | 37.450 | 36.550 | | | | | 36.550 | 36.550 |

| Dept: Human Services Prgm: ACS - Administration | | 54
304/56 | | | Fund Name: Human Services Fund Fund No.: 2600 | | | | |
|---|--------------|--------------|-------------|----------|---|-------|--------------|-------------|----------------|
| · · · · · · · · · · · · · · · · · · · | 2017 | | | N | et Decision Item | ns | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$3,578,800 | \$0 | \$0 | \$57,000 | \$0 | \$0 | \$0 | \$0 | \$3,635,800 |
| Operating Expenses | \$170,186 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$170,186 |
| Contractual Services | \$834,005 | \$18,056 | \$60,501 | \$0 | \$10,941 | \$0 | \$0 | \$0 | \$923,503 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,582,991 | \$18,056 | \$60,501 | \$57,000 | \$10,941 | \$0 | \$0 | \$0 | \$4,729,489 |
| PROGRAM REVENUE | | | , | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,972,917 | \$20,000 | \$31,484 | \$0 | \$5,117 | \$0 | \$0 | \$0 | \$4,029,518 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,972,917 | \$20,000 | \$31,484 | \$0 | \$5,117 | \$0 | \$0 | \$0 | \$4,029,518 |
| GPR SUPPORT | \$610,074 | (\$1,944) | \$29,017 | \$57,000 | \$5,824 | \$0 | \$0 | \$0 | \$699,971 |
| F.T.E. STAFF | 36.550 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 36.550 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$4,582,991 | \$3,972,917 | \$610,074 |
| DI # HUMS-AADM-1 | Efficiencies | | | | | | | | |
| DEPT This decision item reflects an exp expenditure change is increased | | | | | | | \$18,056 | \$20,000 | (\$1,944) |
| Admin revenue change reflects a | | | | | | | | | |
| (\$16,075), A CIP 1b reduction of (| | | | ,,,, | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
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| | | NET DI # | HUMS-AADM-1 | | | | \$18,056 | \$20,000 | (\$1,944) |
| | | | | | | | | | |
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| • | Human Services 54 | | Human Services F | und |
|--------------|--|--------------|------------------|-------------|
| | ACS - Administration 304/56 | | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-AADM-2 Base Transfers and Reallocations This decision item reflects no change in expense for the LTE, but includes an increase of \$7,190 GPR and decrease of \$7,190 CIP 1B revenue. Fiscal Agent Expenses are increased to reflect the 2016 contract total and an increase to cover janitorial service costs. These items carry a mix of CIP1b, COP, COMAIDS, and a CIP II reduction requiring a GPR increase of | \$60,501 | \$31,484 | \$29,017 |
| EXEC | \$21,827, giving a total GPR increase of \$29,017. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AADM-2 | \$60,501 | \$31,484 | \$29,017 |
| DI #
DEPT | HUMS-AADM-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$57,400 | \$0 | \$57,400 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$400) | \$0 | (\$400) |
| | NET DI # HUMS-AADM-3 | \$57,000 | \$0 | \$57,000 |
| DI#
DEPT | HUMS-AADM-4 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$3,830 | \$1,802 | \$2,028 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$7,111 | \$3,315 | \$3,796 |
| | NET DI # HUMS-AADM-4 | \$10,941 | \$5,117 | \$5,824 |
| | 2017 ADOPTED BUDGET | \$4,729,489 | \$4,029,518 | \$699,971 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Service Fund |
|-------|----------------------|--------|----------------|------------|--------------------|
| Prgm: | Area Agency on Aging | 304/57 | COUNTY OF DANE | Fund No: | 2600 |

The mission of the Area Agency on Aging of Dane County is to advocate for older people in order to enable them to maintain their full potential and enhance their quality of life; to affirm the dignity and value of older adults by supporting their choices for living in and giving to our community; to create and promote opportunities for communication among the entire community. The AAA Board provides policy development; budget prioritizing; and identifying, planning, recommending and overseeing of County aging services.

Description:

Pursuant to the Federal Older Americans Act, the Wisconsin Elders Act, and in cooperation with the Area Agency on Aging Board, staff provide and purchase the following: senior nutrition program, case management services, transportation, elder benefit specialist services, volunteer opportunities, and a caregiver program that meets the needs of caregivers of elders and for older persons who are the primary caregivers of minor family members. AAA also conducts ongoing assessments of service system capacity and gaps, develops a three year County Aging Plan including initiatives consistent with identified needs and gaps, coordinates services offered by Dane County and community agencies, prepares and submits reports required by various bodies, and promotes/coordinates working alliances with public and private sectors to increase awareness of aging programs and major issues facing older people. As the demographics of aging continue to increase, long range planning, including resource development to meet future needs, is a critical component of the work of the Area Agency on Aging.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$489,225 | \$517,300 | \$0 | \$0 | \$517,300 | \$133,337 | \$517,300 | \$541,700 |
| Operating Expenses | \$14,736 | \$14,539 | \$0 | \$0 | \$14,539 | \$5,161 | \$14,539 | \$16,257 |
| Contractual Services | \$4,008,450 | \$4,175,398 | \$0 | \$50,000 | \$4,225,398 | \$1,167,443 | \$4,225,398 | \$4,380,624 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,512,412 | \$4,707,237 | \$0 | \$50,000 | \$4,757,237 | \$1,305,941 | \$4,757,237 | \$4,938,581 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,013,506 | \$2,996,530 | \$0 | \$50,000 | \$3,046,530 | \$516,762 | \$3,046,530 | \$3,147,357 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$270,405 | \$294,449 | \$0 | \$0 | \$294,449 | \$56,690 | \$294,449 | \$287,045 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,283,911 | \$3,290,979 | \$0 | \$50,000 | \$3,340,979 | \$573,452 | \$3,340,979 | \$3,434,402 |
| GPR SUPPORT | \$1,228,501 | \$1,416,258 | | | \$1,416,258 | | | \$1,504,179 |
| F.T.E. STAFF | 6.000 | 6.000 | | | | | 6.000 | 6.000 |

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| | | | | | Expenditures | Revenue | GPR Support |
| | | | |] | \$4,723,037 | \$3,290,979 | \$1,432,05 |
| | | | | [| \$136,323 | \$136,323 | \$ |
| | ner non-OAA nutriti | on revenue, \$24, | 139 | | | | |
| | management and a | ultural divaraity a | eondoos | Γ | ¢42 675 | \$ 0 | \$43,67 |
| or serilor case i | management and t | ultural diversity s | ervices. | L | φ43,073 | ΨΟ | φ43,07 |
| | | | | F | | | |
| the Cultural Di | versity Program Sp | ecialist positions | for 2017. | L | \$7,528 | \$0 | \$7,52 |
| NET DI# H | UMS-AAGE-1 | | | ſ | \$187.526 | \$136,323 | \$51,20 |
| r | nations and othe
eductions.
or senior case | nations and other non-OAA nutrition aductions. or senior case management and continue the Cultural Diversity Program Sp | nations and other non-OAA nutrition revenue, \$24, eductions. or senior case management and cultural diversity so the Cultural Diversity Program Specialist positions | or senior case management and cultural diversity services. the Cultural Diversity Program Specialist positions for 2017. | nations and other non-OAA nutrition revenue, \$24,139 eductions. or senior case management and cultural diversity services. the Cultural Diversity Program Specialist positions for 2017. | nations and other non-OAA nutrition revenue, \$24,139 eductions. or senior case management and cultural diversity services. \$43,675 the Cultural Diversity Program Specialist positions for 2017. \$7,528 | nations and other non-OAA nutrition revenue, \$24,139 eductions. or senior case management and cultural diversity services. \$43,675 \$0 the Cultural Diversity Program Specialist positions for 2017. \$7,528 \$0 |

| • | Human Services 54 | | luman Service Fu | nd |
|--------------|--|--------------|------------------|-------------|
| | Area Agency on Aging 304/57 | | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-AAGE-2 Base Transfers and Reallocations | \$7,100 | \$7,100 | \$0 |
| | This decision item reflects an expenditure increase of \$7,100, which is an Older Americans Act allocation to cover Area Agency on Aging administration. This is a budgetary change that was approved in 2016 and is expected to continue in 2017. | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AAGE-2 | \$7,100 | \$7,100 | \$0 |
| DI #
DEPT | HUMS-AAGE-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| DEIT | | ΨΟ | ΨΟ | Ψ0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$8,600 | \$0 | \$8,600 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$100) | \$0 | (\$100) |
| | NET DI # HUMS-AAGE-3 | \$8,500 | \$0 | \$8,500 |
| DI #
DEPT | HUMS-AAGE-4 Living Wage Adjustment | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Provide funding for 2017 Living Wage to \$12.50. | \$3,764 | \$0 | \$3,764 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AAGE-4 | \$3,764 | \$0 | \$3,764 |
| | | | | |

| Dept: | Human Services 54 | | | Human Service Fu | nd |
|-------------|--|---|--------------|------------------|-------------|
| Prgm: | Area Agency on Aging 304/5 | 7 | | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-AAGE-5 COLA for POS Providers | | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service provided funding fun | roviders in the Department of Human Services. | \$16,082 | \$0 | \$16,082 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for Services. | or purchase-of-service providers in the Department of Human | \$29,862 | \$0 | \$29,862 |
| | N | ET DI # HUMS-AAGE-5 | \$45,944 | \$0 | \$45,944 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$4,975,871 | \$3,434,402 | \$1,541,469 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Service Fund |
|-------|------------------------|--------|----------------|------------|--------------------|
| Prgm: | Aging - Long Term Care | 304/58 | COUNTY OF DANE | Fund No: | 2600 |

To provide necessary supports to older adults with substantial long term care needs enabling them to remain in the community and enhance their quality of life.

Description:

In accordance with State Statute 46.27 describing the Community Options Program (COP), and the Federal Medicaid Waiver programs (COP-W, CIP II), the purpose of long term care is to provide an array of community-based services to older adults with severe long term care needs, including but not limited to: information and referral, intake and assessment, case management, residential care, supportive home care, in-home supports, specialized transportation, adult day care and other programs or services as deemed necessary. These community-based services are to be delivered to older adults who would otherwise be eligible for Medicaid reimbursement in an institution.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,220,716 | \$1,280,800 | \$0 | \$0 | \$1,280,800 | \$387,628 | \$1,280,800 | \$1,325,500 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$10,752,031 | \$12,009,231 | \$0 | \$0 | \$12,009,231 | \$3,261,671 | \$12,009,231 | \$12,302,539 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$11,972,747 | \$13,290,031 | \$0 | \$0 | \$13,290,031 | \$3,649,298 | \$13,290,031 | \$13,628,039 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$12,125,740 | \$12,527,505 | \$0 | \$0 | \$12,527,505 | \$2,501,738 | \$12,527,505 | \$12,810,524 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$100 | \$0 | \$0 | \$100 | \$0 | \$100 | \$100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$12,125,740 | \$12,527,605 | \$0 | \$0 | \$12,527,605 | \$2,501,738 | \$12,527,605 | \$12,810,624 |
| GPR SUPPORT | (\$152,993) | \$762,426 | | | \$762,426 | | | \$817,415 |
| F.T.E. STAFF | 14.200 | 14.200 | | | | | 14.200 | 14.200 |

| DI# | ging - Long Term Care | | 304/58 | | | | | Fund No.: | 2600 | |
|---------------|---|--------------|------------|--------------|----------|------------------|----------|--|--------------------|----------------|
| DI# | | 2017 | | | Ne | et Decision Item | s | | | 2017 |
| | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM I | EXPENDITURES | | | | | | | | | |
| Personnel (| Costs | \$1,303,400 | \$0 | \$0 | \$22,300 | \$0 | \$0 | \$0 | \$0 | \$1,325,700 |
| Operating E | Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractua | al Services | \$12,009,231 | \$278,261 | (\$29,275) | \$0 | \$30,341 | \$39,943 | \$0 | \$0 | \$12,328,501 |
| Operating (| Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$13,312,631 | \$278,261 | (\$29,275) | \$22,300 | \$30,341 | \$39,943 | \$0 | \$0 | \$13,654,201 |
| PROGRAM F | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovern | nmental Revenue | \$12,527,505 | \$296,317 | (\$23,900) | \$0 | \$10,602 | \$0 | \$0 | \$0 | \$12,810,524 |
| Licenses & | k Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forf | feits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cha | arges for Services | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Intergoverr | nmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Finar | ncing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$12,527,605 | \$296,317 | (\$23,900) | \$0 | \$10,602 | \$0 | \$0 | \$0 | \$12,810,624 |
| GPR SUPPC | ORT | \$785,026 | (\$18,056) | (\$5,375) | \$22,300 | \$19,739 | \$39,943 | \$0 | \$0 | \$843,577 |
| F.T.E. STAFF | F | 14.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 14.200 |
| | | | | | | | | | | |
| NARRATIVE | INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 0.1 | 047 DUDOET DAGE | | | | | | | ¢40.040.004 | #40 507 005 | \$70E 000 |
| | 017 BUDGET BASE
UMS-ALTC-1 | Efficiencies | | | | | | \$13,312,631 | \$12,527,605 | \$785,026 |
| DEPT FIG | ONIS-ALTC-T | Efficiencies | | | | | | \$278,261 | \$296,317 | (\$18,056 |
| - | This decision item reflects an exprevenue increases are primarily M | | | | | nue. The | | ************************************* | + | (4.0,000 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED / | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | HUMS-ALTC-1 | | | | \$278,261 | \$296,317 | (\$18,056 |
| | | | NEIDI# [| IONIO-ALTO-T | | | | ΨΖ10,201 | Ψ290,317 | (ψ10,000 |

| Dept: | Human Services 54 | Fund Name: | | nd |
|--------------|---|--------------|------------|-------------|
| Prgm: | Aging - Long Term Care 304/58 | 21 21 2 | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ALTC-2 Base Transfers and Reallocations Expense reduction of (\$29,275) in an eliminated Supportive Home Care Service carries a related revenue total of (\$23,900) freeing GPR of (\$5,375). | (\$29,275) | (\$23,900) | (\$5,375 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI# HUMS-ALTC-2 | (\$29,275) | (\$23,900) | (\$5,375) |
| DI #
DEPT | HUMS-ALTC-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$22,100 | \$0 | \$22,100 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$200 | \$0 | \$200 |
| | NET DI # HUMS-ALTC-3 | \$22,300 | \$0 | \$22,300 |
| DI #
DEPT | HUMS-ALTC-4 Living Wage Adjustment | \$0 | \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | \$30,341 | \$10,602 | \$19,739 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI# HUMS-ALTC-4 | \$30,341 | \$10,602 | \$19,739 |

| Dept: | Human Services 54 | | Human Service Fu | nd |
|-------------|---|--------------|------------------|-------------|
| Prgm: | Aging - Long Term Care 304/58 | | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-ALTC-5 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$13,981 | \$0 | \$13,981 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$25,962 | \$0 | \$25,962 |
| | NET DI # HUMS-ALTC-5 | \$39,943 | \$0 | \$39,943 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$13,654,201 | \$12,810,624 | \$843,577 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Service Fund |
|-------|------------------------------------|--------|----------------|------------|--------------------|
| Prgm: | Aging & Disability Resource Center | 304/59 | COUNTY OF DANE | Fund No: | 2600 |

The Mission of the ADRC is to support seniors, adults with disabilities, their families and caregivers by providing useful information, assistance and education on community resources, services and long term care options and by serving as the single entry point for publicly funded long term care services while at all times respecting the rights, dignity and preferences of the individual.

Description:

The ADRC welcomes the whole community to an attractive, accessible, non-threatening facility. The ADRC serves elderly people and people with disabilities, regardless of their income, health condition and long term care needs. Among its services are information and assistance, counseling regarding long term care options, eligibility screening, benefits specialist services, transition services for youth approaching age 18, and wellness/prevention programming. The ADRC provides reliable and objective information about a broad range of community resources of interest to elderly people and people with disabilities. It enables people to make informed, cost-effective decisions about long term care and strives to delay or prevent the need for long term care services and/or public funding for them. ADRC staff complete the Long Term Care functional screen to determine eligibility for Long Term Care programs in the County. ADRC staff enroll customers in the Partnership Program and place customers on the wait list for the Legacy Waiver programs. The ADRC identifies people at risk and with needs and connect them to needed services. To assess whether callers' needs have been met, the ADRC makes follow up contacts with individuals and conducts other quality assurance activities. The ADRC seek and implement grant funded programs consistent with the ADRC's mission.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|------------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,465,980 | \$3,900,215 | \$0 | (\$31,667) | \$3,868,548 | \$1,096,202 | \$3,900,215 | \$4,043,700 |
| Operating Expenses | \$376,212 | \$295,795 | \$4,513 | \$0 | \$300,308 | \$58,211 | \$300,308 | \$288,947 |
| Contractual Services | \$144,623 | \$183,500 | \$0 | \$31,667 | \$215,167 | \$44,513 | \$183,500 | \$213,810 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,986,815 | \$4,379,510 | \$4,513 | \$0 | \$4,384,023 | \$1,198,926 | \$4,384,023 | \$4,546,457 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,977,047 | \$4,379,510 | \$0 | \$0 | \$4,379,510 | \$919,138 | \$4,379,510 | \$4,546,457 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,977,047 | \$4,379,510 | \$0 | \$0 | \$4,379,510 | \$919,138 | \$4,379,510 | \$4,546,457 |
| GPR SUPPORT | \$9,768 | \$0 | | | \$4,513 | | | \$0 |
| F.T.E. STAFF | 46.500 | 47.000 | | | | | 47.000 | 47.000 |

| Dept: Human Services Prgm: Aging & Disability Resource Cer | 54
nter 30 | 4
04/59 | | | | | | Human Service F
2600 | und |
|---|---------------|---------------------------------------|----------------|----------|-----------------|-------|--------------|-------------------------|-----------------------|
| Aging & Disability Nessource Cer | 2017 | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 2017
Adopted Budge |
| PROGRAM EXPENDITURES | 2400 | • • | 0 2 | | | | | Ç. | / taopioa Daagi |
| Personnel Costs | \$3,983,700 | \$0 | \$0 | \$57,000 | \$0 | \$0 | \$0 | \$0 | \$4,040,70 |
| Operating Expenses | \$295,795 | (\$4,228) | (\$2,620) | \$0 | \$0 | \$0 | \$0 | \$0 | \$288,94 |
| Contractual Services | \$183,500 | (\$3,977) | \$34,287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$213,81 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$4,462,995 | (\$8,205) | \$31,667 | \$57,000 | \$0 | \$0 | \$0 | \$0 | \$4,543,45 |
| PROGRAM REVENUE | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | , , | · | · | · | | . , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$4,462,995 | (\$8,205) | \$31,667 | \$57,000 | \$0 | \$0 | \$0 | \$0 | \$4,543,45 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$4,462,995 | (\$8,205) | \$31,667 | \$57,000 | \$0 | \$0 | \$0 | \$0 | \$4,543,45 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| F.T.E. STAFF | 47.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 47.00 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$4,462,995 | \$4,462,995 | \$ |
| DI# HUMS-ADRC-1 | Efficiencies | (A) | | | | | (00.00=) | (40.00=) | I |
| DEPT This decision item reflects an exp The grants' revenues and expens | | | | | related grants. | | (\$8,205) | (\$8,205) | \$ |
| The grante revenues and expens | | | nparoa anocano | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| ., | | | | | | | | - | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | NET DI # | HUMS-ADRC-1 | | | | (\$8,205) | (\$8,205) | \$ |
| | | | | | | | / | . , , , | |
| | | | | | | | | | |

| Dept:
Prgm: | Human Services 54 Aging & Disability Resource Center 304/59 | | Human Service Fo
2600 | und |
|----------------|---|--------------|--------------------------|-------------|
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-ADRC-2 Base Transfer and Reallocations This decision item reallocates expenses between lines and adds \$31,667 in expense and revenue to continue contracted data management services that were approved by resolution in 2016. | \$31,667 | \$31,667 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ADRC-2 | \$31,667 | \$31,667 | \$0 |
| DI#
DEPT | HUMS-ADRC-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$60,000 | \$60,000 | \$0 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$3,000) | (\$3,000) | \$0 |
| | NET DI # HUMS-ADRC-3 | \$57,000 | \$57,000 | \$0 |
| | | | | |
| | | | | |
| | | | | |
| <u> </u> | | | | |
| | 2017 ADOPTED BUDGET | \$4,543,457 | \$4,543,457 | \$0 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-------------------------------|--------|----------------|------------|---------------------|
| Prgm: | Develop. Disabilities - Adult | 304/60 | COUNTY OF DANE | Fund No: | 2600 |

To provide necessary supports to promote full community integration, increased independence and enhanced quality of life for adult Dane County residents with intellectual or developmental disabilities.

Description:

In accordance with Chapter 55.143 of the Wisconsin Statutes and the Developmental Disabilities Act of 1984 (P.L. 98-527), this program provides, through an array of purchased and directly provided services, the following programs: information and referral; intake and assessment; support brokering; vocational, residential, and alternative activities; in-home supports; specialized transportation; daily living skills training; outreach, community inclusion, and consultation; counseling and therapeutic resources; and other programs or services as deemed necessary. These programs are delivered in the most integrated, non-intrusive manner that promotes individual choice and community participation. Self Directed Services (SDS) is the primary service model.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|--------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$640,470 | \$767,400 | \$0 | \$0 | \$767,400 | \$196,842 | \$767,400 | \$756,200 |
| Operating Expenses | \$0 | \$800 | \$0 | \$0 | \$800 | \$0 | \$800 | \$800 |
| Contractual Services | \$80,641,611 | \$83,346,645 | \$0 | \$0 | \$83,346,645 | \$26,062,116 | \$83,346,645 | \$89,512,698 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$81,282,082 | \$84,114,845 | \$0 | \$0 | \$84,114,845 | \$26,258,957 | \$84,114,845 | \$90,269,698 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$71,052,378 | \$72,071,912 | \$0 | \$0 | \$72,071,912 | \$11,711,099 | \$72,071,912 | \$77,317,131 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$71,055,228 | \$72,071,912 | \$0 | \$0 | \$72,071,912 | \$11,711,099 | \$72,071,912 | \$77,317,131 |
| GPR SUPPORT | \$10,226,853 | \$12,042,933 | | | \$12,042,933 | | | \$12,952,567 |
| F.T.E. STAFF | 7.850 | 8.250 | | | | | 8.250 | 8.250 |

| Dept: Human Services | 54 Fund Name: Human Services Fund | | | | | | | | | |
|---------------------------------------|-----------------------------------|----------|--------------------------|----------|------------------|-------------|--------------|--------------|---------------|--|
| Prgm: Develop. Disabilities - Adult | 3 | 304/60 | 60 Fund No.: 2600 | | | | | | | |
| | 2017 | | | Ne | et Decision Item | ıs | | | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$745,100 | \$0 | \$0 | \$10,500 | \$0 | \$0 | \$0 | \$0 | \$755,600 | |
| Operating Expenses | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 | |
| Contractual Services | \$83,346,645 | \$0 | \$4,036,288 | \$0 | \$1,556,597 | \$1,637,618 | \$0 | \$0 | \$90,577,148 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$84,092,545 | \$0 | \$4,036,288 | \$10,500 | \$1,556,597 | \$1,637,618 | \$0 | \$0 | \$91,333,548 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$72,071,912 | \$0 | \$4,054,204 | \$0 | \$904,850 | \$812,690 | \$0 | \$0 | \$77,843,656 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$72,071,912 | \$0 | \$4,054,204 | \$0 | \$904,850 | \$812,690 | \$0 | \$0 | \$77,843,656 | |
| GPR SUPPORT | \$12,020,633 | \$0 | (\$17,916) | \$10,500 | \$651,747 | \$824,928 | \$0 | \$0 | \$13,489,892 | |
| F.T.E. STAFF | 8.250 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.250 | |
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| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| | | | | | | | 1 | | | |
| 2017 BUDGET BASE | | | | | | | \$84,092,545 | \$72,071,912 | \$12,020,633 | |
| DI # HUMS-ADDA-1
DEPT | There is no Decision | on Item | | | | | \$0 | \$0 | \$0 | |
| DEPT | | | | | | | \$0 | ΦΟ | Φ(| |
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| EXEC | | | | | | | \$0 | \$0 | \$0 | |
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| | | | | | | | | | | |
| ADOPTED | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | HUMS-ADDA-1 | | | | \$0 | \$0 | \$0 | |
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| Dept:
Prgm: | Human Services 54 Develop. Disabilities - Adult 304/60 | | Human Services F
2600 | und |
|----------------|--|--------------|--------------------------|-------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | HUMS-ADDA-2 Base Transfers and Reallocations | 1 | | от томерот |
| DEPT | This decision item reflects an expenditure increase of \$4,036,288, which is 100% revenue. In addition, this decision item reflects a GPR decrease of (\$17,916) offset by a CIP 1B revenue increase of \$17,916. There is no expenditure change. This is a technical change made during 2016 that will continue in 2017. | \$4,036,288 | \$4,054,204 | (\$17,916 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ADDA-2 | \$4,036,288 | \$4,054,204 | (\$17,916 |
| DI# | HUMS-ADDA-3 Adjust Personnel Costs | φ | . | ** |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$11,100 | \$0 | \$11,100 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$600) | \$0 | (\$600 |
| | NET DI # HUMS-ADDA-3 | \$10,500 | \$0 | \$10,500 |
| DI #
DEPT | HUMS-ADDA-4 Living Wage Adjustment | \$0 | \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | \$1,556,597 | \$904,850 | \$651,747 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ADDA-4 | \$1,556,597 | \$904,850 | \$651,747 |

| Dept: | Human Services 54 | Fund Name: | | und |
|---------|---|--------------|--------------|--------------|
| Prgm: | Develop. Disabilities - Adult 304/60 | | 2600 | |
| DI# | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DEPT | HUMS-ADDA-5 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$573,168 | \$286,165 | \$287,003 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$1,064,450 | \$526,525 | \$537,925 |
| | NET DI # HUMS-ADDA-5 | \$1,637,618 | \$812,690 | \$824,928 |
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| | 2017 ADOPTED BUDGET | \$91,333,548 | \$77,843,656 | \$13,489,892 |

| Dept: | Human Services | 54 | | Fund Name: | Human Services Fund |
|-------|----------------------------------|--------|----------------|------------|---------------------|
| Prgm: | Develop. Disabilities - Children | 304/61 | COUNTY OF DANE | Fund No: | 2600 |

To provide proactive support services for families raising a child with an intellectual or developmental disability.

Description:

The system provides the following services, determined by state statutes and funding regulations: offers public information and referral; determines eligibility for services; assesses family-based strengths and needs; creates and contracts for community-based support services; develops or contributes to family support plans; manages waiting lists; provides case management; procures and maximizes generic and specialized funding sources; evaluates ongoing appropriateness and effectiveness of services; coordinates service with other funding/government entities; provides specialized services for children with autism; and provides state mandated early intervention (Birth to Three) services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$306,534 | \$316,800 | \$0 | \$0 | \$316,800 | \$93,790 | \$316,800 | \$328,400 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$9,882,192 | \$11,678,774 | \$0 | \$0 | \$11,678,774 | \$1,531,742 | \$11,678,774 | \$11,800,137 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,188,726 | \$11,995,574 | \$0 | \$0 | \$11,995,574 | \$1,625,532 | \$11,995,574 | \$12,128,537 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$8,651,763 | \$10,022,108 | \$0 | \$0 | \$10,022,108 | \$907,953 | \$10,022,108 | \$9,981,392 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$107,010 | \$104,423 | \$0 | \$0 | \$104,423 | \$58,711 | \$104,423 | \$104,423 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,758,773 | \$10,126,531 | \$0 | \$0 | \$10,126,531 | \$966,664 | \$10,126,531 | \$10,085,815 |
| GPR SUPPORT | \$1,429,953 | \$1,869,043 | | | \$1,869,043 | | | \$2,042,722 |
| F.T.E. STAFF | 3.750 | 3.750 | | | | | 3.750 | 3.750 |

| Dept: Human Services | | 54 | | | | | Fund Name: | Human Services I | und |
|--|--------------------|----------|-------------|---------|------------------|----------|--------------|------------------|----------------|
| Prgm: Develop. Disabilities - Children | | 304/61 | | | | | Fund No.: | 2600 | |
| | 2017 | | | Ne | et Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$321,600 | \$0 | \$0 | \$7,400 | \$0 | \$0 | \$0 | \$0 | \$329,000 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$11,678,774 | \$0 | (\$58,068) | \$0 | \$149,211 | \$86,342 | \$0 | \$0 | \$11,856,259 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$12,000,374 | \$0 | (\$58,068) | \$7,400 | \$149,211 | \$86,342 | \$0 | \$0 | \$12,185,259 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$10,022,108 | \$0 | (\$49,100) | \$0 | \$4,498 | \$11,036 | \$0 | \$0 | \$9,988,542 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$104,423 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$104,423 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$10,126,531 | \$0 | (\$49,100) | \$0 | \$4,498 | \$11,036 | \$0 | \$0 | \$10,092,965 |
| GPR SUPPORT | \$1,873,843 | \$0 | (\$8,968) | \$7,400 | \$144,713 | \$75,306 | \$0 | \$0 | \$2,092,294 |
| F.T.E. STAFF | 3.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.750 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2017 BUDGET BASE | T | | | | | | \$12,000,374 | \$10,126,531 | \$1,873,843 |
| DI # HUMS-ADDC-1
DEPT | There is no Decisi | on Item | | | | | \$0 | \$0 | \$0 |
| DEI 1 | | | | | | | ΨΟ | ΨΟ | ΨΟ |
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| EVEO | | | | | | | Φ0 | Φ0 | Φ0. |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
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| ADOPTED | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMS-ADDC-1 | | | | \$0 | \$0 | \$0 |
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| l | | | | | | | | | |

| Dept: | Human Services 54 Develop. Disabilities - Children 304/61 | | Human Services Fo | und |
|-------------|---|--------------|-------------------|-------------|
| Prgm: | Develop. Disabilities - Children 304/61 IVE INFORMATION ABOUT DECISION ITEMS, cont. | | 2600
Boyonyoo | CDD Cummant |
| DI# | HUMS-ADDC-2 Base Transfers and Reallocations | Expenditures | Revenues | GPR Support |
| DI#
DEPT | This decision item reflects an expenditure decrease of (\$49,100), which is a mix of MA Case Management (\$12,000), Nersonal Care (\$34,600) and parental fee (\$2,500) revenue. In addition, (\$8,968) is transferred between programs for neutral GPR impact Division-wide. | | (\$49,100) | (\$8,968 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ADDC-2 | (\$58,068) | (\$49,100) | (\$8,968 |
| DI#
DEPT | HUMS-ADDC-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a de in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health above the cost of HMO plans. | ecrease | \$0 | \$6,800 |
| ADOPTED | | th \$600 | \$0 | \$600 |
| | NET DI # HUMS-ADDC-3 | \$7,400 | \$0 | \$7,400 |
| DI#
DEPT | HUMS-ADDC-4 Living Wage Adjustment | \$0 | \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | \$149,211 | \$4,498 | \$144,713 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ADDC-4 | \$149,211 | \$4,498 | \$144,713 |

| Dept: | Human Services 54 | | łuman Services F | und |
|--------------|--|--------------|------------------|-------------|
| Prgm: | Develop. Disabilities - Children 304/61 | | 2600 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ADDC-5 COLA for POS Providers | \$0 | \$0 | \$0 |
| DEI 1 | | ΨΟ | ΨΟ | ΨΟ |
| | | | | |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$30,220 | \$3,886 | \$26,334 |
| | | | | |
| | | | | |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$56,122 | \$7,150 | \$48,972 |
| | Get vices. | | | |
| | NET DI # HUMS-ADDC-5 | \$86,342 | \$11,036 | \$75,306 |
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| | 2017 ADOPTED BUDGET | \$12,185,259 | \$10,092,965 | \$2,092,294 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|----------------|--------|----------------|------------|---------------------|
| Prgm: | Mental Health | 304/62 | COUNTY OF DANE | Fund No: | 2600 |

It is the mission of the Dane County Adult Mental Health System to provide an array of mental health services that promote recovery and community inclusion. Natural supports are maximized to assist consumers to participate fully in their own growth to achieve their personal goals. Services are prioritized for persons with the highest level of need and the fewest resources.

Description:

As a part of this continuum of care the following services are provided: 1) community support services; 2) day services; 3) case management; 4) supported employment; 5) supervised living arrangements; 6) crisis intervention and stabilization (24 hour availability); 7) inpatient hospital; 8) counseling/therapeutic resources (including psychotropic medications); 9) intake assessment; 10) psychosocial rehabilitation; and 11) outreach. Services reflect community needs and are provided in partnership with other community resources. The mission is accomplished through provision of services that meet the needs of consumers in the least intrusive, most cost-effective, and clinically sound manner. Mental health services are provided as an integrated service in conjunction with other human services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$296,082 | \$470,350 | \$0 | \$0 | \$470,350 | \$103,442 | \$470,350 | \$594,700 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$23,793,794 | \$27,034,468 | \$0 | \$107,000 | \$27,141,468 | \$6,792,297 | \$27,141,468 | \$29,228,482 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$24,089,876 | \$27,504,818 | \$0 | \$107,000 | \$27,611,818 | \$6,895,739 | \$27,611,818 | \$29,823,182 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$18,340,227 | \$20,901,150 | \$0 | \$107,000 | \$21,008,150 | \$5,797,057 | \$21,008,150 | \$22,894,648 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$18,340,227 | \$20,901,150 | \$0 | \$107,000 | \$21,008,150 | \$5,797,057 | \$21,008,150 | \$22,894,648 |
| GPR SUPPORT | \$5,749,649 | \$6,603,668 | | | \$6,603,668 | | | \$6,928,534 |
| F.T.E. STAFF | 4.000 | 6.000 | | | | | 6.000 | 7.000 |

| • | Human Services
Mental Health | 5- | 4
04/62 | | | | | Fund Name:
Fund No.: | Human Services
2600 | Fund |
|------------|----------------------------------|---------------------|----------------|-------------------|------------|------------------|------------|-------------------------|------------------------|------------------|
| rigili. | Mental Health | 2017 | 04/02 | | No | et Decision Item | | runa No | 2000 | 2017 |
| DI# | l | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | M EXPENDITURES | Dase | UI | 02 | 03 | 04 | 03 | 00 | O1 | Adopted Budget |
| Personne | | ¢511.000 | \$75,700 | \$0 | \$7,800 | \$0 | \$0 | \$0 | \$0 | \$594,500 |
| | | \$511,000
\$0 | · · | \$0
\$0 | \$7,800 | \$0
\$0 | \$0
\$0 | \$0
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\$0 | \$594,500
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| • | g Expenses
ual Services | | \$0
\$0 | * - | \$0
\$0 | · | * - | \$0
\$0 | \$0
\$0 | * - |
| | | \$27,034,468 | | \$1,919,203 | \$0
\$0 | \$24,784 | \$694,819 | | \$0
\$0 | \$29,673,274 |
| - | g Capital | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0
\$0 | \$0 |
| TOTAL | A DEVENUE | \$27,545,468 | \$75,700 | \$1,919,203 | \$7,800 | \$24,784 | \$694,819 | \$0 | \$0 | \$30,267,774 |
| | M REVENUE | 00 | | 00 | ФО. | Φ0 | 40 | 00 | Ф. | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| _ | ernmental Revenue | \$20,901,150 | \$75,700 | \$1,916,110 | \$0 | \$624 | \$3,021 | \$0 | \$0 | \$22,896,605 |
| | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$20,901,150 | \$75,700 | \$1,916,110 | \$0 | \$624 | \$3,021 | \$0 | \$0 | \$22,896,605 |
| GPR SUPI | PORT | \$6,644,318 | \$0 | \$3,093 | \$7,800 | \$24,160 | \$691,798 | \$0 | \$0 | \$7,371,169 |
| F.T.E. STA | \FF | 6.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.000 |
| | | | | | | | | | | |
| NARRATIV | /E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| | 2017 BUDGET BASE | | | | | | | \$27,545,468 | \$20,901,150 | \$6,644,318 |
| | HUMS-AMHL-1 | Efficiencies | | | | | | | | |
| DEPT | Adds a fully funded 1 FTE Social | Worker for the MA C | omprehensive C | community Service | s program. | | | \$75,700 | \$75,700 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | 71 | | | | | | | * - | * - | |
| | | | | | | | | | | |
| | | | NET D. " | | | | | 675.763 | A75.700 | 1 |
| | | | NET DI # | HUMS-AMHL-1 | | | | \$75,700 | \$75,700 | \$0 |

| Dept: | Human Services 54 | Fund Name: | Human Services F | und |
|--------------|---|--------------|------------------|-------------|
| Prgm: | Mental Health 304/62 | Fund No.: 2 | 2600 | |
| NARRAT | IVE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-AMHL-2 Base Transfers and Reallocations This decision item reflects an expenditure change of \$1,919,203, which is \$3,093 GPR and \$1,916,110 revenue. Enhancements include CCS, Community Support Program (CSP) services, Transitional Housing Program, Kajsiab House, an increased Emergency Services mobility. | \$1,919,203 | \$1,916,110 | \$3,093 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AMHL-2 | \$1,919,203 | \$1,916,110 | \$3,093 |
| DI #
DEPT | HUMS-AMHL-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$8,000 | \$0 | \$8,000 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$200) | \$0 | (\$200 |
| | NET DI # HUMS-AMHL-3 | \$7,800 | \$0 | \$7,800 |
| DI #
DEPT | HUMS-AMHL-4 Adjust Living Wage | \$0 | \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | \$24,784 | \$624 | \$24,160 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-AMHL-4 | \$24,784 | \$624 | \$24,160 |

| Dept: | Human Services | 54 | Fund Name: | Human Services F | und |
|-------------|---------------------|---|--------------|------------------|-------------|
| Prgm: | Mental Health | 304/62 | Fund No.: 2 | 2600 | |
| | | ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-AMHL-5 Co | OLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for | r a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$250,027 | \$1,064 | \$248,963 |
| ADOPTED | Provide funding for | r an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human | \$444,792 | \$1,957 | \$442,835 |
| ADOF TED | Services. | an additional 1.5% COLA (total 2.0%) for purchase of service providers in the Department of Human | | | |
| | | NET DI # HUMS-AMHL-5 | \$694,819 | \$3,021 | \$691,798 |
| | | | | | |
| | 2017 ADOPTED BU | DGET | \$30,267,774 | \$22,896,605 | \$7,371,169 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-----------------------|--------|----------------|------------|---------------------|
| Prgm: | Physical Disabilities | 304/63 | COUNTY OF DANE | Fund No: | 2600 |

To enable persons with physical disabilities to live in homes/residential settings typical of non-disabled persons and to utilize generic and specialized community resources.

Description:

Offer an array of provided and purchased services for persons with physical disabilities including, but not limited to, the Community Options Program (COP) and Medicaid Waiver programs (COP-W, CIP II), personal care services, and an HMO benefits program; conduct an ongoing assessment of service system capacity and gaps; develop program initiatives consistent with identified needs and gaps; coordinate services offered by Dane County and community agencies; maintain waiting lists; and prepare and submit reports required by various funding bodies.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$205,425 | \$216,700 | \$0 | \$0 | \$216,700 | \$66,955 | \$216,700 | \$223,800 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$20,152,346 | \$20,442,341 | \$0 | \$0 | \$20,442,341 | \$7,089,483 | \$20,442,341 | \$19,245,842 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$20,357,771 | \$20,659,041 | \$0 | \$0 | \$20,659,041 | \$7,156,438 | \$20,659,041 | \$19,469,642 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$20,308,348 | \$20,117,381 | \$0 | \$0 | \$20,117,381 | \$5,421,603 | \$20,117,381 | \$18,674,430 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$2,148 | \$0 | \$0 | \$2,148 | \$0 | \$2,148 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$20,308,348 | \$20,119,529 | \$0 | \$0 | \$20,119,529 | \$5,421,603 | \$20,119,529 | \$18,674,430 |
| GPR SUPPORT | \$49,423 | \$539,512 | | | \$539,512 | | | \$795,212 |
| F.T.E. STAFF | 2.300 | 2.300 | | | | | 2.300 | 2.300 |

| Dept: Human Services | | 54 | | | | | | Human Services | Fund |
|---|---------------------------------|--------------------|--------------------|-------------------|-----------------|----------|----------------|----------------|----------------|
| Prgm: Physical Disabilities | | 304/63 | | | | | Fund No.: | 2600 | |
| DI. | 2017 | • | •• | | t Decision Item | | •• | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$220,400 | \$0 | \$0 | \$3,400 | \$0 | \$0 | \$0 | \$0 | \$223,800 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$20,442,341 | (\$1,461,841) | (\$14,501) | \$0 | \$262,685 | \$49,027 | \$0 | \$0 | \$19,277,711 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$20,662,741 | (\$1,461,841) | (\$14,501) | \$3,400 | \$262,685 | \$49,027 | \$0 | \$0 | \$19,501,511 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$20,117,381 | (\$1,479,693) | (\$14,400) | \$0 | \$51,142 | \$0 | \$0 | \$0 | \$18,674,430 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,148 | (\$2,148) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$20,119,529 | (\$1,481,841) | (\$14,400) | \$0 | \$51,142 | \$0 | \$0 | \$0 | \$18,674,430 |
| GPR SUPPORT | \$543,212 | \$20,000 | (\$101) | \$3,400 | \$211,543 | \$49,027 | \$0 | \$0 | \$827,081 |
| F.T.E. STAFF | 2.300 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.300 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | F #: along along | | | | | | \$20,662,741 | \$20,119,529 | \$543,212 |
| DI # HUMS-APHY-1 DEPT This decision item reflects an exp | Efficiencies enditure change of | (\$1.461.841), whi | ch is \$20,000 GPR | and (\$1.481.841) | revenue. The | | (\$1,461,841) | (\$1,481,841) | \$20,000 |
| expenditure change results from \$17,176 in transportation service: | a reduction of (\$1,5 | 01,702) MA Perso | nal Care services, | | | | (+1,101,011,7) | (+1,101,011) | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | 7-1 | ** | ** |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | HUMS-APHY-1 | | | | (\$1,461,841) | (\$1,481,841) | \$20,000 |
| | | | | | | | | | |

| Dept: | Human Services 54 | | | | : Human Services | Fund |
|--------------|---|-------------|---|-------------|------------------|-------------|
| Prgm: | Physical Disabilities 304/ | 63 | | Fund No.: | 2600 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | | | Expenditure | s Revenues | GPR Support |
| DI #
DEPT | HUMS-APHY-2 Base Transfer and Reallocations COP/Waiver Criminal Background Check line item is elimin ,saving (\$101) in GPR. | nated, redu | icing expense by (\$14,501) and revenue by (\$14,400 | (\$14,50 | 1) (\$14,400) | (\$101 |
| EXEC | Approved as Requested | | | | 0 \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | 3 | 0 \$0 | \$0 |
| | | NET DI # | HUMS-APHY-2 | (\$14,50 | 1) (\$14,400) | (\$101 |
| DI#
DEPT | HUMS-APHY-3 Adjust Personnel Costs | | | 3 | 0 \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective mid 2017 payroll year. Also reflect personnel cost in dental insurance premiums, and a 25% employee contri | changes o | due to an increase in retirement (WRS) rates, a decre | ase | 0 \$0 | \$3,400 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase insurance costs to reflect updated projections on employed. | | | | 0 \$0 | \$0 |
| | | NET DI# | HUMS-APHY-3 | \$3,40 | 0 \$0 | \$3,400 |
| DI #
DEPT | HUMS-APHY-4 Adjust for Living Wage | | | | 0 \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | | | \$262,68 | 5 \$51,142 | \$211,543 |
| ADOPTED | Approved as Recommended | | | | 0 \$0 | \$0 |
| | , | NET DI # | HUMS-APHY-4 | \$262,68 | 5 \$51,142 | \$211,543 |

| Dept: | Human Services 54 | Fund Name: | Human Services F | und |
|-------------|---|--------------|------------------|-------------|
| Prgm: | Physical Disabilities 304/63 | Fund No.: | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-APHY-5 COLA for POS Providers | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$17,158 | \$0 | \$17,158 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$31,869 | \$0 | \$31,869 |
| | NET DI # HUMS-APHY-5 | \$49,027 | \$0 | \$49,027 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$19,501,511 | \$18,674,430 | \$827,081 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|----------------------|--------|----------------|------------|---------------------|
| Prgm: | Sensory Disabilities | 304/64 | COUNTY OF DANE | Fund No: | 2600 |

To improve access to government and community resources for persons with sensory disabilities.

Description:

Offer services for persons who are deaf or hard of hearing and persons who are blind or have limited sight to enable them to have better access to government and community resources; coordinate services offered by Dane County and community agencies.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$38,641 | \$39,527 | \$0 | \$0 | \$39,527 | \$12,755 | \$39,527 | \$39,793 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$38,641 | \$39,527 | \$0 | \$0 | \$39,527 | \$12,755 | \$39,527 | \$39,793 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$36,015 | \$38,511 | \$0 | \$0 | \$38,511 | \$8,223 | \$38,511 | \$38,511 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$36,015 | \$38,511 | \$0 | \$0 | \$38,511 | \$8,223 | \$38,511 | \$38,511 |
| GPR SUPPORT | \$2,626 | \$1,016 | | | \$1,016 | | | \$1,282 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 | | | | | Fund Name: | Human Services | Fund |
|---|--------------------|--------------------|--------------------|--------------------|------------------|-------|--------------|----------------|----------------|
| Prgm: Sensory Disabilities | | 304/64 | | | | | Fund No.: | 2600 | |
| | 2017 | | | | et Decision Iten | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$39,527 | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,287 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$39,527 | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,287 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$38,511 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$38,511 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | | | | | | | | \$0 | \$0 |
| Fines, Forfeits & Penalties \$0 | | | | | | | | \$0 | \$0 |
| Intergovernmental Charge for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | \$0 | \$0 |
| Miscellaneous | | | | | | | | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$38,511 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$38,511 |
| GPR SUPPORT | \$1,016 | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,776 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 1 | | |
| 2017 BUDGET BASE | 00144 0000 | | | | | | \$39,527 | \$38,511 | \$1,016 |
| DI # HUMS-ASEN-1
DEPT | COLA for POS Pro | oviders | | | | | \$0 | \$0 | \$0 |
| DEFI | | | | | | | Φ0 | φυ | Ψ |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Provide funding for a 0.7% COLA | tor purchase-of-se | rvice providers in | the Department of | Human Services. | | | \$266 | \$0 | \$266 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Provide funding for an additional | 1.3% COLA (total 2 | 2.0%) for purchase | of-service provide | ers in the Departm | ent of Human | | \$494 | \$0 | \$494 |
| Services. | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMS-ASEN-1 | | | | \$760 | \$0 | \$760 |
| 2047 ADORTED BUDGET | | | | | | | ¢40.007 | ¢20.544 | ¢4.770 |
| 2017 ADOPTED BUDGET | | | | | | | \$40,287 | \$38,511 | \$1,776 |
| | | | | | | | | | |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|----------------------|--------|----------------|------------|---------------------|
| Prgm: | Alternative Sanction | 304/65 | COUNTY OF DANE | Fund No: | 2600 |

Provide culturally specific and diverse mental health services, treatment for substance use, and related human services to individuals in the Dane County jail or diverted from the jail. Services are designed to protect public safety in the short-term and long-term by addressing the underlying mental health and substance abuse issues associated with criminal behavior of individuals and interrupt the cycle of criminal offenses that result in incarceration. Services are provided in close cooperation with the Dane County Sheriff and the court system to promote safe and cost-effective alternatives to incarceration in the Dane County jail.

Description:

Current services include: Pathfinder, an AODA treatment program for jail inmates; the Dane County Drug Court Diversion and Drug Court Treatment Programs, collaborative projects between the Department, the District Attorney, the Wisconsin Department of Corrections, and the courts to offer an alternative sanction for those guilty of drug-driven crimes who are at moderate or high risk to be re-arrested and who also have a substance use disorder; Community Treatment Alternatives, a community support program for individuals with serious and persistent mental illness at risk of criminal offenses and jail time; culturally specific projects for African-American and Hispanics/Latino offenders; SOAR Case Management, an interim case management service for persons with a mental illness who are also involved with the criminal justice system; the Driver's License Recovery Program, a program that helps low income residents of Dane County to reinstate a suspended or revoked driver's license (for reasons other than an OWI violation), removing a significant barrier to obtaining employment that offer wages sufficient to support families.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$175,779 | \$202,300 | \$0 | \$0 | \$202,300 | \$51,019 | \$202,300 | \$131,250 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$2,925,953 | \$2,923,303 | \$0 | \$0 | \$2,923,303 | \$931,862 | \$2,923,303 | \$3,084,961 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,101,732 | \$3,125,603 | \$0 | \$0 | \$3,125,603 | \$982,881 | \$3,125,603 | \$3,216,211 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,540,592 | \$1,451,082 | \$0 | \$0 | \$1,451,082 | \$430,122 | \$1,451,082 | \$1,580,132 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,540,592 | \$1,451,082 | \$0 | \$0 | \$1,451,082 | \$430,122 | \$1,451,082 | \$1,580,132 |
| GPR SUPPORT | \$1,561,141 | \$1,674,521 | | | \$1,674,521 | | | \$1,636,079 |
| F.T.E. STAFF | 2.200 | 2.200 | | | | | 2.200 | 1.200 |

| s for Services | \$204,300
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\$0 | \$2,700
\$0
\$0
\$0 | \$140,300
\$0
\$129,050 | (\$75,950)
\$0 | \$882
\$0 | \$59,046 | \$75,000 | \$0 | | | | |
| ntal Revenue
rmits
& Penalties
s for Services | \$0
\$1,451,082
\$0
\$0
\$0 | \$0
\$0
\$0 | \$0
\$129,050 | \$0 | \$0 | | | · | ψ0,020,001 | | | |
| ntal Revenue
rmits
& Penalties
s for Services | \$1,451,082
\$0
\$0
\$0 | \$0
\$0 | \$129,050 | · | · | \$0 | \$0 | • | | | | |
| rmits
& Penalties
s for Services | \$1,451,082
\$0
\$0
\$0 | \$0
\$0 | \$129,050 | · | · | ΨΟ | | *0 | \$0 | | | |
| rmits
& Penalties
s for Services | \$0
\$0
\$0 | \$0 | | ΨΟ | \$0 | \$0 | \$0 | \$0
\$0 | \$1,580,132 | | | |
| & Penalties
s for Services | \$0
\$0 | | | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | | | |
| s for Services | \$0 | ΨΟ | | | | | | | | | | |
| | | | | | | | | | | | | |
| That Charge for Dervices | Intergovernmental Charge for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | \$0
\$0 | | | |
| | Miscellaneous \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | \$0
\$0 | \$0
\$0 | | | |
| Miscellaneous \$0 | | | | | | | \$0
\$0 | \$0
\$0 | | | | |
| g Sources | \$1,451,082 | \$0 | \$129,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,580,132 | | | |
| | \$1,676,521 | \$2,700 | \$11,250 | (\$75,950) | \$882 | \$59,046 | \$75,000 | \$0 | \$1,749,449 | | | |
| | 2,200 | 0.000 | 0.000 | (1.000) | 0.000 | 0.000 | 0.000 | 0.000 | 1.200 | | | |
| | | 3,333 | | (11000) | | | | | | | | |
| ORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | | |
| | | | | | | | | | • | | | |
| BUDGET BASE | | | | | | Į | \$3,127,603 | \$1,451,082 | \$1,676,521 | | | |
| S-ALTV-1 | Adjust Personnel Co | sts | | | | 1 | 0.0 | 0.2 | \$0 | | | |
| | | | | | | l | \$0 | Φ0 | \$0 | | | |
| | | | | | | | | | | | | |
| | 20/ and of living inco | anna affantissa h | animaina of 2017 a | | a additional 40/ | Γ | \$2,000 | ¢o. | ¢2.000 | | | |
| | | | | | | l | \$2,900 | \$0 | \$2,900 | | | |
| | | | | | | | | | | | | |
| health plans above the cost of HMO plans. | | | | | | | | | | | | |
| ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health (\$200) \$0 | | | | | | | | | | | | |
| rance costs to renect updated | a projections on emplo | iyee neallii enfo | iiiiieiilə. | | | | | | | | | |
| | | | | | | | | | | | | |
| | NET DI # HUMS-ALTV-1 \$2,700 \$0 \$2,700 | | | | | | | | | | | |
| st p
ctive
eas
th p | ersonnel costs to reflect a
e mid 2017 payroll year. A
se in dental insurance pre-
plans above the cost of HN
personnel costs to reflect a | errsonnel costs to reflect a 2% cost of living increment 2017 payroll year. Also reflect personnel ce in dental insurance premiums, and a 25% emplans above the cost of HMO plans. | ersonnel costs to reflect a 2% cost of living increase effective be mid 2017 payroll year. Also reflect personnel cost changes due in dental insurance premiums, and a 25% employee contributions above the cost of HMO plans. Dersonnel costs to reflect a 3% cost of living increase effective be ce costs to reflect updated projections on employee health enro | ersonnel costs to reflect a 2% cost of living increase effective beginning of 2017 per mid 2017 payroll year. Also reflect personnel cost changes due to an increase in dental insurance premiums, and a 25% employee contribution to the additional above the cost of HMO plans. Dersonnel costs to reflect a 3% cost of living increase effective beginning of 2017 proceeds to reflect updated projections on employee health enrollments. | Adjust Personnel Costs Dersonnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and as a mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) are in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of alans above the cost of HMO plans. Dersonnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, are costs to reflect updated projections on employee health enrollments. | Adjust Personnel Costs Dersonnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% are mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a see in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) alans above the cost of HMO plans. Dersonnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health the costs to reflect updated projections on employee health enrollments. | Adjust Personnel Costs Dersonnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% are mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a see in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) alans above the cost of HMO plans. Dersonnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health coe costs to reflect updated projections on employee health enrollments. | Adjust Personnel Costs \$0 \$2,900 Serior in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) elans above the cost of HMO plans. Serior in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) elans above the cost of HMO plans. Sersonnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health coe costs to reflect updated projections on employee health enrollments. | Adjust Personnel Costs \$0 \$0 \$0 \$0 Serior sonnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% are mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a see in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) alians above the cost of HMO plans. Sersonnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health coe costs to reflect updated projections on employee health enrollments. | | | |

| | Human Services 54 | | Human Services F | und |
|--------------|---|--------------|------------------|-------------|
| | Alternative Sanction 304/65 | | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-ALTV-2 Base Transfers and Reallocations This decision item reflects an expenditure increase of \$140,300, which is \$11,250 GPR and \$129,050 revenue. Service capacity is increased at the Community Treatment Alternatives | \$140,300 | \$129,050 | \$11,250 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ALTV-2 | \$140,300 | \$129,050 | \$11,250 |
| DI#
DEPT | HUMS-ALTV-3 Transfer Position | \$0 | \$0 | \$0 |
| EXEC | Transfer the Re-entry Coordinator position (#2978) authority and associated expenditures to the Sheriff's Office. | (\$75,950) | \$0 | (\$75,950) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ALTV-3 | (\$75,950) | \$0 | (\$75,950) |
| DI #
DEPT | HUMS-ALTV-4 Adjust for Living Wage | \$0 | \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | \$882 | \$0 | \$882 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ALTV-4 | \$882 | \$0 | \$882 |
| | | | | |

| Dept: | Human Services | | 54 | | | | | Human Services F | und |
|--------------|--------------------------------|------------------------------|---------------------------|------------------------|----------------------------|----|--------------|------------------|-------------|
| | Alternative Sanct | | 304/65 | | | | | 2600 | |
| | | N ABOUT DECISION ITEM | IS, cont. | | | | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ALTV-5 | COLA for POS Providers | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | · | |
| EXEC | Provide funding f | for a 0.7% COLA for purchase | e-of-service providers in | the Department of H | luman Services. | | \$20,476 | \$0 | \$20,476 |
| ADOPTED | Provide funding f
Services. | for an additional 1.3% COLA | total 2.0%) for purchase | e-of-service providers | s in the Department of Hum | an | \$38,570 | \$0 | \$38,570 |
| | | | NET DI # | HUMS-ALTV-5 | | | \$59,046 | \$0 | \$59,046 |
| DI #
DEPT | HUMS-ALTV-6 | 0 | | | - | | \$0 | \$0 | \$0 |
| | | | | | | | Ψ0 [| Ψ | ψ0] |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED | Provide \$75,000 | to develop a Community Serv | vice Program for adult c | riminal defendants. | | | \$75,000 | \$0 | \$75,000 |
| | | | NET DI # | HUMS-ALTV-6 | | | \$75,000 | \$0 | \$75,000 |
| | | | | | | | | · | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 2017 ADOPTED B | UDGET | | | | | \$3,329,581 | \$1,580,132 | \$1,749,449 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Badger Prairie |
|-------|------------------------|--------|----------------|------------|----------------|
| Prgm: | BPHCC - Administration | 308/78 | COUNTY OF DANE | Fund No: | 4310 |

To provide administrative support services and decision-making leadership to Badger Prairie Health Care Center by clarifying the mission/philosophy of the facility, monitoring and directing budgetary compliance, resolving personnel issues, and implementing proper fiscal controls. To develop procedures that will result in an efficiently and economically operated facility and provide a quality environment for residents.

Description:

Badger Prairie Health Care Center includes two principal operating units: Administration and Badger Prairie Health Care Center. The Administration Unit includes management and administrative staff who manage and oversee the operations of the facility.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$915,113 | \$1,047,574 | \$0 | \$0 | \$1,047,574 | \$270,997 | \$1,047,574 | \$1,080,000 |
| Operating Expenses | \$48,750 | \$5,000 | \$0 | \$0 | \$5,000 | \$778 | \$5,000 | \$5,000 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$963,863 | \$1,052,574 | \$0 | \$0 | \$1,052,574 | \$271,775 | \$1,052,574 | \$1,085,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$71 | \$0 | \$0 | \$0 | \$0 | \$35 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$71 | \$0 | \$0 | \$0 | \$0 | \$35 | \$0 | \$0 |
| GPR SUPPORT | \$963,792 | \$1,052,574 | | | \$1,052,574 | | | \$1,085,000 |
| F.T.E. STAFF | 9.000 | 9.000 | | | | | 9.000 | 9.000 |

| Dept: Human Services | | 54 | | | | | Fund Name: | Badger Prairie | | |
|---|-----------------------|-------------------|-----------------------|---------------------|-----------------|-------|--------------|----------------|----------------|--|
| Prgm: BPHCC - Administration | 308/78 Fund No.: 4310 | | | | | | | | | |
| | 2017 | | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$1,066,200 | \$13,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,079,500 | |
| Operating Expenses | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 | |
| Contractual Services \$0 <td>\$0</td> | | | | | | | | | \$0 | |
| Operating Capital \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | \$0 | |
| TOTAL \$1,071,200 \$13,300 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | \$1,084,500 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GPR SUPPORT | \$1,071,200 | \$13,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,084,500 | |
| F.T.E. STAFF | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.000 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| | | | | | | | | | | |
| 2017 BUDGET BASE | | | | | | | \$1,071,200 | \$0 | \$1,071,200 | |
| DI# HUMS-ABPA-1 | Adjust Personnel (| Costs | | | | | \$0.1 | \$0 | # 0 | |
| DEPT | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC Adjust personnel costs to reflect | | | | | | | \$13,800 | \$0 | \$13,800 | |
| effective mid 2017 payroll year. A decrease in dental insurance pre | • | • | | ` | , , | | | | | |
| health plans above the cost of HI | | employee contribt | ition to the addition | nai cost oi Foint o | i Service (FOS) | | | | | |
| ADOPTED Adjust personnel costs to reflect | | ncrease effective | beginning of 2017 | payroll year. Also | adjust health | | (\$500) | \$0 | (\$500) | |
| insurance costs to reflect updated projections on employee health enrollments. | | | | | | | | | | |
| | | | | | | | | | | |
| | | NET DI # | HUMS-ABPA-1 | | | | \$13,300 | \$0 | \$13,300 | |
| | | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$1,084,500 | \$0 | \$1,084,500 | |
| | | | | | | | | | | |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Badger Prairie |
|-------|----------------------------|--------|----------------|------------|----------------|
| Prgm: | BPHCC - Health Care Center | 308/79 | COUNTY OF DANE | Fund No: | 4310 |

Provide long-term nursing and rehabilitation services to those individuals who are unable to cope in a less restrictive setting due to the complexity of their psychosocial and/or medical needs. A structured therapeutic milieu supports and protects the residents during their treatment. The goal of the facility, made possible by an interdisciplinary collaborative model, is to provide consistent, effective treatment respecting all rights granted to the resident by State/Federal law.

Description:

Badger Prairie Health Care Center (BPHCC) is a 120-bed nursing home licensed by the State of Wisconsin to provide skilled medical/psychiatric care to Dane County residents. The facility is governed by State and Federal regulations and provides a full range of health care services to residents who are, at least temporarily, unable to effectively function in a community setting or other community treatment facility.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|--------------|---------------|-----------|--------------|-------------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$13,457,195 | \$13,570,700 | \$0 | \$0 | \$13,570,700 | \$4,050,511 | \$13,570,700 | \$13,736,800 |
| Operating Expenses | \$2,592,544 | \$3,250,084 | \$2,955 | \$0 | \$3,253,039 | \$231,005 | \$3,253,039 | \$3,317,308 |
| Contractual Services | \$3,299,126 | \$3,767,351 | \$0 | \$0 | \$3,767,351 | \$854,875 | \$3,767,351 | \$3,618,828 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$19,348,864 | \$20,588,135 | \$2,955 | \$0 | \$20,591,090 | \$5,136,392 | \$20,591,090 | \$20,672,936 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$8,593,416 | \$8,841,348 | \$0 | \$0 | \$8,841,348 | \$2,655,155 | \$8,841,348 | \$8,642,687 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$798,752 | \$569,260 | \$0 | \$0 | \$569,260 | \$292,064 | \$569,260 | \$763,570 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | (\$1,053,623) | \$2,000 | \$0 | \$0 | \$2,000 | \$196 | \$2,000 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,338,545 | \$9,412,608 | \$0 | \$0 | \$9,412,608 | \$2,947,415 | \$9,412,608 | \$9,408,257 |
| GPR SUPPORT | \$11,010,320 | \$11,175,527 | | | \$11,178,482 | | | \$11,264,679 |
| F.T.E. STAFF | 147.000 | 147.000 | | | | | 147.000 | 146.800 |

| Dept: | Human Services | | 54 | | | | | Fund Name: | Badger Prairie | |
|------------|-------------------------------------|--------------|----------------------|------------------|--------------------|------------------|-------|--------------|----------------|----------------|
| Prgm: | BPHCC - Health Care Center | : | 308/79 | | | | | Fund No.: | 4310 | |
| | | 2017 | | | Ne | et Decision Item | ns | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$13,514,200 | \$18,700 | \$202,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,735,800 |
| Operating | g Expenses | \$3,297,247 | \$20,000 | \$0 | (\$100) | \$0 | \$0 | \$461 | \$0 | \$3,317,608 |
| Contracti | ual Services | \$3,765,251 | (\$42,835) | \$0 | \$0 | (\$103,997) | \$409 | \$0 | \$0 | \$3,618,828 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$20,576,698 | (\$4,135) | \$202,900 | (\$100) | (\$103,997) | \$409 | \$461 | \$0 | \$20,672,236 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$8,841,132 | (\$198,445) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,642,687 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Ch | harges for Services | \$569,260 | \$194,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$763,570 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellan | neous | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$9,412,392 | (\$4,135) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,408,257 |
| GPR SUPF | PORT | \$11,164,306 | \$0 | \$202,900 | (\$100) | (\$103,997) | \$409 | \$461 | \$0 | \$11,263,979 |
| F.T.E. STA | \FF | 147.000 | (0.200) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 146.800 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 2017 BUDGET BASE
HUMS-ABPH-1 | Efficiencies | | | | | | \$20,576,698 | \$9,412,392 | \$11,164,306 |
| DEPT | This decision item reflects transfe | | eflect actual/antici | pated expense an | d revenue patterns | s within the | | (\$4,135) | (\$4,135) | \$0 |
| 5211 | affected line items. Net GPR effect | | onoot aotaa, artio | paroa exponee an | a revendo patient | , walling and | | (\$\psi,100) | (\$\psi,100) | Ψ |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |

| Dept: | Human Services 54 | | Badger Prairie | |
|--------------|--|--------------|----------------|-------------|
| Prgm: | BPHCC - Health Care Center 308/79 | | 4310 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-ABPH-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$203,900 | \$0 | \$203,900 |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$1,000) | \$0 | (\$1,000) |
| | NET DI # HUMS-ABPH-2 | \$202,900 | \$0 | \$202,900 |
| DI#
DEPT | HUMS-ABPH-3 Debt Service | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect final calculation of 2017 County debt service. | (\$100) | \$0 | (\$100) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ABPH-3 | (\$100) | \$0 | (\$100) |
| DI #
DEPT | HUMS-ABPH-4 Indirect Costs | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | (\$103,997) | \$0 | (\$103,997) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-ABPH-4 | (\$103,997) | \$0 | (\$103,997) |
| | | | | |

| | Human Services | 54 | | | Badger Prairie | |
|-------------|--|---|--------------|--------------|----------------|--------------|
| | BPHCC - Health Care Center | 308/79 | | | 4310 | |
| | /E INFORMATION ABOUT DECISION ITEMS, c | ont. | | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-ABPH-5 Adjust for Living Wage | | [| \$0 | \$0 | \$0 |
| EXEC | Provide funding for Living Wage to \$12.50. | |] | \$409 | \$0 | \$409 |
| ADOPTED | Approved as Recommended | |] | \$0 | \$0 | \$0 |
| | | NET DI # HUMS-ABPH-5 | | \$409 | \$0 | \$409 |
| DI#
DEPT | HUMS-ABPH-6 COLA for POS Providers | | [| \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-s | service providers in the Department of Human Services. | [| \$161 | \$0 | \$161 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total Services. | 2.0%) for purchase-of-service providers in the Department | t of Human [| \$300 | \$0 | \$300 |
| | | NET DI # HUMS-ABPH-6 | | \$461 | \$0 | \$461 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2017 ADOPTED BUDGET | | [| \$20,672,236 | \$9,408,257 | \$11,263,979 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-----------------------|--------|----------------|------------|---------------------|
| Prgm: | EAWS - Administration | 306/66 | COUNTY OF DANE | Fund No: | 2600 |

To plan, operate, and evaluate an array of programs which effectively meet the immediate needs of low-income residents of Dane County, and at the same time, foster independence and economic self-sufficiency to the greatest extent possible.

Description:

EAWS Administration incorporates program and policy development, employee training, contract and budget management, and support necessary to meet EAWS Division goals and assure compliance with State and Federal mandates.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,285,933 | \$1,582,400 | \$0 | \$0 | \$1,582,400 | \$441,516 | \$1,582,400 | \$1,598,300 |
| Operating Expenses | \$143,556 | \$240,846 | \$0 | \$0 | \$240,846 | \$37,434 | \$240,846 | \$240,446 |
| Contractual Services | \$633,509 | \$505,797 | \$0 | \$0 | \$505,797 | \$110,074 | \$505,797 | \$539,734 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,062,998 | \$2,329,043 | \$0 | \$0 | \$2,329,043 | \$589,024 | \$2,329,043 | \$2,378,480 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$813,672 | \$1,033,421 | \$0 | \$0 | \$1,033,421 | \$104,397 | \$1,033,421 | \$994,542 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$300,730 | \$341,948 | \$0 | \$0 | \$341,948 | \$81,939 | \$341,948 | \$330,918 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,114,402 | \$1,375,369 | \$0 | \$0 | \$1,375,369 | \$186,336 | \$1,375,369 | \$1,325,460 |
| GPR SUPPORT | \$948,596 | \$953,674 | | | \$953,674 | | | \$1,053,020 |
| F.T.E. STAFF | 15.700 | 17.200 | | | | | 17.200 | 17.100 |

| Dept: Human Services | | 54 | | | | | | Human Services | Fund |
|---|---------------------|-------------------|----------------------|--------------------|------------------|-------|--------------|----------------|----------------|
| Prgm: EAWS - Administration | | 306/66 | | | | | Fund No.: | 2600 | |
| - | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,582,600 | \$0 | (\$8,600) | \$23,700 | \$0 | \$0 | \$0 | \$0 | \$1,597,700 |
| Operating Expenses | \$240,846 | \$0 | (\$400) | \$0 | \$0 | \$0 | \$0 | \$0 | \$240,446 |
| Contractual Services | \$507,697 | (\$23,363) | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$484,734 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,331,143 | (\$23,363) | (\$8,600) | \$23,700 | \$0 | \$0 | \$0 | \$0 | \$2,322,880 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,033,421 | (\$38,879) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$994,542 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$341,948 | (\$11,030) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$330,918 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,375,369 | (\$49,909) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,325,460 |
| GPR SUPPORT | \$955,774 | \$26,546 | (\$8,600) | \$23,700 | \$0 | \$0 | \$0 | \$0 | \$997,420 |
| F.T.E. STAFF | 17.200 | 0.000 | (0.100) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 17.100 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 1 | | |
| 2017 BUDGET BASE | | | | | | | \$2,331,143 | \$1,375,369 | \$955,774 |
| DI # HUMS-EADM-1 DEPT Adjusts operating expense and re | Efficiencies | | aflast summant an am | otiono Mithin the | Divinion these | | (\$23,363) | (\$49,909) | \$26,546 |
| DEPT Adjusts operating expense and re
changes are GPR neutral. | venue line items to | more accurately r | ellect current oper | ations, within the | Division these | | (\$23,363) | (\$49,909) | \$20,546 |
| changes are of Achieutral. | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMS-EADM-1 | | | | (\$23,363) | (\$49,909) | \$26,546 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| • | Human Services 54 | | Human Services F | und |
|--------------|---|--------------|------------------|-------------|
| | EAWS - Administration 306/66 | | 2600 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-EADM-2 Base Transfers and Reallocations This is a technical adjustment that transfer a (0.10) FTE Account Clerk II position to HS Admin. This is GPR neutral Department-wide. | (\$8,600) | \$0 | (\$8,600) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-EADM-2 | (\$8,600) | \$0 | (\$8,600) |
| DI #
DEPT | HUMS-EADM-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$24,300 | \$0 | \$24,300 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$600) | \$0 | (\$600) |
| | NET DI # HUMS-EADM-3 | \$23,700 | \$0 | \$23,700 |
| DI#
DEPT | HUMS-EADM-4 Homeless Resources Consulting | \$0 | \$0 | \$0 |
| EXEC | This amendment reflects a one-time expenditure increase of \$55,000 of GPR, contingent upon an equal amount to be provided by the City of Madison. The expenditure is to pay the cost of retaining a consultant to study how best to effectively coordinate homeless resources throughout the Dane County community. | \$55,000 | \$0 | \$55,000 |
| ADOPTED | Eliminate \$55,000 for Homeless Resource Consulting. | (\$55,000) | \$0 | (\$55,000) |
| | NET DI # HUMS-EADM-4 | \$0 | \$0 | \$0 |
| | 2017 ADOPTED BUDGET | \$2,322,880 | \$1,325,460 | \$997,420 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|----------------------------|--------|----------------|------------|---------------------|
| Prgm: | Program Support & Services | 306/67 | COUNTY OF DANE | Fund No: | 2600 |

To provide supplemental and emergency benefits to support families in crisis.

Description:

These programs support unusual, emergency or family crisis situations with benefits that supplement the basic EAWS programs. These programs include Emergency Assistance for homelessness, fire, flood, or other natural disasters, Energy Assistance, and Refugee Assistance.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$577,556 | \$640,617 | \$0 | \$0 | \$640,617 | \$154,305 | \$640,617 | \$640,617 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$577,556 | \$640,617 | \$0 | \$0 | \$640,617 | \$154,305 | \$640,617 | \$640,617 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$577,090 | \$639,617 | \$0 | \$0 | \$639,617 | \$98,472 | \$639,617 | \$639,617 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$577,090 | \$639,617 | \$0 | \$0 | \$639,617 | \$98,472 | \$639,617 | \$639,617 |
| GPR SUPPORT | \$466 | \$1,000 | | | \$1,000 | | | \$1,000 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 | 4 Fund Name: Human Services Fo | | | | | | | |
|---------------------------------------|-----------|--------|--------------------------------|-------|------------------|-------|-----------|-------|----------------|--|
| Prgm: Program Support & Services | | 306/67 | | | | | Fund No.: | 2600 | | |
| | 2017 | | | N | et Decision Iten | าร | | | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Contractual Services | \$640,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$640,617 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$640,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$640,617 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$639,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$639,617 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$639,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$639,617 | |
| GPR SUPPORT | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |

NARRATIVE INFORMATION ABOUT DECISION ITEMS

2017 BUDGET BASE

\$640,617 \$639,617 \$1,000

GPR Support

Revenue

Expenditures

2017 ADOPTED BUDGET \$639,617 \$1,000

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|----------------|--------|----------------|------------|---------------------|
| Prgm: | Day Care | 306/69 | COUNTY OF DANE | Fund No: | 2600 |

To provide eligible parents with the resources and information which permit them to locate and secure quality care for their children.

Description:

County staff determine eligibility and provide funding which assists low-income parents with child day care expenses. Priority is afforded to crisis/respite care and low-income working families. Day care certification and regulation is contracted to a non-profit agency.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$369,700 | \$371,700 | \$0 | \$0 | \$371,700 | \$123,233 | \$371,700 | \$371,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$369,700 | \$371,700 | \$0 | \$0 | \$371,700 | \$123,233 | \$371,700 | \$371,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$126,700 | \$128,700 | \$0 | \$0 | \$128,700 | \$16,263 | \$128,700 | \$128,700 |
| Licenses & Permits | \$243,000 | \$243,000 | \$0 | \$0 | \$243,000 | \$818 | \$243,000 | \$243,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$369,700 | \$371,700 | \$0 | \$0 | \$371,700 | \$17,081 | \$371,700 | \$371,700 |
| GPR SUPPORT | \$0 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 | | | | | Fund Name: | Human Services | Fund | |
|---------------------------------------|-----------|--------|--------------------|-------|-------|-------|------------|----------------|----------------|--|
| Prgm: Day Care | | 306/69 | | | | | Fund No.: | 2600 | | |
| | 2017 | | Net Decision Items | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Contractual Services | \$371,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$371,700 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$371,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$371,700 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$128,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$128,700 | |
| Licenses & Permits | \$243,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$243,000 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$371,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$371,700 | |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |

NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue GPR Support 2017 BUDGET BASE \$371,700 \$371,700 \$0

2017 ADOPTED BUDGET \$371,700 \$371,700 \$0

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-------------------------------------|-----------|----------------|------------|---------------------|
| Prgm: | Eligibility Determination Personnel | 306/67:70 | COUNTY OF DANE | Fund No: | 2600 |

To assist low income families by determining eligibility and providing medical, child care, food and related assistance.

Description:

County staff apply standards established by Federal and State law and County Ordinances to the circumstances of families and individuals to reach a decision on eligibility and benefits.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$8,502,240 | \$9,357,650 | \$0 | \$54,200 | \$9,411,850 | \$2,646,107 | \$9,357,650 | \$9,676,400 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$10,248 | \$6,500 | \$0 | \$0 | \$6,500 | \$2,484 | \$6,500 | \$10,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$8,512,488 | \$9,364,150 | \$0 | \$54,200 | \$9,418,350 | \$2,648,590 | \$9,364,150 | \$9,686,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,765,026 | \$7,038,573 | \$0 | \$54,200 | \$7,092,773 | \$764,081 | \$7,038,573 | \$7,056,911 |
| Licenses & Permits | \$0 | \$6,140 | \$0 | \$0 | \$6,140 | \$0 | \$6,140 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$97,500 | \$99,190 | \$0 | \$0 | \$99,190 | \$26,864 | \$99,190 | \$103,480 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,862,526 | \$7,143,903 | \$0 | \$54,200 | \$7,198,103 | \$790,945 | \$7,143,903 | \$7,160,391 |
| GPR SUPPORT | \$1,649,963 | \$2,220,247 | | | \$2,220,247 | | | \$2,526,009 |
| F.T.E. STAFF | 113.000 | 113.500 | | | | | 114.500 | 114.500 |

| Dept: | Human Services | | 54 | | | | | | Human Services | Fund |
|--------------|--|-----------------------|--------------------------|---------------------|--------------------|------------------|-------|--------------|----------------|---------------|
| Prgm: | Eligibility Determination Personn | | 306/67:70 Fund No.: 2600 | | | | | | | |
| | _ | 2017 | | | Ne | et Decision Item | ıs | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRA | M EXPENDITURES | | | | | | | | | |
| Personn | nel Costs | \$9,536,300 | \$0 | \$0 | \$131,000 | \$0 | \$0 | \$0 | \$0 | \$9,667,300 |
| Operatir | ng Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contrac | tual Services | \$6,500 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| Operatir | ng Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$9,542,800 | \$3,500 | \$0 | \$131,000 | \$0 | \$0 | \$0 | \$0 | \$9,677,300 |
| PROGRA | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergov | ernmental Revenue | \$7,038,573 | \$12,198 | \$6,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,056,911 |
| Licenses | s & Permits | \$6,140 | \$0 | (\$6,140) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public C | harges for Services | \$99,190 | \$4,290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$103,480 |
| Intergov | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscella | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | - | \$7,143,903 | \$16,488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,160,391 |
| GPR SUP | PORT | \$2,398,897 | (\$12,988) | \$0 | \$131,000 | \$0 | \$0 | \$0 | \$0 | \$2,516,909 |
| F.T.E. ST | AFF | 114.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 114.500 |
| | | | | | | | | | | |
| NARRATI | VE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| D1 " | 2017 BUDGET BASE | | | | | | | \$9,542,800 | \$7,143,903 | \$2,398,897 |
| DI #
DEPT | HUMS-EEDP-1 This decision item reflects an incre | Efficiencies | are drug screens | line item and asse | ociated IM revenue | a ac a recult of | | \$3,500 | \$16,488 | (\$12,988 |
| DEFT | additional drug screens required b | by the State. It also | includes a technic | cal adjustment to b | | | | ψ3,300 | φ10,400 | (ψ12,900 |
| | Care revenues and outsourced wo | orker revenues to re | effect 2017 operat | ions. | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | ** | • |
| | | | | | | | | \$3,500 | \$16,488 | (\$12,988 |
| | | | NET DI # | HUMS-EEDP-1 | | | | から ついい | 31D 488 | 13/17/988 |

| Dept:
Prgm: | Human Services 54 Eligibility Determination Personnel 306/67:70 | | Human Services F
2600 | und |
|----------------|---|--------------|--------------------------|-------------|
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-EEDP-2 Base Transfers and Reallocations This decision item removes project Patient Protection and Affordable Care Act (PPACA) funds and replaces it with more stable ongoing Income Maintenance funding that supports existing project staff. This decision also requests the removal of the project designation footnote from 7 positions. | \$0 | \$0 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-EEDP-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | HUMS-EEDP-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$140,100 | \$0 | \$140,100 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$9,100) | \$0 | (\$9,100) |
| | NET DI # HUMS-EEDP-3 | \$131,000 | \$0 | \$131,000 |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$9,677,300 | \$7,160,391 | \$2,516,909 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|------------------------------|--------|----------------|------------|---------------------|
| Prgm: | Housing and Homeless Support | 306/72 | COUNTY OF DANE | Fund No: | 2600 |

To provide non-mandated, short-term emergency shelter for homeless families and individuals and to assist families in securing permanent housing in the community.

Description:

Families with children receive emergency shelter and food vouchers to the limits of program capacity with possible merit-based extensions. Subsequent stays are available on a non-priority basis. Families also receive assistance with case management, apartment search, counseling, and funds for security deposits. Childless adults are eligible for overnight "overflow" shelter only. Drop in day services and transportation are available during the hours overnight shelters are closed.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$1,890,155 | \$2,177,252 | \$0 | \$0 | \$2,177,252 | \$648,889 | \$2,177,252 | \$2,428,190 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,890,155 | \$2,177,252 | \$0 | \$0 | \$2,177,252 | \$648,889 | \$2,177,252 | \$2,428,190 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$88,000 | \$144,000 | \$0 | \$0 | \$144,000 | \$0 | \$144,000 | \$144,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$100,000 | \$0 | \$0 | \$100,000 | \$0 | \$100,000 | \$100,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$88,000 | \$244,000 | \$0 | \$0 | \$244,000 | \$0 | \$244,000 | \$244,000 |
| GPR SUPPORT | \$1,802,155 | \$1,933,252 | | | \$1,933,252 | | | \$2,184,190 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 | | | | | Fund Name: | Human Services | Fund |
|--|---------------------|---------|-----------|----------|------------------|----------|-------------------|-----------------|----------------|
| Prgm: Housing and Homeless Support | | 306/72 | | | | | Fund No.: | 2600 | |
| | 2017 | | | N | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$2,177,252 | \$7,195 | \$100,428 | \$36,414 | \$0 | \$29,000 | \$3,000 | \$0 | \$2,353,289 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,177,252 | \$7,195 | \$100,428 | \$36,414 | \$0 | \$29,000 | \$3,000 | \$0 | \$2,353,289 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$144,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$144,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$244,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$244,000 |
| GPR SUPPORT | \$1,933,252 | \$7,195 | \$100,428 | \$36,414 | \$0 | \$29,000 | \$3,000 | \$0 | \$2,109,289 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 0047 DUDOET DAGE | | | | | | | ₾0.477.050 | CO11.000 | £4.000.050 |
| 2017 BUDGET BASE DI # HUMS-EHHS-1 | Adjust for Living W | lago | | | | | \$2,177,252 | \$244,000 | \$1,933,252 |
| DEPT | Aujust for Living V | vage | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | • | * - |
| | | | | | | | | | |
| EXEC Provide funding for Living Wage t | o \$12 50 | | | | | | \$7,195 | \$0 | \$7,195 |
| Trovide furtaing for Living wage to | ο φ12.00. | | | | | | ψ1,100 | ΨΟ | ψ1,100 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | ¢o. I | \$0 | \$0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| NET DI # HUMS-EHHS-1 \$7,195 \$0 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Human Services 54 | Fund Name: | Human Services F | und |
|--------------|--|--------------|------------------|-------------|
| Prgm: | Housing and Homeless Support 306/72 | Fund No.: 2 | 2600 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | HUMS-EHHS-2 Base Transfers and Reallocations These line items reflect standard adjustments to housing and homeless services and adjustments to accommodate for changing or growing needs. In addition, \$29,000 was transferred from the CYF Division for Community Action Coalition and Porchlight Housing Case Management. This is GPR neutral Department-wide. | \$29,000 | \$0 | \$29,000 |
| EXEC | Approve as requested. Also, provide \$90,000 to fund additional resources for the Housing Resource line. | \$90,000 | \$0 | \$90,000 |
| ADOPTE | Reduce funding by \$45,000 for the Housing Resource line and provide \$26,428 to the YWCA housing locator position. Also, reallocate \$45,000 from Housing Case Management to Tenant Counseling and Education Services. | (\$18,572) | \$0 | (\$18,572) |
| | NET DI # HUMS-EHHS-2 | \$100,428 | \$0 | \$100,428 |
| DI#
DEPT | HUMS-EHHS-3 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$12,743 | \$0 | \$12,743 |
| ADOPTE | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$23,671 | \$0 | \$23,671 |
| | NET DI # HUMS-EHHS-3 | \$36,414 | \$0 | \$36,414 |
| DI #
DEPT | HUMS-EHHS-4 Day Resource Center Operations | \$0 | \$0 | \$0 |
| EXEC | Reallocates TBD funding to award RFP recipient for the operation of the Day Resource Center. | \$0 | \$0 | \$0 |
| ADOPTE | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # HUMS-EHHS-4 | \$0 | \$0 | \$0 |

| | Human Services 54 | Fund Name: | | und |
|--------------|--|--------------|------------|-------------|
| _ | Housing and Homeless Support 306/72 | | 2600 | 0000 |
| DI# | /E INFORMATION ABOUT DECISION ITEMS, cont. HUMS-EHHS-5 Early Childhood Zone | Expenditures | Revenues | GPR Support |
| DEPT | HOMS-ENDS-5 Early Childriood Zone | \$0 | \$0 | \$0 |
| | | | · <u>1</u> | · , |
| EXEC | Adds \$344,000 in funds to expand services to add an Early Childhood Zone on the Northside of Madison. Funds are | \$29,000 | \$0 | \$29,000 |
| | supported with \$250,000 in partner revenue from The Oscar Rennebohm Foundation and \$15,000 from United Way. | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMS-EHHS-5 | \$29,000 | \$0 | \$29,000 |
| | HUMS-EHHS-6 Wisconsin Coalition Against Homelessness | * 0 | # 0 | # 0 |
| DEPT | | \$0 | \$0 | \$0 |
| | | r | | |
| EXEC | Wisconsin Coalition Against Homelessness membership fee. | \$3,000 | \$0 | \$3,000 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # HUMS-EHHS-6 | \$3,000 | \$0 | \$3,000 |
| DI #
DEPT | HUMS-EHHS-7 Housing Locator Services | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | \$80,000 in funding for Housing Locator Services to be determined via RFP. | \$80,000 | \$0 | \$80,000 |
| | | | <u>.</u> | |
| ADOPTED | Eliminate the Housing Locator RFP line. | (\$80,000) | \$0 | (\$80,000) |
| | | | | |
| | NET DI # HUMS-EHHS-7 | \$0 | \$0 | \$0 |
| | 2017 ADOPTED BUDGET | \$2,353,289 | \$244,000 | \$2,109,289 |
| | | | - | |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services Fund |
|-------|-----------------------|--------|----------------|------------|---------------------|
| Prgm: | Employment & Training | 306/74 | COUNTY OF DANE | Fund No: | 2600 |

To provide assistance, training and support and job opportunities to applicants and recipients to enable them to become economically self-sufficient.

Description:

FoodShare encourages participation in self-supportive activities. Participants receive assessments, assistance in job search skills, temporary subsidies for employers willing to provide training, community service jobs, and post placement supports to assist in retaining jobs. Through their work toward becoming employed, a family may qualify for remedial education, specific training, and in some cases, treatment for limited periods of time.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$3,596,835 | \$6,909,257 | \$0 | \$0 | \$6,909,257 | \$273,147 | \$6,909,257 | \$3,989,324 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,596,835 | \$6,909,257 | \$0 | \$0 | \$6,909,257 | \$273,147 | \$6,909,257 | \$3,989,324 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,430,078 | \$5,622,025 | \$0 | \$0 | \$5,622,025 | \$202,418 | \$5,622,025 | \$3,850,208 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$733,067 | \$1,151,528 | \$0 | \$0 | \$1,151,528 | \$0 | \$1,151,528 | \$15,050 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,163,145 | \$6,773,553 | \$0 | \$0 | \$6,773,553 | \$202,418 | \$6,773,553 | \$3,865,258 |
| GPR SUPPORT | \$433,690 | \$135,704 | | | \$135,704 | | | \$124,066 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 Fund Name: Human Services F | | | | | | | | |
|--|--------------|--------------------------------|--------------------|-------------------|-----------------|-------|---|---------------------------|----------------|--|
| Prgm: Employment & Training | | 306/74 | | | | | Fund No.: | 2600 | T | |
| | 2017 | | | | t Decision Item | | | | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Contractual Services | \$6,909,257 | (\$2,921,853) | \$5,486 | \$9,573 | \$0 | \$0 | \$0 | \$0 | \$4,002,463 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$6,909,257 | (\$2,921,853) | \$5,486 | \$9,573 | \$0 | \$0 | \$0 | \$0 | \$4,002,463 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$5,622,025 | (\$1,771,817) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,850,208 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$1,151,528 | (\$1,136,478) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,050 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$6,773,553 | (\$2,908,295) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,865,258 | |
| GPR SUPPORT | \$135,704 | (\$13,558) | \$5,486 | \$9,573 | \$0 | \$0 | \$0 | \$0 | \$137,205 | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DE | CISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| | | | | | | | | | T . | |
| 2017 BUDGET BASE | | | | | | | \$6,909,257 | \$6,773,553 | \$135,704 | |
| DI # HUMS-EE&T-1 DEPT Continued support of FSET proj | Efficiencies | 0% program subo | entracted to Forwa | rd Sarvice Corpor | ation and the | Í | (\$2,921,853) | (\$2,908,295) | (\$13,558) | |
| 50/50 pass through contracts to | | | | | alion and the | | (\$2,921,000) | (\$2,906,293) | (\$13,336) | |
| oo, oo pada umaagii damaada ta | aa | early community | 54554 5. ga245. | io ana paranoro. | | | | | | |
| | | | | | | ı | - | | T | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| NET DI # HUMS-EE&T-1 (\$2,921,853) (\$2,908,295) | | | | | | | | | | |
| | | | | | | | , | , , , , , , , , , , , , , | (\$13,558) | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Human Services 54 | | Human Services F | und |
|--------------|---|--------------|------------------|-------------|
| Prgm: | Employment & Training 306/74 | | 2600 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | HUMS-EE&T-2 COLA for POS Providers | \$0 | \$0 | \$0 |
| EXEC | Provide funding for a 0.7% COLA for purchase-of-service providers in the Department of Human Services. | \$1,920 | \$0 | \$1,920 |
| ADOPTED | Provide funding for an additional 1.3% COLA (total 2.0%) for purchase-of-service providers in the Department of Human Services. | \$3,566 | \$0 | \$3,566 |
| | NET DI # HUMS-EE&T-2 | \$5,486 | \$0 | \$5,486 |
| DI #
DEPT | HUMS-EE&T-3 Worker Education & Engagement Initiative | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Provide \$9,573 to fund the Worker Education & Engagement Initiative, a project of the Workers' Rights Center. This funding matches City of Madison funding for this project. | \$9,573 | \$0 | \$9,573 |
| | NET DI # HUMS-EE&T-3 | \$9,573 | \$0 | \$9,573 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$4,002,463 | \$3,865,258 | \$137,205 |

| Dept: | Human Services | 54 | COUNTY OF DANE | Fund Name: | Human Services |
|-------|--------------------|--------|----------------|------------|----------------|
| Prgm: | Capital Consortium | 306/76 | COUNTY OF DANE | Fund No: | 2600 |

To work as a consortium of county operated Income Maintenance and related programs to provide assistance, training and support to applicants and recipients to enable them to become economically self sufficient.

Description:

The Capital Consortium consists of Income Maintenance and related programs operated by Adams, Columbia, Dane, Dodge, Juneau, Richland, Sauk and Sheboygan Counties. All funds flow through Dane County. This program budget area consists of the programs in our Consortium partner agencies.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$3,917,233 | \$5,310,466 | \$0 | \$0 | \$5,310,466 | \$0 | \$5,310,466 | \$5,775,580 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,917,233 | \$5,310,466 | \$0 | \$0 | \$5,310,466 | \$0 | \$5,310,466 | \$5,775,580 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$3,917,232 | \$5,310,466 | \$0 | \$0 | \$5,310,466 | \$486,491 | \$5,310,466 | \$5,775,580 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,917,232 | \$5,310,466 | \$0 | \$0 | \$5,310,466 | \$486,491 | \$5,310,466 | \$5,775,580 |
| GPR SUPPORT | \$1 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Human Services | | 54 | | | | | | Human Services | |
|---|----------------------------|----------------------|-------------------|----------------------|------------------|-------|---------------------|----------------|----------------|
| Prgm: Capital Consortium | | 306/76 | | N. | | | Fund No.: | 2600 | 0047 |
| D!# | 2017 | 01 | 00 | | et Decision Item | | 00 | 07 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$5,310,466 | \$465,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,775,580 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,310,466 | \$465,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,775,580 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,310,466 | \$465,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,775,580 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Servi | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,310,466 | \$465,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,775,580 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | • | | • | | | | • |
| NARRATIVE INFORMATION ABOUT | DECISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | ļ . | | |
| 2017 BUDGET BASE | | | | | | | \$5,310,466 | \$5,310,466 | \$0 |
| DI # HUMS-CPTL-1 | Efficiencies | | | P 9 99 | | | 0.405.44.4 I | 0.405.444 | 1 001 |
| DEPT Accommodate the continua county Capital Consortia. | ition of GPR neutral arran | igements to facilita | ate income mainte | nance eligibility ac | cross the eight | | \$465,114 | \$465,114 | \$0 |
| County Capital Consortia. | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommende | d | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | HUMS-CPTL-1 | | | | \$465,114 | \$465,114 | \$0 |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$5,775,580 | \$5,775,580 | \$0 |
| | | | | | | | | | |



Board of Health for Madison & Dane County

| | | | Program | General | |
|---|---------|--------------|----------|-------------|---------------|
| | | | Specific | Purpose | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| Board of Health for Madison & Dane County | 149.500 | \$5,556,247 | \$0 | \$5,556,247 | Appropriation |

| Dept: | Board of Health-Madison & Dane County | 53 | COUNTY OF DANE | Fund Name: | Board of Health |
|-------|---------------------------------------|--------|----------------|------------|-----------------|
| Prgm: | Board of Health-Madison & Dane County | 315/00 | COUNTY OF DANE | Fund No: | 2300 |

Working with the community to enhance, protect, and promote the health of the environment and the well being of all people.

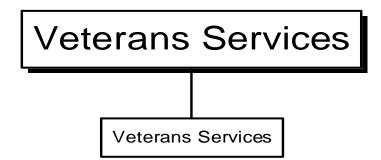
Description:

Public Health Madison and Dane County is a joint agency of Dane County and the City of Madison responsible for promotion of wellness, prevention of disease and provision of a healthful environment. The Department serves as an initiator, advocate and provider of preventive services to identify and minimize health risk. The Department collaborates with other professionals and consumers in the development of a systematic, community-wide network of services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$5,631,118 | \$5,741,960 | \$0 | \$0 | \$5,741,960 | \$5,741,960 | \$5,741,960 | \$5,570,372 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,631,118 | \$5,741,960 | \$0 | \$0 | \$5,741,960 | \$5,741,960 | \$5,741,960 | \$5,570,372 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$5,631,118 | \$5,741,960 | | | \$5,741,960 | | | \$5,570,372 |
| F.T.E. STAFF | 147.500 | 147.500 | | | | | 147.500 | 147.500 |

| | Board of Health-Madison & Dane Board of Health-Madison & Dane | • | 53
315/00 | | | | | | Board of Health
2300 | |
|------------|--|----------------------|------------------|-------------|---------------------|------------------|-------|-----------------|-------------------------|-------------------|
| | | 2017 | | | Ne | et Decision Item | s | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | M EXPENDITURES | | | | | | | | | |
| Personne | el Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating | g Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract | ual Services | \$5,741,960 | (\$305,688) | \$134,100 | (\$14,125) | \$0 | \$0 | \$0 | \$0 | \$5,556,247 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$5,741,960 | (\$305,688) | \$134,100 | (\$14,125) | \$0 | \$0 | \$0 | \$0 | \$5,556,247 |
| PROGRAM | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Cl | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellar | neous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | - | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUP | PORT | \$5,741,960 | (\$305,688) | \$134,100 | (\$14,125) | \$0 | \$0 | \$0 | \$0 | \$5,556,247 |
| F.T.E. STA | \FF | 147.500 | 0.000 | 0.000 | 0.000 | 2.000 | 0.000 | 0.000 | 0.000 | 149.500 |
| | | | | | | | | | | |
| NARRATIV | E INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | 05.744.000 | • | * = 11 000 |
| | 2017 BUDGET BASE
JBOH-JBOH-1 | Cost-to-Continue a | and Fund Polonoo | | | | | \$5,741,960 | \$0 | \$5,741,960 |
| DEPT | Recognize cost-to-continue increa | | | | ling projected sala | rv and henefit | | (\$347,637) | \$0 | (\$347,637 |
| 52. 1 | increases, and other insurance an
of fund balance to reduce the 201 | nd retiree costs. GP | | | | | | (\$\psi 17,007) | Ψ | (\$617,007 |
| EXEC | Approved as Requested | | | | | | | \$41,949 | \$0 | \$41,949 |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # | JBOH-JBOH-1 | | | | (\$305,688) | \$0 | (\$305,688 |

| | Board of Health-Madison & Dane County 53 | | Board of Health | |
|--------------|---|------------------|-----------------|------------------|
| | Board of Health-Madison & Dane County 315/00 | | 2300 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | JBOH-JBOH-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Approved as Recommended | \$134,100
\$0 | \$0
\$0 | \$134,100
\$0 |
| | NET DI # JBOH-JBOH-2 | \$134,100 | \$0 | \$134,100 |
| DI#
DEPT | JBOH-JBOH-3 Med Drop Savings | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Reduce expenditures by \$14,125 to reflect savings on the disposal of items collected in the Meddrop program. | (\$14,125) | \$0 | (\$14,125) |
| | NET DI # JBOH-JBOH-3 | (\$14,125) | \$0 | (\$14,125) |
| DI#
DEPT | JBOH-JBOH-4 Grant Positions | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Create 1.0 FTE Public Health Nurse (N18) that is funded by Maternal Infant Child Home Visiting grant revenue. Also, create a 1.0 FTE Support Specialist that is funded by the Oscar Rennebohn Foundation grant revenue. | \$0 | \$0 | \$0 |
| | NET DI # JBOH-JBOH-4 | \$0 | \$0 | \$0 |
| | 2017 ADOPTED BUDGET | \$5,556,247 | \$0 | \$5,556,247 |



| Veterans Service | 6.000 | \$644,900 | \$14,700 | \$630,200 Appropriation |
|------------------|-------|--------------|----------|-------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Veterans Service Office | 57 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-------------------------|--------|----------------|------------|--------------|
| Prgm: | Veterans Services | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

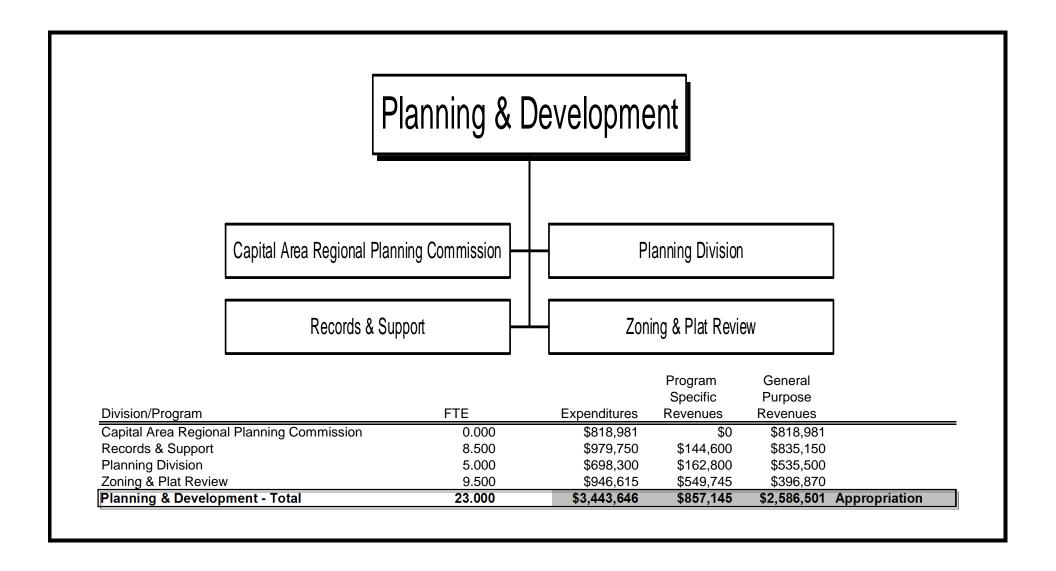
To provide efficient and quality services to Dane County veterans, their families, survivors, and the community at large; to sustain successful outreach delivery in outlying Dane County communities; to establish eligibility for state and federal VA benefits and process applications for federal, state and county benefits; to serve as an advocate for Dane County veterans and a focal point to inform, coordinate, and integrate services for veterans and their dependents among other agencies; to refer to other services and resources when appropriate.

Description:

Per Wisconsin State Statute Chapter 45, the Veterans Service Office is available to serve over 30,000 veterans, dependents, and survivors who reside in Dane County. Office staff assists county residents in securing a wide-range of federal, state, and local benefit entitlements. In conjunction with the Veterans Service Commission, the department administers county emergency assistance to veterans and their families. Seventy veterans were assisted with eviction prevention or utility disconnect prevention in 2015. This department also administers donate aid (gas cards, grocery cards) to those in need. The office facilitates the Vets Ride with Pride bus pass program for VA service-disabled and VA Pension recipient veterans. Office partners with Veterans Law Center personnel who provide free legal assistance to area veterans. Office also works with the Dane County Veterans Treatment Court to identify benefit eligibility and other supportive services. In 2015, 4,243 veterans and family members were seen in our office or at an outreach location/event. The office fielded or made 13,992 telephone calls. Department, and accredited veterans service officers therein, was instrumental in generating \$186,421,000 in federal benefits (including VA Hospital medical care and prescription drugs, disability compensation and pension benefits, and education dollars) to Dane County veterans and families in 2015. State veterans benefits for Dane County veterans and families totaled \$1,377,645 in 2015. Veterans service officers conducted regular outreach at Madison College, Sun Prairie - Colonial Club, Stoughton Senior Center, Oregon Senior Center, and the VA Hospital. Service officers also regularly staff information tables at events and perform benefit briefings community partners.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$476,600 | \$546,500 | \$0 | \$0 | \$546,500 | \$154,654 | \$532,191 | \$556,800 |
| Operating Expenses | \$65,703 | \$85,400 | \$5,904 | \$0 | \$91,304 | \$20,822 | \$89,159 | \$85,400 |
| Contractual Services | \$3,193 | \$3,200 | \$0 | \$0 | \$3,200 | \$2,093 | \$3,193 | \$3,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$545,496 | \$635,100 | \$5,904 | \$0 | \$641,004 | \$177,569 | \$624,543 | \$645,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$13,000 | \$13,000 | \$0 | \$0 | \$13,000 | \$6,700 | \$13,000 | \$13,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$2,678 | \$1,700 | \$0 | \$0 | \$1,700 | \$26 | \$1,700 | \$1,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$15,678 | \$14,700 | \$0 | \$0 | \$14,700 | \$6,726 | \$14,700 | \$14,700 |
| GPR SUPPORT | \$529,818 | \$620,400 | | | \$626,304 | | | \$630,600 |
| F.T.E. STAFF | 6.000 | 6.000 | | | | | 6.000 | 6.000 |

| Dept: Veterans Service Office | | 57 | | | | | Fund Name: | General Fund | |
|---|---------------------|-------------------|----------------------|--------------------|------------------|-------|--------------|--------------|----------------|
| Prgm: Veterans Services | | 000/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | N | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$548,700 | \$7,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$556,400 |
| Operating Expenses | \$85,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$85,400 |
| Contractual Services | \$3,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,100 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$637,200 | \$7,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$644,900 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$14,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,700 |
| GPR SUPPORT | \$622,500 | \$7,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$630,200 |
| F.T.E. STAFF | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u> </u> | | |
| 2017 BUDGET BASE | | | | | | | \$637,200 | \$14,700 | \$622,500 |
| DI# VETS-VETS-1
DEPT | Adjust Personnel | Costs | | | | | \$0 | \$0 | \$0 |
| DEFI | | | | | | | φυ | Φ0_ | Ψ |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Adjust personnel costs to reflect effective mid 2017 payroll year. A | | | | | | | \$8,100 | \$0 | \$8,100 |
| decrease in dental insurance pre | | U | | , | , | | | | |
| health plans above the cost of HI | | op.o, oo oo | anon to the addition | | . •• | | | | |
| ADOPTED Adjust personnel costs to reflect | | | | payroll year. Also | , adjust health | | (\$400) | \$0 | (\$400) |
| insurance costs to reflect update | d projections on em | ployee health enr | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | VETS-VETS-1 | | | | \$7,700 | \$0 | \$7,700 |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$644,900 | \$14,700 | \$630,200 |
| | | | | | | | | | |



| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Records and Support | 400/00 | COUNTY OF DANE | Fund No: | 1110 |

To maintain the Real Estate Ownership Property List and Personal Property List for all of Dane County, except the City of Madison. To maintain the records of the Dane County Surveyor's Office, including the Public Land Survey System information on tie sheets, Plats of Survey completed by private land surveyors, and geodetic control information on Dane County.

Description:

The staff of this division includes the Department Director, the Land Records Administrator, and provides general administrative support and secretarial services for all programs in Planning & Development Department. The program staffs the office of the Dane County Property Lister, who works with local assessors and clerks to maintain a list of legal descriptions, ownership, property valuations and other items of use to the tax system. The program also operates all aspects of the County Surveyor's Office, handling inquiries from the general public on property description, maintaining the county's GIS parcel database, and managing files for use by the private land surveyors of the county for general survey work. These files include general purpose and historic information about all of the Public Land Survey System as it relates to Dane County. The office also distributes a large amount of information to firms and individuals which relate to property records and ownership through the sale of maps, computer printouts and digital data products.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$774,793 | \$860,100 | \$0 | \$0 | \$860,100 | \$251,762 | \$865,011 | \$865,800 |
| Operating Expenses | \$78,362 | \$66,150 | \$28,500 | \$0 | \$94,650 | \$37,321 | \$95,315 | \$66,150 |
| Contractual Services | \$49,402 | \$48,600 | \$581 | \$0 | \$49,181 | \$17,909 | \$45,181 | \$47,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$902,557 | \$974,850 | \$29,081 | \$0 | \$1,003,931 | \$306,991 | \$1,005,507 | \$979,650 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$86,963 | \$75,600 | \$0 | \$0 | \$75,600 | \$34,121 | \$63,643 | \$73,600 |
| Licenses & Permits | \$5,288 | \$3,000 | \$0 | \$0 | \$3,000 | \$1,058 | \$3,000 | \$3,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$41,725 | \$66,000 | \$0 | \$0 | \$66,000 | \$18,727 | \$39,105 | \$68,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$133,976 | \$144,600 | \$0 | \$0 | \$144,600 | \$53,906 | \$105,748 | \$144,600 |
| GPR SUPPORT | \$768,581 | \$830,250 | | | \$859,331 | | | \$835,050 |
| F.T.E. STAFF | 7.650 | 8.500 | | | | | 8.500 | 8.500 |

| Dept: Planning & Development | | 60 | | | | | Fund Name: | | |
|--|--|-----------|-------------------|------------------|-----------------|-------|--------------|-----------|----------------|
| Prgm: Records and Support | | -00/00 | | | | | Fund No.: | 1110 | T = |
| -111 | 2017 | | | | t Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$851,500 | \$0 | \$14,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$865,900 |
| Operating Expenses | \$66,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$66,150 |
| Contractual Services | \$47,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$47,700 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$965,350 | \$0 | \$14,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$979,750 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$75,600 | (\$2,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$73,600 |
| Licenses & Permits | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$66,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$144,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$144,600 |
| GPR SUPPORT | \$820,750 | \$0 | \$14,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$835,150 |
| F.T.E. STAFF | 8.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.500 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$965,350 | \$144,600 | \$820,750 |
| DI # P&D-RECS-1 DEPT Increase the Dane County Survey | Revenue adjustmer Search line by \$2,0 | | the GIS Tax Parce | l Map Lot Fee re | venue line by | | \$0 | \$0 | \$0 |
| \$2,000. | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | P&D-RECS-1 | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept: | Planning & Development 60 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Records and Support 400/00 | Fund No.: | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | P&D-RECS-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$14,300 | \$0 | \$14,300 |
| ADOPTED | | \$100 | \$0 | \$100 |
| | NET DI # P&D-RECS-2 | \$14,400 | \$0 | \$14,400 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$979,750 | \$144,600 | \$835,150 |

| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Planning | 402/00 | COUNTY OF DANE | Fund No: | 1110 |

To assist Dane County residents, communities and decision-makers in addressing short-range and long-range comprehensive planning issues related to community and regional development, transportation, environmental resources, community services, housing, and economic development. Provide technical assistance to the County on corporate planning, and assist in the coordination of programs.

Description:

The Planning Division includes 5 Senior Planners. Staff conduct research, administer planning programs, and provide planning assistance for County decision-makers, other departments, town officials, and the general public. The Division Work Program includes 5 components: (1) Corporate Planning and Inter-departmental Assistance including technical assistance to the Parks Department and Department of Administration on county land purchases; support to other departments on planning-related issues; and policy analysis and assistance to the Lakes and Watershed Commission on stormwater, erosion control and shoreland management issues; (2) Current Planning including Dane County Farmland Preservation Plan implementation, including preparation of staff reports for the Zoning and Land Regulation Committee and Town implementation assistance; and special short-term projects and/or support to other county committees and the county executive; (3) Information, Outreach, and Assistance, including ongoing town planning assistance; outreach sessions coordinated with the DCTA; ongoing information and education to landowners; and public participation activities of the County Comprehensive Plan; (4) Mid and Long-Range Planning, including work on the County Comprehensive Plan; assistance with TDR and transportation studies; and (5) Community and Economic Development Initiatives and Interdepartmental Assistance.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$578,016 | \$640,100 | \$0 | \$0 | \$640,100 | \$175,632 | \$624,582 | \$636,600 |
| Operating Expenses | \$12,920 | \$17,300 | \$2,500 | \$0 | \$19,800 | \$6,288 | \$21,421 | \$16,100 |
| Contractual Services | \$877 | \$80,000 | \$140,258 | \$0 | \$220,258 | \$33,773 | \$220,258 | \$45,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$591,814 | \$737,400 | \$142,758 | \$0 | \$880,158 | \$215,692 | \$866,261 | \$697,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$136,876 | \$146,800 | \$0 | \$0 | \$146,800 | \$0 | \$143,300 | \$146,800 |
| Licenses & Permits | \$11,044 | \$16,000 | \$0 | \$0 | \$16,000 | \$5,444 | \$11,154 | \$16,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$147,920 | \$162,800 | \$0 | \$0 | \$162,800 | \$5,444 | \$154,454 | \$162,800 |
| GPR SUPPORT | \$443,894 | \$574,600 | | | \$717,358 | | | \$534,900 |
| F.T.E. STAFF | 5.000 | 5.000 | | | | | 5.000 | 5.000 |

| Dept: Planning & Development Prgm: Planning | 60 Fund Name: General Fund 4 02/00 Fund No.: 1110 | | | | | | | | | | |
|---|--|---------------------|----------------------|--------------|------------------|-------------|--------------|-------------|----------------|--|--|
| 3 | 2017 | | | No | et Decision Item | ns | | - | 2017 | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | | |
| PROGRAM EXPENDITURES | | | | | | | | | | | |
| Personnel Costs | \$625,200 | \$0 | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$637,200 | | |
| Operating Expenses | \$16,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,100 | | |
| Contractual Services | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$686,300 | \$0 | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$698,300 | | |
| PROGRAM REVENUE | | | , | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Revenue | \$146,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$146,800 | | |
| Licenses & Permits | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,000 | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$162,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$162,800 | | |
| GPR SUPPORT | \$523,500 | \$0 | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$535,500 | | |
| F.T.E. STAFF | 5.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.000 | | |
| | | | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support | | |
| 2017 BUDGET BASE | | | | | | | \$686,300 | \$162,800 | \$523,500 | | |
| DI # P&D-PLAN-1 | Create an expendit | | | | | 10 - Zoning | | | | | |
| DEPT Transfer \$1,200 from the Infill Dev | | | | | hapter 10 | | \$0 | \$0 | \$0 | | |
| expenses line. Also from Infill Dev | elopment, move fur | nds to lines relate | d to professional of | development. | | | | | | | |
| | | | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | | |
| | | | | | | | , | | , | | |
| NET DI # P&D-PLAN-1 \$0 \$0 \$0 \$0 | | | | | | | | | | | |
| NET DI # P&D-PLAN-1 \$0 \$0 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| Dept: | Planning & Development 60 | Fund Name: | Seneral Fund | |
|-----------------|---|-------------------|--------------|-------------------|
| Prgm: | Planning 402/00 | Fund No.: | 110 | |
| NARRATI | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | P&D-PLAN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC
ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$11,400
\$600 | \$0
\$0 | \$11,400
\$600 |
| | NET DI # P&D-PLAN-2 | \$12,000 | \$0 | \$12,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$698,300 | \$162,800 | \$535,500 |

| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|---|--------|----------------|------------|--------------|
| Prgm: | Capital Area Regional Planning Commission | 403/00 | COUNTY OF DANE | Fund No: | 1110 |

To assist local units of government in Dane County in a collaborative and coordinated effort to guide regional development in the most environmentally sound manner practicable, with an emphasis on protecting the region's water resources. The CARPC will assume all of the responsibilities of a Regional Planning Commission under Wis. Stats. §66.0309 and is expected to be the designated area wide water quality management and planning agency for the region under Wisconsin Administrative Code NR 121

Description:

The Commission's work will be carried out by various staff, consisting of an Executive Director, a Deputy Director/Director of Environmental Resources Planning, a Senior Community Planner, a Senior Environmental Planner, a Community/Environmental Planner, an Environmental Engineer, a Graphics Specialist, and an Administrative Services Manager. Work activities will be consistent with federal and state rules and requirements and will focus on land use and water resources planning related to the managed growth of the region, which will include the orderly expansion of urban service areas and the identification of Future Urban Development Areas (FUDA). The FUDA planning process will be based on the identification of growth areas that minimize adverse environmental impacts of development in collaboration with local units of government. Commission staff will also provide contractual community planning assistance on a relatively limited basis. Funds and/or in-kind services will be provided to the Capital Area Regional Planning Commission by Dane County, and will serve as the Commission's primary source of revenue.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$754,164 | \$802,414 | \$0 | \$0 | \$802,414 | \$428,225 | \$802,414 | \$818,981 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$754,164 | \$802,414 | \$0 | \$0 | \$802,414 | \$428,225 | \$802,414 | \$818,981 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$754,164 | \$802,414 | | | \$802,414 | | | \$818,981 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Diff Base D1 Q2 Q3 Q4 Q5 Q6 Q7 Adopted Budg PROGRAM EXPENDITURES S0 S0 S0 S0 S0 S0 S0 | Dept: Planning & Development Prgm: Capital Area Regional Planning (| | 60 Fund Name: General Fund 4 03/00 Fund No.: 1110 | | | | | | | |
|--|---|------------------|--|--------------|-------|-----------------|-------|--------------|------------|---------------------------------------|
| Dist | Capital Alea Regional Flaming | | +03/00 | | Ne | t Decision Item | s | runa No | 1110 | 2017 |
| PROGRAM EXPENDITURES | DI# | _ | 01 | 02 | | | | 06 | 07 | Adopted Budget |
| Personnel Costs \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | PROGRAM EXPENDITURES | | | | | - | | | | |
| Operating Expenses \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services \$802,414 \$16,567 \$0 \$0 \$0 \$0 \$0 \$818,9 | | | | | | | | | | \$0 |
| TOTAL | | \$802,414 | \$16,567 | \$0 | | | | | | \$818,981 |
| PROGRAM REVENUE | Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxes | | | | | | | | | \$0 | \$818,981 |
| Intergovernmental Revenue | PROGRAM REVENUE | | | | | | | | | |
| Licenses & Permits \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Section Sect | Other Financing Sources | | | | | | | | | \$0 |
| F.T.E. STAFF | | \$0 | \$0 | \$0 | | | \$0 | \$0 | \$0 | \$0 |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue GPR Support | | \$0 | \$0 | \$0 | \$0 | | \$0 | \$818,981 | | |
| 2017 BUDGET BASE DI # P&D-CARPC-1 Increase Payment to CARPC DEPT Increase payment to CARPC by \$16,567 based on the budget certification charge. EXEC Approved as Requested ADOPTED Approved as Recommended NET DI # P&D-CARPC-1 S16,567 \$0 \$16,567 S0 \$16,567 | F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 2017 BUDGET BASE DI # P&D-CARPC-1 Increase Payment to CARPC DEPT Increase payment to CARPC by \$16,567 based on the budget certification charge. EXEC Approved as Requested ADOPTED Approved as Recommended NET DI # P&D-CARPC-1 S16,567 \$0 \$16,567 S0 \$16,567 | | | | | | | | | | |
| DI # P&D-CARPC-1 Increase Payment to CARPC | NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| DI # P&D-CARPC-1 Increase Payment to CARPC | 0047 DUDOET DAGE | | | | | | | \$000 444 | # 0 | # 000 444 |
| DEPT Increase payment to CARPC by \$16,567 based on the budget certification charge. \$16,567 \$0 \$16,5 EXEC Approved as Requested \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 NET DI # P&D-CARPC-1 \$16,567 \$0 \$16,5 | | Increase Payment | to CAPPC | | | | | \$802,414 | \$0 | \$802,414 |
| EXEC Approved as Requested \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 NET DI # P&D-CARPC-1 \$16,567 \$0 \$16,5 | | | | tion charge. | | | | \$16.567 | \$0 | \$16,567 |
| ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | -, | 3 · · · · 3 | 3. | | | | , ., | * - | , , , , , , , , , , , , , , , , , , , |
| ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | |
| ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | EXEC Approved as Requested | | | | | | | \$0. | 0.2 | \$0 |
| NET DI # P&D-CARPC-1 \$16,567 \$0 \$16,5 | Approved as Nequested | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| NET DI # P&D-CARPC-1 \$16,567 \$0 \$16,5 | | | | | | | | | | |
| NET DI # P&D-CARPC-1 \$16,567 \$0 \$16,5 | ADODTED Assessed as December dad | | | | | | | C | | |
| | ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | NET DI # | P&D-CARPC-1 | | | | \$16,567 | \$0 | \$16,567 |
| | 2017 ADOPTED BUDGET | | | | | | | \$818,981 | ¢n. | \$818,981 |
| \$010,901 \$0 \$010,9 | ZUIT ADOPTED BODGET | | | | | | | φο 10,981 | \$0 | φοτο,981 |

| Dept: | Planning & Development | 60 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Zoning & Plat Review | 408/00 | COUNTY OF DANE | Fund No: | 1110 |

The Zoning and Plat Review Division is charged with protecting and promoting the public health, safety, and general welfare of Dane County by administering County Zoning Ordinances, Sign Regulations, Shoreland Regulations, Floodplain Regulations, Mineral Extraction/Reclamation ordinances, Airport Height Regulations, Road Name/Addressing Ordinances, and Land Division Regulations in the unincorporated areas of Dane County. The Division reviews development activities within the unincorporated areas of Dane County through the administration of these chapters of the Dane County Code of Ordinances. Staff in the Zoning and Plat Review Division has contact with members of the public on a daily basis providing educational information, guidance, and enforcement of the various regulations.

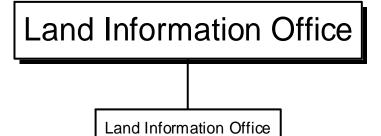
Description:

The specific duties of the Zoning and Plat Review division is to administer Chapter 10 (Zoning Ordinance), Chapter 10 Subchapter II (Sign Regulations), Chapter 11 (Shoreland Regulations), Chapter 17 (Floodplain Regulations), Chapter 74 (Non-Metallic Mining), Chapter 75 (Land Division Regulations), Chapter 76 (Road Naming and Addressing), and Chapter 78 (Airport Height Limitations) of the Dane County Code of Ordinances. In addition to issuing permits and reviewing land divisions, the Division enforces the referenced county regulations and applicable provisions of Wisconsin State Statutes and State Administrative Code; provides accurate and consistent zoning information to the public; strives to eliminate unnecessary litigation through early identification of potential zoning violations; inspects properties and monitors them for compliance with the specified ordinances, and conducts enforcement actions as warranted; and provides information to citizens, attorneys, surveyors, and other agents of the public on the processes involved with regulatory compliance. The Zoning and Plat Review Division currently consists of 1 Zoning Administrator, 2 Assistant Zoning Administrators, and 4 Zoning Inspectors. The Division is supported by 3 clerical staff that are shared by the Planning and Development Department. The FTE dedication of these clerical staff exclusively to the Zoning and Plat Review program is as follows: 0.7 FTE of a Clerk IV; 0.9 FTE of a Clerk III; and 0.75 FTE of a Clerk III. There is a total of 10.35 FTE positions in this division.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$842,223 | \$842,200 | \$0 | \$0 | \$842,200 | \$255,573 | \$858,269 | \$893,400 |
| Operating Expenses | \$45,869 | \$44,160 | \$390 | (\$9,500) | \$35,050 | \$9,015 | \$30,063 | \$34,660 |
| Contractual Services | \$16,157 | \$9,355 | \$0 | \$9,500 | \$18,855 | \$8,824 | \$28,442 | \$18,855 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$904,249 | \$895,715 | \$390 | \$0 | \$896,105 | \$273,412 | \$916,774 | \$946,915 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$535,510 | \$544,745 | \$0 | \$0 | \$544,745 | \$124,172 | \$426,792 | \$544,745 |
| Fines, Forfeits & Penalties | \$0 | \$5,000 | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$5,000 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$4,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$540,460 | \$549,745 | \$0 | \$0 | \$549,745 | \$124,172 | \$426,792 | \$549,745 |
| GPR SUPPORT | \$363,790 | \$345,970 | | | \$346,360 | | | \$397,170 |
| F.T.E. STAFF | 10.350 | 9.500 | | | | | 9.500 | 9.500 |

| Planning & Development Prgm: Zoning & Plat Review | 60
40 |)
08/00 | | | | | Fund Name: (Fund No.: | General Fund | | |
|---|----------------------|--------------------|----------------------|------------------|------------------|-------|-----------------------|--------------|---------------|--|
| 25mily a rial Noview | 2017 | 70,00 | | Net | t Decision Items |
S | r una rro | 1110 | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | |
| PROGRAM EXPENDITURES | | | | | | | | | | |
| Personnel Costs | \$879,200 | \$0 | \$13,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$893,100 | |
| Operating Expenses | \$44,160 | (\$9,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,660 | |
| Contractual Services | \$9,355 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,855 | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$932,715 | \$0 | \$13,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$946,615 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$544,745 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$544,745 | |
| Fines, Forfeits & Penalties | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$549,745 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$549,745 | |
| GPR SUPPORT | \$382,970 | \$0 | \$13,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$396,870 | |
| F.T.E. STAFF | 9.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.500 | |
| NARRATIVE INFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2017 BUDGET BASE | | | | | | | \$932,715 | \$549,745 | \$382,970 | |
| DI # P&D-ZONE-1 F DEPT \$9,500 will be transferred from the 2 | Provide ongoing fund | | | | a Dormittina | | \$0 | \$0 | \$0 | |
| System Maintenance line. With this | decision item, the b | pase funding for F | Printing, Stationary | and Office Suppl | | | Φ0 [| ΨΟ | <u>μ</u> | |
| reduced by \$9,500 and the base for | r Zoning Permitting | System Maintena | nce will increase b | y \$9,500. | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 | |
| NET DI # P&D-ZONE-1 \$0 \$0 \$0 \$0 | | | | | | | | | | |

| Dept: | Planning & Development | 60 | | General Fund | |
|-------------|--|---|--------------|--------------|-------------|
| Prgm: | Zoning & Plat Review | 408/00 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, (| cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | P&D-ZONE-2 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| EXEC | effective mid 2017 payroll year. Also reflect persor | g increase effective beginning of 2017 payroll year, and an additional 1% inel cost changes due to an increase in retirement (WRS) rates, a decrease see contribution to the additional cost of Point of Service (POS) health plans | \$14,200 | \$0 | \$14,200 |
| ADOPTED | | g increase effective beginning of 2017 payroll year. Also, adjust health imployee health enrollments. | (\$300) | \$0 | (\$300) |
| | | NET DI # P&D-ZONE-2 | \$13,900 | \$0 | \$13,900 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$946,615 | \$549,745 | \$396,870 |



Program Revenues
Specific Over/(Under)
Division/Program FTE Expenditures Revenues Expenses

Land Information Office 3.000 \$703,261 \$725,700 \$22,439 Appropriation

| Dept: | Land Information Office | 86 | COUNTY OF DANE | Fund Name: | Land Information |
|-------|-------------------------|--------|----------------|------------|------------------|
| Prgm: | Land Information Office | 000/00 | COUNTY OF DANE | Fund No: | 2900 |

To coordinate the modernization of land records and to maximize the effective development, maintenance, and use of shared geographic and land information system resources throughout Dane County.

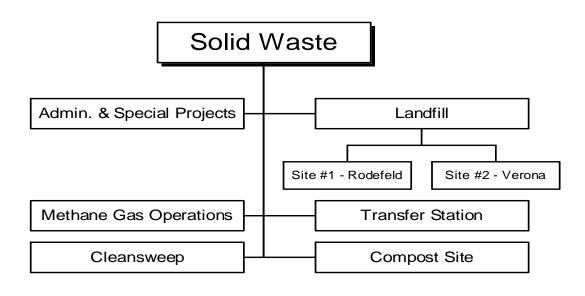
Description:

The Wisconsin Land Information Board has approved the Dane County Plan for Land Records Modernization. Typical activities in these plans include providing leadership and expertise related to land information activities; fostering partnerships and coordinating related projects with other agencies; developing digital data, maps and databases; providing access to land information and products; and developing and supporting geographic and land information systems for use in Dane County government.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$429,724 | \$438,900 | \$0 | \$0 | \$438,900 | \$129,220 | \$431,304 | \$452,900 |
| Operating Expenses | \$119,837 | \$127,400 | \$0 | \$0 | \$127,400 | \$6,659 | \$121,692 | \$127,400 |
| Contractual Services | \$102,344 | \$128,387 | \$0 | \$0 | \$128,387 | \$62,532 | \$122,083 | \$122,661 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$651,904 | \$694,687 | \$0 | \$0 | \$694,687 | \$198,411 | \$675,079 | \$702,961 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,000 | \$1,000 | \$0 | \$0 | \$1,000 | \$1,000 | \$1,010 | \$1,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$695,802 | \$722,200 | \$0 | \$0 | \$722,200 | \$196,787 | \$728,297 | \$722,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$811 | \$2,500 | \$0 | \$0 | \$2,500 | \$919 | \$3,443 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$697,612 | \$725,700 | \$0 | \$0 | \$725,700 | \$198,705 | \$732,750 | \$725,700 |
| REVENUE OVER/(UNDER) EXPENSES | \$45,708 | \$31,013 | | | \$31,013 | | | \$22,739 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| Prgm: Land Information Office | 8 | 6
00/00 | | | | | | Land Information
2900 | |
|--|---------------------------|----------------------|--------------------|--------------------|----------------|----------|------------------------|--------------------------|-------------------------------------|
| <u> </u> | 2017 | 00,00 | | Net | Decision Items | <u> </u> | T dild itoli | 2000 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$442,300 | \$2,800 | \$8,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$453,20 |
| Operating Expenses | \$127,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$127,40 |
| Contractual Services | \$127,987 | (\$7,000) | \$0 | \$1,674 | \$0 | \$0 | \$0 | \$0 | \$122,66 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| rotal . | \$697,687 | (\$4,200) | \$8,100 | \$1,674 | \$0 | \$0 | \$0 | \$0 | \$703,26 |
| PROGRAM REVENUE | | () | | | | - | | • | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Revenue | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,00 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$722,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$722,20 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,50 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$725,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$725,70 |
| REVENUE OVER/(UNDER) EXPENSES | \$28,013 | \$4,200 | (\$8,100) | (\$1,674) | \$0 | \$0 | \$0 | \$0 | \$22,43 |
| F.T.E. STAFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.00 |
| | | | | | | | | | |
| IARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| NARRATIVE INFORMATION ABOUT DEC
2017 BUDGET BASE
DI # LIO-LIO-1 | SION ITEMS Reallocations | | | | | | \$697,687 | Revenue
\$725,700 | Over/(Under)
Expenses
\$28,01 |
| 2017 BUDGET BASE | Reallocations | perly reflect the 20 |)17 projected budg | et amounts for the | Land | | | | Over/(Under)
Expenses |
| DI # LIO-LIO-1 DEPT Reallocation of Expenditure and F | Reallocations | perly reflect the 20 |)17 projected budg | et amounts for the | Land | | \$697,687 | \$725,700 | Over/(Under)
Expenses
\$28,01 |
| DI # LIO-LIO-1 Reallocation of Expenditure and F Information Office. EXEC Approved as Requested | Reallocations | perly reflect the 20 | 017 projected budg | et amounts for the | Land | | \$697,687
(\$4,200) | \$725,700
\$0
\$0 | Over/(Under)
Expenses
\$28,04 |
| 2017 BUDGET BASE DI # LIO-LIO-1 DEPT Reallocation of Expenditure and F Information Office. | Reallocations | perly reflect the 20 | 017 projected budg | et amounts for the | Land | | \$697,687
(\$4,200) | \$725,700
\$0 | Over/(Under
Expenses
\$28,0 |

| Dept:
Prgm: | Land Information Office
Land Information Office | 86
000/00 | | | Land Information 2900 | |
|----------------|---|--|------------------------|--------------|-----------------------|-------------------------------------|
| NARRATI\ | /E INFORMATION ABOUT DECISION ITEMS, co | nt. | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | LIO-LIO-2 Adjust Personnel Costs | | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living in effective mid 2017 payroll year. Also reflect personne in dental insurance premiums, and a 25% employee above the cost of HMO plans. | I cost changes due to an increase in retirement (| WRS) rates, a decrease | \$7,800 | \$0 | (\$7,800) |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living in insurance costs to reflect updated projections on em | | Also, adjust health | \$300 | \$0 | (\$300) |
| | | NET DI # LIO-LIO-2 | | \$8,100 | \$0 | (\$8,100) |
| DI#
DEPT | LIO-LIO-3 Indirect Costs | | | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect receipt of County's mo | st recently completed Indirect Cost Allocation Pla | n. | \$1,674 | \$0 | (\$1,674) |
| ADOPTED | Approved as Recommended | | | \$0 | \$0 | \$0 |
| | | NET DI # LIO-LIO-3 | | \$1,674 | \$0 | (\$1,674) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2017 ADOPTED BUDGET | | | \$703,261 | \$725,700 | \$22,439 |



| | | | Program | Revenue | |
|-----------------------------------|--------|--------------|----------------------|--------------------------|---------------|
| Division/Program | FTE | Expenditures | Specific
Revenues | Over/(Under)
Expenses | |
| Solid Waste Fund | | | | | |
| Administration & Special Projects | 10.000 | \$1,160,096 | \$17,000 | (\$1,143,096) | |
| Landfill Site #1 - Verona | 0.000 | \$41,300 | \$0 | (\$41,300) | |
| Transfer Station | 0.400 | \$2,584,061 | \$2,831,400 | \$247,339 | |
| Landfill Site #2 - Rodefeld | 8.600 | \$6,595,606 | \$8,023,000 | \$1,427,394 | |
| Compost Site | 0.000 | \$23,189 | \$0 | (\$23,189) | |
| Cleansweep | 2.000 | \$534,300 | \$199,000 | (\$335,300) | |
| Total Solid Waste Fund | 21.000 | \$10,938,552 | \$11,070,400 | \$131,848 | Appropriation |
| Methane Gas Fund | | | | | |
| Methane Gas Operations | 2.000 | \$1,565,442 | \$3,897,900 | \$2,332,458 | Appropriation |
| | | | | | · |
| Solid Waste - Total | 23.000 | \$12,503,994 | \$14,968,300 | \$2,464,306 | Memo Total |

| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|-----------------------------------|--------|----------------|------------|-------------|
| Prgm: | Administration & Special Projects | 140/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which protects the environment and conserves natural resources.

Description:

The Solid Waste Program is responsible for the operation and maintenance of landfill sites currently open, development and implementation of alternative recycling strategies including materials recycling, public education and promotion, and groundwater and air monitoring programs at all sites.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-----------|-----------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$848,177 | \$775,600 | \$0 | \$0 | \$775,600 | \$235,434 | \$654,998 | \$804,300 |
| Operating Expenses | \$284,304 | \$301,865 | \$0 | \$0 | \$301,865 | \$15,313 | \$315,833 | \$349,196 |
| Contractual Services | \$2,222 | \$7,000 | \$0 | \$0 | \$7,000 | \$5,000 | \$7,000 | \$7,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,134,702 | \$1,084,465 | \$0 | \$0 | \$1,084,465 | \$255,748 | \$977,831 | \$1,160,496 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$17,000 | \$0 | \$0 | \$17,000 | \$828 | \$300 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$17,000 | \$0 | \$0 | \$17,000 | \$828 | \$300 | \$17,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,134,702) | (\$1,067,465) | | | (\$1,067,465) | | | (\$1,143,496) |
| F.T.E. STAFF | 8.000 | 9.000 | | | | | 8.000 | 9.000 |

| | Waste inistration & Special Projects | 89 |)
10/00 | | | | | Fund Name:
Fund No.: | Solid Waste
4410 | |
|-----------------|--------------------------------------|------------------------|--------------------|---------------------|--------------------|------------------|------------|-------------------------|--|---------------|
| rgiii. Adiiiii | inistration & Special Froject | 2017 | 10/00 | | Ne | t Decision Items | | i unu ito | 4410 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXP | PENDITURES | | - | | | | | | - | 3 |
| Personnel Cos | | \$710,900 | \$0 | \$0 | \$79,600 | \$0 | \$13,400 | \$0 | \$0 | \$803,90 |
| Operating Exp | enses | \$301,865 | \$12,331 | \$10,000 | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$349,19 |
| Contractual Se | | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,00 |
| Operating Cap | oital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | | \$1,019,765 | \$12,331 | \$10,000 | \$79,600 | \$25,000 | \$13,400 | \$0 | \$0 | \$1,160,09 |
| PROGRAM REV | /ENUE | | | | | | | | - | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernme | ental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Pe | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits | & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges | s for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernme | ental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | ; | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,00 |
| Other Financin | ng Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,00 |
| REVENUE OVE | R/(UNDER) EXPENSES | (\$1,002,765) | (\$12,331) | (\$10,000) | (\$79,600) | (\$25,000) | (\$13,400) | \$0 | \$0 | (\$1,143,09 |
| F.T.E. STAFF | | 8.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.00 |
| | | | | | | | | | | |
| | | | | | | | | | | Revenue |
| IADDATIVE INC | CORMATION ADOLLT DEGL | CION ITEMS | | | | | | F | D | Over/(Under) |
| IARRATIVE INF | FORMATION ABOUT DECI | SIUN ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2017 | BUDGET BASE | | | | | | | \$1,019,765 | \$17,000 | (\$1,002,76 |
| _ | | Increase Groundwat | er Initiatives Exp | enditures | | | | + 1,0 10,100 | * * * * * * * * * * * * * * * * * * * | (+1,00=,10 |
| | ease expenditures in the grou | ndwater initiatives ac | count to match r | ecent historical co | sts and expected i | inflationary | | \$12,331 | \$0 | (\$12,33 |
| incre | eases. | | | | | | | | | |
| | | | | | | | | | | |
| EXEC App | proved as Requested | | | | | | | \$0 | \$0 | 9 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | \$0 | \$0 | |
| ADOPTED App | proved as Recommended | | | | | | | | | , |
| ADOPTED App | proved as Recommended | | | | | | | | | |
| ADOPTED App | proved as Recommended | | | | | | | | | |
| ADOPTED App | proved as Recommended | | NET DI# | SW-ADMN-1 | | | | \$12,331 | \$0 | (\$12.33 |

| Dept: | Solid Waste 89 | | Solid Waste | |
|--------------|---|--------------|-------------|-------------------------------------|
| Prgm: | Administration & Special Projects 140/00 | Fund No.: | 4410 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | SW-ADMN-2 Increase Highway Commissioner Support Expenditures Increase expenditures in the Highway Commissioner Support account to match recent historical costs and expected inflationary increases. | \$10,000 | \$0 | (\$10,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-ADMN-2 | \$10,000 | \$0 | (\$10,000 |
| DI #
DEPT | SW-ADMN-3 Create Accounting Assistant Position Creation of a new position, Accounting Assistant, for Solid Waste Division. Additional staff needed to cover workload and ensure proper oversight of financial aspects of program. | \$79,600 | \$0 | (\$79,600 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-ADMN-3 | \$79,600 | \$0 | (\$79,600 |
| DI#
DEPT | SW-ADMN-4 Safety Training Increase expenditure amounts for increased focus on safety procedures and safety training. | \$25,000 | \$0 | (\$25,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-ADMN-4 | \$25,000 | \$0 | (\$25,000 |

89

140/00

Fund Name: Solid Waste

4410

Revenue

Fund No.:

\$1,160,096

\$17,000

(\$1,143,096)

Dept:

Prgm:

Solid Waste

Administration & Special Projects

2017 ADOPTED BUDGET

| NARRATI | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Over/(Under)
Expenses |
|-------------|---|--------------|----------|--------------------------|
| DI#
DEPT | SW-ADMN-5 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$13,800 | \$0 | (\$13,800) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$400) | \$0 | \$400 |
| | NET DI # SW-ADMN-5 | \$13,400 | \$0 | (\$13,400) |
| | | | | |
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| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|---------------------------|--------|----------------|------------|-------------|
| Prgm: | Landfill Site #1 - Verona | 424/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which protects the environment and conserves natural resources.

Description:

The Division is responsible for the operation and maintenance of landfill sites currently open, development and implementation of alternative recycling strategies, including materials recycling, public education and promotion, and groundwater and air monitoring programs at all sites.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|------------|------------|---------------|-----------|-------------|------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$30,907 | \$39,000 | \$0 | \$0 | \$39,000 | \$0 | \$39,000 | \$39,000 |
| Contractual Services | \$0 | \$2,300 | \$0 | \$0 | \$2,300 | \$0 | \$2,300 | \$2,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$30,907 | \$41,300 | \$0 | \$0 | \$41,300 | \$0 | \$41,300 | \$41,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$30,907) | (\$41,300) | | | (\$41,300) | | | (\$41,300) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Solid Waste | | 89 | | | | | Fund Name: | Solid Waste | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|------------|-------------|----------------|
| Prgm: Landfill Site #1 - Verona | | 424/00 | | | | | Fund No.: | 4410 | |
| | 2017 | | | N | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$39,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,000 |
| Contractual Services | \$2,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$41,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$41,300 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$41,300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$41,300) |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| F.T.E. STAFF | | | | • | | | | 1 | |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | Over/(Under)
Expenses |
|--|--------------|---------|--------------------------|
| 2017 BUDGET BASE | \$41 300 | \$0 | (\$41 300) |

2017 ADOPTED BUDGET

\$41,300 \$0 (\$41,300)

Revenue

| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|------------------|--------|----------------|------------|-------------|
| Prgm: | Transfer Station | 425/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which conserves landfill space, protects the environment and conserves natural resources.

Description:

The Transfer Station program is responsible for the operation of the transfer station facilities, including cost effective and safe transportation, recycling, and disposal of construction & demolition and other materials. Transfer Station activities include development and implementation of alternative material recycling strategies and diversion of waste materials from County landfills.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$186,589 | \$34,700 | \$0 | \$0 | \$34,700 | \$12,117 | \$44,877 | \$36,700 |
| Operating Expenses | \$1,135,416 | \$2,062,810 | \$0 | \$0 | \$2,062,810 | \$181,806 | \$2,076,995 | \$2,490,586 |
| Contractual Services | \$46,370 | \$56,875 | \$0 | \$0 | \$56,875 | \$12,106 | \$56,875 | \$56,875 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,368,375 | \$2,154,385 | \$0 | \$0 | \$2,154,385 | \$206,030 | \$2,178,747 | \$2,584,161 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,482,888 | \$1,991,400 | \$0 | \$0 | \$1,991,400 | \$240,107 | \$1,990,392 | \$2,831,400 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,482,888 | \$1,991,400 | \$0 | \$0 | \$1,991,400 | \$240,107 | \$1,990,392 | \$2,831,400 |
| REVENUE OVER/(UNDER) EXPENSES | \$114,513 | (\$162,985) | | | (\$162,985) | | | \$247,239 |
| F.T.E. STAFF | 2.400 | 0.400 | | | | | 0.400 | 0.400 |

| | Solid Waste
Transfer Station | 89 |)
25/00 | | | | | Fund Name:
Fund No.: | Solid Waste
4410 | |
|------------|------------------------------------|----------------------|-------------------|------------|---------------------|------------------|------------|-------------------------|---------------------|----------------|
| rgin: | Transier Station | 2017 | 25/00 | | No | et Decision Item | | runa No.: | 4410 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | s
05 | 06 | 07 | Adopted Budge |
| | /I EXPENDITURES | Dase | 01 | 02 | 03 | 04 | 03 | 00 | O1 | Adopted Budge |
| Personne | | \$36,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$36,60 |
| | g Expenses | \$2,054,860 | \$9,000 | (\$97,274) | \$524,000 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$2,490,58 |
| | ual Services | \$56,875 | \$9,000 | (\$97,274) | \$524,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$2,490,56 |
| Operating | | \$30,873 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | φ30,6 <i>1</i> |
| TOTAL | у Саркаі | \$2,148,335 | \$9,000 | (\$97,274) | \$524,000 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$2,584,06 |
| | / REVENUE | ֆ2,140,333 | \$9,000 | (\$97,274) | \$524,000 | 20 | Φυ | Φ0 | Φ0 | \$2,564,00 |
| Taxes | NEVENOE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | ernmental Revenue | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$ |
| • | & Permits | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$ |
| | orfeits & Penalties | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$ |
| | | * - | | · | | · | | • | | · · |
| | narges for Services | \$1,991,400 | \$0
\$0 | \$0
\$0 | \$840,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$2,831,40 |
| _ | ernmental Charge for Services | \$0 | \$0
\$0 | \$0 | \$0
\$0 | · | | • | \$0
\$0 | \$ |
| Miscellan | | \$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$ |
| | nancing Sources | \$0
\$1,991,400 | \$0
\$0 | \$0
\$0 | \$0
\$840,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$2,831,40 |
| TOTAL | OVER/(UNDER) EXPENSES | (\$156,935) | (\$9,000) | \$97,274 | \$316,000 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$2,631,40 |
| F.T.E. STA | | 0.400 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.40 |
| .T.L. 01A | M 1 | 0.400 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.40 |
| | | | | | | | | | | Revenue |
| | | | | | | | | | | Over/(Under) |
| IARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| | 2017 BUDGET BASE | | | | | | | ¢0.440.005 | £4 004 400 | (\$156,93 |
| | | Increase Building Re | anaire Evnenditur | 200 | | | | \$2,148,335 | \$1,991,400 | (\$156,93 |
| DEPT | Increase expenditures for building | | | | sion of the transfe | er station | | \$9,000 | \$0 | (\$9,00 |
| | building and conversion to a Cons | | | | | | | , , , , , , , | * - | 1 |
| | repairs are anticipated. | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Solid Waste 89 | Fund Name: | Solid Waste | |
|---------|--|--------------|-----------------|---|
| | Transfer Station 425/00 | Fund No.: | 4410 | |
| | | | | Revenue |
| | | | | Over/(Under) |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Expenses |
| | SW-TRAN-2 Adjustments to Depreciation | (007.074) | 00 | 007.074 |
| DEPT | Adjustments to depreciation due to anticipated activity, planned capital purchases, and landfill airspace consumption rates. | (\$97,274) | \$0 | \$97,274 |
| | | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | · • | • • | · · · |
| | | | | |
| | NET DI # SW-TRAN-2 | (\$97,274) | \$0 | \$97,274 |
| DI# | SW-TRAN-3 Increased Recycling | (\$97,274) | ΨΟ | ψ91,214 |
| DEPT | Increase Revenues and Expenditures to account for anticipated increases in amount of materials recycled. Produces a | \$524,000 | \$840,000 | \$316,000 |
| | positive net effect on the Solid Waste budget. | **= ',*** | V 10,000 | *************************************** |
| | | | | |
| EXEC | Assessed as Demostral | \$0 | \$0 | \$0 |
| EXEC | Approved as Requested | \$0 | Φ0 | 20 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # SW-TRAN-3 | \$524,000 | \$840,000 | \$316,000 |
| | SW-TRAN-4 Adjust Personnel Costs | | | |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% | \$100 | \$0 | (\$100) |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease | | <u></u> | |
| | in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | (\$100) | \$0 | \$100 |
| | insurance costs to reflect updated projections on employee health enrollments. | (\$100) | ψ0 | ψ.50 |
| | | | | |
| | NET DI # OW TOAN 4 | | 0.5 | A 2. |
| | NET DI # SW-TRAN-4 | \$0 | \$0 | \$0 |
| | 2017 ADOPTED BUDGET | \$2,584,061 | \$2,831,400 | \$247,339 |
| l | ZUIT ADOFTED BODGET | \$∠,504,061 | ΦZ,031,400 | φ241,339 |
| | | | | |

| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|-----------------------------|--------|----------------|------------|-------------|
| Prgm: | Landfill Site #2 - Rodefeld | 426/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective solid waste management program which protects the environment and conserves natural resources.

Description:

The Division is responsible for the operation and maintenance of landfill sites currently open, development and implementation of alternative recycling strategies, including materials recycling, public education and promotion, and groundwater and air monitoring programs at all sites.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$714,120 | \$964,700 | \$0 | \$0 | \$964,700 | \$280,434 | \$1,022,010 | \$1,052,500 |
| Operating Expenses | \$2,420,375 | \$5,978,700 | \$57,159 | \$0 | \$6,035,859 | \$593,234 | \$5,524,428 | \$5,240,706 |
| Contractual Services | \$524,695 | \$327,100 | \$0 | \$0 | \$327,100 | \$86,187 | \$327,100 | \$303,200 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,659,190 | \$7,270,500 | \$57,159 | \$0 | \$7,327,659 | \$959,855 | \$6,873,538 | \$6,596,406 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$639 | \$400 | \$0 | \$0 | \$400 | \$0 | \$400 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$8,073,178 | \$8,523,000 | \$0 | \$0 | \$8,523,000 | \$1,730,439 | \$8,533,000 | \$7,973,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | (\$227,743) | \$50,000 | \$0 | \$0 | \$50,000 | \$40,884 | \$272,527 | \$50,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$7,846,073 | \$8,573,400 | \$0 | \$0 | \$8,573,400 | \$1,771,323 | \$8,805,927 | \$8,023,000 |
| REVENUE OVER/(UNDER) EXPENSES | \$4,186,883 | \$1,302,900 | | | \$1,245,741 | | | \$1,426,594 |
| F.T.E. STAFF | 6.600 | 8.600 | | | | | 8.600 | 8.600 |

| | lid Waste
ndfill Site #2 - Rodefeld | 8
4 | 9
-26/00 | | | | | Fund Name:
Fund No.: | Solid Waste
4410 | |
|---------------|---|--|-------------|-------------------|---------------------|------------------|------------|-------------------------|---------------------|-------------------------------------|
| | | 2017 | | | Ne | t Decision Items | 3 | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EX | XPENDITURES | | | | | | | | | |
| Personnel C | Costs | \$1,041,000 | \$0 | \$0 | \$0 | \$0 | \$10,700 | \$0 | \$0 | \$1,051,700 |
| Operating Ex | xpenses | \$6,019,954 | (\$394,048) | (\$10,000) | (\$280,000) | (\$95,200) | \$0 | \$0 | \$0 | \$5,240,706 |
| Contractual | Services | \$303,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$303,200 |
| Operating C | apital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$7,364,154 | (\$394,048) | (\$10,000) | (\$280,000) | (\$95,200) | \$10,700 | \$0 | \$0 | \$6,595,606 |
| PROGRAM R | EVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernn | mental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & F | Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfei | its & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ges for Services | \$8,523,000 | \$0 | \$0 | (\$550,000) | \$0 | \$0 | \$0 | \$0 | \$7,973,000 |
| Intergovernn | mental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneo | us | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| Other Finance | cing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$8,573,000 | \$0 | \$0 | (\$550,000) | \$0 | \$0 | \$0 | \$0 | \$8,023,000 |
| | /ER/(UNDER) EXPENSES | \$1,208,846 | \$394,048 | \$10,000 | (\$270,000) | \$95,200 | (\$10,700) | | \$0 | \$1,427,394 |
| F.T.E. STAFF | | 8.600 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 8.600 |
| NARRATIVE II | NFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| | 17 BUDGET BASE | A.II | | | | | | \$7,364,154 | \$8,573,000 | \$1,208,846 |
| | /-SIT2-1
djustments to depreciation due to | Adjustments to Dep
o anticipated activity | | purchases, and la | ndfill airspace con | sumption rates. | | (\$394,048) | \$0 | \$394,048 |
| EXEC A | pproved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED A | pproved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | SW-SIT2-1 | | | | (\$394,048) | \$0 | \$394,048 |

| Dept: | Solid Waste 89 | | Solid Waste | |
|--------------|--|--------------|-------------|-------------------------------------|
| Prgm: | Landfill Site #2 - Rodefeld 426/00 | Fund No.: | 4410 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | SW-SIT2-2 Elimination of Eco Team Support Expenditure These funds were used to support a local non-profit working in community education and outreach around the areas of sustainability, renewable energy, recycling, and waste reduction. That organization ceased to exist in 2016. | (\$10,000) | \$0 | \$10,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-SIT2-2 | (\$10,000) | \$0 | \$10,000 |
| DI#
DEPT | SW-SIT2-3 Lower Landfill Tipping Fee Revenue Lower the amount of landfill revenue budgeted from tipping fees to match anticipated volumes. | (\$280,000) | (\$550,000) | (\$270,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-SIT2-3 | (\$280,000) | (\$550,000) | (\$270,000 |
| DI #
DEPT | SW-SIT2-4 Modify Operating Expenses at Rodefeld Landfill Adjust expenditures in threee operating accounts to match historical trends and anticipated future values. | (\$97,000) | \$0 | \$97,000 |
| EXEC | Approve as requested. Also, modify expenditures to reflect final calculation of 2017 County debt service. | \$1,800 | \$0 | (\$1,800 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-SIT2-4 | (\$95,200) | \$0 | \$95,200 |

| Dept: | Solid Waste | 89 | | | | | Solid Waste | |
|--------------|--|---------------------|-----------------------|--------------------------|----------------|--------------|-------------|-------------------------|
| Prgm: | Landfill Site #2 - Rodefeld | 426/00 | | | | Fund No.: | 4410 | Revenue
Over/(Under) |
| | /E INFORMATION ABOUT DECISION ITEMS, o | cont. | | | | Expenditures | Revenues | Expenses |
| DI #
DEPT | SW-SIT2-5 Adjust Personnel Costs | | | | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living effective mid 2017 payroll year. Also reflect persor in dental insurance premiums, and a 25% employed above the cost of HMO plans. | nnel cost changes o | lue to an increase in | n retirement (WRS) rat | es, a decrease | \$11,500 | \$0 | (\$11,500) |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living insurance costs to reflect updated projections on e | | | payroll year. Also, adju | ust health | (\$800) | \$0 | \$800 |
| | | NET DI # | SW-SIT2-5 | | | \$10,700 | \$0 | (\$10,700) |
| | | | | | | | | |
| | 2017 ADOPTED BUDGET | | | | | \$6,595,606 | \$8,023,000 | \$1,427,394 |

| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|--------------|--------|----------------|------------|-------------|
| Prgm: | Compost Site | 427/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective compost program which conserves space in the county's landfill, protects the environment and conserves natural resources.

Description:

The Compost program is responsible for the operation and maintenance of multiple compost sites, environmental protection at all sites, and public education and promotion regarding composting. The Compost program keeps yard waste materials out of landfills and turns those materials into compost for beneficial reuse within the community.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|------------|------------|---------------|-----------|-------------|-------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$21,988 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 |
| Operating Expenses | \$60,266 | \$38,600 | \$0 | \$0 | \$38,600 | \$142 | \$29,127 | \$23,189 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$82,254 | \$38,600 | \$0 | \$0 | \$38,600 | \$142 | \$32,127 | \$23,189 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$300 | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$9,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,802 | \$300 | \$0 | \$0 | \$300 | \$0 | \$8,300 | \$0 |
| REVENUE OVER/(UNDER) EXPENSES | (\$72,452) | (\$38,300) | | | (\$38,300) | | | (\$23,189) |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Di# Base D1 D2 D3 D4 D5 D6 D7 Adopted Budget | Dept: Solid Waste | | 89 | | | | | Fund Name: | | |
|--|---------------------------------------|--------------------|---------------------|---------------------|------------------|---------------|-------|--------------|---------|----------------|
| Dis | Prgm: Compost Site | • | 427/00 | | | | | Fund No.: | 4410 | |
| PROGRAM EXPENDITURES | | 2017 | | | | | | | | |
| Personnel Costs | DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| Operating Expenses \$38,600 (\$15,411) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | PROGRAM EXPENDITURES | | | | | | | | | |
| Contactual Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital S38,600 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Operating Expenses | \$38,600 | (\$15,411) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,189 |
| NETDIAL \$38,600 \$15,411 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | Operating Capital | | | | | | | | | |
| Taxe | | \$38,600 | (\$15,411) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,189 |
| Intergovernmental Revenue | PROGRAM REVENUE | | | | | | | | | |
| Licenses & Permits \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovermental Charge for Services | Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS \$38,600 S0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Revenue | Other Financing Sources | | | | \$0 | | | | | |
| F.T.E. STAFF | TOTAL | \$0 | \$0 | | \$0 | \$0 | | \$0 | \$0 | \$0 |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue Over/(Under) Expenses \$38,600 \$0 (\$38,600) DI # SW-COMP-1 Reduced Equipment Depreciation Reduced amount budgeted for depreciation of equipment. The Solid Waste Division no longer has a need for a trommel screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$15,411 \$0 \$15,411 \$0 \$15,411 \$0 \$15,411 \$0 \$15,411 \$0 \$15,411 \$0 \$15,411 \$0 \$15,411 | REVENUE OVER/(UNDER) EXPENSES | (\$38,600) | \$15,411 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$23,189) |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS 2017 BUDGET BASE DI # SW-COMP-1 Reduced Equipment Depreciation of equipment. The Solid Waste Division no longer has a need for a trommel screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested NET DI # SW-COMP-1 Approved as Recommended NET DI # SW-COMP-1 NET DI # SW-COMP-1 NET DI # SW-COMP-1 (\$15,411) \$0 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$40 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 | F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NARRATIVE INFORMATION ABOUT DECISION ITEMS 2017 BUDGET BASE DI # SW-COMP-1 Reduced Equipment Depreciation of equipment. The Solid Waste Division no longer has a need for a trommel screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested NET DI # SW-COMP-1 Approved as Recommended NET DI # SW-COMP-1 NET DI # SW-COMP-1 NET DI # SW-COMP-1 (\$15,411) \$0 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$38,600 \$40 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 | | | | | | | | | | |
| ADOPTED Approved as Recommended Expenditures Revenue Expenses Sas,600 \$0 \$38,600 | | | | | | | | | | |
| 2017 BUDGET BASE DI# SW-COMP-1 Reduced Equipment Depreciation Reduced amount budgeted for depreciation of equipment. The Solid Waste Division no longer has a need for a trommel screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested ADOPTED Approved as Recommended NET DI# SW-COMP-1 NET DI# SW-COMP-1 (\$15,411) \$0 \$15,411 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | 0.01.1==1.0 | | | | | | | - | ` , |
| DI# SW-COMP-1 Reduced Equipment Depreciation Reduced amount budgeted for depreciation of equipment. The Solid Waste Division no longer has a need for a trommel screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested \$0 \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI# SW-COMP-1 (\$15,411) \$0 \$15,411 | NARRATIVE INFORMATION ABOUT DECI | SIONTIEMS | | | | | | Expenditures | Revenue | Expenses |
| DI# SW-COMP-1 Reduced Equipment Depreciation Reduced amount budgeted for depreciation of equipment. The Solid Waste Division no longer has a need for a trommel screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested \$0 \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI# SW-COMP-1 (\$15,411) \$0 \$15,411 | 2017 BUDGET BASE | | | | | | | \$38,600 | \$0 | (\$38,600) |
| Screen, and it plans to sell the trommel screen in the first half of 2017. EXEC Approved as Requested \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | |
| EXEC Approved as Requested \$0 \$0 \$0 \$0 ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # SW-COMP-1 (\$15,411) \$0 \$15,411 | | | | /aste Division no I | onger has a need | for a trommel | | (\$15,411) | \$0 | \$15,411 |
| ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # SW-COMP-1 (\$15,411) \$0 \$15,411 | screen, and it plans to sell the tron | nmel screen in the | first half of 2017. | | | | | | | |
| ADOPTED Approved as Recommended \$0 \$0 \$0 \$0 NET DI # SW-COMP-1 (\$15,411) \$0 \$15,411 | | | | | | | | | | |
| NET DI # SW-COMP-1 (\$15,411) \$0 \$15,411 | EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| NET DI # SW-COMP-1 (\$15,411) \$0 \$15,411 | | | | | | | | | | |
| NET DI # SW-COMP-1 (\$15,411) \$0 \$15,411 | | | | | | | | | | |
| | ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 2017 ADOPTED BUDGET \$23,189 \$0 (\$23,189) | | | NET DI # | SW-COMP-1 | | | | (\$15,411) | \$0 | \$15,411 |
| <u>Ψ20,109</u> | 2017 ADOPTED RUDGET | | | | | | | ¢23 180 | 0.9 | (\$23.180) |
| | ZOTT ADOFTED BODGET | | | | | | | Ψ23,169 | ΨΟ | (ψ23,109) |

| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Solid Waste |
|-------|-------------|--------|----------------|------------|-------------|
| Prgm: | Cleansweep | 429/00 | COUNTY OF DANE | Fund No: | 4410 |

To provide an efficient and cost effective hazardous waste disposal and recycling program which protects the environment and conserves natural resources.

Description:

The Clean Sweep is responsible for the operation of the household hazardous waste program, including public education and the safe disposal and reuse of hazardous products from residents, agricultural operations, and small businesses. Clean Sweep keeps hazardous materials out of landfills and lowers the environmental risks associated with improper disposal, resulting in a cleaner, healthier environment.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$220,735 | \$223,700 | \$0 | \$0 | \$223,700 | \$43,722 | \$172,339 | \$226,100 |
| Operating Expenses | \$20,913 | \$28,900 | \$0 | \$0 | \$28,900 | \$1,973 | \$25,801 | \$28,400 |
| Contractual Services | \$204,137 | \$210,000 | \$0 | \$0 | \$210,000 | \$34,868 | \$210,000 | \$280,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$445,786 | \$462,600 | \$0 | \$0 | \$462,600 | \$80,563 | \$408,140 | \$534,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$18,006 | \$16,000 | \$0 | \$0 | \$16,000 | \$3,775 | \$17,790 | \$24,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$125,640 | \$135,000 | \$0 | \$0 | \$135,000 | \$49,279 | \$135,000 | \$175,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$143,646 | \$151,000 | \$0 | \$0 | \$151,000 | \$53,054 | \$152,790 | \$199,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$302,140) | (\$311,600) | | | (\$311,600) | | | (\$335,500) |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| • | Solid Waste
Cleansweep | 89
42 |)
29/00 | | | | | | Solid Waste
4410 | |
|------------|---|-----------------------|--------------------|-------------------------|---------------------|------------------|---------|--------------|---------------------|-------------------------------------|
| 1 1 9 | Oldanowedp | 2017 | .0/00 | | Ne | t Decision Items | | Tulia No.: | 4410 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM | M EXPENDITURES | | | | | | | | | , , |
| Personne | | \$208,500 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$2,400 | \$0 | \$225,90 |
| Operatin | g Expenses | \$28,900 | (\$500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,40 |
| | ual Services | \$210,000 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280,00 |
| Operatin | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | | \$447,400 | (\$500) | \$70,000 | \$15,000 | \$0 | \$0 | \$2,400 | \$0 | \$534,30 |
| PROGRAM | M REVENUE | | `` | | | | • | | - | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergove | ernmental Revenue | \$16,000 | \$0 | \$0 | \$0 | \$1,000 | \$7,000 | \$0 | \$0 | \$24,00 |
| | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Cl | harges for Services | \$135,000 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$175,00 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellar | = | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | G | \$151,000 | \$0 | \$0 | \$0 | \$41,000 | \$7,000 | \$0 | \$0 | \$199,00 |
| REVENUE | OVER/(UNDER) EXPENSES | (\$296,400) | \$500 | (\$70,000) | (\$15,000) | \$41,000 | \$7,000 | (\$2,400) | \$0 | (\$335,30 |
| F.T.E. STA | \FF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.00 |
| IARRATIV | 'E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| DI# | 2017 BUDGET BASE
SW-CSWP-1 | Modify Minor Clean | Swoon Evnanditi | ıroc | | | | \$447,400 | \$151,000 | (\$296,40 |
| DEPT | Small modifications to three Clean expenses within these accounts a | Sweep expenditure | accounts. Modifi | cations are being | | | | (\$500) | \$0 | \$5 |
| | expense budget. | nd to account the sai | e oi a suipius iia | aller. Nesults III a II | et reduction to the | e overall | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | , |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | | |
| | | | NET DI # S | SW-CSWP-1 | | | | (\$500) | \$0 | \$50 |

| Dept: | Solid Waste 89 | | Solid Waste | |
|--------------|---|--------------|-------------|-------------------------------------|
| Prgm: | Cleansweep 429/00 | Fund No.: | 1410 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | SW-CSWP-2 Increase Expenditures for Hazardous Waste Disposal Services Household hazardous waste collected at Clean Sweep must be properly disposed of. The costs for these services have increased. | \$70,000 | \$0 | (\$70,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-CSWP-2 | \$70,000 | \$0 | (\$70,000) |
| DI #
DEPT | SW-CSWP-3 Staffing to Extend Clean Sweep Hours Proposal to extend the hours that Clean Sweep is open to include Mondays. If approved, Clean Sweep would be open Monday-Saturday, and its hours would match the landfill hours. This would require one additional LTE. | \$15,000 | \$0 | (\$15,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-CSWP-3 | \$15,000 | \$0 | (\$15,000 |
| DI #
DEPT | SW-CSWP-4 Increase Clean Sweep Revenue Increase revenue account for the Clean Sweep program to match actual revenue collected in recent years. | \$0 | \$41,000 | \$41,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-CSWP-4 | \$0 | \$41,000 | \$41,000 |

| Dept:
Prgm: | Solid Waste 89
Cleansweep 429/00 | | Solid Waste
4410 | |
|----------------|---|--------------|---------------------|-------------------------------------|
| | 'E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | SW-CSWP-5 Increase Clean Sweep Grant Revenue Increase budgeted grant revenue from Wisconsin Department of Agriculture, Trade and Consumre Protection (DATCP). Increase matches recent grant amount. | \$0 | \$7,000 | \$7,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # SW-CSWP-5 | \$0 | \$7,000 | \$7,000 |
| DI #
DEPT | SW-CSWP-6 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$2,600 | \$0 | (\$2,600) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$200) | \$0 | \$200 |
| | NET DI # SW-CSWP-6 | \$2,400 | \$0 | (\$2,400) |
| | | | | |
| | 2017 ADOPTED BUDGET | \$534,300 | \$199,000 | (\$335,300) |

| Dept: | Solid Waste | 89 | COUNTY OF DANE | Fund Name: | Methane Gas |
|-------|------------------------|--------|----------------|------------|-------------|
| Prgm: | Methane Gas Operations | 430/00 | COUNTY OF DANE | Fund No: | 4510 |

To provide an efficient and cost effective methane gas operation program which protects the environment, conserves natural resources and converts the methane gas by-product of the landfill operations to saleable electricity.

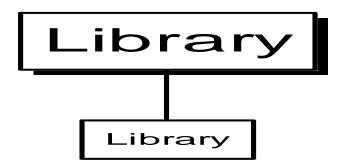
Description:

The Methane Gas Operations program is responsible for the operation and maintenance of the gas extraction and recovery systems at the County landfill sites, as well as the sale of electricity generated by them.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$114,862 | \$192,400 | \$0 | \$0 | \$192,400 | \$33,825 | \$153,874 | \$196,500 |
| Operating Expenses | \$1,195,404 | \$1,351,000 | \$27,113 | \$0 | \$1,378,113 | \$185,146 | \$1,358,972 | \$1,369,342 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,310,266 | \$1,543,400 | \$27,113 | \$0 | \$1,570,513 | \$218,970 | \$1,512,846 | \$1,565,842 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$3,613,123 | \$3,845,900 | \$0 | \$0 | \$3,845,900 | \$667,972 | \$3,845,900 | \$3,845,900 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,413 | \$2,000 | \$0 | \$0 | \$2,000 | \$4,202 | \$20,179 | \$2,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,614,536 | \$3,847,900 | \$0 | \$0 | \$3,847,900 | \$672,174 | \$3,866,079 | \$3,847,900 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,304,270 | \$2,304,500 | | | \$2,277,387 | | | \$2,282,058 |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| | Solid Waste
Methane Gas Operations | 89 | 9
30/00 | | | | | Fund Name:
Fund No.: | Methane Gas
4510 | |
|-------------------------|--|--|-------------------|---------------------|---------------------------------------|----------------------------------|-------|-------------------------|---------------------|---|
| Prgm: | Methane Gas Operations | 2017 | 30/00 | | Nie | et Decision Item | | Fund No.: | 4510 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | Dase | U1 | 02 | 03 | 04 | 03 | 00 | UI . | Adopted Budge |
| Personn | | \$194,400 | \$0 | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$196,10 |
| | g Expenses | \$1,346,342 | \$23,000 | \$1,700 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$1,369,34 |
| | ual Services | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$1,509,54 |
| Operatin | | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | ig Capital | \$1,540,742 | \$23,000 | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,565,44 |
| | M REVENUE | Ψ1,040,742 | Ψ20,000 | Ψ1,700 | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | Ψ1,000,1 |
| Taxes | W 112 / 2110 2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| _ | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| | harges for Services | \$3,845,900 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$3,895,90 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Miscellar | | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,00 |
| Other Financing Sources | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | , , |
| TOTAL | 3 | \$3,847,900 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$3,897,90 |
| REVENUE | OVER/(UNDER) EXPENSES | \$2,307,158 | (\$23,000) | (\$1,700) | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$2,332,45 |
| F.T.E. STA | \FF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.00 |
| IARRATIV | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| | 2017 BUDGET BASE
SW-MGO-1 | Increase Depreciation | on Due to New Br | uildina | | | | \$1,540,742 | \$3,847,900 | \$2,307,15 |
| DEPT | The 2016 Budget included capital renewable electricity for the Badge so the 2017 budget must account | funds to construct a er Prairie complex. T | new building at c | our Verona site for | the generators th
ted to be comple | nat produce
te in early 2017, | | \$23,000 | \$0 | (\$23,00 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | ! |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | | |

| Dept:
Prgm: | Solid Waste 89 Methane Gas Operations 430/00 | | Methane Gas
4510 | |
|----------------|---|--------------|---------------------|-------------------------------------|
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | SW-MGO-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$2,100 | \$0 | (\$2,100) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$400) | \$0 | \$400 |
| | NET DI # SW-MGO-2 | \$1,700 | \$0 | (\$1,700) |
| DI #
DEPT | SW-MGO-3 Increase Revenue | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Increase revenue to reflect the sale of dry ice produced using landfill waste gas. | \$0 | \$50,000 | \$50,000 |
| | NET DI # SW-MGO-3 | \$0 | \$50,000 | \$50,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$1,565,442 | \$3,897,900 | \$2,332,458 |



| | | | Program | Tax |
|------------------|-------|--------------|-----------|---------------------------|
| | | | Specific | Levy |
| Division/Program | FTE | Expenditures | Revenues | Support |
| Library | 7.050 | \$5,249,603 | \$379,800 | \$4,869,803 Appropriation |

| Dept: | Library | 68 | COUNTY OF DANE | Fund Name: | Library Fund |
|-------|---------|--------|----------------|------------|--------------|
| Prgm: | Library | 000/00 | COUNTY OF DANE | Fund No: | 2410 |

The Dane County Library Service is dedicated to providing public library services for all 92,000 residents of Dane County's towns, the villages of Blue Mounds, Brooklyn, Cottage Grove, Dane, Maple Bluff, Rockdale, and Shorewood Hills.

Description:

The Dane County Library Service offers a range of public library services to all residents of towns and villages upon which the county library tax is levied. Direct library service is provided via the Bookmobile, which currently serves seventeen communities with weekly service of a variety of collection including children's and adult books, recorded books, music, DVDs, and current magazines. Programs, including a dynamic summer reading program, are offered free of charge. Residents of areas taxed by the county for library service are also free to use municipal public libraries through a system of reimbursement programs and annual contracts. Municipal libraries are further supported with daily delivery service. The Readmobile provides library programming and borrowing opportunities to young users who find it difficult to access traditional public library services. Age-appropriate books and curriculum kits are provided to children enrolled in licensed and registered daycare through a partnership with those providers. Specialized outreach services and library materials are delivered to residents of senior living facilities, residential care facilities, and patrons who cannot leave their homes. Finally, county residents have remote access to a rich collection of electronic resources including downloadable audio materials, e-books, and online databases.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$568,593 | \$632,500 | \$0 | \$0 | \$632,500 | \$171,413 | \$596,365 | \$618,900 |
| Operating Expenses | \$200,604 | \$287,570 | \$2,747 | \$0 | \$290,317 | \$110,125 | \$278,149 | \$343,653 |
| Contractual Services | \$3,917,778 | \$4,098,855 | \$0 | \$0 | \$4,098,855 | \$382,734 | \$4,095,604 | \$4,287,050 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,686,975 | \$5,018,925 | \$2,747 | \$0 | \$5,021,672 | \$664,272 | \$4,970,118 | \$5,249,603 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$215,477 | \$278,800 | \$0 | \$0 | \$278,800 | \$0 | \$278,800 | \$234,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$60,198 | \$80,800 | \$0 | \$0 | \$80,800 | \$0 | \$81,650 | \$145,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$275,675 | \$359,600 | \$0 | \$0 | \$359,600 | \$0 | \$360,450 | \$379,800 |
| TAX LEVY SUPPORT | \$4,411,300 | \$4,659,325 | | | \$4,662,072 | | | \$4,869,803 |
| F.T.E. STAFF | 7.050 | 7.050 | | | | | 7.050 | 7.050 |

| Prgm: L | _ibrary
_ibrary | | 88
000/00 | | | | | Fund Name:
Fund No.: | Library Fund
2410 | |
|-------------|--|----------------------|---------------|---------------|-----------|------------------|-----------|-------------------------|----------------------|----------------|
| - 191111 | Library | 2017 | 700/00 | | Ne | t Decision Items | <u> </u> | r una rro | 2410 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM | EXPENDITURES | | - | | | - | | | - | <u> </u> |
| Personnel | | \$607,800 | \$0 | \$0 | \$0 | \$11,100 | \$0 | \$0 | \$0 | \$618,90 |
| Operating | Expenses | \$278,653 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$343,65 |
| | al Services | \$4,096,255 | \$192,700 | \$0 | \$0 | \$0 | (\$1,905) | \$0 | \$0 | \$4,287,05 |
| Operating | Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | • | \$4,982,708 | \$192,700 | \$0 | \$65,000 | \$11,100 | (\$1,905) | \$0 | \$0 | \$5,249,60 |
| PROGRAM | REVENUE | | | | | | ``` | - | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergover | rnmental Revenue | \$278,800 | (\$42,200) | (\$2,600) | \$0 | \$0 | \$0 | \$0 | \$0 | \$234,00 |
| Licenses 8 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, For | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Public Cha | arges for Services | \$80,800 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$145,80 |
| | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellane | _ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | 5 | \$359,600 | (\$42,200) | (\$2,600) | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$379,80 |
| TAX LEVY S | SUPPORT | \$4,623,108 | \$234,900 | \$2,600 | \$0 | \$11,100 | (\$1,905) | \$0 | \$0 | \$4,869,80 |
| F.T.E. STAF | FF | 7.050 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.05 |
| | E INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Tax Levy Suppo |
| | 2 017 BUDGET BASE
LBRY-LBRY-1 | PAYMENTS TO LI | BRARIES FOR S | ERVING COUNTY | RESIDENTS | | | \$4,982,708 | \$359,600 | \$4,623,10 |
| DEPT | Increase expenditures for paymer continues the county's practice of state law to libraries in adjacent county's practice of state law to libraries in adjacent county's process. | reimbursing librarie | • | • | | | | \$192,700 | (\$42,200) | \$234,90 |
| EVEO | Approved as Requested | | | | | | | \$0 | \$0 | |
| EXEC | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |

| Dept: | Library 68 Library 000/00 | Fund Name: | | |
|--------------|--|--------------|-----------|----------------|
| Prgm: | Library 000/00 | Fund No.: | 2410 | |
| IARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Tax Levy Suppo |
| DI#
DEPT | LBRY-LBRY-2 PAYMENTS FROM ADJACENT COUNTIES FOR LIBRARY SERVICE Per state statute, Dane County Library Service is reimbursed 70% of actual service costs by adjacent counties for serving those counties' residents. Decrease revenue to reflect expectations for 2017. | \$0 | (\$2,600) | \$2,60 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$(|
| | NET DI # LBRY-LBRY-2 | \$0 | (\$2,600) | \$2,600 |
| DI#
DEPT | LBRY-LBRY-3 INCREASE ANTICIPATED REVENUES AND EXPENDITURES RELATED TO BEYOND THE PAGE ENDOWMENT Libraries in Dane County successfully established a \$1.4 million Beyond the Page Endowment held at the Madison Community Foundation. The endowment provides funds annually for Humanities programming at libraries through a competetive grant process. As the administrative agency overseeing the distribution of these funds, the Library Service will | \$65,000 | \$65,000 | \$ |
| EXEC | receive and disburse available funds annually. Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # LBRY-LBRY-3 | \$65,000 | \$65,000 | \$ |
| DI #
DEPT | LBRY-LBRY-4 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$11,100 | \$0 | \$11,100 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$0 | \$0 | \$ |
| | NET DI # LBRY-LBRY-4 | \$11,100 | \$0 | \$11,100 |

| Dept: | Library 68 | Fund Name: | Library Fund | |
|-------------|---|--------------|--------------|------------------|
| Prgm: | Library 000/00 | Fund No.: | 2410 | |
| | | | | Tax Levy Support |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | , , , |
| DI#
DEPT | LBRY-LBRY-5 Indirect Costs | ¢o. | \$0 | фо. |
| DEPT | | \$0 | \$0 | \$0 |
| | | | | |
| EXEC | Modify expenditures to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | (\$1,905) | \$0 | (\$1,905) |
| EXEC | Modify experiantiles to reflect receipt of County's most recently completed mallect Cost Allocation Flam. | (\$1,900) | φυ | (\$1,903) |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| 7.501 125 | 7 April 100 de l'Accommonded | Ψ0 | Ψ | Ψ. |
| | | | | |
| | NET DI # LBRY-LBRY-5 | (\$1,905) | \$0 | (\$1,905) |
| | | | | |
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| | 2017 ADOPTED BUDGET | \$5,249,603 | \$379,800 | \$4,869,803 |
| | ZVII ADVI ILD BUDOLI | ψυ,249,003 | ψ3/9,600 | Ψ+,009,603 |

Administration Ag. Exhibit Buildings Arena Coliseum Conference Center Exhibition Hall Landscape Areas Parking Lots Subsidized AEC Events

| | | | Program | Revenue |
|--------------------------------------|--------|--------------|--------------|-----------------------|
| | | | Specific | Over/(Under) |
| Division/Program | FTE | Expenditures | Revenues | Expenses |
| Administration | 11.000 | \$2,308,699 | \$414,200 | (\$1,894,499) |
| Coliseum | 5.300 | \$2,800,500 | \$2,729,700 | (\$70,800) |
| Exhibition Hall | 10.800 | \$2,430,400 | \$4,850,500 | \$2,420,100 |
| Conference Center | 3.400 | \$659,300 | \$658,400 | (\$900) |
| Arena | 0.500 | \$231,200 | \$82,700 | (\$148,500) |
| Agricultural Exhibit Buildings | 1.200 | \$1,289,700 | \$963,300 | (\$326,400) |
| Parking Lots | 0.300 | \$220,800 | \$119,300 | (\$101,500) |
| Landscape Areas | 0.500 | \$230,400 | \$353,900 | \$123,500 |
| Alliant Energy Center of Dane County | 33.000 | \$10,170,999 | \$10,172,000 | \$1,001 Appropriation |
| | | | | |

| Alliant Energy Center of Dane County - Total | 33.000 | \$10,280,121 | \$10,172,000 | \$108,121 | Memo Total |
|--|--------|--------------|--------------|-----------|---------------|
| *************************************** | | | | | |
| County Subsidized Alliant Energy Center Events | 0.000 | \$109,122 | \$0 | \$109,122 | Appropriation |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Alliant Energy Center complex encompasses over 160 acres of land, a variety of multi-purpose buildings and paved parking for over 5,800 cars. The Center provides a variety of activities for the citizens of Dane County, the State of Wisconsin, and neighboring states. Events include conventions, consumer shows, amateur sports, concerts, family shows, trade shows, agricultural events, youth hockey events, outdoor festivals, banquets, retail sales, and other activities such as the World Dairy Expo, The Midwest Horse Fair, and the Dane County Fair. Annual attendance at Center activities is approximately 1 million people. The Administration of the Center includes Event Service & Operations Service; Sales, Promotions and Public Relations; General Administration; and Physical Plant divisions. Approximately 12% of the Center's Administration expense budget is indirect charges from the Dane County General Fund. Expenses associated with 7,400 square feet of the Center's Administration Building are included in this cost center.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-----------|-------------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,349,124 | \$1,372,900 | \$0 | \$0 | \$1,372,900 | \$491,611 | \$1,362,400 | \$1,407,400 |
| Operating Expenses | \$554,060 | \$529,400 | \$16,099 | \$0 | \$545,499 | \$69,502 | \$557,800 | \$536,000 |
| Contractual Services | \$282,095 | \$281,159 | \$0 | \$0 | \$281,159 | \$91,729 | \$281,159 | \$314,599 |
| Operating Capital | \$16,708 | \$0 | \$8,933 | \$0 | \$8,933 | \$5,221 | \$8,933 | \$0 |
| TOTAL | \$2,201,987 | \$2,183,459 | \$25,032 | \$0 | \$2,208,491 | \$658,063 | \$2,210,292 | \$2,257,999 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$369,926 | \$356,900 | \$0 | \$0 | \$356,900 | \$0 | \$356,900 | \$364,100 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | (\$474) | \$100 | \$0 | \$0 | \$100 | \$21 | \$120 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$369,452 | \$357,000 | \$0 | \$0 | \$357,000 | \$21 | \$357,020 | \$364,200 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,832,535) | (\$1,826,459) | | | (\$1,851,491) | | | (\$1,893,799) |
| F.T.E. STAFF | 11.000 | 11.000 | | | | | 11.000 | 11.000 |

| Dept: Alliant Energy Center of Dane C Prgm: Administration | | 0/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|--|--|----------------------|-------------------|------------------|----------|-------------------------|----------------------|--------------------|
| | 2017 | | | Net | t Decision Items | } | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| ROGRAM EXPENDITURES | | | | | | | | | · · · |
| Personnel Costs | \$1,385,100 | \$0 | \$2,600 | \$20,400 | \$0 | \$0 | \$0 | \$0 | \$1,408,10 |
| Operating Expenses | \$529,400 | (\$600) | \$7,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$536,00 |
| Contractual Services | \$281,659 | \$0 | \$100 | \$0 | \$32,840 | \$50,000 | \$0 | \$0 | \$364,59 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| OTAL | \$2,196,159 | (\$600) | \$9,900 | \$20,400 | \$32,840 | \$50,000 | \$0 | \$0 | \$2,308,69 |
| ROGRAM REVENUE | | `` | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ç |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Public Charges for Services | \$356,900 | \$0 | \$7,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$364,10 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,10 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| OTAL | \$357,000 | \$0 | \$7,200 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$414,20 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,839,159) | \$600 | (\$2,700) | (\$20,400) | (\$32,840) | \$0 | \$0 | \$0 | (\$1,894,49 |
| T.T.E. STAFF | 11.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 11.00 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| | | | | | | | | _ | Over/(Under |
| ARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2017 BUDGET BASE | | | | | | | | | |
| | 2017 BUDGET BASE | | | | | | | \$357,000 | (\$1 830 14) |
| DI # AEC-ADMN-1 Event Changes | | | | | | | \$2,196,159 | \$357,000 | (\$1,839,15 |
| DI # AEC-ADMN-1 DEPT This decision item reflects the cha | | nave occurred ove | er the last year for | 2016 and the proj | jected changes | | \$2,196,159
(\$600) | \$357,000
\$0 | , |
| DEPT This decision item reflects the charge for 2017. Budgeted revenue and 6 | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | | | • |
| DEPT This decision item reflects the cha | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | | | • |
| DEPT This decision item reflects the charge for 2017. Budgeted revenue and 6 | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | | | \$60 |
| DEPT This decision item reflects the charge for 2017. Budgeted revenue and expenses have been reallocated by | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | (\$600) | \$0 | \$60 |
| DEPT This decision item reflects the charge for 2017. Budgeted revenue and expenses have been reallocated by | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | (\$600) | \$0 | \$6 |
| DEPT This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated by EXEC Approved as Requested | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | (\$600)
\$0 | \$0 | \$60 |
| DEPT This decision item reflects the charged for 2017. Budgeted revenue and expenses have been reallocated by the EXEC Approved as Requested | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | (\$600) | \$0
\$0 | \$60 |
| DEPT This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated by EXEC Approved as Requested | anges in events that he expenses are adjuste | d to meet the cur | rent projections. In | addition, some o | | | (\$600)
\$0 | \$0
\$0 | \$60 |
| DEPT This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated by EXEC Approved as Requested | anges in events that he expenses are adjuste | d to meet the cur
to better match h | rent projections. In | addition, some o | | | (\$600)
\$0 | \$0
\$0 | \$60
\$60
\$ |

| - | Alliant Energy Center of Dane County 92 Administration 110/00 | Fund Name:
Fund No.: | General Fund
1110 | |
|--------------|---|-------------------------|----------------------|-------------------------------------|
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-ADMN-2 Inflation This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected operating and contractual expenses by 3%. | \$9,900 | \$7,200 | (\$2,700) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-ADMN-2 | \$9,900 | \$7,200 | (\$2,700) |
| DI #
DEPT | AEC-ADMN-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$19,700 | \$0 | (\$19,700) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$700 | \$0 | (\$700) |
| | NET DI # AEC-ADMN-3 | \$20,400 | \$0 | (\$20,400) |
| DI#
DEPT | AEC-ADMN-4 Indirect Costs | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$32,840 | \$0 | (\$32,840) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-ADMN-4 | \$32,840 | \$0 | (\$32,840) |
| | | | | |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Administration 110/00 | | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|---|--|-------------------------|----------------------|-------------------------------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-ADMN-5 Visioning Process Expenditures | | \$0 | \$0 | \$0 |
| 52 | | | Ψ | Ψ | |
| EXEC | | | \$0 | \$0 | \$0 |
| ADOPTED | Increase expenditures by \$50,000 to create a county contribu | tion toward the cost of the AEC Visioning Facilitator. | \$50,000 | \$50,000 | \$0 |
| | | | | | |
| | NET | T DI # AEC-ADMN-5 | \$50,000 | \$50,000 | \$0 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$2,308,699 | \$414,200 | (\$1,894,499 |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Coliseum | 508/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Veterans Memorial Coliseum is a multi-purpose arena with 7,700 permanent seats and a capacity of 10,200. The Coliseum cost center identifies by category the direct revenue and expenses for the facility. Activities and functions conducted in the Coliseum include sporting & entertainment events, touring trade shows, conventions, motor sports events, consumer expositions, major livestock events, concerts, and retail sales events.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$757,916 | \$968,500 | \$0 | \$0 | \$968,500 | \$281,193 | \$773,817 | \$1,015,300 |
| Operating Expenses | \$507,315 | \$872,300 | \$0 | \$0 | \$872,300 | \$170,416 | \$904,900 | \$977,500 |
| Contractual Services | \$240,393 | \$290,000 | \$0 | \$0 | \$290,000 | \$154,525 | \$296,000 | \$807,700 |
| Operating Capital | \$5,555 | \$0 | \$51,787 | \$0 | \$51,787 | \$0 | \$51,787 | \$0 |
| TOTAL | \$1,511,179 | \$2,130,800 | \$51,787 | \$0 | \$2,182,587 | \$606,133 | \$2,026,504 | \$2,800,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$21,771 | \$22,600 | \$0 | \$0 | \$22,600 | \$3,714 | \$25,300 | \$25,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,881,781 | \$1,758,400 | \$0 | \$0 | \$1,758,400 | \$971,132 | \$1,816,500 | \$2,661,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$61,115 | \$37,700 | \$0 | \$0 | \$37,700 | \$39,855 | \$50,000 | \$43,400 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,964,667 | \$1,818,700 | \$0 | \$0 | \$1,818,700 | \$1,014,700 | \$1,891,800 | \$2,729,700 |
| REVENUE OVER/(UNDER) EXPENSES | \$453,488 | (\$312,100) | | | (\$363,887) | | | (\$70,800) |
| F.T.E. STAFF | 5.300 | 5.300 | | | | | 5.300 | 5.300 |

| Dept: Alliant Energy Center of Dane Cores | | 2
08/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|---|---|---|---------------------------|----------------|-----------|--------------------------------|--|-----------------------------------|
| - <u> </u> | 2017 | | | Net | Decision Items | <u> </u> | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| ROGRAM EXPENDITURES | | | - | | | | | - | |
| Personnel Costs | \$973,900 | \$18,300 | \$0 | (\$70,100) | \$0 | \$93,200 | \$0 | \$0 | \$1,015,30 |
| Operating Expenses | \$885,100 | \$37,200 | \$7,200 | \$0 | (\$1,100) | \$49,100 | \$0 | \$0 | \$977,50 |
| Contractual Services | \$287,400 | (\$40,000) | \$2,600 | \$0 | \$0 | \$557,700 | \$0 | \$0 | \$807,70 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| OTAL | \$2,146,400 | \$15,500 | \$9,800 | (\$70,100) | (\$1,100) | \$700,000 | \$0 | \$0 | \$2,800,50 |
| ROGRAM REVENUE | | | | , | , , , | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$22,500 | \$2,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,30 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Public Charges for Services | \$1,758,400 | \$175,600 | \$27,000 | \$0 | \$0 | \$700,000 | \$0 | \$0 | \$2,661,00 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş |
| Miscellaneous | \$37,700 | \$5,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$43,40 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ; |
| OTAL | \$1,818,600 | \$184,100 | \$27,000 | \$0 | \$0 | \$700,000 | \$0 | \$0 | \$2,729,70 |
| REVENUE OVER/(UNDER) EXPENSES | (\$327,800) | \$168,600 | \$17,200 | \$70,100 | \$1,100 | \$0 | \$0 | \$0 | (\$70,80 |
| T.T.E. STAFF | 5.300 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.30 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| ADDATIVE INCODMATION ADOUT DEC | IOION ITEMO | | | | | | | | Over/(Under |
| ARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | - 0. | _ | _ ' |
| | | | | | | | Expenditures | Revenue | Expenses |
| 2017 RUDGET BASE | | | | | | | <u>'</u> | | • |
| 2017 BUDGET BASE DI # AEC-COLS-1 | Event Changes | | | | | | \$2,146,400 | \$1,818,600 | • |
| | Event Changes anges in events that | have occurred ov | er the last year for | 2016 and the proje | ected changes | | <u>'</u> | | (\$327,80 |
| DI# AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and e | anges in events that expenses are adjuste | ed to meet the cui | rrent projections. In | n addition, some of | • | | \$2,146,400 | \$1,818,600 | (\$327,80 |
| DI # AEC-COLS-1 DEPT This decision item reflects the cha | anges in events that expenses are adjuste | ed to meet the cui | rrent projections. In | n addition, some of | • | | \$2,146,400 | \$1,818,600 | (\$327,80 |
| DI# AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and e | anges in events that
expenses are adjuste
between cost centers | ed to meet the cur
s to better match | rrent projections. In historical expenses | n addition, some of
s. | the utility | | \$2,146,400 | \$1,818,600 | (\$327,80
(\$26,40 |
| DI# AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated by | anges in events that
expenses are adjuste
between cost centers
ease and reallocate r | ed to meet the cur
s to better match
revenue based on | rrent projections. In
historical expenses
anticipated event | n addition, some of
s. | the utility | | \$2,146,400
\$15,500 | \$1,818,600
(\$10,900) | (\$327,86
(\$26,4 |
| DI # AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated between the control of the c | anges in events that
expenses are adjuste
between cost centers
ease and reallocate r | ed to meet the cur
s to better match
revenue based on | rrent projections. In
historical expenses
anticipated event | n addition, some of
s. | the utility | | \$2,146,400
\$15,500 | \$1,818,600
(\$10,900) | (\$327,8)
(\$26,4 |
| DI # AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated by EXEC Approve as requested. Also, increased that have occurred since the | anges in events that
expenses are adjuste
between cost centers
ease and reallocate r | ed to meet the cur
s to better match
revenue based on | rrent projections. In
historical expenses
anticipated event | n addition, some of
s. | the utility | | \$2,146,400
\$15,500
\$0 | \$1,818,600
(\$10,900)
\$195,000 | (\$327,80
(\$26,4
\$195,0 |
| DI # AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated by EXEC Approve as requested. Also, increased to the control of the cont | anges in events that
expenses are adjuste
between cost centers
ease and reallocate r | ed to meet the cur
s to better match
revenue based on | rrent projections. In
historical expenses
anticipated event | n addition, some of
s. | the utility | | \$2,146,400
\$15,500 | \$1,818,600
(\$10,900) | (\$327,80
(\$26,4
\$195,0 |
| DI # AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated between the control of the c | anges in events that
expenses are adjuste
between cost centers
ease and reallocate r | ed to meet the cur
s to better match
revenue based on | rrent projections. In
historical expenses
anticipated event | n addition, some of
s. | the utility | | \$2,146,400
\$15,500
\$0 | \$1,818,600
(\$10,900)
\$195,000 | (\$327,80
(\$26,4
\$195,0 |
| DI # AEC-COLS-1 This decision item reflects the chafor 2017. Budgeted revenue and expenses have been reallocated between the control of the c | anges in events that
expenses are adjuste
between cost centers
ease and reallocate r | ed to meet the cui
s to better match
revenue based on
ted its budget req | rrent projections. In
historical expenses
anticipated event | n addition, some of
s. | the utility | | \$2,146,400
\$15,500
\$0 | \$1,818,600
(\$10,900)
\$195,000 | (\$327,80
(\$26,40
\$195,00 |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Coliseum 508/00 | | General Fund
1110 | |
|----------------|---|--------------|----------------------|-------------------------------------|
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-COLS-2 Inflation This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected operating and contractual expenses by 3%. | \$9,800 | \$27,000 | \$17,200 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-COLS-2 | \$9,800 | \$27,000 | \$17,200 |
| DI #
DEPT | AEC-COLS-3 Fund a 1.0 FTE Janitor I Position Reductions in Overtime and LTE's to offset the costs to eliminate an unfunded Center Worker (Position #1679) and create a new, funded 1.0 FTE Janitor I 2017. The success of the New Holland Pavilions has stretched the capacity of the existing 2.0 full-time janitorial positions. Unlike the old barns, the New Holland Pavilions have a much higher demand for cleaning services | (\$70,100) | \$0 | \$70,100 |
| EXEC | to maintain the high level of customer service that is expected. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-COLS-3 | (\$70,100) | \$0 | \$70,100 |
| DI#
DEPT | AEC-COLS-4 Debt Service | \$0 | \$0 | \$0 |
| EXEC | Modify expenditures to reflect final calculation of 2017 County debt service. | (\$1,100) | \$0 | \$1,100 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-COLS-4 | (\$1,100) | \$0 | \$1,100 |

| Dept:
Prgm: | Alliant Energy Center of Dane County Coliseum | 92
508/00 | | | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|---|----------------------------|-------------------------------|------------------------|-------------------------|----------------------|-------------------------------------|
| | /E INFORMATION ABOUT DECISION ITEMS, | | | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-COLS-5 SMG Coliseum Business Develo | pment | | | \$0 | \$0 | \$0 |
| EXEC | Increase anticipated revenues and expenses in the for Coliseum Business Development Services. | ne Coliseum to reflect the | e estimated first year impact | of a contract with SMG | \$700,000 | \$700,000 | \$0 |
| ADOPTED | Approved as Recommended | | | | \$0 | \$0 | \$0 |
| | | NET DI # AE | EC-COLS-5 | | \$700,000 | \$700,000 | \$0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 2017 ADOPTED BUDGET | | | | \$2,800,500 | \$2,729,700 | (\$70,800) |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Exhibition Hall | 510/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Exhibition Hall offers 100,000 square feet of continuous floor area plus approximately 30,000 square feet of lobby space. Activities and functions conducted in this facility include conventions, banquets, trade shows, consumer shows, antique shows and a variety of entertainment events such as dances, stage presentations and smaller concerts. Among the events that use the entire Hall are: World Dairy Expo, Midwest Horse Fair, Madison Area Builders Home Show, Deer and Turkey Expo, Dane County RV Show,, Quilt Show, Canoecopia, Garden Expo, and Madison Fishing Expo.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,462,550 | \$1,435,200 | \$0 | \$0 | \$1,435,200 | \$592,864 | \$1,499,300 | \$1,599,500 |
| Operating Expenses | \$716,805 | \$688,600 | \$17,423 | \$0 | \$706,023 | \$223,180 | \$811,500 | \$737,800 |
| Contractual Services | \$107,742 | \$94,000 | \$20,000 | \$0 | \$114,000 | \$22,158 | \$115,800 | \$92,100 |
| Operating Capital | \$13,011 | \$0 | \$287,514 | \$0 | \$287,514 | \$0 | \$287,514 | \$0 |
| TOTAL | \$2,300,108 | \$2,217,800 | \$324,937 | \$0 | \$2,542,737 | \$838,202 | \$2,714,114 | \$2,429,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$75,763 | \$61,900 | \$0 | \$0 | \$61,900 | \$14,854 | \$73,400 | \$73,300 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$4,731,521 | \$4,537,100 | \$300,000 | \$0 | \$4,837,100 | \$2,933,642 | \$4,932,900 | \$4,698,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$34,739 | \$18,500 | \$0 | \$0 | \$18,500 | \$63,344 | \$35,030 | \$78,600 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,842,023 | \$4,617,500 | \$300,000 | \$0 | \$4,917,500 | \$3,011,840 | \$5,041,330 | \$4,850,500 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,541,915 | \$2,399,700 | | | \$2,374,763 | | | \$2,421,100 |
| F.T.E. STAFF | 10.800 | 10.800 | | | | | 10.800 | 10.800 |

| Dept: Alliant Energy Center of Dane Prgm: Exhibition Hall | | 92
510/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|----------------------|---------------------|--------------------|------------------|-----------------|----------|-------------------------|----------------------|---------------|
| - ZATIONIOTI FIGH | 2017 | 310,00 | | Ne | t Decision Item | <u> </u> | T dila itali | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,440,000 | \$159,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,599,50 |
| Operating Expenses | \$703,000 | \$25,300 | \$9,500 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$738,80 |
| Contractual Services | \$91,200 | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$92,10 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ГОТАL | \$2,234,200 | \$184,800 | \$10,400 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$2,430,40 |
| PROGRAM REVENUE | | | | | | | | • | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$61,900 | \$11,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$73,30 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$4,537,100 | \$32,100 | \$129,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,698,60 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$18,500 | \$60,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$78,60 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| TOTAL | \$4,617,500 | \$103,600 | \$129,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,850,50 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,383,300 | (\$81,200) | \$119,000 | (\$1,000) | \$0 | \$0 | \$0 | \$0 | \$2,420,10 |
| F.T.E. STAFF | 10.800 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 10.80 |
| | | | | | | | | | 1 |
| | | | | | | | | | Revenue |
| IADDATIVE INCODMATION ABOUT DE | CICION ITEMS | | | | | | Evnandituras | Dovonus | Over/(Under) |
| ARRATIVE INFORMATION ABOUT DE | JISIUN ITEMIS | | | | | | Expenditures | Revenue | Expenses |
| 2017 BUDGET BASE | | | | | | | \$2,234,200 | \$4,617,500 | \$2,383,30 |
| DI # AEC-XHAL-1 | Event Changes | | | | | | Ψ2,201,200 | ψ1,011,000 | ψ2,000,00 |
| DEPT This decision item reflects the cl | O . | | , | • | , , | | \$184,800 | \$225,000 | \$40,20 |
| for 2017. Budgeted revenue and | | | | | of the utility | | | | |
| expenses have been reallocated | i between cost cente | rs to better match | nistoricai expense | S. | | | | | |
| EXEC Approve as requested. Also, inc | rease and reallocate | revenue based or | anticipated event | bookings and ver | nue changes for | | \$0 | (\$121,400) | (\$121,40 |
| | ne department submi | tted its budget req | juest. | | | | | | |
| 2017 that have occurred since the | | | | | | | | | |
| | | | | | | | | | |
| 2017 that have occurred since the | | | | | | | \$0 | \$0 | 9 |
| 2017 that have occurred since the | | | | | | | \$0 | \$0 | |
| 2017 that have occurred since the | | | | | | | \$0 | \$0 | |
| 2017 that have occurred since the | | NET DI # | AEC-XHAL-1 | | | | \$184,800 | \$0
\$103,600 | \$ (\$81,20 |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Exhibition Hall 510/00 | | General Fund
1110 | |
|----------------|--|--------------|----------------------|-------------------------------------|
| NARRATI' | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-XHAL-2 Inflation This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected operating and contractual expenses by 3%. I | \$10,400 | \$129,400 | \$119,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-XHAL-2 | \$10,400 | \$129,400 | \$119,000 |
| DI #
DEPT | AEC-XHAL-3 Adjust Expenditures | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Increase expenditures to provide feminine hygiene products free of charge in county facilities. | \$1,000 | \$0 | (\$1,000) |
| | NET DI # AEC-XHAL-3 | \$1,000 | \$0 | (\$1,000) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$2,430,400 | \$4,850,500 | \$2,420,100 |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Conference Center | 512/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Conference Center, which is located within the Exhibition Hall building, includes twelve meeting rooms with moveable walls, a boardroom, upper level lounge, common area atrium, commercial kitchen and a lobby area. Activities and functions conducted in this facility include, banquets, meetings, professional exams, accreditations, receptions, and seminars.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|------------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$576,728 | \$531,500 | \$0 | \$0 | \$531,500 | \$164,253 | \$561,493 | \$525,600 |
| Operating Expenses | \$84,159 | \$106,300 | \$0 | \$0 | \$106,300 | \$26,797 | \$108,000 | \$110,400 |
| Contractual Services | \$23,654 | \$23,300 | \$0 | \$0 | \$23,300 | \$6,982 | \$23,300 | \$25,500 |
| Operating Capital | \$11,653 | \$0 | \$3,347 | \$0 | \$3,347 | \$0 | \$3,347 | \$0 |
| TOTAL | \$696,194 | \$661,100 | \$3,347 | \$0 | \$664,447 | \$198,032 | \$696,140 | \$661,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,329 | \$4,300 | \$0 | \$0 | \$4,300 | \$977 | \$5,100 | \$5,100 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$624,811 | \$672,800 | \$0 | \$0 | \$672,800 | \$112,890 | \$660,100 | \$645,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,672 | \$2,200 | \$0 | \$0 | \$2,200 | \$6,465 | \$5,000 | \$7,700 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$631,813 | \$679,300 | \$0 | \$0 | \$679,300 | \$120,332 | \$670,200 | \$658,400 |
| REVENUE OVER/(UNDER) EXPENSES | (\$64,381) | \$18,200 | | | \$14,853 | | | (\$3,100) |
| F.T.E. STAFF | 2.400 | 2.400 | | | | | 2.400 | 3.400 |

| Dept: Alliant Energy Center of Dane Corporation Conference Center | | 2
12/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|---|--------------------|----------------------|------------------|----------------|----------|-------------------------|----------------------|-------------------------------------|
| Igin. Contended Conten | 2017 | 12/00 | | Net | Decision Items | <u> </u> | Tulia No.: | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPENDITURES | | - | - | | | | | - | 3 |
| Personnel Costs | \$521,200 | (\$19,300) | \$0 | \$21,500 | \$0 | \$0 | \$0 | \$0 | \$523,40 |
| Operating Expenses | \$109,900 | (\$1,100) | \$1,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110,40 |
| Contractual Services | \$25,200 | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,50 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$656,300 | (\$20,400) | \$1,900 | \$21,500 | \$0 | \$0 | \$0 | \$0 | \$659,3 |
| PROGRAM REVENUE | | , | | | | - | - | - | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ; |
| Intergovernmental Revenue | \$4,300 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,10 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$672,800 | (\$46,900) | \$19,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$645,60 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ! |
| Miscellaneous | \$2,200 | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,70 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ! |
| TOTAL | \$679,300 | (\$40,600) | \$19,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$658,40 |
| REVENUE OVER/(UNDER) EXPENSES | \$23,000 | (\$20,200) | \$17,800 | (\$21,500) | \$0 | \$0 | \$0 | \$0 | (\$90 |
| F.T.E. STAFF | 2.400 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 3.40 |
| ARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2017 BUDGET BASE DI # AEC-CONF-1 | Event Changes | | | | | | \$656,300 | \$679,300 | \$23,00 |
| DEPT This decision item reflects the cha
for 2017. Budgeted revenue and e
expenses have been reallocated by | nges in events that
expenses are adjuste | ed to meet the cur | rent projections. In | addition, some o | • | | (\$20,400) | (\$40,600) | (\$20,2 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | |
| | | | | | | | \$0 | \$0 | |
| ADOPTED Approved as Recommended | | | | | | | ΨΟ | ΨΟ | |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Conference Center 512/00 | Fund Name:
Fund No.: | General Fund
1110 | |
|----------------|---|-------------------------|----------------------|-------------------------------------|
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | AEC-CONF-2 Inflation This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected operating and contractual expenses by 3%. | \$1,900 | \$19,700 | \$17,800 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-CONF-2 | \$1,900 | \$19,700 | \$17,800 |
| DI#
DEPT | AEC-CONF-3 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$23,700 | \$0 | (\$23,700) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$2,200) | \$0 | \$2,200 |
| | NET DI # AEC-CONF-3 | \$21,500 | \$0 | (\$21,500) |
| DI #
DEPT | AEC-CONF-4 Center Worker | \$0 | \$0 | \$0 |
| EXEC | Increase position authority at the Alliant Energy Center to provide 1.0 FTE Center Worker. This position is unfunded and future funding will be contingent on sufficient business/revenue necessary to support the position. | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-CONF-4 | \$0 | \$0 | \$0 |
| | 2017 ADOPTED BUDGET | \$659,300 | \$658,400 | (\$900) |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Arena | 514/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

Built in 1953 and remodeled in 1993, the Arena offers 23,400 square feet of floor space. Activities and functions presented in the facility are auctions, retail/consumer shows, farm equipment expositions and sales, horse shows and livestock shows, and sales.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|------------|-------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$124,073 | \$144,200 | \$0 | \$0 | \$144,200 | \$34,277 | \$139,842 | \$128,500 |
| Operating Expenses | \$82,122 | \$103,800 | \$0 | \$0 | \$103,800 | \$12,603 | \$82,400 | \$85,300 |
| Contractual Services | \$16,549 | \$16,300 | \$0 | \$0 | \$16,300 | \$5,921 | \$16,300 | \$17,400 |
| Operating Capital | \$0 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 |
| TOTAL | \$222,743 | \$264,300 | \$20,000 | \$0 | \$284,300 | \$52,801 | \$258,542 | \$231,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$557 | \$600 | \$0 | \$0 | \$600 | \$0 | \$600 | \$600 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$144,908 | \$125,700 | \$0 | \$0 | \$125,700 | \$36,629 | \$127,000 | \$81,900 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$3,414 | \$3,700 | \$0 | \$0 | \$3,700 | \$134 | \$3,500 | \$200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$148,879 | \$130,000 | \$0 | \$0 | \$130,000 | \$36,763 | \$131,100 | \$82,700 |
| REVENUE OVER/(UNDER) EXPENSES | (\$73,864) | (\$134,300) | | | (\$154,300) | | | (\$148,500) |
| F.T.E. STAFF | 0.500 | 0.500 | | | | | 0.500 | 0.500 |

| Dept: Alliant Energy Center of Dane C Prgm: Arena | | 92
514/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|---|---------------------|---------------------|---------------------|------------------|------------------|-------|-------------------------|----------------------|---------------|
| , worka | 2017 | 71 1/00 | | Ne | et Decision Item | ıs. | i una iton | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | - | | | - | |
| Personnel Costs | \$134,200 | (\$5,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$128,50 |
| Operating Expenses | \$103,800 | (\$20,000) | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$85,30 |
| Contractual Services | \$17,200 | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,40 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$255,200 | (\$25,700) | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$231,20 |
| PROGRAM REVENUE | | \\ | . , | · | · | · | · | · | , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$125,700 | (\$48,500) | \$4,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$81,90 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$3,700 | (\$3,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$130,000 | (\$52,000) | \$4,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$82,70 |
| REVENUE OVER/(UNDER) EXPENSES | (\$125,200) | (\$26,300) | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$148,50 |
| F.T.E. STAFF | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.50 |
| | | | | | | | | | |
| | | | | | | | | | Revenue |
| IADDATIVE INCODMATION ADOLET DEC | IOION ITEMO | | | | | | E dit | D | Over/(Under) |
| IARRATIVE INFORMATION ABOUT DEC | SIONTIEMS | | | | | | Expenditures | Revenue | Expenses |
| 2017 BUDGET BASE | | | | | | | \$255,200 | \$130,000 | (\$125,20 |
| DI# AEC-ARNA-1 | Event Changes | | | | | | Ψ200;200 | ψ100,000 | (ψ120,20 |
| DEPT This decision item reflects the cha | 0 | | , | • | , | | (\$25,700) | (\$38,400) | (\$12,70 |
| for 2017. Budgeted revenue and | | | | | of the utility | | | | |
| expenses have been reallocated | between cost center | s to better match | nistoricai expenses | 5. | | | | | |
| EXEC Approve as requested. Also, incre | ease and reallocate | revenue based or | anticipated event | bookings and ver | nue changes for | | \$0 | (\$13,600) | (\$13,60 |
| 2017 that have occurred since the | department submit | tted its budget req | uest. | | | | | | |
| | | | | | | | | | |
| | | | | | | | \$0 | \$0 | \$ |
| \DOPTED Approved as Recommended | | | | | | | ** | ** | * |
| ADOPTED Approved as Recommended | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | | | |
| ADOPTED Approved as Recommended | | NET DI # | AEC-ARNA-1 | | | | (\$25,700) | (\$52,000) | (\$26,300 |

| | Alliant Energy Center of Dane County 92 | Fund Name: | | |
|-----------|--|--------------|---|--------------|
| Prgm: | Arena 514/00 | Fund No.: | 1110 | |
| | | | | Revenue |
| NADDATI | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Over/(Under) |
| | AEC-ARNA-2 Inflation | Expenditures | Revenues | Expenses |
| DEPT | This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected | \$1,700 | \$4,700 | \$3,000 |
| | operating and contractual expenses by 3%. | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | · · · · · · · · · · · · · · · · · · · | ** | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ** |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| 7.501 125 | 7 pprovod do Nocommondod | ΨΟ | Ψΰ | ΨΟ |
| | | | | |
| | NET DI # AEC-ARNA-2 | \$1,700 | \$4,700 | \$3,000 |
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| | 2017 ADOPTED BUDGET | \$231,200 | \$82,700 | (\$148,500) |
| l . | | | | |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Agricultural Exhibit Buildings | 516/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Agricultural Exhibit Buildings cost center identifies by category direct revenue and expenses for the New Holland Pavilions and the maintenance cost of asphalt surrounding these facilities. Activities and functions conducted in these facilities include consumer expositions, horse shows, livestock housing, shows and sales, trade shows and auctions. The facilities are rented as individual units for a specific function or in combination for larger events (attendance at World Dairy Expo, the Midwest Horse Fair, and the Dane County Fair exceeds 173,000 persons annually). These buildings serve in a complimentary role to the Arena, Exhibition Hall and Coliseum by providing important livestock exhibit space required by major events in those buildings.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$352,834 | \$216,100 | \$0 | \$0 | \$216,100 | \$51,655 | \$321,026 | \$324,700 |
| Operating Expenses | \$364,130 | \$835,400 | \$61,422 | \$0 | \$896,822 | \$74,489 | \$988,222 | \$935,600 |
| Contractual Services | \$32,023 | \$28,300 | \$0 | \$0 | \$28,300 | \$9,643 | \$31,800 | \$29,400 |
| Operating Capital | \$9,947 | \$0 | \$10,053 | \$10,369 | \$20,422 | \$6,546 | \$10,053 | \$0 |
| TOTAL | \$758,934 | \$1,079,800 | \$71,475 | \$10,369 | \$1,161,644 | \$142,333 | \$1,351,101 | \$1,289,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$794 | \$700 | \$0 | \$0 | \$700 | \$0 | \$700 | \$700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$807,081 | \$801,500 | \$0 | \$0 | \$801,500 | \$267,795 | \$808,400 | \$873,400 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$102,432 | \$100,200 | \$0 | \$0 | \$100,200 | \$7,935 | \$100,000 | \$89,200 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$910,307 | \$902,400 | \$0 | \$0 | \$902,400 | \$275,730 | \$909,100 | \$963,300 |
| REVENUE OVER/(UNDER) EXPENSES | \$151,373 | (\$177,400) | | | (\$259,244) | | | (\$326,400) |
| F.T.E. STAFF | 1.200 | 1.200 | | | | | 1.200 | 1.200 |

| Dept: Alliant Energy Center of Dane Corgen: Agricultural Exhibit Buildings | | 2
16/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|--|--|-------------------|----------------------|--------------------|-------------------|-------|-------------------------|----------------------|------------------------------------|
| Agricultural Exhibit Buildings | 2017 | 10/00 | | Ne | et Decision Items | | i dila ito | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM EXPENDITURES | | | | | | | | | ' |
| Personnel Costs | \$215,100 | \$39,500 | \$0 | \$70,100 | \$0 | \$0 | \$0 | \$0 | \$324,7 |
| Operating Expenses | \$835,400 | \$93,400 | \$6,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$935,6 |
| Contractual Services | \$29,200 | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,4 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ГОТAL | \$1,079,700 | \$132,900 | \$7,000 | \$70,100 | \$0 | \$0 | \$0 | \$0 | \$1,289,7 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Public Charges for Services | \$801,500 | \$49,300 | \$22,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$873,4 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$100,200 | (\$11,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$89,2 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$902,400 | \$38,300 | \$22,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$963,3 |
| REVENUE OVER/(UNDER) EXPENSES | (\$177,300) | (\$94,600) | \$15,600 | (\$70,100) | \$0 | \$0 | \$0 | \$0 | (\$326,4 |
| F.T.E. STAFF | 1.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.20 |
| NARRATIVE INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under
Expenses |
| 2017 BUDGET BASE DI # AEC-AGRI-1 | Event Changes | | | | | | \$1,079,700 | \$902,400 | (\$177,3 |
| DEPT This decision item reflects the charge for 2017. Budgeted revenue and expenses have been reallocated by | anges in events that
expenses are adjuste | ed to meet the cu | rrent projections. I | n addition, some o | | | \$132,900 | \$23,300 | (\$109,6 |
| EXEC Approve as requested. Also, incre 2017 that have occurred since the | ase and reallocate r | evenue based on | anticipated event | | nue changes for | | \$0 | \$15,000 | \$15,0 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Agricultural Exhibit Buildings 516/00 | | General Fund
1110 | |
|----------------|---|--------------|----------------------|-------------------------------------|
| | 'E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | AEC-AGRI-2 Inflation This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected operating and contractual expenses by 3%. | \$7,000 | \$22,600 | \$15,600 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-AGRI-2 | \$7,000 | \$22,600 | \$15,600 |
| DI #
DEPT | AEC-AGRI-3 Fund a 1.0 FTE Janitor I Position Eliminate an unfunded Center Worker (Position #1679) and create a new 1.0, funded Janitor I position for 2017. The success of the New Holland Pavilions has stretched the capacity of the existing 2.0 full-time janitorial positions. Unlike the old barns, the New Holland Pavilions have a much higher demand for cleaning services to maintain the high level of customer service | \$70,100 | \$0 | (\$70,100) |
| EXEC | that is expected by customers, attendees and staff. Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # AEC-AGRI-3 | \$70,100 | \$0 | (\$70,100) |
| | | | | |
| | 2017 ADOPTED BUDGET | \$1,289,700 | \$963,300 | (\$326,400 |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Parking Lots | 518/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Parking Lots cost center identifies by category revenue for approximately 36 acres of land with 5,500 parking stalls, connecting roadways and walkways. Much of the area is asphalt or concrete paved to assist in attendees ingress and egress of events at the Coliseum, Exhibition Hall, Conference Center, Arena, and Willow Island. Events which have utilized Parking Lots for programming include World Dairy Expo, Dane County Fair, RV Shows, Americruise, Family Motor Coach, Goldwing, Good Sam Club, car and boat sales, and custom car shows.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|------------|-------------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$85,292 | \$87,900 | \$0 | \$0 | \$87,900 | \$14,774 | \$82,745 | \$83,800 |
| Operating Expenses | \$74,818 | \$115,000 | \$2,030 | \$0 | \$117,030 | \$19,859 | \$111,800 | \$117,500 |
| Contractual Services | \$16,475 | \$17,100 | \$0 | \$0 | \$17,100 | \$2,231 | \$17,000 | \$19,500 |
| Operating Capital | \$13,813 | \$0 | \$8,951 | \$0 | \$8,951 | \$0 | \$8,951 | \$0 |
| TOTAL | \$190,399 | \$220,000 | \$10,981 | \$0 | \$230,981 | \$36,864 | \$220,496 | \$220,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$744 | \$600 | \$0 | \$0 | \$600 | \$0 | \$600 | \$500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$147,180 | \$69,700 | \$0 | \$0 | \$69,700 | \$16,055 | \$81,500 | \$117,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,837 | \$1,500 | \$0 | \$0 | \$1,500 | \$360 | \$1,500 | \$1,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$149,761 | \$71,800 | \$0 | \$0 | \$71,800 | \$16,415 | \$83,600 | \$119,300 |
| REVENUE OVER/(UNDER) EXPENSES | (\$40,638) | (\$148,200) | | | (\$159,181) | | | (\$101,500) |
| F.T.E. STAFF | 0.300 | 0.300 | | | | | 0.300 | 0.300 |

| Dept: Alliant Energy Center of Dane Corporation Parking Lots | • | 2
18/00 | | | | | Fund Name: Fund No.: | General Fund
1110 | |
|---|----------------------|-------------------|--------------------|-------|-----------------|-------|---|----------------------|---------------|
| | 2017 | | | Ne | t Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$86,900 | (\$3,100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$83,80 |
| Operating Expenses | \$117,900 | (\$900) | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$117,50 |
| Contractual Services | \$19,300 | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,50 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| FOTAL | \$224,100 | (\$4,000) | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$220,80 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$69,700 | \$46,600 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$117,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,50 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$71,700 | \$46,600 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$119,30 |
| REVENUE OVER/(UNDER) EXPENSES | (\$152,400) | \$50,600 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$101,50 |
| F.T.E. STAFF | 0.300 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.30 |
| | | | | | | | ı | | |
| | | | | | | | | | Revenue |
| ARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Over/(Under) |
| ARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 2017 BUDGET BASE | | | | | | | \$224,100 | \$71,700 | (\$152,40 |
| DI# AEC-PARK-1 | Event Changes | | | | | | , | * , | (+ -) - |
| DEPT This decision item reflects the cha | | | | | | | (\$4,000) | \$46,600 | \$50,60 |
| for 2017. Budgeted revenue and e | | | | | of the utility | | | | |
| expenses have been reallocated be | between cost centers | s to better match | nistoricai expense | 5. | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | , | |
| | | | | | | | | | |
| | | | | | | | | | |
| · | | NET DI # | AEC-PARK-1 | | | | (\$4,000) | \$46,600 | \$50,600 |

| Dept: Alliant Energy Center of Dane County 92 | Fund Name: | | |
|---|---------------|-------------|--------------------------|
| Prgm: Parking Lots 518/00 | Fund No.: | 1110 | |
| | | | Revenue |
| IARRATIVE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Over/(Under)
Expenses |
| DI# AEC-PARK-2 Inflation | Experiditures | Revenues | Expenses |
| DEPT This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected | \$700 | \$1,000 | \$300 |
| operating and contractual expenses by 3%. | | | |
| | | | |
| EXEC Approved as Requested | \$0 | \$0 | \$0 |
| | ** | 77 | ** |
| | | | |
| ADOPTED Approved as Recommended | \$0 | \$0 | \$0 |
| BOTTED Approved do Neconimonada | Ψ | Ψ0 | ΨΟ |
| | | | |
| NET DI # AEC-PARK-2 | \$700 | \$1,000 | \$300 |
| • | , | + / | * |
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| | | | |
| 2017 ADOPTED BUDGET | \$220,800 | \$119,300 | (\$101,500) |
| 7017 ALD JE 1 F11 B10 Ha F1 | \$220.800 | \$119.300 I | (\$101.500) |

| Dept: | Alliant Energy Center of Dane County | 92 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------------|--------|----------------|------------|--------------|
| Prgm: | Landscape Areas | 520/00 | COUNTY OF DANE | Fund No: | 1110 |

The Alliant Energy Center will effectively and efficiently meet the public assembly needs of all Dane County to do business, pursue recreation, be entertained, and otherwise gather for purposes positively beneficial to life in the County of Dane, WI.

Description:

The Landscape Areas cost center identifies by category direct revenue and expenses for the general upkeep and maintenance of approximately 120 acres of park surrounding the Parking Lots. This includes Rimrock Greenway, Willow Island, ponds, Lyckberg Park, Quann Park and the outdoor event marquee. Portions of this land are held for potential expansion of the Center. This area is used by Dane County Fair, company picnics, Komen Race for the Cure, horse shows, Goldwing, Bratfest, World Dairy Expo, festivals and entertainment events.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$128,990 | \$171,000 | \$0 | \$0 | \$171,000 | \$22,752 | \$131,640 | \$165,900 |
| Operating Expenses | \$43,444 | \$53,700 | \$0 | \$0 | \$53,700 | \$10,873 | \$57,300 | \$58,500 |
| Contractual Services | \$4,311 | \$5,800 | \$0 | \$0 | \$5,800 | \$1,815 | \$4,800 | \$6,000 |
| Operating Capital | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$1,350 | \$5,000 | \$0 |
| TOTAL | \$176,745 | \$230,500 | \$5,000 | \$0 | \$235,500 | \$36,789 | \$198,740 | \$230,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$784 | \$700 | \$0 | \$0 | \$700 | \$0 | \$700 | \$700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$342,014 | \$371,400 | \$0 | \$0 | \$371,400 | \$72,114 | \$337,400 | \$344,600 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$8,750 | \$8,800 | \$0 | \$0 | \$8,800 | \$0 | \$8,800 | \$8,600 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$351,548 | \$380,900 | \$0 | \$0 | \$380,900 | \$72,114 | \$346,900 | \$353,900 |
| REVENUE OVER/(UNDER) EXPENSES | \$174,803 | \$150,400 | | | \$145,400 | | | \$123,500 |
| F.T.E. STAFF | 0.500 | 0.500 | | | | | 0.500 | 0.500 |

| • | Alliant Energy Center of Dane Co
Landscape Areas | | 2
20/00 | | | | | Fund Name:
Fund No.: | General Fund
1110 | |
|------------|---|---|------------------|----------------------|------------------|------------------|-------|-------------------------|----------------------|------------------------------------|
| 19 | Landscape / treas | 2017 | 20,00 | | Ne | et Decision Item | | i dila ito | 1110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM | M EXPENDITURES | | | | | | | | | , |
| Personne | el Costs | \$169,600 | (\$3,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165,9 |
| Operatin | g Expenses | \$56,600 | \$1,400 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$58,5 |
| Contract | ual Services | \$5,900 | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,0 |
| Operatin | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | | \$232,100 | (\$2,300) | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$230,4 |
| PROGRAM | M REVENUE | | , | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Intergove | ernmental Revenue | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7 |
| _ | & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Fines, Fo | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Public Cl | harges for Services | \$371,400 | (\$30,500) | \$3,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$344,6 |
| Intergove | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| Miscellar | neous | \$8,800 | (\$200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,6 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | | \$380,900 | (\$30,700) | \$3,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$353,9 |
| REVENUE | OVER/(UNDER) EXPENSES | \$148,800 | (\$28,400) | \$3,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$123,5 |
| F.T.E. STA | \FF | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.50 |
| IARRATIV | 'E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under
Expenses |
| | 2017 BUDGET BASE
AEC-LAND-1 | Event Changes | | | | | | \$232,100 | \$380,900 | \$148,8 |
| DEPT | This decision item reflects the cha
for 2017. Budgeted revenue and e
expenses have been reallocated b | nges in events that I
expenses are adjuste | d to meet the cu | rrent projections. I | n addition, some | | | (\$2,300) | (\$30,700) | (\$28,4 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | | |

| Dept:
Prgm: | Alliant Energy Center of Dane County 92 Landscape Areas 520/00 | Fund Name: Fund No.: | General Fund
1110 | |
|----------------|---|----------------------|----------------------|-------------------------------------|
| NARRATI | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI#
DEPT | AEC-LAND-2 Inflation This decision item increases rental rates 4% and rental equipment and electrical rates 4%, as well as increases selected operating and contractual expenses by 3%. | \$600 | \$3,700 | \$3,10 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # AEC-LAND-2 | \$600 | \$3,700 | \$3,10 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$230,400 | \$353,900 | \$123,5 |

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------------|--------|----------------|------------|--------------|
| Prgm: | Subsidized AEC Events | 129/00 | COUNTY OF DANE | Fund No: | 1110 |

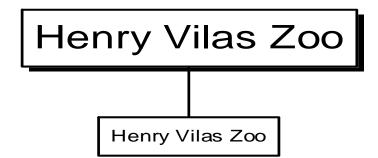
To provide a wide variety of events that focus on youth, community, health, county-wide employment, the dairy and agriculture industries, the environment, veterans and other aspects of the community of benefit to county residents and visitors from all over the world.

Description:

Many events of benefit to the entire community cannot afford the full cost of the facilities at the Alliant Energy Center. The County Board and County Executive, through resolutions or budgets, have identified specific events for which the County General Fund pays a portion of the Alliant Energy Center fees.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|---------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$59,122 | \$59,122 | \$0 | \$0 | \$59,122 | \$1,607 | \$59,122 | \$59,122 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$59,122 | \$59,122 | \$0 | \$0 | \$59,122 | \$1,607 | \$59,122 | \$59,122 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$59,122 | \$59,122 | | | \$59,122 | | | \$59,122 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | | 7 | | | | | Fund Name: | | |
|---|---------------------|-------------------|----------------------|-------------------|------------------|------------|--------------|------------|----------------|
| Prgm: Subsidized AEC Events | 2017 | 29/00 | | N/a | et Decision Item | | Fund No.: | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | s
05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | Dase | 01 | 02 | 03 | 04 | 03 | 00 | UI . | Adopted Budget |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$59,122 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$59,122 |
| Contractual Services | \$0 | \$50,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$50,000 |
| Operating Capital | \$0 | \$30,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$30,000 |
| TOTAL | \$59,122 | \$50,000 | \$0 | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$109,122 |
| PROGRAM REVENUE | | | | | | | | ΨΟ | \$109,122 |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Public Charges for Services | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 |
| Miscellaneous | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| Other Financing Sources | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| TOTAL | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$59,122 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$109,122 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 111.2. 01/41 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | o ouppoit |
| 2017 BUDGET BASE | | | | | | | \$59,122 | \$0 | \$59,122 |
| DI # MISC-AECS-1 | AEC Visioning Proje | ect | | | | | | | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Increase expenditures by \$50,000 | to create a county | contribution towa | rd the cost of the A | AEC Visioning Fac | ilitator. | | \$50,000 | \$0 | \$50,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | MISC-AECS-1 | | | | \$50,000 | \$0 | \$50,000 |
| | | | | | - | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$109,122 | \$0 | \$109,122 |
| | | | | | | | | | |



| | | | Program | Tax |
|------------------------------|--------|--------------|-------------|---------------------------|
| | | | Specific | Levy |
| Division/Program | FTE | Expenditures | Revenues | Support |
| H ջ րry Vilas Zoo | 21.000 | \$2,945,800 | \$1,370,712 | \$1,575,088 Appropriation |

| Dept: | Dane County Henry Vilas Zoo | 74 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Dane County Henry Vilas Zoo | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

Join with other zoos to save and protect the wonders of the living natural world. Provide high quality educational and recreational experiences for over 725,000 visitors annually, giving them an opportunity to learn about and enjoy animals.

Description:

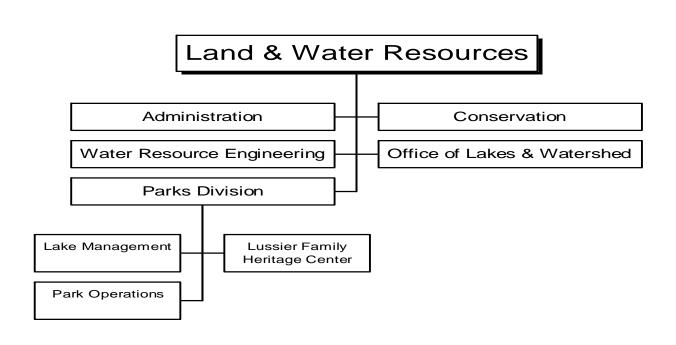
The 30-acre zoo has over 725,000 visitors and provides conservation and education programs for 30,000 participants annually. The Zoo exhibits 600 animals representing 165 species. Open everyday of the year, Henry Vilas Zoo is one of 227 zoos that meet the high standards of accreditation by the Association of Zoos and Aquariums, it is one of a few accredited zoos that remains free.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,802,383 | \$1,873,700 | \$0 | \$0 | \$1,873,700 | \$507,454 | \$1,762,069 | \$1,901,500 |
| Operating Expenses | \$709,828 | \$785,575 | \$7,042 | \$0 | \$792,617 | \$231,699 | \$793,770 | \$795,575 |
| Contractual Services | \$201,261 | \$249,225 | \$0 | \$0 | \$249,225 | \$53,611 | \$256,437 | \$247,525 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,713,473 | \$2,908,500 | \$7,042 | \$0 | \$2,915,542 | \$792,765 | \$2,812,276 | \$2,944,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$383,753 | \$385,272 | \$0 | \$0 | \$385,272 | \$0 | \$385,272 | \$398,472 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$745,624 | \$871,000 | \$0 | \$0 | \$871,000 | \$0 | \$871,000 | \$871,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$49,081 | \$81,240 | \$0 | \$0 | \$81,240 | \$3,843 | \$12,000 | \$81,240 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,178,459 | \$1,337,512 | \$0 | \$0 | \$1,337,512 | \$3,843 | \$1,268,272 | \$1,350,712 |
| GPR SUPPORT | \$1,535,014 | \$1,570,988 | | | \$1,578,030 | | | \$1,593,888 |
| F.T.E. STAFF | 20.000 | 21.000 | | | | | 21.000 | 21.000 |

| Dept: Dane County Henry Vilas Zoo Prgm: Dane County Henry Vilas Zoo | 74
00 | 1
00/00 | | | | | Fund Name: 0 | General Fund | |
|---|---|----------------------|---------|---------|----------------|----------|--------------|--------------|----------------|
| - and county them, | 2017 | | | Net | Decision Items | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,870,900 | \$30,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,901,700 |
| Operating Expenses | \$785,575 | \$0 | \$0 | \$1,000 | \$0 | \$10,000 | \$0 | \$0 | \$796,575 |
| Contractual Services | \$238,925 | \$0 | \$1,000 | \$3,000 | \$1,000 | \$0 | \$500 | \$3,100 | \$247,52 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,895,400 | \$30,800 | \$1,000 | \$4,000 | \$1,000 | \$10,000 | \$500 | \$3,100 | \$2,945,800 |
| PROGRAM REVENUE | | | | | | , | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$385,272 | \$9,480 | \$200 | \$600 | \$200 | \$2,000 | \$100 | \$620 | \$398,472 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$871,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$871,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$81,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$81,240 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| TOTAL | \$1,337,512 | \$9,480 | \$200 | \$600 | \$200 | \$2,000 | \$100 | \$620 | \$1,350,712 |
| GPR SUPPORT | \$1,557,888 | \$21,320 | \$800 | \$3,400 | \$800 | \$8,000 | \$400 | \$2,480 | \$1,595,088 |
| F.T.E. STAFF | 21.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 21.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE DI # ZOO-ZOO-1 | Cook to Continue Co | marih ration City of | Madiaaa | | | | \$2,895,400 | \$1,337,512 | \$1,557,888 |
| DI # ZOO-ZOO-1 DEPT Increase revenues for the City of M | Cost to Continue Co
Madison share of 201 | • | | | | | \$0 | \$3,360 | (\$3,360 |
| | | | | | | | | | |
| EXEC Approve as requested. Also adjust | • | | • | | | | \$30,600 | \$6,120 | \$24,480 |
| year, and an additional 1% effective retirement (WRS) rates, a decreas of Point of Service (POS) health p | se in dental insurance | e premiums, and a | | • | | | | | |
| | | | | | | | | | \$200 |
| | | | | | | | | | |

| Dept: | Dane County Henry Vilas Zoo 74 | Fund Name: | | |
|--------------|--|--------------|----------|-------------|
| Prgm: | Dane County Henry Vilas Zoo 000/00 | | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | ZOO-ZOO-2 Veterinarian Services Increase expenditures for veterinary services to match contracted amount annual increase. The Zoo has a contract veterinarian from Stoughton Veterinary Clinic who provides veterinary care for the entire collection of animals, with 24/7 coverage. The City of Madison share is 20% of the increased cost. | \$1,000 | \$200 | \$80 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$(|
| | NET DI # ZOO-ZOO-2 | \$1,000 | \$200 | \$800 |
| DI#
DEPT | ZOO-ZOO-3 Waste and Recycling Removal Increase expenditures to reflect the correct amount of the contract for waste removal and recycling at the zoo in 2017 along with the addition of more waste containers due to opening of Arctic Passage. The City of Madison share is 20% of the increased cost. The Friends of the Zoo will reimburse the zoo for extra waste costs due to operations of Glacier Grille. | \$3,000 | \$600 | \$2,40 |
| EXEC | Approved as Requested | \$0 | \$0 | \$ |
| ADOPTED | Increase expenditures to provide feminine hygiene products free of charge in county facilities. | \$1,000 | \$0 | \$1,00 |
| | NET DI # ZOO-ZOO-3 | \$4,000 | \$600 | \$3,40 |
| DI #
DEPT | ZOO-ZOO-4 Security Services Increase expenditures in security services to reflect the hourly rate increase in the contract with JBM Security. The City of Madison share is 20% of the increased cost. | \$1,000 | \$200 | \$80 |
| EXEC | Approved as Requested | \$0 | \$0 | \$1 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$ |
| | NET DI # ZOO-ZOO-4 | \$1,000 | \$200 | \$80 |

| | Dane County Henry Vilas Zoo 74 | | General Fund | |
|--------------|--|--------------|--------------|-------------|
| | Dane County Henry Vilas Zoo 000/00 | | 110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | ZOO-ZOO-5 Membership Costs To maintain the highest standards for animal welfare and care, the Henry Vilas Zoo has an institutional membership in the Association of Zoos and Aquariums (AZA), The World Association of Zoos and Aquariums (WAZA), the internationally recognized gold standard of animal record database, Zoological Information Management System (ZIMS) and is a Silver Level Institutional member of the International Rhino Keepers Association (IRKA). | \$10,000 | \$2,000 | \$8,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ZOO-ZOO-5 | \$10,000 | \$2,000 | \$8,000 |
| DI#
DEPT | ZOO-ZOO-6 Laundry POS Increased expenditures to reflect the new amount for the current uniform contract for the keeper and maintenance staff. These staff members are provided uniforms for their daily work duties and the uniforms are also laundered and repaired through the contract with Aramark. | \$500 | \$100 | \$400 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ZOO-ZOO-6 | \$500 | \$100 | \$400 |
| DI #
DEPT | ZOO-ZOO-7 Elevator Repairs and Maintenance Increased expenditures to reflect the new contract amount for elevator maintenance with Schindler. | \$3,100 | \$620 | \$2,480 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # ZOO-ZOO-7 | \$3,100 | \$620 | \$2,480 |
| | 2017 ADOPTED BUDGET | \$2,945,800 | \$1,350,712 | \$1,595,088 |



| | | Program | General | |
|--------|--|--|---|---|
| | | Specific | Purpose | |
| FTE | Expenditures | Revenues | Revenues | |
| 10.000 | \$1,242,374 | \$373,925 | \$868,449 | |
| 2.000 | \$259,700 | \$15,600 | \$244,100 | |
| 28.000 | \$3,727,940 | \$1,460,975 | \$2,266,965 | |
| 1.000 | \$163,800 | \$140,500 | \$23,300 | |
| 11.000 | \$1,250,460 | \$761,590 | \$488,870 | |
| 1.000 | \$478,000 | \$74,800 | \$403,200 | |
| 7.500 | \$849,100 | \$532,500 | \$316,600 | |
| 60.500 | \$7,971,374 | \$3,359,890 | \$4,611,484 | Appropriation |
| | 10.000
2.000
28.000
1.000
11.000
1.000
7.500 | 10.000 \$1,242,374
2.000 \$259,700
28.000 \$3,727,940
1.000 \$163,800
11.000 \$1,250,460
1.000 \$478,000
7.500 \$849,100 | FTE Expenditures Specific Revenues 10.000 \$1,242,374 \$373,925 2.000 \$259,700 \$15,600 28.000 \$3,727,940 \$1,460,975 1.000 \$163,800 \$140,500 11.000 \$1,250,460 \$761,590 1.000 \$478,000 \$74,800 7.500 \$849,100 \$532,500 | FTE Expenditures Specific Revenues Purpose Revenues 10.000 \$1,242,374 \$373,925 \$868,449 2.000 \$259,700 \$15,600 \$244,100 28.000 \$3,727,940 \$1,460,975 \$2,266,965 1.000 \$163,800 \$140,500 \$23,300 11.000 \$1,250,460 \$761,590 \$488,870 1.000 \$478,000 \$74,800 \$403,200 7.500 \$849,100 \$532,500 \$316,600 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 524/00 | COUNTY OF DANE | Fund No: | 1110 |

The Department of Land & Water Resources mission is to protect and restore Dane County's natural resources and to promote the sustainable and environmentally responsible enjoyment of those public natural areas.

Description:

To provide administrative oversight and internal administrative services to the entire department. The Director is responsible for developing the vision and the mission of the department as defined by elected officials and appointed committee and commission members. The Director reports to the County Executive and is the primary contact for business partners and for the oversight bodies to which the department reports. Staff members will serve as the front line reception staff for customer contact and will conduct general accounting, purchasing, payroll processing and Marketing & Outreach for the entire department. Staff will also provide GIS services to the other work units in the department, and coordinate the citizen stream monitoring program.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$898,893 | \$956,700 | \$0 | \$18,000 | \$974,700 | \$266,112 | \$968,760 | \$1,008,500 |
| Operating Expenses | \$56,460 | \$110,300 | \$0 | \$7,000 | \$117,300 | \$26,355 | \$117,555 | \$110,300 |
| Contractual Services | \$112,064 | \$138,474 | \$0 | \$0 | \$138,474 | \$70,492 | \$134,242 | \$123,274 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,067,418 | \$1,205,474 | \$0 | \$25,000 | \$1,230,474 | \$362,958 | \$1,220,557 | \$1,242,074 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$50,200 | \$50,200 | \$0 | \$25,000 | \$75,200 | \$0 | \$75,200 | \$50,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$466,820 | \$256,525 | \$0 | \$0 | \$256,525 | \$0 | \$256,525 | \$323,725 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$517,020 | \$306,725 | \$0 | \$25,000 | \$331,725 | \$0 | \$331,725 | \$373,925 |
| GPR SUPPORT | \$550,398 | \$898,749 | | | \$898,749 | | | \$868,149 |
| F.T.E. STAFF | 9.000 | 10.000 | | | | | 10.000 | 10.000 |

| Dept: Land & Water Resources | | 63 | | | | | Fund Name: | General Fund | |
|---|-----------------------|---------------------|------------------|------------------|------------------|-------|--------------|----------------|---------------|
| Prgm: Administration | <u> </u> | 524/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$991,100 | \$0 | \$17,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,008,800 |
| Operating Expenses | \$110,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110,300 |
| Contractual Services | \$123,274 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$123,274 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,224,674 | \$0 | \$17,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,242,374 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$50,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,200 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$256,525 | \$67,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$323,725 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$306,725 | \$67,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$373,925 |
| GPR SUPPORT | \$917,949 | (\$67,200) | \$17,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$868,449 |
| F.T.E. STAFF | 10.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 10.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | 4 | **** | 40.000 |
| 2017 BUDGET BASE | Deelle estien et De | 0 5 | _ | | | | \$1,224,674 | \$306,725 | \$917,949 |
| DI # L&WR-ADMN-1 DEPT Reallocation of revenue and expe | Reallocation of Re | | S | | | | \$0 | (\$4,800) | \$4,800 |
| Treamodation of revenue and expe | crises to better rene | ci acidai cosis | | | | | ΨΟ | (ψ+,000) | ψ+,000 |
| | | | | | | | | | |
| F)/F0 | | | | 5 | | | 00.1 | #70.000 | (ATO 000 |
| EXEC Approve as requested. Also, incre Resources in 2017. | ease revenues to re | flect the projected | amount of Crop L | ease Payments to | Land & Water | | \$0 | \$72,000 | (\$72,000 |
| 1100011003 111 2017. | | | | | | | | | |
| | | | | | | | , | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | L&WR-ADMN-1 | | | | \$0 | \$67,200 | (\$67,200 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Land & Water Resources 63 | Fund Name: | General Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Administration 524/00 | Fund No.: | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | L&WR-ADMN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$17,400 | \$0 | \$17,400 |
| ADOPTED | | \$300 | \$0 | \$300 |
| | NET DI # L&WR-ADMN-2 | \$17,700 | \$0 | \$17,700 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$1,242,374 | \$373,925 | \$868,449 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Lakes & Watershed | 527/00 | COUNTY OF DANE | Fund No: | 1110 |

To coordinate water-related policy initiatives across the County and to provide staff support to the Lakes & Watershed Commission.

Description:

The Office of Lakes & Watersheds' primary activities are water-related policy development and coordination, ordinance development, implementation planning for water-related policies, providing public information activities, conducting statutorily required water-related departmental budget review, and serving as the liaison with other water-related programs,.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$168,988 | \$205,800 | \$726 | \$8,000 | \$214,526 | \$58,310 | \$207,885 | \$200,600 |
| Operating Expenses | \$9,964 | \$20,900 | \$38,359 | \$0 | \$59,259 | \$2,446 | \$49,259 | \$23,900 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$178,952 | \$226,700 | \$39,084 | \$8,000 | \$273,784 | \$60,756 | \$257,144 | \$224,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$13,520 | \$5,500 | \$0 | \$8,000 | \$13,500 | \$2,000 | \$13,500 | \$5,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$19,700 | \$0 | \$0 | \$19,700 | \$0 | \$9,700 | \$10,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$100 | \$0 | \$0 | \$100 | \$934 | \$100 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$13,520 | \$25,300 | \$0 | \$8,000 | \$33,300 | \$2,934 | \$23,300 | \$15,600 |
| GPR SUPPORT | \$165,432 | \$201,400 | | | \$240,484 | | | \$208,900 |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| Dept: Land & Water Resource | es | 63 | | | | | Fund Name: | General Fund | |
|---|---|---------------------|--------------|----------|------------------|-------|--------------|--------------|----------------|
| Prgm: Lakes & Watershed | | 527/00 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$196,900 | \$0 | \$3,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,800 |
| Operating Expenses | \$20,900 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,900 |
| Contractual Services | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$217,800 | \$3,000 | \$3,900 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$244,700 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,500 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$19,700 | (\$9,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| Intergovernmental Charge for Se | ervices \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$25,300 | (\$9,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,600 |
| GPR SUPPORT | \$192,500 | \$12,700 | \$3,900 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$229,100 |
| F.T.E. STAFF | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABO | UT DECISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u> </u> | | |
| 2017 BUDGET BASE | Deelle estimation of D | | | | | | \$217,800 | \$25,300 | \$192,500 |
| DI # L&WR-LWSH-1 DEPT Reallocation of revenue | Reallocation of R
s and expenditures to better | | | | | | \$3,000 | (\$9,700) | \$12,700 |
| DEL 1 Reallocation of revenue | s and expenditures to better | Terrect actual cost | 3/16 veriue. | | | | ψ3,000 | (ψ3,100) | Ψ12,700 |
| | | | | | | | | | |
| EVEO Assessed as Daniel | 1 | | | | | | \$0 | \$0 | \$0 |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recomme | nded | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | L&WR-LWSH-1 | | | | \$3,000 | (\$9,700) | \$12,700 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Land & Water Resources 63 | Fund Name: | General Fund | |
|-------------|---|--------------|--------------|-------------|
| Prgm: | Lakes & Watershed 527/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | L&WR-LWSH-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$3,700 | \$0 | \$3,700 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$200 | \$0 | \$200 |
| | NET DI # L&WR-LWSH-2 | \$3,900 | \$0 | \$3,900 |
| DI# | L&WR-LWSH-3 Chloride Application Project | | - | |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Provide \$20,000 for a Chloride Application Consultant to develop a program that will result in best practice application of chloride in the county, a training manual and training materials. | \$20,000 | \$0 | \$20,000 |
| | NET DI # L&WR-LWSH-3 | \$20,000 | \$0 | \$20,000 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$244,700 | \$15,600 | \$229,100 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Parks | 528/27 | COUNTY OF DANE | Fund No: | 1110 |

The Park Division operates and maintains a 12,000 acre park system with 35 parks, natural resource areas and trail corridors for the citizens of and visitors to Dane County. Providing a diverse resources for quality outdoor recreation opportunities, special activities, resource protection, preservation of natural and cultural heritage, and an interconnected recreational resource system through a network of trail corridors. Provide quality service to our customers through education, volunteerism and direct customer service. Assist in the promotion and marketing of Dane County.

Description:

The purpose of the Park Division is to plan, develop, operate and maintain the County's public lands and recreational facilities and with expertise fulfill other county responsibilities including lake management, terrestrial invasive species and the ground maintenance for other county agencies. The Park Division is organized into program areas: park and natural resource planning, visitor services, facilities maintenance, land management and restoration, Adult Conservation Team (volunteers), lake management (locks and dam operations and aquatic plant harvesting), county terrestrial invasive species and the Lussier Family Heritage Center. The primary activities and work products of this Division include countywide park and recreation master planning, development of park lands, direct visitor services (including revenue collection, enforcement of park rules and regulations), park facility and grounds maintenance services (maintaining over 100 buildings, electrical, water and sewer systems, forestry, turf and trails management), managing over 25,000 hours of volunteer service, managing and maintaining the lock system, harvesting nuisance aquatic plants, coordination of County terrestrial invasive species, operating, managing, maintaining, and promoting the Lussier Family Heritage Center; and the preserving and restoring of natural and cultural resource within the County lands.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,598,533 | \$2,649,800 | \$21,907 | \$33,440 | \$2,705,147 | \$692,185 | \$2,633,527 | \$2,850,655 |
| Operating Expenses | \$595,941 | \$602,340 | \$578,714 | (\$2,900) | \$1,178,154 | \$121,316 | \$1,173,619 | \$595,085 |
| Contractual Services | \$146,430 | \$164,900 | \$19,946 | \$0 | \$184,846 | \$45,995 | \$176,646 | \$233,900 |
| Operating Capital | \$42,052 | \$0 | \$139,650 | \$0 | \$139,650 | \$0 | \$139,650 | \$50,000 |
| TOTAL | \$3,382,957 | \$3,417,040 | \$760,217 | \$30,540 | \$4,207,797 | \$859,495 | \$4,123,442 | \$3,729,640 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$79,591 | \$136,925 | \$281,521 | \$17,100 | \$435,546 | \$0 | \$382,446 | \$136,925 |
| Licenses & Permits | \$51,836 | \$56,100 | \$0 | \$0 | \$56,100 | \$26,672 | \$56,630 | \$145,100 |
| Fines, Forfeits & Penalties | \$12,705 | \$12,000 | \$0 | \$0 | \$12,000 | \$1,250 | \$8,732 | \$12,000 |
| Public Charges for Services | \$1,155,988 | \$1,069,150 | \$0 | \$0 | \$1,069,150 | \$335,917 | \$1,154,110 | \$1,149,950 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$61,492 | \$2,000 | \$0 | \$13,440 | \$15,440 | \$48,152 | \$48,000 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,361,612 | \$1,276,175 | \$281,521 | \$30,540 | \$1,588,236 | \$411,991 | \$1,649,918 | \$1,460,975 |
| GPR SUPPORT | \$2,021,345 | \$2,140,865 | | | \$2,619,561 | | | \$2,268,665 |
| F.T.E. STAFF | 26.000 | 26.000 | | | | | 26.000 | 28.000 |

| DI# | ırks | | 28/27 | | | | | | | |
|--------------|---|----------------------|------------------|------------------|----------|-----------------|----------|--------------|-------------|----------------|
| | | | | | | | | Fund No.: | 1110 | |
| | | 2017 | | | | t Decision Item | | | | 2017 |
| | _ | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| | XPENDITURES | | | | | | | | | |
| Personnel C | | \$2,634,100 | \$18,955 | \$0 | \$0 | \$33,300 | \$0 | \$162,600 | \$0 | \$2,848,955 |
| Operating E | • | \$595,840 | (\$755) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$595,085 |
| Contractual | | \$164,900 | \$0 | \$9,000 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$233,900 |
| Operating C | Capital | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| TOTAL | | \$3,394,840 | \$18,200 | \$9,000 | \$50,000 | \$33,300 | \$60,000 | \$162,600 | \$0 | \$3,727,940 |
| PROGRAM R | EVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernr | mental Revenue | \$136,925 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$136,925 |
| Licenses & F | Permits | \$56,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$89,000 | \$145,100 |
| Fines, Forfe | eits & Penalties | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,000 |
| | ges for Services | \$1,069,150 | \$21,800 | \$9,000 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$1,149,950 |
| Intergovernr | mental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneo | us | \$2,000 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,000 |
| Other Finan | cing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$1,276,175 | \$36,800 | \$9,000 | \$50,000 | \$0 | \$0 | \$0 | \$89,000 | \$1,460,975 |
| GPR SUPPOR | RT | \$2,118,665 | (\$18,600) | \$0 | \$0 | \$33,300 | \$60,000 | \$162,600 | (\$89,000) | \$2,266,965 |
| F.T.E. STAFF | | 26.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2.000 | 0.000 | 28.000 |
| | | | | | | | | | | |
| NARRATIVE II | NFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | 17 BUDGET BASE | D 11 11 15 | | | | | | \$3,394,840 | \$1,276,175 | \$2,118,665 |
| | WR-OPNS-1
o reallocation revenue and exper | Reallocation of Rev | | | | | | \$18,200 | \$36,800 | (\$18,600) |
| DEI 1 | o reallocation revenue and exper | ises to better renec | actual costs and | revenue received | • | | 1 | ψ10,200 | Ψ00,000 | (\$10,000) |
| EXEC A | approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED A | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | L&WR-OPNS-1 | | | | \$18,200 | \$36,800 | (\$18,600) |

| | Land & Water Resources 63 | | General Fund | |
|--------------|---|--------------|--------------|-------------|
| Prgm: | Parks 528/27 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | L&WR-OPNS-2 Increase Charges for Services Increase Dog Permit fees, Shelter fees and increase Waste Removal Expense to provide portable toilets at the county off-leash dog parks. | \$9,000 | \$9,000 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-OPNS-2 | \$9,000 | \$9,000 | \$0 |
| DI#
DEPT | L&WR-OPNS-3 Donation for Boat Launch To add a new revenue account to accept donated funds from the Madison Fishing Expo and establish an expense account for the Lussier Park Boat Launch. | \$50,000 | \$50,000 | \$0 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-OPNS-3 | \$50,000 | \$50,000 | \$0 |
| DI #
DEPT | L&WR-OPNS-4 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in death increase promises, and a 25% ampleyed cost tibution to the additional cost of Point of Society (POS) health plans. | \$35,000 | \$0 | \$35,000 |
| ADOPTED | in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$1,700) | \$0 | (\$1,700) |
| | NET DI # L&WR-OPNS-4 | \$33,300 | \$0 | \$33,300 |
| | | | | |

| Dept: | Land & Water Resources 63 | Fund Name: | General Fund | |
|-------------|--|--------------|--------------|-------------|
| Prgm: | Parks 528/27 | Fund No.: | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | L&WR-OPNS-5 Operation Fresh Start | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures to provide additional funding for the Operation Fresh Start Conservation Crew. | \$60,000 | \$0 | \$60,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-OPNS-5 | \$60,000 | \$0 | \$60,000 |
| DI#
DEPT | L&WR-OPNS-6 Create Positions | \$0 | \$0 | \$0 |
| EXEC | Increase position authority and expenditures to provide a 1.0 FTE Restoration/Conservation Specialist and a 1.0 FTE Park Facilities Planner in the Parks division of Land & Water Resources. | \$162,600 | \$0 | \$162,600 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-OPNS-6 | \$162,600 | \$0 | \$162,600 |
| DI#
DEPT | L&WR-OPNS-7 ATC Easement | \$0 | \$0 | \$0 |
| EXEC | Increase revenues to reflect a one-time payment from American Transmission Company for an easement on CTH PD. | \$0 | \$89,000 | (\$89,000) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # L&WR-OPNS-7 | \$0 | \$89,000 | (\$89,000) |
| | 2017 ADOPTED BUDGET | \$3,727,940 | \$1,460,975 | \$2,266,965 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|--------|----------------|------------|--------------|
| Prgm: | Lussier Family Heritage Center | 528/29 | COUNTY OF DANE | Fund No: | 1110 |

The Mission of the Lussier Family Heritage Center is to interpret the human and natural heritage of Lake Farm, the Nine Springs E-Way and surrounding region. Interpretation at the Heritage Center will emphasize early Native American culture of the Lake Farm Park area as well as the important environmental role of the Nine Springs E-Way. This multi-use educational and interpretive facility will serve a diverse population in Dane County by providing opportunities for youth and adult learning, volunteerism, outdoor recreation and special events.

Description:

The Lussier Family Heritage Center has been built through private donations and grants. Fund raising began in 1994 with the ground breaking for phase one of construction taking place in 2000. The Center is the "Hub" of the Dane County Parks, Nine Springs E-Way and Capital City Trail and Capital Springs Centennial State Park and Recreation Area. The Center will orient visitors and Dane County residents to the historical ethnic cultures and the Native American heritage of the region. The Center will provide space for the interpretation of our natural environment and the Environmental Corridor concepts of Professor Phil Lewis through interactive displays as part of an exhibit hall in the Center. The Lussier Family Heritage Center will provide facilities for educational session and meetings and will have space for special events such as wedding receptions, reunions picnics. The Center will serve as the focal point for the Adult Conservation Team the volunteer program of the Dane County Parks. The Center is the new home for the Dane County Historical Society.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$101,129 | \$101,900 | \$0 | \$0 | \$101,900 | \$29,670 | \$104,351 | \$109,400 |
| Operating Expenses | \$57,255 | \$44,300 | \$619 | \$0 | \$44,919 | \$12,689 | \$42,889 | \$49,300 |
| Contractual Services | \$2,945 | \$5,000 | \$856 | \$0 | \$5,856 | \$1,824 | \$4,584 | \$5,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$161,329 | \$151,200 | \$1,475 | \$0 | \$152,675 | \$44,182 | \$151,824 | \$163,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$157,054 | \$130,500 | \$0 | \$0 | \$130,500 | \$58,456 | \$139,374 | \$140,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$157,054 | \$130,500 | \$0 | \$0 | \$130,500 | \$58,456 | \$139,374 | \$140,500 |
| GPR SUPPORT | \$4,275 | \$20,700 | | | \$22,175 | | | \$23,200 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| Dept: Land & Water Resources | | 63 | | | | | Fund Name: | General Fund | |
|---------------------------------------|---------------------|-----------------|-----------------|-------|------------------|-------|-------------------|--------------|----------------|
| Prgm: Lussier Family Heritage Center | 5 | 528/29 | | | | | Fund No.: | 1110 | |
| | 2017 | | | Ne | et Decision Item | ns | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$102,800 | \$5,000 | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$109,500 |
| Operating Expenses | \$44,300 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,300 |
| Contractual Services | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$152,100 | \$10,000 | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$163,800 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$130,500 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$130,500 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,500 |
| GPR SUPPORT | \$21,600 | \$0 | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,300 |
| F.T.E. STAFF | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$152,100 | \$130,500 | \$21,600 |
| | Reallocation of Rev | venues & Expens | es | | | | ψ.σ <u>=</u> ,.σσ | ψ.σσ,σσσ | Ψ=.,σσσ |
| DEPT To reallocate revenues and expen | | | | | | | \$10,000 | \$10,000 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | NET DI # | L&WR-HRTG-1 | | | | \$10,000 | \$10,000 | \$0 |
| | | NEI DI# | Lawren In Cross | | | | ψ10,000 | ψ10,000 | ΨΟ |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Land & Water Resources 63 | | Fund Name: | General Fund | |
|-------------|--|-------------------------------|--------------|--------------|-------------|
| Prgm: | Lussier Family Heritage Center 528/29 | | Fund No.: | 1110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | GPR Support |
| DI#
DEPT | L&WR-HRTG-2 Adjust Personnel Costs | J | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payro effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retir in dental insurance premiums, and a 25% employee contribution to the additional cost of Point above the cost of HMO plans. | ement (WRS) rates, a decrease | \$1,600 | \$0 | \$1,600 |
| ADOPTED | | ll year. Also, adjust health | \$100 | \$0 | \$100 |
| | NET DI # L&WR-HRTG-2 | I | \$1,700 | \$0 | \$1,700 |
| | | | | | |
| | 2017 ADOPTED BUDGET | Į | \$163,800 | \$140,500 | \$23,300 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Water Resources Engineering | 529/00 | COUNTY OF DANE | Fund No: | 1110 |

The Water Resource Engineering Division is to provide conservation services to urban lands, provide enforcement services as authorized by Chapter 14 and develop and apply scientific methods to monitor and manage lake levels.

Description:

This division is assigned all aspects of stormwater management as related to planning assistance; technical services and enforcement as authorized by Chapter 14. Enforcement of the winter spreading ordinance will be conducted by this division. This division will develop and implement scientific methods to monitor, forecast and evaluate various lake management alternatives including water levels, volumes and quality.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$644,072 | \$695,000 | \$0 | \$0 | \$695,000 | \$191,426 | \$673,420 | \$815,400 |
| Operating Expenses | \$27,555 | \$33,400 | \$104,081 | \$6,000 | \$143,481 | \$3,235 | \$134,981 | \$33,400 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$671,627 | \$728,400 | \$104,081 | \$6,000 | \$838,481 | \$194,661 | \$808,401 | \$848,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$118,565 | \$125,000 | \$0 | \$6,000 | \$131,000 | \$64,299 | \$125,000 | \$140,000 |
| Licenses & Permits | \$347,219 | \$251,300 | \$0 | \$0 | \$251,300 | \$100,836 | \$251,300 | \$356,300 |
| Fines, Forfeits & Penalties | \$0 | \$2,500 | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$2,500 |
| Public Charges for Services | \$32,943 | \$33,700 | \$0 | \$0 | \$33,700 | \$212 | \$33,800 | \$33,700 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$498,727 | \$412,500 | \$0 | \$6,000 | \$418,500 | \$165,346 | \$412,600 | \$532,500 |
| GPR SUPPORT | \$172,901 | \$315,900 | | | \$419,981 | | | \$316,300 |
| F.T.E. STAFF | 6.500 | 6.500 | | | | | 6.500 | 7.500 |

| Dept: | Land & Water Resources | 6 | 3 | | | | | Fund Name: | General Fund | |
|-------------|---------------------------------|--|------------------|--|------------------|------------------|-------|----------------|----------------|----------------|
| Prgm: | Water Resources Engineering | | 29/00 | | | | | Fund No.: | 1110 | |
| | | 2017 | | | | et Decision Item | | | | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM | I EXPENDITURES | | | | | | | | | |
| Personne | l Costs | \$682,100 | \$20,000 | \$101,100 | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$815,700 |
| Operating | Expenses | \$33,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,400 |
| Contractu | al Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$715,500 | \$20,000 | \$101,100 | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$849,100 |
| PROGRAM | REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergove | rnmental Revenue | \$125,000 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,000 |
| Licenses | | \$251,300 | \$10,000 | \$95,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$356,300 |
| Fines, Fo | rfeits & Penalties | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| | arges for Services | \$33,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,700 |
| | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellan | _ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Fina | ancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | Ü | \$412,500 | \$25,000 | \$95,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$532,500 |
| GPR SUPP | ORT | \$303,000 | (\$5,000) | \$6,100 | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$316,600 |
| F.T.E. STAI | FF | 6.500 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 7.500 |
| | | <u>. </u> | | | | | | | | |
| NARRATIVE | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | | |
| | 2017 BUDGET BASE | | | | | | | \$715,500 | \$412,500 | \$303,000 |
| | | Reallocation of Rev | | | | | | #00.000 | #05.000 | (AF 000) |
| DEPT | Increase LTE Expense, Erosion C | ontrol Plan Review I | Revenue and Inte | er-Governmental F | Revenue accounts | | | \$20,000 | \$25,000 | (\$5,000) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | L&WR-WRED-1 | | | | \$20,000 | \$25,000 | (\$5,000) |
| | | | INCI DI# I | LOTALICE TO THE PARTY OF THE PA | | | | Ψ20,000 | Ψ20,000 | (ψυ,000) |
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| Dept: | Land & Water Resources 63 | Fund Name: | General Fund | |
|----------|---|--------------|---------------|-----------------|
| Prgm: | Water Resources Engineering 529/00 | Fund No.: | 1110 | |
| NARRATIV | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI# | L&WR-WRED-2 Increase Charges for Services and add Position | | | |
| DEPT | Increase Chapter 11 & Chapter 14 fees and add a 1.0 FTE Engineer | \$101,100 | \$95,000 | \$6,100 |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | NET DI # L&WR-WRED-2 | \$101,100 | \$95,000 | \$6,100 |
| | L&WR-WRED-3 Adjust Personnel Costs | Φο.Ι. | 00. | |
| DEPT | | \$0 | \$0 | \$0 |
| EV/50 | | 040.000 | 4 0. I | # 40.000 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$12,200 | \$0 | \$12,200 |
| ADOPTED | above the cost of HMO plans. | \$300 | \$0 | \$300 |
| ADOFTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$300 | Φ0 [| φ300 |
| | NET DI # L&WR-WRED-3 | \$12,500 | \$0 | \$12,500 |
| | NET DI# LAWN-WRED-3 | \$12,500 | φυ | \$12,500 |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$849,100 | \$532,500 | \$316,600 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Land Acquisition | 528/35 | COUNTY OF DANE | Fund No: | 1110 |

To preserve, protect and acquire historical, archeological and natural resource lands for the protection, use, benefit, restoration and enjoyment of the citizens of Dane County. To manage property under the jurisdiction of the Dane County Parks Commission.

To provide real estate support to all County departments.

Description:

The Land Acquisition Program focuses on acquiring cultural and natural resources, seeking funding alternatives and building partnerships with the private sector and other levels of government. Involves negotiating contracts, writing grants, administering leases, easements and crop rental agreements on all properties within the Park Commission's jurisdiction. Purchasing land for Dane County to meet the Park and Open Space goals. Work with other units of government to facilitate open space goals. Administer a County funded grant program that will provide 50% matching funds to non-profit groups and local government units for the preservation of lands identified in the Parks and Open Space Plan. Provide grant administration and support for all land acquisition projects, including maintaining grants, agreements, and reimbursements. Perform land stewardship on new lands purchased with Conservation Fund dollars. Collaborate with Parks Planner on the Parks & Open Space Plan and priority land acquisitions.

Provide real estate support to all County departments, including negotiations, appraisals, leases, surplus land sales, easements, etc.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$17,891 | \$16,800 | \$1,866 | \$0 | \$18,666 | \$16,641 | \$18,507 | \$0 |
| Operating Expenses | \$1,945 | \$0 | \$48,343 | \$0 | \$48,343 | \$1,772 | \$48,343 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$19,836 | \$16,800 | \$50,209 | \$0 | \$67,009 | \$18,413 | \$66,850 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,426 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,426 | \$0 | \$0 |
| GPR SUPPORT | \$19,836 | \$16,800 | | | \$67,009 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Land & Water Resources | | 63 | | | | | Fund Name: | General Fund | |
|---------------------------------------|------------|--------|-------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Land Acquisition | | 528/35 | | | | | Fund No.: | 1110 | |
| | 2017 | | | N | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | - | - | - | - | - | - | - | - | - |
| NAPPATIVE INFORMATION AROUT DECI | CION ITEMS | | | | | | Evnandituras | Revenue | CDP Support |

| NARRATIVE INFORMATION ABOUT DECISION ITEMS | Expenditures | Revenue | GPR Support |
|--|--------------|---------|-------------|
| 2017 BUDGET BASE | \$0 | \$0 | \$0 |

2017 ADOPTED BUDGET \$0 \$0 \$0

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Conservation | 526/00 | COUNTY OF DANE | Fund No: | 1110 |

To provide technical service and conservation planning assistance to landowners and landusers in Dane County for the purpose of protecting and enhancing the soil and water resources of the County.

Description:

Chapter 92 of Wisconsin Statutes requires counties to establish a Land Conservation Committee to administer and manage soil conservation, flood prevention, water management, erosion control, or other programs concerned with the conservation of soil and other natural resources. The committee makes recommendations to all governments and agencies doing conservation work in the county and has entered into formal agreements with the USDA Natural Resources Conservation Service, Wisconsin Department of Natural Resources, and Wisconsin Department of Agriculture, Trade and Consumer Protection. The committee, in cooperation with the Dane County Conservation League, and So. Wisconsin Chapter of Trout Unlimited, and, other non profit organizations, coordinate streambank projects initiated by volunteers and student work groups. The committee also sponsors applications under PL 566: Wisconsin Fund; conservation supplemental cost sharing; tree planting. To implement and administer Chapter 14, provide performance standards and animal waste programs. The division also supports and implements the Adaptive Management Program.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$834,515 | \$961,300 | \$0 | \$5,000 | \$966,300 | \$255,708 | \$920,278 | \$1,087,900 |
| Operating Expenses | \$214,191 | \$151,960 | \$181,706 | \$8,282 | \$341,948 | \$30,599 | \$335,035 | \$162,960 |
| Contractual Services | \$0 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,048,706 | \$1,113,260 | \$184,706 | \$13,282 | \$1,311,248 | \$286,307 | \$1,258,313 | \$1,250,860 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$584,596 | \$659,090 | \$69,342 | \$8,282 | \$736,714 | \$57,618 | \$662,646 | \$759,090 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$90,450 | \$0 | \$28,000 | \$0 | \$28,000 | \$0 | \$28,000 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$641 | \$2,500 | \$0 | \$5,000 | \$7,500 | \$5,230 | \$7,500 | \$2,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$675,687 | \$661,590 | \$97,342 | \$13,282 | \$772,214 | \$62,848 | \$698,146 | \$761,590 |
| GPR SUPPORT | \$373,020 | \$451,670 | | | \$539,034 | | | \$489,270 |
| F.T.E. STAFF | 10.000 | 10.000 | | | | | 10.000 | 11.000 |

| Dept: Land & Water Resources Prgm: Conservation | 63 Fund Name: General Fund 526/00 Fund No.: 1110 | | | | | | | | | |
|--|--|-----------------|-----------------------|-----------------|------------------|----------|--------------|-----------|---------------|--|
| rigiii. Conservation | 2017 | .0/00 | | Ne | t Decision Items | <u> </u> | runa No | 1110 | 2017 | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge | |
| PROGRAM EXPENDITURES | | | | | | | | | , , | |
| Personnel Costs | \$983,300 | \$15,200 | \$0 | \$0 | \$89,000 | \$0 | \$0 | \$0 | \$1,087,500 | |
| Operating Expenses | \$151,960 | \$0 | \$0 | \$0 | \$11,000 | \$0 | \$0 | \$0 | \$162,960 | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(| |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$1,135,260 | \$15,200 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$1,250,460 | |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Revenue | \$659,090 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$759,090 | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellaneous | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | \$661,590 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$761,590 | |
| GPR SUPPORT | \$473,670 | \$15,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$488,870 | |
| F.T.E. STAFF | 10.000 | 0.000 | 0.000 | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 11.000 | |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| 2017 BUDGET BASE | | | | | | | \$1,135,260 | \$661,590 | \$473,670 | |
| DI# L&WR-CONS-1
DEPT | Adjust Personnel Co | ests | | | | | \$0 | \$0 | \$0 | |
| DEFI | | | | | | | Φ0 [| Φυ | J \$C | |
| | | | | | | | | | | |
| EXEC Adjust personnel costs to reflect a effective mid 2017 payroll year. Al decrease in dental insurance premensalth plans above the cost of HM | so reflect personnel on a 25% en | cost changes du | e to an increase in i | etirement (WRS) | rates, a | | \$15,600 | \$0 | \$15,600 | |
| health plans above the cost of HMO plans. ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | | | | | | | | | | |
| | | NET DI # L | .&WR-CONS-1 | | | , | \$15,200 | \$0 | \$15,200 | |

| Dept: | Land & Water Resources | 63 | Fund Name: | General Fund | |
|--------------|--|--|--------------|--------------|-------------|
| Prgm: | Conservation | 526/00 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, c | ont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | L&WR-CONS-2 There is no Decision Item | | \$0 | \$0 | \$0 |
| EXEC | | | \$0 | \$0 | \$0 |
| ADOPTED | | | \$0 | \$0 | \$0 |
| | | NET DI # L&WR-CONS-2 | \$0 | \$0 | \$0 |
| DI #
DEPT | L&WR-CONS-3 There is no Decision Item | | \$0 | \$0 | \$0 |
| EXEC | | | \$0 | \$0 | \$0 |
| ADOPTED | | | \$0 | \$0 | \$0 |
| DI " | LOWD CONO. 4. L. MARCO D. 1. L.D. | NET DI # L&WR-CONS-3 | \$0 | \$0 | \$0 |
| DI#
DEPT | L&WR-CONS-4 Increase MMSD Project Revenue
Add a 1.0 FTE Nutrient Management Specialist Pro
Expense to assist with the Yahara WINs Program a
program expenses. Increase MMSD Project Reven | ject Position to implement the Yahara WINs Program, increase LTE nd increase the Adaptive Management Expense by \$11,000 for related | \$100,000 | \$100,000 | \$0 |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | NET DI # L&WR-CONS-4 | \$100,000 | \$100,000 | \$0 |
| | 2017 ADOPTED BUDGET | | \$1,250,460 | \$761,590 | \$488,870 |

| Dept: | Land & Water Resources | 63 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|------------------------|--------|----------------|------------|--------------|
| Prgm: | Lake Management | 528/37 | COUNTY OF DANE | Fund No: | 1110 |

This Land and Water Resource Department program to improve the utility of lake resources through implementation of lake management programs.

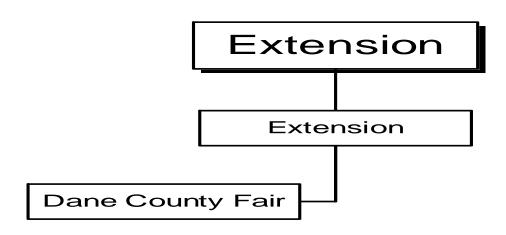
Description:

The Parks Division, Lake Management Program is responsible for lake level monitoring and control; weed harvesting; operating the Tenney, Babcock, and Kegonsa Park Locks; and for Take a Stake in the Lakes.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$305,287 | \$319,600 | \$0 | \$0 | \$319,600 | \$47,497 | \$303,569 | \$322,700 |
| Operating Expenses | \$102,824 | \$155,500 | \$11,033 | \$0 | \$166,533 | \$19,906 | \$149,758 | \$155,500 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$408,112 | \$475,100 | \$11,033 | \$0 | \$486,133 | \$67,403 | \$453,327 | \$478,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$31,176 | \$45,000 | \$0 | \$0 | \$45,000 | \$0 | \$45,000 | \$45,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$37,478 | \$29,800 | \$0 | \$0 | \$29,800 | \$6,896 | \$32,800 | \$29,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$68,655 | \$74,800 | \$0 | \$0 | \$74,800 | \$6,896 | \$77,800 | \$74,800 |
| GPR SUPPORT | \$339,457 | \$400,300 | | | \$411,333 | | | \$403,400 |
| F.T.E. STAFF | 1.000 | 1.000 | | | | | 1.000 | 1.000 |

| DI# PROGRAM EX Personnel Co Operating Ex Contractual S | xe Management XPENDITURES | 2017
Base | 28/37 | | | | | Fund No.: | 1110 | |
|---|--|----------------------|----------------|--------------|------------|------------------|------------|--------------|------------|------------------------|
| PROGRAM EX
Personnel Co
Operating Ex
Contractual S | XPENDITURES | | | | NI. | et Decision Item | <u> </u> | | | 2017 |
| PROGRAM EX
Personnel Co
Operating Ex
Contractual S | XPENDITURES | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| Personnel Co
Operating Ex
Contractual S | VACINDITORES | Dase | UI | 02 | 03 | 04 | 05 | 00 | 01 | Adopted Budget |
| Operating Ex | osts | \$321,600 | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$322,500 |
| Contractual S | | \$155,500 | \$0
\$0 | \$900
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$322,500
\$155,500 |
| | • | \$133,300 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$133,300 |
| Operating Ca | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 |
| TOTAL | арка | \$477,100 | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$478,000 |
| PROGRAM RE | FVFNHF | ψ+11,100 | ΨΟ | ΨΟΟΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ΨΟ | ψ+7 0,000 |
| Taxes | L V L I V C L | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | nental Revenue | \$45,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0 | \$45,000 |
| Licenses & P | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ts & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ges for Services | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,800 |
| | nental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneou | = | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financ | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$74,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$74,800 |
| GPR SUPPOR | RT | \$402,300 | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$403,200 |
| F.T.E. STAFF | | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 |
| | | | | | | | | | | |
| NARRATIVE IN | NFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | 4 T | | |
| | 7 BUDGET BASE | Deelleretien of Deel | | | | | | \$477,100 | \$74,800 | \$402,300 |
| | VR-LAKE-1
eallocate expenses to better refl | Reallocation of Reve | enues & Expens | es | | | | \$0 | \$0 | \$0 |
| DEIT IN | eallocate expenses to better ren | ect actual costs. | | | | | ļ | ΨΟ | ΨΟ | <u>μ</u> |
| | | | | | | | | | | |
| EXEC Ap | pproved as Requested | | | | | | | \$0 | \$0 | \$0 |
| 2/120 / / / | pprovod do reoquotica | | | | | | ļ | ΨΟ | ΨΟ | ψ0 |
| | | | | | | | | | | |
| ADOPTED AD | pproved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| 7.5 | pp.0.00 do 1.000 | | | | | | l | Ψ3 | Ψ0 | 4 0 |
| | | | | | | | | | | |
| | | | NET DI # | L&WR-LAKE-1 | | | | \$0 | \$0 | \$0 |
| | | | | · | | | | 40 | | 40 |

| Dept: | Land & Water Resources 63 | Fund Name: | Seneral Fund | |
|--------------|---|--------------|--------------|-------------|
| Prgm: | Lake Management 528/37 | Fund No.: | 110 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | L&WR-LAKE-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$1,100 | \$0 | \$1,100 |
| ADOPTED | above the cost of HMO plans. | (\$200) | \$0 | (\$200) |
| | NET DI # L&WR-LAKE-2 | \$900 | \$0 | \$900 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$478,000 | \$74,800 | \$403,200 |



| Extension | 6.800 | \$1,151,209 | \$258,451 | \$892,758 Appropriation |
|------------------|-------|--------------|-----------|-------------------------|
| Division/Program | FTE | Expenditures | Revenues | Revenues |
| | | | Specific | Purpose |
| | | | Program | General |

| Dept: | Extension | 80 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------|--------|----------------|------------|--------------|
| Prgm: | Extension | 000/00 | COUNTY OF DANE | Fund No: | 1110 |

UW-Extension in Dane County provides current research-based information on a variety of subjects to county residents. Extension educators are university faculty and their classroom is the county. They provide practical education through webcasts, workshops, the media, field tours, farm visits, personal conferences and working with groups such as 4-H clubs and Master Gardeners. The Extension staff is also supported by over 100 University specialists at no cost to the county, and many collaborating program partners in the county.

Description:

Under Chapter 59.87 of the Wisconsin Statutes, this office is the official community outreach arm of the University of Wisconsin, and is authorized to make available the educational resources of the University system to county residents who are not primarily campus students. This information spans many subject areas: agriculture, horticulture, business and industry, community development, natural and environmental resources, family living education, nutrition, and youth development. Educators work with committees, individuals, and families, as well as varied citizen and professional groups which include people of every age, socio-economic status, ethnicity and race. The Dane County Extension Office, which has been serving area residents since 1917, currently has educators in crops and soils, dairy & livestock, horticulture, family living and financial education, 4-H youth development, natural resources, community & economic development, community food systems, and the WI Nutrition Education Program.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$392,091 | \$418,200 | \$0 | \$0 | \$418,200 | \$123,586 | \$396,125 | \$423,200 |
| Operating Expenses | \$117,456 | \$169,496 | \$54,217 | \$0 | \$223,713 | \$64,897 | \$245,797 | \$206,996 |
| Contractual Services | \$437,141 | \$441,713 | \$4,067 | \$0 | \$445,780 | \$165,524 | \$448,780 | \$515,213 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$946,689 | \$1,029,409 | \$58,284 | \$0 | \$1,087,693 | \$354,006 | \$1,090,702 | \$1,145,409 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$23,130 | \$19,483 | \$0 | \$0 | \$19,483 | \$19,921 | \$19,933 | \$19,483 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$215,282 | \$235,968 | \$0 | \$0 | \$235,968 | \$86,126 | \$219,416 | \$235,968 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$23,591 | \$3,000 | \$0 | \$0 | \$3,000 | \$772 | \$3,000 | \$3,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$262,003 | \$258,451 | \$0 | \$0 | \$258,451 | \$106,819 | \$242,349 | \$258,451 |
| GPR SUPPORT | \$684,686 | \$770,958 | | | \$829,242 | | | \$886,958 |
| F.T.E. STAFF | 6.800 | 6.800 | | | | | 6.800 | 6.800 |

| | Extension | 80 Fund Name: General Fund Name: | | | | | | | | | |
|---|--|----------------------------------|-------------------|----------------------|---------------------|------------------|---------|--------------|-----------|--------------------------|--|
| Prgm: | Extension | | 00/00 | | | | | Fund No.: | 1110 | | |
| DI# | | 2017 | 04 | 00 | | t Decision Items | | 00 | 07 | 2017 | |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | |
| | EXPENDITURES | # 44 # 000 | #= == | 40 | • | | • | • | • | # 400 = 00 | |
| Personne | | \$415,800 | \$7,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$423,500 | |
| | Expenses | \$169,496 | \$0 | \$0 | \$12,500 | \$25,000 | \$3,000 | \$2,500 | \$15,000 | \$227,496 | |
| | ial Services | \$441,213 | \$0 | \$74,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$515,213 | |
| Operating | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | DEVENUE | \$1,026,509 | \$7,700 | \$74,000 | \$12,500 | \$25,000 | \$3,000 | \$2,500 | \$15,000 | \$1,166,209 | |
| | I REVENUE | | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| J | rnmental Revenue | \$19,483 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,483 | |
| Licenses | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | rfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | arges for Services | \$235,968 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$235,968 | |
| • | rnmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | |
| Other Financing Sources | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL \$258,45 | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$258,451 | |
| GPR SUPP | | \$768,058 | \$7,700 | \$74,000 | \$12,500 | \$25,000 | \$3,000 | \$2,500 | \$15,000 | \$907,758 | |
| F.T.E. STAF | <u>FF</u> | 6.800 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.800 | |
| | | | | | | | | | | T | |
| NARRATIVE | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support | |
| : | 2017 BUDGET BASE | | | | | | | \$1,026,509 | \$258,451 | \$768,058 | |
| | | Adjust Personnel Co | osts | | | | | . , , | | | |
| DEPT | | | | | | | | \$0 | \$0 | \$0 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| EXEC | Adjust personnel costs to reflect a | 2% cost of living inc | rease effective b | eginning of 2017 p | ayroll year, and a | ın additional 1% | | \$7,400 | \$0 | \$7,400 | |
| | effective mid 2017 payroll year. Al | | | | | | • | | | | |
| | decrease in dental insurance pren | | nployee contribu | tion to the addition | al cost of Point of | Service (POS) | | | | | |
| health plans above the cost of HMO plans. ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | | | | | | | | | \$0 | \$300 | |
| ADOPTED Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health \$300 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | | φοσσ | |
| | • | • | - | | | | | | | | |
| | | | | | | | | | | | |
| | NET DI # EXTN-EXTN-1 \$7,700 \$0 \$7,700 | | | | | | | | | | |

| Dept: | Extension 80 | Fund Name: | | |
|--------------|---|--------------|----------|-------------|
| _ | Extension 000/00 | Fund No.: | 1110 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI#
DEPT | EXTN-EXTN-2 Dane County Fair | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures to provide additional funding for the Dane County Fair. | \$74,000 | \$0 | \$74,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXTN-EXTN-2 | \$74,000 | \$0 | \$74,000 |
| DI#
DEPT | EXTN-EXTN-3 Pollinator Task Force | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures to provide funding to implement the recommendations of the Pollinator Task Force. | \$12,500 | \$0 | \$12,500 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXTN-EXTN-3 | \$12,500 | \$0 | \$12,500 |
| DI #
DEPT | EXTN-EXTN-4 Community Gardens | \$0 | \$0 | \$0 |
| EXEC | Increase expenditures to establish a cost share program to support community gardens outside the City of Madison. | \$25,000 | \$0 | \$25,000 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # EXTN-EXTN-4 | \$25,000 | \$0 | \$25,000 |
| | | | | |

| Dept: | Extension | 80 | Fund Name: | General Fund | |
|--------------|--|--|--------------|--------------|-------------|
| _ | Extension | 000/00 | | 1110 | |
| | E INFORMATION ABOUT DECISION ITEM | · | Expenditures | Revenues | GPR Support |
| DI #
DEPT | EXTN-EXTN-5 Organic Conversion Pilot Pro | gram | \$0 | \$0 | \$0 |
| EXEC | | | \$0 | \$0 | \$0 |
| EXEC | | | φυ | φυ [| φυ |
| ADOPTED | Create an organic conversion pilot program. T their operations become "Certified Organic". | his provides funding for up to 4 farmers for \$250 per year for three years to hav | e \$3,000 | \$0 | \$3,000 |
| | | NET DI # EXTN-EXTN-5 | \$3,000 | \$0 | \$3,000 |
| | EXTN-EXTN-6 Emerald Ash Borer Programs | 3 | | | |
| DEPT | | | \$0 | \$0 | \$0 |
| | | | | | |
| EXEC | | | \$0 | \$0 | \$0 |
| | | | | | |
| ADOPTED | Provide \$2,500 for programs related to the En | nerald Ash Borer. | \$2,500 | \$0 | \$2,500 |
| | | | | | |
| | | NET DI # EXTN-EXTN-6 | \$2,500 | \$0 | \$2,500 |
| DI #
DEPT | EXTN-EXTN-7 FairShare CSA Partner Share | es | \$0 | \$0 | \$0 |
| DEI 1 | | | ΨΟΙ | ΨΟΙ | ΨΟΙ |
| | | | | 4 - 1 | - |
| EXEC | | | \$0 | \$0 | \$0 |
| | | | | | |
| ADOPTED | Provide \$15,000 to the CSA Partner Shares p program. | rogram to provide assistance to an additional fifty households participating in th | e \$15,000 | \$0 | \$15,000 |
| | | NET DI # EXTN-EXTN-7 | \$15,000 | \$0 | \$15,000 |
| | 2017 ADOPTED BUDGET | | \$1,166,209 | \$258,451 | \$907,758 |

Miscellaneous Appropriations

Dane County Historical Society

Program General Specific Purpose Division/Program FTE Expenditures Revenues Revenues

Dane County Historical Society 0.000 \$5,094 \$0 \$5,094 Appropriation

| Dept: | Miscellaneous Appropriations | 27 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------------|--------|----------------|------------|--------------|
| Prgm: | Dane County Historical Society | 502/00 | COUNTY OF DANE | Fund No: | 1110 |

To document and preserve the historical record of Dane County.

Description:

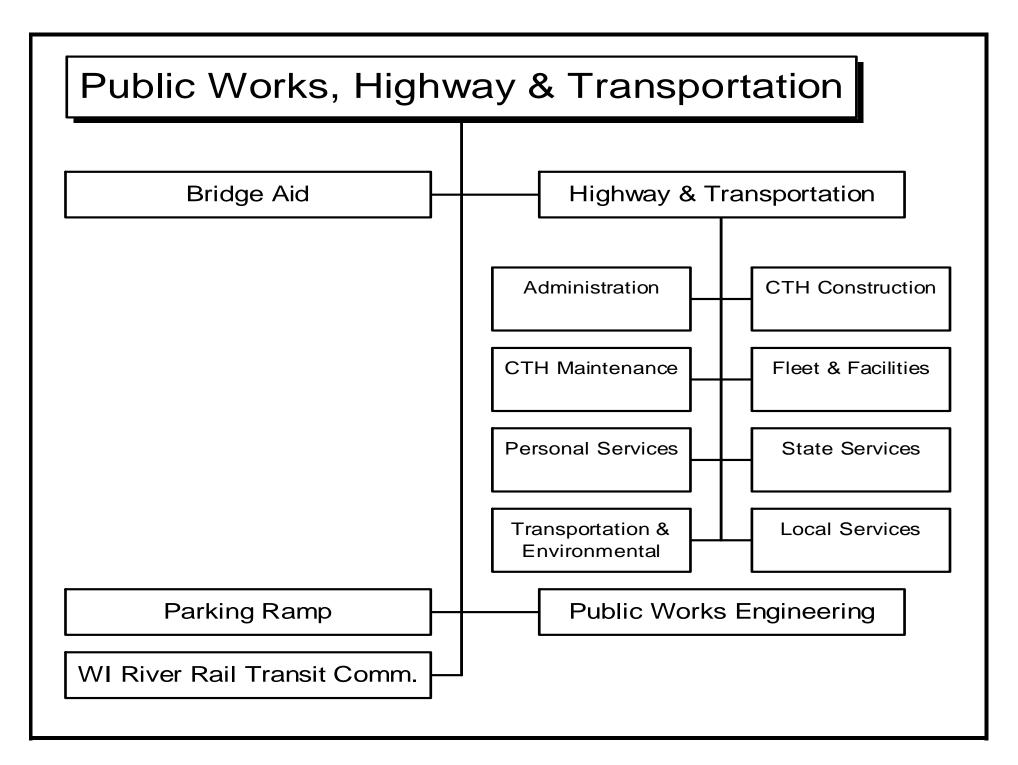
The Society documents and preserves the historical record of Dane County by increasing public awareness of an appreciation for the history of Dane County, through such programs as erecting and maintaining historical markers commemorating Dane County history and maintaining the Dane County Historic Records Archives. The Society also provides public programs on historic and archival subjects. In addition to County support, the Society also actively seeks private and membership support and makes extensive use of volunteers, including its broad-based Board of Directors.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------|---------|---------------|-----------|-------------|------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$5,094 | \$5,094 | \$0 | \$0 | \$5,094 | \$0 | \$5,094 | \$5,094 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$5,094 | \$5,094 | \$0 | \$0 | \$5,094 | \$0 | \$5,094 | \$5,094 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$5,094 | \$5,094 | | | \$5,094 | | | \$5,094 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Miscellaneous Appropriations | | 27 | | | | | Fund Name: | General Fund | | | |
|---------------------------------------|---------|--------|--------------------|-------|-------|-------|------------|--------------|----------------|--|--|
| Prgm: Dane County Historical Society | | 502/00 | | | | | Fund No.: | 1110 | | | |
| | 2017 | | Net Decision Items | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget | | |
| PROGRAM EXPENDITURES | | | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Contractual Services | \$5,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,094 | | |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$5,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,094 | | |
| PROGRAM REVENUE | | | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| GPR SUPPORT | \$5,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,094 | | |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | |

NARRATIVE INFORMATION ABOUT DECISION ITEMS Expenditures Revenue GPR Support 2017 BUDGET BASE \$5,094 \$0 \$5,094

2017 ADOPTED BUDGET \$5,094 \$0 \$5,094



| Highway & Transportation - Total | 149.000 | \$23,011,806 | \$17,186,097 | \$5,825,709 | Memo Total |
|---|-------------------------|----------------------------|----------------------------|---------------------------|---------------|
| ingnway & Hansportation I und | 142.000 | Ψ2 1,332,330 | ψ10,040,091 | \$0,000,209 | Appropriation |
| Personal Services Highway & Transportation Fund | 0.000
142.000 | \$0
\$21,932,956 | \$0
\$15,546,697 | \$0
\$6,386,259 | Appropriation |
| CTH Construction | 17.000 | \$21,400 | \$0 | \$21,400 | |
| Fleet & Facilities | 25.600 | \$1,784,580 | \$0 | \$1,784,580 | |
| Local Services | 3.000 | \$1,908,400 | \$1,908,400 | \$0 | |
| State Services | 49.000 | \$8,084,420 | \$8,084,420 | \$0 | |
| CTH Maintenance | 30.000 | \$7,036,380 | \$4,717,604 | \$2,318,776 | |
| Transit & Environmental | 0.200 | \$100,000 | \$9,500 | \$90,500 | |
| Administration | 17.200 | \$2,997,776 | \$826,773 | \$2,171,003 | |
| Highway & Transportation Fund | | | | | |
| Total General Fund | 7.000 | \$1,029,350 | \$1,638,900 | (\$609,550) | Memo Total |
| Public Works Engineering | 5.000 | \$689,350 | \$404,000 | \$285,350 | Appropriation |
| • | | | | | |
| Highway & Transportation | 2.000 | \$340,000 | \$1,234,900 | <u> </u> | Appropriation |
| Parking Ramp | 2.000 | \$311,400 | \$1,234,900 | (\$923,500) | |
| General Fund Wisconsin River Rail Transit Commission | 0.000 | \$28,600 | \$0 | \$28,600 | |
| Bridge Aid Program | 0.000 | \$49,500 | \$500 | \$49,000 | Appropriation |
| Bridge Aid Fund | | | | | |
| Division/Program | FTE | Expenditures | Revenues | Revenues | |
| | | | Specific | Purpose | |
| | | | Program | General | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide leadership, guidance, direction and support to the operating programs, Transportation Committee, County Executive and County Board on county transportation related issues.

Description:

This program administers and monitors the following areas:

personnel management and payroll;

engineering oversight (capital & operating) and engineering design supervision;

accounting and systems development, including capital and operating budgets;

committee activities;

purchasing;

issuance of utility, overweight and driveway permits;

principal and interest on debt and indirect costs;

general operations of all divisions, including accounting for the Wisconsin River Rail Transit Commission.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,179,352 | \$2,050,400 | \$0 | \$0 | \$2,050,400 | \$607,512 | \$2,020,774 | \$2,095,000 |
| Operating Expenses | \$332,642 | \$333,400 | \$5,948 | \$0 | \$339,348 | (\$132,042) | \$339,348 | \$473,727 |
| Contractual Services | \$412,633 | \$478,541 | \$0 | \$0 | \$478,541 | \$149,514 | \$478,541 | \$430,049 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,924,627 | \$2,862,341 | \$5,948 | \$0 | \$2,868,289 | \$624,984 | \$2,838,663 | \$2,998,776 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$732,347 | \$699,673 | \$0 | \$0 | \$699,673 | \$315,823 | \$699,700 | \$699,673 |
| Licenses & Permits | \$103,148 | \$117,000 | \$0 | \$0 | \$117,000 | \$12,275 | \$104,035 | \$117,000 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | (\$85,988) | \$10,100 | \$0 | \$0 | \$10,100 | \$726 | \$2,127 | \$10,100 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$749,508 | \$826,773 | \$0 | \$0 | \$826,773 | \$328,824 | \$805,862 | \$826,773 |
| GPR SUPPORT | \$2,175,119 | \$2,035,568 | | | \$2,041,516 | | | \$2,172,003 |
| F.T.E. STAFF | 17.200 | 17.200 | | | | | 17.200 | 17.200 |

| Dept: Public Works, Hwy & Transp. Prgm: Administration | 7 [.]
1 [.] | 1
10/00 | | | | | | Highway Fund
4210 | |
|--|----------------------------------|---------------------|--------------------|-------------------|-----------------|-------|--------------|----------------------|---------------|
| | 2017 | | | Ne | t Decision Item | S | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | , |
| Personnel Costs | \$2,063,400 | \$0 | \$30,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,094,00 |
| Operating Expenses | \$498,727 | (\$25,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$473,72 |
| Contractual Services | \$479,941 | (\$49,892) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$430,04 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$3,042,068 | (\$74,892) | \$30,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,997,77 |
| PROGRAM REVENUE | | , | | | · | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$699,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$699,67 |
| Licenses & Permits | \$117,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$117,00 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$10,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,10 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$826,773 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$826,77 |
| GPR SUPPORT | \$2,215,295 | (\$74,892) | \$30,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,171,00 |
| F.T.E. STAFF | 17.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 17.20 |
| | | | | | | | | | |
| IARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | 1 | 1 | | |
| 2017 BUDGET BASE | A desiral stanting and a | - 4! | | | | | \$3,042,068 | \$826,773 | \$2,215,29 |
| DI # PWHT-ADMN-1 DEPT Adjust equipment use charges for | Administration opera | 0 1 | | | | | (\$25,000) | \$0 | (\$25,00 |
| DEL 1 Majust equipment dec ondiges for | administration to do | iddi. | | | | | (ψ20,000)] | ΨΟ | (ψ20,00 |
| EXEC Approve as requested. Also, modi | fy expanditures to re | float receipt of Co | untula maat raaant | ly completed Indi | iroot Coot | | (\$49,892) | \$0 | (\$49,89 |
| Allocation Plan. | ny experiorares to re | meet receipt of co | unty s most recent | iy completed mai | nect cost | | (\$49,092) | ΨΟ | (ψ49,09 |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| ** | | | | | | ' | | | |
| | | NET DI # P' | WHT-ADMN-1 | | | | (\$74,892) | \$0 | (\$74,89 |

| Dept: | Public Works, Hwy & Transp. 71 | Fund Name: | lighway Fund | |
|--------------|--|--------------|--------------|-------------|
| Prgm: | Administration 110/00 | Fund No.: | 210 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-ADMN-2 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans above the cost of HMO plans. | \$31,600 | \$0 | \$31,600 |
| ADOPTED | | (\$1,000) | \$0 | (\$1,000) |
| | NET DI # PWHT-ADMN-2 | \$30,600 | \$0 | \$30,600 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$2,997,776 | \$826,773 | \$2,171,003 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Transit & Environmental | 604/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide assistance for transit operation, other modes of transportation, and collection and disposal of hazardous materials.

Description:

The Transit Program provides administration of transit and bicycle related grants and studies.

The Hazardous Materials Program helps to ensure proper recycling through the collection of waste oil products from the public at all highway maintenance facilities.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|-----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$14 | \$1,300 | \$0 | \$0 | \$1,300 | (\$528) | \$1,100 | \$1,200 |
| Operating Expenses | \$9,851 | \$6,500 | \$0 | \$0 | \$6,500 | \$869 | \$6,500 | \$6,500 |
| Contractual Services | \$60,319 | \$92,300 | \$52,836 | \$0 | \$145,136 | \$29,664 | \$140,836 | \$92,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$70,184 | \$100,100 | \$52,836 | \$0 | \$152,936 | \$30,005 | \$148,436 | \$100,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,370 | \$9,500 | \$0 | \$0 | \$9,500 | \$0 | \$1,384 | \$9,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,370 | \$9,500 | \$0 | \$0 | \$9,500 | \$0 | \$1,384 | \$9,500 |
| GPR SUPPORT | \$68,814 | \$90,600 | | | \$143,436 | | | \$90,500 |
| F.T.E. STAFF | 0.200 | 0.200 | | | | | 0.200 | 0.200 |

| Dept: Public Works, Hwy & Transp. | , | 71 | | | | | Fund Name: | Highway Fund | |
|---|--------------------|----------|-------------|-------|------------------|-------|--------------|--------------|----------------|
| Prgm: Transit & Environmental | | 604/00 | | | | | Fund No.: | 4210 | |
| | 2017 | | | N | et Decision Iten | าร | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$1,300 | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| Operating Expenses | \$6,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,500 |
| Contractual Services | \$92,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$92,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$100,100 | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500 |
| GPR SUPPORT | \$90,600 | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$90,500 |
| F.T.E. STAFF | 0.200 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.200 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| _ | | | | | | | | | |
| 2017 BUDGET BASE | | • . | | | | | \$100,100 | \$9,500 | \$90,600 |
| DI# PWHT-TRAN-1
DEPT | Adjust Personnel (| Josts | | | | | \$0 | \$0 | \$0 |
| DEF1 | | | | | | | Ψ0 | ΨΟ | ΨΟ |
| | | | | | | | | | |
| 5,450 | | | | | 1.11.1 | | (\$400) | | (\$400) |
| EXEC Adjust personnel costs to reflect effective mid 2017 payroll year. A | | | | | | | (\$100) | \$0 | (\$100) |
| decrease in dental insurance pre | • | 0 | | , | , , | | | | |
| health plans above the cost of Hi | | . , , | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | PWHT-TRAN-1 | | | | (\$100) | \$0 | (\$100) |
| | | | | | | | | | 000 |
| 2017 ADOPTED BUDGET | | | | | | | \$100,000 | \$9,500 | \$90,500 |
| | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | CTH Maintenance | 150/00 | COUNTY OF DANE | Fund No: | 4210 |

To maintain the County Trunk Highway system in a safe and cost-effective manner, and to provide preventative maintenance in a timely manner in conformance with county and federal safety and maintenance standards.

Description:

This program provides maintenance on 542 miles (1,130 lane miles or 8,247,000 square yards of pavement) of highway in conformance with county policy and federal safety and maintenance standards. Maintenance consists of, but is not limited to, pavement repairs, shoulder grading/repair, sweeping, mowing, culvert and bridge repair, center and edgeline painting, signal maintenance, signing placement and repair, ditch and drainage maintenance, litter control, brush and tree control, minor resurfacing, dead animal pick-up and disposal, snow plowing, salting, snow fence installation and removal, transporting accumulations of ice and snow, handling after-hour emergencies.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,557,618 | \$2,401,300 | \$0 | \$0 | \$2,401,300 | \$976,978 | \$2,498,355 | \$2,905,600 |
| Operating Expenses | \$3,501,455 | \$3,990,400 | \$2,779 | \$0 | \$3,993,179 | \$1,187,592 | \$3,872,581 | \$3,970,400 |
| Contractual Services | \$241,894 | \$132,000 | \$0 | \$0 | \$132,000 | \$32,029 | \$241,894 | \$182,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,300,966 | \$6,523,700 | \$2,779 | \$0 | \$6,526,479 | \$2,196,598 | \$6,612,830 | \$7,058,000 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,340,588 | \$4,543,804 | \$0 | \$0 | \$4,543,804 | \$1,423,971 | \$4,572,164 | \$4,694,604 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$19,886 | \$6,000 | \$0 | \$0 | \$6,000 | \$0 | \$6,000 | \$6,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$23,510 | \$17,000 | \$0 | \$0 | \$17,000 | \$3,426 | \$17,000 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,383,984 | \$4,566,804 | \$0 | \$0 | \$4,566,804 | \$1,427,397 | \$4,595,164 | \$4,717,604 |
| GPR SUPPORT | \$1,916,983 | \$1,956,896 | | | \$1,959,675 | | | \$2,340,396 |
| F.T.E. STAFF | 30.000 | 30.000 | | | | | 30.000 | 30.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | | Highway Fund | |
|--|------------------|----------------|-----------------|-----------|------------------|-------|--------------|--------------|------------------|
| Prgm: CTH Maintenance | | 150/00 | | | | | Fund No.: | 4210 | |
| | 2017 | | | | et Decision Item | S | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$2,406,600 | \$74,600 | \$0 | \$396,400 | \$6,380 | \$0 | \$0 | \$0 | \$2,883,980 |
| Operating Expenses | \$3,990,400 | (\$20,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,970,400 |
| Contractual Services | \$132,000 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$182,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,529,000 | \$104,600 | \$0 | \$396,400 | \$6,380 | \$0 | \$0 | \$0 | \$7,036,380 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$4,543,804 | \$0 | \$150,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,694,604 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$4,566,804 | \$0 | \$150,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,717,604 |
| GPR SUPPORT | \$1,962,196 | \$104,600 | (\$150,800) | \$396,400 | \$6,380 | \$0 | \$0 | \$0 | \$2,318,776 |
| F.T.E. STAFF | 30.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 30.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | |
| 2017 BUDGET BASE | | | | | | | \$6,529,000 | \$4,566,804 | \$1,962,196 |
| DI # PWHT-OPNS-1 | Maintenance oper | ating expenses | | | | | 0404.000 | Φ0 | # 404.000 |
| DEPT Adjust operating expenses to actu | ual. | | | | | | \$104,600 | \$0 | \$104,600 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | PWHT-OPNS-1 | | | | \$104,600 | \$0 | \$104,600 |
| | | NEI DI# | F VVITI-OPINO-1 | | | | \$104,000 | Φ0 | \$104,000 |
| | | | | | | | | | |
| | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. 71 | | Highway Fund | |
|--------------|---|--------------|--------------|-------------|
| , | CTH Maintenance 150/00 | | 1210 | |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-OPNS-2 General Transportation Aids | \$0 | \$0 | \$0 |
| EXEC | Increase revenues to reflect the projected amount of General Transportation Aids to be received from the State of Wisconsin in 2017. | \$0 | \$150,800 | (\$150,800) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-OPNS-2 | \$0 | \$150,800 | (\$150,800) |
| DI #
DEPT | PWHT-OPNS-3 Manager and Worker positions Add expenditures for one Fleet Maintenance Coordinator position and two previously unfunded Highway Worker positions. | \$245,600 | \$0 | \$245,600 |
| EXEC | Approve as requested. Also, increase expenditures to fund two (2) previously unfunded 1.0 FTE Highway Workers. | \$150,800 | \$0 | \$150,800 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-OPNS-3 | \$396,400 | \$0 | \$396,400 |
| DI #
DEPT | PWHT-OPNS-4 Adjust Personnel Costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$28,000 | \$0 | \$28,000 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$21,620) | \$0 | (\$21,620) |
| | NET DI # PWHT-OPNS-4 | \$6,380 | \$0 | \$6,380 |
| | 2017 ADOPTED BUDGET | \$7,036,380 | \$4,717,604 | \$2,318,776 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | State Services | 606/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide yearly maintenance on 381 miles of state and federal highways by contract with the Wisconsin Department of Transportation.

Description:

The State Program provides maintenance of 381 miles (1,378 lane miles) of highway in conformance with state policy and federal safety and maintenance standards. Maintenance consists of, but is not limited to, pavement repairs, shoulder grading/repair, sweeping, mowing, culvert and bridge repair, signing placement and repair, ditch and drainage maintenance, litter control, brush and tree control, minor resurfacing, dead animal pick-up and disposal, monitoring utility construction and access permits, snow plowing, salting, snow fence installation and removal, transporting accumulations of ice and snow, and handling after-hours emergencies.

The Program bills state governments for actual costs of providing the requested services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$3,232,784 | \$3,989,200 | \$0 | \$0 | \$3,989,200 | \$1,336,571 | \$3,804,507 | \$4,047,500 |
| Operating Expenses | \$3,311,856 | \$4,224,900 | \$24,000 | \$0 | \$4,248,900 | \$1,395,624 | \$4,153,132 | \$4,024,900 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,544,641 | \$8,214,100 | \$24,000 | \$0 | \$8,238,100 | \$2,732,195 | \$7,957,639 | \$8,072,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$6,645,425 | \$8,214,100 | \$0 | \$0 | \$8,214,100 | \$2,862,985 | \$7,957,639 | \$8,072,400 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$6,645,425 | \$8,214,100 | \$0 | \$0 | \$8,214,100 | \$2,862,985 | \$7,957,639 | \$8,072,400 |
| GPR SUPPORT | (\$100,785) | \$0 | | | \$24,000 | | | \$0 |
| F.T.E. STAFF | 49.000 | 49.000 | | | | | 49.000 | 49.000 |

| und | | Fund Name: H | | | | | 71 | | Public Works, Hwy & Transp. | |
|-----------------|--------------------|--------------|--------|-------|----------|-------------|-------------|---------------------|------------------------------------|------------|
| | 1210 | Fund No.: 4 | | | | | 606/00 | | State Services | Prgm: |
| 2017 | Net Decision Items | | | | | | | 2017 | | |
| Adopted Budget | 07 | 06 | 05 | 04 | 03 | 02 | 01 | Base | | DI# |
| | | | | | | | | | M EXPENDITURES | PROGRAM |
| \$0 \$4,059,520 | | \$0 | \$0 | \$0 | \$51,220 | \$0 | \$0 | \$4,008,300 | | Personne |
| \$0 \$4,024,900 | | \$0 | \$0 | \$0 | \$0 | \$0 | (\$200,000) | \$4,224,900 | ng Expenses | |
| \$0 \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | tual Services | Contractu |
| \$0 \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ng Capital | Operating |
| \$0 \$8,084,420 | \$0 | \$0 | \$0 | \$0 | \$51,220 | \$0 | (\$200,000) | \$8,233,200 | | TOTAL |
| | | | | | | | | | M REVENUE | PROGRAM |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | Taxes |
| \$0 \$8,084,420 | \$0 | \$0 | \$0 | \$0 | \$51,220 | (\$200,000) | \$0 | \$8,233,200 | vernmental Revenue | Intergove |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | s & Permits | Licenses |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | orfeits & Penalties | Fines, Fo |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Charges for Services | Public Ch |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | vernmental Charge for Services | Intergove |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | aneous | Miscellan |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | inancing Sources | Other Fin |
| \$0 \$8,084,420 | \$0 | \$0 | \$0 | \$0 | \$51,220 | (\$200,000) | \$0 | \$8,233,200 | | TOTAL |
| \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | (\$200,000) | \$0 | PPORT | GPR SUPF |
| 0.000 49.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 49.000 | AFF | F.T.E. STA |
| | | | | | | | | | | |
| nue GPR Support | Revenue | Expenditures | | | | | | ISION ITEMS | VE INFORMATION ABOUT DECI | NARRATIV |
| 3,200 \$0 | \$8,233,200 | \$8,233,200 | | | | | | | 2017 BUDGET BASE | |
| | | | -
- | | | | | State Operating E | | |
| \$0 (\$200,000) | \$0 | (\$200,000) | L | | | | ıl. | de services to actu | Adjust asphalt expense and outside | DEPT |
| | | | | | | | | | | |
| \$0 \$0 | \$0 | \$0 | Γ | | | | | | Approved as Requested | EXEC |
| | | | - | | | | | | | |
| \$0 \$0 | \$0 | \$0 | [| | | | | | Approved as Recommended | ADOPTED |
| | | | _ | | | | | | | |
| \$0 (\$200,000) | \$0 | (\$200,000) | | | | PWHT-STAT-1 | NET DI # | | | |
| \$0 | \$0 | (\$200,000) | | | | PWHT-STAT-1 | NET DI # | | | |

| - | Public Works, Hwy & Transp. | 71
606/00 | | | Fund Name: | | |
|--------------|---|--------------------------|--|----------|--------------------------|------------------|-------------|
| | State Services /E INFORMATION ABOUT DECISION ITEMS, of | | | | Fund No.: 4 Expenditures | 1210
Revenues | GPR Support |
| | PWHT-STAT-2 State Operating Revenue | SOIIL. | | | Experiolitures | Revenues | GPK Support |
| DEPT | Decrease state revenue to match state expense. | | | | \$0 | (\$200,000) | \$200,000 |
| EXEC | Approved as Requested | | | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | | | \$0 | \$0 | \$0 |
| | | NET DI # P | WHT-STAT-2 | | \$0 | (\$200,000) | \$200,000 |
| DI #
DEPT | PWHT-STAT-3 Adjust Personnel Costs | | | | \$0 | \$0 | \$0 |
| | | | | | ** 1 | ¥1 | , , |
| EXEC | Adjust personnel costs to reflect a 2% cost of living effective mid 2017 payroll year. Also reflect person in dental insurance premiums, and a 25% employed | inel cost changes due to | o an increase in retirement (WRS) rates, a decreas | \$39,200 | \$39,200 | \$0 | |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living insurance costs to reflect updated projections on e | g increase effective beg | inning of 2017 payroll year. Also, adjust health | | \$12,020 | \$12,020 | \$0 |
| | | NET DI # P' | WHT-STAT-3 | | \$51,220 | \$51,220 | \$0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 2017 ADOPTED BUDGET | | | | \$8,084,420 | \$8,084,420 | \$0 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Local Services | 607/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide maintenance and construction services to local units of government as requested.

Description:

The Local Program provides maintenance and construction services to local units of government on various highway and public works projects, upon request and through contracts.

The Program bills local governments for actual costs of providing the requested services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$373,348 | \$222,600 | \$0 | \$0 | \$222,600 | \$44,590 | \$189,339 | \$226,500 |
| Operating Expenses | \$1,107,113 | \$2,181,200 | \$53,883 | \$0 | \$2,235,083 | \$231,513 | \$1,398,772 | \$1,681,200 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,480,461 | \$2,403,800 | \$53,883 | \$0 | \$2,457,683 | \$276,103 | \$1,588,111 | \$1,907,700 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$1,466,908 | \$2,403,800 | \$0 | \$0 | \$2,403,800 | \$306,065 | \$1,588,111 | \$1,907,700 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,466,908 | \$2,403,800 | \$0 | \$0 | \$2,403,800 | \$306,065 | \$1,588,111 | \$1,907,700 |
| GPR SUPPORT | \$13,553 | \$0 | | | \$53,883 | | | \$0 |
| F.T.E. STAFF | 3.000 | 3.000 | | | | | 3.000 | 3.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | | Highway Fund | |
|---------------------------------------|---------------------|-------------|-------------|---------|------------------|-------|--------------|--------------|----------------|
| Prgm: Local Services | | 607/00 | | | | | Fund No.: | 4210 | |
| | 2017 | | | | et Decision Item | ıs | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$224,000 | \$0 | \$0 | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$227,200 |
| Operating Expenses | \$2,181,200 | (\$500,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,681,200 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,405,200 | (\$500,000) | \$0 | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$1,908,400 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$2,405,200 | \$0 | (\$500,000) | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$1,908,400 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$2,405,200 | \$0 | (\$500,000) | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$1,908,400 |
| GPR SUPPORT | \$0 | (\$500,000) | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.T.E. STAFF | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | | ,, |
| 2017 BUDGET BASE | | | | | | | \$2,405,200 | \$2,405,200 | \$0 |
| DI # PWHT-LOCL-1 | Local operating ex | | | | | | (#500,000) | Φ0 | (\$500,000) |
| DEPT Adjust budgeted material expense | e charged to munici | palities. | | | | | (\$500,000) | \$0 | (\$500,000) |
| | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | DWHT LOOP 4 | | | | (\$500,000) | \$0 | (4500,000) |
| | | NET DI # | PWHT-LOCL-1 | | | | (000,000¢) | \$0 | (\$500,000) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | Public Works, Hwy & Transp. | 71 | Fund Name: | | |
|--------------|---|--|--------------|--------------|-------------|
| | Local Services | 607/00 | | 210 | |
| | /E INFORMATION ABOUT DECISION ITEMS, | cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-LOCL-2 Local operating revenues | | \$0 | (\$500,000) | \$500,000 |
| DEPT | Reduce operating revenue to match expenses. | | \$0 | (\$500,000)[| \$500,000 |
| EXEC | Approved as Requested | | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | | \$0 | \$0 | \$0 |
| | | NET DI # PWHT-LOCL-2 | \$0 | (\$500,000) | \$500,000 |
| DI #
DEPT | PWHT-LOCL-3 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| DEPT | | | \$0 | \$0 <u> </u> | |
| EXEC | effective mid 2017 payroll year. Also reflect person in dental insurance premiums, and a 25% employed | g increase effective beginning of 2017 payroll year, and an additional 1% nnel cost changes due to an increase in retirement (WRS) rates, a decrease ee contribution to the additional cost of Point of Service (POS) health plans | \$2,500 | \$2,500 | \$0 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of livin insurance costs to reflect updated projections on e | g increase effective beginning of 2017 payroll year. Also, adjust health employee health enrollments. | \$700 | \$700 | \$0 |
| | | NET DI # PWHT-LOCL-3 | \$3,200 | \$3,200 | \$0 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$1,908,400 | \$1,908,400 | \$1 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Fleet & Facilities | 610/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide and maintain equipment and facilities necessary to effectively carry out the department's highway construction and maintenance activities.

Description:

The department has approximately 371 units of equipment that are used in the maintenance and construction operations on the state and county highway systems and for projects for local government entities. These units are maintained and stored at five locations.

Equipment is charged out to each program for actual hours or units of usage. The hourly or unit rate is based on Actual Cost Agreement with the Wisconsin Department of Transportation. The rate is to cover all operating costs (fuel, lubricants, repair labor and parts, insurance, etc.), overhead, and depreciation. Overhead includes costs associated with shop and facilities operations, excluding salt storage facilities, equipment storage facilities and the administrative office area. Starting in 2000, material handling and all equipment purchases (including administration equipment) are included in the Fleet & Facility program.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$2,149,217 | \$2,124,100 | \$0 | \$0 | \$2,124,100 | \$901,637 | \$2,035,108 | \$2,167,500 |
| Operating Expenses | (\$3,940,288) | \$127,500 | \$25,965 | \$0 | \$153,465 | (\$699,162) | (\$224,304) | (\$867,720) |
| Contractual Services | \$415,400 | \$636,900 | \$0 | \$0 | \$636,900 | \$0 | \$636,900 | \$486,000 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | (\$1,375,671) | \$2,888,500 | \$25,965 | \$0 | \$2,914,465 | \$202,475 | \$2,447,704 | \$1,785,780 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,210 | \$0 | \$0 | \$0 | \$0 | \$864 | \$900 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,210 | \$0 | \$0 | \$0 | \$0 | \$864 | \$900 | \$0 |
| GPR SUPPORT | (\$1,376,881) | \$2,888,500 | | | \$2,914,465 | | | \$1,785,780 |
| F.T.E. STAFF | 25.600 | 25.600 | | | | | 25.600 | 25.600 |

| Prgm: Fleet & Fa DI# PROGRAM EXPEND Personnel Costs Operating Expense Contractual Service Operating Capital TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Permits | DITURES
es
ces | \$2,133,900
(\$1,294,620)
\$486,000
\$0
\$1,325,280 | \$0
\$426,900
\$0
\$0
\$0
\$0
\$0 | \$32,400
\$0
\$0
\$0 | \$0
\$0
\$0
\$0 | t Decision Items 04 \$0 \$0 \$0 \$0 | 05
\$0
\$0 | 06 \$0
\$0 | 07 \$0 \$0 | 2017
Adopted Budge
\$2,166,300 |
|---|-------------------------------|---|---|-------------------------------|--------------------------|-------------------------------------|-------------------------|-------------------|-------------------|--------------------------------------|
| PROGRAM EXPEND Personnel Costs Operating Expense Contractual Service Operating Capital TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | es
ces
UE | \$2,133,900
(\$1,294,620)
\$486,000
\$0
\$1,325,280 | \$0
\$426,900
\$0
\$0 | \$32,400
\$0
\$0
\$0 | \$0
\$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$2,166,300 |
| Personnel Costs Operating Expense: Contractual Service Operating Capital TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | es
ces
UE | (\$1,294,620)
\$486,000
\$0
\$1,325,280 | \$426,900
\$0
\$0 | \$0
\$0
\$0 | \$0
\$0 | \$0 | \$0 | | | |
| Operating Expense: Contractual Service Operating Capital TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | UE | (\$1,294,620)
\$486,000
\$0
\$1,325,280 | \$426,900
\$0
\$0 | \$0
\$0
\$0 | \$0
\$0 | \$0 | \$0 | | | |
| Contractual Service Operating Capital TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | UE | \$486,000
\$0
\$1,325,280 | \$0
\$0 | \$0
\$0 | \$0
\$0 | | · | \$0 | \$0 | (0007 70) |
| Contractual Service Operating Capital TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | UE | \$486,000
\$0
\$1,325,280 | \$0 | \$0 | | 0.2 | | | | (\$867,720 |
| TOTAL PROGRAM REVENU Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | | \$1,325,280 | | · | | ΨU | \$0 | \$0 | \$0 | \$486,000 |
| PROGRAM REVENU
Taxes
Intergovernmental F
Licenses & Permits
Fines, Forfeits & Pe | | | \$426,900 | 1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Taxes Intergovernmental F Licenses & Permits Fines, Forfeits & Pe | | | | \$32,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,784,58 |
| Intergovernmental F
Licenses & Permits
Fines, Forfeits & Pe | | | | | | | | | | |
| Licenses & Permits
Fines, Forfeits & Pe | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Pe | Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| · | ts | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for | r Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental (| Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing So | ources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| GPR SUPPORT | | \$1,325,280 | \$426,900 | \$32,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,784,580 |
| F.T.E. STAFF | | 25.600 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 25.600 |
| | | | | | | | | | | |
| NARRATIVE INFORM | MATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 0047 DUE | DOET DAGE | | | | | | | #4 005 000 | | #4.005.00 |
| 2017 BUD
DI # PWHT-F&F | DGET BASE | Fleet and Facility op | orating costs | | | | | \$1,325,280 | \$0 | \$1,325,280 |
| | ation, fuel, equipment cha | | | adiusted to 2017 pr | roiections. | | Ī | \$438,000 | \$0 | \$438,000 |
| 22 20p.00.a. | anon, 140,, 044,p.110111 on a | . goo ana matemate n | aag . 0 . 0 | , | | | | ψ.ισο,σσσ | Ψ | ψ.00,00 |
| EXEC Approve a | e as requested. Also, modi | fy expenditures to re | flect final calculat | ion of 2017 County | y debt service. | | ĺ | (\$11,100) | \$0 | (\$11,100 |
| | | | | | | | | | | |
| ADOPTED Approved | ed as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | NET DI # P | WHT-F&F-1 | | | İ | \$426,900 | \$0 | \$426,90 |

| Dept: | Public Works, Hwy & Transp. 71 | Fund Nar | ne: | Highway Fund | |
|--------------|---|------------------------------|-------|--------------|-------------|
| Prgm: | Fleet & Facilities 610/00 | Fund No. | | 4210 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditu | res | Revenues | GPR Support |
| DI #
DEPT | PWHT-F&F-2 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retireme in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of S above the cost of HMO plans. | nt (WRS) rates, a decrease | ,600 | \$0 | \$33,600 |
| ADOPTED | | ar. Also, adjust health (\$1 | ,200) | \$0 | (\$1,200) |
| | NET DI # PWHT-F&F-2 | \$32 | ,400 | \$0 | \$32,400 |
| | | | | | |
| | 2017 ADOPTED BUDGET | \$1,784 | 580 | \$0 | \$1,784,580 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | CTH Construction | 612/00 | COUNTY OF DANE | Fund No: | 4220 |

To construct or perform reconstruction on the County Trunk Highway system when the existing pavement is in poor condition and/or when there is excessive congestion, and to improve intersections when it is necessary to provide better traffic flow and/or improve safety.

Description:

The CTH Construction Program provides for the costs associated with the construction and/or reconstruction of the 542 miles (1,130 lane miles or 8,247,000 square yards of pavement) of the County Trunk Highway system. Projects include recycling old bituminous pavement, relaying of either concrete or bituminous pavement, shoulder paving, improving intersections, adding traffic signals, procuring right-of-way, and providing advanced engineering and environmental professional services.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|---------------|---------------|-----------|---------------|------------|---------------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$501,566 | \$1,386,500 | \$0 | \$0 | \$1,386,500 | \$51,924 | \$1,349,200 | \$1,338,000 |
| Operating Expenses | (\$502,231) | (\$1,355,900) | \$0 | \$0 | (\$1,355,900) | (\$51,924) | (\$1,355,900) | (\$1,315,800) |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | (\$665) | \$30,600 | \$0 | \$0 | \$30,600 | \$0 | (\$6,700) | \$22,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | (\$665) | \$30,600 | | | \$30,600 | | | \$22,200 |
| F.T.E. STAFF | 17.000 | 17.000 | | | | | 17.000 | 17.000 |

| | s, Hwy & Transp. | 7 | | | | | | | Highway Fund | |
|------------------------|-----------------------|----------------------|----------------------------|-------------------|--------------------|-----------------|------------|--------------|--------------|----------------|
| Prgm: CTH Constru | iction | 2017 | 12/00 | | Na | t Decision Item | | Fund No.: | 4220 | 2017 |
| DI# | | l <u> </u> | 01 | 02 | 03 | 04 | s
05 | 06 | 07 | |
| | LIDEC | Base | UI | 02 | US | 04 | 05 | 06 | U/ | Adopted Budget |
| PROGRAM EXPENDIT | UKES | #4 000 400 | (\$\frac{1}{2} \cdot 0.00) | # 0 | CO1 100 | ro. | # 0 | # 0 | # 0 | ¢4 007 000 |
| Personnel Costs | | \$1,390,400 | (\$74,600) | \$0
\$0 | \$21,400 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$1,337,200 |
| Operating Expenses | | (\$1,355,900) | \$40,100 | · | \$0 | | | \$0 | | (\$1,315,800 |
| Contractual Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$34,500 | (\$34,500) | \$0 | \$21,400 | \$0 | \$0 | \$0 | \$0 | \$21,400 |
| PROGRAM REVENUE | | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Rev | venue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Pena | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Se | rvices | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Cha | arge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Source | ces | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | | \$34,500 | (\$34,500) | \$0 | \$21,400 | \$0 | \$0 | \$0 | \$0 | \$21,400 |
| F.T.E. STAFF | | 17.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 17.000 |
| | | | | | | | | | | |
| NARRATIVE INFORMA | TION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGI | | | | | | | | \$34,500 | \$0 | \$34,500 |
| DI# PWHT-CNST- | | Construction labor a | | . CO | | | | (#04 F00) | * | (#0.4.F00) |
| DEPT Allocate labor | or to other Highway p | rograms, and adjust | iador offset snow | \$0 operating exp | ense for construct | on. | | (\$34,500) | \$0 | (\$34,500 |
| EXEC Approved as | s Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| ADOPTED Approved as | Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | NET DI # | PWHT-CNST-1 | | | | (\$34,500) | \$0 | (\$34,500 |
| | | | NET DI # | TVVIII-UNSI-I | | | | (\$34,500) | \$0 | (\$34,500) |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. 71 | Fund Name: | | |
|--------------|---|--------------|----------|-------------|
| Prgm: | CTH Construction 612/00 | | 4220 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-CNST-2 There is no Decision Item | \$0 | \$0 | \$0 |
| | | 7~ | **1 | ** |
| EXEC | | \$0 | \$0 | \$0 |
| | | | | |
| ADOPTED | | \$0 | \$0 | \$0 |
| | NET DI # PWHT-CNST-2 | \$0 | \$0 | \$0 |
| DI# | PWHT-CNST-3 Adjust Personnel Costs | | - | - |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$22,200 | \$0 | \$22,200 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$800) | \$0 | (\$800) |
| | NET DI # PWHT-CNST-3 | \$21,400 | \$0 | \$21,400 |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$21,400 | \$0 | \$21,400 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Highway Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Personal Services | 614/00 | COUNTY OF DANE | Fund No: | 4210 |

To provide a program that shows the total personal services costs for all Highway fund programs.

Description:

Personal Services reflects total personal services cost for all Highway fund programs, which includes Administration, Transit & Environmental, CTH Maintenance, State and Local Services, Fleet and Facilities and CTH Construction. Personal Services Program has equal offset expense accounts that reflect the actual charges being re-allocated to the other Highway fund programs.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|---------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$66,586 | \$0 | \$0 | \$0 | \$0 | \$120,443 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$66,586 | \$0 | \$0 | \$0 | \$0 | \$120,443 | \$0 | \$0 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$66,586 | \$0 | | | \$0 | | | \$0 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Public Works, Hwy & Transp. Prgm: Personal Services | 7′
6′ | l
14/00 | | | | | Fund Name:
Fund No.: | Highway Fund
4210 | |
|---|------------------------|---------------------|--------------------|-------------------|------------------|-------|-------------------------|----------------------|---------------------------------------|
| regorial octvices | 2017 | 14/00 | | Net | t Decision Items | | T UNG INO | 4210 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | | | | | | | , , |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| GPR SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | T |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$0 | \$0 | \$(|
| DI# PWHT-PERS-1 | Manager and Worke | er positions | | | | | ΨΟ | ΨΟ | Ι Ψ |
| DEPT Add one Fleet Maintenance Coor | dinator position, fund | two previously un | | orker positions a | and eliminate | | \$0 | \$0 | \$ |
| one previously unfunded Assistar | t Maintenance Super | rintendent position | | | | | | | |
| | | | | | | | | | |
| EXEC Approve as requested. Also, incre | ease expenditures to | fund two (2) previo | ously unfunded 1.0 | FTE Highway W | orkers. | | \$0 | \$0 | \$ |
| | · | . , . | • | 0 , | | | | - | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| Ψ | | | | | | | ** | ** | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # P\ | NHT-PERS-1 | | | | \$0 | \$0 | \$0 |

| Dept: | Public Works, Hwy & Transp. 71 | Fund Nar | | lighway Fund | |
|--------------|---|--|-----|--------------|-------------|
| Prgm: | Personal Services 614/00 | Fund No. | | 210 | |
| | VE INFORMATION ABOUT DECISION ITEMS, cont. | Expenditu | res | Revenues | GPR Support |
| DI#
DEPT | PWHT-PERS-2 Adjust Personnel Costs | | \$0 | \$0 | \$0 |
| EXEC ADOPTED | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirer in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll | ment (WRS) rates, a decrease of Service (POS) health plans | \$0 | \$0
\$0 | \$0
\$0 |
| ADOI 1ED | insurance costs to reflect updated projections on employee health enrollments. | year. Also, adjust fleatin | ΨΟ | ΨΟΙ | 40 [|
| | NET DI # PWHT-PERS-2 | | \$0 | \$0 | \$0 |
| | | | | | |
| | 2017 ADOPTED BUDGET | | \$0 | \$0 | \$0 |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | Bridge Aid |
|-------|-----------------------------|--------|----------------|------------|------------|
| Prgm: | Bridge Aid | 000/00 | COUNTY OF DANE | Fund No: | 2110 |

To administer Section 81.38 (2) of the Wisconsin Statutes.

Description:

The Bridge Aid Program provides for the construction or repair of culverts and bridges within Dane County. Participating municipalities are reimbursed for 50% of the costs for bridges or culverts that have a 36-inch or greater span. Currently, all towns and the City of Monona participate in the program; no villages are enrolled. Once enrolled, a municipality must continue participation.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$118 | \$500 | \$0 | \$0 | \$500 | \$110 | \$500 | \$500 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$206,117 | \$313,200 | \$201,022 | \$0 | \$514,222 | \$158,437 | \$514,222 | \$49,000 |
| TOTAL | \$206,235 | \$313,700 | \$201,022 | \$0 | \$514,722 | \$158,546 | \$514,722 | \$49,500 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$118 | \$500 | \$0 | \$0 | \$500 | \$110 | \$341 | \$500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$118 | \$500 | \$0 | \$0 | \$500 | \$110 | \$341 | \$500 |
| GPR SUPPORT | \$206,117 | \$313,200 | | | \$514,222 | | | \$49,000 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | Fund Name: | Bridge Aid | |
|---|-------------------|--------------------|----------------------|---------------------|-------------------|-------|--------------|------------|----------------|
| Prgm: Bridge Aid | | 000/00 | | | | | Fund No.: | 2110 | |
| | l | Net Decision Items | | | | | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$49,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,000 |
| TOTAL | \$500 | \$49,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,500 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| GPR SUPPORT | \$0 | \$49,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,000 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DECI | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u> </u> | | |
| 2017 BUDGET BASE | 5 | | | | | | \$500 | \$500 | \$0 |
| DI # PWHT-BRDG-1 DEPT The Bridge Aid program provides | Bridge Aid Expens | | ality autyorts and h | ridaes Porticipatio | ag municipalitics | | \$49,000 | \$0 | \$49,000 |
| are reimbursed for 50% of the cos | | | | | | | \$49,000 | Φ0 | \$49,000 |
| City of Monona participate in the p | | | | | | | | | |
| participation. | - | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | PWHT-BRDG-1 | | | | \$49,000 | \$0 | \$49,000 |
| | | | | | | | 0.0.5 | 0 | 0.40 |
| 2017 ADOPTED BUDGET | | | | | | | \$49,500 | \$500 | \$49,000 |
| | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|----------------------------------|--------|----------------|------------|--------------|
| Prgm: | WI River Rail Transit Commission | 602/21 | COUNTY OF DANE | Fund No: | 1110 |

To preserve rail service or the potential for rail service on the branch lines running between Prairie du Chien and Fox Lake, Illinois, and to influence policy relative to the future use of the rail corridor should the rail service be discontinued.

Description:

The Wisconsin River Rail Trail Commission (WRRTC) is a joint county commission created in 1980 under the provisions of Wisconsin Statutes 59.968 and 66.30, for the purpose of providing for the continuation of branch line rail service. This includes acquisition and rehabilitation of branch lines; operation and maintenance of these lines; lease of lines to an operator; or contract with any operator to use these lines. Current WRRTC member counties include Crawford, Dane, Grant, Iowa, Rock, Sauk, Walworth, and Waukesha. WRRTC has an operating contract with Wisconsin and Southern Railroad for the rail line. WRRTC is an eligible recipient of grants from the Wisconsin Department of Transportation (WisDOT) for the cost of acquiring track and structures, and the cost of line rehabilitation.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|----------|----------|---------------|-----------|-------------|----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$598 | \$600 | \$0 | \$0 | \$600 | \$0 | \$500 | \$600 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$28,000 | \$28,000 | \$2,960 | \$0 | \$30,960 | \$28,000 | \$30,960 | \$28,000 |
| TOTAL | \$28,598 | \$28,600 | \$2,960 | \$0 | \$31,560 | \$28,000 | \$31,460 | \$28,600 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$28,598 | \$28,600 | | | \$31,560 | | | \$28,600 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Public Works, Hwy & Transp. | | 71 | | | | | Fund Name: | General Fund | |
|--|---------------------|----------|--------------------|-------------------|-----------------|-------|--------------|--------------|----------------|
| Prgm: WI River Rail Transit Commission | | 602/21 | | | | | Fund No.: | 1110 | 2017 |
| | 2017 | | Net Decision Items | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,000 |
| TOTAL | \$600 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,600 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GPR SUPPORT | \$600 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,600 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | · · · · | | |
| 2017 BUDGET BASE | 5 11 5 1 1 1111 11 | | | | | | \$600 | \$0 | \$600 |
| DI # PWHT-WRRT-1 DEPT Rehabilitation of rail, ties, and brid | Rail Rehabilitation | | evetom (M/SOP) I | NicDOT is funding | 80% of the cost | | \$28,000 | \$0 | \$28,000 |
| WSOR 10%, and WRRTC 10%. V | | | | | | | \$20,000 | φυ | \$28,000 |
| to provide for the continuation of the | | | | | | | | | |
| | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NET DI # | PWHT-WRRT-1 | | | | \$28,000 | \$0 | \$28,000 |
| | | | | | | | | | |
| 2017 ADOPTED BUDGET | | | | | | | \$28,600 | \$0 | \$28,600 |
| | | | | | | | | | |

| Dept: | Public Works, Hwy & Transp. | 71 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|-----------------------------|--------|----------------|------------|--------------|
| Prgm: | Public Works Engineering | 602/23 | COUNTY OF DANE | Fund No: | 1110 |

To provide essential engineering services to Dane County departments.

Description:

The Engineering Division is responsible for providing professional engineering services to county departments; participating in space allocation and development planning; regularly reviewing and assessing county facilities; and developing recommendations for facility repair and maintenance. The Engineering Services Division also designs projects for the county; prepares plans and specifications; and manages the bidding, construction, closeout, and payment of the projects. The Division is responsible for preparing requests for proposals from architectural and engineering consultants for various major county projects or for projects where additional expertise is needed.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$488,626 | \$585,500 | \$0 | \$0 | \$585,500 | \$182,441 | \$592,195 | \$607,000 |
| Operating Expenses | \$58,762 | \$62,650 | \$0 | \$0 | \$62,650 | \$14,001 | \$58,126 | \$62,650 |
| Contractual Services | \$13,712 | \$17,300 | \$0 | \$0 | \$17,300 | \$0 | \$16,812 | \$19,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$561,100 | \$665,450 | \$0 | \$0 | \$665,450 | \$196,442 | \$667,133 | \$688,950 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$280,400 | \$404,000 | \$0 | \$0 | \$404,000 | \$9,785 | \$404,000 | \$404,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$280,400 | \$404,000 | \$0 | \$0 | \$404,000 | \$9,785 | \$404,000 | \$404,000 |
| GPR SUPPORT | \$280,700 | \$261,450 | | | \$261,450 | | | \$284,950 |
| F.T.E. STAFF | 5.000 | 5.000 | | | | | 5.000 | 5.000 |

| Dept: Public Works, Hwy & Transp. | , | 71 | | | | | Fund Name: | General Fund | |
|---|---------------------|-------------------|-------------|--------------------|---------------|-------|---------------------------|--------------|----------------|
| Prgm: Public Works Engineering | | 602/23 | | | | | Fund No.: | 1110 | |
| | 2017 | | | | | | | | |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$596,300 | \$11,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$607,400 |
| Operating Expenses | \$62,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$62,650 |
| Contractual Services | \$19,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,300 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$678,250 | \$11,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$689,350 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$404,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$404,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$404,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$404,000 |
| GPR SUPPORT | \$274,250 | \$11,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$285,350 |
| F.T.E. STAFF | 5.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 5.000 |
| | | | | | | | | | |
| NARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | <u> </u> | | |
| 2017 BUDGET BASE | A II . 1 D | o . | | | | | \$678,250 | \$404,000 | \$274,250 |
| DI # PWHT-ENGR-1
DEPT | Adjust Personnel (| Josts | | | | | \$0 | \$0 | \$0 |
| DEF 1 | | | | | | | ΨΟ | ΨΟ | ΨΟ |
| | | | | | | | | | |
| | | | | | | | 0 40 = 00 I | | A 4 0 = 00 |
| EXEC Adjust personnel costs to reflect effective mid 2017 payroll year. A | | | | | | | \$10,700 | \$0 | \$10,700 |
| decrease in dental insurance pre | | 0 | | ` | , , | | | | |
| health plans above the cost of HI | MO plans. | . , | | | , | | | | |
| ADOPTED Adjust personnel costs to reflect | | | | payroll year. Also | adjust health | | \$400 | \$0 | \$400 |
| insurance costs to reflect update | d projections on em | ployee health enr | ollments. | | | | | | |
| | | | | | | | | | |
| | | NET DI # | PWHT-ENGR-1 | | | | \$11,100 | \$0 | \$11,100 |
| 2017 ADOPTED BUDGET | | | | | | | ¢000.050 | ¢404.000 | ¢205.252 |
| 2017 ADOPTED BUDGET | | | | | | | \$689,350 | \$404,000 | \$285,350 |
| | | | | | | | | | |

| Dept: | Highway & Transportation | 71 | COUNTY OF DANE | Fund Name: | General Fund |
|-------|--------------------------|--------|----------------|------------|--------------|
| Prgm: | Parking Ramp | 602/25 | COUNTY OF DANE | Fund No: | 1110 |

To provide a safe, economically self-sustaining parking facility responsive to the parking and transportation needs of Dane County.

Description:

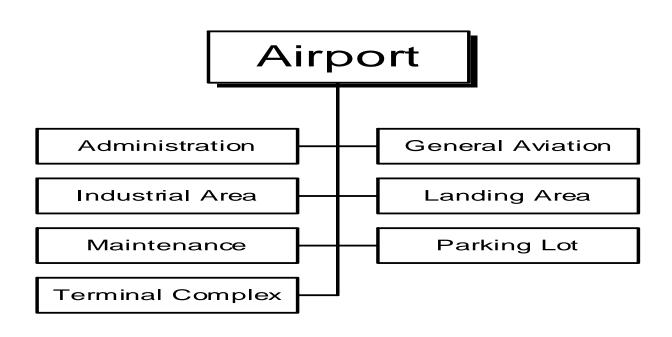
The Dane County Parking Ramp accommodates 1,000 vehicles. Revenues are derived from public parking at meters, reserved employee parking, departmental parking passes, prepaid parking contracts, and fines.

An ongoing multi-year renovation of the ramp, which was built in 1958, combined with continued preventative maintenance, will ensure the continued usefulness and safety of the facility. Two full-time employees operate the ramp during regularly scheduled shifts, with part-time (LTE) help on weekends.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$189,399 | \$196,900 | \$0 | \$0 | \$196,900 | \$59,219 | \$196,483 | \$201,100 |
| Operating Expenses | \$53,933 | \$46,100 | \$0 | \$0 | \$46,100 | \$14,427 | \$58,497 | \$46,100 |
| Contractual Services | \$19,961 | \$52,100 | \$0 | \$0 | \$52,100 | \$11,587 | \$32,200 | \$64,600 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$263,293 | \$295,100 | \$0 | \$0 | \$295,100 | \$85,233 | \$287,180 | \$311,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$24,000 | \$24,000 | \$0 | \$0 | \$24,000 | \$8,000 | \$24,000 | \$24,000 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$56,033 | \$55,000 | \$0 | \$0 | \$55,000 | \$21,049 | \$55,000 | \$65,000 |
| Public Charges for Services | \$923,357 | \$819,900 | \$0 | \$0 | \$819,900 | \$283,784 | \$919,866 | \$1,145,900 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,003,390 | \$898,900 | \$0 | \$0 | \$898,900 | \$312,833 | \$998,866 | \$1,234,900 |
| GPR SUPPORT | (\$740,097) | (\$603,800) | | | (\$603,800) | | | (\$923,100) |
| F.T.E. STAFF | 2.000 | 2.000 | | | | | 2.000 | 2.000 |

| Dept:
Prgm: | Highway & Transportation Parking Ramp | 71
60 |)
2/25 | | | | | | General Fund
1110 | |
|----------------|---------------------------------------|----------------------|----------------|---------------|---------|------------------|----------|--------------|----------------------|----------------|
| i igiii. | Tarking Ramp | 2017 |)Z/Z3 | | Ne | et Decision Item | <u> </u> | Tulia No | 1110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| | M EXPENDITURES | 2400 | | V 2 | 00 | • • | | | V. | 7.aoptoa 2aago |
| Personn | | \$198,900 | \$0 | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$200,700 |
| | g Expenses | \$46,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46,100 |
| | ual Services | \$60,600 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$64,600 |
| | g Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0.,000 |
| TOTAL | g - 1.p. 1.2. | \$305,600 | \$4,000 | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$311,400 |
| | M REVENUE | 4000,000 | ψ.,σσσ | - | ψ.,σσσ | Ψ | Ψ. | 40 | Ψ. | ψοιι, ιοι |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | ernmental Revenue | \$24,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,000 |
| _ | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| | orfeits & Penalties | \$55,000 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65,000 |
| | harges for Services | \$819,900 | \$0 | \$326,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,145,900 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Miscellar | • | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | landing Courses | \$898,900 | \$0 | \$336,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,234,900 |
| GPR SUP | PORT | (\$593,300) | \$4,000 | (\$336,000) | \$1,800 | \$0 | \$0 | \$0 | \$0 | (\$923,500 |
| F.T.E. STA | | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 2,000 |
| _ | | | | | | | | | | |
| IARRATIV | E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| | | | | | | | | <u>'</u> | | |
| | 2017 BUDGET BASE | | | | | | | \$305,600 | \$898,900 | (\$593,300 |
| DI# | | Ramp operating exp | | | | | | 0,,000 | | |
| DEPT | Adjust credit card processing fees | to account to increa | sed meter use. | | | | | \$4,000 | \$0 | \$4,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | NET DI # | PWHT-RAMP-1 | | | | \$4,000 | \$0 | \$4,00 |
| | | | NET DI# | F WITH TANKET | | | | \$4,000 | \$0 | \$4,000 |

| Dept: | Highway & Transportation 71 | Fund Name: | | |
|--------------|---|--------------|-------------------|-------------|
| Prgm: | Parking Ramp 602/25 | | 1110 | |
| | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | GPR Support |
| DI #
DEPT | PWHT-RAMP-2 Ramp operating revenue Increase meter revenue with rate increase to \$1.80/hr and lease rates to \$210/mo. Adjust parking pass revenue to actual. | \$0 | \$336,000 | (\$336,000 |
| DEFT | increase meter revenue with rate increase to \$1.60/m and lease rates to \$210/mb. Adjust parking pass revenue to actual. | ΨΟ | ψ330,000 <u> </u> | (\$350,000 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # PWHT-RAMP-2 | \$0 | \$336,000 | (\$336,000 |
| | PWHT-RAMP-3 Adjust personnel costs | | | |
| DEPT | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$2,200 | \$0 | \$2,20 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$400) | \$0 | (\$40 |
| | NET DI # PWHT-RAMP-3 | \$1,800 | \$0 | \$1,80 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$311,400 | \$1,234,900 | (\$923,50 |



| | | | Program
Specific | Revenue
Over/(Under) |
|------------------|--------|--------------|---------------------|---------------------------|
| Division/Program | FTE | Expenditures | Revenues | Expenses |
| Administration | 15.750 | \$12,641,889 | \$3,554,000 | (\$9,087,889) |
| Maintenance | 10.075 | \$1,131,900 | \$1,000 | (\$1,130,900) |
| Terminal Complex | 23.475 | \$5,183,488 | \$8,277,700 | \$3,094,212 |
| Parking Lot | 15.000 | \$2,575,786 | \$9,490,000 | \$6,914,214 |
| Landing Area | 9.950 | \$2,296,600 | \$3,661,300 | \$1,364,700 |
| General Aviation | 0.800 | \$171,300 | \$497,500 | \$326,200 |
| Industrial Area | 0.700 | \$340,300 | \$1,348,800 | \$1,008,500 |
| Airport Total | 75.750 | \$24,341,263 | \$26,830,300 | \$2,489,037 Appropriation |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|----------------|--------|----------------|------------|--------------|
| Prgm: | Administration | 110/00 | COUNTY OF DANE | Fund No: | 4110 |

To ensure safe, efficient air transportation facilities and services responsive to user needs.

Description:

The Dane County Regional Airport is responsible for operation, maintenance, and development of facilities in accordance with standards established and enforced by the Federal Aviation Administration & TSA (Transportation Security Administration). The Airport is an integral part of the national and state air transportation systems, providing services to all four classes of aviation users: scheduled air carriers, commuters, general aviation, and the military. The Airport operates twenty-four hours daily and is located on a 2,900 acre site, which includes 80 leased buildings whose tenants employ over 4,500 personnel. Commercial airlines serve 1.7 million travelers from Illinois, Iowa, Minnesota, and Dane and eight surrounding counties. General aviation aircraft carry approximately 1/3 million inter-city travelers. The Airport has an economic impact in excess of a half billion dollars annually, and receives over \$3 million of federal and state grants for airfield capital projects which are not reflected in the budget.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|---------------|---------------|-----------|---------------|-------------|--------------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,809,877 | \$1,773,100 | \$0 | \$0 | \$1,773,100 | \$499,423 | \$1,722,668 | \$1,864,500 |
| Operating Expenses | \$4,750,104 | \$9,465,040 | (\$235,512) | \$0 | \$9,229,528 | \$3,192,667 | \$9,182,629 | \$9,482,200 |
| Contractual Services | \$945,848 | \$1,054,003 | \$527,213 | \$0 | \$1,581,216 | \$281,180 | \$1,556,069 | \$1,079,589 |
| Operating Capital | \$81,895 | \$238,603 | \$235,573 | \$0 | \$474,176 | \$30,580 | \$474,176 | \$213,500 |
| TOTAL | \$7,587,724 | \$12,530,746 | \$527,274 | \$0 | \$13,058,020 | \$4,003,851 | \$12,935,542 | \$12,639,789 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$3,319,144 | \$3,500,000 | \$0 | \$0 | \$3,500,000 | \$605,443 | \$3,500,000 | \$3,500,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$7,990,015 | \$43,500 | \$0 | \$0 | \$43,500 | \$61,633 | \$82,068 | \$54,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$11,309,159 | \$3,543,500 | \$0 | \$0 | \$3,543,500 | \$667,076 | \$3,582,068 | \$3,554,000 |
| REVENUE OVER/(UNDER) EXPENSES | \$3,721,435 | (\$8,987,246) | | | (\$9,514,520) | | | (\$9,085,789) |
| F.T.E. STAFF | 15.000 | 15.000 | | | | | 15.000 | 15.750 |

| • | Airport Administration | 83
11 | 0/00 | | | | | | Airport Fund
4110 | |
|------------|---|--|--|----------------------|----------|------------------|-------|--------------|----------------------|-------------------------------------|
| i igiii. | Administration | 2017 | 0/00 | | Ne | t Decision Items | • | i uliu ivo | 4110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| PROGRAM | M EXPENDITURES | | | | | | | | | <u></u> |
| Personne | | \$1,792,100 | \$39,200 | \$0 | \$0 | \$35,300 | \$0 | \$0 | \$0 | \$1,866,60 |
| | g Expenses | \$9,592,300 | \$0 | (\$110,100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,482,20 |
| • | ual Services | \$1,053,603 | \$0 | \$25,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,079,58 |
| Operating | g Capital | \$0 | \$0 | \$213,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$213,50 |
| TOTAL | | \$12,438,003 | \$39,200 | \$129,386 | \$0 | \$35,300 | \$0 | \$0 | \$0 | \$12,641,88 |
| PROGRAM | M REVENUE | , , | , , | , , | · | · | · | · | · | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergove | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public Cl | harges for Services | \$3,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500,00 |
| | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscellar | neous | \$43,500 | \$0 | \$0 | \$10,500 | \$0 | \$0 | \$0 | \$0 | \$54,00 |
| Other Fir | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | Ţ | \$3,543,500 | \$0 | \$0 | \$10,500 | \$0 | \$0 | \$0 | \$0 | \$3,554,00 |
| REVENUE | OVER/(UNDER) EXPENSES | (\$8,894,503) | (\$39,200) | (\$129,386) | \$10,500 | (\$35,300) | \$0 | \$0 | \$0 | (\$9,087,88 |
| F.T.E. STA | \FF | 15.000 | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 15.75 |
| IARRATIV | /E INFORMATION ABOUT DEC | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| | 2017 BUDGET BASE
APRT-ADMN-1 | New Position - Secu | rity Tachnician | | | | | \$12,438,003 | \$3,543,500 | (\$8,894,50 |
| DEPT | Adds a new dedicated position to duties of this position include revie monitoring training, and maintaining | provide direct custon
ewing identification ba | ner service and s
adge applications | s, issuing and renev | | • | | \$39,200 | \$0 | (\$39,20 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | |
| ADOPTED | Approved as Recommended | | | | | | | \$0 | \$0 | |
| | | | | | | | | | | |

| Dept:
Prgm: | Airport 83
Administration 110/00 | Fund Name:
Fund No.: | Airport Fund
4110 | |
|----------------|---|-------------------------|----------------------|-------------------------------------|
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-ADMN-2 Expenditure Account Changes, Capital Outlay Additions Expenditure cost changes to various accounts. Acquisition of computer equipment, replacements, and upgrades. Replacement of a printer/photocopier | \$128,400 | \$0 | (\$128,400) |
| EXEC | Approve as requested. Also, modify expenditures to reflect receipt of County's most recently completed Indirect Cost Allocation Plan. | \$986 | \$0 | (\$986) |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-ADMN-2 | \$129,386 | \$0 | (\$129,386) |
| DI #
DEPT | APRT-ADMN-3 Revenue Account Changes Revenue increases to Passenger Facility Charges and Investment Income | \$0 | \$10,500 | \$10,500 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-ADMN-3 | \$0 | \$10,500 | \$10,500 |
| DI #
DEPT | APRT-ADMN-4 Adjust personnel costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$33,200 | \$0 | (\$33,200) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$2,100 | \$0 | (\$2,100) |
| | NET DI # APRT-ADMN-4 | \$35,300 | \$0 | (\$35,300) |
| | 2017 ADOPTED BUDGET | \$12,641,889 | \$3,554,000 | (\$9,087,889) |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|-------------|--------|----------------|------------|--------------|
| Prgm: | Maintenance | 622/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide cost effective preventive maintenance and repair for all Airport facilities and equipment.

Description:

The Maintenance cost center includes the repair and preventive maintenance for all buildings, airfield electrical, Airport vehicles, and related equipment, including costs related to the operation of fueling facilities and equipment storage areas.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|---------------|---------------|---------------|-----------|---------------|-------------|-------------|---------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$816,684 | \$862,700 | \$0 | \$0 | \$862,700 | \$267,234 | \$866,524 | \$877,400 |
| Operating Expenses | \$182,187 | \$209,100 | \$0 | \$0 | \$209,100 | (\$411,684) | \$144,512 | \$152,700 |
| Contractual Services | \$19,986 | \$29,300 | \$403 | \$0 | \$29,703 | \$2,050 | \$22,154 | \$28,100 |
| Operating Capital | \$32,504 | \$23,500 | \$0 | \$0 | \$23,500 | \$15,027 | \$23,500 | \$74,000 |
| TOTAL | \$1,051,362 | \$1,124,600 | \$403 | \$0 | \$1,125,003 | (\$127,374) | \$1,056,690 | \$1,132,200 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$448 | \$1,000 | \$0 | \$0 | \$1,000 | \$1,027 | \$953 | \$1,000 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$448 | \$1,000 | \$0 | \$0 | \$1,000 | \$1,027 | \$953 | \$1,000 |
| REVENUE OVER/(UNDER) EXPENSES | (\$1,050,913) | (\$1,123,600) | | | (\$1,124,003) | | | (\$1,131,200) |
| F.T.E. STAFF | 10.075 | 10.075 | | | | | 10.075 | 10.075 |

| Dept:
Prgm: | Airport
Maintenance | 83 | 3
22/00 | | | | | Fund Name:
Fund No.: | Airport Fund
4110 | |
|----------------|--|--------------------|------------------|---------------------|-------|-----------------|----------|-------------------------|----------------------|---|
| i igiii. | Maintenance | 2017 | .2/00 | | Ne | t Decision Item | <u> </u> | i unu ito | 4110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAI | M EXPENDITURES | | | - | | - | | | - | 3 |
| Personn | | \$865,200 | \$0 | \$11,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$877,10 |
| Operatin | ig Expenses | \$212,600 | (\$59,900) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$152,70 |
| | ual Services | \$29,600 | (\$1,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,10 |
| Operatin | ig Capital | \$0 | \$74,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$74,00 |
| TOTAL | | \$1,107,400 | \$12,600 | \$11,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,131,90 |
| PROGRAI | M REVENUE | | | | | | | | | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergov | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, F | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public C | harges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergov | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscella | neous | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,00 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,00 |
| | OVER/(UNDER) EXPENSES | (\$1,106,400) | (\$12,600) | (\$11,900) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,130,90 |
| F.T.E. ST | AFF | 10.075 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 10.07 |
| | | | | | | | | | | |
| | | | | | | | | | | Revenue |
| IADDATIV | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Over/(Under) |
| IAKKAIII | VE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Experiolitures | Revenue | Expenses |
| | | | | | | | | | | |
| | 2017 BUDGET BASE | | | | | | | \$1,107,400 | \$1,000 | (\$1,106,40 |
| DI# | | Expenditure Accoun | t Changes, Capit | al Outlay Additions | | | | \$1,107,400 | \$1,000 | |
| DI #
DEPT | APRT-MANT-1 Expenditure cost changes to vario | us accounts. | t Changes, Capit | al Outlay Additions | | | | \$1,107,400
\$12,600 | \$1,000
\$0 | |
| | APRT-MANT-1 | us accounts. | t Changes, Capit | al Outlay Additions | | | | | | |
| | APRT-MANT-1 Expenditure cost changes to vario | us accounts. | t Changes, Capit | al Outlay Additions | | | | | | |
| | APRT-MANT-1 Expenditure cost changes to vario | us accounts. | t Changes, Capit | al Outlay Additions | | | | | | (\$12,60 |
| DEPT | APRT-MANT-1 Expenditure cost changes to vario Acquires a replacement truck and | us accounts. | t Changes, Capit | al Outlay Additions | | | | \$12,600 | \$0 | (\$12,60 |
| DEPT | APRT-MANT-1 Expenditure cost changes to vario Acquires a replacement truck and | us accounts. | t Changes, Capit | al Outlay Additions | | | | \$12,600 | \$0 | (\$12,60 |
| DEPT | APRT-MANT-1 Expenditure cost changes to vario Acquires a replacement truck and | us accounts. | t Changes, Capit | al Outlay Additions | | | | \$12,600 | \$0 | (\$12,60 |
| DEPT | APRT-MANT-1 Expenditure cost changes to vario Acquires a replacement truck and Approved as Requested | us accounts. | t Changes, Capit | al Outlay Additions | | | | \$12,600
\$0 | \$0 | (\$12,60 |
| DEPT | APRT-MANT-1 Expenditure cost changes to vario Acquires a replacement truck and Approved as Requested | us accounts. | t Changes, Capit | al Outlay Additions | | | | \$12,600
\$0 | \$0 | (\$12,60 |
| DEPT | APRT-MANT-1 Expenditure cost changes to vario Acquires a replacement truck and Approved as Requested | us accounts. | | al Outlay Additions | | | | \$12,600
\$0 | \$0 | (\$1,106,400
(\$12,600
\$0
(\$12,600 |

| | Airport 83 | Fund Name: | | |
|----------|---|---------------|----------|--------------------------|
| Prgm: | Maintenance 622/00 | Fund No.: | 4110 | |
| | | | | Revenue |
| NADDATI\ | /E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Over/(Under)
Expenses |
| DI# | APRT-MANT-2 Adjust personnel costs | Experiditures | Revenues | Expenses |
| DEPT | ALITTIMANT-2 Adjust personner dosts | \$0 | \$0 | \$0 |
| | | | | _ |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% | \$12,200 | \$0 | (\$12,200) |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | |
| | above the cost of HMO plans. | | | |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | (\$300) | \$0 | \$300 |
| | insurance costs to reflect updated projections on employee health enrollments. | | | |
| | | | | |
| | NET DI # APRT-MANT-2 | \$11,900 | \$0 | (\$11,900) |
| | | | | |
| | 2017 ADOPTED BUDGET | \$1,131,900 | \$1,000 | (\$1,130,900) |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|------------------|--------|----------------|------------|--------------|
| Prgm: | Terminal Complex | 624/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide for cost effective operation and support for airline tenant and passenger activity.

Description:

The Terminal Complex cost center provides for the operation, maintenance and development of the airline terminal building. In 2015, scheduled airlines operating out of Dane County Regional Airport transported 1,690,614 passengers and 58.1 million pounds of mail and air cargo.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,843,651 | \$1,957,800 | \$0 | \$0 | \$1,957,800 | \$582,907 | \$1,926,168 | \$2,130,988 |
| Operating Expenses | \$1,804,473 | \$1,545,300 | \$26,328 | \$0 | \$1,571,628 | (\$313,793) | \$1,509,173 | \$1,577,800 |
| Contractual Services | \$1,285,871 | \$1,322,900 | \$35,795 | \$0 | \$1,358,695 | \$399,698 | \$1,341,159 | \$1,395,400 |
| Operating Capital | \$128,685 | \$215,400 | \$86,290 | \$0 | \$301,690 | \$35,219 | \$301,690 | \$81,100 |
| TOTAL | \$5,062,680 | \$5,041,400 | \$148,414 | \$0 | \$5,189,814 | \$704,032 | \$5,078,190 | \$5,185,288 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$7,794,959 | \$7,921,100 | \$0 | \$0 | \$7,921,100 | \$1,345,894 | \$7,458,250 | \$8,276,200 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$996 | \$1,500 | \$0 | \$0 | \$1,500 | \$995 | \$1,006 | \$1,500 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$7,795,955 | \$7,922,600 | \$0 | \$0 | \$7,922,600 | \$1,346,889 | \$7,459,256 | \$8,277,700 |
| REVENUE OVER/(UNDER) EXPENSES | \$2,733,275 | \$2,881,200 | | | \$2,732,786 | | | \$3,092,412 |
| F.T.E. STAFF | 22.475 | 22.475 | | | | | 22.475 | 23.475 |

| Dept:
Prgm: | Airport Terminal Complex | 83
63 | 3
24/00 | | | | | | Airport Fund
4110 | |
|----------------|---|---|--|---|-----------|------------------|----------|--------------|----------------------|-------------------------------------|
| rigiii. | Terminal Complex | 2017 | 24/00 | | No | t Decision Items | : | Fulla No | 4110 | 2017 |
| DI# | 1 | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| | M EXPENDITURES | 2400 | | 92 | | | | | • | riaspisa zaag |
| Personn | | \$2,031,800 | \$72,888 | \$0 | \$0 | \$23,900 | \$0 | \$0 | \$0 | \$2,128,58 |
| | ng Expenses | \$1,657,400 | \$0 | (\$79,600) | \$0 | \$0 | \$600 | \$0 | \$0 | \$1,578,40 |
| • | tual Services | \$1,324,100 | \$0 | \$71,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,395,40 |
| Operatir | ng Capital | \$0 | \$0 | \$81,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$81,10 |
| TOTAL | | \$5,013,300 | \$72,888 | \$72,800 | \$0 | \$23,900 | \$600 | \$0 | \$0 | \$5,183,48 |
| PROGRAI | M REVENUE | | | | · | , , | · | · | · | |
| Taxes | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intergov | ernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 5 |
| - | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | orfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Public C | harges for Services | \$7,921,100 | \$0 | \$0 | \$355,100 | \$0 | \$0 | \$0 | \$0 | \$8,276,20 |
| Intergov | ernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscella | neous | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,50 |
| Other Fi | nancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | - | \$7,922,600 | \$0 | \$0 | \$355,100 | \$0 | \$0 | \$0 | \$0 | \$8,277,70 |
| REVENUE | OVER/(UNDER) EXPENSES | \$2,909,300 | (\$72,888) | (\$72,800) | \$355,100 | (\$23,900) | (\$600) | \$0 | \$0 | \$3,094,21 |
| F.T.E. ST | AFF | 22.475 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 23.47 |
| IARRATI | /E INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| DI# | 2017 BUDGET BASE
APRT-TERM-1 | New Position - Term | sinal Escility Work | vor. | | | | \$5,013,300 | \$7,922,600 | \$2,909,30 |
| DEPT | Add an additional terminal facility ground transportation activities, in grounds maintenance, parking fac | worker position in the
cluding curbside traf | e Terminal Buildir
fic enforcement, o | ng. This position pe
customer service, t | | • | | \$72,888 | \$0 | (\$72,88 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | |
| | Approved as Recommended | | | | | | | \$0 | \$0 | |
| ADOPTED | | | | | | | | | | |

| • | Airport 83 | | Airport Fund | |
|--------------|--|----------------|--------------|-------------------------|
| Prgm: | Terminal Complex 624/00 | Fund No.: | 4110 | |
| MADDATIV | F INFORMATION ADOLET DECICION ITEMS asset | Europe diturno | Davanua | Revenue
Over/(Under) |
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Expenses |
| DI #
DEPT | APRT-TERM-2 Expenditure Account Changes, Capital Outlay Additions Expenditure cost changes to various accounts. | \$72,800 | \$0 | (\$72,800) |
| DEFI | Acquires bomb-proof trash receptacles and floor care equipment. | Ψ12,000 | ΨΟ | (\$72,000) |
| | rodanos sems preen traen resoprantes ana nost care equipment | | | |
| | | | 4-1 | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | NET DI # APRT-TERM-2 | \$72,800 | \$0 | (\$72,800) |
| DI# | APRT-TERM-3 Revenue Account Changes | | | |
| DEPT | Changes to revenue accounts. | \$0 | \$355,100 | \$355,100 |
| | | | | |
| | | | | |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | | * - 1 | * - 1 | * - |
| | | | | |
| | NET DI # APRT-TERM-3 | \$0 | \$355,100 | \$355,100 |
| DI# | APRT-TERM-4 Adjust personnel costs | ΨΟΙ | φοσο,100 | φοσο, του |
| DEPT | The state of the s | \$0 | \$0 | \$0 |
| | | | | <u>.</u> |
| | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% | \$26,300 | \$0 | (\$26,300) |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease | + -, | * - | (+ -,, |
| | in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | | | |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health | (\$2,400) | \$0 | \$2,400 |
| ADOFIED | insurance costs to reflect updated projections on employee health enrollments. | (ΦΖ,400) | φΟ | φ∠,400 |
| | | | | |
| | NET DI # ADDT TEDM 4 | #00.553 | 00. | (000,000) |
| | NET DI # APRT-TERM-4 | \$23,900 | \$0 | (\$23,900) |
| | | | | |
| | | | | |

| Dept:
Prgm: | Airport 83 Terminal Complex 624/00 | Fund Name: Fund No.: | Airport Fund
4110 | |
|----------------|---|----------------------|----------------------|-------------------------------------|
| | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-TERM-5 Adjust Expenditures | \$0 | \$0 | \$0 |
| EXEC | | \$0 | \$0 | \$0 |
| ADOPTED | Increase expenditures to provide feminine hygiene products free of charge in county facilities. | \$600 | \$0 | (\$600) |
| | NET DI # APRT-TERM-5 | \$600 | \$0 | (\$600) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2017 ADOPTED BUDGET | \$5,183,488 | \$8,277,700 | \$3,094,212 |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|-------------|--------|----------------|------------|--------------|
| Prgm: | Parking Lot | 626/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide for efficient operation and maintenance of parking operations.

Description:

The Parking Lot cost center includes costs related to the operation and maintenance of public, employee, and leased auto parking lots; including collection of parking charges and fines, taxicab, limousine and bus charter fees, and maintenance of all automatic parking control mechanisms.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|---------------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$961,639 | \$1,020,200 | \$0 | \$0 | \$1,020,200 | \$298,226 | \$987,998 | \$1,104,861 |
| Operating Expenses | \$1,002,733 | \$884,600 | \$9,301 | \$0 | \$893,901 | (\$2,074,840) | \$826,424 | \$634,225 |
| Contractual Services | \$491,033 | \$711,000 | \$13,378 | \$0 | \$724,378 | \$156,173 | \$614,807 | \$715,600 |
| Operating Capital | \$52,809 | \$0 | \$532 | \$0 | \$532 | \$0 | \$532 | \$121,000 |
| TOTAL | \$2,508,214 | \$2,615,800 | \$23,211 | \$0 | \$2,639,011 | (\$1,620,440) | \$2,429,761 | \$2,575,686 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$23,958 | \$18,000 | \$0 | \$0 | \$18,000 | \$7,925 | \$25,314 | \$20,000 |
| Public Charges for Services | \$8,998,863 | \$9,184,800 | \$0 | \$0 | \$9,184,800 | \$3,304,382 | \$9,244,091 | \$9,470,000 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,792 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$9,024,614 | \$9,202,800 | \$0 | \$0 | \$9,202,800 | \$3,312,307 | \$9,269,405 | \$9,490,000 |
| REVENUE OVER/(UNDER) EXPENSES | \$6,516,400 | \$6,587,000 | | | \$6,563,789 | | | \$6,914,314 |
| F.T.E. STAFF | 14.000 | 14.000 | | | | | 14.000 | 15.000 |

| Prgm: | Airport Parking Lot | 83 | 3
26/00 | | | | | | Airport Fund
4110 | |
|-----------|---|--|--|---|-----------|---|----------|--------------|----------------------|-------------------------------------|
| rigiii. | Faiking Lot | 2017 | 20/00 | | No | t Decision Items | <u> </u> | Fullu No | 4110 | 2017 |
| DI# | | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budg |
| | M EXPENDITURES | 2400 | | 92 | | • • | | | • | 7 taoptoa 2 aag |
| | nel Costs | \$1,010,700 | \$72,888 | \$5,773 | \$0 | \$15,600 | \$0 | \$0 | \$0 | \$1,104,96 |
| | ng Expenses | \$725,025 | \$0 | (\$90,800) | \$0 | \$0 | \$0 | \$0 | \$0 | \$634,22 |
| | etual Services | \$711,600 | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$715,60 |
| | ng Capital | \$0 | \$0 | \$121,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$121,00 |
| TOTAL | | \$2,447,325 | \$72,888 | \$39,973 | \$0 | \$15,600 | \$0 | \$0 | \$0 | \$2,575,78 |
| | M REVENUE | , , , , , , , , , , , , , , , , , , , | , , , , , , , , , | , , - | * - | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * - | * - | * - | , , , , , , , |
| Taxes | - | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| | vernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| _ | s & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| | Forfeits & Penalties | \$18,000 | \$0 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$20,00 |
| Public C | Charges for Services | \$9,184,800 | \$0 | \$0 | \$285,200 | \$0 | \$0 | \$0 | \$0 | \$9,470,00 |
| | vernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Miscella | • | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Fi | inancing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | G | \$9,202,800 | \$0 | \$0 | \$287,200 | \$0 | \$0 | \$0 | \$0 | \$9,490,00 |
| REVENUE | E OVER/(UNDER) EXPENSES | \$6,755,475 | (\$72,888) | (\$39,973) | \$287,200 | (\$15,600) | \$0 | \$0 | \$0 | \$6,914,2 |
| F.T.E. ST | AFF | 14.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 15.00 |
| IARRATIV | VE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| DI# | 2017 BUDGET BASE
APRT-PARK-1 | New Position - Term | sinal Eggility Work | vor. | | | | \$2,447,325 | \$9,202,800 | \$6,755,4 |
| DEPT | Add a terminal facility worker positransportation activities, including maintenance, parking facility patro | tion in the Parking Lo
curbside traffic enfor | ot program. This proceed the common terms of t | oosition performs d
er service, terminal | | . • | | \$72,888 | \$0 | (\$72,8 |
| EXEC | Approved as Requested | | | | | | | \$0 | \$0 | |
| | | | | | | | | \$0 | \$0 | |
| ADOPTED | Approved as Recommended | | | | | | | · · · · · · | ** | |

| | Airport 83 Parking Lot 626/00 | Fund Name:
Fund No.: | Airport Fund
4110 | |
|--------------|---|-------------------------|----------------------|-------------------------------------|
| | EINFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-PARK-2 Expenditure Account Changes, Capital Outlay Additions Expenditure cost changes to various accounts. Acquisition of a license plate inventory system, parking entrance plaza intercom system, and electrical vehicle charging stations. | \$39,973 | \$0 | (\$39,973) |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-PARK-2 | \$39,973 | \$0 | (\$39,973) |
| DI #
DEPT | APRT-PARK-3 Revenue Account Changes Various revenue changes. | \$0 | \$287,200 | \$287,200 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-PARK-3 | \$0 | \$287,200 | \$287,200 |
| DI #
DEPT | APRT-PARK-4 Adjust personnel costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$15,500 | \$0 | (\$15,500) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | \$100 | \$0 | (\$100) |
| | NET DI # APRT-PARK-4 | \$15,600 | \$0 | (\$15,600) |
| | 2017 ADOPTED BUDGET | \$2,575,786 | \$9,490,000 | \$6,914,214 |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|--------------|--------|----------------|------------|--------------|
| Prgm: | Landing Area | 628/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide efficient, cost effective operation and maintenance of landing area facilities.

Description:

The Landing Area cost center includes expenditures necessary to operate and maintain airport runways, taxiways, air carrier parking aprons, aircraft directional markings, airfield lighting systems, security fencing, daily safety inspections, snow and ice control, and the operation of an aircraft rescue and firefighting services. The landing area contains approximately 2,200 acres of land, including three runways, nine taxiways, and 1,849 square feet of aircraft aprons. Aircraft operations in 2015 totaled 77,996, of which 38% were air carrier, 56% general aviation, and 6% military.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$1,054,253 | \$1,104,400 | \$0 | \$0 | \$1,104,400 | \$337,289 | \$1,098,695 | \$1,148,400 |
| Operating Expenses | \$701,056 | \$809,650 | \$32,233 | \$0 | \$841,883 | \$313,627 | \$766,144 | \$974,900 |
| Contractual Services | \$75,791 | \$83,100 | \$158 | \$0 | \$83,258 | \$19,857 | \$82,429 | \$85,500 |
| Operating Capital | \$134,512 | \$115,500 | \$0 | \$0 | \$115,500 | \$0 | \$115,500 | \$88,000 |
| TOTAL | \$1,965,613 | \$2,112,650 | \$32,391 | \$0 | \$2,145,041 | \$670,773 | \$2,062,768 | \$2,296,800 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$3,539,997 | \$3,313,600 | \$0 | \$0 | \$3,313,600 | \$359,933 | \$3,314,477 | \$3,661,300 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$303,631 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$3,843,628 | \$3,313,600 | \$0 | \$0 | \$3,313,600 | \$359,933 | \$3,314,477 | \$3,661,300 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,878,015 | \$1,200,950 | | | \$1,168,559 | | | \$1,364,500 |
| F.T.E. STAFF | 9.950 | 9.950 | | | | | 9.950 | 9.950 |

| Dept: Airport Prgm: Landing Area | | 33
628/00 | | | | | Fund Name: Fund No.: | Airport Fund
4110 | |
|---|-------------------|------------------|---------------------|------------|-----------------|-------|----------------------|----------------------|-------------------------------------|
| | 2017 | 220,00 | | Ne | t Decision Item | | T dild Holl | 1110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | | | - | | - | | | - | 3 |
| Personnel Costs | \$1,131,300 | \$0 | \$0 | \$16,900 | \$0 | \$0 | \$0 | \$0 | \$1,148,20 |
| Operating Expenses | \$925,150 | \$49,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$974,90 |
| Contractual Services | \$83,700 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$85,50 |
| Operating Capital | \$0 | \$88,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$88,00 |
| rotal . | \$2,140,150 | \$139,550 | \$0 | \$16,900 | \$0 | \$0 | \$0 | \$0 | \$2,296,60 |
| PROGRAM REVENUE | | | | | | • | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$3,313,600 | \$0 | \$347,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,661,30 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 9 |
| ГОТАL | \$3,313,600 | \$0 | \$347,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,661,30 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,173,450 | (\$139,550) | \$347,700 | (\$16,900) | \$0 | \$0 | \$0 | \$0 | \$1,364,70 |
| F.T.E. STAFF | 9.950 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 9.95 |
| ARRATIVE INFORMATION ABOUT DEC | ISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2017 BUDGET BASE | | | | | | | \$2,140,150 | \$3,313,600 | \$1,173,45 |
| DI # APRT-LAND-1 | Expenditure Accou | nt Changes, Capi | tal Outlay Acquisit | on | | | 0.00 ==0 | | (\$100 = |
| DEPT Expenditure cost changes to various Acquires an airfield driver training | | | | | | | \$139,550 | \$0 | (\$139,55 |
| , loquilos an annoia anton tranining | | | | | | | | | |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | Ç |
| | | | | | | | | | |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | ! |
| | | | | | | | | | |
| | | NET DI # | APRT-LAND-1 | | | | \$139,550 | \$0 | (\$139,5 |
| | | ·-· - · · · | | | | | 7.55,300 | | |

| Dept:
Prgm: | Airport 83 Landing Area 628/00 | Fund Name: Fund No.: | Airport Fund
4110 | |
|----------------|---|----------------------|----------------------|-------------------------------------|
| NARRATI\ | E INFORMATION ABOUT DECISION ITEMS, cont. | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-LAND-2 Revenue Account Changes Changes to revenue accounts. | \$0 | \$347,700 | \$347,700 |
| EXEC | Approved as Requested | \$0 | \$0 | \$0 |
| ADOPTED | Approved as Recommended | \$0 | \$0 | \$0 |
| | NET DI # APRT-LAND-2 | \$0 | \$347,700 | \$347,700 |
| DI#
DEPT | APRT-LAND-3 Adjust personnel costs | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and an additional 1% effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (WRS) rates, a decrease in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service (POS) health plans | \$17,100 | \$0 | (\$17,100 |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Also, adjust health insurance costs to reflect updated projections on employee health enrollments. | (\$200) | \$0 | \$200 |
| | NET DI # APRT-LAND-3 | \$16,900 | \$0 | (\$16,900 |
| | | | | |
| | 2017 ADOPTED BUDGET | \$2,296,600 | \$3,661,300 | \$1,364,700 |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund.8.8.8 |
|-------|------------------|--------|----------------|------------|--------------------|
| Prgm: | General Aviation | 630/00 | COUNTY OF DANE | Fund No: | 4110 |

Provide efficient, cost effective operation and maintenance of general aviation facilities.

Description:

The General Aviation cost center identifies expenditures necessary to maintain general aviation aircraft aprons, terminals, hangars, and leased properties required to meet the unscheduled air transportation needs of Dane County. Fixed-base operators provide private flight instruction, air taxi/charter service, aircraft fueling, and maintenance service to corporate and private aircraft at the airport. General Aviation aircraft provide inter-city transportation to approximately 300,000 passengers annually through the airport. Approximately 174 aircraft are based in the general aviation areas.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-----------|-----------|---------------|-----------|-------------|-----------|-----------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$78,624 | \$86,178 | \$0 | \$0 | \$86,178 | \$25,012 | \$82,700 | \$87,300 |
| Operating Expenses | \$40,751 | \$69,600 | \$0 | \$0 | \$69,600 | \$6,488 | \$70,722 | \$71,200 |
| Contractual Services | \$2,800 | \$12,800 | \$0 | \$0 | \$12,800 | \$1,000 | \$12,800 | \$12,900 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$122,175 | \$168,578 | \$0 | \$0 | \$168,578 | \$32,500 | \$166,222 | \$171,400 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$487,201 | \$474,000 | \$0 | \$0 | \$474,000 | \$147,627 | \$492,584 | \$497,500 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$487,201 | \$474,000 | \$0 | \$0 | \$474,000 | \$147,627 | \$492,584 | \$497,500 |
| REVENUE OVER/(UNDER) EXPENSES | \$365,026 | \$305,422 | | | \$305,422 | | | \$326,100 |
| F.T.E. STAFF | 0.800 | 0.800 | | | | | 0.800 | 0.800 |

| DI# | penses | 2017
Base \$86,200 | 01 | 02 | Ne | et Decision Item | e | Fund No.: | 4110 | 2017 |
|--|---|-----------------------|-----------------|-------------|------------|------------------|------------|-------------------|------------|--------------------------|
| PROGRAM EX Personnel Co Operating Ex Contractual S Operating Ca TOTAL PROGRAM RE | osts
(penses | Base | 01 | 02 | INE | et Decision item | | | | |
| PROGRAM EX Personnel Co Operating Ex Contractual S Operating Ca TOTAL PROGRAM RE | osts
(penses | | UI | | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| Personnel Co
Operating Ex
Contractual S
Operating Ca
TOTAL
PROGRAM RE | osts
(penses | \$86.200 | | UZ | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| Operating Exp
Contractual S
Operating Ca
TOTAL
PROGRAM RE | penses | ათი.∠იი | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$87,200 |
| Contractual S
Operating Ca
TOTAL
PROGRAM RE | • | \$69,600 | \$0
\$1,600 | \$1,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$67,200
\$71,200 |
| Operating Ca
TOTAL
PROGRAM RE | | \$12,900 | \$1,000 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$71,200
\$12,900 |
| TOTAL
PROGRAM RE | | \$12,900 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$12,900
\$0 |
| PROGRAM RE | арпаі | \$168,700 | \$1,600 | \$1,000 | \$0
\$0 | \$0
\$0 | \$0 | \$0 | \$0 | \$171,300 |
| | EVENITE | \$100,700 | φ1,600 | \$1,000 | φυ | φυ | φυ | ΦΟ | φυ | \$171,300 |
| Taxes | VENOE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| Intorgovorom | nental Revenue | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$(|
| Licenses & Po | | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$0 |
| Fines, Forfeit | | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 |
| · | es for Services | \$474,000 | \$23,500 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$497,500 |
| - | nental Charge for Services | \$0 | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | φ4 <i>91</i> ,500
\$(|
| Miscellaneou | _ | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$0 |
| Other Financi | - | \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0 | \$0
\$0 | \$0 | \$(|
| TOTAL | ing dources | \$474,000 | \$23,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$497,500 |
| | ER/(UNDER) EXPENSES | \$305,300 | \$21,900 | (\$1,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$326,200 |
| F.T.E. STAFF | , | 0.800 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.800 |
| | | • | | • | • | | | | | |
| | | | | | | | | | | Revenue |
| | | | | | | | | | | Over/(Under) |
| JARRATIVE IN | IFORMATION ABOUT DECIS | SION ITEMS | | | | | | Expenditures | Revenue | Expenses |
| 201 [.] | 7 BUDGET BASE | | | | | | | \$168,700 | \$474,000 | \$305,300 |
| | | Revenue and Exper | nditure Account | Changes | | | | \$.55,.55 | ψ,σσσ | 4000,000 |
| DEPT Re | evenue and expenditure changes | s to various account | S. | · · | | | | \$1,600 | \$23,500 | \$21,900 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXEC Ap | proved as Requested | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADOPTED Ap | pproved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | | | | | | | | | |
| | | | NET DI # | APRT-GENA-1 | | | | \$1,600 | \$23,500 | \$21,900 |
| | | | NEI DI# | AFRI-GENA-I | | | | \$1,000 | φ23,300 | \$∠1,900 |

| | Airport
General Aviation | 83
630/00 | | | | | Airport Fund.8.8.8
4110 | |
|--------------|--|--|--|-------------------------------|----------|--------------|----------------------------|-------------------------------------|
| NARRATIV | /E INFORMATION ABOUT DECISION ITEMS, | | | | | Expenditures | Revenues | Revenue
Over/(Under)
Expenses |
| DI #
DEPT | APRT-GENA-2 Adjust personnel costs | | | | | \$0 | \$0 | \$0 |
| EXEC | Adjust personnel costs to reflect a 2% cost of livin effective mid 2017 payroll year. Also reflect persor in dental insurance premiums, and a 25% employed by a the cost of UNO place. | nnel cost changes | due to an increase in | retirement (WRS) rates, a c | decrease | \$1,100 | \$0 | (\$1,100) |
| ADOPTED | above the cost of HMO plans. Adjust personnel costs to reflect a 3% cost of livin insurance costs to reflect updated projections on e | g increase effective
employee health er | e beginning of 2017 particular pa | ayroll year. Also, adjust hea | alth | (\$100) | \$0 | \$100 |
| | | NET DI# | APRT-GENA-2 | | | \$1,000 | \$0 | (\$1,000) |
| | | | | | | | | |
| | 2017 ADOPTED BUDGET | | | | | \$171,300 | \$497,500 | \$326,200 |

| Dept: | Airport | 83 | COUNTY OF DANE | Fund Name: | Airport Fund |
|-------|-----------------|--------|----------------|------------|--------------|
| Prgm: | Industrial Area | 632/00 | COUNTY OF DANE | Fund No: | 4110 |

Mission:

Provide efficient, cost effective operation and maintenance of industrial area facilities. Market and develop unleased parcels in the airpark for continued revenue generation to be used for future airport development.

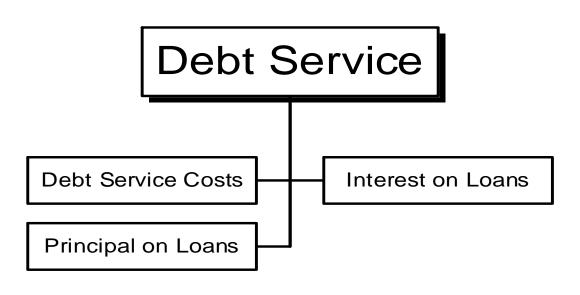
Description:

The Industrial Area (Truax Air Park) includes costs for the administration, development, leasing, and maintenance of over 350 acres of industrial land, more than 20 buildings suitable for lease to office and industrial users, and a 250 acre golf course.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|-------------|-------------|---------------|-----------|-------------|-----------|-------------|-------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$64,053 | \$71,600 | \$0 | \$0 | \$71,600 | \$20,932 | \$68,680 | \$72,200 |
| Operating Expenses | \$55,071 | \$66,700 | (\$229,399) | \$0 | (\$162,699) | \$19,506 | (\$166,812) | \$71,300 |
| Contractual Services | \$82,669 | \$163,400 | \$16,631 | \$0 | \$180,031 | \$22,760 | \$121,937 | \$169,500 |
| Operating Capital | \$500 | \$25,000 | \$229,399 | \$0 | \$254,399 | \$0 | \$254,399 | \$27,300 |
| TOTAL | \$202,293 | \$326,700 | \$16,631 | \$0 | \$343,331 | \$63,198 | \$278,204 | \$340,300 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$1,322,203 | \$1,325,000 | \$0 | \$0 | \$1,325,000 | \$472,456 | \$1,374,077 | \$1,348,800 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$1,322,203 | \$1,325,000 | \$0 | \$0 | \$1,325,000 | \$472,456 | \$1,374,077 | \$1,348,800 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,119,910 | \$998,300 | | | \$981,669 | | | \$1,008,500 |
| F.T.E. STAFF | 0.700 | 0.700 | | | | | 0.700 | 0.700 |

| Dept: Airport Prgm: Industrial Area | 8: | 3
32/00 | | | | | Fund Name:
Fund No.: | Airport Fund
4110 | |
|---------------------------------------|-----------------------|------------|-----------|-------|-----------------|-------|-------------------------|----------------------|-------------------------------------|
| rigiii. iliuustiiai Alea | 2017 | 32/00 | | No | t Decision Item | e | Fulla No | 4110 | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budge |
| PROGRAM EXPENDITURES | 2000 | 0. | 02 | | 0. | | 33 | 0. | 7 taoptoa Baage |
| Personnel Costs | \$71,200 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$72,20 |
| Operating Expenses | \$66,700 | \$4,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,30 |
| Contractual Services | \$163,500 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$169,50 |
| Operating Capital | \$0 | \$27,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,30 |
| TOTAL | \$301,400 | \$37,900 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$340,30 |
| PROGRAM REVENUE | | , , | . , | · | · | · | | · | , , |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Intergovernmental Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Public Charges for Services | \$1,325,000 | \$23,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,348,80 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Other Financing Sources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| TOTAL | \$1,325,000 | \$23,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,348,80 |
| REVENUE OVER/(UNDER) EXPENSES | \$1,023,600 | (\$14,100) | (\$1,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,008,50 |
| F.T.E. STAFF | 0.700 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.70 |
| IARRATIVE INFORMATION ABOUT DEC | CISION ITEMS | | | | | | Expenditures | Revenue | Revenue
Over/(Under)
Expenses |
| 2017 BUDGET BASE | | | | | | | \$301,400 | \$1,325,000 | \$1,023,60 |
| DI # APRT-INDS-1 | Revenue and Exper | | nanges | | | | 1 | | • |
| DEPT Revenue and expenditure chang | es to various account | S. | | | | | \$37,900 | \$23,800 | (\$14,10 |
| | | | | | | | | | - |
| EXEC Approved as Requested | | | | | | | \$0 | \$0 | \$ |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$ |
| | | | | | | | | | |

| Dept: | Airport 83 | | Fund Name: | | |
|----------|--|--------------------|-----------------------|-------------|--------------------------|
| Prgm: | Industrial Area 632/00 | | Fund No.: | 4110 | |
| | | | | | Revenue |
| NAPPATIV | VE INFORMATION ABOUT DECISION ITEMS, cont. | | Expenditures | Revenues | Over/(Under)
Expenses |
| DI# | APRT-INDS-2 Adjust personnel costs | | Experialitates | revenues | Ехрепзез |
| DEPT | The state of the s | | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| EXEC | Adjust personnel costs to reflect a 2% cost of living increase effective beginning of 2017 payroll year, and | d an additional 1% | \$1,000 | \$0 | (\$1,000) |
| | effective mid 2017 payroll year. Also reflect personnel cost changes due to an increase in retirement (Wi in dental insurance premiums, and a 25% employee contribution to the additional cost of Point of Service | | | | |
| | above the cost of HMO plans. | | | | |
| ADOPTED | Adjust personnel costs to reflect a 3% cost of living increase effective beginning of 2017 payroll year. Als insurance costs to reflect updated projections on employee health enrollments. | o, adjust health | \$0 | \$0 | \$0 |
| | insurance costs to renect updated projections on employee health emoliments. | | | | |
| | NET DI # APRT-INDS-2 | - | \$1,000 | \$0 | (\$1,000) |
| | NET DI# AFRITINDO-2 | | Ψ1,000 | ΨΟ | (\$1,000) |
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| | | | | | |
| | 2017 ADOPTED BUDGET | Г | \$340,300 | \$1,348,800 | \$1,008,500 |
| | ZOTT ADOF TED BODGET | <u> </u> | φ3 4 0,300 | φ1,340,000 | φ1,000,300 |



| | | | Program | General | |
|----------------------|-------|--------------|----------------------|---------------------|---------------|
| Division/Program | FTE | Expenditures | Specific
Revenues | Purpose
Revenues | |
| Debt Services Costs | 0.000 | \$10,000 | \$0 | \$10,000 | |
| Interest on Loans | 0.000 | \$6,123,626 | \$0 | \$6,123,626 | |
| Principal on Loans | 0.000 | \$28,171,063 | \$1,983,221 | \$26,187,842 | |
| Debt Service - Total | 0.000 | \$34,304,689 | \$1,983,221 | \$32,321,468 | Appropriation |

| Dept: | Debt Service | 65 | COUNTY OF DANE | Fund Name: | Debt Service Fund |
|-------|--------------|------------|----------------|------------|-------------------|
| Prgm: | Debt Service | 800:804/00 | COUNTY OF DANE | Fund No: | 3510 |

Mission:

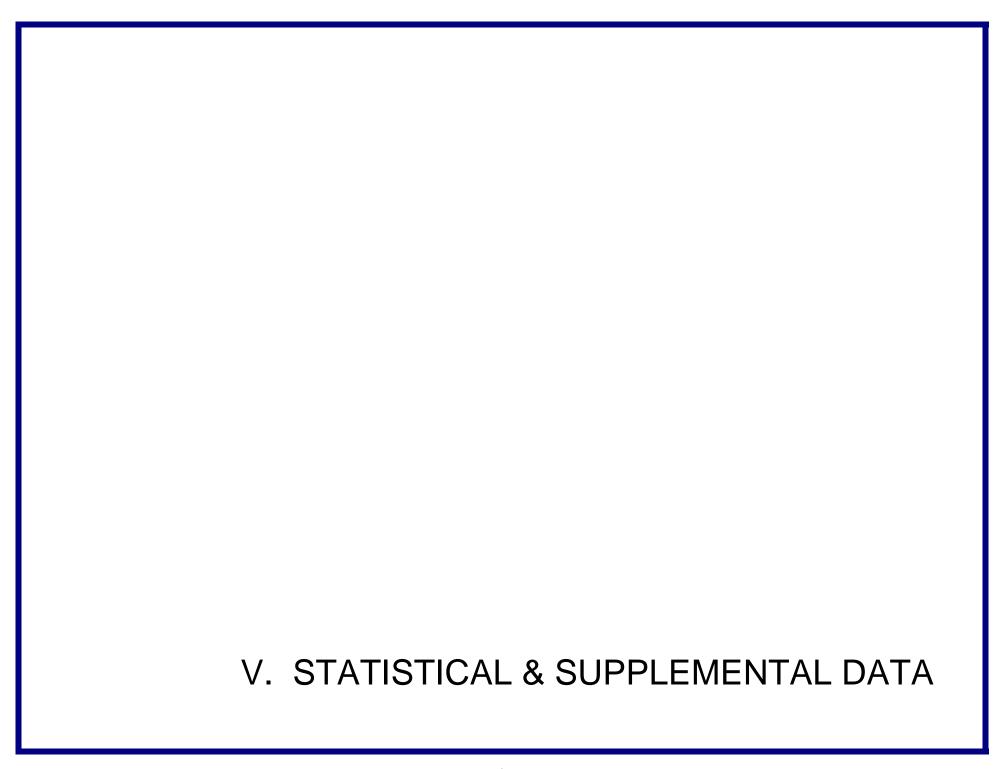
To repay the principal and interest due during 2017 on the outstanding debt of the County and to provide the County with services to borrow funds at the lowest possible cost to the taxpayer in accordance with all legal requirements.

Description:

The County borrows funds for certain capital projects as are authorized by the annual adopted budget. The principal and interest on loans represents the Debt Service Fund's portion of the 2017 principal and interest payments that are due. The debt service cost account is used to pay for all costs associated with the borrowing of funds to meet the needs of the County.

| | Actual | Adopted | 2015 | Board | Budget | 2016 | Estimated | Executive |
|---------------------------------------|--------------|--------------|---------------|-----------|--------------|-----------|--------------|--------------|
| | 2015 | 2016 | Carry Forward | Transfers | As Modified | YTD | 2016 | Recommended |
| PROGRAM EXPENDITURES | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$41,961,960 | \$31,853,116 | \$0 | \$0 | \$31,853,116 | \$207,694 | \$31,856,416 | \$34,304,689 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$41,961,960 | \$31,853,116 | \$0 | \$0 | \$31,853,116 | \$207,694 | \$31,856,416 | \$34,304,689 |
| PROGRAM REVENUE | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$415,032 | \$176,154 | \$0 | \$0 | \$176,154 | \$10,134 | \$176,254 | \$163,221 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$1,304,304 | \$0 | \$0 | \$1,304,304 | \$0 | \$1,304,304 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$2,197,362 | \$1,750,000 | \$0 | \$0 | \$1,750,000 | \$591,977 | \$2,176,395 | \$1,750,000 |
| Other Financing Sources | \$12,985 | \$70,000 | \$0 | \$0 | \$70,000 | \$6,261 | \$17,042 | \$70,000 |
| TOTAL | \$2,625,379 | \$3,300,458 | \$0 | \$0 | \$3,300,458 | \$608,372 | \$3,673,995 | \$1,983,221 |
| GPR SUPPORT | \$39,336,581 | \$28,552,658 | | | \$28,552,658 | | | \$32,321,468 |
| F.T.E. STAFF | 0.000 | 0.000 | | | | | 0.000 | 0.000 |

| Dept: Debt Service Prgm: Debt Service | | 65
800:804/00 | | | | | | Debt Service Fun
3510 | d |
|--|-----------------------|------------------|------------|-------|-----------------|-------|--------------|--------------------------|----------------|
| | 2017 | | | Ne | t Decision Item | s | | | 2017 |
| DI# | Base | 01 | 02 | 03 | 04 | 05 | 06 | 07 | Adopted Budget |
| PROGRAM EXPENDITURES | | | | | | | | | |
| Personnel Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Expenses | \$34,359,389 | (\$54,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,304,689 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Capital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$34,359,389 | (\$54,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,304,689 |
| PROGRAM REVENUE | | | | | | | | | |
| Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Revenue | \$163,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$163,221 |
| Licenses & Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fines, Forfeits & Penalties | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Charges for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Intergovernmental Charge for Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$1,750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,750,000 |
| Other Financing Sources | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70,000 |
| TOTAL | \$1,983,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,983,221 |
| GPR SUPPORT | \$32,376,168 | (\$54,700) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,321,468 |
| F.T.E. STAFF | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| NARRATIVE INFORMATION ABOUT DECI | SION ITEMS | | | | | | Expenditures | Revenue | GPR Support |
| 2017 BUDGET BASE | | | | | | | \$34,359,389 | \$1,983,221 | \$32,376,168 |
| DI # DEBT-DEBT-1 | Debt Service | | | | | | | | |
| DEPT | | | | | | | \$0 | \$0 | \$0 |
| EXEC Modify expenditures to reflect fina | I calculation of 2017 | County debt serv | ice. | | | | (\$54,700) | \$0 | (\$54,700) |
| ADOPTED Approved as Recommended | | | | | | | \$0 | \$0 | \$0 |
| | | NET DI # D | EBT-DEBT-1 | | | | (\$54,700) | \$0 | (\$54,700) |
| 2017 ADOPTED BUDGET | | | | | | | \$34,304,689 | \$1,983,221 | \$32,321,468 |
| | | | | | | | | | |

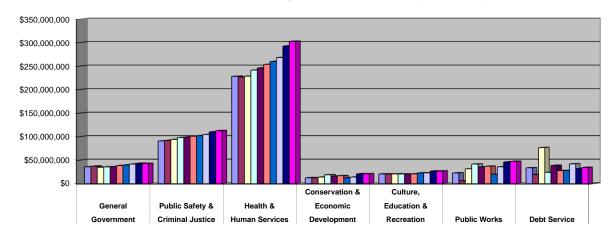


OPERATING EXPENDITURES BY ACTIVITY

LAST TEN FISCAL YEARS

| Fiscal
Year | General
Government | Public Safety &
Criminal Justice | Health &
Human Services | Conservation &
Economic
Development | Culture,
Education &
Recreation | Public Works | Debt Service | Total |
|----------------|-----------------------|-------------------------------------|----------------------------|---|---------------------------------------|--------------|--------------|---------------|
| 2008 Actual | \$35,707,767 | \$90,639,939 | \$228,186,914 | \$12,369,639 | \$20,538,466 | \$22,595,206 | \$33,536,844 | \$443,574,775 |
| 2009 Actual | \$36,999,352 | \$91,896,024 | \$226,806,179 | \$12,281,626 | \$20,424,367 | \$5,800,932 | \$19,233,693 | \$413,442,173 |
| 2010 Actual | \$34,385,455 | \$93,883,954 | \$228,473,259 | \$13,805,682 | \$20,639,422 | \$31,361,372 | \$76,644,593 | \$499,193,737 |
| 2011 Actual | \$35,510,656 | \$97,986,341 | \$241,295,333 | \$18,709,250 | \$20,416,734 | \$41,407,696 | \$23,754,813 | \$479,080,823 |
| 2012 Actual | \$35,888,526 | \$98,891,204 | \$245,870,222 | \$15,992,817 | \$19,966,851 | \$35,434,266 | \$38,596,597 | \$490,640,483 |
| 2013 Actual | \$38,508,292 | \$100,813,594 | \$253,404,647 | \$16,720,458 | \$20,492,850 | \$36,791,311 | \$27,479,380 | \$494,210,531 |
| 2014 Actual | \$39,631,862 | \$101,841,143 | \$259,695,896 | \$12,077,424 | \$22,679,724 | \$19,956,156 | \$27,714,646 | \$483,596,850 |
| 2015 Actual | \$41,431,934 | \$104,364,279 | \$268,012,718 | \$13,802,780 | \$22,658,496 | \$35,570,414 | \$41,961,960 | \$527,802,580 |
| 2016 Projected | \$43,116,133 | \$110,129,157 | \$292,537,067 | \$20,730,842 | \$26,672,730 | \$45,957,618 | \$31,856,416 | \$570,999,963 |
| 2017 Adopted | \$42,954,839 | \$112,552,543 | \$302,579,573 | \$20,712,961 | \$26,655,142 | \$47,353,069 | \$34,304,689 | \$587,112,816 |

Operating Expenditures by Activity



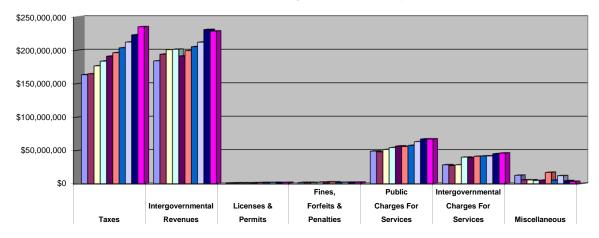


OPERATING REVENUES BY SOURCE

LAST TEN FISCAL YEARS

| Fiscal
Year | Taxes | Intergovernmental
Revenues | Licenses &
Permits | Fines,
Forfeits &
Penalties | Public
Charges For
Services | Intergovernmental
Charges For
Services | Miscellaneous | Total |
|----------------|---------------|-------------------------------|-----------------------|-----------------------------------|-----------------------------------|--|---------------|---------------|
| 2008 Actual | \$163,365,445 | \$184,021,741 | \$1,055,297 | \$1,740,753 | \$49,092,187 | \$28,442,870 | \$12,604,309 | \$440,322,602 |
| 2009 Actual | \$164,720,709 | \$193,934,710 | \$1,089,918 | \$1,826,952 | \$47,918,796 | \$27,232,318 | \$5,649,650 | \$442,373,053 |
| 2010 Actual | \$176,569,804 | \$200,736,094 | \$1,110,340 | \$1,596,423 | \$51,419,450 | \$28,321,752 | \$5,632,166 | \$465,386,029 |
| 2011 Actual | \$183,597,854 | \$201,305,796 | \$1,091,107 | \$2,087,054 | \$54,307,199 | \$39,879,646 | \$4,699,947 | \$486,968,603 |
| 2012 Actual | \$191,041,446 | \$191,323,432 | \$1,387,688 | \$2,443,479 | \$56,678,041 | \$39,177,534 | \$5,152,944 | \$487,204,564 |
| 2013 Actual | \$196,237,437 | \$199,260,932 | \$1,582,461 | \$2,426,821 | \$55,929,151 | \$41,235,574 | \$17,049,210 | \$513,721,586 |
| 2014 Actual | \$203,507,698 | \$205,213,536 | \$1,602,024 | \$1,807,870 | \$57,609,562 | \$41,642,625 | \$5,283,750 | \$516,667,064 |
| 2015 Actual | \$212,051,710 | \$211,915,581 | \$1,742,999 | \$1,966,700 | \$63,195,845 | \$41,600,136 | \$12,040,398 | \$544,513,369 |
| 2016 Estimated | \$222,852,743 | \$230,812,512 | \$1,622,324 | \$1,914,983 | \$67,317,931 | \$45,120,504 | \$4,417,409 | \$574,058,406 |
| 2017 Budget | \$234,932,023 | \$228,467,173 | \$1,860,020 | \$2,139,900 | \$67,246,618 | \$46,141,592 | \$3,505,840 | \$584,293,166 |

Operating Revenues by Source



■2008 Actual
■2009 Actual
□2010 Actual
□2011 Actual
■2012 Actual
■2013 Actual
■2014 Actual
■2015 Actual
■2016 Estimated
■2017 Budget

Dane County Equalized Valuation (A)

| | 2015 | | 2016 | | |
|------------------|------------------|---------|-----------------|---------|--|
| | Rec. Value | | Rec. Value | | |
| District | All Property | Ratio | All Property | Ratio | |
| Towns | | | | | |
| Albion | \$204,079,500 | 0.00398 | \$208,014,700 | 0.00383 | |
| Berry | \$178,063,800 | 0.00347 | \$191,623,900 | 0.00353 | |
| Black Earth | \$69,019,200 | 0.00135 | \$67,120,700 | 0.00124 | |
| Blooming Grove | \$185,110,800 | 0.00361 | \$172,371,800 | 0.00318 | |
| Blue Mounds | \$133,289,600 | 0.00260 | \$140,312,000 | 0.00259 | |
| Bristol | \$442,426,400 | 0.00863 | \$474,697,500 | 0.00875 | |
| Burke | \$462,731,000 | 0.00902 | \$474,053,600 | 0.00874 | |
| Christiana | \$124,379,200 | 0.00243 | \$124,725,500 | 0.00230 | |
| Cottage Grove | \$412,054,300 | 0.00804 | \$414,633,800 | 0.00764 | |
| Cross Plains | \$232,392,700 | 0.00453 | \$240,315,400 | 0.00443 | |
| Dane | \$115,451,300 | 0.00225 | \$120,364,000 | 0.00222 | |
| Deerfield | \$176,534,700 | 0.00344 | \$179,078,700 | 0.00330 | |
| Dunkirk | \$187,390,300 | 0.00365 | \$191,662,200 | 0.00353 | |
| Dunn | \$691,526,200 | 0.01349 | \$728,393,300 | 0.01343 | |
| Madison | \$395,686,600 | 0.00772 | \$397,777,700 | 0.00733 | |
| Mazomanie | \$119,445,300 | 0.00233 | \$124,237,600 | 0.00229 | |
| Medina | \$133,838,900 | 0.00261 | \$140,641,300 | 0.00259 | |
| Middleton | \$1,144,519,600 | 0.02232 | \$1,169,186,300 | 0.02155 | |
| Montrose | \$123,276,000 | 0.00240 | \$122,831,600 | 0.00226 | |
| Oregon | \$376,925,700 | 0.00735 | \$383,349,000 | 0.00707 | |
| Perry | \$80,388,800 | 0.00157 | \$84,160,000 | 0.00155 | |
| Pleasant Springs | \$438,233,100 | 0.00855 | \$452,120,200 | 0.00833 | |
| Primrose | \$89,365,000 | 0.00174 | \$93,537,900 | 0.00172 | |
| Roxbury | \$206,536,700 | 0.00403 | \$225,334,200 | 0.00415 | |
| Rutland | \$246,076,600 | 0.00480 | \$241,267,500 | 0.00445 | |
| Springdale | \$300,468,200 | 0.00586 | \$317,077,100 | 0.00584 | |
| Springfield | \$387,558,800 | 0.00756 | \$414,291,500 | 0.00764 | |
| Sun Prairie | \$254,867,200 | 0.00497 | \$274,507,800 | 0.00506 | |
| Vermont | \$136,607,900 | 0.00266 | \$142,291,200 | 0.00262 | |
| Verona | \$279,077,300 | 0.00544 | \$283,847,900 | 0.00523 | |
| Vienna | \$217,023,800 | 0.00423 | \$227,959,200 | 0.00420 | |
| Westport | \$751,351,800 | 0.01465 | \$773,507,300 | 0.01426 | |
| Windsor | \$672,731,500 | 0.01312 | | | |
| York | \$77,192,500 | 0.00151 | \$76,951,700 | 0.00142 | |
| Total for Towns | \$10,045,620,300 | 0.19592 | \$9,672,244,100 | 0.17829 | |

| | 2015 | | 2016 | | |
|--------------------|------------------|---------|------------------|---------|--|
| | Rec. Value | | Rec. Value | | |
| District | All Property | Ratio | All Property | Ratio | |
| Villages | | | | | |
| Belleville | \$147,397,200 | 0.00287 | \$154,140,300 | 0.00284 | |
| Black Earth | \$97,874,900 | 0.00191 | \$104,649,500 | 0.00193 | |
| Blue Mounds | \$40,763,900 | 0.00080 | \$42,725,000 | 0.00079 | |
| Brooklyn | \$63,854,900 | 0.00125 | \$66,790,100 | 0.00123 | |
| Cambridge | \$130,758,500 | 0.00255 | \$135,918,100 | 0.00251 | |
| Cottage Grove | \$576,123,500 | 0.01124 | \$611,528,200 | 0.01127 | |
| Cross Plains | \$335,977,600 | 0.00655 | \$341,017,100 | 0.00629 | |
| Dane | \$82,236,000 | 0.00160 | \$84,931,900 | 0.00157 | |
| Deerfield | \$173,784,600 | 0.00339 | \$174,535,500 | 0.00322 | |
| DeForest | \$782,943,200 | 0.01527 | \$908,458,600 | 0.01675 | |
| Maple Bluff | \$367,699,900 | 0.00717 | \$375,039,400 | 0.00691 | |
| Marshall | \$163,682,200 | 0.00319 | \$173,089,100 | 0.00319 | |
| Mazomanie | \$141,121,300 | 0.00275 | \$142,618,800 | 0.00263 | |
| McFarland | \$761,060,200 | 0.01484 | \$780,036,800 | 0.01438 | |
| Mount Horeb | \$594,279,000 | 0.01159 | \$628,619,500 | 0.01159 | |
| Oregon | \$901,081,000 | 0.01757 | \$976,575,500 | 0.01800 | |
| Rockdale | \$14,837,100 | 0.00029 | \$15,334,900 | 0.00028 | |
| Shorewood Hills | \$516,743,400 | 0.01008 | \$528,754,800 | 0.00975 | |
| Waunakee | \$1,439,020,900 | 0.02807 | \$1,521,075,500 | 0.02804 | |
| Windsor | | | \$717,842,600 | 0.01323 | |
| Total for Villages | \$7,331,239,300 | 0.14298 | \$8,483,681,200 | 0.15640 | |
| Cities | | | | | |
| Edgerton | \$8,842,800 | 0.00017 | \$8,640,300 | 0.00016 | |
| Fitchburg | \$2,433,100,600 | 0.04745 | \$2,575,789,200 | 0.04748 | |
| Madison | \$22,968,927,350 | 0.44798 | \$23,834,891,850 | 0.43937 | |
| Middleton | \$2,478,210,100 | 0.04833 | \$2,760,931,100 | 0.05089 | |
| Monona | \$1,013,817,900 | 0.01977 | \$1,041,371,700 | 0.01920 | |
| Stoughton | \$923,322,500 | 0.01801 | \$962,317,400 | 0.01774 | |
| Sun Prairie | \$2,438,813,600 | 0.04757 | \$2,613,243,100 | 0.04817 | |
| Verona | \$1,630,844,600 | 0.03181 | \$2,294,518,100 | 0.04230 | |
| Total for Cities | \$33,895,879,450 | 0.66109 | \$36,091,702,750 | 0.66531 | |
| Total for County | \$51,272,739,050 | 1.00000 | \$54,247,628,050 | 1.00000 | |

⁽A) Due to the varying assessment policies of the sixty municipalities of the County, the County uses the equalized value of the taxable property for tax levy purposes. The equalized value is prepared by the Wisconsin Department of Revenue, Division of State & Local Finance, Bureau of Equalization.

EQUALIZED VALUE OF TAXABLE PROPERTY (A)

LAST TEN BUDGET YEARS

| Budget
Year | Taxable
Property
Equalized
Value | Equalized Valuation in Billions |
|----------------|---|---|
| 2008 | \$47,806,288,650 | \$54.00
\$53.00 |
| 2009 | \$50,256,371,350 | \$52.00 |
| 2010 | \$50,383,375,250 | \$51.00 |
| 2011 | \$48,755,974,750 | \$50.00 |
| 2012 | \$48,454,016,950 | \$48.00 |
| 2013 | \$47,632,082,800 | \$47.00 |
| 2014 | \$47,692,935,800 | \$46.00 |
| 2015 | \$49,509,314,700 | \$44.00 |
| 2016 | \$51,272,739,050 | 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 Year |
| 2017 | \$54,247,628,050 | |

(A) Due to the varying assessment policies of the 61 municipalities of the County, the county uses the equalized value of taxable property for tax levy purposes. The equalized value is prepared by the Wisconsin Department of Revenue, Bureau of Property Tax. These values do not include Tax Incremental Districts (TID) which are not included in the taxable property value upon which county taxes are levied.

EQUALIZED VALUE OF ALL PROPERTY BY ASSESSMENT CLASS (A)

LAST TEN BUDGET YEARS

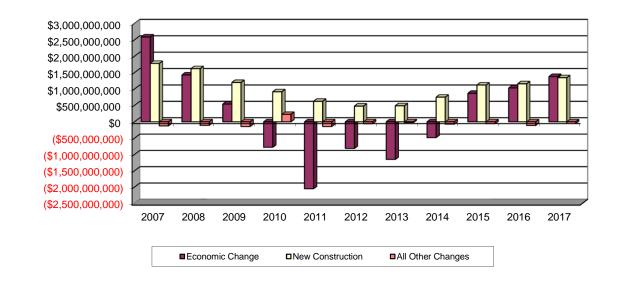
| Budget
Year | Residential
Equalized
Value | Commercial
Equalized
Value | Manufacturing
Equalized
Value | Agricultural
Equalized
Value | Undeveloped
Equalized
Value | Forest
Equalized
Value | Other
Equalized
Value | Personal Property
Equalized
Value | Total
Equalized
Value |
|----------------|-----------------------------------|----------------------------------|-------------------------------------|------------------------------------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| 2008 | \$35,243,614,000 | \$11,775,576,600 | \$815,201,200 | \$112,251,500 | \$180,244,300 | \$57,003,300 | \$716,872,200 | \$1,213,434,700 | \$50,114,197,800 |
| 2009 | \$36,359,289,400 | \$12,176,850,400 | \$841,118,500 | \$109,871,700 | \$176,189,100 | \$61,647,300 | \$776,660,600 | \$1,332,339,700 | \$51,833,966,700 |
| 2010 | \$36,214,843,800 | \$12,668,895,200 | \$842,643,300 | \$110,251,100 | \$192,049,200 | \$61,478,000 | \$779,151,900 | \$1,374,453,900 | \$52,243,766,400 |
| 2011 | \$34,456,961,800 | \$12,936,007,500 | \$837,959,700 | \$108,787,600 | \$183,728,900 | \$54,948,400 | \$726,627,900 | \$1,356,214,700 | \$50,661,236,500 |
| 2012 | \$34,656,040,600 | \$12,375,025,600 | \$842,096,100 | \$106,502,600 | \$167,841,600 | \$51,009,000 | \$717,863,300 | \$1,279,571,300 | \$50,195,950,100 |
| 2013 | \$33,919,764,600 | \$12,421,149,400 | \$830,573,300 | \$100,006,800 | \$179,030,600 | \$49,229,700 | \$736,183,300 | \$1,275,882,300 | \$49,511,820,000 |
| 2014 | \$33,776,945,300 | \$12,705,432,000 | \$885,043,300 | \$99,597,700 | \$182,401,600 | \$49,113,000 | \$740,604,700 | \$1,316,078,800 | \$49,755,216,400 |
| 2015 | \$34,967,245,000 | \$13,442,894,500 | \$908,392,400 | \$94,501,700 | \$178,287,100 | \$49,662,100 | \$738,439,600 | \$1,361,721,900 | \$51,741,144,300 |
| 2016 | \$36,573,697,800 | \$13,983,000,700 | \$923,241,850 | \$97,075,900 | \$182,128,200 | \$48,318,100 | \$715,016,600 | \$1,393,927,400 | \$53,916,406,550 |
| 2017 | \$38,298,833,500 | \$14,854,904,200 | \$941,018,750 | \$97,161,100 | \$189,751,500 | \$48,781,900 | \$711,469,100 | \$1,408,947,700 | \$56,550,867,750 |

⁽A) The equalized value is prepared by the Wisconsin Department of Revenue, Bureau of Property Tax. These values include Tax Incremental Districts (TID) which are not included in the taxable property value upon which county taxes are levied.

CHANGES IN EQUALIZED VALUATION OF REAL ESTATE PROPERTY (A)

LAST 10 BUDGET YEARS

| | Prior Year Real | Economic | New | All Other | Total Real Estate |
|-------------|-------------------------|-------------------|-----------------|-----------------|--------------------------|
| Budget Year | Estate Valuation | Change | Construction | Changes | Valuation |
| 2007 | \$41,705,583,500 | \$2,589,550,700 | \$1,781,394,800 | (\$123,281,300) | \$45,953,247,700 |
| 2008 | \$45,953,247,700 | \$1,431,152,900 | \$1,622,534,900 | (\$106,172,400) | \$48,900,763,100 |
| 2009 | \$48,900,763,100 | \$542,164,700 | \$1,201,829,400 | (\$143,130,200) | \$50,501,627,000 |
| 2010 | \$50,501,627,000 | (\$776,619,700) | \$917,233,400 | \$227,071,800 | \$50,869,312,500 |
| 2011 | \$50,869,312,500 | (\$2,049,236,800) | \$626,677,600 | (\$141,731,500) | \$49,305,021,800 |
| 2012 | \$49,305,021,800 | (\$811,096,000) | \$480,047,800 | (\$57,594,800) | \$48,916,378,800 |
| 2013 | \$48,916,378,800 | (\$1,149,704,100) | \$489,542,800 | (\$20,279,800) | \$48,235,937,700 |
| 2014 | \$48,235,937,700 | (\$479,555,800) | \$752,395,900 | (\$69,640,200) | \$48,439,137,600 |
| 2015 | \$48,439,137,600 | \$871,447,400 | \$1,123,258,500 | (\$54,421,100) | \$50,379,422,400 |
| 2016 | \$50,379,422,400 | \$1,033,290,500 | \$1,161,405,800 | (\$110,280,100) | \$52,463,838,600 |
| 2017 | \$52,463,838,600 | \$1,382,104,200 | \$1,347,616,800 | (\$51,639,550) | \$55,141,920,050 |



(A) The equalized value is prepared by the Wisconsin Department of Revenue, Bureau of Property Tax. These values include Tax Incremental Districts (TID) which are not included in the taxable property value upon which county taxes are levied.

PROPERTY TAX RATES

LAST TEN BUDGET YEARS

| Budget
Year | Tax Levy | Rate per
\$1,000 of
Equalized
Value | |
|----------------|---------------|--|--|
| 2008 | \$113,877,907 | \$2.38 | Tax Levy in Millions |
| 2009 | \$119,150,454 | \$2.37 | Tax Rate Per \$1,000 of Equalized Valuation |
| 2010 | \$128,720,640 | \$2.55 | \$180.00
\$160.00
\$3.00 |
| 2011 | \$133,068,833 | \$2.73 | \$140.00 + \$2.50 |
| 2012 | \$139,057,624 | \$2.87 | \$100.00 + \$2.00 |
| 2013 | \$143,141,718 | \$3.01 | \$80.00 +
\$60.00 +
\$1.50 |
| 2014 | \$148,344,784 | \$3.11 | \$40.00 +
\$20.00 + |
| 2015 | \$154,379,176 | \$3.12 | \$0.00 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 |
| 2016 | \$161,701,984 | \$3.15 | Year |
| 2017 | \$169,913,923 | \$3.13 | Tax Levy —— Tax Rate |

NOTE: The above property tax rates are the county-wide average rates, based on equalized valuations for the County as a whole, not including Tax Incremental Districts (TID).

COUNTY TAXES

LAST TEN BUDGET YEARS

| Budget
Year | Property
Tax Levy | Rate per
\$1,000 of
Equalized
Value (A) | County
Sales
Tax (B) | Total
County
Taxes |
|----------------|----------------------|--|----------------------------|--------------------------|
| 2008 | \$113,877,907 | \$2.38 | \$44,658,854 | \$158,536,761 |
| 2009 | \$119,150,454 | \$2.37 | \$45,105,443 | \$164,255,897 |
| 2010 | \$128,720,640 | \$2.55 | \$40,143,843 | \$168,864,483 |
| 2011 | \$133,068,833 | \$2.73 | \$40,545,275 | \$173,614,108 |
| 2012 | \$139,057,624 | \$2.87 | \$42,611,858 | \$181,669,482 |
| 2013 | \$143,141,718 | \$3.01 | \$45,241,496 | \$188,383,214 |
| 2014 | \$148,344,784 | \$3.11 | \$47,955,986 | \$196,300,770 |
| 2015 | \$154,379,176 | \$3.12 | \$51,199,307 | \$205,578,483 |
| 2016 | \$161,701,984 | \$3.15 | \$56,716,055 | \$218,418,039 |
| 2017 | \$169,913,923 | \$3.13 | \$57,132,453 | \$227,046,376 |

⁽A) The above property tax rates are the county-wide average rates, based on equalized valuations for the County as a whole, not including Tax Incremental Districts (TID).

⁽B) The County enacted a 0.5% Sales Tax Rate effective April 1, 1991.

DANE COUNTY SALES AND USE TAX COLLECTIONS BY NORTH AMERICAN INDUSTRY CLASSIFICATION (NAICS) CODE (Calendar Year Basis)

| NAICS | DESCRIPTION | 2013 | 2014 | 2015 |
|-------|--|--------------|--------------|--------------|
| 11 | Agricultural, Forestry, Hunting, & Fishing | \$76,612 | \$54,994 | \$50,007 |
| 21 | Mining, Quarrying, and Oil and Gas Extraction | \$35,191 | \$29,700 | \$38,008 |
| 22 | Utilities | \$2,052,332 | \$2,092,890 | \$2,080,116 |
| 23 | Construction | \$1,486,320 | \$1,534,005 | \$1,403,289 |
| 31-33 | Manufacturing | \$1,819,863 | \$1,751,900 | \$1,772,199 |
| 42 | Wholesale Trade | \$4,579,179 | \$4,683,658 | \$4,624,863 |
| 44-45 | Retail Trade | \$21,592,523 | \$22,605,172 | \$23,714,842 |
| 48-49 | Transportation and Warehousing | \$58,638 | \$57,232 | \$74,368 |
| 51 | Information | \$3,720,381 | \$4,177,044 | \$4,313,335 |
| 52 | Finance and Insurance | \$344,228 | \$367,254 | \$424,838 |
| 53 | Real Estate and Rental and Leasing | \$1,040,760 | \$1,069,284 | \$1,306,017 |
| 54 | Professional, Scientific, and Technical Services | \$1,677,646 | \$1,740,811 | \$1,847,791 |
| 55 | Management of Companies and Enterprises | \$51,745 | \$44,533 | \$39,655 |
| 56 | Administrative and Support and Waste Management and Remediation Services | \$484,777 | \$522,885 | \$581,714 |
| 61 | Educational Services | \$471,307 | *Suppressed | \$490,330 |
| 62 | Health Care and Social Assistance | \$131,109 | \$134,135 | \$173,584 |
| 71 | Arts, Entertainment, and Recreation | \$297,090 | \$330,915 | \$364,289 |
| 72 | Accommodation and Food Services | \$5,076,532 | \$5,440,041 | \$5,934,865 |
| 81 | Other Services (Except Public Administration) | \$1,850,453 | \$1,973,103 | \$2,033,902 |
| 92 | Public Administration | \$279,865 | \$299,527 | \$318,138 |
| 99 | Not Reported | \$592,774 | \$631,584 | \$699,294 |
| | TOTAL | \$47,719,326 | \$50,040,078 | \$52,285,443 |

^{*}Suppressed by Source

Source: Wisconsin Department of Revenue

DEMOGRAPHIC STATISTICS

LAST TEN FISCAL YEARS

| Fiscal
Year | Population (1) | <u>-</u> | Per Capita
Personal Income (3) | | School
Enrollment (5) | | employment
Rate (6) | |
|----------------|----------------|----------|-----------------------------------|-----|--------------------------|-----|------------------------|--|
| 2007 | 468,514 | | \$45,053 | | 73,988 | | 3.5% | |
| 2008 | 471,559 | | \$45,723 | | 74,076 | | 3.4% | |
| 2009 | 473,622 | | \$44,514 | | 75,003 | | 5.8% | |
| 2010 | 488,073 | (2) | \$44,937 | | 76,707 | | 5.9% | |
| 2011 | 489,331 | | \$47,401 | | 79,618 | | 5.3% | |
| 2012 | 491,555 | | \$49,265 | | 81,774 | | 4.9% | |
| 2013 | 497,021 | | \$50,559 | | 82,256 | | 4.7% | |
| 2014 | 502,251 | | \$51,523 | | 83,195 | | 3.7% | |
| 2015 | 508,379 | | | (4) | 83,518 | | 3.2% | |
| 2016 | 518,538 | | | (4) | | (4) | (4) | |
| | | | | | | | | |

- (1) Estimates prepared annually by the Wisconsin Department of Administration, Demographic Services Center.
- (2) Official 2010 United States Census.
- (3) United States Department of Commerce, Bureau of Economic Analysis.
- (4) Information Not Available at this time.
- (5) Wisconsin Department of Public Instruction, Fall Registration Public and Private Schools.
- (6) Wisconsin Department of Workforce Development Local Area Unemployment Historical Series, Not Seasonally Adjusted.

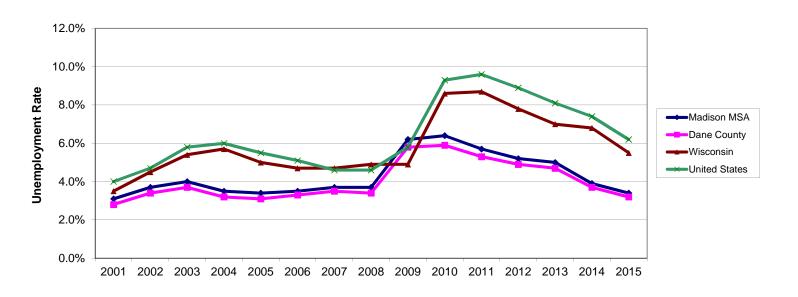
Annual Unemployment Statistics Not Seasonally Adjusted

| | | Madisor | n MSA | |
|------|-------------|----------|------------|----------------------|
| Year | Labor Force | Employed | Unemployed | Unemployment
Rate |
| 2001 | 336,883 | 326,455 | 10,428 | 3.1% |
| 2002 | 342,241 | 329,534 | 12,707 | 3.7% |
| 2003 | 345,943 | 332,147 | 13,796 | 4.0% |
| 2004 | 348,403 | 336,325 | 12,078 | 3.5% |
| 2005 | 351,441 | 339,625 | 11,816 | 3.4% |
| 2006 | 354,960 | 342,538 | 12,422 | 3.5% |
| 2007 | 358,368 | 345,068 | 13,300 | 3.7% |
| 2008 | 361,265 | 347,919 | 13,346 | 3.7% |
| 2009 | 364,399 | 341,654 | 22,745 | 6.2% |
| 2010 | 360,359 | 337,387 | 22,972 | 6.4% |
| 2011 | 361,972 | 341,310 | 20,662 | 5.7% |
| 2012 | 363,159 | 344,193 | 18,966 | 5.2% |
| 2013 | 367,328 | 349,087 | 18,241 | 5.0% |
| 2014 | 371,823 | 357,181 | 14,642 | 3.9% |
| 2015 | 376.680 | 363.949 | 12.731 | 3.4% |

| | | | Unemployment |
|-------------|----------|------------|--------------|
| Labor Force | Employed | Unemployed | Rate |
|
272,289 | 264,566 | 7,723 | 2.8% |
| 277,232 | 267,716 | 9,516 | 3.4% |
| 280,527 | 270,193 | 10,334 | 3.7% |
| 283,220 | 274,073 | 9,147 | 3.2% |
| 285,593 | 276,653 | 8,940 | 3.1% |
| 288,708 | 279,286 | 9,422 | 3.3% |
| 292,809 | 282,673 | 10,136 | 3.5% |
| 295,779 | 285,626 | 10,153 | 3.4% |
| 298,925 | 281,647 | 17,278 | 5.8% |
| 293,224 | 275,819 | 17,405 | 5.9% |
| 295,299 | 279,617 | 15,682 | 5.3% |
| 297,449 | 282,955 | 14,494 | 4.9% |
| 301,593 | 287,470 | 14,123 | 4.7% |
| 306,147 | 294,796 | 11,351 | 3.7% |
| 309,956 | 300,012 | 9,944 | 3.2% |
| | | | |

Dane County

Source: Wisconsin Department of Workforce Development



Dane County Population Projections by Age & Sex: 2010 - 2040

| Total | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|--|--|
| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | | |
| 0-4 | 30,240 | 30,600 | 32,550 | 33,650 | 34,400 | 35,050 | 36,000 | | |
| 5-9 | 29,874 | 30,150 | 31,100 | 32,950 | 33,950 | 34,450 | 35,000 | | |
| 10-14 | 28,873 | 31,350 | 32,400 | 33,300 | 35,100 | 35,700 | 35,900 | | |
| 15-19 | 32,869 | 30,550 | 31,650 | 32,650 | 33,450 | 35,000 | 35,400 | | |
| 20-24 | 47,252 | 46,700 | 45,800 | 47,150 | 48,450 | 48,400 | 49,950 | | |
| 25-29 | 42,441 | 40,300 | 40,950 | 40,150 | 41,150 | 41,850 | 41,650 | | |
| 30-34 | 36,412 | 39,400 | 38,100 | 38,650 | 37,750 | 38,400 | 38,950 | | |
| 35-39 | 32,196 | 35,050 | 38,550 | 37,250 | 37,650 | 36,500 | 37,000 | | |
| 40-44 | 32,588 | 31,400 | 34,750 | 38,200 | 36,800 | 36,950 | 35,700 | | |
| 45-49 | 34,927 | 31,900 | 31,300 | 34,600 | 37,950 | 36,300 | 36,300 | | |
| 50-54 | 33,882 | 33,950 | 31,550 | 30,900 | 34,100 | 37,200 | 35,500 | | |
| 55-59 | 31,594 | 32,350 | 33,000 | 30,650 | 30,050 | 33,100 | 36,200 | | |
| 60-64 | 24,781 | 29,550 | 30,900 | 31,500 | 29,250 | 28,600 | 31,600 | | |
| 65-69 | 15,900 | 22,650 | 27,550 | 28,850 | 29,400 | 27,350 | 26,850 | | |
| 70-74 | 10,659 | 14,360 | 20,860 | 25,450 | 26,650 | 27,300 | 25,600 | | |
| 75-79 | 8,585 | 9,390 | 12,750 | 18,600 | 22,850 | 23,950 | 24,650 | | |
| 80-84 | 7,226 | 7,160 | 7,830 | 10,730 | 15,810 | 19,540 | 20,670 | | |
| 85-89 | 4,958 | 5,070 | 5,050 | 5,610 | 7,800 | 11,660 | 14,770 | | |
| 90 & Over | 2,816 | 3,530 | 3,980 | 4,260 | 4,740 | 6,140 | 8,930 | | |
| Totals | 488,073 | 505,410 | 530,620 | 555,100 | 577,300 | 593,440 | 606,620 | | |

Dane County Population Projections by Age & Sex: 2010 - 2040

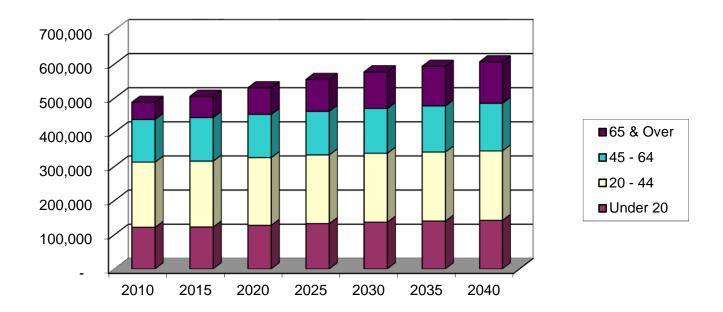
| Males | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|--|
| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | |
| 0-4 | 15,510 | 15,650 | 16,650 | 17,200 | 17,600 | 17,900 | 18,400 | |
| 5-9 | 15,337 | 15,450 | 15,900 | 16,850 | 17,350 | 17,600 | 17,900 | |
| 10-14 | 14,735 | 16,150 | 16,700 | 17,100 | 18,000 | 18,300 | 18,400 | |
| 15-19 | 16,523 | 15,400 | 16,000 | 16,500 | 16,850 | 17,650 | 17,850 | |
| 20-24 | 23,765 | 23,650 | 23,200 | 23,950 | 24,550 | 24,450 | 25,100 | |
| 25-29 | 21,786 | 20,800 | 21,250 | 20,850 | 21,450 | 21,800 | 21,600 | |
| 30-34 | 18,495 | 20,150 | 19,600 | 20,000 | 19,550 | 20,000 | 20,250 | |
| 35-39 | 16,236 | 17,650 | 19,550 | 19,000 | 19,350 | 18,800 | 19,150 | |
| 40-44 | 16,343 | 15,750 | 17,400 | 19,250 | 18,650 | 18,900 | 18,300 | |
| 45-49 | 17,073 | 15,950 | 15,600 | 17,250 | 19,050 | 18,350 | 18,500 | |
| 50-54 | 16,677 | 16,550 | 15,700 | 15,350 | 16,950 | 18,700 | 17,950 | |
| 55-59 | 15,354 | 15,850 | 16,000 | 15,200 | 14,900 | 16,450 | 18,250 | |
| 60-64 | 12,097 | 14,200 | 15,000 | 15,150 | 14,400 | 14,100 | 15,650 | |
| 65-69 | 7,558 | 10,850 | 13,000 | 13,750 | 13,900 | 13,250 | 13,050 | |
| 70-74 | 4,931 | 6,650 | 9,760 | 11,750 | 12,450 | 12,700 | 12,250 | |
| 75-79 | 3,707 | 4,130 | 5,650 | 8,350 | 10,150 | 10,800 | 11,050 | |
| 80-84 | 2,860 | 2,900 | 3,230 | 4,490 | 6,740 | 8,240 | 8,870 | |
| 85-89 | 1,697 | 1,820 | 1,850 | 2,110 | 2,990 | 4,580 | 5,760 | |
| 90 & Over | 727 | 990 | 1,170 | 1,290 | 1,490 | 2,020 | 3,070 | |
| Totals | 241,411 | 250,540 | 263,210 | 275,390 | 286,370 | 294,590 | 301,350 | |

Dane County Population Projections by Age & Sex: 2010 - 2040

| Females | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|--|--|--|--|--|
| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | | | | | |
| 0-4 | 14,730 | 14,950 | 15,900 | 16,450 | 16,800 | 17,150 | 17,600 | | | | | |
| 5-9 | 14,537 | 14,700 | 15,200 | 16,100 | 16,600 | 16,850 | 17,100 | | | | | |
| 10-14 | 14,138 | 15,200 | 15,700 | 16,200 | 17,100 | 17,400 | 17,500 | | | | | |
| 15-19 | 16,346 | 15,150 | 15,650 | 16,150 | 16,600 | 17,350 | 17,550 | | | | | |
| 20-24 | 23,487 | 23,050 | 22,600 | 23,200 | 23,900 | 23,950 | 24,850 | | | | | |
| 25-29 | 20,655 | 19,500 | 19,700 | 19,300 | 19,700 | 20,050 | 20,050 | | | | | |
| 30-34 | 17,917 | 19,250 | 18,500 | 18,650 | 18,200 | 18,400 | 18,700 | | | | | |
| 35-39 | 15,960 | 17,400 | 19,000 | 18,250 | 18,300 | 17,700 | 17,850 | | | | | |
| 40-44 | 16,245 | 15,650 | 17,350 | 18,950 | 18,150 | 18,050 | 17,400 | | | | | |
| 45-49 | 17,854 | 15,950 | 15,700 | 17,350 | 18,900 | 17,950 | 17,800 | | | | | |
| 50-54 | 17,205 | 17,400 | 15,850 | 15,550 | 17,150 | 18,500 | 17,550 | | | | | |
| 55-59 | 16,240 | 16,500 | 17,000 | 15,450 | 15,150 | 16,650 | 17,950 | | | | | |
| 60-64 | 12,684 | 15,350 | 15,900 | 16,350 | 14,850 | 14,500 | 15,950 | | | | | |
| 65-69 | 8,342 | 11,800 | 14,550 | 15,100 | 15,500 | 14,100 | 13,800 | | | | | |
| 70-74 | 5,728 | 7,710 | 11,100 | 13,700 | 14,200 | 14,600 | 13,350 | | | | | |
| 75-79 | 4,878 | 5,260 | 7,100 | 10,250 | 12,700 | 13,150 | 13,600 | | | | | |
| 80-84 | 4,366 | 4,260 | 4,600 | 6,240 | 9,070 | 11,300 | 11,800 | | | | | |
| 85-89 | 3,261 | 3,250 | 3,200 | 3,500 | 4,810 | 7,080 | 9,010 | | | | | |
| Over 90 | 2,089 | 2,540 | 2,810 | 2,970 | 3,250 | 4,120 | 5,860 | | | | | |
| Totals | 246,662 | 254,870 | 267,410 | 279,710 | 290,930 | 298,850 | 305,270 | | | | | |

Dane County Population Projections by Age & Sex: 2010 - 2040

| Age Group | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| Under 20 | 121,856 | 122,650 | 127,700 | 132,550 | 136,900 | 140,200 | 142,300 |
| 20 - 44 | 190,889 | 192,850 | 198,150 | 201,400 | 201,800 | 202,100 | 203,250 |
| 45 - 64 | 125,184 | 127,750 | 126,750 | 127,650 | 131,350 | 135,200 | 139,600 |
| 65 & Over | 50,144 | 62,160 | 78,020 | 93,500 | 107,250 | 115,940 | 121,470 |



LARGEST EMPLOYERS

| Employer | Type of Organization | Employees | | |
|--|---------------------------|-----------|--|--|
| State of Wisconsin | State Government | 36,043 | | |
| University of Wisconsin-Madison | University/College | 14,464 | | |
| EPIC Systems | Software Services | 7,400 | | |
| UW Hospital & Clinics Authority | Healthcare | 5,000 | | |
| Oscar Mayer Foods (Kraft Food) | Food Packaging Company | 5,000 | | |
| Madison Metropolitan School District | Education | 3,903 | | |
| Wisconsin Physicians Service Insurance | Health Benefits/Insurance | 3,500 | | |
| Meriter Health Services | Hospital/healthcare | 3,000 | | |
| St. Mary's Hospital | Hospital | 2,800 | | |
| American Family Insurance | Insurance | 2,000 | | |

¹ Source: Comprehensive Annual Financial Reports - Dane County

PRINCIPAL TAXPAYERS

BUDGET YEAR 2017

| Taxpayer | Type of Business | 2016 Equalized
Assessed Value | Percentage
Of Total Equalized
Assessed Valuation |
|-------------------------------|-----------------------------|----------------------------------|--|
| Epic Systems Corp. | Medical Software | \$953,174,075 | 1.76% |
| Madison Joint Venture | Shopping Centers | \$179,343,600 | 0.33% |
| AX Madison Greenway LP | Property Management | \$153,633,992 | 0.28% |
| American Family | Insurance | \$142,734,800 | 0.26% |
| Promega Corporation | Manufacturing/Biotechnology | \$103,564,719 | 0.19% |
| Covance Laboratories | Research | \$79,586,000 | 0.15% |
| University Research Park Inc. | Research & Technology Park | \$73,702,300 | 0.14% |
| 777 University Ave | Property Management | \$57,060,000 | 0.11% |
| CMFG Life Insurance Co | Insurance | \$52,596,500 | 0.10% |
| Core Campus Madison LLC | Property Management | \$51,910,000 | 0.10% |
| | | | |
| Totals | | \$1,847,305,986 | 3.41% |

Sub. 1 to 2016 RES-271 SETTING THE 2016 TAX LEVY

The County Board of Supervisors may, according to law, levy certain taxes each year as follows:

<u>Tax Levy</u> <u>Levied to</u>

State Tax Entire County

County Taxes

State Special Charges Entire County

Bridge Aid All Towns and the City of Monona

Highway Entire County

County Library All towns; the Villages of Blue Mounds, Brooklyn, Cottage Grove, Dane, Maple Bluff, Rockdale,

Shorewood Hills.

Board of Health Entire County except the City of Madison

NOW, THEREFORE, BE IT RESOLVED that the State Taxes in conformity thereto, be levied in the amount of \$9,597,021.56 for State Forestation Tax on the taxable property of Dane County as provided in Section 70.58 f the Wisconsin Statutes.

BE IT FURTHER RESOLVED that in addition to the amounts below, the County levies taxes equal to the amount of any refunded or rescinded taxes pursuant to notices received from the Wisconsin Department of Revenue under sec. 74.41(5) and , Wis. Stats., and

BE IT FINALLY RESOLVED that County Taxes in conformity thereto:

- 1. \$49,000 be levied for County Bridge Aid on the taxable property of Dane County, exclusive of all villages and cities in the County which have never received County Bridge Aid except as otherwise provided in Sections 81.38 of the Wisconsin Statutes.
- 2. \$4,818,762 be levied for a County Library Tax on the taxable property of Dane County, exclusive of those towns, villages or cities which have filed a written application for exemption from a County Library Tax as provided in Section 43.64 of the Wisconsin Statutes.
- 3. \$5,556,247 be levied for a County Board of Health on the taxable property of Dane County exclusive of those towns, villages and cities having a full-time Health Department as provided in Section 140.09(11) of the Wisconsin Statutes.
- 4. Taxes be levied on the taxable property of Dane County as follows:

A. \$ 1,542 for State Special Charges

B. \$ 6,386,259 for Highway
C. \$153,102,113 County Taxes

Summary:

| Gross County Taxes | 22 | 8,812,028 |
|------------------------------------|-------|-----------|
| Gross Tax Rate Per \$1,000 | \$ | 4.22 |
| County Sales Tax Applied | \$ 5 | 7,132,453 |
| Net Proposed County Property Taxes | \$ 17 | 1,679,575 |
| State Aid – Exempt Computers | \$ | 1,765,652 |
| Net Required County Property Taxes | \$ 16 | 9,913,923 |
| Net Tax Rate Per \$1,000 | \$ | 3.13 |

DANE COUNTY 2017 Budget Tax Apportionment

| MUNICIPALITY | OTHER
CHARGES | CHARITABLE
& PENAL | BRIDGE
AID | COUNTY
HIGHWAY | COUNTY
LIBRARY | COUNTY
HEALTH | ALL OTHER
COUNTY TAXES | TOTAL
COUNTY TAXE |
|------------------|------------------|-----------------------|---------------|-------------------|-------------------|------------------|---------------------------|----------------------|
| TOWNS | | | | | | | | |
| Albion | 0.00 | 5.91 | 951.38 | 24,488.37 | 82,736.90 | 38,003.19 | 587,076.18 | 733,261.93 |
| Berry | 0.00 | 5.45 | 876.41 | 22,558.77 | 76,217.53 | 35,008.68 | 540,816.68 | 675,483.5 |
| Black Earth | 0.00 | 1.91 | 306.98 | 7,901.73 | 26,696.95 | 12,262.60 | 189,433.55 | 236,603.7 |
| Blooming Grove | 0.00 | 4.90 | 788.36 | 20,292.33 | 68,560.10 | 31,491.42 | 486,481.81 | 607,618.9 |
| Blue Mounds | 0.00 | 3.99 | 641.73 | 16,518.12 | 55,808.46 | 25,634.26 | 395,999.99 | 494,606.5 |
| Bristol | 0.00 | 13.49 | 2,171.09 | 55,883.39 | 188,808.77 | 86,724.74 | 1,339,730.30 | 1,673,331.7 |
| Burke | 0.00 | 13.47 | 2,168.14 | 55,807.58 | 188,552.66 | 86,607.10 | 1,337,912.98 | 1,671,061.9 |
| Christiana | 0.00 | 3.55 | 570.45 | 14,683.21 | 49,609.00 | 22,786.69 | 352,010.54 | 439,663.4 |
| Cottage Grove | 0.00 | 11.79 | 1,896.38 | 48,812.44 | 164,918.70 | 75,751.42 | 1,170,213.65 | 1,461,604.3 |
| Cross Plains | 0.00 | 6.83 | 1,099.11 | 28,290.94 | 95,584.36 | 43,904.36 | 678,237.92 | 847,123.5 |
| Dane | 0.00 | 3.42 | 550.50 | 14,169.75 | 47,874.23 | 21,989.87 | 339,701.13 | 424,288.9 |
| Deerfield | 0.00 | 5.09 | 819.04 | 21,081.90 | 71,227.74 | 32,716.74 | 505,410.59 | 631,261.1 |
| Dunkirk | 0.00 | 5.45 | 876.59 | 22,563.28 | 76,232.77 | 35,015.67 | 540,924.77 | 675,618.5 |
| Dunn | 0.00 | 20.70 | 3,331.39 | 85,749.53 | 289,715.12 | 133,073.63 | 2,055,731.47 | 2,567,621.8 |
| Madison | 0.00 | 11.31 | 1,819.28 | 46,828.06 | 158,214.27 | 72,671.89 | 1,122,640.84 | 1,402,185.6 |
| Mazomanie | 0.00 | 3.53 | 568.22 | 14,625.77 | 49,414.94 | 22,697.56 | 350,633.54 | 437,943.5 |
| Medina | 0.00 | 4.00 | 643.24 | 16,556.89 | 55,939.44 | 25,694.43 | 396,929.48 | 495,767.4 |
| Middleton | 0.00 | 33.23 | 5,347.40 | 137,641.53 | 465,038.50 | 213,604.19 | 3,299,773.71 | 4,121,438.5 |
| Montrose | 0.00 | 3.49 | 561.79 | 14,460.25 | 48,855.71 | 22,440.69 | 346,665.44 | 432,987.3 |
| Oregon | 0.00 | 10.90 | 1,753.29 | 45,129.46 | 152,475.32 | 70,035.85 | 1,081,919.05 | 1,351,323.8 |
| Perry | 0.00 | 2.39 | 384.92 | 9,907.67 | 33,474.26 | 15,375.59 | 237,523.23 | 296,668.0 |
| Pleasant Springs | 0.00 | 12.85 | 2,067.83 | 53,225.49 | 179,828.75 | 82,599.98 | 1,276,010.73 | 1,593,745.6 |
| Primrose | 0.00 | 2.66 | 427.81 | 11,011.67 | 37,204.27 | 17,088.88 | 263,990.30 | 329,725.5 |
| Roxbury | 0.00 | 6.40 | 1,030.59 | 26,527.29 | 89,625.65 | 41,167.37 | 635,956.63 | 794,313.9 |
| Rutland | 0.00 | 6.86 | 1,103.47 | 28,403.03 | 95,963.05 | 44,078.30 | 680,925.02 | 850,479.7 |
| Springdale | 0.00 | 9.01 | 1,450.19 | 37,327.65 | 126,115.97 | 57,928.32 | 894,881.08 | 1,117,712.2 |
| Springfield | 0.00 | 11.78 | 1,894.81 | 48,772.14 | 164,782.55 | 75,688.88 | 1,169,247.57 | 1,460,397.7 |
| Sun Prairie | 0.00 | 7.80 | 1,255.49 | 32,316.21 | 109,184.23 | 50,151.13 | 774,738.49 | 967,653.3 |
| Vermont | 0.00 | 4.04 | 650.79 | 16,751.12 | 56,595.68 | 25,995.85 | 401,585.92 | 501,583.4 |
| Verona | 0.00 | 8.07 | 1,298.21 | 33,415.77 | 112,899.21 | 51,857.52 | 801,098.84 | 1,000,577.6 |
| Vienna | 0.00 | 6.48 | 1,042.60 | 26,836.32 | 90,669.73 | 41,646.95 | 643,365.24 | 803,567.3 |
| Westport | 0.00 | 21.99 | 3,537.73 | 91,060.54 | 307,659.00 | 141,315.72 | 2,183,055.93 | 2,726,650.9 |
| York | 0.00 | 2.19 | 351.95 | 9,059.08 | 30,607.19 | 14,058.67 | 217,179.48 | 271,258.5 |

| DANE COUNTY |
|-------------------|
| 2017 Budget |
| Tax Apportionment |

| | | | Tax | Apportionment | | | | |
|-----------------|------------------|-----------------------|---------------|-------------------|-------------------|------------------|---------------------------|----------------------|
| MUNICIPALITY | OTHER
CHARGES | CHARITABLE
& PENAL | BRIDGE
AID | COUNTY
HIGHWAY | COUNTY
LIBRARY | COUNTY
HEALTH | ALL OTHER
COUNTY TAXES | TOTAL
COUNTY TAXE |
| | | | | | | | | |
| VILLAGES | | | | | | | | |
| Belleville | 0.00 | 4.38 | 0.00 | 18,146.04 | 0.00 | 28,160.62 | 435,027.41 | 481,338.4 |
| Black Earth | 0.00 | 2.97 | 0.00 | 12,319.78 | 0.00 | 19,118.91 | 295,350.36 | 326,792.0 |
| Blue Mounds | 0.00 | 1.21 | 0.00 | 5,029.77 | 16,993.67 | 7,805.63 | 120,582.00 | 150,412.2 |
| Brooklyn | 0.00 | 1.90 | 0.00 | 7,862.81 | 26,565.46 | 12,202.20 | 188,500.55 | 235,132.9 |
| Cambridge | 0.00 | 3.86 | 0.00 | 16,000.85 | 0.00 | 24,831.52 | 383,599.18 | 424,435.4 |
| Cottage Grove | 0.00 | 17.38 | 0.00 | 71,991.67 | 243,232.55 | 111,722.99 | 1,725,905.12 | 2,152,869.7 |
| Cross Plains | 0.00 | 9.69 | 0.00 | 40,145.97 | 0.00 | 62,302.03 | 962,446.43 | 1,064,904.1 |
| Dane | 0.00 | 2.41 | 0.00 | 9,998.54 | 33,781.28 | 15,516.61 | 239,701.72 | 299,000.56 |
| Deerfield | 0.00 | 4.96 | 0.00 | 20,547.05 | 0.00 | 31,886.72 | 492,588.44 | 545,027.1 |
| DeForest | 0.00 | 25.82 | 0.00 | 106,947.57 | 0.00 | 165,970.61 | 2,563,926.53 | 2,836,870.5 |
| Maple Bluff | 0.00 | 10.66 | 0.00 | 44,151.22 | 149,170.21 | 68,517.73 | 1,058,467.02 | 1,320,316.8 |
| Marshall | 0.00 | 4.92 | 0.00 | 20,376.78 | 0.00 | 31,622.47 | 488,506.28 | 540,510.4 |
| Mazomanie | 0.00 | 4.05 | 0.00 | 16,789.69 | 0.00 | 26,055.70 | 402,510.51 | 445,359.9 |
| McFarland | 0.00 | 22.17 | 0.00 | 91,829.21 | 0.00 | 142,508.62 | 2,201,483.91 | 2,435,843.9 |
| Mount Horeb | 0.00 | 17.87 | 0.00 | 74,003.73 | 0.00 | 114,845.48 | 1,774,141.62 | 1,963,008.7 |
| Oregon | 0.00 | 27.76 | 0.00 | 114,966.58 | 0.00 | 178,415.21 | 2,756,171.64 | 3,049,581.19 |
| Rockdale | 0.00 | 0.44 | 0.00 | 1,805.29 | 6,099.39 | 2,801.60 | 43,279.36 | 53,986.0 |
| Shorewood Hills | 0.00 | 15.03 | 0.00 | 62,247.24 | 210,309.81 | 96,600.72 | 1,492,295.18 | 1,861,467.9 |
| Waunakee | 0.00 | 43.23 | 0.00 | 179,067.41 | 0.00 | 277,892.50 | 4,292,904.25 | 4,749,907.3 |
| Windsor | 0.00 | 20.40 | 0.00 | 84,507.45 | 285,518.62 | 131,146.07 | 2,025,954.33 | 2,527,146.8 |
| TOTAL VILLAGES | 0.00 | 241.11 | 0.00 | 998,734.65 | 971,670.99 | 1,549,923.94 | 23,943,341.84 | 27,463,912.5 |
| CITIES | | | | | | | | |
| Edgerton | 0.00 | 0.25 | 0.00 | 1,017.17 | 0.00 | 1,578.54 | 24,385.34 | 26,981.3 |
| Fitchburg | 0.00 | 73.21 | 0.00 | 303,232.74 | 0.00 | 470,583.14 | 7,269,603.87 | 8,043,492.9 |
| Madison | 0.00 | 677.48 | 0.00 | 2,805,943.74 | 0.00 | 0.00 | 67,268,790.44 | 70,075,411.6 |
| Middleton | 0.00 | 78.48 | 0.00 | 325,028.42 | 0.00 | 504,407.62 | 7,792,126.53 | 8,621,641.0 |
| Monona | 0.00 | 29.60 | 4,762.84 | 122,594.66 | 0.00 | 190,253.13 | 2,939,044.77 | 3,256,685.0 |
| Stoughton | 0.00 | 27.35 | 0.00 | 113,288.05 | 0.00 | 175,810.33 | 2,715,931.20 | 3,005,056.9 |
| Sun Prairie | 0.00 | 74.28 | 0.00 | 307,641.97 | 0.00 | 477,425.77 | 7,375,309.40 | 8,160,451.4 |
| Verona _ | 0.00 | 65.22 | 0.00 | 270,120.32 | 0.00 | 419,196.39 | 6,475,777.53 | 7,165,159.4 |
| TOTAL CITIES | 0.00 | 1,025.87 | 4,762.84 | 4,248,867.07 | 0.00 | 2,239,254.92 | 101,860,969.08 | 108,354,879.7 |
| | 0.00 | 1,541.91 | 49,000.00 | | | 5,556,247.00 | | |

ATTORNEYS' SALARY SCHEDULE - "A" Effective 12/11/16

| | HOURLY | BI-WEEKLY ^K | MONTHLYJ | ANNUAL ^J |
|--------|---------|------------------------|----------|---------------------|
| RANGE | RATE | RATE | RATE | RATE |
| 22 (1) | \$31.10 | \$2,488.00 | \$5,391 | \$64,688 |
| 23 | \$32.34 | 2,587.20 | 5,606 | 67,267 |
| 23.5 | \$33.05 | 2,644.00 | 5,729 | 68,744 |
| 24 | \$33.69 | 2,695.20 | 5,840 | 70,075 |
| 24.5 | \$34.41 | 2,752.80 | 5,964 | 71,573 |
| 25 | \$35.11 | 2,808.80 | 6,086 | 73,029 |
| 25.5 | \$35.76 | 2,860.80 | 6,198 | 74,381 |
| 26 | \$36.50 | 2,920.00 | 6,327 | 75,920 |
| 26.5 | \$37.24 | 2,979.20 | 6,455 | 77,459 |
| 27 | \$37.89 | 3,031.20 | 6,568 | 78,811 |
| 27.5 | \$38.76 | 3,100.80 | 6,718 | 80,621 |
| 28 | \$39.47 | 3,157.60 | 6,841 | 82,098 |
| 28.5 | \$40.14 | 3,211.20 | 6,958 | 83,491 |
| 29 | \$40.94 | 3,275.20 | 7,096 | 85,155 |
| 29.5 | \$41.75 | 3,340.00 | 7,237 | 86,840 |
| 30 (2) | \$42.52 | 3,401.60 | 7,370 | 88,442 |
| 30.5 | \$43.32 | 3,465.60 | 7,509 | 90,106 |
| 31 | \$44.21 | 3,536.80 | 7,663 | 91,957 |
| 31.5 | \$45.06 | 3,604.80 | 7,810 | 93,725 |
| 32 | \$45.98 | 3,678.40 | 7,970 | 95,638 |
| 32.5 | \$46.79 | 3,743.20 | 8,110 | 97,323 |
| 33 | \$47.72 | 3,817.60 | 8,271 | 99,258 |
| 33.5 | \$48.70 | 3,896.00 | 8,441 | 101,296 |
| 34 | \$49.66 | 3,972.80 | 8,608 | 103,293 |
| 34.5 | \$50.60 | 4,048.00 | 8,771 | 105,248 |
| 35 | \$51.54 | 4,123.20 | 8,934 | 107,203 |
| 35.5 | \$52.72 | 4,217.60 | 9,138 | 109,658 |
| 36 | \$53.74 | 4,299.20 | 9,315 | 111,779 |
| 36.5 | \$54.89 | 4,391.20 | 9,514 | 114,171 |
| 37 | \$56.02 | 4,481.60 | 9,710 | 116,522 |
| 37.5 | \$57.26 | 4,580.80 | 9,925 | 119,101 |
| 38 | \$58.49 | 4,679.20 | 10,138 | 121,659 |
| 38.5 | \$59.78 | 4,782.40 | 10,362 | 124,342 |
| 39 | \$61.07 | 4,885.60 | 10,585 | 127,026 |
| 39.5 | \$62.57 | 5,005.60 | 10,845 | 130,146 |
| 40 | \$64.08 | 5,126.40 | 11,107 | 133,286 |

Effective 1/1/78 New Employees: 1) Range 22-40: Assistant Corporation Counsels start at Range 22. 2) Range 30-40: Judicial Court Commissioners start at Range 30. J Monthly and Annual rates based on 2,080 hours per year. K Biweekly rate based on 80 hours.

DANE COUNTY EMPLOYEE GROUP 65 SALARY SCHEDULE - "F" Effective 12/11/16

MONTHLY*

| RANGE
(SCALE) | HOURLY
RATE | BIWEEKLY | Step 1* | Stop 2* | Stop 2* | Stop 4* | Ston E* | ANNUAL
RATE | |
|------------------|----------------|-----------|----------|----------------|----------------|----------------|----------------|----------------|--|
| (SCALE) | NAIL | DIVVEENLI | Step 1 | Step 2* | Step 3* | Step 4* | Step 5* | NAIL | |
| 06 | 20.18 | 1,614.40 | \$ 3,498 | 20.42 \$ 3,539 | 20.82 \$ 3,609 | 21.23 \$ 3,680 | 21.58 \$ 3,741 | \$ 41,974 | |
| 09 | 21.23 | 1,698.40 | \$ 3,680 | 21.58 \$ 3,741 | 22.01 \$ 3,815 | 22.43 \$ 3,888 | 22.90 \$ 3,969 | \$ 44,158 | |
| 10 | 21.58 | 1,726.40 | \$ 3,741 | 22.01 \$ 3,815 | 22.43 \$ 3,888 | 22.90 \$ 3,969 | 23.32 \$ 4,042 | \$ 44,886 | |
| 11 | 22.01 | 1,760.80 | \$ 3,815 | 22.43 \$ 3,888 | 22.90 \$ 3,969 | 23.32 \$ 4,042 | 23.87 \$ 4,137 | \$ 45,781 | |
| 12 | 22.43 | 1,794.40 | \$ 3,888 | 22.90 \$ 3,969 | 23.32 \$ 4,042 | 23.87 \$ 4,137 | 24.40 \$ 4,229 | \$ 46,654 | |
| 13 | 22.90 | 1,832.00 | \$ 3,969 | 23.32 \$ 4,042 | 23.87 \$ 4,137 | 24.40 \$ 4,229 | 24.97 \$ 4,328 | \$ 47,632 | |
| 14 | 23.32 | 1,865.60 | \$ 4,042 | 23.87 \$ 4,137 | 24.40 \$ 4,229 | 24.97 \$ 4,328 | 25.45 \$ 4,411 | \$ 48,506 | |
| 16 | 24.40 | 1,952.00 | \$ 4,229 | 24.97 \$ 4,328 | 25.45 \$ 4,411 | 26.07 \$ 4,519 | 26.81 \$ 4,647 | \$ 50,752 | |
| 17 | 24.97 | 1,997.60 | \$ 4,328 | 25.45 \$ 4,411 | 26.07 \$ 4,519 | 26.81 \$ 4,647 | 27.49 \$ 4,765 | \$ 51,938 | |
| 18 | 25.45 | 2,036.00 | \$ 4,411 | 26.07 \$ 4,519 | 26.81 \$ 4,647 | 27.49 \$ 4,765 | 28.15 \$ 4,879 | \$ 52,936 | |
| 19 | 26.07 | 2,085.60 | \$ 4,519 | 26.81 \$ 4,647 | 27.49 \$ 4,765 | 28.15 \$ 4,879 | 28.97 \$ 5,021 | \$ 54,226 | |

Biweekly rate based on 80 hours of Step 1. Monthly and Annual rates based on 2,080 hours per year.

DANE COUNTY EMPLOYEE GROUPS 705 AND 720 SALARY SCHEDULE - "G" Effective 12/11/16

| | | | | | MONTHLY* | | | | | | | | | | A١ | INUAL | | | |
|---------|----|-------|-------------|----|----------|----|-------|-----|----------|----------|-------|----------|----------|----------|---------|-------|----------|----|--------|
| RANGE | _ | URLY | DIMEELLI | | 4 4 * | | | | Step 3* | | 0. 44 | | 0, 5 | | - F* | RA | TE STEP | | |
| (SCALE) | K | ATE | BIWEEKLY | 51 | tep 1* | | Ste | p 2 | <u> </u> | St | ер | 3^ | Step 4* | | Step 5* | | | | |
| 03 | \$ | 17.13 | \$ 1,370.40 | \$ | 2,969 | \$ | 17.83 | \$ | 3,091 | \$ 18.56 | | \$ 3,217 | \$ 19.24 | \$ 3,335 | \$ | 19.91 | \$ 3,451 | \$ | 35,630 |
| 04 | \$ | 18.87 | 1,509.60 | \$ | 3,271 | \$ | 19.43 | \$ | 3,368 | \$ 19.71 | | \$ 3,416 | \$ 20.04 | \$ 3,474 | \$ | 20.31 | \$ 3,520 | \$ | 39,250 |
| 05 | \$ | 19.15 | 1,532.00 | \$ | 3,319 | \$ | 19.71 | \$ | 3,416 | \$ 20.04 | | \$ 3,474 | \$ 20.31 | \$ 3,520 | \$ | 20.78 | \$ 3,602 | \$ | 39,832 |
| 06 | \$ | 19.91 | 1,592.80 | \$ | 3,451 | \$ | 20.21 | \$ | 3,503 | \$ 20.51 | | \$ 3,555 | \$ 20.88 | \$ 3,619 | \$ | 21.32 | \$ 3,695 | \$ | 41,413 |
| 07 | \$ | 20.21 | 1,616.80 | \$ | 3,503 | \$ | 20.51 | \$ | 3,555 | \$ 20.88 | | \$ 3,619 | \$ 21.32 | \$ 3,695 | \$ | 21.65 | \$ 3,753 | \$ | 42,037 |
| 80 | \$ | 20.51 | 1,640.80 | \$ | 3,555 | \$ | 20.88 | \$ | 3,619 | \$ 21.32 | | \$ 3,695 | \$ 21.65 | \$ 3,753 | \$ | 22.07 | \$ 3,825 | \$ | 42,661 |
| 09 | \$ | 20.88 | 1,670.40 | \$ | 3,619 | \$ | 21.32 | \$ | 3,695 | \$ 21.65 | | \$ 3,753 | \$ 22.07 | \$ 3,825 | \$ | 22.52 | \$ 3,903 | \$ | 43,430 |
| 10 | \$ | 21.32 | 1,705.60 | \$ | 3,695 | \$ | 21.65 | \$ | 3,753 | \$ 22.07 | | \$ 3,825 | \$ 22.52 | \$ 3,903 | \$ | 23.02 | \$ 3,990 | \$ | 44,346 |
| 11 | \$ | 21.65 | 1,732.00 | \$ | 3,753 | \$ | 22.07 | \$ | 3,825 | \$ 22.52 | | \$ 3,903 | \$ 23.02 | \$ 3,990 | \$ | 23.48 | \$ 4,070 | \$ | 45,032 |
| 12 | \$ | 22.07 | 1,765.60 | \$ | 3,825 | \$ | 22.52 | \$ | 3,903 | \$ 23.02 | | \$ 3,990 | \$ 23.48 | \$ 4,070 | \$ | 23.98 | \$ 4,157 | \$ | 45,906 |
| 13 | \$ | 22.52 | 1,801.60 | \$ | 3,903 | \$ | 23.02 | \$ | 3,990 | \$ 23.48 | | \$ 4,070 | \$ 23.98 | \$ 4,157 | \$ | 24.48 | \$ 4,243 | \$ | 46,842 |
| 14 | \$ | 23.02 | 1,841.60 | \$ | 3,990 | \$ | 23.48 | \$ | 4,070 | \$ 23.98 | | \$ 4,157 | \$ 24.48 | \$ 4,243 | \$ | 25.04 | \$ 4,340 | \$ | 47,882 |
| 14F | \$ | 23.32 | 1,865.60 | \$ | 4,042 | \$ | 23.87 | \$ | 4,137 | \$ 24.40 | | \$ 4,229 | \$ 24.97 | \$ 4,328 | \$ | 25.45 | \$ 4,411 | \$ | 48,506 |
| 15 | \$ | 23.48 | 1,878.40 | \$ | 4,070 | \$ | 23.98 | \$ | 4,157 | \$ 24.48 | | \$ 4,243 | \$ 25.04 | \$ 4,340 | \$ | 25.57 | \$ 4,432 | \$ | 48,838 |
| 16 | \$ | 23.98 | 1,918.40 | \$ | 4,157 | \$ | 24.48 | \$ | 4,243 | \$ 25.04 | | \$ 4,340 | \$ 25.57 | \$ 4,432 | \$ | 26.25 | \$ 4,550 | \$ | 49,878 |
| 17 | \$ | 24.48 | 1,958.40 | \$ | 4,243 | \$ | 25.04 | \$ | 4,340 | \$ 25.57 | | \$ 4,432 | \$ 26.25 | \$ 4,550 | \$ | 26.86 | \$ 4,656 | \$ | 50,918 |
| 18 | \$ | 25.04 | 2,003.20 | \$ | 4,340 | \$ | 25.57 | \$ | 4,432 | \$ 26.25 | | \$ 4,550 | \$ 26.86 | \$ 4,656 | \$ | 27.61 | \$ 4,786 | \$ | 52,083 |
| 19 | \$ | 25.57 | 2,045.60 | \$ | 4,432 | \$ | 26.25 | \$ | 4,550 | \$ 26.86 | | \$ 4,656 | \$ 27.61 | \$ 4,786 | \$ | 28.35 | \$ 4,914 | \$ | 53,186 |
| 20 | \$ | 26.25 | 2,100.00 | \$ | 4,550 | \$ | 26.86 | \$ | 4,656 | \$ 27.61 | | \$ 4,786 | \$ 28.35 | \$ 4,914 | \$ | 29.11 | \$ 5,046 | \$ | 54,600 |
| 21 | \$ | 26.86 | 2,148.80 | \$ | 4,656 | \$ | 27.61 | \$ | 4,786 | \$ 28.35 | | \$ 4,914 | \$ 29.11 | \$ 5,046 | \$ | 30.00 | \$ 5,200 | \$ | 55,869 |
| 22 | \$ | 27.61 | 2,208.80 | \$ | 4,786 | \$ | 28.35 | \$ | 4,914 | \$ 29.11 | | \$ 5,046 | \$ 30.00 | \$ 5,200 | \$ | 30.86 | \$ 5,349 | \$ | 57,429 |

Biweekly rate based on 80 hours of Step 1. Monthly and Annual rates based on 2,080 hours per year.

WPPA DEPUTY SHERIFFS' ASSOCIATION SALARY SCHEDULE - "L" Effective 1/08/17

| RANGE | STEP | HOURLY | BIWEEKLY | SIWEEKLY MONTHLY | |
|---------------|--------------|-----------------|-------------------|------------------|----------|
| 15 | 1 | \$25.07 | \$ 1,872.73 | \$4,072 | \$48,861 |
| | 2 | \$26.03 | 1,944.44 | 4,228 | 50,732 |
| | 3 | \$26.69 | 1,993.74 | 4,335 | 52,019 |
| | 4 | \$27.52 | 2,055.74 | 4,470 | 53,636 |
| | 5 | \$28.17 | 2,104.30 | 4,575 | 54,903 |
| | 6 | \$29.04 | 2,169.29 | 4,717 | 56,599 |
| | 7 | \$29.85 | 2,229.80 | 4,848 | 58,178 |
| | 8 | \$30.97 | 2,313.46 | 5,030 | 60,361 |
| | 9 | \$32.15 | 2,401.61 | 5,222 | 62,660 |
| (Step 8 Effec | tive Decem | ber 19, 1999 a | fter earning 169 | longevity credit | ts) |
| (Step 9 Effec | ctive Octobe | r 16, 1994 afte | er earning 260 lo | ngevity credits) | |
| 16 | 1 | \$27.72 | 2,070.68 | 4,502 | 54,026 |
| | 2 | \$28.44 | 2,124.47 | 4,619 | 55,430 |
| | 3 | \$29.20 | 2,181.24 | 4,743 | 56,911 |
| | 4 | \$29.96 | 2,238.01 | 4,866 | 58,392 |
| | 5 | \$30.79 | 2,300.01 | 5,001 | 60,010 |
| | 6 | \$31.95 | 2,386.67 | 5,189 | 62,271 |
| | 7 | \$33.19 | 2,479.29 | 5,391 | 64,687 |
| (Step 6 Effec | tive Decem | ber 19, 1999 a | fter earning 169 | longevity credit | ts) |
| (Step 7 Effec | tive Octobe | r 16, 1994 afte | er earning 260 lo | ngevity credits) | |
| 17 | 1 | \$28.65 | 2,140.16 | 4,653 | 55,839 |
| | 2 | \$29.36 | 2,193.19 | 4,769 | 57,223 |
| | 3 | \$30.11 | 2,249.22 | 4,890 | 58,684 |
| | 4 | \$30.97 | 2,313.46 | 5,030 | 60,361 |
| | 5 | \$31.84 | 2,378.45 | 5,171 | 62,056 |
| | 6 | \$33.06 | 2,469.58 | 5,369 | 64,434 |
| | 7 | \$34.32 | 2,563.70 | 5,574 | 66,890 |

(Step 6 Effective December 19, 1999 after earning 169 longevity credits)

(Step 7 Effective October 16, 1994 after earning 260 longevity credits)

Management Salary Schedule For ranges coded with an 'M' in the salary schedule Effective 12/11/16

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| range | hire | 1 yr | 2 yr | 3 yr | 4 yr | 9 yr | 13 yr | 16 yr | range |
| 6 | 23.96 | 25.09 | 26.24 | 27.45 | 28.28 | 29.12 | 29.97 | 30.85 | 6 |
| 7 | 25.38 | 26.56 | 27.81 | 29.11 | 29.95 | 30.84 | 31.74 | 32.68 | 7 |
| 8 | 27.23 | 28.51 | 29.82 | 31.21 | 32.16 | 33.09 | 34.08 | 35.11 | 8 |
| 9 | 29.51 | 30.86 | 32.29 | 33.84 | 34.87 | 35.91 | 36.94 | 38.06 | 9 |
| 10 | 31.91 | 33.39 | 34.96 | 36.61 | 37.68 | 38.81 | 39.99 | 41.22 | 10 |
| 11 | 34.51 | 36.11 | 37.80 | 39.55 | 40.76 | 41.98 | 43.26 | 44.55 | 11 |
| 12 | 37.04 | 38.77 | 40.60 | 42.50 | 43.81 | 45.10 | 46.44 | 47.85 | 12 |
| 13 | 39.83 | 41.68 | 43.66 | 45.70 | 47.06 | 48.49 | 49.91 | 51.42 | 13 |

Senior Management Salary Schedule For ranges coded with an 'M' in the salary schedule Effective 12/11/16

| | _ | | _ | _ | _ | _ | _ | _ | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| range | hire | 1 yr | 2 yr | 3 yr | 4 yr | 9 yr | 13 yr | 16 yr | range |
| 14 | 42.56 | 44.64 | 46.77 | 49.02 | 50.50 | 52.08 | 53.63 | 55.25 | 14 |
| 15 | 45.48 | 47.68 | 49.97 | 52.39 | 53.98 | 55.61 | 57.34 | 59.06 | 15 |
| 16 | 48.59 | 50.94 | 53.41 | 56.00 | 57.68 | 59.46 | 61.25 | 63.10 | 16 |
| 17 | 51.95 | 54.46 | 57.08 | 59.85 | 61.66 | 63.55 | 65.48 | 67.53 | 17 |
| 18 | 55.53 | 58.22 | 61.05 | 63.94 | 65.94 | 67.93 | 70.04 | 72.16 | 18 |
| 19 | 59 35 | 62 22 | 65 23 | 68 40 | 70 48 | 72 65 | 74 86 | 77 17 | 19 |

PROFESSIONALS FOR QUALITY HEALTH CARE SALARY SCHEDULE For Positions Coded with "N" in the Salary Schedule Effective 12/11/16

| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
|----------------------------|-------|------|-------|----------|-------|--------|
| Communicable Disease | 16 | 1 | 26.76 | 2,140.80 | 4,638 | 55,661 |
| Outreach Specialist | | 2 | 27.58 | 2,206.40 | 4,781 | 57,366 |
| | | 3 | 28.46 | 2,276.80 | 4,933 | 59,197 |
| | | 4 | 29.32 | 2,345.60 | 5,082 | 60,986 |
| | | 5 | 30.24 | 2,419.20 | 5,242 | 62,899 |
| | | 6 | 31.18 | 2,494.40 | 5,405 | 64,854 |
| | | 7 | 32.16 | 2,572.80 | 5,574 | 66,893 |
| Graduate Nurse | 17 | 1 | 30.67 | 2,453.60 | 5,316 | 63,794 |
| | | 2 | 31.62 | 2,529.60 | 5,481 | 65,770 |
| | | 3 | 32.61 | 2,608.80 | 5,652 | 67,829 |
| | | 4 | 33.62 | 2,689.60 | 5,828 | 69,930 |
| | | 5 | 34.66 | 2,772.80 | 6,008 | 72,093 |
| | | 6 | 35.74 | 2,859.20 | 6,195 | 74,339 |
| | | 7 | 36.86 | 2,948.80 | 6,389 | 76,669 |
| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
| Dental Health Coord | 18 | 1 | 31.26 | 2,500.80 | 5,418 | 65,021 |
| Health Education Coord | | 2 | 32.26 | 2,580.80 | 5,592 | 67,101 |
| Public Health Dietician | | 3 | 33.29 | 2,663.20 | 5,770 | 69,243 |
| Public Health Info Officer | | 4 | 34.31 | 2,744.80 | 5,947 | 71,365 |
| Public Health Nurse | | 5 | 35.34 | 2,827.20 | 6,126 | 73,507 |
| | | 6 | 36.52 | 2,921.60 | 6,330 | 75,962 |
| | | 7 | 37.60 | 3,008.00 | 6,517 | 78,208 |
| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
| Breastfeeding Coord | 18A | 1 | 32.83 | 2,626.40 | 5,691 | 68,286 |
| HIV/Aids Coordinator | | 2 | 33.86 | 2,708.80 | 5,869 | 70,429 |
| Immunization Coord | | 3 | 34.91 | 2,792.80 | 6,051 | 72,613 |
| Inservice Ed. Coord | | 4 | 35.99 | 2,879.20 | 6,238 | 74,859 |
| Occupational Therapist | | 5 | 37.12 | 2,969.60 | 6,434 | 77,210 |
| PH Epidemiologist | | 6 | 38.24 | 3,059.20 | 6,628 | 79,539 |
| Registered Dietician | | 7 | 39.36 | 3,148.80 | 6,822 | 81,869 |
| Registered Nurse | | | | | | |

PROFESSIONALS FOR QUALITY HEALTH CARE SALARY SCHEDULE For Positions Coded with "N" in the Salary Schedule Effective 12/11/16

| Classification Title | Range | Step | Rate | Rate | Rate | Rate |
|---------------------------|-------|------|-------|----------|-------|--------|
| Clinical Care Coordinator | 19 | 1 | 34.41 | 2,752.80 | 5,964 | 71,573 |
| | | 2 | 35.50 | 2,840.00 | 6,153 | 73,840 |
| | | 3 | 36.64 | 2,931.20 | 6,351 | 76,211 |
| | | 4 | 37.75 | 3,020.00 | 6,543 | 78,520 |
| | | 5 | 38.89 | 3,111.20 | 6,741 | 80,891 |
| | | 6 | 40.20 | 3,216.00 | 6,968 | 83,616 |
| | | 7 | 41.38 | 3,310.40 | 7,173 | 86,070 |

^K Biweekly rate based on 80 hours.

^J Monthly and Annual rates based on 2,080 hours per year.

WPPA SUPERVISORY LAW ENFORCEMENT UNIT SALARY SCHEDULE -

For Classifications with an "O" Effective 12/13/15

| RANGE | STEP | Н | DURLY | В | WEEKLY | МО | NTHLY | A | NNUAL |
|-------|---------------------------------|----------------------|---|----|--|----|---|----|--|
| 17 | 1
2
3
4
5
6
7 | \$ \$ \$ \$ \$ \$ \$ | 31.57
32.57
33.52
34.52
35.77
37.19
38.64 | \$ | 2,525.60
2,605.60
2,681.60
2,761.60
2,861.60
2,975.20
3,091.20 | \$ | 5,472
5,645
5,810
5,983
6,200
6,446
6,698 | \$ | 65,666
67,746
69,722
71,802
74,402
77,355
80,371 |
| RANGE | STEP | Н | OURLY | В | WEEKLY | МО | NTHLY | Δ | NNUAL |
| 19 | 1
2
3
4
5
6 | \$ \$ \$ \$ \$ | 33.81
34.83
35.85
36.90
38.26
39.73 | \$ | 2,704.80
2,786.40
2,868.00
2,952.00
3,060.80
3,178.40 | \$ | 5,860
6,037
6,214
6,396
6,632
6,887 | \$ | 70,325
72,446
74,568
76,752
79,581
82,638 |

Dane Counly Employee Group 1871
For ranges coded with an 'P' in the salary schedule
Effective 12/11/16

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|
range | hire | 1 yr | 2 yr | 3 yr | 4 yr | 9 yr | 13 yr | 16 yr | range |
| 5 | 22.77 | 23.82 | 24.93 | 26.08 | 26.85 | 27.65 | 28.46 | 29.31 | 5 |
| 6 | 23.96 | 25.09 | 26.24 | 27.45 | 28.28 | 29.12 | 29.97 | 30.85 | 6 |
| 7 | 25.38 | 26.56 | 27.81 | 29.11 | 29.95 | 30.84 | 31.74 | 32.68 | 7 |
| 8 | 27.23 | 28.51 | 29.82 | 31.21 | 32.16 | 33.09 | 34.08 | 35.11 | 8 |
| 9 | 29.51 | 30.86 | 32.29 | 33.84 | 34.87 | 35.91 | 36.94 | 38.06 | 9 |
| 10 | 31.91 | 33.39 | 34.96 | 36.61 | 37.68 | 38.81 | 39.99 | 41.22 | 10 |
| 11 | 34.51 | 36.11 | 37.80 | 39.55 | 40.76 | 41.98 | 43.26 | 44.55 | 11 |
| 12 | 37.04 | 38.77 | 40.60 | 42.50 | 43.81 | 45.10 | 46.45 | 47.85 | 12 |
| 13 | 39.83 | 41.68 | 43.66 | 45.70 | 47.06 | 48.49 | 49.91 | 51.42 | 13 |
| 14 | 42.56 | 44.64 | 46.77 | 49.02 | 50.50 | 52.08 | 53.63 | 55.25 | 14 |

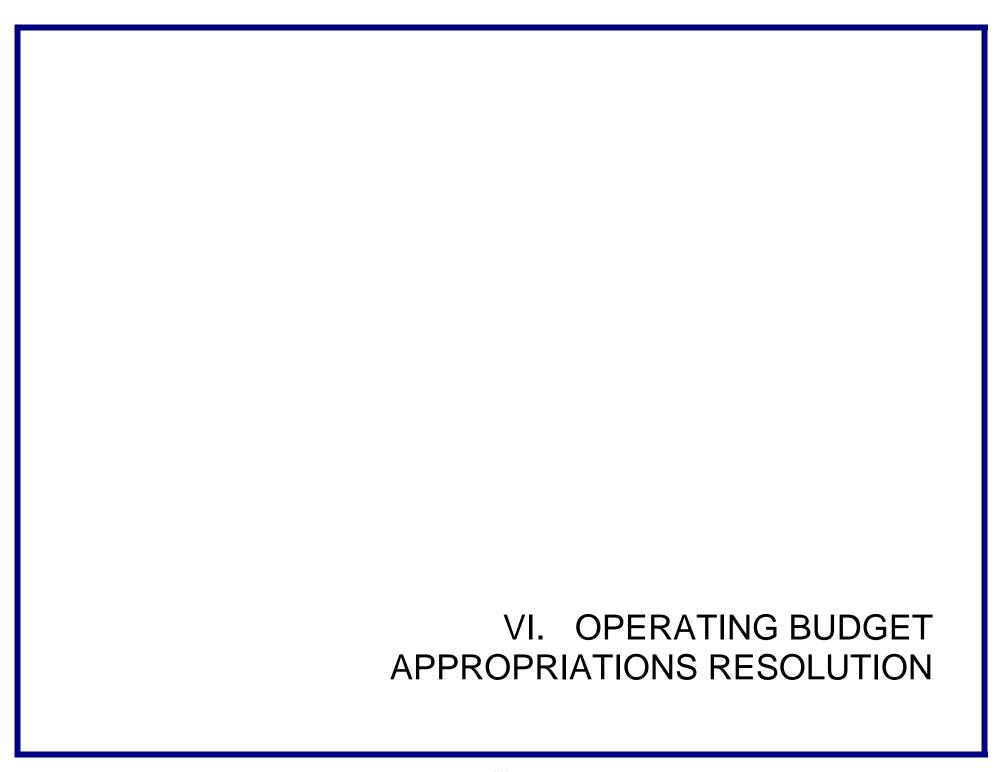
EMPLOYEE GROUP 2634 SALARY SCHEDULE For positions coded 'SW' in the salary schedule Effective 12/11/16

| RANGE | STEP | HOURLY
RATE | BIWEEKLY
RATE | MONTHLY
RATE | ANNUAL
RATE |
|-------|------|----------------|------------------|-----------------|----------------|
| 16-18 | 1 | 22.95 | 1,836.00 | 3,978 | 47,736 |
| | 2 | 24.09 | 1,927.20 | 4,176 | 50,107 |
| 18 | 1 | 25.14 | 2,011.20 | 4,358 | 52,291 |
| | 2 | 26.29 | 2,103.20 | 4,557 | 54,683 |
| | 3 | 27.58 | 2,206.40 | 4,781 | 57,366 |
| | 4 | 28.82 | 2,305.60 | 4,995 | 59,946 |
| | 5 | 30.15 | 2,412.00 | 5,226 | 62,712 |
| 19 | 1 | 26.29 | 2,103.20 | 4,557 | 54,683 |
| | 2 | 27.58 | 2,206.40 | 4,781 | 57,366 |
| | 3 | 28.82 | 2,305.60 | 4,995 | 59,946 |
| | 4 | 30.15 | 2,412.00 | 5,226 | 62,712 |
| | 5 | 31.56 | 2,524.80 | 5,470 | 65,645 |
| 20 | 1 | 27.58 | 2,206.40 | 4,781 | 57,366 |
| | 2 | 28.82 | 2,305.60 | 4,995 | 59,946 |
| | 3 | 30.15 | 2,412.00 | 5,226 | 62,712 |
| | 4 | 31.56 | 2,524.80 | 5,470 | 65,645 |
| | 5 | 33.06 | 2,644.80 | 5,730 | 68,765 |
| 21 | 1 | 28.91 | 2,312.80 | 5,011 | 60,133 |
| | 2 | 30.23 | 2,418.40 | 5,240 | 62,878 |
| | 3 | 31.61 | 2,528.80 | 5,479 | 65,749 |
| | 4 | 33.06 | 2,644.80 | 5,730 | 68,765 |
| | 5 | 34.66 | 2,772.80 | 6,008 | 72,093 |

Advancement to Range 18 Step 1 and beyond is dependent upon prior accumulation of 120 hours of in-service credits. If the 120 hours are accumulated after earning more than 19.5 longevity credits, the the employee shall be placed on the Step appropriate to the number of longevity credits, with no retroactivity.

BUILDING & CONSTRUCTION TRADES COUNCIL OF S CENTRAL WI SALARY SCHEDULE - "T" Effective 12/11/16

| CLASSIFICATION | | 12/11/2016 |
|---------------------------------|--|--|
| Carpenter | | \$ 30.42 |
| Lead Electrician
Electrician | | \$ 37.02
\$ 35.39 |
| Apprentice Electrician | (40%)
(45%)
(55%)
(65%)
(75%)
(80%)
(100%) | \$ 14.70
\$ 16.42
\$ 19.87
\$ 23.31
\$ 26.78
\$ 28.50
\$ 35.39 |
| Painter | | \$ 29.26 |
| Apprentice Painter | (45%)
(55%)
(65%)
(75%)
(85%) | \$ 13.67
\$ 16.49
\$ 19.34
\$ 22.17
\$ 25.02 |
| Lead Steamfitter | | \$ 40.13 |
| Steamfitter | | \$ 37.23 |
| Apprentice Steamfitter | (40%)
(45%)
(50%)
(55%)
(60%)
(65%)
(70%)
(75%)
(80%)
(85%) | \$ 15.43
\$ 17.23
\$ 19.08
\$ 20.88
\$ 22.70
\$ 24.52
\$ 26.33
\$ 28.14
\$ 29.97
\$ 31.79 |



Sub. 1 to 2016 RES-269 2017 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

The 2017 Operating Budget is a financial plan for the operational needs of the County and was developed in accordance with the Uniform Accounting Manual for Wisconsin Counties and the pronouncements of the Governmental Accounting Standards Board (GASB).

This resolution constitutes the 2017 Adopted Operating Budget, formulated in accordance with s. 65.90 Wis. Stats., and consists of several parts, as follows:

TABLE 1: TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS

TABLE 2: TAX LEVY HISTORY

TABLE 3: 2017 APPROPRIATIONS FOR OPERATIONS

TABLE 4: EXPENDITURE & REVENUE HISTORY - OPERATIONS

TABLE 5: CARRY-FORWARDS
TABLE 6: INDEBTEDNESS

TABLE 7: 2017 BUDGETED POSITIONS

Together with the 2017 Adopted Capital Budget Appropriations Resolution, this document shall constitute the County Budget as defined in s. 65.90, Wis. Stats.

NOW, THEREFORE, BE IT RESOLVED that in accordance with s. 65.90, Wis. Stats, the Dane County Board of Supervisors hereby appropriate for 2017 fiscal year operations, the expenditures and revenue amounts on lines designated as appropriations in the attached Table 3. Amounts on lines not designated as appropriations are for informational purposes only. Expenditures in excess of the amounts appropriated or use of general purpose revenues in excess of the amounts listed on the lines designated as appropriations shall require County Board authorization in accordance with s. 65.90(5), Wis. Stats.

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorize carry-forward of expenditures and revenues from 2016 to 2017 as recommended in Table 5.

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorizes positions for the 2017 fiscal year as shown in Table 7.

BE IT FURTHER RESOLVED that encumbrances on purchase orders outstanding at the end of 2016 are re-appropriated in 2017.

BE IT FURTHER RESOLVED that payments are authorized as required under sec. 74.41(5), Wis. Stats.

BE IT FURTHER RESOLVED that 2017 operating expenditures and revenues shall be subject to the following provisions and controls in addition to all budget control policies enumerated in D.C. Ord. sec. 29.52:

• In addition to reviewing and approving contracts in accordance with Chapter 25, D.C. Ords., the County Board shall adopt resolutions approving all contracts with non-county agencies for which a separate appropriation has been made except for those contracts whose scope of services remains the same as the previous year. No disbursement of funds shall be made to such non-county agencies until a contract has been adopted by the County Board

Sub. 1 to 2016 RES-269 2017 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

- and approved by the County Executive except as otherwise provided. Each Miscellaneous Appropriations contract is to be controlled separately. The
 Department of Administration has the responsibility to administer these contracts.
- The budgets for all departments having fifteen or more employees shall include a "Salary Savings" line that will be 2% of the budgeted "Salaries & Wages" account for that department.
 - All expenditures for computer hardware and software must receive prior approval of the Technical Systems Manager.

- The 2014 Operating budget included the establishment of a community court model for restorative justice. This effort was initially targeted to South Madison. The program has the capacity to function on a county-wide basis, and beginning in January 2017 will be open to referrals from residents anywhere in Dane County.
- The head of the following organizations will appoint one member to a steering committee for the community service program: Judiciary; County Board; County Executive, District Attorney's Office; Public Defender's Office; Human Services; Dane County Sheriff's Department; Office of Equity and Inclusion, and Clerk of Courts. The committee will provide input in the development of a request for proposals and guidance to the program that will be delivered through a community-based agency.
- Authority for 2.0 FTE Paralegal positions will cease on December 31, 2017 unless the Public Protection and Judiciary Committee and the Personnel and Finance Committee vote to continue the positions. The votes will be made no later than June 1, 2017 and will be based upon a report from the District Attorney regarding the impact of these project positions, including: the number of intakes that were completed in time for bail hearing, including receiving police reports and contact of all victim(s) and witness(es); the number of individuals who were not charged with crimes and thus were not entered on CCAP; the placement of additional individuals into the CRC program due to a faster understanding of their circumstances before the bail hearing; the decrease of overcharging individuals due to more accurate information at the time of bail hearing.
- A subcommittee of the Dane County Food Council will review all applications for the organic conversion grant program and make recommendations to the Dane County Food Council for funding. The subcommittee will consist of two members of the Dane County Food Council and up to four members of the Dane County farm or agribusiness community, all appointed by the Chair of the Environment, Agriculture, and Natural Resources Committee.
- The budget for the UW-Extension includes \$25,000 to support community gardens. This program will not include a cost share requirement.
- The Extension Department will report to the Environment, Agriculture and Natural Resources Committee on the demgraphics of the recipients of the partner shares by July 1, 2017.
- Expenditures from the Kassel Partnership line item in the Cultural Affairs Office will be based on recommendations from the Kassel Dane Task Force and approved by the Personnel and Finance Committee.
- Membership fees for the Office for Equity and Inclusion shall support Dane County's membership in the Government Alliance on Race and Equity (GARE).

Sub. 1 to 2016 RES-269 2017 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

- County staff will report to the Public Works and Transportation Committee regarding the costs of providing free feminine hygiene products at county facilities.
 - The Dane County Council on Climate Change, with membership including representatives of local governments, business, utilities, and environmental advocates, shall comply with Chapter 16 of the Dane County Code of Ordinances regarding open meetings. The Climate Change Coordinator shall report to the Executive Committee twice each year regarding Council membership, memoranda of understanding, workplans, initiatives, and recommendations.
 - At the end of fiscal year 2016, the budgeted transfer from the methane fund to the general fund will not be made. Of the retained earnings in the Methane Fund at the beginning of 2017 and additional \$1,074,000 more than the amount included in the County Executive's Budget will be transferred to the General Fund.
 - The following procedure will be applied at the end of fiscal year 2017. First, all fiscal activity in all funds will be closed according to Generally Accepted Accounting Principles, and any budgeted transfers other than between the general fund and the human services and badger prairie funds will be made. To the extent that the GPR requirement to balance the Human Services Fund is less than the amount budgeted, any surplus will be applied toward any deficit in the Badger Prairie Fund. The unassigned general fund balance shall not decrease, and shall increase a minimum of the percentage increase in the combined expenditures of the general fund and the human services fund. To the extent funds are available after the above items are applied, the remaining surplus of GPR budgeted for the human services fund will be retained in the human services fund and applied to future budgets for expenditures.
 - The \$74,000 increase in funding for the Dane County Fair included in the Extension budget is a one-time increase and will not be included in the base budget for 2018.
 - In 2017, \$3,500 of the amount in the Partners in Equity line item shall be designated for scholarships to the Yahara Watershed Academy program. So that lower income leaders are able to participate in the Academy. The scholarship applications will be reviewed and processed by staff in the Office of Equity and Inclusion.
- The rate for limited term employee Staff Attorney positions in the Clerk of Courts shall be up to \$17.31 beginning with the first pay period of 2017 with the one position dedicated to Prisoner Litigation work subject to an additional incentive of \$2 per hour above those rates.
 - The wage scales for non-represented employees will increase by 3.0% beginning with pay period 1 of.

- The wage scale for employees within the Building & Construction Trades Council of South Central Wisconsin will be increased by the amount negotiated in collective bargaining plus an additional non-negotiated amount not to exceed the difference between the negotiated increase to the hourly rate and a 3% increase to the hourly rate beginning in pay period 1.
- Rather than being closed directly into the General Fund at the end of the year, Alliant Energy Center funds are to be closed into the General Fund,
 Reserve for Alliant Energy Center. This policy will enable the Alliant Energy Center to retain profits made in one year to assist in covering costs of future years.

Sub. 1 to 2016 RES-269 2017 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

118
The Controller is authorized to make technical corrections to the Budgeted F

120 121

122

123

• The Controller is authorized to make technical corrections to the Budgeted Position List, subject to the review and approval by the County Board Chair.

BE IT FINALLY RESOLVED that the Department of Administration is directed to prepare, in consultation with the Office of the County Board, appropriate narrative information explaining County Board budget related actions, and County Executive veto actions, if any, to be distributed in late 2016 or early 2017, following review and approval by the County Board Chair.

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

| | | | | Operatir | ng Funds | | | |
|--------------------------------------|---------------|---------------|--------------|--------------|--------------|------------|-------------|---------------|
| | | Human | Badger | | | | | |
| Fund | General Fund | Services | Prairie | Debt Service | Highway | Bridge Aid | Library | Public Health |
| Beginning Fund Balance | 30,010,185 | - | 1,557,529 | (302,683) | 8,049,105 | - | (56,466) | - |
| Amount Used for Levy Reduction | - | - | - | 2,114,283 | - | - | - | - |
| Reserve for Advance | - | - | - | - | - | - | - | - |
| Reserve for Carryforwards | 1,548,018 | 7,440 | - | - | (3,355,803) | 201,022 | - | - |
| Reserve for Encumbrances | 432,100 | 35,167 | 2,955 | - | 3,411,214 | - | 2,747 | - |
| 2015 Levy for 2016 Budget | 118,061,618 | - | - | 25,837,475 | 7,002,164 | 313,200 | 4,772,294 | 5,741,960 |
| 2016 Estimated Revenues** | 109,483,894 | 207,950,948 | 9,425,808 | 4,760,637 | 15,126,360 | 500 | 361,938 | - |
| 2016 Estimated Expenditures** | (160,073,268) | (264,513,394) | (21,656,864) | (31,856,416) | (21,089,220) | (514,722) | (4,976,976) | (5,741,960) |
| 2016 Transfer from Methane Fund | - | - | - | - | - | - | - | - |
| 2016 Transfers to Other Funds | - | - | - | - | - | - | - | - |
| 2016 Estimated Jail Assessments | (548,365) | - | - | 548,365 | - | - | - | - |
| 2016 Operating Transfers | (68,747,940) | 56,519,839 | 12,228,101 | - | - | - | - | - |
| 2016 Estimated Ending Fund Balance | 30,166,242 | - | 1,557,529 | 1,101,661 | 9,143,820 | - | 103,537 | - |
| 2017 Budgeted Reserve*** | 30,166,242 | - | 1,557,529 | 407,780 | 9,143,820 | - | 52,496 | - |
| 2017 Available for Levy Reduction | | - | - | 693,881 | - | - | 51,041 | - |
| 2017 Budgeted Revenues** | 54,118,788 | 208,655,853 | 9,408,257 | 1,983,221 | 15,546,697 | 500 | 379,800 | - |
| 2017 Budgeted Expenditures** | (161,891,561) | (274,621,690) | (21,756,736) | (34,304,689) | (21,932,956) | (49,500) | (5,249,603) | (5,556,247) |
| 2017 Jail Assessments | (600,900) | - | - | 600,900 | - | - | - | - |
| 2017 Transfer from Methane Fund | 5,714,458 | - | - | - | - | - | - | - |
| 2017 Budgeted Operating Transfers | (78,314,316) | 65,965,837 | 12,348,479 | - | | - | - | <u>-</u> |
| Gross County Tax Levy - Total Budget | 180,973,531 | - | - | 31,026,687 | 6,386,259 | 49,000 | 4,818,762 | 5,556,247 |
| Gross County Tax Rate - Total Budget | 3.34 | - | - | 0.57 | 0.12 | 0.00 | 0.09 | 0.10 |
| 2017 County Sales Tax Applied | 57,132,453 | - | - | - | - | - | - | - |
| 2017 Exempt Computer Aid | 1,765,652 | - | - | - | - | - | - | - |
| Tax Levy for 2017 Budget | 122,075,426 | <u> </u> | <u>-</u> | 31,026,687 | 6,386,259 | 49,000 | 4,818,762 | 5,556,247 |
| Net Tax Rate for 2017 Budget | \$ 2.25 | \$ - | \$ - | \$ 0.57 | \$ 0.12 \$ | 5 - \$ | 0.09 | \$ 0.10 |

Equalized Valuation

***Reserve Calculation Fund Expenditures Percent Reserved Budgeted Reserve

5,249,603 1.00% \$ 52,496

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

| | | | Capital Funds | | | Other | |
|--------------------------------------|----------------|-----------------|---------------|--------------|--------------|---------------|-----------------|
| | Badger Prairie | | Gen. Capital | Conservation | Land & Water | State Special | Total for GPR |
| Fund | Capital | Highway Capital | Projects Fund | Funds | Legacy Fund | Charges | Supported Funds |
| Beginning Fund Balance | - | 56,123 | 2,288,200 | - | 152,628 | - | 41,754,621 |
| Amount Used for Levy Reduction | - | - | - | - | - | - | 2,114,283 |
| Reserve for Advance | - | - | - | - | - | - | - |
| Reserve for Carryforwards | (21,718) | 3,302,230 | 23,449,546 | 4,177,765 | 2,848,294 | - | 32,156,794 |
| Reserve for Encumbrances | 21,718 | 142,528 | 16,135,304 | 4,430 | 1,628,191 | - | 21,816,354 |
| 2015 Levy for 2016 Budget | - | - | - | - | - | (26,727) | 161,701,984 |
| 2016 Estimated Revenues** | - | 20,907,218 | 40,034,840 | 1,802,000 | 5,692,518 | - | 415,546,661 |
| 2016 Estimated Expenditures** | - | (24,351,976) | (79,619,688) | (5,984,195) | (10,169,003) | - | (630,547,682) |
| 2016 Transfer from Methane Fund | - | - | - | - | - | - | - |
| 2016 Transfers to Other Funds | - | - | - | - | - | - | - |
| 2016 Estimated Jail Assessments | - | - | - | - | - | - | - |
| 2016 Operating Transfers | - | - | - | - | - | - | - |
| | | - | | | | | |
| 2016 Estimated Ending Fund Balance | | 56,123 | 2,288,202 | - | 152,628 | (26,727) | 44,543,015 |
| 2017 Budgeted Reserve*** | - | 56,123 | 2,288,202 | - | 152,628 | (26,727) | 43,798,093 |
| 2017 Available for Levy Reduction | - | - | - | - | - | - | 744,922 |
| 2017 Budgeted Revenues** | _ | 18,736,000 | 22,078,300 | 1,002,000 | 6,658,500 | _ | 338,567,916 |
| 2017 Budgeted Expenditures** | _ | (18,736,000) | (22,078,300) | (1,002,000) | (6,658,500) | (1,542) | , , |
| 2017 Jail Assessments | _ | - | (==,0:0,000) | (.,00=,000) | - | (. , =) | (0.0,000,02.) |
| 2017 Transfer from Methane Fund | _ | _ | _ | _ | _ | _ | 5,714,458 |
| 2017 Budgeted Operating Transfers | | - | - | - | - | - | - |
| Gross County Tax Levy - Total Budget | _ | _ | _ | _ | _ | 1,542 | 228,812,028 |
| Gross County Tax Rate - Total Budget | - | - | - | - | - | - | 4.22 |
| 2017 County Color Toy Applied | | | | | | | E7 400 4E0 |
| 2017 County Sales Tax Applied | - | - | - | - | - | - | 57,132,453 |
| 2017 Exempt Computer Aid | - | - | - | - | - | - | 1,765,652 |
| Tax Levy for 2017 Budget | | - | - | - | - | 1,542 | 169,913,923 |
| Net Tax Rate for 2017 Budget | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3.13 |

Equalized Valuation 54,247,628,050

Table 1 - Tax Levy Computation and Fund Balance Analysis

^{***}Reserve Calculation Fund Expenditures Percent Reserved Budgeted Reserve

COUNTY OF DANE 2017 BUDGET FUND BALANCE ANALYSIS FOR NON-GPR SUPPORTED FUNDS

| | | | | | | | | | CDBG | Commerce | CDBG | | | Redaction
Project - | | Property & | |
|--------------------------------------|--------------|--------------|-------------|-------------|-------------|-----------|-------------|----------------|-----------|-----------|-------------|-------------|----------|------------------------|--------------|-------------|-----------------|
| | | | Methane | Printing & | | Dane | Land | Alliant Energy | Business | Revolving | Housing | CDBG | HELP | Register of | Worker's | Liability | Total Non-GPR |
| Fund | Airport | Solid Waste | Gas | Services | CFS | Comm | Information | Center | Loan | Loan | Loan | HOME Loan | Loan | Deeds | Compensation | Insurance | supported Funds |
| Beginning Equity Balance | 273,418,659 | (839,335) | 6,425,330 | (870,676) | (1,052,991) | (529) | 662,177 | 1,552,081 | 623,749 | 626,841 | (4,711) | 28,042 | - | 145,935 | 388,928 | 5,192,896 | 286,296,396 |
| 2016 Estimated Revenues | 26,276,426 | 10,926,284 | 4,038,421 | 1,282,478 | 4,740,951 | 568,600 | 714,255 | 10,758,264 | 143,916 | 91,271 | 1,541,355 | 1,043,334 | 5,031 | 262 | 2,804,632 | 2,629,120 | 67,564,600 |
| 2016 Estimated Expenditures | (24,108,280) | (11,273,453) | (1,499,152) | (1,351,247) | (4,852,071) | (568,071) | (731,482) | (11,738,959) | (15,020) | (33,100) | (1,521,020) | (1,064,557) | (30,000) | (114,196) | (2,175,078) | (2,592,140) | (63,667,826) |
| 2016 Operating Transfer In/Out | - | - | - | - | - | - | - | - | - | - | - | - | 30,000 | - | - | (30,000) | - |
| 2016 Equity Transfer to General Fund | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Estimated 2016 Ending Equity | 275,586,805 | (1,186,504) | 8,964,599 | (939,445) | (1,164,111) | - | 644,950 | 571,386 | 752,645 | 685,012 | 15,624 | 6,819 | 5,031 | 32,001 | 1,018,482 | 5,199,876 | 290,193,170 |
| 2017 Budgeted Revenues | 26,830,300 | 11,070,400 | 3,897,900 | 1,313,900 | 4,753,312 | 797,352 | 897,600 | 12,122,000 | 28,200 | 91,300 | 863,000 | 401,200 | - | - | 2,202,500 | 2,182,500 | 67,451,464 |
| 2017 Budgeted Expenditures | (24,341,263) | (10,938,552) | (1,565,442) | (1,324,100) | (4,622,265) | (797,352) | (891,261) | (12,120,999) | (779,800) | (767,600) | (863,000) | (401,200) | (30,000) | - | (2,202,500) | (2,182,500) | (63,827,834) |
| 2017 Operating Transfer In/Out | - | - | - | - | - | - | - | - | - | - | - | - | 30,000 | - | - | (30,000) | - |
| 2017 Equity Transfer to General Fund | - | - | (5,714,458) | - | - | - | - | - | - | - | - | - | - | - | - | - | (5,714,458) |
| Estimated 2017 Ending Equity | 278,075,842 | (1,054,656) | 5,582,599 | (949,645) | (1,033,064) | - | 651,289 | 572,387 | 1,045 | 8,712 | 15,624 | 6,819 | 5,031 | 32,001 | 1,018,482 | 5,169,876 | 288,102,342 |

COUNTY OF DANE 2017 OPERATING BUDGET TAX LEVY HISTORY

| 2015 Adopted | 2016 Adopted | | 2017 Requested | 2017 Executive | 2017 Adopted |
|------------------------------|-----------------|--|--------------------------------------|------------------------------------|---------------------------------|
| Budget | Budget | | Budget | Budget | Budget |
| Baagot | Baagot | | Baagot | Baagot | Baagot |
| \$532,695,105 | \$567,427,446 | Total Budgeted Expenditures All Funds All Programs | \$573,894,469 | \$584,565,045 | \$587,112,816 |
| (\$325,177,147) | (\$345,602,265) | Total Budgeted Revenues All Funds All Programs | (\$348,886,077) | (\$354,511,113) | (\$355,482,680) |
| \$207,517,958 | \$221,825,181 | Total Budget All Funds All Programs | \$225,008,392 | \$230,053,932 | \$231,630,136 |
| ^ / - | * | | | | |
| \$57,923,842 | | Budgeted Expenditures - Non-GPR Supported Programs | \$60,925,734 | \$63,594,334 | \$63,639,834 |
| (\$60,155,924) | | Budgeted Revenues - Non-GPR Supported Programs | (\$64,703,164) | (\$67,179,664) | (\$67,279,564) |
| | | Budgeted (Increase)/Decrease to Retained Earnings - Non- | | | |
| (\$2,232,082) | (\$2,516,705) | GPR Supported Programs | (\$3,777,430) | (\$3,585,330) | (\$3,639,730) |
| | | | | | |
| \$474,771,263 | \$506 037 518 | Budgeted Expenditures - GPR Supported Programs | \$512,968,735 | \$520,970,711 | \$523,472,982 |
| (\$265,021,223) | | Budgeted Program Revenues - GPR Supported Programs | (\$284,182,913) | (\$287,331,449) | (\$288,203,116) |
| (ψ203,021,223) | | GPR Requirement Before Levy Reduction and Fund | (ψ204,102,913) | (ψ207,331,449) | (ψ200,203,110) |
| \$209,750,040 | \$224,341,886 | l | \$228,785,822 | \$233,639,262 | \$235,269,866 |
| \$200,100,010 | Ψ== 1,0 11,000 | , rajuotinoni | 4220,1 00,022 | +100,000,101 | \ |
| (\$210,304) | | Amount Projected to be Available for Levy Reduction | (\$757,522) | (\$744,922) | (\$744,922) |
| (\$18,518) | | State Special Charges | \$1,542 | \$1,542 | \$1,542 |
| (\$2,320,400) | (\$2,304,500) | Fund Adjustments | (\$2,284,158) | (\$4,590,058) | (\$5,714,458) |
| \$207,200,818 | \$220,009,345 | Gross County Tax Levy | \$225,745,684 | \$228,305,824 | \$228,812,028 |
| \$4.19 | \$4.29 | Gross County Tax Rate | \$4.16 | \$4.21 | \$4.22 |
| \$51,199,307 | \$56,716,055 | County Sales Tax Applied | \$56,716,055 | \$57,132,453 | \$57,132,453 |
| \$156,001,511 | \$163,293,290 | Net Tax Levy | \$169,029,629 | \$171,173,371 | \$171,679,575 |
| \$3.15 | | Net County Tax Rate | \$3.12 | \$3.16 | \$3.16 |
| \$1,622,335 | \$1,591,306 | State Aid - Exempt Computers | \$1,557,709 | \$1,756,375 | \$1,765,652 |
| \$154,379,176 | \$161,701,984 | Net Required County Tax Levy | \$167,471,920 | \$169,416,996 | \$169,913,923 |
| \$3.12 | \$3.15 | Net Required County Tax Rate | \$3.09 | \$3.12 | \$3.13 |
| \$195,000 | \$313,200 | Exempt Bridge Aid Levy | \$49,000 | \$49,000 | \$49,000 |
| | | Exempt Library Service Levy | \$4,809,475 | \$4,818,762 | \$4,818,762 |
| \$4,433,401 | \$4,772,294 | Exemple Library Service Levy | Ψ - ,003, - 13 | Ψ Τ, ΟΙΟ,1 Ο <u>Σ</u> Ι | Ψ Τ, Ο10,10 <u>2</u> |
| \$4,433,401
\$149,750,775 | | Net Tax Levy Excluding Exempt Levies | \$162,613,445 | \$164,549,234 | \$165,046,161 |

COUNTY OF DANE 2017 CAPITAL BUDGET TAX LEVY HISTORY

| 2015 Adopted | 2016 Adopted | | 2017 Requested | 2017 Executive | 2017 Adopted |
|------------------|------------------|---|------------------|------------------|------------------|
| Budget | Budget | | Budget | Budget | Budget |
| Budget | Duaget | | Duuget | Daaget | Daaget |
| \$42,361,985 | \$40,478,400 | Total Budgeted Expenditures All Funds All Programs | \$30,148,000 | \$49,717,500 | \$50,552,800 |
| (\$42,122,985) | (\$40,478,400) | Total Budgeted Revenues All Funds All Programs | (\$30,131,900) | (\$49,701,400) | (\$50,536,700) |
| \$239,000 | \$0 | Total Budget All Funds All Programs | \$16,100 | \$16,100 | \$16,100 |
| \$671,000 | \$0 | Budgeted Expenditures - Non-GPR Supported Programs | \$188,000 | \$188,000 | \$188,000 |
| (\$432,000) | | Budgeted Revenues - Non-GPR Supported Programs | (\$171,900) | (\$171,900) | (\$171,900) |
| (ψ :σ=,σσσ) | 40 | Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR | (4.1.1,000) | (ψ,σσσ) | (\$11.1,000) |
| \$239,000 | \$0 | Supported Programs | \$16,100 | \$16,100 | \$16,100 |
| , 11,111 | ** | | , ,, ,, | , ,, | , ,, |
| \$41,690,985 | \$40,478,400 | Budgeted Expenditures - GPR Supported Programs | \$29,960,000 | \$49,529,500 | \$50,364,800 |
| (\$41,690,985) | | Budgeted Program Revenues - GPR Supported Programs | (\$29,960,000) | (\$49,529,500) | (\$50,364,800) |
| (, , , , , | (, , , , , | | (, , , , | (, , , , , | (, , , , |
| \$0 | \$0 | GPR Requirement Before Levy Reduction and Fund Adjustment | \$0 | \$0 | \$0 |
| \$0 | \$0 | Amount Projected to be Available for Levy Reduction | \$0 | \$0 | \$0 |
| \$0 | | State Special Charges | \$0 | \$0 | \$0 |
| \$0 | | Fund Adjustments | \$0 | \$0 | \$0 |
| \$0 | \$0 | Gross County Tax Levy | \$0 | \$0 | \$0 |
| \$0 | | Gross County Tax Rate | \$0 | \$0 | \$0 |
| \$0 | \$0 | County Sales Tax Applied | \$0 | \$0 | \$0 |
| \$0 | - | Net Tax Levy | \$0 | \$0 | \$0 |
| \$0 | | Net County Tax Rate | \$0 | \$0 | \$0 |
| \$0 | | State Aid - Exempt Computers | \$0 | \$0 | \$0 |
| \$0 | | Net Required County Tax Levy | \$0 | \$0 | \$0 |
| \$0 | | Net Required County Tax Rate | \$0 | \$0 | \$0 |
| \$49,509,314,700 | \$51,272,739,050 | Equalized Valuation | \$54,247,628,050 | \$54,247,628,050 | \$54,247,628,050 |

COUNTY OF DANE 2017 BUDGET TAX LEVY HISTORY

| 2015 Adopted | 2016 Adopted | | 2017 Requested | 2017 Executive | 2017 Adopted |
|------------------|------------------|---|------------------|------------------|------------------|
| · · | • | | • | | • |
| Budget | Budget | | Budget | Budget | Budget |
| \$575,057,090 | \$607.905.846 | Total Budgeted Expenditures All Funds All Programs | \$604,042,469 | \$634,282,545 | \$637,665,616 |
| (\$367,300,132) | | Total Budgeted Revenues All Funds All Programs | (\$379,017,977) | (\$404,212,513) | (\$406,019,380 |
| \$207,756,958 | | Total Budget All Funds All Programs | \$225,024,492 | \$230,070,032 | \$231,646,236 |
| . , , | . , , | | . , , | . , , | . , , |
| \$58,594,842 | \$61,389,928 | Budgeted Expenditures - Non-GPR Supported Programs | \$61,113,734 | \$63,782,334 | \$63,827,834 |
| (\$60,587,924) | (\$63,906,633) | Budgeted Revenues - Non-GPR Supported Programs | (\$64,875,064) | (\$67,351,564) | (\$67,451,464 |
| | | Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR | | | |
| (\$1,993,082) | (\$2,516,705) | Supported Programs | (\$3,761,330) | (\$3,569,230) | (\$3,623,630) |
| | | | | | |
| \$516,462,248 | \$546.515.918 | Budgeted Expenditures - GPR Supported Programs | \$542,928,735 | \$570,500,211 | \$573,837,782 |
| (\$306,712,208) | | Budgeted Program Revenues - GPR Supported Programs | (\$314,142,913) | (\$336,860,949) | (\$338,567,916) |
| \$209,750,040 | | GPR Requirement Before Levy Reduction and Fund Adjustment | \$228,785,822 | \$233,639,262 | \$235,269,866 |
| \$209,730,040 | Ψ224,341,000 | OF IN Nequirement before Levy Neduction and Fund Adjustment | ΨΖΖΟ,1ΟΟ,ΟΖΖ | Ψ233,039,202 | Ψ233,209,000 |
| (\$210,304) | (\$2,001,314) | Amount Projected to be Available for Levy Reduction | (\$757,522) | (\$744,922) | (\$744,922 |
| (\$18,518) | | State Special Charges | \$1,542 | \$1,542 | \$1,542 |
| (\$2,320,400) | (\$2,304,500) | Fund Adjustments | (\$2,284,158) | (\$4,590,058) | (\$5,714,458) |
| \$207,200,818 | \$220,009,345 | Gross County Tax Levy | \$225,745,684 | \$228,305,824 | \$228,812,028 |
| \$4.19 | \$4.29 | Gross County Tax Rate | \$4.16 | \$4.21 | \$4.22 |
| \$51,199,307 | \$56,716,055 | County Sales Tax Applied | \$56,716,055 | \$57,132,453 | \$57,132,453 |
| \$156,001,511 | \$163,293,290 | Net Tax Levy | \$169,029,629 | \$171,173,371 | \$171,679,575 |
| \$3.15 | \$3.18 | Net County Tax Rate | \$3.12 | \$3.16 | \$3.16 |
| \$1,622,335 | \$1,591,306 | State Aid - Exempt Computers | \$1,557,709 | \$1,756,375 | \$1,765,652 |
| \$154,379,176 | \$161,701,984 | Net Required County Tax Levy | \$167,471,920 | \$169,416,996 | \$169,913,923 |
| \$3.12 | \$3.15 | Net Required County Tax Rate | \$3.09 | \$3.12 | \$3.13 |
| \$195,000 | \$313,200 | Exempt Bridge Aid Levy | \$49,000 | \$49,000 | \$49,000 |
| \$4,433,401 | \$4,772,294 | Exempt Library Service Levy | \$4,809,475 | \$4,818,762 | \$4,818,762 |
| \$149,750,775 | | Net Tax Levy Excluding Exempt Levies | \$162,613,445 | \$164,549,234 | \$165,046,161 |
| \$49,509,314,700 | \$51,272,739,050 | Equalized Valuation | \$54,247,628,050 | \$54,247,628,050 | \$54,247,628,050 |

| 12,641,889 | 3,554,000 | | |
|------------|---|---|--|
| 2,575,786 | 9,490,000 | | |
| 171,300 | 497,500 | | |
| 340,300 | 1,348,800 | | |
| 2,296,600 | 3,661,300 | | |
| 1,131,900 | 1,000 | | |
| 5,183,488 | 8,277,700 | | |
| 24,341,263 | 26,830,300 | (2,489,037) | Appropriation |
| | | | |
| | | | |
| 1,084,500 | 0 | | |
| 20,672,236 | 9,408,257 | | |
| 21,756,736 | 9,408,257 | 12,348,479 | Appropriation |
| | | | |
| 5,556,247 | 0 | 5,556,247 | Appropriation |
| | | | |
| 49,500 | 500 | 49,000 | Appropriation |
| | | | |
| 52,000 | 52,000 | 0 | Appropriation |
| | | | |
| 779,800 | 28,200 | 751,600 | Appropriation |
| | | | |
| 863,000 | 863,000 | 0 | Appropriation |
| | | | |
| 767,600 | 91,300 | 676,300 | Appropriation |
| | 2,575,786
171,300
340,300
2,296,600
1,131,900
5,183,488
24,341,263
1,084,500
20,672,236
21,756,736
5,556,247
49,500
779,800 | 2,575,786 9,490,000 171,300 497,500 340,300 1,348,800 2,296,600 3,661,300 1,131,900 1,000 5,183,488 8,277,700 24,341,263 26,830,300 1,084,500 0 20,672,236 9,408,257 21,756,736 9,408,257 5,556,247 0 49,500 500 779,800 52,000 863,000 863,000 | 2,575,786 9,490,000 171,300 497,500 340,300 1,348,800 2,296,600 3,661,300 1,131,900 1,000 5,183,488 8,277,700 24,341,263 26,830,300 (2,489,037) 1,084,500 0 20,672,236 9,408,257 12,348,479 5,556,247 0 5,556,247 49,500 500 49,000 52,000 52,000 0 779,800 28,200 751,600 863,000 863,000 0 |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|---------------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| CONSOLIDATED FOOD SERVICE FUND | | | | |
| CONSOLIDATED FOOD SERVICE | 4,622,265 | 4,753,312 | (131,047) | Appropriation |
| DANE COUNTY CONSERVATION FUND | | | | |
| CONSERVATION FUND OPERATING TRANSFERS | 2,000 | 2,000 | 0 | Appropriation |
| DANECOM FUND | | | | |
| DANECOM | 797,352 | 797,352 | 0 | Appropriation |
| DEBT SERVICE FUND | | | | |
| DEBT SERVICE | | | | |
| DEBT SERVICE COSTS | 10,000 | 0 | | |
| INTEREST ON LOANS | 6,123,626 | 0 | | |
| PRINCIPAL ON LOAN | 28,171,063 | 1,983,221 | | |
| DEBT SERVICE | 34,304,689 | 1,983,221 | 32,321,468 | Appropriation |
| GENERAL FUND | | | | |
| ADMINISTRATION-FACILITIES MGMT | | | | |
| JANITORIAL SERVICES | 2,952,700 | 1,594,900 | | |
| MAINTENANCE&CONSTR SERVICES | 5,181,100 | 1,876,600 | | |
| WEAPONS SCREENING | 366,000 | 0 | | |
| ADMINISTRATION-FACILITIES MGMT | 8,499,800 | 3,471,500 | 5,028,300 | Appropriation |
| ADMINISTRATION-GENERAL OPERATI | | | | |
| ADMINISTRATION | 901,535 | 332,897 | | |
| CONTROLLER | 1,564,606 | 17,277 | | |
| EMPLOYEE RELATIONS | 785,140 | 51,100 | | |
| INFORMATION MANAGEMENT | 5,372,100 | 365,200 | | |
| PURCHASING | 258,620 | 80,000 | | |
| ADMINISTRATION-GENERAL OPERATI | 8,882,001 | 846,474 | 8,035,527 | Appropriation |
| AEC COUNTY SUBSIDIZED | 109,122 | 0 | 109,122 | Appropriation |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| ALLIANT ENERGY CENTER DANE CO | | | | |
| ADMINISTRATION | 2,308,699 | 414,200 | | |
| AGRICULTURAL EXHIBIT BUILDINGS | 1,289,700 | 963,300 | | |
| ARENA | 231,200 | 82,700 | | |
| COLISEUM | 2,800,500 | 2,729,700 | | |
| CONFERENCE CENTER | 659,300 | 658,400 | | |
| EXHIBITION HALL | 2,430,400 | 4,850,500 | | |
| LANDSCAPE AREAS | 230,400 | 353,900 | | |
| PARKING LOTS | 220,800 | 119,300 | | |
| ALLIANT ENERGY CENTER DANE CO | 10,170,999 | 10,172,000 | (1,001) | Appropriation |
| CLERK OF COURTS-GEN OPERATIONS | | | | |
| ALTERNATIVES TO INCARCERATION | 647,600 | 96,400 | | |
| COURT COMMISSIONER CENTER | 3,236,500 | 1,283,500 | | |
| GENERAL COURT SUPPORT | 8,060,262 | 4,544,150 | | |
| GUARDIAN AD LITEM | 675,710 | 409,300 | | |
| CLERK OF COURTS-GEN OPERATIONS | 12,620,072 | 6,333,350 | 6,286,722 | Appropriation |
| CONVENTION & VISITORS BUREAU | 294,401 | 0 | 294,401 | Appropriation |
| CORP COUNSEL-GENERAL OPERATION | | | | |
| CHILD SUPPORT AGENCY | 5,458,110 | 4,454,509 | | |
| CORP COUNSEL-GENERAL OPERATION | 1,086,420 | 161,641 | | |
| PERMANENCY PLANNING LEGAL SERV | 1,546,320 | 380,727 | | |
| CORP COUNSEL-GENERAL OPERATION | 8,090,850 | 4,996,877 | 3,093,973 | Appropriation |
| COUNTY CLERK | | | | |
| ADMINISTRATION | 485,400 | 135,900 | | |
| ELECTIONS | 196,350 | 161,375 | | |
| COUNTY CLERK | 681,750 | 297,275 | 384,475 | Appropriation |
| DANE COUNTY HISTORICAL SOCIETY | 5,094 | 0 | 5,094 | Appropriation |

| | ZUIT DUDULI | | | |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
| DISTRICT ATTORNEY | | | | |
| CRMNL&TRFFC-ADULT | 2,896,920 | 55,100 | | |
| CRMNL&TRFFC-JUVENILE | 392,140 | 100 | | |
| DEFERRED PROSECUTION PROGRAM | 1,025,082 | 235,781 | | |
| VICTIM/WITNESS | 2,280,480 | 1,023,150 | | |
| DISTRICT ATTORNEY | 6,594,622 | 1,314,131 | 5,280,491 | Appropriation |
| EMERGENCY MGMT-GEN OPERATIONS | | | | |
| EMERGENCY MEDICAL SERVICES | 474,802 | 14,538 | | |
| EMERGENCY PLANNING | 806,709 | 263,195 | | |
| HAZARDOUS MATERIALS PLANNING | 174,474 | 115,751 | | |
| EMERGENCY MGMT-GEN OPERATIONS | 1,455,985 | 393,484 | 1,062,501 | Appropriation |
| EXECUTIVE | | | | |
| CULTURAL AFFAIRS | 466,210 | 176,571 | | |
| EXECUTIVE | 940,669 | 0 | | |
| LEGISLATIVE LOBBYIST | 124,350 | 0 | | |
| OFFICE OF ECON & WORKFORCE DEV | 515,029 | 251,300 | | |
| OFFICE OF ENERGY & CLIMATE CHG | 145,350 | 0 | | |
| EXECUTIVE | 2,191,608 | 427,871 | 1,763,737 | Appropriation |
| EXTENSION | 1,151,209 | 258,451 | 892,758 | Appropriation |
| FAMILY COURT SERVICES | 1,164,800 | 418,300 | 746,500 | Appropriation |
| GENERAL COUNTY REVENUES | 243,000 | 68,451,851 | (68,208,851) | Appropriation |
| HENRY VILAS ZOO | 2,945,800 | 1,350,712 | 1,595,088 | Appropriation |
| HIGHWAY GENERAL FUND PROGRAMS | | | | |
| PARKING RAMP | 311,400 | 1,234,900 | | |
| WISC RIVER RAIL TRANSIT COMM | 28,600 | 0 | | |
| HIGHWAY GENERAL FUND PROGRAMS | 340,000 | 1,234,900 | (894,900) | Appropriation |
| HWY PUBLIC WORKS ENGINEERING | 689,350 | 404,000 | 285,350 | Appropriation |
| | | | | |

| UND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| JUVENILE COURT PROGRAM | | | | |
| ADMIN & RECEPTION CENTER | 961,740 | 0 | | |
| DETENTION | 1,475,380 | 64,500 | | |
| HOME DETENTION | 197,900 | 67,500 | | |
| SHELTER HOME | 899,120 | 153,000 | | |
| JUVENILE COURT PROGRAM | 3,534,140 | 285,000 | 3,249,140 | Appropriation |
| LAND & WATER RESOURCES | | | | |
| CONSERVATION | 1,250,460 | 761,590 | | |
| HERITAGE CENTER | 163,800 | 140,500 | | |
| L & W RESOURCES ADMINISTRATION | 1,242,374 | 373,925 | | |
| LAKE MANAGEMENT | 478,000 | 74,800 | | |
| LAKES & WATERSHED | 259,700 | 15,600 | | |
| PARK OPERATIONS | 3,727,940 | 1,460,975 | | |
| WATER RESOURCE ENGINEERING | 849,100 | 532,500 | | |
| LAND & WATER RESOURCES | 7,971,374 | 3,359,890 | 4,611,484 | Appropriation |
| LEGISLATIVE SERVICES | 1,206,639 | 0 | 1,206,639 | Appropriation |
| MEDICAL EXAMINER | 2,711,100 | 1,801,925 | 909,175 | Appropriation |
| MISCELLANEOUS CRIMINAL JUSTICE | 256,500 | 0 | 256,500 | Appropriation |
| OFFICE FOR EQUITY & INCLUSION | 815,287 | 42,900 | 772,387 | Appropriation |
| PERSONNEL SAVINGS INITIATIVES | (607,500) | 0 | (607,500) | Appropriation |
| PLANNING & DEVELOPMENT | | | | |
| CAPITAL AREA REGIONAL PLAN COM | 818,981 | 0 | | |
| PLANNING DIVISION | 698,300 | 162,800 | | |
| RECORDS AND SUPPORT | 979,750 | 144,600 | | |
| ZONING & PLAT REVIEW | 946,615 | 549,745 | | |
| PLANNING & DEVELOPMENT | 3,443,646 | 857,145 | 2,586,501 | Appropriation |
| PUBLIC SAFETY COMMUNICATIONS | 8,948,980 | 95,800 | 8,853,180 | Appropriation |
| | | | | |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|-------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| SHERIFF | | | | |
| ADMINISTRATION | 5,258,597 | 45,000 | | |
| FIELD SERVICES | 18,837,420 | 3,837,000 | | |
| FIREARMS TRAINING CENTER | 224,000 | 155,800 | | |
| SECURITY SERVICES | 36,055,550 | 4,305,390 | | |
| SUPPORT SERVICES | 13,470,225 | 1,149,460 | | |
| TRAFFIC SAFETY SERVICES | 623,200 | 0 | | |
| SHERIFF | 74,468,992 | 9,492,650 | 64,976,342 | Appropriation |
| TREASURER | 930,949 | 3,173,007 | (2,242,058) | Appropriation |
| VETERANS SERVICES | 644,900 | 14,700 | 630,200 | Appropriation |
| HELP LOAN FUND | | | | |
| HELP LOAN FUND | 30,000 | 0 | 30,000 | Appropriation |
| HIGHWAY FUND | | | | |
| HIGHWAY | | | | |
| ADMINISTRATION | 2,997,776 | 826,773 | | |
| FLEET & FACILITIES OPERATIONS | 1,784,580 | 0 | | |
| HIGHWAY CONSTRUCTION | 21,400 | 0 | | |
| LOCAL SERVICES | 1,908,400 | 1,908,400 | | |
| OPERATION & MAINTENANCE | 7,036,380 | 4,717,604 | | |
| STATE SERVICES | 8,084,420 | 8,084,420 | | |
| TRANSIT & ENVIRONMENTAL PRGMS | 100,000 | 9,500 | | |
| HIGHWAY | 21,932,956 | 15,546,697 | 6,386,259 | Appropriation |
| HOME PROGRAM FUND | | | | |
| HOME LOAN FUND | 401,200 | 401,200 | 0 | Appropriation |
| | | | | |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|--|-------------------------|---------------------------------|--------------------------------|---------------|
| HUMAN SERVICES FUND | | | | |
| HUMAN SERVICES DEPARTMENT | | | | |
| ADULT COMMUNITY SERVICES | 184,890,978 | 155,944,300 | | |
| CHILDREN YOUTH AND FAMILIES | 59,606,196 | 29,092,331 | | |
| ECONOMIC ASSISTANCE AND WORK S HS ADMINISTRATION | 24,813,829
5,310,687 | 19,382,006
4,237,216 | | |
| HUMAN SERVICES DEPARTMENT | 274,621,690 | 208,655,853 | 65,965,837 | Appropriation |
| LAND & WATER LEGACY FUND | | | | |
| L & W LEGACY OPERATING TRANSFERS | 6,000 | 6,000 | 0 | Appropriation |
| LAND INFORMATION FUND | | | | |
| LAND INFORMATION OFFICE | 703,261 | 725,700 | (22,439) | Appropriation |
| LIBRARY FUND | | | | |
| LIBRARY | 5,249,603 | 379,800 | 4,869,803 | Appropriation |
| METHANE GAS FUND | | | | |
| METHANE GAS OPERATIONS | 1,565,442 | 3,897,900 | (2,332,458) | Appropriation |
| PRINTING AND SERVICES FUND | | | | |
| PRINTING & SERVICES | | | | |
| PRINTING & SERVICES-ADMIN | 236,900 | 100 | | |
| PRINTING & SERVICES-COPIERS | 207,200 | 390,100 | | |
| PRINTING & SERVICES-FLEET | 24,500 | 40,200 | | |
| PRINTING & SERVICES-INTERPRTRS | 83,100 | 80,100 | | |
| PRINTING & SERVICES-MAIL | 324,100 | 285,600 | | |
| PRINTING & SERVICES-PRINTING | 448,300 | 517,800 | | |
| PRINTING & SERVICES | 1,324,100 | 1,313,900 | 10,200 | Appropriation |
| PROPERTY & LIABILITY INSURANCE FUND | | | | |
| LIABILITY INSURANCE PRGRM FUND | 1,249,000 | 1,249,000 | 0 | Appropriation |

| FUND/APPROPRIATION/PROGRAM | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | GENERAL
PURPOSE
REVENUES | |
|----------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| LIABILITY INSURANCE PROGRAM FUND | | | | |
| MISCELLANEOUS INSURANCE | 196,200 | 196,200 | | |
| PROPERTY INSURANCE | 737,300 | 737,300 | | |
| LIABILITY INSURANCE PROGRAM FUND | 933,500 | 933,500 | 0 | Appropriation |
| SOLID WASTE FUND | | | | |
| SOLID WASTE | | | | |
| ADMINISTRATION&SPECIAL PROJCTS | 1,160,096 | 17,000 | | |
| CLEANSWEEP | 534,300 | 199,000 | | |
| COMPOST SITE | 23,189 | 0 | | |
| RODEFELD-SITE #2 | 6,595,606 | 8,023,000 | | |
| TRANSFER STATION | 2,584,061 | 2,831,400 | | |
| VERONA-SITE #1 | 41,300 | 0 | | |
| SOLID WASTE | 10,938,552 | 11,070,400 | (131,848) | Appropriation |
| WORKERS COMPENSATION FUND | | | | |
| WORKERS COMPENSATION INSURANCE | 2,202,500 | 2,202,500 | 0 | Appropriation |

PROGRAM

GENERAL

FUND/APPROPRIATION/PROGRAM EXPENDITURES REVENUES REVENUES

| GROSS TOTALS | 587,112,816 | 414,380,785 | 172,732,031 | |
|------------------------------|--------------|---------------------------------|-------------|--|
| | EXPENDITURES | PROGRAM
SPECIFIC
REVENUES | NET | |
| TOTALS | 587,112,816 | 414,380,785 | 172,732,031 | |
| LEVY ADJUSTMENTS | | | | |
| Available for Levy Reduction | | | (744,922) | |
| Fund Adjustments | | | (5,714,458) | |
| Non-GPR Supported Programs | | | 3,639,730 | |
| State Special Charges | | | 1,542 | |
| TOTAL NET OPERATING LEVY | | Γ | 169,913,923 | |

| | 2015 | | 201 | 6 | | | 2017 | |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| AIRPORT FUND | | | | | | | | |
| AIRPORT | | | | | | | | |
| ADMINISTRATION | 7,587,724 | 12,530,746 | 13,058,020 | 6,029,734 | 12,922,511 | 12,605,603 | 12,639,789 | 12,641,889 |
| AIRPORT PARKING LOT | 2,508,214 | 2,615,800 | 2,639,011 | 4,296,358 | 2,432,024 | 2,560,186 | 2,575,686 | 2,575,786 |
| GENERAL AVIATION | 122,175 | 168,578 | 168,578 | 48,773 | 136,885 | 170,300 | 171,400 | 171,300 |
| INDUSTRIAL AREA | 202,293 | 326,700 | 343,331 | 89,730 | 290,903 | 339,300 | 340,300 | 340,300 |
| LANDING AREA | 1,965,613 | 2,112,650 | 2,145,041 | 985,640 | 2,112,886 | 2,279,700 | 2,296,800 | 2,296,600 |
| MAINTENANCE | 1,051,362 | 1,124,600 | 1,125,003 | 1,160,849 | 1,080,101 | 1,120,000 | 1,132,200 | 1,131,900 |
| TERMINAL COMPLEX | 5,062,680 | 5,041,400 | 5,189,814 | 3,211,006 | 5,132,970 | 5,158,988 | 5,185,288 | 5,183,488 |
| AIRPORT | 18,500,060 | 23,920,474 | 24,668,798 | 15,822,090 | 24,108,280 | 24,234,077 | 24,341,463 | 24,341,263 |
| BADGER PRAIRIE HEALTH CARE CTR FUND | | | | | | | | |
| BPHCC-GENERAL OPERATIONS | | | | | | | | |
| BP-ADMINISTRATION | 963,863 | 1,052,574 | 1,052,574 | 409,509 | 1,052,574 | 1,071,200 | 1,085,000 | 1,084,500 |
| BP-HEALTH CARE CENTER | 19,348,864 | 20,588,135 | 20,604,290 | 9,620,297 | 20,604,290 | 20,572,563 | 20,672,936 | 20,672,236 |
| BPHCC-GENERAL OPERATIONS | 20,312,727 | 21,640,709 | 21,656,864 | 10,029,805 | 21,656,864 | 21,643,763 | 21,757,936 | 21,756,736 |
| BOARD OF HEALTH-MADISON/DANE FUND | | | | | | | | |
| BOARD OF HEALTH-MADISON/DANE | 5,631,118 | 5,741,960 | 5,741,960 | 5,742,271 | 5,741,960 | 5,394,323 | 5,570,372 | 5,556,247 |
| BRIDGE AID FUND | | | | | | | | |
| BRIDGE AID | 206,235 | 313,700 | 514,722 | 158,574 | 514,722 | 49,500 | 49,500 | 49,500 |
| CAPITAL PROJECTS FUND | | | | | | | | |
| CAPITAL PROJECTS OPERATING TRANSFERS | 11,212 | 52,000 | 52,000 | 677,565 | 52,000 | 52,000 | 52,000 | 52,000 |
| CDBG CR-CRLF FUND | | | | | | | | |
| CDBG BUSINESS LOAN FUND | 14,781 | 657,600 | 657,600 | 2,550 | 15,020 | 779,800 | 779,800 | 779,800 |
| CDBG GENERAL FUND | | | | | | | | |
| CDBG HOUSING LOAN FUND | 668,509 | 868,300 | 1,519,855 | 351,793 | 1,521,020 | 863,000 | 863,000 | 863,000 |
| COMMERCE CRLF FUND | | | | | | | | |
| COMMERCE REVOLVING | 23,893 | 704,900 | 704,900 | 0 | 33,100 | 767,600 | 767,600 | 767,600 |
| | | | | | | | | |

| | | | BUDGET | _ | | | | |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2015 | | 201 | | | | 2017 | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| CONSOLIDATED FOOD SERVICE FUND | | | | | | | | |
| CONSOLIDATED FOOD SERVICE | 4,535,102 | 4,560,558 | 4,560,558 | 2,229,011 | 4,852,071 | 4,591,365 | 4,623,665 | 4,622,265 |
| DANE COUNTY CONSERVATION FUND | | | | | | | | |
| CONSERVATION FUND OPERATING TRANSFER | 725 | 2,000 | 2,000 | 784 | 2,000 | 2,000 | 2,000 | 2,000 |
| DANECOM FUND | | | | | | | | |
| DANECOM | 350,918 | 568,600 | 568,600 | 173,198 | 568,071 | 795,952 | 797,452 | 797,352 |
| DEBT SERVICE FUND | | | | | | | | |
| DEBT SERVICE | | | | | | | | |
| DEBT SERVICE COSTS | 354,320 | 10,000 | 10,000 | 4,650 | 13,300 | 10,000 | 10,000 | 10,000 |
| INTEREST ON LOANS | 5,723,351 | 6,320,097 | 6,320,097 | 3,412,738 | 6,320,097 | 6,144,326 | 6,123,626 | 6,123,626 |
| PRINCIPAL ON LOAN | 35,884,289 | 25,523,019 | 25,523,019 | 24,136,259 | 25,523,019 | 28,205,063 | 28,171,063 | 28,171,063 |
| DEBT SERVICE | 41,961,960 | 31,853,116 | 31,853,116 | 27,553,646 | 31,856,416 | 34,359,389 | 34,304,689 | 34,304,689 |
| GENERAL FUND | | | | | | | | |
| ADMINISTRATION-FACILITIES MGMT | | | | | | | | |
| ADMINISTRATION | 39,089 | 0 | 0 | 10,805 | 4,570 | 0 | 0 | 0 |
| JANITORIAL SERVICES | 2,951,249 | 2,923,600 | 2,923,600 | 1,335,872 | 3,025,462 | 2,837,700 | 2,944,700 | 2,952,700 |
| MAINTENANCE&CONSTR SERVICES | 4,986,100 | 4,751,100 | 4,762,427 | 2,136,005 | 4,963,412 | 4,822,800 | 5,181,100 | 5,181,100 |
| WEAPONS SCREENING | 384,967 | 359,200 | 359,200 | 178,954 | 410,491 | 360,400 | 366,100 | 366,000 |
| ADMINISTRATION-FACILITIES MGMT | 8,361,404 | 8,033,900 | 8,045,227 | 3,661,635 | 8,403,935 | 8,020,900 | 8,491,900 | 8,499,800 |
| ADMINISTRATION-GENERAL OPERATI | | | | | | | | |
| ADMINISTRATION | 966,302 | 857,735 | 877,772 | 367,267 | 865,389 | 879,635 | 901,435 | 901,535 |
| CONTROLLER | 1,439,843 | 1,493,506 | 1,493,506 | 681,969 | 1,488,911 | 1,539,806 | 1,563,806 | 1,564,606 |
| EMPLOYEE RELATIONS | 589,127 | 721,140 | 721,140 | 291,263 | 684,843 | 723,440 | 784,540 | 785,140 |
| INFORMATION MANAGEMENT | 4,736,987 | 5,177,700 | 5,178,276 | 2,799,050 | 5,136,529 | 5,294,100 | 5,368,300 | 5,372,100 |
| PURCHASING | 180,500 | 210,920 | 210,920 | 89,577 | 201,385 | 209,720 | 258,720 | 258,620 |
| ADMINISTRATION-GENERAL OPERATI | 7,912,759 | 8,461,001 | 8,481,614 | 4,229,125 | 8,377,057 | 8,646,701 | 8,876,801 | 8,882,001 |
| AEC COUNTY SUBSIDIZED | 59,122 | 59,122 | 59,122 | 17,017 | 485,000 | 59,122 | 59,122 | 109,122 |

| 2015 | | 201 | <u> </u> | | | 2017 | |
|------------|--|-----------------------------------|---|---|---|--|---|
| | ADOPTED | | | TOTAL EST | AGENCY | | FINAL |
| EXPENSES | BUDGET | MODIFIED | THRU 6-30 | EXPENSES | REQUEST | RECOMM | ADOPTED |
| | | | | | | | |
| 2,201,987 | 2,183,459 | 2,208,491 | 908,843 | 2,210,292 | 2,205,459 | 2,257,999 | 2,308,699 |
| 758,934 | 1,079,800 | 1,161,644 | 733,911 | 1,351,101 | 1,289,700 | 1,289,700 | 1,289,700 |
| 222,743 | 264,300 | 284,300 | 102,568 | 258,542 | 231,200 | 231,200 | 231,200 |
| 1,511,179 | 2,130,800 | 2,182,587 | 1,072,645 | 2,026,504 | 2,101,600 | 2,800,500 | 2,800,500 |
| 696,194 | 661,100 | 664,447 | 333,142 | 696,140 | 637,800 | 661,500 | 659,300 |
| 2,300,108 | 2,217,800 | 2,542,737 | 1,204,312 | 2,714,114 | 2,429,400 | 2,429,400 | 2,430,400 |
| 176,745 | 230,500 | 235,500 | 102,154 | 198,740 | 230,400 | 230,400 | 230,400 |
| 190,399 | 220,000 | 230,981 | 80,133 | 220,496 | 220,800 | 220,800 | 220,800 |
| 8,058,289 | 8,987,759 | 9,510,686 | 4,537,708 | 9,675,929 | 9,346,359 | 10,121,499 | 10,170,999 |
| | | | | | | | |
| 474,239 | 481,100 | 481,100 | 220,603 | 531,258 | 485,000 | 491,100 | 647,600 |
| 2,997,676 | 3,175,000 | 3,175,000 | 1,462,880 | 3,189,946 | 3,156,200 | 3,211,400 | 3,236,500 |
| 7,481,389 | 7,874,262 | 7,874,777 | 3,497,752 | 7,808,642 | 7,982,962 | 8,074,262 | 8,060,262 |
| 675,198 | 644,760 | 644,760 | 305,412 | 696,212 | 674,660 | 675,660 | 675,710 |
| 11,628,501 | 12,175,122 | 12,175,637 | 5,486,647 | 12,226,058 | 12,298,822 | 12,452,422 | 12,620,072 |
| 296,851 | 294,401 | 450,951 | 134,226 | 450,951 | 294,401 | 294,401 | 294,401 |
| | | | | | | | |
| 4,997,166 | 5,336,669 | 5,336,669 | 2,381,850 | 5,363,913 | 5,390,210 | 5,461,610 | 5,458,110 |
| 1,005,691 | 1,083,320 | 1,083,320 | 427,034 | 1,043,999 | 1,064,420 | 1,084,620 | 1,086,420 |
| 1,374,068 | 1,432,370 | 1,432,370 | 635,555 | 1,454,216 | 1,521,420 | 1,545,820 | 1,546,320 |
| 7,376,925 | 7,852,359 | 7,852,359 | 3,444,438 | 7,862,128 | 7,976,050 | 8,092,050 | 8,090,850 |
| | | | | | | | |
| 470,207 | 485,900 | 486,314 | 263,691 | 508,203 | 479,500 | 485,400 | 485,400 |
| 119,752 | 357,600 | 403,552 | 189,871 | 382,899 | 195,900 | 196,400 | 196,350 |
| 589,959 | 843,500 | 889,866 | 453,562 | 891,102 | 675,400 | 681,800 | 681,750 |
| 5,094 | 5,094 | 5,094 | 0 | 5,094 | 5,094 | 5,094 | 5,094 |
| | 2,201,987 758,934 222,743 1,511,179 696,194 2,300,108 176,745 190,399 8,058,289 474,239 2,997,676 7,481,389 675,198 11,628,501 296,851 4,997,166 1,005,691 1,374,068 7,376,925 470,207 119,752 589,959 | ACTUAL EXPENSES BUDGET 2,201,987 | ACTUAL EXPENSES ADOPTED BUDGET EXPENSE as MODIFIED 2,201,987 2,183,459 2,208,491 758,934 1,079,800 1,161,644 222,743 264,300 284,300 1,511,179 2,130,800 2,182,587 696,194 661,100 664,447 2,300,108 2,217,800 2,542,737 176,745 230,500 235,500 190,399 220,000 230,981 8,058,289 8,987,759 9,510,686 474,239 481,100 481,100 2,997,676 3,175,000 3,175,000 7,481,389 7,874,262 7,874,777 675,198 644,760 644,760 11,628,501 12,175,122 12,175,637 296,851 294,401 450,951 4,997,166 5,336,669 5,336,669 1,005,691 1,083,320 1,083,320 1,374,068 1,432,370 1,432,370 7,376,925 7,852,359 7,852,359 470,207 485,900 | ACTUAL EXPENSES ADOPTED BUDGET EXPENSE as MODIFIED ACTUAL THRU 6-30 2,201,987 2,183,459 2,208,491 908,843 758,934 1,079,800 1,161,644 733,911 222,743 264,300 284,300 102,568 1,511,179 2,130,800 2,182,587 1,072,645 696,194 661,100 664,447 333,142 2,300,108 2,217,800 2,542,737 1,204,312 176,745 230,500 235,500 102,154 190,399 220,000 230,981 80,133 8,058,289 8,987,759 9,510,686 4,537,708 474,239 481,100 481,100 220,603 2,997,676 3,175,000 3,175,000 1,462,880 7,481,389 7,874,262 7,874,777 3,497,752 675,198 644,760 644,760 305,412 11,628,501 12,175,122 12,175,637 5,486,647 296,851 294,401 450,951 134,226 4,997,166 | ACTUAL EXPENSES ADOPTED BUDGET EXPENSE as MODIFIED ACTUAL THRU 6-30 TOTAL EST EXPENSES 2,201,987 2,183,459 2,208,491 908,843 2,210,292 758,934 1,079,800 1,161,644 733,911 1,351,101 222,743 264,300 284,300 102,568 258,542 1,511,179 2,130,800 2,182,587 1,072,645 2,026,504 696,194 661,100 664,447 333,142 696,140 2,300,108 2,217,800 2,542,737 1,204,312 2,714,114 176,745 230,500 235,500 102,154 198,740 190,399 220,000 230,981 80,133 220,496 8,058,289 8,987,759 9,510,686 4,537,708 9,675,929 474,239 481,100 481,100 220,603 531,258 2,997,676 3,175,000 3,175,000 1,462,880 3,189,946 7,881,389 7,874,262 7,874,777 3,497,752 7,808,642 675,198 644,760 | ACTUAL EXPENSES ADOPTED BUDGET EXPENSE as MODIFIED ACTUAL THRU 6-30 TOTAL EST EXPENSES AGENCY REQUEST 2,201,987 2,183,459 2,208,491 908,843 2,210,292 2,205,459 758,934 1,079,800 1,161,644 733,911 1,351,101 1,289,700 222,743 264,300 284,300 102,568 258,542 231,200 1,511,179 2,130,800 2,182,587 1,072,645 2,026,504 2,101,600 696,194 661,100 664,447 333,142 696,140 637,800 2,300,108 2,217,800 2,542,737 1,204,312 2,714,114 2,429,400 176,745 230,500 235,500 102,154 198,740 230,400 190,399 220,000 230,981 80,133 220,496 220,800 8,058,289 8,987,759 9,510,686 4,537,708 9,675,929 9,346,359 474,239 481,100 481,100 220,603 531,258 485,000 2,997,676 3,175,000 3,1 | ACTUAL
EXPENSES ADOPTED
BUDGET EXPENSE as
MODIFIED ACTUAL
THRU 6-30 TOTAL EST
EXPENSES AGENCY
REQUEST EXECUTIVE
RECOMM 2,201,987 2,183,459 2,208,491 908,843 2,210,292 2,205,459 2,257,999 758,934 1,079,800 1,161,644 733,911 1,351,101 1,289,700 1,289,700 222,743 264,300 284,300 102,568 258,542 231,200 231,200 1,511,179 2,130,800 2,182,587 1,072,645 2,026,504 2,101,600 2,800,500 696,194 661,100 664,447 333,142 696,140 637,800 661,500 2,300,108 2,217,800 2,542,737 1,204,312 2,714,114 2,429,400 2,429,400 190,399 220,000 230,981 80,133 220,496 220,800 220,800 8,058,289 8,987,759 9,510,686 4,537,708 9,675,929 9,346,359 10,214,499 474,239 481,100 481,100 220,603 531,258 485,000 |

| | | | BODGET | _ | | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|-----------|------------------|
| | 2015 | | 201 | | | | 2017 | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | RECOMM | FINAL
ADOPTED |
| DISTRICT ATTORNEY | | | | | | | | |
| CRMNL&TRFFC-ADULT | 2,744,212 | 2,682,220 | 2,801,025 | 1,250,672 | 2,927,538 | 2,703,920 | 2,818,920 | 2,896,920 |
| CRMNL&TRFFC-JUVENILE | 349,065 | 374,340 | 374,340 | 168,565 | 371,297 | 386,540 | 392,140 | 392,140 |
| DEFERRED PROSECUTION PROGRAM | 811,638 | 874,840 | 874,840 | 377,630 | 882,679 | 789,740 | 1,025,082 | 1,025,082 |
| VICTIM/WITNESS | 2,014,246 | 2,131,080 | 2,228,322 | 985,503 | 2,227,324 | 2,243,580 | 2,280,080 | 2,280,480 |
| DISTRICT ATTORNEY | 5,919,162 | 6,062,480 | 6,278,527 | 2,782,370 | 6,408,838 | 6,123,780 | 6,516,222 | 6,594,622 |
| EMERGENCY MGMT-GEN OPERATIONS | | | | | | | | |
| EMERGENCY MEDICAL SERVICES | 449,508 | 417,844 | 418,644 | 155,637 | 423,836 | 441,602 | 474,702 | 474,802 |
| EMERGENCY PLANNING | 836,073 | 816,459 | 901,265 | 350,814 | 888,725 | 794,609 | 806,109 | 806,709 |
| HAZARDOUS MATERIALS PLANNING | 187,938 | 171,974 | 171,974 | 67,967 | 186,291 | 172,374 | 174,474 | 174,474 |
| EMERGENCY MGMT-GEN OPERATIONS | 1,473,519 | 1,406,277 | 1,491,883 | 574,418 | 1,498,852 | 1,408,585 | 1,455,285 | 1,455,985 |
| EXECUTIVE | | | | | | | | |
| CULTURAL AFFAIRS | 503,420 | 445,710 | 484,512 | 199,717 | 507,656 | 439,010 | 466,210 | 466,210 |
| EXECUTIVE | 947,773 | 899,669 | 899,669 | 444,152 | 918,145 | 926,669 | 940,369 | 940,669 |
| LEGISLATIVE LOBBYIST | 118,739 | 119,350 | 119,350 | 54,147 | 120,981 | 121,350 | 124,150 | 124,350 |
| OFFICE OF ECON & WORKFORCE DEV | 452,243 | 485,797 | 489,618 | 211,025 | 488,536 | 506,929 | 514,829 | 515,029 |
| OFFICE OF ENERGY & CLIMATE CHG | 0 | 0 | 0 | 0 | 0 | 0 | 145,350 | 145,350 |
| OFFICE OF EQUAL OPPORTUNITY | 291,436 | 0 | 298 | 0 | 0 | 0 | 0 | 0 |
| EXECUTIVE | 2,313,612 | 1,950,526 | 1,993,447 | 909,041 | 2,035,318 | 1,993,958 | 2,190,908 | 2,191,608 |
| EXTENSION | 946,689 | 1,029,409 | 1,087,693 | 436,402 | 1,104,282 | 1,026,509 | 1,145,409 | 1,151,209 |
| FAMILY COURT SERVICES | 1,074,311 | 1,125,400 | 1,125,857 | 484,461 | 1,113,147 | 1,145,400 | 1,164,500 | 1,164,800 |
| GENERAL COUNTY REVENUES | 72,884,923 | 73,431,110 | 73,431,110 | 36,594,055 | 73,431,110 | 243,000 | 243,000 | 243,000 |
| HENRY VILAS ZOO | 2,713,473 | 2,908,500 | 2,915,542 | 1,196,423 | 2,803,755 | 2,914,000 | 2,944,600 | 2,945,800 |
| HIGHWAY GENERAL FUND PROGRAMS | | | | | | | | |
| PARKING RAMP | 263,293 | 295,100 | 295,100 | 142,503 | 286,292 | 309,600 | 311,800 | 311,400 |
| WISC RIVER RAIL TRANSIT COMM | 28,598 | 28,600 | 31,560 | 28,131 | 31,560 | 28,600 | 28,600 | 28,600 |
| HIGHWAY GENERAL FUND PROGRAMS | 291,890 | 323,700 | 326,660 | 170,634 | 317,852 | 338,200 | 340,400 | 340,000 |
| HWY PUBLIC WORKS ENGINEERING | 561,100 | 665,450 | 665,450 | 292,414 | 672,606 | 678,250 | 688,950 | 689,350 |

| | | 2017 | 201 | | | ı | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|------------------|
| | 2015 | 2017 | | | | | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED |
| JUVENILE COURT PROGRAM | | | | | | | | |
| ADMIN & RECEPTION CENTER | 924,356 | 968,240 | 968,240 | 406,524 | 933,673 | 945,640 | 961,240 | 961,740 |
| DETENTION | 1,393,409 | 1,418,680 | 1,418,680 | 645,425 | 1,456,195 | 1,457,180 | 1,475,680 | 1,475,380 |
| HOME DETENTION | 214,795 | 194,200 | 194,200 | 92,797 | 208,748 | 195,300 | 198,000 | 197,900 |
| SHELTER HOME | 923,430 | 877,620 | 880,467 | 416,946 | 932,551 | 885,120 | 898,520 | 899,120 |
| JUVENILE COURT PROGRAM | 3,455,990 | 3,458,740 | 3,461,587 | 1,561,692 | 3,531,167 | 3,483,240 | 3,533,440 | 3,534,140 |
| LAND & WATER RESOURCES | | | | | | | | |
| CONSERVATION | 1,048,706 | 1,113,260 | 1,382,838 | 436,870 | 1,251,858 | 1,235,260 | 1,250,860 | 1,250,460 |
| HERITAGE CENTER | 161,329 | 151,200 | 152,675 | 64,064 | 152,612 | 162,100 | 163,700 | 163,800 |
| L & W RESOURCES ADMINISTRATION | 1,067,418 | 1,205,474 | 1,230,474 | 522,644 | 1,218,101 | 1,224,674 | 1,242,074 | 1,242,374 |
| LAKE MANAGEMENT | 408,112 | 475,100 | 486,133 | 143,189 | 442,552 | 477,100 | 478,200 | 478,000 |
| LAKES & WATERSHED | 178,952 | 226,700 | 273,784 | 93,143 | 261,445 | 220,800 | 224,500 | 259,700 |
| LAND ACQUISITION | 19,836 | 16,800 | 67,009 | 18,639 | 66,850 | 0 | 0 | 0 |
| PARK OPERATIONS | 3,382,957 | 3,417,040 | 4,291,376 | 1,505,374 | 4,206,782 | 3,472,040 | 3,729,640 | 3,727,940 |
| WATER RESOURCE ENGINEERING | 671,627 | 728,400 | 838,481 | 300,902 | 814,401 | 836,600 | 848,800 | 849,100 |
| LAND & WATER RESOURCES | 6,938,936 | 7,333,974 | 8,722,770 | 3,084,823 | 8,414,601 | 7,628,574 | 7,937,774 | 7,971,374 |
| LEGISLATIVE SERVICES | 1,052,186 | 1,148,884 | 1,254,718 | 492,817 | 1,240,069 | 1,197,439 | 1,206,839 | 1,206,639 |
| MEDICAL EXAMINER | 1,838,086 | 2,427,500 | 2,447,246 | 1,002,444 | 2,417,471 | 2,687,400 | 2,724,700 | 2,711,100 |
| MISCELLANEOUS CRIMINAL JUSTICE | 259,955 | 256,300 | 306,531 | 132,113 | 306,530 | 256,500 | 256,500 | 256,500 |
| OFFICE FOR EQUITY & INCLUSION | 0 | 638,157 | 645,007 | 185,055 | 561,308 | 670,427 | 879,027 | 815,287 |
| PERSONNEL SAVINGS INITIATIVES | 0 | (607,500) | (607,500) | 0 | 0 | (607,500) | (607,500) | (607,500) |
| PLANNING & DEVELOPMENT | | | | | | | | |
| CAPITAL AREA REGIONAL PLAN COM | 754,164 | 802,414 | 802,414 | 428,225 | 802,414 | 818,981 | 818,981 | 818,981 |
| PLANNING DIVISION | 591,814 | 737,400 | 880,158 | 313,698 | 869,284 | 686,300 | 697,700 | 698,300 |
| RECORDS AND SUPPORT | 902,557 | 974,850 | 1,003,931 | 461,808 | 1,002,824 | 965,350 | 979,650 | 979,750 |
| ZONING & PLAT REVIEW | 904,249 | 895,715 | 896,105 | 417,147 | 918,034 | 932,715 | 946,915 | 946,615 |
| PLANNING & DEVELOPMENT | 3,152,784 | 3,410,379 | 3,582,609 | 1,620,878 | 3,592,556 | 3,403,346 | 3,443,246 | 3,443,646 |
| PUBLIC SAFETY COMMUNICATIONS | 8,597,769 | 8,683,468 | 8,721,429 | 4,117,350 | 8,989,461 | 8,855,182 | 8,973,332 | 8,948,980 |

| | 2015 | | 201 | 2017 | | | | |
|-------------------------------|-----------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
EXPENSES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| REGISTER OF DEEDS | 1,376,575 | 1,591,690 | 1,591,690 | 698,047 | 1,481,136 | 1,586,190 | 1,606,790 | 1,607,090 |
| SHERIFF | | | | | | | | |
| ADMINISTRATION | 4,753,051 | 5,503,250 | 5,569,187 | 2,195,560 | 5,303,783 | 5,129,150 | 5,255,450 | 5,258,597 |
| FIELD SERVICES | 18,810,720 | 18,175,620 | 19,092,144 | 8,603,533 | 19,473,886 | 18,371,420 | 18,829,720 | 18,837,420 |
| FIREARMS TRAINING CENTER | 214,408 | 215,500 | 223,622 | 83,763 | 219,232 | 223,000 | 224,200 | 224,000 |
| SECURITY SERVICES | 33,664,597 | 34,438,624 | 34,616,077 | 15,335,347 | 34,359,170 | 35,068,500 | 36,051,850 | 36,055,550 |
| SUPPLEMENTAL DUTY | 282,424 | 0 | 0 | 305,938 | 305,937 | 0 | 0 | 0 |
| SUPPORT SERVICES | 11,452,703 | 13,081,025 | 13,101,949 | 5,301,895 | 12,797,946 | 13,177,225 | 13,464,325 | 13,470,225 |
| TRAFFIC SAFETY SERVICES | 588,165 | 603,400 | 603,400 | 265,524 | 609,608 | 607,700 | 623,200 | 623,200 |
| SHERIFF | 69,766,068 | 72,017,419 | 73,206,381 | 32,091,560 | 73,069,562 | 72,576,995 | 74,448,745 | 74,468,992 |
| TREASURER | 993,825 | 984,549 | 984,549 | 565,409 | 924,048 | 920,649 | 930,249 | 930,949 |
| VETERANS SERVICES | 545,496 | 635,100 | 641,004 | 263,051 | 624,849 | 637,200 | 645,300 | 644,900 |
| HELP LOAN FUND | | | | | | | | |
| HELP LOAN FUND | 13,097 | 30,000 | 30,000 | 5,030 | 35,030 | 30,000 | 30,000 | 30,000 |
| HIGHWAY FUND | | | | | | | | |
| HIGHWAY | | | | | | | | |
| ADMINISTRATION | 2,924,627 | 2,862,341 | 2,868,289 | 1,625,202 | 2,773,808 | 3,017,068 | 2,998,776 | 2,997,776 |
| FLEET & FACILITIES OPERATIONS | (1,375,671) | 2,888,500 | 2,914,465 | 1,367,264 | 1,238,564 | 1,763,280 | 1,785,780 | 1,784,580 |
| HIGHWAY - PERSONAL SERVICES | 66,586 | 0 | 0 | 360,038 | 0 | 0 | 0 | 0 |
| HIGHWAY CONSTRUCTION | (665) | 30,600 | 30,600 | 0 | (6,700) | 0 | 22,200 | 21,400 |
| LOCAL SERVICES | 1,480,461 | 2,403,800 | 2,457,683 | 409,494 | 1,588,111 | 1,905,200 | 1,907,700 | 1,908,400 |
| OPERATION & MAINTENANCE | 6,300,966 | 6,523,700 | 6,526,479 | 3,133,375 | 6,619,872 | 6,879,200 | 7,058,000 | 7,036,380 |
| STATE SERVICES | 6,544,641 | 8,214,100 | 8,238,100 | 3,674,295 | 7,979,868 | 8,033,200 | 8,072,400 | 8,084,420 |
| TRANSIT & ENVIRONMENTAL PRGMS | 70,184 | 100,100 | 152,936 | 54,457 | 150,635 | 100,100 | 100,000 | 100,000 |
| HIGHWAY | 16,011,128 | 23,023,141 | 23,188,552 | 10,624,123 | 20,344,158 | 21,698,048 | 21,944,856 | 21,932,956 |
| HOME PROGRAM FUND | | | | | | | | |
| HOME LOAN FUND | 210,469 | 382,100 | 1,064,557 | 228,416 | 1,064,557 | 401,200 | 401,200 | 401,200 |

| | 2015 | 2017 | 201 | 6 | | | 2017 | | | |
|-------------------------------------|--------------------|-------------------|------------------------|---------------------|--------------------|-------------------|---------------------|------------------|--|--|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
EXPENSES | ADOPTED
BUDGET | EXPENSE as
MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST EXPENSES | AGENCY
REQUEST | EXECUTIVE
RECOMM | FINAL
ADOPTED | | |
| HUMAN SERVICES FUND | | | | | | | | | | |
| HUMAN SERVICES DEPARTMENT | | | | | | | | | | |
| ADULT COMMUNITY SERVICES | 163,895,907 | 174,387,484 | 174,626,997 | 78,873,726 | 174,626,997 | 179,681,421 | 183,112,918 | 184,890,978 | | |
| CHILDREN YOUTH AND FAMILIES | 52,545,359 | 57,571,735 | 57,903,339 | 25,213,573 | 57,903,339 | 57,944,149 | 59,075,853 | 59,606,196 | | |
| ECONOMIC ASSISTANCE AND WORK S | 20,926,966 | 27,102,485 | 27,156,685 | 8,777,691 | 27,156,685 | 24,827,033 | 24,940,291 | 24,813,829 | | |
| HS ADMINISTRATION | 4,155,146 | 4,803,062 | 4,826,373 | 1,869,219 | 4,826,373 | 5,176,887 | 5,233,387 | 5,310,687 | | |
| HUMAN SERVICES DEPARTMENT | 241,523,377 | 263,864,766 | 264,513,394 | 114,734,209 | 264,513,394 | 267,629,490 | 272,362,449 | 274,621,690 | | |
| LAND & WATER LEGACY FUND | | | | | | | | | | |
| L & W LEGACY OPERATING TRANSFERS | 1,048 | 6,000 | 6,000 | 790 | 6,000 | 6,000 | 6,000 | 6,000 | | |
| LAND INFORMATION FUND | | | | | | | | | | |
| LAND INFORMATION OFFICE | 651,904 | 694,687 | 694,687 | 268,910 | 683,482 | 693,487 | 702,961 | 703,261 | | |
| LIBRARY FUND | | | | | | | | | | |
| LIBRARY | 4,686,975 | 5,018,925 | 5,028,157 | 4,405,299 | 4,976,976 | 5,240,408 | 5,249,603 | 5,249,603 | | |
| METHANE GAS FUND | | | | | | | | | | |
| METHANE GAS OPERATIONS | 1,310,266 | 3,847,900 | 3,875,013 | 1,695,642 | 3,803,652 | 1,563,742 | 1,565,842 | 1,565,442 | | |
| PRINTING AND SERVICES FUND | | | | | | | | | | |
| PRINTING & SERVICES | | | | | | | | | | |
| PRINTING & SERVICES-ADMIN | 0 | 0 | 0 | 0 | 0 | 234,300 | 236,900 | 236,900 | | |
| PRINTING & SERVICES-COPIERS | 0 | 0 | 0 | 0 | 0 | 207,200 | 207,200 | 207,200 | | |
| PRINTING & SERVICES-FLEET | 0 | 0 | 0 | 0 | 0 | 24,500 | 24,500 | 24,500 | | |
| PRINTING & SERVICES-INTERPRTRS | 0 | 0 | 0 | 0 | 0 | 81,700 | 83,100 | 83,100 | | |
| PRINTING & SERVICES-MAIL | 0 | 0 | 0 | 0 | 0 | 321,500 | 324,800 | 324,100 | | |
| PRINTING & SERVICES-PRINTING | 0 | 0 | 0 | 0 | 0 | 444,700 | 448,300 | 448,300 | | |
| PRINTING AND SERVICES | 1,249,065 | 1,315,000 | 1,315,000 | 595,310 | 1,281,547 | 0 | 0 | 0 | | |
| PRINTING & SERVICES | 1,249,065 | 1,315,000 | 1,315,000 | 595,310 | 1,281,547 | 1,313,900 | 1,324,800 | 1,324,100 | | |
| PROPERTY & LIABILITY INSURANCE FUND | | | | | | | | | | |
| LIABILITY INSURANCE PRGRM FUND | 2,513,221 | 1,343,900 | 1,343,900 | 1,031,026 | 1,371,940 | 1,249,000 | 1,249,000 | 1,249,000 | | |
| | | | | | | I | | | | |

| | 2015 | | 201 | 2017 | | | | |
|------------------------------------|-----------------|-------------------|---------------------|---------------------|--------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL EXPENSES | ADOPTED
BUDGET | EXPENSE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST EXPENSES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| LIABILITY INSURANCE PROGRAM FUND | | | | | | | | |
| MISCELLANEOUS INSURANCE | 0 | 192,300 | 192,300 | 0 | 192,300 | 196,200 | 196,200 | 196,200 |
| PROPERTY INSURANCE | 704,474 | 808,000 | 872,236 | 66,816 | 1,057,900 | 737,300 | 737,300 | 737,300 |
| LIABILITY INSURANCE PROGRAM FUND | 704,474 | 1,000,300 | 1,064,536 | 66,816 | 1,250,200 | 933,500 | 933,500 | 933,500 |
| SOCIAL SECURITY REDACTION-ROD FUND | | | | | | | | |
| SOCIAL SECURITY REDACTION-ROD | 184,860 | 88,000 | 145,935 | 24,824 | 114,196 | 0 | 0 | 0 |
| SOLID WASTE FUND | | | | | | | | |
| SOLID WASTE | | | | | | | | |
| ADMINISTRATION&SPECIAL PROJCTS | 1,134,702 | 1,084,465 | 1,084,465 | 384,207 | 981,318 | 1,146,696 | 1,160,496 | 1,160,096 |
| CLEANSWEEP | 445,786 | 462,600 | 462,600 | 147,708 | 414,265 | 531,900 | 534,500 | 534,300 |
| COMPOST SITE | 82,254 | 38,600 | 38,600 | 213 | 38,600 | 23,189 | 23,189 | 23,189 |
| RECYCLING | 253 | 0 | 0 | 931 | 931 | 0 | 0 | 0 |
| RODEFELD-SITE #2 | 3,659,190 | 7,270,500 | 7,327,659 | 4,460,467 | 7,420,062 | 6,583,106 | 6,596,406 | 6,595,606 |
| TRANSFER STATION | 1,368,375 | 2,154,385 | 2,154,385 | 868,407 | 2,173,621 | 2,584,061 | 2,584,161 | 2,584,061 |
| VERONA-SITE #1 | 30,907 | 41,300 | 41,300 | 0 | 41,300 | 41,300 | 41,300 | 41,300 |
| SOLID WASTE | 6,721,467 | 11,051,850 | 11,109,009 | 5,861,932 | 11,070,097 | 10,910,252 | 10,940,052 | 10,938,552 |
| WORKERS COMPENSATION FUND | | | | | | | | |
| WORKERS COMPENSATION INSURANCE | 2,013,755 | 2,802,500 | 2,802,500 | 1,122,846 | 2,175,078 | 2,202,500 | 2,202,500 | 2,202,500 |
| GROSS EXPENDITURE TOTALS | 600,457,600 | 642,946,756 | 650,426,959 | 314,626,277 | 646,527,603 | 573,894,469 | 584,565,045 | 587,112,816 |

| | 2015 | | 201 | 6 | | | 2017 | |
|--------------------------------------|--------------------|-------------------|------------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as
MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| AIRPORT FUND | | | | | | | | |
| AIRPORT | | | | | | | | |
| ADMINISTRATION | 11,309,159 | 3,543,500 | 3,543,500 | 1,353,378 | 3,591,024 | 3,554,000 | 3,554,000 | 3,554,000 |
| AIRPORT PARKING LOT | 9,024,614 | 9,202,800 | 9,202,800 | 5,046,995 | 9,441,230 | 9,490,000 | 9,490,000 | 9,490,000 |
| GENERAL AVIATION | 487,201 | 474,000 | 474,000 | 216,459 | 481,942 | 497,500 | 497,500 | 497,500 |
| INDUSTRIAL AREA | 1,322,203 | 1,325,000 | 1,325,000 | 695,987 | 1,338,960 | 1,348,800 | 1,348,800 | 1,348,800 |
| LANDING AREA | 3,843,628 | 3,313,600 | 3,313,600 | 934,163 | 3,617,059 | 3,661,300 | 3,661,300 | 3,661,300 |
| MAINTENANCE | 448 | 1,000 | 1,000 | 1,081 | 1,100 | 1,000 | 1,000 | 1,000 |
| TERMINAL COMPLEX | 7,795,955 | 7,922,600 | 7,922,600 | 2,634,937 | 7,805,111 | 8,277,700 | 8,277,700 | 8,277,700 |
| AIRPORT | 33,783,208 | 25,782,500 | 25,782,500 | 10,883,001 | 26,276,426 | 26,830,300 | 26,830,300 | 26,830,300 |
| BADGER PRAIRIE HEALTH CARE CTR FUND | | | | | | | | |
| BPHCC-GENERAL OPERATIONS | | | | | | | | |
| BP-ADMINISTRATION | 71 | 0 | 0 | 53 | 0 | 0 | 0 | 0 |
| BP-HEALTH CARE CENTER | 20,603,512 | 21,640,709 | 21,653,909 | 10,833,369 | 21,653,909 | 9,408,257 | 9,408,257 | 9,408,257 |
| BPHCC-GENERAL OPERATIONS | 20,603,583 | 21,640,709 | 21,653,909 | 10,833,422 | 21,653,909 | 9,408,257 | 9,408,257 | 9,408,257 |
| BOARD OF HEALTH-MADISON/DANE FUND | | | | | | | | |
| BOARD OF HEALTH-MADISON/DANE | 5,644,681 | 5,741,960 | 5,741,960 | 2,870,980 | 5,741,960 | 0 | 0 | 0 |
| BRIDGE AID FUND | | | | | | | | |
| BRIDGE AID | 195,118 | 313,700 | 313,700 | 156,737 | 313,700 | 500 | 500 | 500 |
| CAPITAL PROJECTS FUND | | | | | | | | |
| CAPITAL PROJECTS OPERATING TRANSFERS | 11,212 | 52,000 | 52,000 | 7,565 | 52,000 | 52,000 | 52,000 | 52,000 |
| CDBG CR-CRLF FUND | | | | | | | | |
| CDBG BUSINESS LOAN FUND | 221,804 | 37,400 | 37,400 | 117,958 | 143,916 | 28,200 | 28,200 | 28,200 |
| CDBG GENERAL FUND | | | | | | | | |
| CDBG HOUSING LOAN FUND | 668,509 | 868,300 | 1,519,855 | 71,484 | 1,541,355 | 863,000 | 863,000 | 863,000 |
| COMMERCE CRLF FUND | | | | | | | | |
| COMMERCE REVOLVING | 87,617 | 87,300 | 87,300 | 42,924 | 91,271 | 91,300 | 91,300 | 91,300 |

| | | 201 | BUDGET | | | | | |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| | 2015 | | 201 | 2017 | | | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| CONSOLIDATED FOOD SERVICE FUND | | | | | | | | |
| CONSOLIDATED FOOD SERVICE | 4,465,130 | 4,667,833 | 4,667,833 | 1,898,751 | 4,740,951 | 4,753,312 | 4,753,312 | 4,753,312 |
| DANE COUNTY CONSERVATION FUND | | | | | | | | |
| CONSERVATION FUND OPERATING TRANSFER | 725 | 2,000 | 2,000 | 784 | 2,000 | 2,000 | 2,000 | 2,000 |
| DANECOM FUND | | | | | | | | |
| DANECOM | 352,566 | 568,600 | 568,600 | 0 | 568,600 | 795,952 | 797,452 | 797,352 |
| DEBT SERVICE FUND | | | | | | | | |
| DEBT SERVICE | | | | | | | | |
| DEBT SERVICE COSTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| INTEREST ON LOANS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| PRINCIPAL ON LOAN | 28,334,248 | 29,738,833 | 29,738,833 | 15,511,262 | 30,150,803 | 1,983,221 | 1,983,221 | 1,983,221 |
| DEBT SERVICE | 28,334,248 | 29,738,833 | 29,738,833 | 15,511,262 | 30,150,803 | 1,983,221 | 1,983,221 | 1,983,221 |
| GENERAL FUND | | | | | | | | |
| ADMINISTRATION-FACILITIES MGMT | | | | | | | | |
| ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JANITORIAL SERVICES | 1,618,974 | 1,623,900 | 1,623,900 | 633,241 | 1,628,526 | 1,594,900 | 1,594,900 | 1,594,900 |
| MAINTENANCE&CONSTR SERVICES | 1,776,036 | 1,846,800 | 1,846,800 | 512,018 | 1,767,711 | 1,876,600 | 1,876,600 | 1,876,600 |
| WEAPONS SCREENING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADMINISTRATION-FACILITIES MGMT | 3,395,010 | 3,470,700 | 3,470,700 | 1,145,259 | 3,396,237 | 3,471,500 | 3,471,500 | 3,471,500 |
| ADMINISTRATION-GENERAL OPERATI | | | | | | | | |
| ADMINISTRATION | 363,106 | 332,897 | 332,897 | 11,900 | 332,897 | 332,897 | 332,897 | 332,897 |
| CONTROLLER | 31,382 | 17,277 | 17,277 | 14,892 | 30,077 | 17,277 | 17,277 | 17,277 |
| EMPLOYEE RELATIONS | 38,683 | 51,100 | 51,100 | 8,470 | 51,100 | 51,100 | 51,100 | 51,100 |
| INFORMATION MANAGEMENT | 341,974 | 354,000 | 354,000 | 38,730 | 354,600 | 365,200 | 365,200 | 365,200 |
| PURCHASING | 155,355 | 80,000 | 80,000 | 44,463 | 102,951 | 80,000 | 80,000 | 80,000 |
| ADMINISTRATION-GENERAL OPERATI | 930,501 | 835,274 | 835,274 | 118,456 | 871,625 | 846,474 | 846,474 | 846,474 |
| | | | | | | 1 | | |

| | 2015 | | 201 | 6 | | | 2017 | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| ALLIANT ENERGY CENTER DANE CO | | | | | | | | |
| ADMINISTRATION | 369,452 | 357,000 | 357,000 | 367,326 | 367,344 | 364,200 | 364,200 | 414,200 |
| AGRICULTURAL EXHIBIT BUILDINGS | 910,307 | 902,400 | 902,400 | 358,132 | 931,970 | 948,300 | 963,300 | 963,300 |
| ARENA | 148,879 | 130,000 | 130,000 | 37,025 | 143,700 | 96,300 | 82,700 | 82,700 |
| COLISEUM | 1,964,667 | 1,818,700 | 1,818,700 | 1,123,903 | 1,891,800 | 1,834,700 | 2,729,700 | 2,729,700 |
| CONFERENCE CENTER | 631,813 | 679,300 | 679,300 | 231,295 | 672,200 | 658,400 | 658,400 | 658,400 |
| EXHIBITION HALL | 4,842,023 | 4,617,500 | 4,917,500 | 3,257,247 | 5,088,950 | 4,971,900 | 4,850,500 | 4,850,500 |
| LANDSCAPE AREAS | 351,548 | 380,900 | 380,900 | 320,055 | 378,400 | 353,900 | 353,900 | 353,900 |
| PARKING LOTS | 149,761 | 71,800 | 71,800 | 42,300 | 83,900 | 119,300 | 119,300 | 119,300 |
| ALLIANT ENERGY CENTER DANE CO | 9,368,450 | 8,957,600 | 9,257,600 | 5,737,282 | 9,558,264 | 9,347,000 | 10,122,000 | 10,172,000 |
| CLERK OF COURTS-GEN OPERATIONS | | | | | | | | |
| ALTERNATIVES TO INCARCERATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96,400 |
| COURT COMMISSIONER CENTER | 1,191,993 | 1,268,300 | 1,268,300 | 363,392 | 1,275,355 | 1,268,300 | 1,268,300 | 1,283,500 |
| GENERAL COURT SUPPORT | 4,036,193 | 4,544,150 | 4,544,150 | 1,902,509 | 4,039,233 | 4,544,150 | 4,544,150 | 4,544,150 |
| GUARDIAN AD LITEM | 394,923 | 379,200 | 379,200 | 29,107 | 395,000 | 409,300 | 409,300 | 409,300 |
| CLERK OF COURTS-GEN OPERATIONS | 5,623,110 | 6,191,650 | 6,191,650 | 2,295,008 | 5,709,588 | 6,221,750 | 6,221,750 | 6,333,350 |
| CONVENTION & VISITORS BUREAU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORP COUNSEL-GENERAL OPERATION | | | | | | | | |
| CHILD SUPPORT AGENCY | 4,416,305 | 4,435,991 | 4,435,991 | 1,158,139 | 5,183,733 | 4,454,509 | 4,454,509 | 4,454,509 |
| CORP COUNSEL-GENERAL OPERATION | 156,223 | 161,641 | 161,641 | 3,733 | 161,641 | 161,641 | 161,641 | 161,641 |
| PERMANENCY PLANNING LEGAL SERV | 376,050 | 399,245 | 399,245 | 89,992 | 399,245 | 380,727 | 380,727 | 380,727 |
| CORP COUNSEL-GENERAL OPERATION | 4,948,578 | 4,996,877 | 4,996,877 | 1,251,863 | 5,744,619 | 4,996,877 | 4,996,877 | 4,996,877 |
| COUNTY CLERK | | | | | | | | |
| ADMINISTRATION | 147,794 | 135,900 | 135,900 | 64,638 | 148,283 | 135,900 | 135,900 | 135,900 |
| ELECTIONS | 170,139 | 171,375 | 171,375 | 105,629 | 171,354 | 161,375 | 161,375 | 161,375 |
| COUNTY CLERK | 317,933 | 307,275 | 307,275 | 170,267 | 319,637 | 297,275 | 297,275 | 297,275 |
| DANE COUNTY HISTORICAL SOCIETY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | 201 | BUDGET | | | | | | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|--|
| | 2015 | | 201 | 6 | | | 2017 | | |
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED | |
| DISTRICT ATTORNEY | | | | | | | | | |
| CRMNL&TRFFC-ADULT | 105,146 | 55,100 | 173,905 | 53,211 | 198,798 | 55,100 | 55,100 | 55,100 | |
| CRMNL&TRFFC-JUVENILE | 1,911 | 100 | 100 | 0 | 0 | 100 | 100 | 100 | |
| DEFERRED PROSECUTION PROGRAM | 278,127 | 215,850 | 215,850 | 78,857 | 225,100 | 135,850 | 235,781 | 235,78 | |
| VICTIM/WITNESS | 992,199 | 952,200 | 1,042,971 | 90,529 | 1,001,275 | 1,023,150 | 1,023,150 | 1,023,15 | |
| DISTRICT ATTORNEY | 1,377,385 | 1,223,250 | 1,432,826 | 222,597 | 1,425,173 | 1,214,200 | 1,314,131 | 1,314,13 | |
| EMERGENCY MGMT-GEN OPERATIONS | | | | | | | | | |
| EMERGENCY MEDICAL SERVICES | 53,632 | 6,680 | 6,680 | 11,206 | 11,706 | 14,538 | 14,538 | 14,53 | |
| EMERGENCY PLANNING | 410,466 | 274,895 | 356,163 | 43,764 | 356,162 | 263,195 | 263,195 | 263,19 | |
| HAZARDOUS MATERIALS PLANNING | 128,011 | 115,751 | 115,751 | 381 | 115,751 | 115,751 | 115,751 | 115,75 | |
| EMERGENCY MGMT-GEN OPERATIONS | 592,109 | 397,326 | 478,594 | 55,351 | 483,619 | 393,484 | 393,484 | 393,48 | |
| EXECUTIVE | | | | | | | | | |
| CULTURAL AFFAIRS | 172,123 | 189,071 | 189,071 | 184,192 | 195,460 | 176,571 | 176,571 | 176,57 | |
| EXECUTIVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| LEGISLATIVE LOBBYIST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OFFICE OF ECON & WORKFORCE DEV | 232,455 | 251,800 | 251,800 | 567 | 253,000 | 251,300 | 251,300 | 251,30 | |
| OFFICE OF ENERGY & CLIMATE CHG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OFFICE OF EQUAL OPPORTUNITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| EXECUTIVE | 404,578 | 440,871 | 440,871 | 184,759 | 448,460 | 427,871 | 427,871 | 427,87 | |
| EXTENSION | 262,003 | 258,451 | 258,451 | 153,725 | 253,413 | 258,451 | 258,451 | 258,45 | |
| FAMILY COURT SERVICES | 377,547 | 418,300 | 418,300 | 184,326 | 418,376 | 418,300 | 418,300 | 418,30 | |
| GENERAL COUNTY REVENUES | 175,504,067 | 185,312,873 | 185,312,873 | 78,171,942 | 185,363,205 | 64,946,755 | 68,442,574 | 68,451,85 | |
| HENRY VILAS ZOO | 1,178,459 | 1,337,512 | 1,337,512 | 167,661 | 1,290,545 | 1,344,592 | 1,350,712 | 1,350,71 | |
| HIGHWAY GENERAL FUND PROGRAMS | | | | | | | | | |
| PARKING RAMP | 1,003,390 | 898,900 | 898,900 | 519,898 | 1,034,354 | 1,234,900 | 1,234,900 | 1,234,90 | |
| WISC RIVER RAIL TRANSIT COMM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| HIGHWAY GENERAL FUND PROGRAMS | 1,003,390 | 898,900 | 898,900 | 519,898 | 1,034,354 | 1,234,900 | 1,234,900 | 1,234,90 | |
| HWY PUBLIC WORKS ENGINEERING | 280,400 | 404,000 | 404,000 | 13,185 | 319,685 | 404,000 | 404,000 | 404,00 | |

| | 2015 | | 201 | 6 | | | 2017 | |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| JUVENILE COURT PROGRAM | | | | | | | | |
| ADMIN & RECEPTION CENTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DETENTION | 65,330 | 64,500 | 64,500 | 12,555 | 51,733 | 64,500 | 64,500 | 64,500 |
| HOME DETENTION | 68,919 | 67,500 | 67,500 | 32,183 | 69,608 | 67,500 | 67,500 | 67,500 |
| SHELTER HOME | 153,159 | 153,000 | 153,000 | 60,302 | 151,065 | 153,000 | 153,000 | 153,000 |
| JUVENILE COURT PROGRAM | 287,408 | 285,000 | 285,000 | 105,040 | 272,406 | 285,000 | 285,000 | 285,000 |
| LAND & WATER RESOURCES | | | | | | | | |
| CONSERVATION | 675,687 | 661,590 | 772,214 | 106,570 | 700,714 | 761,590 | 761,590 | 761,590 |
| HERITAGE CENTER | 157,054 | 130,500 | 130,500 | 87,158 | 145,724 | 140,500 | 140,500 | 140,500 |
| L & W RESOURCES ADMINISTRATION | 517,020 | 306,725 | 331,725 | 169,363 | 331,725 | 301,925 | 373,925 | 373,925 |
| LAKE MANAGEMENT | 68,655 | 74,800 | 74,800 | 20,674 | 81,884 | 74,800 | 74,800 | 74,800 |
| LAKES & WATERSHED | 13,520 | 25,300 | 33,300 | 2,934 | 24,135 | 15,600 | 15,600 | 15,600 |
| LAND ACQUISITION | 0 | 0 | 0 | 1,080 | 1,080 | 0 | 0 | 0 |
| PARK OPERATIONS | 1,361,612 | 1,276,175 | 1,671,815 | 829,352 | 1,782,815 | 1,371,975 | 1,460,975 | 1,460,975 |
| WATER RESOURCE ENGINEERING | 498,727 | 412,500 | 418,500 | 256,453 | 495,097 | 532,500 | 532,500 | 532,500 |
| LAND & WATER RESOURCES | 3,292,274 | 2,887,590 | 3,432,854 | 1,473,584 | 3,563,174 | 3,198,890 | 3,359,890 | 3,359,890 |
| LEGISLATIVE SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEDICAL EXAMINER | 1,098,593 | 1,576,100 | 1,576,100 | 475,746 | 1,552,747 | 1,784,425 | 1,784,425 | 1,801,925 |
| MISCELLANEOUS CRIMINAL JUSTICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OFFICE FOR EQUITY & INCLUSION | 0 | 42,900 | 42,900 | 0 | 42,900 | 42,900 | 42,900 | 42,900 |
| PERSONNEL SAVINGS INITIATIVES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLANNING & DEVELOPMENT | | | | | | | | |
| CAPITAL AREA REGIONAL PLAN COM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLANNING DIVISION | 147,920 | 162,800 | 162,800 | 8,466 | 155,954 | 162,800 | 162,800 | 162,800 |
| RECORDS AND SUPPORT | 133,976 | 144,600 | 144,600 | 82,455 | 124,093 | 144,600 | 144,600 | 144,600 |
| ZONING & PLAT REVIEW | 540,460 | 549,745 | 549,745 | 181,062 | 423,653 | 549,745 | 549,745 | 549,745 |
| PLANNING & DEVELOPMENT | 822,355 | 857,145 | 857,145 | 271,984 | 703,700 | 857,145 | 857,145 | 857,145 |
| PUBLIC SAFETY COMMUNICATIONS | 100,137 | 95,800 | 95,800 | 73,845 | 96,300 | 95,800 | 95,800 | 95,800 |

| | 2015 | | 201 | 6 | | | 2017 | |
|-------------------------------|--------------------|-------------------|------------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as
MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| REGISTER OF DEEDS | 3,868,621 | 3,614,700 | 3,614,700 | 1,956,543 | 3,896,532 | 3,614,700 | 3,694,700 | 3,694,700 |
| SHERIFF | | | | | | | | |
| ADMINISTRATION | 164,885 | 45,000 | 45,000 | 39,853 | 121,505 | 45,000 | 45,000 | 45,000 |
| FIELD SERVICES | 4,367,482 | 3,647,300 | 4,443,094 | 1,869,490 | 4,492,852 | 3,823,500 | 3,823,500 | 3,837,000 |
| FIREARMS TRAINING CENTER | 130,160 | 155,800 | 155,800 | 40,303 | 102,282 | 155,800 | 155,800 | 155,800 |
| SECURITY SERVICES | 4,093,329 | 4,303,750 | 4,304,392 | 1,387,297 | 4,174,680 | 4,305,390 | 4,305,390 | 4,305,390 |
| SUPPLEMENTAL DUTY | 277,907 | 0 | 0 | 310,282 | 321,452 | 0 | 0 | 0 |
| SUPPORT SERVICES | 1,040,753 | 1,149,460 | 1,155,470 | 211,936 | 1,010,951 | 1,149,460 | 1,149,460 | 1,149,460 |
| TRAFFIC SAFETY SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SHERIFF | 10,074,517 | 9,301,310 | 10,103,756 | 3,859,160 | 10,223,722 | 9,479,150 | 9,479,150 | 9,492,650 |
| TREASURER | 2,977,990 | 3,437,507 | 3,437,507 | 1,229,467 | 2,409,332 | 3,368,007 | 3,173,007 | 3,173,007 |
| VETERANS SERVICES | 15,678 | 14,700 | 14,700 | 8,250 | 14,656 | 14,700 | 14,700 | 14,700 |
| HELP LOAN FUND | | | | | | | | |
| HELP LOAN FUND | 13,097 | 30,000 | 30,000 | 5,030 | 35,031 | 0 | 0 | 0 |
| HIGHWAY FUND | | | | | | | | |
| HIGHWAY | | | | | | | | |
| ADMINISTRATION | 15,364,368 | 7,828,937 | 7,828,937 | 3,937,387 | 7,856,126 | 826,773 | 826,773 | 826,773 |
| FLEET & FACILITIES OPERATIONS | 1,210 | 0 | 0 | 670,935 | 0 | 0 | 0 | 0 |
| HIGHWAY - PERSONAL SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIGHWAY CONSTRUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL SERVICES | 1,466,908 | 2,403,800 | 2,403,800 | 445,548 | 1,588,111 | 1,905,200 | 1,907,700 | 1,908,400 |
| OPERATION & MAINTENANCE | 4,383,984 | 4,566,804 | 4,566,804 | 1,429,699 | 4,593,035 | 4,566,804 | 4,717,604 | 4,717,604 |
| STATE SERVICES | 6,645,425 | 8,214,100 | 8,214,100 | 3,919,972 | 7,979,868 | 8,033,200 | 8,072,400 | 8,084,420 |
| TRANSIT & ENVIRONMENTAL PRGMS | 1,370 | 9,500 | 9,500 | 0 | 1,384 | 9,500 | 9,500 | 9,500 |
| HIGHWAY | 27,863,264 | 23,023,141 | 23,023,141 | 10,403,541 | 22,018,524 | 15,341,477 | 15,533,977 | 15,546,697 |
| HOME PROGRAM FUND | | | | | | | | |
| HOME LOAN FUND | 210,503 | 382,100 | 1,064,557 | 78,777 | 1,043,334 | 401,200 | 401,200 | 401,200 |

| | 2015 | | 201 | 6 | | | 2017 | |
|-------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| HUMAN SERVICES FUND | | | | | | | | |
| HUMAN SERVICES DEPARTMENT | | | | | | | | |
| ADULT COMMUNITY SERVICES | 143,951,121 | 148,879,726 | 149,114,726 | 47,648,856 | 152,953,995 | 154,083,720 | 155,408,353 | 155,944,300 |
| CHILDREN YOUTH AND FAMILIES | 26,794,972 | 28,759,207 | 29,076,029 | 7,734,381 | 29,076,029 | 28,724,931 | 28,989,931 | 29,092,331 |
| ECONOMIC ASSISTANCE AND WORK S | 16,092,095 | 21,858,608 | 21,912,808 | 5,426,806 | 21,912,808 | 19,382,006 | 19,382,006 | 19,382,006 |
| HS ADMINISTRATION | 54,638,186 | 64,367,225 | 64,367,225 | 31,274,192 | 64,367,225 | 4,159,216 | 4,159,216 | 4,237,216 |
| HUMAN SERVICES DEPARTMENT | 241,476,375 | 263,864,766 | 264,470,788 | 92,084,235 | 268,310,057 | 206,349,873 | 207,939,506 | 208,655,853 |
| LAND & WATER LEGACY FUND | | | | | | | | |
| L & W LEGACY OPERATING TRANSFERS | 1,048 | 6,000 | 6,000 | 790 | 6,000 | 6,000 | 6,000 | 6,000 |
| LAND INFORMATION FUND | | | | | | | | |
| LAND INFORMATION OFFICE | 697,612 | 725,700 | 725,700 | 330,091 | 663,481 | 725,700 | 725,700 | 725,700 |
| LIBRARY FUND | | | | | | | | |
| LIBRARY | 4,709,076 | 5,131,894 | 5,138,379 | 2,669,223 | 5,134,232 | 379,800 | 379,800 | 379,800 |
| METHANE GAS FUND | | | | | | | | |
| METHANE GAS OPERATIONS | 3,614,536 | 3,847,900 | 3,847,900 | 1,616,108 | 4,038,421 | 3,847,900 | 3,847,900 | 3,897,900 |
| PRINTING AND SERVICES FUND | | | | | | | | |
| PRINTING & SERVICES | | | | | | | | |
| PRINTING & SERVICES-ADMIN | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 |
| PRINTING & SERVICES-COPIERS | 0 | 0 | 0 | 0 | 0 | 390,100 | 390,100 | 390,100 |
| PRINTING & SERVICES-FLEET | 0 | 0 | 0 | 0 | 0 | 40,200 | 40,200 | 40,200 |
| PRINTING & SERVICES-INTERPRTRS | 0 | 0 | 0 | 0 | 0 | 80,100 | 80,100 | 80,100 |
| PRINTING & SERVICES-MAIL | 0 | 0 | 0 | 0 | 0 | 285,600 | 285,600 | 285,600 |
| PRINTING & SERVICES-PRINTING | 0 | 0 | 0 | 0 | 0 | 517,800 | 517,800 | 517,800 |
| PRINTING AND SERVICES | 1,231,740 | 1,231,600 | 1,231,600 | 606,387 | 1,282,478 | 0 | 0 | 0 |
| PRINTING & SERVICES | 1,231,740 | 1,231,600 | 1,231,600 | 606,387 | 1,282,478 | 1,313,900 | 1,313,900 | 1,313,900 |
| PROPERTY & LIABILITY INSURANCE FUND | | | | | | | | |
| LIABILITY INSURANCE PRGRM FUND | 1,310,126 | 1,313,900 | 1,313,900 | 10,312 | 1,315,900 | 1,249,000 | 1,249,000 | 1,249,000 |

| | 2015 | | 201 | 6 | | | 2017 | |
|------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|------------------|
| FUND/APPROPRIATION/PROGRAM | ACTUAL
REVENUES | ADOPTED
BUDGET | REVENUE as MODIFIED | ACTUAL
THRU 6-30 | TOTAL EST
REVENUES | AGENCY
REQUEST | EXECUTIVE RECOMM | FINAL
ADOPTED |
| LIABILITY INSURANCE PROGRAM FUND | | | | | | | | |
| MISCELLANEOUS INSURANCE | 193,170 | 192,300 | 192,300 | 0 | 192,300 | 196,200 | 196,200 | 196,200 |
| PROPERTY INSURANCE | 1,066,030 | 808,000 | 808,000 | 97,819 | 1,120,920 | 737,300 | 737,300 | 737,300 |
| LIABILITY INSURANCE PROGRAM FUND | 1,259,200 | 1,000,300 | 1,000,300 | 97,819 | 1,313,220 | 933,500 | 933,500 | 933,500 |
| SOCIAL SECURITY REDACTION-ROD FUND | | | | | | | | |
| SOCIAL SECURITY REDACTION-ROD | 267 | 0 | 0 | 261 | 262 | 0 | 0 | 0 |
| SOLID WASTE FUND | | | | | | | | |
| SOLID WASTE | | | | | | | | |
| ADMINISTRATION&SPECIAL PROJCTS | 0 | 17,000 | 17,000 | 847 | 850 | 17,000 | 17,000 | 17,000 |
| CLEANSWEEP | 143,646 | 151,000 | 151,000 | 101,306 | 145,672 | 199,000 | 199,000 | 199,000 |
| COMPOST SITE | 9,802 | 300 | 300 | 5,610 | 5,910 | 0 | 0 | 0 |
| RECYCLING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RODEFELD-SITE #2 | 7,856,900 | 8,573,400 | 8,573,400 | 3,133,253 | 9,120,082 | 8,023,000 | 8,023,000 | 8,023,000 |
| TRANSFER STATION | 1,482,888 | 1,991,400 | 1,991,400 | 657,063 | 1,653,770 | 2,831,400 | 2,831,400 | 2,831,400 |
| VERONA-SITE #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOLID WASTE | 9,493,236 | 10,733,100 | 10,733,100 | 3,898,079 | 10,926,284 | 11,070,400 | 11,070,400 | 11,070,400 |
| WORKERS COMPENSATION FUND | | | | | | | | |
| WORKERS COMPENSATION INSURANCE | 2,818,828 | 2,802,500 | 2,802,500 | 7,394 | 2,804,632 | 2,202,500 | 2,202,500 | 2,202,500 |
| GROSS REVENUE TOTALS | 617,168,399 | 641,157,647 | 645,055,919 | 254,048,113 | 649,581,016 | 407,193,438 | 413,399,941 | 414,380,785 |

2017 OPERATING BUDGET CARRYFORWARDS

| SECONT S | | 1 | | | | | | | |
|--|------------------------|----------|--------|----------------------------|-----------------|-------------|---------|---------------|--------------|
| Department | | | | | | | | | AMOUNT TO BE |
| SECONT S | | | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | |
| SERDIET ARCHANN ARC | AIRPORT | | | | | | | | |
| MRFORT AFFORDIN MRFS COMPATINE COUPMENT \$440,000 \$40,0 | | | | | | | | | |
| REPORT | AIRPORT | | | | | | | | |
| SECONT ARRINGLES APPILLED ARRIVERS | AIRPORT | AIRADMIN | 48804 | | | \$0 | \$6,683 | | |
| SEPORT APRINDUS 6496 | AIRPORT | | | | | | | | |
| SECRET ARINNULS 44400 NOAD ASSESSMENTS \$50.006 30 \$0.006 \$0.006 \$1.50.00 \$1.50. | | | | | | | | | |
| SEPCIFT AMERICAL AMERICAL STATE SHOWP FLINDS \$14.000 \$0 \$0 \$14.000 \$14.000 \$14.000 \$14.000 \$10.0000 \$10.0000 \$10.0000 \$10.0000 \$10.0000 \$10. | | | | | | | | | |
| SEPORT | AIRPORT | | | | | | | | |
| SEPORT | AIRPORT | | | | | | | | |
| REPORT NATEMA APTEMA 47234 COMPACT UTILITY VEHICLE \$40,000 \$47,568 \$0 \$1,542 \$13,522 \$1,532 \$ | | | | | | Ψ | | | |
| REPORT ARTERIM 47964 ELECTRIC POWER STATIONS \$5.000 \$5 | | | | | | | | | |
| IRPORT | AIRPORT | | | | | | | | |
| LILLAT PERROY CENTER AECAGEN 1706 PAVILLOUM ARRING DEPRESSE \$1,022 \$0,000 \$5,000 \$5,0422 \$2,242 \$2,242 \$1,000 \$2,000 \$2,000 \$2,000 \$3,0422 \$2,242 \$2,242 \$1,000 \$2, | AIRPORT | | | | | | | | |
| LILLAYT EMERGY CENTER AECAGN 7:1960 PAYILLION MARKING EXPENSE \$1,422 \$0 \$0,000 \$5,439 \$4,114 | AIRPORT | | | | | | | | |
| LIANT PERROY CENTER ACCARDA | | | | | | | | | |
| ALLANT EMERGY CENTER AECARMA AFOHT AREMA UPGRADE \$20.000 \$16.019 \$3.081 \$3.08 | | | | | | | | | |
| LILANT ENERGY CENTER A ECCANE AT744 LANDEAPRING S. 50.00 S. 53,347 S. 50.00 S. 53,350 S. 56.60 S. 58.60 LILANT ENERGY CENTER A ECLAND A T744 LANDEAPRING S. 50.00 S. | ALLIANT ENERGY CENTER | | | | | | | | |
| LILLANT ENERGY CENTER ACCHARD | ALLIANT ENERGY CENTER | | | | | | | | |
| LILANT ENERGY CENTER | | | | | | | | | |
| LILANT ENERGY CENTER ACCYHAL 32837 XHALL NAMING COMMISSION \$20,000 \$0.0000 \$0.00000 \$0.00000 \$0.000000 \$0.000000 \$0.00000 | | | | | | | | | |
| ALLIANT ENRROY CENTER AECXHAL 47403 SEMIGRICON AECXHAL 47403 SEMIGRICON SEMIOR SEMIO | | | | | | * - | *** | | |
| LILANT ENRORY CENTER | ALLIANT ENERGY CENTER | | | | | | | | |
| LITERNATIVES TO INCARCERATION ATIP 10072 LIMITED TERM EMPLOYEES \$18,793 \$0 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$18,793 \$19 | ALLIANT ENERGY CENTER | | | | | | | | |
| LIERNATIVES TO INCARCERATION ATIP 10108 SOCIAL SECURITY \$21,838 \$0 \$12,942 \$8.896 \$8.896 \$8.896 IRIGGE AID BROGAM AT 30 BRIDGE AID WITH MUNICIPALITIES \$14,22 \$0 \$24,869 \$27,953 \$27 | | | | | | | | | |
| BIRDGE AID | | | | | | | | | |
| DBG PROGRAM CDCDBG Registration CDCDBG Registration CDCDBG Registration Revenue (\$1,498,855) \$0 \$\$51,465) \$0 \$6,889 \$6,850 \$6,850 \$0 \$0 \$2,950 \$9,750 \$0,000 \$0 \$2,950 \$9,750 \$0,000 \$0 \$2,950 \$9,750 \$0,000 \$0 \$2,950 \$9,750 \$0,000 \$0 \$2,950 \$0,750 \$0,000 \$0 \$2,950 \$0,750 \$0,000 \$0 \$0 \$0 \$0 \$0 \$0 | BRIDGE AID | | | | | | | | |
| QUITY & INCLUSION QEI 20979 EQUITY OFFICE QUTREACH \$10,000 \$0 \$250 \$9,750 \$9,750 \$1,000 \$10 \$21584 MEMBERSHIP FEES \$8,500 \$0 \$0 \$0 \$25,000 \$25,000 \$20,000 \$25,000 \$20,000 \$25,000 | CDBG PROGRAM | CDCDBG | 82912 | CDBG PROGRAM REVENUE | | \$0 | | (\$1,118,390) | |
| OUITY & INCLUSION OEI 21584 MEMBERSHIP FEES \$8.500 \$0 \$0.00 \$3.500 | EQUITY & INCLUSION | | | | | * - | | | |
| QUITY & INCLUSION OEI 21855 PARTNERS IN EQUITY \$25,000 \$0 \$0 \$25,000 \$25,000 \$25,000 \$25,000 \$10,000 | | | | | | | | | |
| COUTY & INCLUSION OEI 31965 BOY'S & GIRLS CLUBS INTERN \$35,037 \$0 \$0 \$35,037 \$35,037 \$0 \$10 | | | | | | | | | |
| COUNTY CLERK | EQUITY & INCLUSION | | | | | | | | |
| COLNITY EXECUTIVE COEXEC 20648 CONFERENCES & TRAINING \$1,000 \$0 \$2,500 \$1,000 | COUNTY BOARD | | | | | | | | |
| INSTRICT ATTORNEY | | | | | | | | | |
| IOME PROGRAM CDHOME 82913 HOME PROGRAM REVENUE (\$1,034,557) \$0 \$0 (\$1,034,557) \$1,034,557) \$1,034,557 | | | | | | | | | |
| IIGHWAY | | | | | | | | | |
| IUMAN SERVICES | HIGHWAY | | | | | | | | |
| AND & WATER RESOURCES | HIGHWAY | | | | | * - | *** | | |
| AND & WATER RESOURCES | | | | | | | | | |
| AND & WATER RESOURCES | | | | | | | | | |
| AND & WATER RESOURCES | | | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 21685 MRBI GRANT EXPENSE \$19,423 \$0 \$0 \$19,423 \$19,423 \$10,423 \$1 | LAND & WATER RESOURCES | LWRCONSV | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 21705 NATURE CONSERVANCY GRANT EXP \$1,001 \$0 \$0 \$1,001 \$1,001 AND & WATER RESOURCES LWRCONSV 22602 TNC MONITORING GRANT \$21,000 \$0 \$2,000 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 31035 FLOATING BOG STUDY \$3,000 \$3,000 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 80106 TNC MONITORING REVENUE (\$5,000) \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81737 WHITE GOLD-MRBI MONITORING \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81737 WHITE GOLD-MRBI MONITORING \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81738 SAND CO MRBI GRANT \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81749 TNC MONITORING GRANT \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81770 STATE AID-CONSERVATION PROGRAM (\$9,864) \$0 (\$2,475) (\$7,389) (\$7,389) AND & WATER RESOURCES LWRCONSV 81788 LAND & WATER RESOURCES LWRCONSV 81788 LAND & WATER RESOURCES LWRCONSV 81788 LAND & WATER RESOURCES LWRCONSV 81789 LAND & WATER RESOURCES LWRCONSV 81780 LAND & WATER RESOURCES LWRCONSV 81780 S35,138 \$35,138 AND & WATER RESOURCES LWRLSWS 22847 YAHARA RIV RAINFALL MODEL MTCE \$35,138 \$0 \$0 \$35,138 \$35,138 AND & WATER RESOURCES LWRWRED 20282 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$2,078 \$922 \$922 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$5,000 \$30,000 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$5,000 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$5,000 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$5,000 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$5,000 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$5,000 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$ | LAND & WATER RESOURCES | | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 22602 TNC MONITORING GRANT \$21,000 \$0 \$21,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 31035 FLOATING BOG STUDY \$3,000 \$3,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 80106 TNC MONITORING REVENUE (\$5,000) \$0 \$0 \$0 \$5,000) (\$5,000) AND & WATER RESOURCES LWRCONSV 81737 WHITE GOLD-MRBI MONITORING \$0 \$0 \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81738 SAND CO MRBI GRANT \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81749 TNC MONITORING GRANT (\$28,000) \$0 \$0 \$0 \$0 AND & WATER RESOURCES LWRCONSV 81770 STATE AID-CONSERVATION PROGRAM (\$9,864) \$0 (\$2,475) (\$7,389) (\$7,389) AND & WATER RESOURCES LWRCONSV 81780 LAND & WATER RESOURCE C/S (\$16,804) \$0 (\$39,885) (\$12,915) AND & WATER RESOURCES LWRCONSV 81780 LAND & WATER RESOURCE C/S (\$16,804) \$0 (\$39,885) (\$126,915) AND & WATER RESOURCES LWRLKSWS 22847 YAHARA RIV RAINFALL MODEL MTCE \$35,138 \$0 \$0 \$35,138 AND & WATER RESOURCES LWRWRED 20282 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$2,078 \$922 \$922 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$2,540 \$460 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$3,000 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | * - | |
| AND & WATER RESOURCES LWRCONSV 81738 SAND CO MRBI GRANT \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | LAND & WATER RESOURCES | LWRCONSV | 80106 | TNC MONITORING REVENUE | (\$5,000) | \$0 | \$0 | (\$5,000) | (\$5,000) |
| AND & WATER RESOURCES LWRCONSV 81749 TNC MONITORING GRANT (\$28,000) \$0 \$0 \$0 \$(\$28,000) \$(\$28,000) \$0 \$AND & WATER RESOURCES LWRCONSV 81770 STATE AID-CONSERVATION PROGRAM (\$9,864) \$0 \$(\$2,475) \$(\$7,389) \$(\$ | LAND & WATER RESOURCES | | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 81770 STATE AID-CONSERVATION PROGRAM (\$9,864) \$0 (\$2,475) (\$7,389) (\$7, | | | | | | | | | |
| AND & WATER RESOURCES LWRCONSV 81798 LAND & WATER RESOURCE C/S (\$166,804) \$0 (\$39,888) (\$126,915) (| | | | | | | | | |
| AND & WATER RESOURCES LWRWRED 20282 CRYSTAL LAKE WATER MONITORING \$3,000 \$0 \$2,078 \$922 \$922 AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$2,540 \$460 \$460 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING (\$3,000) \$0 \$0 (\$3,000) (\$3,000) | LAND & WATER RESOURCES | | | | | | | | |
| AND & WATER RESOURCES LWRWRED 20283 FISH LAKE WATER MONITORING \$3,000 \$0 \$2,540 \$460 \$460 AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING (\$3,000) \$0 \$0 (\$3,000) (\$3,000) | LAND & WATER RESOURCES | | | | | | | | |
| AND & WATER RESOURCES LWRWRED 80108 CRYSTAL LAKE WATER MONITORING (\$3,000) \$0 \$0 (\$3,000) (\$3,000) | LAND & WATER RESOURCES | | | | | | | | |
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| AND & WATER RESOURCES LWRWRED 80109 FISH LAKE WATER MONITORING (\$3,000) \$0 \$0 (\$3,000) (\$3,000) | LAND & WATER RESOURCES | LWRWRED | 80109 | FISH LAKE WATER MONITORING | (\$3,000) | | | | (\$3,000) |

2017 OPERATING BUDGET CARRYFORWARDS

| LAND & WATER RESOURCES LWPKL MEDICAL EXAMINER MEDEX METHANE GAS FUND SWMET PLANNING & DEVELOPMENT PDPLN | DP 10079 DP 20916 DP 21080 DP 21080 DP 81633 DP 21081 DP 21142 DP 48676 DP 81634 DP 10092 DP 10076 DP 10076 DP 10076 DP 20262 DP 20262 DP 30045 IAQ 10079 IAQ 21707 MM 21029 HGO 22400 | T ACCOUNT DESCRIPTION LTE LAND MANAGEMENT DONALD PARK DEV FUND GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL DNR GRANT HITCHCOCK DONATION EXPENSE STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE SITE 1 OPERATIONS - MAJOR REPAIRS | MODIFIED BUDGET \$25,440 \$23,083 \$215,942 (\$215,977) \$53,882 \$117,786 \$12,965 (\$53,994) \$10,681 \$5,412 \$13,318 \$16,518 (\$16,550) \$1,866 \$1,772 \$19,826 | ENCUMBRANCE \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$10,200 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | ACTUAL \$3,433 \$14,600 \$1,057 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$6,117 \$4,395 \$9,757 \$4,295 \$0 \$196 \$1,772 | BALANCE \$22,007 \$8.483 \$214,884 (\$215,977) \$53,882 \$7,586 \$12,965 (\$53,994) \$4,564 \$1,017 \$3,561 \$9,753 (\$16,550) \$1,671 \$0 | \$22,007
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(\$215,977)
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\$1,671 | NOTE |
|--|---|---|---|---|---|---|---|------|
| LAND & WATER RESOURCES MEDICAL EXAMINER MEDEX MEDICAL EXAMINER MEDEX METHANE GAS FUND PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PDPLN PDPLN | DP 20916 DP 21080 DP 81633 DP 21081 DP 21081 DP 21081 DP 10092 DP 10092 DP 10076 DP 10076 DP 20262 DP 30045 DP 30045 DP 30079 DP | DONALD PARK DEV FUND GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL DNR GRANT HITCHCOCK DONATION EXPENSE STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$23,083
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| LAND & WATER RESOURCES LWRPK LAND & WATER RESOURCES LWPKL MEDICAL EXAMINER MEDICAL EXA | DP 21080 DP 81633 DP 21081 DP 21081 DP 21142 DP 48676 DP 10092 DP 10076 DP 10076 DP 20262 DP 80045 IAQ 10079 IAQ 21707 MM 21029 HGO 22400 | GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL DNR GRANT HITCHCOCK DONATION EXPENSE STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$215,942
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| LAND & WATER RESOURCES LWRPK LAND & WATER RESOURCES LWPKL LAND & WATER RESOURCES METHANE GAS FUND PLANNING & DEVELOPMENT PDPLN | DP 81633 DP 21081 DP 21081 DP 21142 DP 48676 DP 81634 DP 10092 DP 10105 DP 10076 DP 20262 DP 80045 IAQ 10079 IAQ 21707 MM 21029 HGO 22400 | GLACIAL DRUMLIN TRL FED TE GRT GLACIAL DRUMLIN TRL DNR GRANT HITCHCOCK DONATION EXPENSE STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LITE - CAPITAL SPRINGS LITE - INVASIVE SPECIES LITE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LITE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | (\$215,977)
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| LAND & WATER RESOURCES METHANE & MEDEX METHANE GAS FUND SWMETHANE GAS FUND PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN | DP 21081 DP 21142 DP 21142 DP 48676 DP 81634 DP 10092 DP 10105 DP 10076 DP 20262 DP 80045 DAQ 10079 DAQ 21707 MM 21029 HGO 22400 | GLACIAL DRUMLIN TRL DNR GRANT HITCHCOCK DONATION EXPENSE STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$53,882
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| LAND & WATER RESOURCES MEDICAL EXAMINER MEDICAL EXAM | DP 21142 DP 48676 DP 81634 DP 10092 DP 10105 DP 10076 DP 20262 DP 80045 IAQ 10079 IAQ 21707 IAM 21029 HGO 22400 | HITCHCOCK DONATION EXPENSE STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$17,786
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| LAND & WATER RESOURCES METHANE GAS FUND MEDICAL EXAMINER MEDEX METHANE GAS FUND PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN | DP 48676 DP 81634 DP 10092 DP 10092 DP 100105 DP 10076 DP 20262 DP 80045 IAQ 10079 IAQ 21707 MM 21029 HGO 22400 | STEWART LAKE IMPROVEMENT GLACIAL DRUMLIN TRAIL DNR GRNT LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$12,965
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| LAND & WATER RESOURCES LWPKL MEDICAL EXAMINER MEDEX METHANE GAS FUND PLANNING & DEVELOPMENT PDPLN DP 10092 DP 10105 DP 10076 DP 20262 DP 80045 IAQ 10079 IAQ 21707 MM 21029 IIGO 22400 | LTE - CAPITAL SPRINGS LTE - INVASIVE SPECIES LTE - PHEASANT BRANCH WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$10,681
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| LAND & WATER RESOURCES LWRPK LAND & WATER RESOURCES LWRPK LAND & WATER RESOURCES LWPKL LAND & WATER RESOURCES LWPKL AND & WATER RESOURCES LWPKL MEDICAL EXAMINER MEDEX METHANE GAS FUND SWMET PLANNING & DEVELOPMENT PDPLN | DP 20262
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HGO 22400 | WALKING IRON GRANT WALKING IRON GRANT LTE LAND MANAGEMENT NAWCA V FINAL DISPOSITION EXPENSE | \$16,518
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| LAND & WATER RESOURCES LWPKL MEDICAL EXAMINER MEDEX METHANE GAS FUND SWMET PLANNING & DEVELOPMENT PDPLN | IAQ 21707
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FINAL DISPOSITION EXPENSE | \$1,772
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| MEDICAL EXAMINER MEDEX METHANE GAS FUND SWMET PLANNING & DEVELOPMENT PDPLN | AM 21029
HGO 22400 | FINAL DISPOSITION EXPENSE | \$19,826 | \$0 | | | | |
| METHANE GAS FUND SWMET PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN | HGO 22400 | | | | \$2,500 | \$17.326 | \$17,326 | |
| PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN | | SITE 1 OPERATIONS - MAJOR REPAIRS | 0077 440 | | | | | |
| PLANNING & DEVELOPMENT PDPLN PLANNING & DEVELOPMENT PDPLN | 11/ 24220 | | \$277,113 | \$183,707 | \$0 | \$93,406 | \$93,406 | |
| PLANNING & DEVELOPMENT PDPLN | 11 21220 | IN-FILL DEVELOPMENT STUDY | \$5,000 | \$0 | \$0 | \$5,000 | \$5,000 | |
| | IV 30437 | BUILD | \$147,000 | \$79,500 | \$15,000 | \$52,500 | \$52,500 | |
| DI ALIBIRIO A DELLEI ODIAENE | IV 30565 | CLIMATE ACTION PLAN CONTRACT | \$35,000 | \$31,580 | \$0 | \$3,420 | \$3,420 | |
| PLANNING & DEVELOPMENT PDPLN | IV 30636 | COMPREHENSIVE PLANNING EXPENSE | \$3,258 | \$0 | \$102 | \$3,157 | \$3,157 | |
| SHERIFF SHRFA | M 31526 | MINORITY CONTACT REDUCTION | \$0 | \$0 | \$0 | \$0 | \$0 | |
| SHERIFF SHRFA | M 21630 | MINORITY HIRING EFFORTS | \$10,360 | \$0 | \$1,506 | \$8,854 | \$8,854 | |
| SHERIFF SHRFF | D 22615 | DANENET TRAFFIC SAFETY EXPENDITURES | \$62,650 | \$22,823 | \$24,475 | \$15,352 | \$15,352 | |
| SHERIFF SHRFF | D 30925 | DRUG ENFORCEMENT POS | \$132,211 | \$0 | \$83,779 | \$48,432 | \$48,432 | |
| SHERIFF SHRFF | D 31834 | OWI TASKFORCE STOP | \$75,000 | \$0 | \$26,431 | \$48,569 | \$48,569 | |
| SHERIFF SHRFF | D 80516 | ALCOHOL GRANT REVENUE | (\$80,006) | \$0 | (\$24,085) | (\$55,921) | (\$55,921) | |
| SHERIFF SHRFF | D 80517 | DANENET TRAFFIC SAFETY | (\$65,947) | \$0 | (\$42,020) | (\$23,927) | (\$23,927) | |
| SHERIFF SHRFF | D 80527 | DRUG ENFORCEMENT GRANT | (\$132,211) | \$0 | (\$37,797) | (\$94,414) | (\$94,414) | |
| SHERIFF SHRFF | D 80556 | OWI TASK FORCE STOP | (\$90,108) | \$0 | (\$32,349) | (\$57,759) | (\$57,759) | |
| SHERIFF SHRFF | D 80673 | SPEED TASK FORCE REVENUE | (\$65,000) | \$0 | (\$42,568) | (\$22,432) | (\$22,432) | |
| SHERIFF SHRFF | D 80726 | HIDTA GRANT REVENUE | (\$90,421) | \$0 | (\$18,974) | (\$71,447) | (\$71,447) | |
| SHERIFF SHRFS | C 20064 | WINDOWS TO WORK | \$642 | \$0 | \$486 | \$156 | \$156 | |

DANE COUNTY, WISCONSIN 2017 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2007 General
Bonds - Ser
\$29,340,00 | ies 2007A | 2007 Genera
Notes - Ser
\$4,835,00 | ies 2007B | 2008 Refund
Series
\$15,455,000 (| 2008A | 2008 General Obligation Notes Series 2008B \$12,035,000 @ 3.16103% \$2008 General Obligation Bonds Series 2008C \$12,585,000 @ 4.171842% | | 2008C | |
|--|--|-------------|--|------------|--|--|--|-------------|--------------|-------------|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2032
2032
2033
2034 | \$3,470,000.00 | \$69,400.00 | \$315,000.00 | \$6,300.00 | \$185,000.00
\$190,000.00
\$200,000.00
\$225,000.00
\$215,000.00 | \$35,868.75
\$28,600.00
\$20,800.00
\$12,700.00
\$4,300.00 | \$1,000,000.00 | | | \$11,600.00 |
| TOTALS | \$3,470,000.00 | \$69,400.00 | \$315,000.00 | \$6,300.00 | \$995,000.00 | \$102,268.75 | \$1,965,000.00 | \$78,093.75 | \$580,000.00 | \$11,600.00 |

| YEAR
OF
MATURITY | 2009 General Ob
Series 2
\$14,390,000 @ | 2009A | 2009 General Obligation Bonds
Series 2009B
\$2,105,000 @3.42% | | eries 2009B Series 2009C Series 2010A Series 2010C | | 2010C | | | |
|--|---|-------------|---|---|--|--|--|--|--|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2032
2033
2034
2035
2036 | \$1,385,000.00 | \$13,850.00 | \$1.50,000.00
\$150,000.00
\$155,000.00
\$165,000.00
\$165,000.00
\$170,000.00
\$176,000.00
\$180,000.00
\$190,000.00
\$205,000.00
\$210,000.00 | \$68,953.62
\$66,857.37
\$62,591.75
\$58,105.13
\$53,343.88
\$48,25.88
\$43,044.63
\$37,465.19
\$31,580.25
\$25,294.76
\$18,599.75
\$11,513.13
\$3,924.38 | \$585,000.00
\$600,000.00 | \$236,729.62
\$229,812.00
\$215,551.88
\$200,366.38
\$184,251.38
\$167,201.38
\$149,193.00
\$130,033.06
\$109,694.06
\$87,819.19
\$64,329.38
\$39,751.25
\$13,598.75 | \$1,300,000.00
\$1,335,000.00
\$1,370,000.00
\$1,415,000.00
\$1,460,000.00 | \$244,237.50
\$202,475.00
\$159,656.25
\$115,700.00
\$70,443.75
\$23,725.00 | \$1,515,000.00
\$1,615,000.00
\$1,720,000.00
\$1,845,000.00 | \$295,535.00
\$254,630.00
\$202,142.50
\$142,802.50 |
| TOTALS | \$1,385,000.00 | \$13,850.00 | \$2,105,000.00 | \$529,599.71 | \$8,495,000.00 | \$1,828,331.33 | \$8,150,000.00 | \$816,237.50 | \$10,080,000.00 | \$1,301,017.50 |

DANE COUNTY, WISCONSIN 2017 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2010 Refund
Series :
\$19,715,000 @ | 2010D | Series | Series 2010E Series 2010F Series 2010G S | | Series 2010E Series 2010F Series 2010G Series 20 | | 2011A | | |
|--|--|---|--|---|--|--|------------------------------|---|--|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036 | \$1,595,000.00
\$1,625,000.00
\$1,650,000.00
\$1,685,000.00
\$1,710,000.00
\$1,745,000.00
\$1,785,000.00 | \$286,087.50
\$236,962.50
\$186,937.50
\$136,012.50
\$84,187.50 | \$1,980,000.00
\$2,020,000.00
\$2,060,000.00
\$2,105,000.00
\$2,150,000.00 | \$409,900.00
\$351,250.00
\$291,250.00
\$230,050.00
\$167,575.00
\$103,750.00
\$35,750.00 | \$1,285,000.00
\$1,315,000.00
\$1,340,000.00 | \$96,080.00
\$72,946.00
\$45,887.00
\$15,678.00 | \$350,000.00
\$355,000.00 | \$153,825.00
\$146,489.00
\$138,296.00
\$129,272.00
\$119,389.00
\$108,734.00
\$97,279.00
\$84,926.00
\$71,568.00 | \$900,000.00
\$915,000.00
\$935,000.00
\$955,000.00 | \$87,045.00
\$68,365.00
\$49,298.00
\$29,873.00
\$10,028.00 |
| TOTALS | \$11,795,000.00 | \$1,293,581.25 | \$14,445,000.00 | \$1,589,525.00 | \$5,195,000.00 | \$230,591.00 | \$5,760,000.00 | \$1,343,724.00 | \$4,585,000.00 | \$244,599.00 |

| YEAR
OF
MATURITY | 2011 General Ob
Series
\$15,410,00 | 2011B | Series 2012A Series 2012B Series 2012C | | 2013 General Ol
Series
\$19,835,000 | 2013A | | | | |
|---|---|---|--|---|--|--|--|--|--|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 | \$955,000.00
\$880,000.00
\$1,010,000.00
\$1,040,000.00
\$1,065,000.00
\$1,135,000.00
\$1,135,000.00
\$20,000.00
\$950,000.00
\$95,000.00
\$95,000.00
\$95,000.00
\$95,000.00 | \$308,719.00
\$278,869.00
\$248,119.00
\$216,544.00
\$183,994.00
\$112,775.00
\$75,200.00
\$37,800.00
\$17,000.00 | \$1,075,000.00
\$1,120,000.00
\$1,160,000.00
\$1,200,000.00
\$1,255,000.00
\$1,310,000.00
\$1,355,000.00
\$1,405,000.00 | \$400,125.00
\$368,325.00
\$329,800.00
\$284,200.00
\$237,000.00
\$137,900.00
\$136,600.00
\$28,100.00 | \$950,000.00
\$975,000.00
\$1,000,000.00
\$1,020,000.00
\$1,045,000.00 | \$128,450.00
\$100,050.00
\$75,925.00
\$51,300.00
\$31,100.00
\$10,450.00 | \$375,000.00
\$385,000.00
\$400,000.00
\$415,000.00 | \$222,725.00
\$211,325.00
\$197,550.00
\$181,250.00
\$148,800.00
\$135,075.00 | \$800,000.00
\$825,000.00
\$880,000.00
\$880,000.00
\$920,000.00
\$980,000.00
\$1,015,000.00
\$1,095,000.00
\$1,135,000.00
\$1,135,000.00
\$1,135,000.00
\$1,135,000.00 | \$623,703.76
\$599,328.76
\$574,203.76
\$543,853.76
\$507,853.76
\$475,203.76
\$444,416.26
\$410,116.26
\$372,572.51
\$332,260.01
\$289,028.76
\$242,628.76 |
| TOTALS | \$10,810,000.00 | \$1,997,448.00 | \$10,925,000.00 | \$2,055,350.00 | \$6,880,000.00 | \$397,275.00 | \$7,560,000.00 | \$2,028,050.00 | \$17,715,000.00 | \$6,518,474.52 |

DANE COUNTY, WISCONSIN 2017 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2013 General Ob
Series
\$25,605,000 (| 2013B | 2014 General Ol
Series
\$35,075,000 | 2014A | 2014 General Ob
Series
\$28,455,000 @ | 2014B | 2014 General Ol
Series
\$20,045,000 | 2014C | 2015 General O
Series
\$43,085,000 (| 2015A |
|--|--|--|--|---|--|--|---|--------------|--|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017 2018 2019 2020 2021 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 | \$2,840,000.00
\$2,905,000.00
\$1,520,000.00
\$1,555,000.00
\$1,270,000.00
\$1,305,000.00
\$1,345,000.00 | \$207,275.00
\$163,025.00
\$130,331.25
\$96,168.75
\$59,925.00 | \$4,065,000.00
\$4,135,000.00
\$2,670,000.00
\$2,725,000.00
\$2,810,000.00 | \$560,225.00
\$487,487.50
\$415,650.00
\$347,600.00
\$291,946.88
\$206,793.76
\$114,343.76
\$39,046.88 | \$1,110,000.00
\$1,145,000.00
\$1,195,000.00
\$1,240,000.00
\$1,295,000.00
\$1,345,000.00 | \$871,618.76
\$844,168.76
\$804,618.76
\$757,818.76
\$757,818.76
\$658,418.76
\$6557,868.76
\$515,493.76
\$426,918.76
\$380,568.76
\$380,568.76
\$331,784.39
\$279,331.27
\$222,918.76
\$162,575.00
\$33,512.50 | \$8,460,000.00
\$1,050,000.00 | \$100,350.00 | \$4,935,000.00 | \$961,950.00
\$849,563.00
\$732,563.00
\$609,000.00
\$488,925.00
\$383,700.00
\$279,975.00
\$173,100.00
\$58,275.00 |
| TOTALS | \$12,740,000.00 | \$941,625.00 | \$26,505,000.00 | \$2,463,093.78 | \$26,355,000.00 | \$8,733,422.04 | \$14,045,000.00 | \$315,850.00 | \$37,310,000.00 | \$4,537,051.00 |

| YEAR
OF
MATURITY | 2015 General Ot
Series
\$40,960,000 | 2015B | 2016 General Obligation Notes
Series 2016A
\$28,865,000 @ 1.3884% | | Series 2016B | | Tol | als |
|--|---|--|--|--|---|---|---|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2031
2032
2034
2035
2036 | \$1,855,000.00
\$2,470,000.00
\$2,505,000.00
\$2,545,000.00
\$2,595,000.00
\$2,790,000.00
\$2,7790,000.00
\$2,790,000.00
\$2,975,000.00
\$1,975,000.00
\$1,975,000.00
\$1,205,000.00
\$1,205,000.00
\$1,280,000.00
\$1,280,000.00
\$1,280,000.00
\$1,280,000.00
\$1,280,000.00
\$1,285,000.00
\$1,285,000.00
\$1,385,000.00
\$1,385,000.00
\$1,340,000.00 | \$1,042,331.00
\$1,011,431.00
\$980,294.00
\$936,056.00
\$828,894.00
\$765,144.00
\$689,356.00
\$604,306.00
\$516,481.00
\$425,806.00
\$347,663.00
\$296,556.00
\$257,963.00
\$171,969.00
\$171,969.00
\$77,303.00
\$26,100.00 | \$4,265,000.00
\$4,190,000.00
\$3,770,000.00
\$3,385,000.00
\$1,855,000.00
\$1,955,000.00
\$1,960,000.00
\$2,000,000.00
\$2,000,000.00 | \$854,227.50
\$815,150.00
\$495,750.00
\$388,425.00
\$285,375.00
\$205,275.00
\$100,400.00
\$60,800.00
\$20,400.00 | \$80,000.00
\$80,000.00
\$85,000.00
\$85,000.00
\$90,000.00
\$90,000.00
\$95,000.00 | \$50,618.13
\$41,475.00
\$39,875.00
\$38,225.00
\$36,525.00
\$34,825.00
\$31,275.00
\$29,425.00
\$27,525.00
\$25,625.00
\$21,625.00
\$19,393.75
\$16,847.50
\$14,052.50
\$11,192.50
\$8,181.25
\$4,950.00 | \$43,275,000.00 \$33,100,000.00 \$28,855,000.00 \$28,855,000.00 \$28,855,000.00 \$15,455,000.00 \$15,455,000.00 \$7,820,000.00 \$6,895,000.00 \$5,375,000.00 \$5,375,000.00 \$5,415,000.00 \$4,685,000.00 \$4,685,000.00 \$4,685,000.00 \$1,15,000.00 \$1,15,000.00 \$1,15,000.00 | \$8,723,871.39
\$7,556,165.89
\$6,618,014.90
\$5,752,677.28
\$4,900,492.16
\$4,054,318.04
\$3,243,072.16
\$2,631,390.15
\$2,128,816.33
\$1,737,579.21
\$1,459,052.90
\$1,223,478.90
\$1,005,654.28
\$809,197.78
\$627,972.89
\$445,875.25
\$266,266.00
\$118,996.75
\$31,050.00 |
| TOTALS | \$40,110,000.00 | \$10,204,671.00 | \$28,865,000.00 | \$3,174,527.50 | \$1,935,000.00 | \$510,035.63 | \$321,075,000.00 | \$53,335,592.26 |

Footnotes:

(1) Interest is reported net of applicable rebate.

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | RECOMM'D | ADOPTED |
|--|-------|------------|-------------|------------|-------------------------|---------------------------|
| | | NISTRATION | | | | |
| <u>ADMINISTRATION</u> | | | | | | |
| DIRECTOR OF ADMINISTRATION | MC | 1.000 | 1.000 15-03 | 1.000 15-0 | 03 1.000 ¹⁵⁻ | 03 1.000 ¹⁵⁻⁰³ |
| DIRECTOR OF POLICY AND PROGRAM DEVELOPMENT | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| RISK MANAGER | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SAFETY COORDINATOR | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SPECIAL PROJECTS COORDINATOR | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADA COORDINATOR | P 10 | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 |
| GRANTS WRITER | P 08 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ADMINISTRATIVE ASSISTANT II | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| RISK MANAGEMENT TECHNICIAN | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATION SUBTOTAL | | 8.500 | 7.000 | 7.000 | 7.000 | 7.000 |
| FACILITIES - ADMINISTRATION | | | | | | |
| DIRECTOR OF FACILITIES & SERVICES | M 14 | 0.600 | 0.600 | 0.600 | 0.600 | 0.600 |
| ASSISTANT FACILITIES MANAGER | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD JANITOR | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FACILITIES - ADMINISTRATION SUBTOTAL | | 2.600 | 2.600 | 2.600 | 2.600 | 2.600 |
| FACILITIES - JANITORIAL SERVICES | | | | | | |
| ASSISTANT FACILITIES MANAGER | M 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD JANITOR | G 13 | 4.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| JANITOR II | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| JANITOR | G 09 | 26.000 | 26.000 | 26.000 | 27.000 | 27.000 |
| FACILITIES - JANITORIAL SERVICES SUBTOTAL | | 31.000 | 31.000 | 31.000 | 32.000 | 32.000 |
| FACILITIES - MAINTENANCE & CONSTRUCTION | | | | | | |
| LEAD STEAMFITTER | Т | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STEAMFITTER | Т | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ELECTRICIAN | Т | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CARPENTER | Т | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PAINTER | Т | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STEAMFITTER | Т | 0.000 | 0.000 | 0.000 | 1.000 15- | 1.000 ¹⁵⁻⁰⁴ |
| LEAD MECHANIC | G 19 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| MECHANICAL REPAIR WORKER | G 16 | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| | | | | | | |

| | | | | | 2017 | |
|---|----------|----------------|-------------|---------|----------|---------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED |
| | ADMINIST | RATION, contin | <u>ued</u> | | | |
| FACILITIES - MAINTENANCE & CONSTRUCTION | | | | | | |
| FACILITIES - MAINTENANCE & CONSTRUCTION SUBTOTAL | | 16.000 | 16.000 | 16.000 | 17.000 | 17.000 |
| FACILITIES - WEAPONS SCREENING | | | | | | |
| LEAD WEAPONS SCREEN ATTND | G 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| WEAPONS SCREENING ATTENDANT | G 03-06 | 4.500 | 4.500 | 4.500 | 4.500 | 4.500 |
| FACILITIES - WEAPONS SCREENING SUBTOTAL | | 5.500 | 5.500 | 5.500 | 5.500 | 5.500 |
| CONTROLLER | | | | | | |
| CONTROLLER | M 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSISTANT CONTROLLER | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENTERPRISE BUDGET ANALYST | M 12 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PAYROLL MANAGER | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SENIOR ACCOUNTANT | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SYSTEMS ACCOUNTANT | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BENEFIT ADMINISTRATION SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PAYROLL SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK II | G 14 | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK I | G 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONTROLLER SUBTOTAL | | 11.750 | 12.000 | 12.000 | 12.000 | 12.000 |
| EMPLOYEE RELATIONS | | | | | | |
| HUMAN RESOURCES DIRECTOR | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMAN RESOURCES SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMAN RESOURCES ANALYST | P 07 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| HUMAN RESOURCES ANALYST | P 07 | 1.000 15-01 | 1.000 15-01 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EMPLOYEE RELATIONS SUBTOTAL | | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| INFORMATION MANAGEMENT | | | | | | |
| INFORMATION MANAGEMENT TECHNICAL SERVICES MANAGER | RM 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION MANAGEMENT - CUSTOMER SERVICE MANAGER | RM 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| | BUDGE | TED POSITIONS | | 2017 | | | |
|--|-----------|----------------|-------------|----------|---------------------------|------------------------------------|--|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST | | ADOPTED | |
| | ADMINISTI | RATION, contin | ued | | | | |
| INFORMATION MANAGEMENT | | | | | | | |
| MIS TEAM LEADER | M 13 | 2.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| MANAGEMENT INFORMATION PROJECT LEADER II | P 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SYSTEMS ADMINISTRATOR III | P 13 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| MGT INFORM PROJECT LEADER | P 12-13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| MGT INFORM PROJECT LEADER | P 12-13 | 1.000 15-02 | 1.000 15-02 | 1.000 15 | -02 1.000 ¹⁵⁻⁰ | ² 1.000 ¹⁵⁻⁰ | |
| SENIOR PROGRAMMER ANALYST | P 12-13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SENIOR SYSTEMS ADMINISTRATOR | P 12-13 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 | |
| MANAGEMENT INFORMATION PROJECT LEADER I | P 12 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SENIOR HELP DESK ANALYST | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SYSTEMS ADMINISTRATOR II | P 12 | 3.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| ENTERPRISE IT SPECIALIST II | P 11 | 1.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| INFORMATION MANAGEMENT SPECIALIST II | P 11 | 2.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| PROGRAMMER/ANALYST | P 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| SYSTEMS ADMINISTRATOR I | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| HELP DESK ANALYST | P 09-11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| MANAGEMENT INFORMATION SPECIALIST | P 09-11 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| NETWORK SYSTEMS PROGRAMMER | P 09-11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| ENTERPRISE IT SPECIALIST I | P 09 | 4.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| INFORMATION MANAGEMENT SPECIALIST I | P 09 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| MGMT INFO ASST/SENIOR | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| INFORMATION MANAGEMENT SUBTOTAL | | 32.000 | 32.000 | 32.000 | 32.000 | 32.000 | |
| PURCHASING | | | | | | | |
| PURCHASING OFFICER | P 09 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| PURCHASING OFFICER | P 09 | 0.000 | 0.000 | 0.000 | 1.000 ¹⁵⁻⁰ | 4 1.000 ¹⁵⁻⁰ | |
| PURCHASING SUBTOTAL | | 2.000 | 2.000 | 2.000 | 3.000 | 3.000 | |
| PRINTING & SERVICES | | | | | | | |
| PRINTING AND SERVICES SUPERVISOR | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| COURT INTERPRETER | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| OFFSET PRESS OPERATOR | G 12 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| | | | | | | | |

| | | | | | 2017 | |
|--|-----------------|-----------------|----------------|------------|------------|------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | ECOMM'D | ADOPTED |
| | <u>ADMINIST</u> | RATION, contir | nued | | | |
| PRINTING & SERVICES | | | | | | |
| SERVICES CLERK | G 11 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| PRINTING & SERVICES SUBTOTAL | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| CONSOLIDATED FOOD SERVICE | | | | | | |
| DIRECTOR OF FACILITIES & SERVICES | M 14 | 0.400 | 0.400 | 0.400 | 0.400 | 0.400 |
| FOOD SERVICE SUPERVISOR | M 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIETETIC SPECIALIST | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COOK | G 11 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| STOCK CLERK | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FOOD SERVICE LEAD WORKER | G 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| FOOD SERVICE HELPER/DRIVER | G 09 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| JANITOR | G 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FOOD SERVICE HELPER | G 08 | 11.600 | 11.600 | 11.600 | 11.600 | 11.600 |
| DIET CLERK | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSOLIDATED FOOD SERVICE SUBTOTAL | | 28.000 | 28.000 | 28.000 | 28.000 | 28.000 |
| ADMINISTRATION TOTAL | | 152.350 | 151.100 | 151.100 | 154.100 | 154.100 |
| | : | <u> AIRPORT</u> | | | | |
| AIRPORT DIRECTOR | MC | 1.000 83-01 | 1.000 83-01 | 1.000 83-0 | 1.000 83-0 | 1.000 83-0 |
| AIRPORT COUNSEL | A 22-40 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| AIRPORT COUNSEL | M 16 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY AIRPORT DIRECTOR | M 16 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| DEPUTY AIRPORT DIRECTOR FINANCE AND ADMINISTRATION | M 16 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| DIRECTOR OF FACILITIES AND MAINTENANCE | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF OPERATIONS AND PUBLIC SAFETY | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY AIRPORT DIRECTOR/PLANNING AND DEVELOPMENT | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MARKETING AND COMMUNICATIONS DIDECTOR | | | 4 000 | 1.000 | 1 000 | 1.000 |
| MARKETING AND COMMUNICATIONS DIRECTOR | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRFIELD MAINTENANCE SUPERVISOR | M 13
M 10 | 1.000
1.000 | 1.000
1.000 | 1.000 | 1.000 | 1.000 |
| | | | | | | |

| | | | | | -017 | l |
|--|--------------|------------------------|------------------------|---------------------|----------------------------|------------------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED |
| | <u>AIRPO</u> | RT, continued | [| | | |
| ACCOUNTANT | P 08-09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRPORT OPERATIONS SUPERVISOR | M 08 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| AIRPORT PARKING MANAGER | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TERMINAL MAINTENANCE SUPV | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06-08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STEAMFITTER | T | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ELECTRICIAN | T | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| AIRPORT MAINTENANCE CREW LEADER | F 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRPORT MAINTENANCE MECHANIC | F 18 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| AIRPORT PARKING CREW LEADER | F 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| AIRPORT MAINT WORKER | F 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER-AIRPORT | F 14 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SEMI-SKILLED LABORER-AIR | F 13 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SECURITY TECHNICIAN | G 13 | 0.000 | 0.000 | 0.750 | 0.750 | 0.750 |
| LEAD TERMINAL MAINTENANCE WORKER | F 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| TERMINAL FACILITY WORKER | F 11 | 4.000 | 4.000 | 6.000 | 6.000 | 6.000 |
| TERMINAL MAINTENANCE WORKER | F 09 | 14.000 | 14.000 | 14.000 | 14.000 | 14.000 |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TOLL BOOTH ATTENDANT | F 06 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| AIRPORT TOTAL | | 73.000 | 73.000 | 75.750 | 75.750 | 75.750 |
| | ALLIANT I | ENERGY CEN | <u>ΓER</u> | | | |
| CENTER EXECUTIVE DIRECTOR | MC | 1.000 92-01 | 1.000 92-01 | 1.000 92 | 2-01 1.000 ⁹²⁻⁰ | 1.000 ⁹²⁻⁰ |
| ASSISTANT CENTER MANAGER - CHIEF FINANCIAL OFFICER | M 14 | 1.000 ⁹²⁻⁰² | 1.000 92-02 | 1.000 ⁹² | 1.000 92-0 | |
| ASSISTANT CENTER MGR EVENT SERVICES & OPERATIONS | M 14 | 1.000 ⁹²⁻⁰² | 1.000 92-02 | 1.000 92 | 1.000 92-0 | 1.000 ⁹²⁻⁰² |
| ALLIANT ENERGY CENTER FACILITIES MANAGER | M 11 | 1.000 ⁹²⁻⁰² | 1.000 ⁹²⁻⁰² | 1.000 ⁹² | 1.000 92-0 | 1.000 ⁹²⁻⁰² |
| SENIOR SALES MANAGER | M 09 | 1.000 92-02 | 1.000 92-02 | 1.000 92 | 1.000 92-0 | 1.000 92-02 |
| | | | | | | |

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | COMM'D A | ADOPTED |
|---|-------------|---------------|-------------|-------------|-------------|-------------|
| AL | LIANT ENER | GY CENTER, co | ontinued | | | |
| EVENT COORDINATOR | P 06 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| STEAMFITTER | Т | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD ELECTRICIAN | Т | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ELECTRICIAN | Т | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CREW LEADER | F 18 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ACCOUNTING ASSISTANT | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANICAL REPAIR WORKER | F 16 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CENTER LEAD WORKER | F 14 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 92-05 | 1.000 92-05 | 1.000 92-05 | 1.000 92-05 | 1.000 92-05 |
| GROUNDSKEEPER | F 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CENTER WORKER | F 11-12 | 1.000 92-03 | 1.000 92-03 | 0.000 92-03 | 0.000 92-03 | 0.000 92-03 |
| CENTER WORKER | F 11-12 | 0.000 | 0.000 | 0.000 | 1.000 92-06 | 1.000 92-06 |
| CENTER WORKER | F 11-12 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| CENTER WORKER | F 11-12 | 1.000 92-03 | 1.000 92-03 | 1.000 | 1.000 | 1.000 |
| ASSISTANT GROUNDSKEEPER | F 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CENTER MAINTENANCE WORKER | F 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD JANITOR | F 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| JANITOR I | F 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| JANITOR I | F 09 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| ALLIANT ENERGY CENTER TOTAL | | 32.000 | 32.000 | 32.000 | 33.000 | 33.000 |
| <u>B(</u> | DARD OF HEA | LTH - MADISO | N/DANE | | | |
| PUBLIC HEALTH DIRECTOR | MC | 1.000 53-08 | 1.000 53-08 | 1.000 53-08 | 1.000 53-08 | 1.000 53-08 |
| DIRECTOR OF COMMUNITY HEALTH | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF ENVIRONMENTAL HEALTH | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF OPERATIONS - PUBLIC HEALTH | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIRECTOR OF POLICY, PLANNING & EVALUATION | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | M 12 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | COMM'D | ADOPTED |
|---|-----------|--------------|---------------|-------------|------------|------------------------|
| BOARD | OF HEALTH | - MADISON/DA | NE, continued | | | |
| ENVIRONMENTAL TECHNICAL SERVICES SUPERVISOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC HEALTH SUPERVISOR | M 12 | 1.000 53-01 | 1.000 53-01 | 1.000 53-01 | 1.000 53-0 | 1.000 53-01 |
| PUBLIC HEALTH SUPERVISOR | M 12 | 11.000 | 11.000 | 11.000 | 11.000 | 11.000 |
| SPECIAL PROJECTS MANAGER | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HEALTH EQUITY COORDINATOR | P 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PUBLIC HEALTH PLANNER | P 11 | 2.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| SANITARIAN III | P 11 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CHEMICAL ANALYST III | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNITY HEALTH EDUCATION SPECIALIST | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENVIRONMENTAL PROTECTION LEADWORKER | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HEALTH EDUCATION COORDINATOR | P 10 | 0.000 | 0.850 | 0.850 | 0.850 | 0.850 |
| HEALTH EDUCATION COORDINATOR | P 10 | 0.900 53-01 | 0.900 53-01 | 0.900 53-01 | 0.900 53-0 | 0.900 53-01 |
| MICROBIOLOGIST III | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PREVENTION COORDINATOR | P 10 | 0.800 53-01 | 0.450 53-01 | 0.450 53-01 | 0.450 53-0 | 0.450 53-01 |
| PUBLIC HEALTH ANALYST | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC HEALTH PREPAREDNESS COORDINATOR | P 10 | 1.000 53-02 | 1.000 53-02 | 1.000 53-02 | 1.000 53-0 | 1.000 53-02 |
| PUBLIC HEALTH PROGRAM COORDINATOR | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC HEALTH PROGRAM COORDINATOR | P 10 | 1.000 53-03 | 1.000 53-03 | 1.000 53-03 | 1.000 53-0 | 1.000 53-03 |
| SANITARIAN II | P 10 | 12.000 | 10.000 | 10.000 | 10.000 | 10.000 |
| SANITARIAN II | P 10 | 0.500 53-01 | 0.500 53-01 | 0.500 53-01 | 0.500 53-0 | 0.500 53-01 |
| WELL WOMAN PROGRAM COORDINATOR | P 10 | 1.000 53-06 | 1.000 53-06 | 1.000 53-06 | 1.000 53-0 | 1.000 53-06 |
| PRIVATE SEWAGE PROGRAM SPECIALIST | P 10 | 1.000 53-01 | 0.000 53-01 | 0.000 53-01 | 0.000 53-0 | 0.000 53-01 |
| CHEMICAL ANALYST II | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SANITARIAN I | P 09 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ENVIRONMENTAL HEALTH SPECIALIST | P 07 | 1.000 53-01 | 1.000 53-01 | 1.000 53-01 | 1.000 53-0 | 1.000 53-01 |
| PUBLIC HEALTH SPECIALIST | P 07 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC HEALTH SPECIALIST | P 07 | 1.000 53-03 | 1.000 53-03 | 1.000 53-03 | 1.000 53-0 | 1.000 ⁵³⁻⁰³ |
| WELL WOMAN PROGRAM SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENVIRONMENTAL HEALTH TECHNICIAN | P 06 | 0.000 53-01 | 1.000 53-01 | 1.000 53-01 | 1.000 53-0 | 1.000 53-01 |
| ENVIRONMENTAL HEALTH TECHNICIAN | P 06 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CHRONIC DISEASE SPECIALIST | P 05 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

CLASSIFICATION TITLE RANGE 2016 **REQUEST** RECOMM'D **ADOPTED** 2015 **BOARD OF HEALTH - MADISON/DANE, continued GRANTS & BILLING SPECIALIST** P 05 1.000 1.000 1.000 1.000 1.000 MATERNAL CHILD HEALTH NAVIGATOR PROJECT 1.000 53-09 Ρ 05 0.000 53-09 1.000 53-09 1.000 53-09 1.000 53-09 MCH NAVIGATOR 05 1.000 53-09 0.000 53-09 0.000 53-09 0.000^{53-09} 0.000 53-09 WELL WOMAN CASE MANAGEMENT SPECIALIST BILINGUAL P 05 1.000 1.000 1.000 1.000 1.000 **BREASTFEEDING COORDINATOR** N 18A 0.900 0.900 0.900 0.900 0.900 CHRONIC DISEASE PREVENTION COORDINATOR N 18A 1.000 0.000 0.000 0.000 0.000 HIV/AIDS PROGRAM COORDINATOR N 18A 1.000 0.000 0.000 0.000 0.000 IMMUNIZATION COORDINATOR 0.800 0.900 0.900 0.900 0.900 N 18A NURSE FAMILY PARTNERSHIP COORDINATOR 1.000 1.000 1.000 1.000 1.000 N 18A PUBLIC HEALTH EPIDEMIOLOGIST N 18A 4.000 4.000 4.000 4.000 4.000 STI/HIV PROGRAM COORDINATOR 0.000 1.000 N 18A 1.000 1.000 1.000 TUBERCULOSIS COORDINATOR 1.000 1.000 1.000 1.000 N 18A 1.000 WIC LEAD WORKER 1.500 1.000 1.000 1.000 1.000 N 18A **DENTAL HEALTH COORDINATOR** 0.600 53-01 0.600 53-01 0.600 53-01 0.600 53-01 0.600 53-01 N 18 PUBLIC HEALTH INFORMATION OFFICER N 18 1.000 1.000 1.000 1.000 1.000 PUBLIC HEALTH NURSE N 18 3,600 53-01 3.600 53-01 3,600 53-01 3.600 53-01 3.600 53-01 PUBLIC HEALTH NURSE N 18 27.350 25.550 25.550 25.550 25.550 PUBLIC HEALTH NURSE N 18 0.000 0.000 0.000 0.000 1.000 53-10 SUPPORT SPECIALIST N 18 0.000 0.000 0.000 0.000 1.000 53-11 COMMUNICABLE DISEASE OUTREACH SPECIALIST N 16 1.900 1.900 1.900 1.900 1.900 HUMANE OFFICER LEAD WORKER G 18 1.000 1.000 1.000 1.000 1.000 1.000 53-01 1.000 53-01 1.000 53-01 1.000 53-01 1.000 53-01 ADMINISTRATIVE ASSISTANT II G 17 ADMINISTRATIVE ASSISTANT I G 16 1.000 1.000 1.000 1.000 1.000 **HUMANE OFFICER** G 16 6.000 6.000 6.000 6.000 6.000 1.000 53-04 1.000 53-04 1.000 53-04 1.000 53-04 1.000 53-04 MEDICAL INTERPRETER G 16 MEDICAL INTERPRETER G 16 1.650 1.650 1.650 1.650 1.650 **CLERK IV** G 15 2.000 0.900 0.900 0.900 0.900 ACCOUNT CLERK II G 14 1.000 1.000 1.000 1.000 1.000 DIETETIC SPECIALIST G 14 1.000 53-07 1.000 53-07 1.000 53-07 1.000 53-07 1.000 53-07 DIETETIC SPECIALIST G 14 6.500 6.300 6.300 6.300 6.300 CLERK TYPIST III G 13 4.000 4.000 4.000 4.000 4.000

| | BUDGETED POSITIONS | | | 2017 | | |
|--|--------------------|--------------|---------------|-------------|-----------------------|-------------------------------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | COMM'D | ADOPTED |
| BOAR | D OF HEALTH | - MADISON/DA | NE, continued | | | |
| PUBLIC HEALTH AIDE | G 12 | 1.000 53-05 | 1.000 53-05 | 1.000 53-05 | 1.000 ⁵³⁻⁰ | ⁵ 1.000 ⁵³⁻⁰⁵ |
| PUBLIC HEALTH AIDE | G 12 | 0.700 53-01 | 0.700 53-01 | 0.700 53-01 | 0.700 53-0 | 0.700 53-01 |
| PUBLIC HEALTH AIDE | G 12 | 6.500 | 6.500 | 6.500 | 6.500 | 6.500 |
| CLERK I-II | G 07-10 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| CLERK TYPIST I-II | G 07-10 | 4.800 | 4.800 | 4.800 | 4.800 | 4.800 |
| BOARD OF HEALTH - MADISON/DANE TOTAL | | 147.500 | 147.500 | 147.500 | 147.500 | 149.500 |
| | CLER | K OF COURTS | | | | |
| GENERAL COURT SUPPORT | | | | | | |
| CLERK OF COURTS | ME | 1.000 30-01 | 1.000 30-01 | 1.000 30-01 | 1.000 30-0 | 1.000 30-01 |
| CHIEF DEPUTY CLK OF CRTS | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURTS MANAGER | M 09 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| COURTS INFORMATION TECHNOLOGY SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNTING ASSISTANT | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURT SERVICES CLERK | G 17 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| COURT CLERK | G 16 | 25.000 | 25.000 | 25.000 | 25.000 | 25.000 |
| CLERK IV | G 15 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| CLERK TYPIST III | G 13 | 26.000 | 25.000 | 25.000 | 25.000 | 25.000 |
| ACCOUNT CLERK I | G 11 | 0.500 | 0.500 | 0.600 | 0.600 | 0.600 |
| COURT AIDE | G 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK I-II | G 07-10 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK TYPIST I-II | G 07-10 | 6.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| GENERAL COURT SUPPORT SUBTOTAL | | 75.500 | 75.500 | 75.600 | 75.600 | 75.600 |
| COURT COMMISSIONER CENTER | | | | | | |
| LEAD CIRCUIT COURT COMMISSIONER | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CIRCUIT COURT COMMISSIONER | A 22-40 | 9.500 | 9.500 | 9.500 | 9.500 | 9.500 |
| COURTS MANAGER | M 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| GUARDIANSHIP ADMINISTRATOR | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COURT REPORTER | G 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARALEGAL | G 17 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PARALEGAL I | G 17 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |

| | | | | | 2017 | |
|--|--------------|--|------------------------|-------------|-------------|-----------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | COMM'D | ADOPTED |
| | CLERK OF C | OURTS, conti | inued | | | |
| COURT COMMISSIONER CENTER | | | | | | |
| COURT CLERK | G 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PROBATE CLERK | G 15 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK TYPIST III | G 13 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| COURT COMMISSIONER CENTER SUBTOTAL | | 26.500 | 26.500 | 26.500 | 26.500 | 26.500 |
| ALTERNATIVES TO INCARCERATION | | | | | | |
| LEAD SOCIAL WORKER | SW21 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| GAL SOCIAL WORKER | SW20 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| SENIOR SOCIAL WORKER | SW20 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 2.000 | 1.500 | 1.500 | 1.500 | 1.500 |
| PRETRIAL SERVICES ASSESSOR | G 10 | 0.000 | 1.000 30-02 | 1.000 30-02 | 1.000 30-02 | 1.000 30- |
| ALTERNATIVES TO INCARCERATION SUBTOTAL | | 3.500 | 5.000 | 5.000 | 5.000 | 5.000 |
| GUARDIAN AD LITEM | | | | | | |
| GAL SOCIAL WORKER | SW20 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| GUARDIAN AD LITEM SUBTOTAL | | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| CLERK OF COURTS TOTAL | | 106.000 | 107.500 | 107.600 | 107.600 | 107.600 |
| | CORPORA | TION COUNS | <u>EL</u> | | | |
| CORPORATION COUNSEL | | | | | | |
| CORPORATION COUNSEL | MC | 0.500 21-01 | 0.500 21-01 | 0.500 21-01 | 0.500 21-01 | 0.500 21- |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 5.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| ADMINISTRATIVE MANAGER | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CORPORATION COUNSEL SUBTOTAL | | 6.500 | 7.500 | 7.500 | 7.500 | 7.500 |
| PERMANENCY PLANNING LEGAL SERV | | | | | | |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 1.000 21-03 | 1.000 21-03 | 1.000 21-03 | 1.000 21-03 | 1.000 21- |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 6.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| | | | 0.000.04.05 | 0.000 21-05 | 0.000 21-05 | 0.000 21- |
| PARALEGAL | G 17 | 1.000 ²¹⁻⁰⁵ | 0.000 21-05 | 0.000 | 0.000 | |
| PARALEGAL
PARALEGAL | G 17
G 17 | 1.000 ²¹⁻⁰⁵
1.000 ²¹⁻⁰⁴ | 0.000 ²¹⁻⁰⁵ | 0.000 21-04 | 0.000 21-04 | |
| | | | | | | |

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | RECOMM'D | ADOPTED |
|---|-----------|----------------------|------------------------|---------------------|-------------------------------------|------------------------|
| COF | RPORATION | I COUNSEL, co | ontinued | | | |
| PERMANENCY PLANNING LEGAL SERV | | | | | | |
| PARALEGAL I | G 17 | 0.000 21-04 | 1.000 21-04 | 1.000 21-0 | 1.000 21-0 | 1.000 ²¹⁻⁰⁴ |
| PARALEGAL I | G 17 | 0.000 21-05 | 1.000 ²¹⁻⁰⁵ | 1.000 21-0 | ⁰⁵ 1.000 ²¹⁻⁰ | 1.000 ²¹⁻⁰⁵ |
| CLERK I-II | G 07-10 | 0.000 | 1.000 21-02 | 1.000 | 1.000 | 1.000 |
| PERMANENCY PLANNING LEGAL SERV SUBTOTAL | | 11.000 | 11.000 | 11.000 | 11.000 | 11.000 |
| CHILD SUPPORT AGENCY | | | | | | |
| CORPORATION COUNSEL | MC | 0.500 21-01 | 0.500 21-01 | 0.500 21-0 | 0.500 21-0 | 0.500 21-01 |
| ASSISTANT CORPORATION COUNSEL | A 22-40 | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| DEPUTY CORPORATION COUNSEL | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHILD SUPPORT ENFORCEMENT OPERATIONS DIRECTOR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06-08 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| LEAD CHILD SUPPORT INVESTIGATOR | G 19 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHILD SUPPORT INVESTIGATOR | G 17 | 22.000 | 22.000 | 22.000 | 22.000 | 22.000 |
| LEAD IMAGING TECHNICIAN | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 13.000 | 13.000 | 13.000 | 13.000 | 13.000 |
| CLERK I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHILD SUPPORT AGENCY SUBTOTAL | | 49.500 | 50.500 | 50.500 | 50.500 | 50.500 |
| CORPORATION COUNSEL TOTAL | | 67.000 | 69.000 | 69.000 | 69.000 | 69.000 |
| | COU | NTY BOARD | | | | |
| COUNTY BOARD SUPERVISOR | ME CO_BD_ | N/A ⁰⁶⁻⁰² | N/A ⁰⁶⁻⁰² | N/A ⁰⁶⁻⁰ | ⁰² N/A ⁰⁶⁻⁰ | N/A ⁰⁶⁻⁰² |
| COUNTY BOARD CHAIR | ME CO_BD_ | 1.000 06-04 | 1.000 06-04 | 1.000 06-0 | 1.000 06-0 | 1.000 06-04 |
| CHIEF OF STAFF | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEGISLATIVE SVS DIRECTOR | M 13 | 1.000 06-03 | 1.000 06-03 | 1.000 06-0 | 1.000 06-0 | 1.000 06-03 |
| EQUITY AND CRIMINAL JUSTICE COUNCIL COORDINATOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SUSTAINABILITY AND PROGRAM EVALUATION COORDINATOR | M 12 | 0.750 | 0.750 | 0.750 | 0.750 | 0.750 |
| RESEARCH ANALYST | M 11 | 0.000 | 1.000 06-01 | 1.000 | 1.000 | 1.000 |
| LEGISLATIVE MANAGEMENT SYSTEM SPECIALIST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ELECTION SUPPORT SPECIALIST | G 17 | 0.250 | 0.250 | 0.250 | 0.250 | 0.250 |

| | BUDGE | TED POSITIONS | | | | |
|--|----------|----------------|-------------|-------------|-------------|------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST REC | COMM'D | ADOPTED |
| | COUNTY E | BOARD, continu | <u>ied</u> | | | |
| COUNTY BOARD TOTAL | | 6.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| | COU | NTY CLERK | | | | |
| COUNTY CLERK | ME | 1.000 12-01 | 1.000 12-01 | 1.000 12-01 | 1.000 12-01 | 1.000 12-0 |
| CHIEF DEPUTY COUNTY CLERK | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ELECTION SUPPORT SPECIALIST | G 17 | 0.750 | 0.750 | 0.750 | 0.750 | 0.750 |
| CLERK TYPIST III | G 13 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| COUNTY CLERK TOTAL | | 4.750 | 4.750 | 4.750 | 4.750 | 4.750 |
| | COUN | TY EXECUTIVE | | | | |
| EXECUTIVE | | | | | | |
| COUNTY EXECUTIVE | ME | 1.000 09-01 | 1.000 09-01 | 1.000 09-01 | 1.000 09-01 | 1.000 09-0 |
| EXECUTIVE CHIEF OF STAFF | M 16 | 1.000 09-02 | 1.000 09-02 | 1.000 09-02 | 1.000 09-02 | 1.000 09-0 |
| ASST TO THE COUNTY EXEC | M 13 | 3.000 09-02 | 3.000 09-02 | 3.000 09-02 | 3.000 09-02 | 3.000 09-0 |
| COMMUNITY RELATIONS DIRECTOR | M 11 | 1.000 | 0.000 10-03 | 0.000 | 0.000 | 0.000 |
| CULTURAL AFFAIRS SPECIALIST | P 05 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMIN ASSISTANT II | G 17 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ADMINISTRATIVE ASSISTANT II | G 17 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE ASSISTANT I | G 16 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| EXECUTIVE SUBTOTAL | | 8.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| LEGISLATIVE LOBBYIST | | | | | | |
| LEGISLATIVE LOBBYIST | MC | 1.000 | 1.000 09-04 | 1.000 09-04 | 1.000 09-04 | 1.000 09-0 |
| LEGISLATIVE LOBBYIST SUBTOTAL | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| OFFICE OF ENERGY & CLIMATE CHANGE | | | | | | |
| CLIMATE CHANGE COORDINATOR | M 12 | 0.000 | 0.000 | 0.000 | 1.000 | 1.000 |
| OFFICE OF ENERGY & CLIMATE CHANGE SUBTOTAL | | 0.000 | 0.000 | 0.000 | 1.000 | 1.000 |
| OFFICE OF EQUAL OPPORTUNITY | | | | | | |
| DIRECTOR OF OFFICE OF EQUAL OPPORTUNITY | M 14 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CONTRACT COMPLIANCE OFFICER | P 12 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| OFFICE OF EQUAL OPPORTUNITY SUBTOTAL | | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |

| CLASSIFICATION TITLE | F | RANGE | 2015 | 2016 | REQUEST | RECOM | /I'D | ADOPTED |
|---|----|--------|---------------|-------------|---------|---------------------|---------------------|------------------------|
| <u> </u> | OU | NTY EX | ECUTIVE, cont | inued | | | | |
| OFFICE OF ECON & WORKFORCE DEV | | | | | | | | |
| DIRECTOR OF ECONOMIC AND WORKFORCE DEVELOPMENT | M | | 1.000 09-06 | 1.000 09-06 | 1.000 | 09-06 1. | 000 09-0 | 1.000 09-06 |
| CDBG/RLF ADMINISTRATIVE SPECIALIST | Р | 11 | 1.000 09-03 | 1.000 09-03 | 1.000 | 09-03 1. | OOO ⁰⁹⁻⁰ | 1.000 09-03 |
| COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM SPECI | ΑP | 10 | 2.000 09-05 | 2.000 09-05 | 2.000 | 09-05 2. | 000 09-0 | 2.000 09-05 |
| OFFICE OF ECON & WORKFORCE DEV SUBTOTAL | | | 4.000 | 4.000 | 4.000 | 4.0 | 000 | 4.000 |
| CULTURAL AFFAIRS | | | | | | | | |
| DIRECTOR OF CULTURAL AFFAIRS | М | 12 | 1.000 | 1.000 | 1.000 | 1.0 | 000 | 1.000 |
| CULTURAL AFFAIRS SUBTOTAL | | | 1.000 | 1.000 | 1.000 | 1.0 | 000 | 1.000 |
| COUNTY EXECUTIVE TOTAL | | | 16.000 | 13.000 | 13.000 | 14. | 000 | 14.000 |
| | NE | COUNT | ΓΥ HENRY VILA | S Z00 | | | | |
| ZOO DIRECTOR | М | 0 | 1.000 74-01 | 1.000 74-01 | 1.000 | ⁷⁴⁻⁰¹ 1. | 000 ⁷⁴⁻⁰ | 1.000 74-01 |
| DEPUTY ZOO DIRECTOR | М | 13 | 1.000 74-02 | 1.000 74-02 | 1.000 | ⁷⁴⁻⁰² 1. | 000 ⁷⁴⁻⁰ | 1.000 74-02 |
| GENERAL CURATOR | М | 10 | 1.000 | 1.000 | 1.000 | 1. | 000 | 1.000 |
| CONSERVATION EDUCATION CURATOR | М | 08 | 1.000 | 1.000 | 1.000 | 1. | 000 | 1.000 |
| FACILITIES & ANIMAL LIFE SUPPORT TECHNICIAN | F | 18 | 1.000 | 1.000 | 1.000 | 1. | 000 | 1.000 |
| FACILITIES & ANIMAL LIFE SUPPORT ASSISTANT | F | 17 | 1.000 74-02 | 1.000 74-02 | 1.000 | ⁷⁴⁻⁰² 1. | 000 ⁷⁴⁻⁰ | 1.000 74-02 |
| LEAD ZOO KEEPER | F | 16 | 0.000 | 2.000 | 2.000 | 2. | 000 | 2.000 |
| VETERINARY TECHNICIAN | F | 14 | 1.000 | 1.000 | 1.000 | 1.0 | 000 | 1.000 |
| ZOO KEEPER | F | 14 | 0.000 | 1.000 74-03 | 1.000 | ⁷⁴⁻⁰³ 1. | 000 ⁷⁴⁻⁰ | 1.000 74-03 |
| ZOO KEEPER | F | 14 | 11.000 | 9.000 | 9.000 | 9. | 000 | 9.000 |
| ZOO KEEPER | F | 14 | 1.000 74-02 | 1.000 74-02 | 1.000 | ⁷⁴⁻⁰² 1. | 000 ⁷⁴⁻⁰ | 1.000 ⁷⁴⁻⁰² |
| CLERK TYPIST I-II | G | 07-10 | 1.000 | 1.000 | 1.000 | 1.0 | 000 | 1.000 |
| DANE COUNTY HENRY VILAS ZOO TOTAL | | | 20.000 | 21.000 | 21.000 | 21. | 000 | 21.000 |
| | | DISTRI | CT ATTORNEY | | | | | |
| CRIMINAL & TRAFFIC - ADULT | | | | | | | | |
| ADMINISTRATIVE MANAGER | М | 10 | 1.000 | 1.000 | 1.000 | 1. | 000 | 1.000 |
| PARALEGAL MANAGER | М | 09 | 0.000 | 1.000 | 1.000 | 1. | 000 | 1.000 |
| INVESTIGATOR | L | 17 | 2.000 | 2.000 | 2.000 | 2. | 000 | 2.000 |

| OL A COLFICATION TITLE | DANCE | 0045 | 2040 | DECLIEST 5 | 2017 | ADORTED |
|--|-------------|--------------|------------------------|-----------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | KECOMM.D | ADOPTED |
| | DISTRICT AT | TORNEY, cont | <u>tinued</u> | | | |
| CRIMINAL & TRAFFIC - ADULT | | | | | | |
| LEAD PARALEGAL | G 19 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| LEAD DA WORKER | G 17 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PARALEGAL | G 17 | 7.500 | 0.000 | 0.000 | 0.000 | 0.000 |
| PARALEGAL I | G 17 | 0.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| PARALEGAL | G 17 | 0.000 | 0.000 | 0.000 | 1.000 | 1.000 39-10 |
| PARALEGAL I | G 17 | 0.000 | 0.000 | 0.000 | 0.000 | 1.000 39-10 |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 0.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| CLERK TYPIST III | G 13 | 9.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| INTAKE COORDINATOR | G 12 | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CRIMINAL & TRAFFIC - ADULT SUBTOTAL | | 26.500 | 26.000 | 26.000 | 27.000 | 28.000 |
| CRIMINAL & TRAFFIC - JUVENILE | | | | | | |
| INFORMATION TECHNOLOGY SPECIALIST I | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARALEGAL | G 17 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PARALEGAL I | G 17 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CLERK TYPIST III | G 13 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CRIMINAL & TRAFFIC - JUVENILE SUBTOTAL | | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| <u>VICTIM/WITNESS</u> | | | | | | |
| DIRECTOR OF VICTIM WITNESS SERVICES | M 14 | 1.000 39-01 | 1.000 39-01 | 1.000 39-0 | o1 1.000 ³⁹⁻⁰ | 1.000 39-01 |
| CRIME RESPONSE MANAGER | M 12 | 1.000 39-02 | 1.000 39-02 | 1.000 39-0 | 02 1.000 39-0 | ² 1.000 ³⁹⁻⁰² |
| DOMESTIC VIOLENCE UNIT MANAGER | M 12 | 1.000 39-01 | 1.000 39-01 | 1.000 39-0 | ⁰¹ 1.000 ³⁹⁻⁰ | 1.000 39-01 |
| CRIME RESPONSE SPECIALIST | SW20 | 0.700 39-03 | 0.700 39-03 | 0.700 39-0 | 0.700 39-0 | ³ 0.700 ³⁹⁻⁰³ |
| CRIME RESPONSE SPECIALIST | SW20 | 0.000 39-02 | 0.500 39-02 | 0.500 39-0 | 0.500 39-0 | ² 0.500 ³⁹⁻⁰² |
| CRIME RESPONSE SPECIALIST | SW20 | 0.000 | 1.000 ³⁹⁻¹¹ | 1.000 39-1 | 1.000 39-1 | 1.000 39-11 |
| CRIME RESPONSE SPECIALIST | SW20 | 0.000 | 0.700 39-07 | 0.700 39-0 | 0.700 39-0 | ⁷ 0.700 ³⁹⁻⁰⁷ |
| DOMESTIC VIOLENCE SPEC | SW20 | 3.000 39-01 | 3.000 39-01 | 3.000 39-0 | o1 3.000 ³⁹⁻⁰ | 3.000 39-01 |
| SENSITIVE CRIMES SPECIALIST | SW20 | 1.000 39-01 | 1.000 39-01 | 1.000 39-0 | o1 1.000 ³⁹⁻⁰ | 1.000 39-01 |
| VICTIM/WITNESS CASE MANAGER | SW20 | 6.000 39-01 | 6.000 39-01 | 6.000 ³⁹⁻⁰ | o1 6.000 ³⁹⁻⁰ | 6.000 39-01 |
| VICTIM/WITNESS CASE MANAGER | SW20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD DA WORKER | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | | | | | | |

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | ECOMM'D | ADOPTED |
|--|-------------|--------------|-------------|-------------|-------------|------------------------|
| | DISTRICT AT | TORNEY, cont | inued | | | |
| <u>VICTIM/WITNESS</u> | | | | | | |
| PARALEGAL | G 17 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PARALEGAL I | G 17 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 0.500 39-02 | 0.000 39-02 | 0.000 39-02 | 0.000 39-02 | 0.000 39-02 |
| ACCOUNT CLERK III | G 16 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 0.000 | 2.600 | 2.600 | 2.600 | 2.600 |
| ADMINISTRATIVE LEGAL ASSISTANT | G 16 | 0.000 39-04 | 0.900 39-04 | 0.900 39-04 | 0.900 39-04 | 0.900 39-04 |
| ACCOUNT CLERK II | G 14 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| CLERK TYPIST III | G 13 | 2.600 | 0.000 | 0.000 | 0.000 | 0.000 |
| CLERK TYPIST III | G 13 | 0.900 39-04 | 0.000 39-04 | 0.000 39-04 | 0.000 39-04 | 0.000 39-04 |
| VICTIM/WITNESS SUBTOTAL | | 21.700 | 23.400 | 23.400 | 23.400 | 23.400 |
| DEFERRED PROSECUTION | | | | | | |
| DEFERR PROSECUT PROG DIR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEFERRED PROSEC CHILD ABUSE SPECIALIST | SW20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SUBSTANCE ABUSE COUNSELOR | SW20 | 1.000 39-06 | 1.000 39-06 | 0.000 | 1.000 39-09 | 1.000 ³⁹⁻⁰⁹ |
| SUBSTANCE ABUSE COUNSELOR | SW20 | 0.000 | 0.000 | 0.000 | 1.000 39-08 | 1.000 ³⁹⁻⁰⁸ |
| COMMUNITY/SENIOR COMMUNITY SERVICE COORDINATOR | SW16-18-20 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEFERRED PROSECUTION SUBTOTAL | | 8.000 | 8.000 | 7.000 | 9.000 | 9.000 |
| DISTRICT ATTORNEY TOTAL | | 60.200 | 61.400 | 60.400 | 63.400 | 64.400 |
| | EMERGENO | Y MANAGEMI | <u>ENT</u> | | | |
| EMERGENCY PLANNING | | | | | | |
| DIRECTOR OF EMERGENCY MANAGEMENT | MC | 1.000 48-04 | 1.000 48-04 | 1.000 48-04 | 1.000 48-04 | 1.000 48-04 |
| ASSISTANT EMERGENCY PLANNING DIRECTOR | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNICATIONS INTEROPERABILITY PLANNER | M 10 | 1.000 48-06 | 1.000 48-07 | 1.000 48-07 | 1.000 48-07 | 1.000 ⁴⁸⁻⁰⁷ |
| POPULATION PROT PLANNER | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC SAFETY WIRELESS BROADBAND PLANNER | P 09 | 1.000 48-05 | 0.000 48-05 | 0.000 | 0.000 | 0.000 |
| ADMINISTRATIVE ASSISTANT I | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| | | | | | 2017 | |
|--|-------------|--------------|-------------|-------------|-------------|------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | COMM'D A | DOPTED |
| <u>EN</u> | IERGENCY MA | ANAGEMENT, c | ontinued | | | |
| EMERGENCY PLANNING | | | | | | |
| EMERGENCY PLANNING SUBTOTAL | | 6.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| HAZARDOUS MATERIALS PLANNING | | | | | | |
| HAZARDOUS MATERIALS PLAN | M 10 | 1.000 48-01 | 1.000 48-01 | 1.000 48-01 | 1.000 48-01 | 1.000 48-0 |
| ADMINISTRATIVE ASSISTANT II | G 17 | 1.000 | 1.000 48-07 | 1.000 48-07 | 1.000 48-07 | 1.000 48-0 |
| HAZARDOUS MATERIALS PLANNING SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| EMERGENCY MEDICAL SERVICES | | | | | | |
| EMS SUPV & TRAINING CORD | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EMERG MED SERV SPECIALIST | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II | G 07-10 | 1.000 48-03 | 1.000 48-03 | 1.000 48-03 | 1.000 48-03 | 1.000 48-0 |
| EMERGENCY MEDICAL SERVICES SUBTOTAL | | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| EMERGENCY MANAGEMENT TOTAL | | 11.000 | 10.000 | 10.000 | 10.000 | 10.000 |
| | <u>E</u>) | (TENSION | | | | |
| COUNTY EXTENSION DIRECTOR | M A | 1.000 80-01 | 1.000 80-01 | 1.000 80-01 | 1.000 80-01 | 1.000 80-0 |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06-08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC INFORMATION AND EDUCATION OFFICER | P 05 | 1.000 80-05 | 1.000 80-05 | 1.000 80-05 | 1.000 80-05 | 1.000 80-0 |
| COUNTY EXTENSION AGENT | M | 1.000 80-03 | 1.000 80-03 | 1.000 80-03 | 1.000 80-03 | 1.000 80-0 |
| COUNTY EXTENSION AGENT | M | 0.800 80-02 | 0.800 80-02 | 0.800 80-02 | 0.800 80-02 | 0.800 80-0 |
| CLERK TYPIST I-II | G 07-10 | 2.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II - BILINGUAL SPANISH | G 07-10 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EXTENSION TOTAL | | 6.800 | 6.800 | 6.800 | 6.800 | 6.800 |
| | FAMILY C | OURT SERVIC | <u>ES</u> | | | |
| DIRECTOR OF FAMILY COURT COUNSELING SERVICES | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FAMILY CT COUNSELOR | SW20 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FAMILY COURT SERVICES TOTAL | | 11.000 | 11.000 | 11.000 | 11.000 | 11.000 |

HUMAN SERVICES DEPARTMENT

2017

1.500

2.000

1.000

1.000

2.000

1.000 54-38

0.500 54-46

CLASSIFICATION TITLE RANGE 2015 2016 REQUEST RECOMM'D ADOPTED

| DEPUTY DIRECTOR OF HUMAN SERVICES M 16 1.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 1 | | | | | | | |
|--|---|-------|-------------|-------------|-------------|-------------|-------------|
| <u>ADMINISTRATION</u> | | | | | | | |
| DIRECTOR OF DEPARTMENT OF HUMAN SERVICES | M | 0 | 1.000 54-48 | 1.000 54-48 | 1.000 54-48 | 1.000 54-48 | 1.000 54-48 |
| DEPUTY DIRECTOR OF HUMAN SERVICES | М | 16 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| DIVISION ADMINISTRATOR OF FISCAL & MANAGEMENT SERV | М | 16 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BUDGET CONTRACTS AND OPERATIONS MANAGER | М | 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PLANNING AND EVALUATION MANAGER | М | 13 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| SENIOR PROGRAM ANALYST/MANAGER | М | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SYSTEMS COORDINATOR | М | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNICATIONS AND HOMELESS SERVICES MANAGER | M | 12 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| COLLECTIONS COORDINATOR | M | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FINANCIAL ANALYST | M | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HUMAN SERVICES PROGRAM ANALYST | Р | 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PROGRAM ANALYST | Р | 11 | 0.000 | 0.000 | 1.000 54-65 | 1.000 54-65 | 1.000 54-65 |
| BUDGET ANALYST | M | 10 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| SENIOR ACCOUNTANT | M | 10 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| BUSINESS ANALYST/PROGRAMMER | Р | 10 | 2.000 54-51 | 2.000 54-51 | 2.000 54-51 | 2.000 54-51 | 2.000 54-51 |
| HUMAN SERVICES SYSTEMS ACCOUNTANT | Р | 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| OMBUDSMAN | Р | 10 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| INFORMATION TECHNOLOGY SPECIALIST II | Р | 09 | 1.500 | 1.500 | 1.500 | 1.500 | 1.500 |
| ACCOUNTANT | M | 08-09 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNTANT | Р | 08-09 | 3.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ACCOUNTANT | Р | 08-09 | 1.000 54-14 | 1.000 54-14 | 1.000 54-14 | 1.000 54-14 | 1.000 54-14 |
| ACCOUNTANT | Р | 08-09 | 2.000 54-50 | 2.000 54-50 | 2.000 54-50 | 2.000 54-50 | 2.000 54-50 |
| INFORMATION TECHNOLOGY SPECIALIST I | Ρ | 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

1.500

1.000

0.000

1.000

2.000

1.000 54-38

0.000 54-46

1.500

1.000

1.000

1.000

1.000

1.000 54-38

0.500 54-46

1.500

1.000

1.000

1.000

2.000

1.000 54-38

0.500 54-46

1.500

1.000

1.000

1.000

2.000

1.000 54-38

0.500 54-46

M 06-08

G 18

G 16

G 16

G 16 G 15

G 14

OFFICE SUPERVISOR

ACCOUNT CLERK II

CLERK IV

ACCOUNTING ASSISTANT

ADMINISTRATIVE ASSISTANT I

MECHANICAL REPAIR WORKER

ADMINISTRATIVE LEGAL ASSISTANT

CLASSIFICATION TITLE 2015 2016 **REQUEST RECOMM'D ADOPTED** RANGE **HUMAN SERVICES DEPARTMENT, continued ADMINISTRATION** ACCOUNT CLERK II G 14 0.000 54-10 0.000 54-10 0.100 54-10 0.100 54-10 0.100 54-10 **CLERK TYPIST III** G 13 1.000 0.000 0.000 0.000 0.000 **CLERK TYPIST I-II** G 07-10 2.500 2.500 2.500 2.500 2.500 **ADMINISTRATION SUBTOTAL** 34.000 33.500 35.600 35.600 36,600 CHILDREN. YOUTH & FAMILIES DIVISION ADMINISTRATOR/CY&F SERVICES M 16 1.000 1.000 1.000 1.000 1.000 CYF HUMAN SERVICES MANAGER M 12 7.000 7.000 7.000 7.000 7.000 1.000 54-53 SOCIAL WORK SUPERVISOR 1.000 54-53 1.000 54-53 1.000 54-53 1.000 54-53 M 11 13.000 SOCIAL WORK SUPERVISOR M 11 13.000 13.000 13.000 13.000 SOCIAL WORK SUPERVISOR 0.800^{54-32} 0.800^{54-32} 0.800^{54-32} 0.800^{54-32} 0.800^{54-32} M 11 SOCIAL WORK SUPERVISOR M 11 0.000 0.000 0.000 0.000 1.000 54-67 COMPREHENSIVE COMMUNITY SERVICES PROGRAM SPECIALI P 1.000 54-60 1.000 54-60 1.000 54-60 10 0.000 1.000 54-60 1.000 54-26 1.000 54-26 HELP DESK ANALYST 09-11 1.000 54-26 1.000 ⁵⁴⁻²⁶ 1.000 54-26 INFORMATION TECHNOLOGY SPECIALIST I 08 1.000 1.000 1.000 1.000 1.000 HUMAN SERVICES COMMUNITY PROGRAMS COORDINATOR 07 0.000 54-37 1.000 54-37 1.000 54-37 1.000 54-37 1.000 54-37 **HUMAN SERVICES PROGRAM SPECIALIST** 05 1.000 54-37 0.000 54-37 0.000 54-37 0.000 54-37 0.000 54-37 AMERICORPS COORDINATOR P 05 0.000 0.000 1.000 54-62 1.000 54-62 1.000 54-62 COMMUNITY COURT COORDINATOR 1.000 SW20 1.000 1.000 1.000 1.000 COLLECTIONS SPECIALIST G 17 1.900 1.900 1.900 1.900 1.900 1.000 54-43 1.000 54-43 1.000 54-43 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 1.000 54-43 1.000 54-43 2.000^{54-58} SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 2.000 54-58 2.000 54-58 2.000 54-58 2.000 54-58 SOCIAL WORKER/SENIOR SOCIAL WORKER 0.500 54-52 0.500^{54-52} 0.000^{54-52} 0.000^{54-52} 0.000 54-52 SW16-18-20 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 1.000 54-47 1.000 54-47 1.000 54-47 1.000 54-47 1.000 54-47 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 1.000 54-28 1.000 54-28 1.000 54-28 1.000 54-28 1.000 54-28 SOCIAL WORKER/SENIOR SOCIAL WORKER 1.000 54-25 SW16-18-20 1.000 54-25 1.000 54-25 1.000 54-25 1.000 54-25 SOCIAL WORKER/SENIOR SOCIAL WORKER 2.000 54-20 2.000 54-20 2.000 54-20 SW16-18-20 2.000 54-20 2.000 54-20 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 0.000 1.000 54-60 1.000 54-60 1.000 54-60 1.000 54-60 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 116.775 116.775 118.150 118.150 119.150 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 0.000 0.000 0.000 0.000 1.000 54-66 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 0.000 0.000 0.000 0.000 1.000 54-68

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | ECOMM'D | ADOPTED |
|---|------------|------------------------|--------------|------------|------------------------------------|-------------------------------------|
| HUMAN | SERVICES | DEPARTMEN [*] | T, continued | | | |
| CHILDREN, YOUTH & FAMILIES | | | | | | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 0.750 54-49 | 1.000 54-49 | 1.000 54-4 | 9 1.000 54-4 | 9 1.000 54-49 |
| PROGRAM LEADER | SW16-18 | 1.000 54-30 | 1.000 54-30 | 1.000 54-3 | 1.000 54-3 | 0 1.000 ⁵⁴⁻³⁰ |
| PROGRAM LEADER | SW16-18 | 1.000 54-31 | 1.000 54-31 | 1.000 54-3 | 1.000 54-3 | 1.000 54-31 |
| PROGRAM LEADER | SW16-18 | 5.000 | 5.000 | 5.000 | 6.000 | 6.000 |
| PROGRAM LEADER | SW16-18 | 1.000 54-22 | 1.000 54-22 | 1.000 54-2 | 1.000 54-2 | 2 1.000 ⁵⁴⁻²² |
| ACCOUNT CLERK II | G 14 | 3.450 | 3.450 | 2.450 | 2.450 | 2.450 |
| SOCIAL SERVICE SPECIALIST | G 14 | 2.000 54-53 | 2.000 54-53 | 2.000 54-5 | 2.000 54-5 | ³ 2.000 ⁵⁴⁻⁵³ |
| SOCIAL SERVICE SPECIALIST | G 14 | 1.000 54-29 | 1.000 54-29 | 1.000 54-2 | 9 1.000 54-29 | 9 1.000 54-29 |
| SOCIAL SERVICE SPECIALIST | G 14 | 17.000 | 14.000 | 14.000 | 14.000 | 14.000 |
| SOCIAL SERVICE SPECIALIST BILINGUAL HISP | G 14 | 0.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK III | G 13 | 1.150 | 1.150 | 1.150 | 1.150 | 1.150 |
| CLERK TYPIST III | G 13 | 3.350 | 3.350 | 3.350 | 3.350 | 3.350 |
| TRANSPORTATION AIDE/DRIVER | G 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II | G 07-10 | 8.700 | 8.500 | 8.500 | 8.500 | 8.500 |
| CLERK I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHILDREN, YOUTH & FAMILIES SUBTOTAL | | 201.375 | 203.425 | 204.300 | 205.300 | 209.300 |
| ADULT COMMUNITY SERVICES | | | | | | |
| DIVISION ADMINISTRATOR/ADULT COMMUNITY SERVICES | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PLANNING AND EVALUATION MANAGER | M 13 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| SENIOR PROGRAMMER ANALYST | P 12-13 | 1.000 54-15 | 1.000 54-15 | 1.000 54-1 | ⁵ 1.000 ⁵⁴⁻¹ | ⁵ 1.000 ⁵⁴⁻¹⁵ |
| AGING AND DISABILITY RESOURCE CENTER MANAGER | M 12 | 1.000 54-46 | 1.000 54-46 | 1.000 54-4 | 6 1.000 ⁵⁴⁻⁴ | 6 1.000 ⁵⁴⁻⁴⁶ |
| AREA AGENCY ON AGING MANAGER | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNITY SERVICES MGR | M 12 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| DEVELOPMENTAL DISABILITIES PROGRAM SUPERVISOR | M 11 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION AND ASSISTANCE SUPERVISOR | M 11 | 3.000 54-46 | 3.000 54-46 | 3.000 54-4 | 6 3.000 54-4 | 6 3.000 ⁵⁴⁻⁴⁶ |
| LONG TERM SUPPORT SUPV | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORK SUPERVISOR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TRANSPORTATION COORDINATOR | P 11 | 1.000 54-36 | 0.000 54-36 | 0.000 54-3 | 0.000 54-3 | 6 0.000 ⁵⁴⁻³⁶ |
| AGING AND DISABILITY RESOURCE CTR PROG SPECIALIST | M 10 | 1.000 54-46 | 1.000 54-46 | 1.000 54-4 | 6 1.000 ⁵⁴⁻⁴ | 6 1.000 ⁵⁴⁻⁴⁶ |
| DEVELOPMENTAL DISABILITIES PROGRAM SPECIALIST | M 10 | 2.000 | 1.000 | 1.000 | 1.000 | 1.000 |

CLASSIFICATION TITLE RANGE 2015 2016 REQUEST RECOMM'D ADOPTED

| CLASSIFICATION TITLE | KANGE | 2015 | 2010 | REQUEST REC | SCIVIIVI D P | ADOPTED |
|---|-------------|-----------------|--------------|--------------|--------------|-------------------|
| HUMA | AN SERVICES | DEPARTMENT | Γ, continued | | | |
| ADULT COMMUNITY SERVICES | | | | | | |
| MENTAL HEALTH PROGRAM SPECIALIST | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MENTAL HEALTH PROGRAM SPECIALIST | M 10 | 1.000 54-51 | 1.000 54-51 | 1.000 54-51 | 1.000 54-51 | 1.000 54-51 |
| PROGRAM SPECIALIST/AGING | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TRANSPORTATION COORDINATOR | M 10 | 0.000 54-36 | 1.000 54-36 | 1.000 54-36 | 1.000 54-36 | 1.000 54-36 |
| AODA PROGRAM SPECIALIST | P 10 | 1.000 54-01 | 1.000 54-01 | 1.000 54-01 | 1.000 54-01 | 1.000 54-01 |
| AODA PROGRAM SPECIALIST | P 10 | 0.200 | 0.200 | 0.200 | 0.200 | 0.200 |
| DEVELOPMENTAL DISABILITIES PROGRAM SPECIALIST | P 10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| INFORMATION TECHNOLOGY SPECIALIST II | P 09 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| INFORMATION TECHNOLOGY SPECIALIST I | P 08 | 1.000 54-46 | 0.500 54-46 | 0.500 54-46 | 0.500 54-46 | 0.500 54-46 |
| INFORMATION AND ASSISTANCE LEAD SPECIALIST | P 07 | 6.000 54-46 | 6.000 54-46 | 6.000 54-46 | 6.000 54-46 | 6.000 54-46 |
| OFFICE SUPERVISOR | M 06-08 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| DEMENTIA CARE SPECIALIST PROJECT | P 05 | 1.000 54-57 | 1.000 54-57 | 1.000 54-57 | 1.000 54-57 | 1.000 54-57 |
| DEMENTIA CARE SPECIALIST PROJECT | P 05 | 1.000 54-56 | 1.000 54-56 | 1.000 54-56 | 1.000 54-56 | 1.000 54-56 |
| DISABILITY BENEFIT SPECIALIST | P 05 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| ELDER BENEFIT SPECIALIST | P 05 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| INFORMATION AND ASSISTANCE SPECIALIST | P 05 | 26.000 54-46 | 26.000 54-46 | 26.000 54-46 | 26.000 54-46 | 26.000 54-46 |
| MOBILITY PROGRAM SPECIALIST | P 05 | 1.000 54-04 | 1.000 54-04 | 1.000 54-04 | 1.000 54-04 | 1.000 54-04 |
| RE-ENTRY COORDINATOR | P 05 | 1.000 | 1.000 | 1.000 | 0.000 54-64 | 0.000 54-64 |
| COLLECTIONS SPECIALIST | G 17 | 0.100 | 0.100 | 0.100 | 0.100 | 0.100 |
| LEAD REPRESENTATIVE PAYEE | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 1.000 54-34 | 2.000 54-34 | 2.000 54-34 | 2.000 54-34 | 2.000 54-34 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 26.500 | 24.500 | 24.500 | 24.500 | 24.500 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 1.000 54-33 | 1.000 54-33 | 1.000 54-33 | 1.000 54-33 | 1.000 54-33 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 3.000^{54-23} | 3.000 54-23 | 3.000 54-23 | 3.000 54-23 | $3.000^{\ 54-23}$ |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 0.000 | 0.000 | 1.000 54-63 | 1.000 54-63 | 1.000 54-63 |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 1.000 54-54 | 1.000 54-54 | 1.000 54-54 | 1.000 54-54 | 1.000 54-54 |
| CASE MANAGER | SW16-18 | 1.000 54-34 | 0.000 54-34 | 0.000 54-34 | 0.000 54-34 | 0.000 54-34 |
| CASE MANAGER | SW16-18 | 1.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| MECHANICAL REPAIR WORKER | G 16 | 1.000 54-46 | 0.500 54-46 | 0.500 54-46 | 0.500 54-46 | 0.500 54-46 |
| REPRESENTATIVE PAYEE SPECIALIST | G 15 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| | | | | | | |

| CLASSIFICATION TITLE | RAN | IGE | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED |
|---|--------|-------|------------------------|--------------|---------|-------------------------------------|-----------------------------|
| HUMAN | N SERV | /ICES | DEPARTMEN [®] | T, continued | | | |
| ADULT COMMUNITY SERVICES | | | | | | | |
| ACCOUNT CLERK II | G 14 | • | 4.300 54-10 | 4.300 54-10 | 4.300 | 54-10 4.300 ⁵ | 4.300 54-10 |
| ACCOUNT CLERK II | G 14 | • | 0.450 | 0.450 | 0.450 | 0.450 | 0.450 |
| SOCIAL SERVICE SPECIALIST | G 14 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1 | 0.850 | 0.850 | 0.850 | 0.850 | 0.850 |
| CLERK TYPIST III | G 13 | 1 | 1.000 54-46 | 1.000 54-46 | 1.000 | 54-46 1.000 ⁵ | 1.000 54-46 |
| CLERK TYPIST III | G 13 | 1 | 2.750 | 2.750 | 2.750 | 2.750 | 2.750 |
| ACCOUNT CLERK I | G 11 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| JANITOR | G 09 |) | 1.000 54-46 | 1.000 54-46 | 1.000 | 54-46 1.000 ⁵ | 1.000 54-46 |
| CLERK TYPIST I-II | G 07- | -10 | 2.000 54-46 | 2.000 54-46 | 2.000 | ⁵⁴⁻⁴⁶ 2.000 ⁵ | 4-46 2.000 ⁵⁴⁻⁴⁶ |
| CLERK TYPIST I-II | G 07- | -10 | 1.000 54-18 | 1.000 54-18 | 1.000 | ⁵⁴⁻¹⁸ 1.000 ⁵ | 4-18 1.000 ⁵⁴⁻¹⁸ |
| CLERK TYPIST I-II | G 07- | -10 | 1.000 54-16 | 1.000 54-16 | 1.000 | ⁵⁴⁻¹⁶ 1.000 ⁵ | 1.000 54-16 |
| CLERK TYPIST I-II | G 07- | -10 | 3.600 | 3.600 | 3.600 | 3.600 | 3.600 |
| ADULT COMMUNITY SERVICES SUBTOTAL | | | 126.250 | 126.250 | 127.250 | 126.250 | 126.250 |
| BADGER PRAIRIE HCC ADMINISTRATION | | | | | | | |
| BADGER PRAIRIE HEALTH CARE CENTER ADMINISTRATOR | M 16 | ; | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SENIOR ACCOUNTANT | M 10 |) | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLINICAL EQUIPMENT AND SUPPLIES COORDINATOR | P 08 | ; | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE SERVICES SUPERVISOR | M 06 | -08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNTING ASSISTANT | G 18 | ; | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK III | G 16 | ; | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK II | G 14 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II | G 07- | -10 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| BADGER PRAIRIE HCC ADMINISTRATION SUBTOTAL | | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| BADGER PRAIRIE HEALTH CARE CENTER | | | | | | | |
| DIRECTOR OF NURSING | M 12 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACTIVITY AND VOLUNTEER SUPERVISOR | M 11 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOCIAL SERVICES SUPERVISOR | M 11 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SUPERVISING NURSE | M 11 | | 3.800 | 3.800 | 3.800 | 3.800 | 3.800 |
| CLINICAL CARE COORDINATOR | N 19 |) | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| REGISTERED DIETICIAN | N 18 | A | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

2017 **CLASSIFICATION TITLE** 2016 **REQUEST** RECOMM'D **ADOPTED** RANGE 2015 **HUMAN SERVICES DEPARTMENT, continued** BADGER PRAIRIE HEALTH CARE CENTER REGISTERED NURSE-BPHCC N 18A 17.400 18.400 18.400 18.400 18.400 RESIDENT MEDICAL SERVICE COORDINATOR G 19 1.000 1.000 1.000 1.000 1.000 LICENSED PRACTICAL NURSE G 18 8.700 7.700 7.700 7.700 7.700 SOCIAL WORKER/SENIOR SOCIAL WORKER SW16-18-20 4.000 4.000 4.000 4.000 4.000 RECREATION THERAPIST SW16-18 1.000 2.000 2.000 2.000 2.000 RECREATION THERAPY AIDE G 14 4.000 3.000 3.000 3.000 3.000 SCHEDULING CLERK II G 14 2.000 2.000 2.000 2.000 2.000 HEALTH INFORMATION AND CODING TECHNICIAN G 13 1.000 1.000 1.000 1.000 1.000 SCHEDULING CLERK I G 13 0.800 0.800 0.800 0.800 0.800 SCHEDULING CLERK I G 13 0.700 54-55 0.700 54-55 0.700 54-55 0.700 54-55 0.700 54-55 CERTIFIED NURSING ATTENDANT G 12 2.800 54-55 2.700 54-55 2.700 54-55 2.700 54-55 2.700 54-55 **CERTIFIED NURSING ATTENDANT** G 12 88.200 88.300 88.300 88.300 88.300 G 12 COSMETOLOGIST 0.600 0.600 0.600 0.600 0.600 DRIVER-CERTIFIED NURSING ATTENDANT G 12 1.000 1.000 1.000 1.000 1.000 **ACTIVITY ASSISTANT** G 11 0.500 0.500 0.500 0.500 0.500 **EQUIPMENT & INVENTORY TECHNICIAN** G 10 1.000 1.000 1.000 1.000 1.000 SEAMSTRESS/LAUNDRY WORKER G 09 1.000 1.000 1.000 1.000 1.000 LAUNDRY WORKER G 07 0.500 0.500 0.300 0.300 0.300 BADGER PRAIRIE HEALTH CARE CENTER SUBTOTAL 147,000 147,000 146.800 146.800 146.800 **ECONOMIC ASSISTANCE & WORK SERVICES** DIVISION ADMINISTRATOR/ECON ASSISTANCE & WORK SERV 1.000 1.000 1.000 1.000 M 16 1.000 ASSOC EAWS DIV MGR/OPER M 12 1.000 1.000 1.000 1.000 1.000 COMMUNICATIONS AND HOMELESS SERVICES MANAGER M 12 0.000 1.000 1.000 1.000 1.000 SENIOR HELP DESK ANALYST P 12 1.000 1.000 1.000 1.000 1.000 **ECONOMIC SUPPORT SUPV** M 11 9.000 9.000 9.000 9.000 9.000 **ECONOMIC SUPPORT SUPV** M 11 1.000 54-42 1.000 54-42 1.000 54-42 1.000 54-42 1.000 54-42 ECONOMIC SUPPORT SUPV PROJECT M 11 0.500^{54-44} 0.500^{54-44} 0.500^{54-44} 0.500^{54-44} 0.500^{54-44} ADMINISTRATIVE MANAGER M 10 1.000 1.000 1.000 1.000 1.000 INFORMATION TECHNOLOGY SPECIALIST I 08 0.000 54-46 0.500^{54-46} 0.500 54-46 0.500^{54-46} 0.500^{54-46}

0.000

1.000 54-61

1.000 54-61

1.000 54-61

05

TABLE 7 - BUDGETED POSITIONS

HUMAN SERVICES PROGRAM SPECIALIST

1.000 54-61

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | RECOMM'D | ADOPTED |
|--|-----------------|--------------|--------------|------------|-------------------------------------|-------------------------------------|
| HUMA | N SERVICES | S DEPARTMEN | T, continued | | | |
| ECONOMIC ASSISTANCE & WORK SERVICES | | | | | | |
| ECONOMIC ASSISTANCE STAFF SPECIALIST | G 17 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD ECONOMIC SUPPORT SPECIALIST | G 17 | 13.000 | 13.000 | 13.000 | 13.000 | 13.000 |
| CLERK IV | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-17 | 1.000 54-17 | 1.000 54-1 | 1.000 54-1 | 7 1.000 ⁵⁴⁻¹⁷ |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-45 | 1.000 54-45 | 1.000 54-4 | 1.000 54-4 | ⁵ 1.000 ⁵⁴⁻⁴⁵ |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 10.000 54-42 | 8.000 54-42 | 8.000 54-4 | 8.000 54-4 | 2 8.000 ⁵⁴⁻⁴² |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-41 | 1.000 54-41 | 1.000 54-4 | 1.000 54-4 | 1.000 54-41 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 4.000 54-40 | 4.000 54-40 | 4.000 54-4 | 4.000 54-4 | o 4.000 ⁵⁴⁻⁴⁰ |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 2.000 54-39 | 2.000 54-39 | 2.000 54-3 | 2.000 54-3 | 9 2.000 54-39 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-35 | 1.000 54-35 | 1.000 54-3 | 1.000 ⁵⁴⁻³ | 5 1.000 ⁵⁴⁻³⁵ |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 2.000 54-27 | 2.000 54-27 | 2.000 54-2 | 2.000 54-2 | 7 2.000 54-27 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-19 | 1.000 54-19 | 1.000 54-1 | 1.000 54-1 | 9 1.000 54-19 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-07 | 1.000 54-07 | 1.000 54-0 | 1.000 54-0 | 7 1.000 54-07 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-06 | 1.000 54-06 | 1.000 54-0 | 1.000 ⁵⁴⁻⁰ | 6 1.000 ⁵⁴⁻⁰⁶ |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-03 | 1.000 54-03 | 1.000 54-0 | 1.000 54-0 | 3 1.000 ⁵⁴⁻⁰³ |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 1.000 54-02 | 1.000 54-02 | 1.000 54-0 | 1.000 54-0 | 2 1.000 ⁵⁴⁻⁰² |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 0.000 | 1.000 54-59 | 1.000 54-5 | ⁵⁹ 1.000 ⁵⁴⁻⁵ | 9 1.000 54-59 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 58.000 | 58.000 | 58.000 | 58.000 | 58.000 |
| ECONOMIC SUPPORT SPECIALIST | G 15 | 3.000 54-11 | 3.000 54-11 | 3.000 54-1 | 3.000 54-1 | 3.000 54-11 |
| ECONOMIC SUPPORT SPECIALIST BILINGUAL | G 15 | 0.000 54-42 | 2.000 54-42 | 2.000 54-4 | 2.000 54-4 | 2.000 54-42 |
| ACCOUNT CLERK II | G 14 | 0.200 54-10 | 0.200 54-10 | 0.100 54-1 | 0.100 54-1 | 0.100 54-10 |
| ACCOUNT CLERK II | G 14 | 0.100 | 0.100 | 0.100 | 0.100 | 0.100 |
| CLERK TYPIST III | G 13 | 0.400 | 0.400 | 0.400 | 0.400 | 0.400 |
| CLERK TYPIST I-II | G 07-10 | 10.000 | 10.000 | 10.000 | 10.000 | 10.000 |
| ECONOMIC ASSISTANCE & WORK SERVICES SUBTOTAL | | 128.200 | 131.700 | 131.600 | 131.600 | 131.600 |
| HUMAN SERVICES DEPARTMENT TOTAL | | 645.825 | 650.875 | 654.550 | 654.550 | 659.550 |
| | <u>JUVENILE</u> | COURT PROG | RAM | | | |
| ADMINISTRATION & RECEPTION CENTER | | | | | | |
| JUVENILE COURT ADMINISTRATOR | MC | 1.000 51-01 | 1.000 51-01 | 1.000 51-0 | 1.000 51-0 | 1.000 51-01 |
| TABLE 7 - BUDGETED POSITIONS | | 682 | | | | PAGE 23 |
| | | | | | | |

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED |
|--|------------|-------------|-------------|---------------------|----------------------------|-------------------------------------|
| JUV | ENILE COUR | ΓPROGRAM, | continued | | | |
| ADMINISTRATION & RECEPTION CENTER | | | | | | |
| COMMUNITY PROGRAM MGR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| JUVENILE COURT/SENIOR JUVENILE COURT COUNSELOR | SW16-18-20 | 5.200 | 4.200 | 4.200 | 4.200 | 4.200 |
| JUVENILE COURT COUNSELOR II | SW16-18-20 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II | G 07-10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATION & RECEPTION CENTER SUBTOTAL | | 9.200 | 9.200 | 9.200 | 9.200 | 9.200 |
| HOME DETENTION | | | | | | |
| COMMUNITY YOUTH WORKER | G 16 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| JUVENILE COURT WORKER | G 16 | 0.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| HOME DETENTION SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| <u>DETENTION</u> | | | | | | |
| JUVENILE DETENTION SUPERINTENDENT | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD JUVENILE COURT WORKER | G 18 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| JUVENILE COURT WORKER | G 16 | 10.500 | 10.500 | 10.500 | 10.500 | 10.500 |
| DETENTION SUBTOTAL | | 13.500 | 13.500 | 13.500 | 13.500 | 13.500 |
| SHELTER HOME | | | | | | |
| JUVENILE COURT COUNSELOR II | SW16-18-20 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| JUVENILE COURT/SENIOR JUVENILE COURT COUNSELOR | SW16-18-20 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| JUVENILE COURT WORKER | G 16 | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| SHELTER HOME SUBTOTAL | | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| JUVENILE COURT PROGRAM TOTAL | | 33.700 | 33.700 | 33.700 | 33.700 | 33.700 |
| | LAND & WA | TER RESOUR | CES | | | |
| ADMINISTRATION | | | | | | |
| DIRECTOR OF LAND AND WATER RESOURCES | MC | 1.000 63-02 | 1.000 63-02 | 1.000 ⁶³ | 3-02 1.000 ⁶³⁻⁰ | ² 1.000 ⁶³⁻⁰² |
| DEPUTY DIRECTOR OF LAND & WATER RESOURCES | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSERVATION GIS ANALYST | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| REAL ESTATE COORDINATOR | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENVIRONMENTAL PLANNER | P 09 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST R | ECOMM'D | ADOPTED |
|---|------------|-----------|-------------|-------------|-----------|-------------|
| <u> </u> | ND & WATER | RESOURCES | , continued | | | |
| <u>ADMINISTRATION</u> | | | | | | |
| MARKETING AND OUTREACH COORDINATOR | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LANDS MANAGER | P 08 | 0.000 | 1.000 63-04 | 1.000 63-04 | 1.000 63- | 1.000 63-04 |
| WATER RESOURCE PLANNER | P 08 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| ACCOUNT CLERK II | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATION SUBTOTAL | | 9.000 | 10.000 | 10.000 | 10.000 | 10.000 |
| OFFICE OF LAKES & WATERSHEDS | | | | | | |
| LAKES AND WATERSHED PROGRAM COORDINATOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STRATEGIC ENGAGEMENT COORDINATOR | P 05 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| OFFICE OF LAKES & WATERSHEDS SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PARK OPERATIONS | | | | | | |
| PARKS DIRECTOR | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SENIOR LANDSCAPE ARCHITECT | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARKS OPERATIONS MANAGER | M 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACQUISITION AND PLANNING SPECIALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BOTANIST/NATURALIST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARK FACILITIES PLANNER | P 08 | 0.000 | 0.000 | 0.000 | 1.000 | 1.000 |
| ADULT CONSERVATION TEAM MANAGER | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FORESTER SPECIALIST | P 07 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| RESTORATION/CONSERVATION SPECIALIST | P 05 | 0.000 | 0.000 | 0.000 | 1.000 | 1.000 |
| PARK CREW LEADER | G 18 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ARBORIST | G 16 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| MECHANIC | G 16 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| MECHANICAL REPAIR WORKER | G 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| PARK RANGER | G 16 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| HEAVY EQUIPMENT OPERATOR | G 14-65 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| PARK MAINTENANCE TECHNICIAN | G 14 | 7.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| PARK LABORER | G 12 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| PARK OPERATIONS SUBTOTAL | | 26.000 | 26.000 | 26.000 | 28.000 | 28.000 |

2017

| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RI | ECOMM'D A | ADOPTED |
|---|------------|-------------|-------------|-------------|-------------|-------------|
| LAI | ND & WATER | RESOURCES, | continued | | | |
| FRIENDS OF THE HERITAGE CENTER | | | | | | |
| LUSSIER FAMILY HERITAGE CENTER MANAGER | M 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FRIENDS OF THE HERITAGE CENTER SUBTOTAL | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| WATER RESOURCE ENGINEERING | | | | | | |
| WATER RESOURCE ENGINEERING DIVISION MANAGER | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EROSION CONTROL ENGINEER | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STORMWATER ENGINEER | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSERVATION ENGINEER | P 11 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| URBAN EROSION CONTROL ANALYST | P 08 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| EROSION CONTROL SPECIALIST | P 05-06 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| STORMWATER EDUCATION COORDINATOR | P 05 | 0.500 | 0.500 | 0.500 | 0.500 | 0.500 |
| WATER RESOURCE ENGINEERING SUBTOTAL | | 6.500 | 6.500 | 7.500 | 7.500 | 7.500 |
| CONSERVATION | | | | | | |
| COUNTY CONSERVATIONIST | M 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAND AND WATER RESOURCES SCIENTIST | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSERVATION ENGINEER | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOIL AND WATER CONSERVATIONIST | M 08 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CONSERVATION ANALYST | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CONSERVATION SPECIALIST | P 05-06 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| CONSERVATION SPECIALIST PROJECT | P 05-06 | 2.000 63-03 | 2.000 63-03 | 2.000 63-03 | 2.000 63-03 | 2.000 63-03 |
| NUTRIENT MANAGEMENT SPECIALIST | P 05-06 | 0.000 | 0.000 | 1.000 63-05 | 1.000 63-05 | 1.000 63-05 |
| CONSERVATION SUBTOTAL | | 10.000 | 10.000 | 11.000 | 11.000 | 11.000 |
| LAKE MANAGEMENT | | | | | | |
| LAKE MANAGEMENT AND PROJECT COORDINATOR | M 10 | 0.330 | 0.330 | 0.330 | 0.330 | 0.330 |
| LAKES MANAGEMENT CREW LEADER | G 18 | 0.330 | 0.330 | 0.330 | 0.330 | 0.330 |
| MECHANIC | G 16 | 0.340 | 0.340 | 0.340 | 0.340 | 0.340 |
| LAKE MANAGEMENT SUBTOTAL | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAND & WATER RESOURCES TOTAL | | 55.500 | 56.500 | 58.500 | 60.500 | 60.500 |

TABLE 7 - BUDGETED POSITIONS PAGE 26

| BUDGETED POSITIONS | | 2017 | | | | |
|---|--------------|---------------|------------------------|-------------|-------------|-----------------------------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST REC | COMM'D | ADOPTED |
| | LAND INFO | RMATION OFF | ICE | | | |
| SENIOR GIS ANALYST | P 12-13 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| SENIOR SYSTEMS ADMINISTRATOR | P 12-13 | 1.000 86-01 | 1.000 86-01 | 1.000 86-01 | 1.000 86-0 | 1.000 86- |
| LAND INFORMATION OFFICE TOTAL | | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| | <u>L</u> | <u>IBRARY</u> | | | | |
| LIBRARY DIRECTOR | MC | 1.000 68-01 | 1.000 68-01 | 1.000 68-01 | 1.000 68-0 | 1.000 68- |
| LIBRARIAN | M 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LIBRARY ASSISTANT | G 13 | 4.300 | 4.300 | 4.300 | 4.300 | 4.300 |
| CLERK TYPIST I-II | G 07-10 | 0.750 | 0.750 | 0.750 | 0.750 | 0.750 |
| LIBRARY TOTAL | | 7.050 | 7.050 | 7.050 | 7.050 | 7.050 |
| | MEDIC | AL EXAMINER | | | | |
| MEDICAL EXAMINER AND FORENSIC PATHOLOGIST | MC | 1.000 36-01 | 1.000 ³⁶⁻⁰¹ | 1.000 36-01 | 1.000 36-0 | 1.000 ³⁶ |
| DEPUTY CHIEF MEDICAL EXAMINER | MC | 0.000 36-02 | 1.000 36-02 | 1.000 36-02 | 1.000 36-02 | ² 1.000 ³⁶⁻ |
| DEPUTY MEDICAL EXAMINER | MC | 0.000 | 1.000 36-04 | 1.000 36-04 | 1.000 36-04 | 4 1.000 ³⁶ · |
| DEPUTY MEDICAL EXAMINER | MC | 1.000 36-02 | 0.000 36-02 | 0.000 36-02 | 0.000 36-02 | 2 0.000 ³⁶ |
| DEPUTY MEDICAL EXAMINER | MC | 0.000 | 0.000 | 1.000 36-05 | 1.000 36-09 | ⁵ 1.000 ³⁶ |
| DIRECTOR OF OPERATIONS MEDICAL EXAMINER | M 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CHIEF OF INVESTIGATIONS | M 12 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DEPUTY DIRECTOR OF OPERATIONS | M 12 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD MEDICOLEGAL INVESTIGATOR | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MEDICOLEGAL INVESTIGATOR | P 10 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| MORGUE TECHNICIAN | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MORGUE TECHNICIAN | P 07 | 0.000 | 1.000 36-03 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE ASSISTANT I | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST I-II | G 07-10 | 0.500 | 1.000 | 1.000 | 1.000 | 1.000 |
| MEDICAL EXAMINER TOTAL | | 10.500 | 15.000 | 16.000 | 16.000 | 16.000 |
| | OFFICE FOR E | QUITY & INCL | <u>USION</u> | | | |
| DIRECTOR OF THE OFFICE FOR EQUITY & INCLUSION | MC | 0.000 | 1.000 10-03 | 1.000 10-03 | 1.000 10-03 | 3 1.000 ¹⁰⁻ |
| MANAGER OF EQUAL EMPLOYMENT OPPORTUNITY | M 14 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |

| | BUDGETED POSITIONS | | 2017 | | | |
|---|--------------------|---------------|--------------|-------------|------------|----------------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST REC | COMM'D | ADOPTED |
| <u>OFF</u> I | CE FOR EQUIT | Y & INCLUSION | N, continued | | | |
| MANAGER OF POLICY AND PROGRAM IMPROVEMENT | M 13 | 0.000 | 1.000 10-01 | 1.000 10-01 | 1.000 10-0 | 1.000 ¹⁰⁻ |
| ADA COORDINATOR | P 10 | 0.000 | 0.500 | 0.500 | 0.500 | 0.500 |
| CONTRACT COMPLIANCE SPECIALIST | P 08 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| DIVERSITY RECRUITMENT SPECIALIST | P 08 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 0.000 | 0.500 10-02 | 0.600 | 1.000 10-0 | 1.000 10- |
| OFFICE FOR EQUITY & INCLUSION TOTAL | | 0.000 | 6.000 | 6.100 | 6.500 | 6.500 |
| | <u>PLANNING</u> | & DEVELOPME | <u>ENT</u> | | | |
| RECORDS AND SUPPORT | | | | | | |
| PLANNING & DEV DIRECTOR | MC | 1.000 60-03 | 1.000 60-03 | 1.000 60-03 | 1.000 60-0 | 1.000 60- |
| LAND RECORDS ADMINISTRATOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COUNTY SURVEYOR | P 10 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAND RECORDS REVIEW ANALYST | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| GIS SPECIALIST | P 05-09 | 1.000 60-01 | 1.000 60-01 | 1.000 60-01 | 1.000 60-0 | 1.000 60- |
| LEAD LAND RECORDS SPECIALIST | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK IV | G 15 | 0.300 | 0.500 | 0.500 | 0.500 | 0.500 |
| LAND RECORDS SPECIALIST | G 15 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G 13 | 0.350 | 1.000 | 1.000 | 1.000 | 1.000 |
| RECORDS AND SUPPORT SUBTOTAL | | 7.650 | 8.500 | 8.500 | 8.500 | 8.500 |
| PLANNING DIVISION | | | | | | |
| SENIOR PLANNER | P 11 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| PLANNING DIVISION SUBTOTAL | | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| ZONING & PLAT REVIEW | | | | | | |
| ZONING ADMINISTRATOR | M 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASSISTANT ZONING ADMINISTRATOR | P 08 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ZONING INSPECTOR | P 05-06 | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| CLERK IV | G 15 | 0.700 | 0.500 | 0.500 | 0.500 | 0.500 |
| CLERK III | G 13 | 1.650 | 1.000 | 1.000 | 1.000 | 1.000 |
| ZONING & PLAT REVIEW SUBTOTAL | | 10.350 | 9.500 | 9.500 | 9.500 | 9.500 |
| PLANNING & DEVELOPMENT TOTAL | | 23.000 | 23.000 | 23.000 | 23.000 | 23.000 |

| CLASSIFICATION TITLE | RAN | NGE : | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED |
|--|-------|----------|---------------|-------------|---------|---------------------|------------------------|
| PUB | LIC S | SAFETY (| COMMUNICATIO | <u></u> | | | |
| DIRECTOR OF PUBLIC SAFETY COMMUNICATIONS | МС | | 1.000 45-01 | 1.000 45-01 | 1.000 4 | 1.000 ⁴⁵ | 1.000 ⁴⁵⁻⁰¹ |
| PUBLIC SAFETY COMMUNICATIONS OPERATIONS MGR | M 11 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| TECHNICAL SERVICES MANAGER | M 11 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC SAFETY COMMUNICATIONS ASSIST OPERATIONS MGR | M 10 |) | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| COMMUNICATIONS SUPERVISOR | M 09 |) | 8.000 | 8.000 | 8.000 | 8.000 | 8.000 |
| COMMUNICATIONS SUPERVISOR | M 09 |) | 1.000 45-02 | 1.000 45-02 | 1.000 4 | 1.000 45 | 1.000 ⁴⁵⁻⁰² |
| PUBLIC SAFETY IT SPECIALIST | P 09 |) | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| RADIO SYSTEMS ADMINISTRATOR | P 08 | | 1.000 45-03 | 1.000 45-03 | 1.000 4 | 1.000 45 | 1.000 ⁴⁵⁻⁰³ |
| COMMUNICATOR | G 16 | 6 | 69.000 | 69.000 | 69.000 | 71.000 | 71.000 |
| COMMUNICATOR | G 16 | ; | 8.000 45-04 | 8.000 45-04 | 8.000 4 | 4.000 45 | 4.000 ⁴⁵⁻⁰⁴ |
| CLERK IV | G 15 | 1 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK I-II | G 07 | ·-10 | 0.000 | 0.000 | 0.500 | 0.500 | 0.500 |
| PUBLIC SAFETY COMMUNICATIONS TOTAL | | 9 | 95.000 | 95.000 | 95.500 | 93.500 | 93.500 |
| PUBLIC WO | ORKS | S, HIGHW | /AY & TRANSPO | RTATION | | | |
| HIGHWAY & TRANSPORTATION | | | | | | | |
| COMMISSIONER/DIR OF PUBLIC WORKS,HWY&TRANSPORTATI | MC | | 1.000 71-02 | 1.000 71-02 | 1.000 | 71-02 1.000 7 | 1.000 71-02 |
| ASST HWY & TRANSP COMR | M 14 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY ENGINEER | M 13 | ; | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| BUSINESS AND ACCOUNTING MANAGER | M 12 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| OPERATIONS MANAGER HIGHWAY | M 12 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASST MAINTENANCE SUPT | M 10 |) | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| ASST MAINTENANCE SUPT | M 10 |) | 1.000 71-05 | 1.000 71-05 | 0.000 | 71-05 0.000 7 | 0.000 71-05 |
| SHOP SUPERVISOR | M 10 |) | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| FLEET MAINTENANCE COORDINATOR | M 10 |) | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| ASSOCIATE ENGINEERING TEC | M 08 | | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| INFORMATION TECHNOLOGY SPECIALIST I | P 08 | • | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ENGINEERING TECHNICIAN | F 18 | • | 1.000 71-01 | 1.000 71-01 | 1.000 | 71-01 1.000 7 | 1.000 71-01 |
| HEAVY EQUIPMENT MACHINIST | F 18 | • | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY CREW LEADER | F 18 | • | 7.000 | 7.000 | 7.000 | 7.000 | 7.000 |
| ACCOUNTING ASSISTANT | G 18 | 1 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | | | | | | | |

2017

CLASSIFICATION TITLE RANGE 2015 2016 REQUEST RECOMM'D ADOPTED

| CLASSIFICATION TITLE | RANGE | 2015 | 2010 | REQUEST RE | COMINI D A | DOFIED |
|-----------------------------------|--------------|--------------|------------------|-------------|-------------|-------------|
| PUBLIC V | WORKS, HIGHW | AY & TRANSPO | RTATION, continu | ıed | | |
| HIGHWAY & TRANSPORTATION | | | | | | |
| DATA BASE COORDINATOR | G 17 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| BODY REPAIR WORKER | F 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HWY STOCKROOM LEAD WORKER | F 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F 16 | 9.000 | 9.000 | 9.000 | 9.000 | 9.000 |
| ACCOUNT CLERK III | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD SIGN TRUCK OPERATOR | F 14 | 1.000 71-06 | 1.000 71-06 | 1.000 71-06 | 1.000 71-06 | 1.000 71-06 |
| SKILLED LABORER-HIGHWAY | F 14 | 22.000 | 22.000 | 22.000 | 22.000 | 22.000 |
| SKILLED LABORER-HIGHWAY | F 14 | 0.000 71-01 | 2.000 | 2.000 | 2.000 | 2.000 |
| SKILLED LABORER-HIGHWAY | F 14 | 3.000 71-01 | 3.000 71-01 | 3.000 71-01 | 3.000 71-01 | 3.000 71-01 |
| SKILLED LABORER-HIGHWAY | F 14 | 3.000 71-04 | 3.000 71-04 | 3.000 71-04 | 3.000 71-04 | 3.000 71-04 |
| TIRE REPAIRER | F 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER HIGHWAY | F 14 | 2.000 71-01 | 0.000 | 0.000 | 0.000 | 0.000 |
| HIGHWAY STOCKROOM ASST | F 13 | 1.000 71-01 | 1.000 71-01 | 1.000 71-01 | 1.000 71-01 | 1.000 71-01 |
| CLERK III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY WORKER | F 12-13 | 1.000 71-07 | 1.000 71-07 | 1.000 71-07 | 1.000 71-07 | 1.000 71-07 |
| HIGHWAY WORKER | F 12-13 | 64.000 | 64.000 | 64.000 | 64.000 | 64.000 |
| HIGHWAY WORKER | F 12-13 | 1.000 71-01 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY WORKER | F 12-13 | 4.000 71-01 | 4.000 71-01 | 4.000 71-01 | 4.000 71-01 | 4.000 71-01 |
| UTILITY WORKER | F 11 | 1.000 71-03 | 1.000 71-03 | 1.000 71-03 | 1.000 71-03 | 1.000 71-03 |
| ACCOUNT CLERK I | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HIGHWAY & TRANSPORTATION SUBTOTAL | | 142.000 | 142.000 | 142.000 | 142.000 | 142.000 |
| PUBLIC WORKS ENGINEERING | | | | | | |
| ASSOCIATE PUBLIC WORKS DIRECTOR | M 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PROJECT ENGINEER MANAGER | P 12 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| DRAFTSPERSON | G 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PUBLIC WORKS ENGINEERING SUBTOTAL | | 5.000 | 5.000 | 5.000 | 5.000 | 5.000 |
| PARKING RAMP | | | | | | |
| CREW LEADER | F 18 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| PARKING FACILITY WORKER | F 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| | | | | | | |

CLASSIFICATION TITLE RANGE 2015 2016 REQUEST RECOMM'D ADOPTED

PUBLIC WORKS, HIGHWAY & TRANSPORTATION, continued

PARKING RAMP

| PARKING RAMP SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
|--|-------------|------------------------|-------------|------------------------|-------------|-------------|
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION TOTAL | | 149.000 | 149.000 | 149.000 | 149.000 | 149.000 |
| | <u>REGI</u> | STER OF DEEDS | <u>}</u> | | | |
| REGISTER OF DEEDS | ME | 1.000 ²⁴⁻⁰¹ | 1.000 24-01 | 1.000 ²⁴⁻⁰¹ | 1.000 24-01 | 1.000 24-0 |
| DEPUTY REGISTER OF DEEDS | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LEAD VITAL RECORDS CLERK | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| REAL ESTATE SPECIALIST | G 15 | 5.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| REAL ESTATE CLERK | G 13 | 5.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| REAL ESTATE CLERK | G 13 | 0.900 24-03 | 0.000 24-03 | 0.000 24-03 | 0.000 24-03 | 0.000 24-03 |
| REGISTER OF DEEDS CLERK | G 13 | 0.000 | 8.800 | 8.800 | 8.800 | 8.800 |
| REGISTER OF DEEDS CLERK | G 13 | 0.000 24-02 | 1.000 24-02 | 0.000 24-02 | 0.000 24-02 | 0.000 24-02 |
| REGISTER OF DEEDS CLERK | G 13 | 0.000 24-03 | 0.550 24-03 | 0.550 24-03 | 0.550 24-03 | 0.550 24-03 |
| VITAL RECORDS CLERK | G 13 | 2.450 | 0.000 | 0.000 | 0.000 | 0.000 |
| VITAL RECORDS CLERK | G 13 | 1.000 24-02 | 0.000 24-02 | 0.000 ²⁴⁻⁰² | 0.000 24-02 | 0.000 24-02 |
| REGISTER OF DEEDS TOTAL | | 17.350 | 17.350 | 16.350 | 16.350 | 16.350 |
| | | <u>SHERIFF</u> | | | | |
| SHERIFF | ME | 1.000 42-01 | 1.000 42-01 | 1.000 42-01 | 1.000 42-01 | 1.000 42-0 |
| CHIEF DEPUTY SHERIFF | M 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CAPTAIN | M 14 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| LIEUTENANT | O 19 | 15.000 | 15.000 | 16.000 | 16.000 | 16.000 |
| SERGEANT | O 17 | 30.000 | 30.000 | 30.000 | 30.000 | 30.000 |
| SYSTEMS COORDINATOR | P 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| BUDGET AND CONTRACT ANALYST | P 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ADMINISTRATIVE MANAGER | M 10 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| CRIME ANALYST | P 09 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| EVIDENCE COORDINATOR | P 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLASSIFICATION AND HEARING SPECIALIST | P 07 | 5.500 | 5.500 | 5.500 | 5.500 | 5.500 |
| VOLUNTEER SERVICES COORDINATOR | P 07 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |

2017

| | | | | 2017 | | | |
|--|------------|---------------|--------------|--------------|--------------|--------------|--|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST RE | COMM'D A | DOPTED | |
| | SHERI | FF, continued | | | | | |
| PUBLIC INFORMATION AND EDUCATION OFFICER | P 05 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| RE-ENTRY COORDINATOR | P 05 | 0.000 | 0.000 | 0.000 | 1.000 42-21 | 1.000 42-2 | |
| DEPUTY SHERIFF IV | L 17 | 30.000 | 30.000 | 30.000 | 30.000 | 30.000 | |
| DEPUTY SHERIFF III | L 16 | 18.000 | 18.000 | 18.000 | 18.000 | 18.000 | |
| DEPUTY SHERIFF I-II | L 15 | 320.000 | 320.000 | 320.000 | 320.000 | 320.000 | |
| DEPUTY SHERIFF I-II | L 15 | 3.000 42-12 | 3.000 42-12 | 3.000 42-12 | 3.000 42-12 | 3.000 42-12 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-13 | 1.000 42-13 | 1.000 42-13 | 1.000 42-13 | 1.000 42-13 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-06 | 1.000 42-06 | 1.000 42-06 | 1.000 42-06 | 1.000 42-06 | |
| DEPUTY SHERIFF I-II | L 15 | 2.000 42-16 | 2.000 42-16 | 2.000 42-16 | 2.000 42-16 | 2.000 42-16 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-17 | 1.000 42-17 | 1.000 42-17 | 1.000 42-17 | 1.000 42-17 | |
| DEPUTY SHERIFF I-II | L 15 | 3.000 42-19 | 3.000 42-19 | 3.000 42-19 | 3.000 42-19 | 3.000 42-19 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-11 | 1.000 42-11 | 1.000 42-11 | 1.000 42-11 | 1.000 42-17 | |
| DEPUTY SHERIFF I-II | L 15 | 5.000 42-18 | 5.000 42-18 | 5.000 42-18 | 5.000 42-18 | 5.000 42-18 | |
| DEPUTY SHERIFF I-II | L 15 | 4.000 42-09 | 4.000 42-09 | 4.000 42-09 | 4.000 42-09 | 4.000 42-09 | |
| DEPUTY SHERIFF I-II | L 15 | 2.000 42-07 | 2.000 42-07 | 2.000 42-07 | 2.000 42-07 | 2.000 42-07 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-05 | 1.000 42-05 | 1.000 42-05 | 1.000 42-05 | 1.000 42-05 | |
| DEPUTY SHERIFF I-II | L 15 | 2.000 42-04 | 2.000 42-04 | 2.000 42-04 | 2.000 42-04 | 2.000 42-04 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-03 | 1.000 42-03 | 1.000 42-03 | 1.000 42-03 | 1.000 42-03 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-02 | 1.000 42-02 | 1.000 42-02 | 1.000 42-02 | 1.000 42-02 | |
| DEPUTY SHERIFF I-II | L 15 | 1.000 42-10 | 1.000 42-10 | 1.000 42-10 | 1.000 42-10 | 1.000 42-10 | |
| DEPUTY SHERIFF I-II | L 15 | 10.000 42-08 | 10.000 42-08 | 10.000 42-08 | 10.000 42-08 | 10.000 42-08 | |
| DEPUTY SHERIFF I-II | L 15 | 0.000 | 0.000 | 0.000 | 2.000 42-22 | 2.000 42-22 | |
| PROGRAM MANAGER | SW21 | 0.500 42-20 | 1.000 42-20 | 1.000 42-20 | 1.000 42-20 | 1.000 42-20 | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 | |
| SOCIAL WORKER/SENIOR SOCIAL WORKER | SW16-18-20 | 2.000 42-20 | 2.000 42-20 | 2.000 42-20 | 2.000 42-20 | 2.000 42-20 | |
| ACCOUNT CLERK III | G 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| ADMINISTRATIVE ASSISTANT I | G 16 | 0.000 | 0.500 | 0.500 | 0.500 | 0.500 | |
| RANGE REPAIR WORKER | G 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| CLERK IV | G 15 | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 | |
| JAIL CLERK | G 15 | 15.000 | 15.000 | 15.000 | 15.000 | 15.000 | |
| ACCOUNT CLERK II | G 14 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | |
| | | | | | | | |

2017

| BUDGETED POSITIONS | | | 2017 | | | | |
|--|---|-------|---------------|-------------|----------|------------|-------------------------|
| CLASSIFICATION TITLE | R | ANGE | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED |
| | | SHER | FF, continued | | | | |
| CIVIL PROCESS COORDINATOR | G | 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK III | G | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G | 13 | 13.500 | 14.500 | 14.500 | 14.500 | 14.500 |
| VEHICLE & EQUIPMENT COORD | G | 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK I | G | 11 | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 |
| SECURITY SUPPORT SPECIALIST | G | 10 | 1.000 42-15 | 1.000 42-15 | 1.000 42 | 1.000 42-1 | 5 1.000 ⁴²⁻¹ |
| SECURITY SUPPORT SPECIALIST | G | 10 | 1.000 42-14 | 1.000 42-14 | 1.000 42 | 1.000 42-1 | 4 1.000 42-14 |
| SECURITY SUPPORT SPECIALIST | G | 10 | 37.000 | 38.000 | 38.000 | 38.000 | 38.000 |
| CLERK TYPIST I-II | G | 07-10 | 5.500 | 4.500 | 4.500 | 4.500 | 4.500 |
| SHERIFF TOTAL | | | 566.500 | 568.000 | 569.000 | 572.000 | 572.000 |
| | | SO | LID WASTE | | | | |
| ADMINISTRATION & SPECIAL PROJECTS | | | | | | | |
| SOLID WASTE MANAGER | М | 14 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SPECIAL PROJECTS & MATERIALS MANAGER | Р | 12 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SOLID WASTE ENGINEER | Р | 11 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| LAKE MANAGEMENT AND PROJECT COORDINATOR | M | 10 | 0.670 | 0.670 | 0.670 | 0.670 | 0.670 |
| PUBLIC INFORMATION AND EDUCATION OFFICER | Р | 05 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| LAKES MANAGEMENT CREW LEADER | G | 18 | 0.670 | 0.670 | 0.670 | 0.670 | 0.670 |
| ACCOUNTING ASSISTANT | G | 18 | 0.000 | 0.000 | 1.000 | 1.000 | 1.000 |
| MECHANIC | G | 16 | 0.660 | 0.660 | 0.660 | 0.660 | 0.660 |
| CLERK TYPIST III | G | 13 | 1.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| ADMINISTRATION & SPECIAL PROJECTS SUBTOTAL | | | 8.000 | 9.000 | 10.000 | 10.000 | 10.000 |
| TRANSFER STATION | | | | | | | |
| SOLID WASTE LANDFILL SUPV | М | 10 | 0.500 | 0.000 89-01 | 0.000 | 0.000 | 0.000 |
| MECHANIC | F | 16 | 0.400 | 0.400 | 0.400 | 0.400 | 0.400 |
| SKILLED LABORER LANDFILL | F | 14 | 1.500 | 0.000 89-01 | 0.000 | 0.000 | 0.000 |
| TRANSFER STATION SUBTOTAL | | | 2.400 | 0.400 | 0.400 | 0.400 | 0.400 |
| RODEFELD-SITE #2 | | | | | | | |
| SOLID WASTE LANDFILL SUPV | M | 10 | 0.500 | 1.000 89-01 | 1.000 | 1.000 | 1.000 |
| MECHANIC | F | 16 | 0.600 | 0.600 | 0.600 | 0.600 | 0.600 |

| | BUDGETED POSITIONS | | 2017 | | | |
|--|--------------------|----------------|--|-----------|---------------------------|-----------------------|
| CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST F | | ADOPTED |
| | SOLID W | ASTE, continue | e <u>d</u> | | | |
| RODEFELD-SITE #2 | | | | | | |
| MECHANIC(POWER GENERATION) LANDFILL | F 16 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| SKILLED LABORER LANDFILL | F 14 | 0.500 | 2.000 89-01 | 2.000 | 2.000 | 2.000 |
| SKILLED LABORER LANDFILL | F 14 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| LANDFILL SCALE ATTENDANT | G 14 | 0.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLERK TYPIST III | G 13 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| RODEFELD-SITE #2 SUBTOTAL | | 6.600 | 8.600 | 8.600 | 8.600 | 8.600 |
| CLEANSWEEP | | | | | | |
| HAZARDOUS WASTE COORDINATOR | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| HAZARDOUS WASTE TECHNICIAN | G 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| CLEANSWEEP SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| METHANE GAS OPERATIONS | | | | | | |
| MECHANIC(POWER GENERATION) LANDFILL | F 16 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| METHANE GAS OPERATIONS SUBTOTAL | | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| SOLID WASTE TOTAL | | 21.000 | 22.000 | 23.000 | 23.000 | 23.000 |
| | <u>TR</u> | <u>EASURER</u> | | | | |
| COUNTY TREASURER | ME | 1.000 18-01 | 1.000 18-01 | 1.000 18- | -01 1.000 ¹⁸⁻⁰ | 1.000 ¹⁸⁻⁰ |
| DEPUTY TREASURER | M 11 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ACCOUNT CLERK II | G 14 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| REVENUE CLERK | G 13 | 2.000 | 2.000 | 1.000 | 1.000 | 1.000 |
| TREASURER TOTAL | | 6.000 | 6.000 | 5.000 | 5.000 | 5.000 |
| | VETER/ | ANS SERVICES | <u>. </u> | | | |
| VETERANS SERVICE OFFICER | MC | 1.000 57-01 | 1.000 ⁵⁷⁻⁰¹ | 1.000 57- | -01 1.000 ⁵⁷⁻⁰ | 1.000 ⁵⁷⁻⁰ |
| ASSISTANT VETERANS SERVICE OFFICE SUPERVISOR | M 08 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| ASST VETERANS SERV OFFICER | G 18 | 3.000 | 3.000 | 3.000 | 3.000 | 3.000 |
| CLERK TYPIST III | G 13 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 |
| VETERANS SERVICES TOTAL | | 6.000 | 6.000 | 6.000 | 6.000 | 6.000 |
| | | | | | | |

TABLE 7 - BUDGETED POSITIONS

| 2017 | CLASSIFICATION TITLE | RANGE | 2015 | 2016 | REQUEST | RECOMM'D | ADOPTED | | 2,353.025 | 2,373.525 | 2,382.650 | 2,394.050 | 2,402.050 |

SUMMARY OF POSITION FOOTNOTES:

ADMINISTRATION

| 15-01 | 2012 BUDGET UNFUNDS 1.0 FTF OF POSITION 184: F | POSITION AUTHORITY TO REMAIN, 2016 RECOMMENDED BUDGET FUNDS 1.0 FTE OF POSITION 184. |
|-------|--|--|
| | | |

15-02 2012 BUDGET TRANSFERRED POSITION 1872 FROM LIO AND PROVIDED FUNDING FOR POSITION 1872 FROM THE TREASURER'S OFFICE.

15-03 2015 RES. 508 ADOPTED 4-7-16 AUTHORIZES EMPLOYMENT AGREEMENT

15-04-EXEC POSITION AUTHORIZED 7/1/17.

AIRPORT

83-01 RES. 94, 13-14, ADOPTED AUGUST 15, 2013, APPROVED FIVE YEAR EMPLOYMENT CONTRACT.

ALLIANT ENERGY CENTER

| 92-01 RES. 190, 12-13, ADOPTED DECEMBER 6, 2012, AUTHORIZED A FIVE YEAR EMPLOYMENT CONTRACT ENDING DECEM | 2017 |
|--|------|

92-02 ORD. AMENDMENT 37, SUB 1, 2006-2007 (ADOPTED 5-17-07) GRANTS EMPLOYEES IN THESE POSITIONS THE OPTION TO ACCEPT APPOINTMENT AS CIVIL SERVICE POSITION OR AS A CONTRACT POSITION.

92-03 2011 BUDGET UNFUNDS 1.0 FTE EACH OF POSITIONS 1512 AND 1679, POSITION AUTHORITY TO REMAIN. 2016 BUDGET REQUEST FUNDS 1.0 FTE OF POSITION 1512.

92-03-REQ 92-03 POSITION 1679 IS CURRENTLY UNFUNDED. REQUEST IS TO ELIMINATE THE POSITION.

92-05 2015 BUDGET UNFUNDS POSITION 1526, POSITION AUTHORITY REMAINS.

92-06-EXEC POSITION UNFUNDED, FUTURE FUNDING CONTINGENT ON SUFFICIENT BUSINESS/REVENUE TO SUPPORT THE POSITION.

BOARD OF HEALTH - MADISON/DANE

| 53-01 | POSITION AUTHORITY ONLY, NOT FUNDED: PUBLIC HEALTH NURSE POSITIONS 2656 (0.7 FTE); 2675 (0.2 FTE); 2680 (0.8 FTE), 2682 (0.3 FTE), 2683 (0.8 FTE), 2685 (0.5 |
|-------|--|
| | FTE); 2827 (0.3 FTE); ENVIRONMENTAL HEALTH SPECIALIST 2142 (1.0 FTE); PUBLIC HEALTH SUPERVISOR80 FTE PREVENTION COORDINATOR (#1401) UNFUNDED |
| | 2773 (1.0 FTE); PRIVATE SEWAGE PROGRAM SPECIALIST 2465 (1.0 FTE); HEALTH EDUCATION COORDINATOR 1124 (0.1 FTE), ADMINISTRATIVE ASSISTANT II 2782 (1.0); |
| | SANITARIAN II 2829, (0.5 FTE); PUBLIC HEALTH AIDE 1362 (0.7 FTE) AND DENTAL HEALTH COORDINATOR 2688 (.06 FTE). 2016 BUDGET REQUEST: FUNDS 1.0 FTE (# |
| | 2465) PREVIOUSLY UNFUNDED AND RECLASSED TO ENVIRONMENTAL HEALTH TECHNICIAN. 2016 BUDGET FUNDS .35 FTE (#1401) PREVIOUSLY UNFUNDED TO BE |
| | ADDED TO .65 FTE (# TBD) AND RECLASSED TO PUBLIC HEALTH PLANNER. |

- 53-02 1.0 FTE PUBLIC HEALTH PREPAREDNESS COORDINATOR POSITION (#1275) FULLY FUNDED BY BIO-TERRORISM REVENUE.
- 53-03 RES. 262, 03-04 ADOPTED MARCH 18, 2004 CONTINUED FUNDING FOR (TOBACCO COALITION COORDINATOR (#2415) RECLASSED TO PUBLIC HEALTH PROGRAM COORDINATOR EFFECTIVE 10/04/2015) AND CREATED PUBLIC HEALTH SPECIALIST (2519).
- 53-04 RES 302, ADOPTED APRIL 5, 2007, INCREASED POSITION 2569 BY 0.5 FTE FUNDED BY WIC GRANT RECOGNIZED IN RES. 220, ADOPTED FEBRUARY 1, 2007.
- 53-05 PER RES. 106, 1998-99, ADOPTED SEPTEMBER 17, 1998, 0.5 FTE OF #1961 BILINGUAL/BICULTURAL PUBLIC HEALTH AIDE (SPANISH) IS A PROJECT POSITION AND IS CONTINGENT ON CONTINUED GRANT FUNDING.
- 53-06 A FULL-TIME (1.0 FTE) POSITION OF WELL WOMAN PROGRAM COORDINATOR, POSITION #2154, IS CONTINGENT UPON CONTINUED GRANT FUNDING PER RES. 106, 1998-99, ADOPTED SEPTEMBER 17, 1998.

TABLE 7 - BUDGETED POSITIONS PAGE 36

SUMMARY OF POSITION FOOTNOTES:

BOARD OF HEALTH - MADISON/DANE

- 53-07 PER LEGISLATIVE FILE #11689 (VERSION 1), ADOPTED 9-16-08, WOMEN, INFANTS AND CHILDREN NUTRITION PROGRAM FUNDING RECEIVED FROM WI DEPARTMENT OF HEALTH and FAMILY SERVICES. DIETETIC SPECIALIST INCREASED FROM 0.5 FTE #2650 TO 1.0 FTE AND WILL REMAIN AT THAT LEVEL CONTINGENT UPON THE ANNUAL WIC CONTRACT REMAINING ABOVE \$913,330 AND THE CASELOAD ABOVE 6,315 CLIENTS.
- 53-08 RES. 24, 2012-13, ADOPTED JUNE 7, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT THROUGH MAY 20, 2017.
- 53-09 2015 RES-329, ADOPTED 12/03/15, AUTHORIZED 1.0 FTE POSITION #3036 MATERNAL CHILD HEALTH NAVIGATOR EFFECTIVE 12/1/15. CONTINUATION OF THE POSITION IS CONTINGENT UPON FUTURE MIECHV FUNDING.
- 53-10-ADPT POSITION IS 100% FUNDED BY MATERNAL, INFANT AND EARLY CHILDHOOD HOME VISITING (MIECHV) REVENUE TO THE CITY OF MADISON.
- 53-11-ADPT POSITION IS 100% FUNDED BY OSCAR RENNEBOHM FOUNDATION GRANT REVENUE TO THE CITY OF MADISON.

CLERK OF COURTS

- 30-01 RES. 269, 13-14, ADOPTED APRIL 14, 2014, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2014: \$94,267; EFFECTIVE 2015: \$100,395; 2016 SALARY: \$101.650; 2017 SALARY: \$103.683; 2018 SALARY: \$105.756.
- 30-02 SUB 1 TO 2016 RES-318 ESTABLISHED POSITION 3058. POSITION IS CONTINGENT ON FUNDING FROM GRANT REVENUE.

CORPORATION COUNSEL

- 21-01 POSITION (283) IS ALLOCATED BETWEEN PROGRAMS; SALARY REPRESENTS 0.5 FTE.
- 21-02 2016 ADOPTED BUDGET CREATES 1.0 FTE EFFECTIVE DATE 09/01/2016
- 21-03 0.5 FTE ASSISTANT CORPORATION COUNSEL POSITION (286) IS CONTINGENT UPON CONTINUED FEDERAL IV-E REIMBURSEMENT. (2004 BUDGET)
- 21-04 RES. 182, 03-04 ACCEPTED FUNDING FOR POSITION #2506. POSITION CONTINGENT ON 75% REIMBURSEMENT OF IV-E FUNDS.
- 21-05 2008 BUDGET CREATED POSITION (2633) CONTINGENT ON 75% REIMBURSEMENT OF IV-E FUNDS.

COUNTY BOARD

- 06-01 2016 ADOPTED CREATES 1.0 FTE EFFECTIVE 04/01/2016.
- 06-02 ORD. AMDT. 39, 07-08, ADOPTED NOVEMBER 15, 2007, EFFECTIVE AT THE TERM OF THE COUNTY BOARD COMMENCING ON APRIL 15, 2008: COUNTY BOARD SUPERVISORS SHALL RECEIVE AN ANNUAL SALARY OF \$8,200, PAYABLE AS SET FORTH IN S. 6.045.
- 06-03 2012 BUDGET UNFUNDS POSITION 1749, POSITION AUTHORITY TO REMAIN.
- 06-04 SUB. 1 TO ORDINANCE AMENDMENT 31, 11-12, ADOPTED NOVEMBER 14, 2011, THE CHAIRPERSON SHALL RECEIVE AS TOTAL COMPENSATION AN ANNUAL SALARY OF \$37,000 PAYABLE AS SET FORTH IN S. 6.045.

COUNTY CLERK

12-01 2015 RES-483, ADOPTED 3/17/16, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2017: \$97,165; EFFECTIVE 2018: \$99,109; EFFECTIVE 2019: \$100,595; EFFECTIVE 2020: \$102,104.

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SUMMARY OF POSITION FOOTNOTES:

COUNTY EXECUTIVE

| 09-01 | PER ORDINANCE AMENDMENT 31, 12-13, ADOPTED NOVEMBER 15, 2012, THE ANNUAL PAY OF THE COUNTY EXECUTIVE SHALL BE AS FOLLOWS: \$120,486.27 - EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2013; \$129,006.91 - EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2014; \$131,587.05 - EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2015; \$134,218.79 - EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2016. |
|-------|---|
| 09-02 | REFERENCE ORDINANCE 18.05(1)(A). THE PAY RANGES FOR THESE POSITIONS MAY NOT BE CHANGED EXCEPT WITH COUNTY BOARD APPROVAL. THESE POSITIONS SHALL RECEIVE THE SAME COMPENSATION AND BENEFITS AS ARE PROVIDED TO OTHER CLASSIFICATIONS IN THE 'M' RANGES. |
| 09-03 | 2012 BUDGET TRANSFERS POSITION 2471 FROM PLANNING DEPARTMENT. POSITION IS CONTINGENT ON OUTSIDE FUNDING. |
| 09-04 | 2016 RES-310, ADOPTED NOVEMBER 3, 2016, APPROVED THREE YEAR CONTRACT ENDING OCTOBER 31, 2019, FOR LEGISLATIVE LOBBYIST (1817). INCUMBENT TO RECEIVE THE SAME COST OF LIVING ADJUSTMENTS THAT ARE APPLIED TO UNREPRESENTED EMPLOYEES THROUGH THE TERM OF CONTRACT. |
| 09-05 | 2013 BUDGET TRANSFERS POSITIONS 2311 (0.80 FTE) AND 2648 (1.0 FTE) FROM HUMAN SERVICES EFFECTIVE SEPTEMBER 1, 2013. POSITIONS ARE CONTINGENT ON OUTSIDE FUNDING. 2015 RECOMMENDED INCREASES POSITION 2311 BY .20 FTE (GPR FUNDED). |
| 09-06 | RES. 246, 2012-13, ADOPTED MARCH 7, 2013 AUTHORIZED FIVE-YEAR EMPLOYMENT CONTRACT ENDING MARCH 24, 2018. |

DANE COUNTY HENRY VILAS ZOO

| 74-01 | | |
|-------|--|--|
| | | |
| | RES. 30. 2012-13. ADOPTED JUNE 21. 2012 AUTHORIZED FIVE-YEAR EMPLOYMENT CONTRACT ENDING JUNE 24. | |

- 74-02 POSITION FUNDED BY ZOOLOGICAL SOCIETY REVENUE.
- 74-03 2016 RECOMMENDED BUDGET CREATES 1.0 FTE ZOOKEEPER. CONTINGENT UPON RECEIPT OF SUFFICIENT FRIENDS OF THE ZOO REVENUE.

DISTRICT ATTORNEY

- 39-01 THE VICTIM/WITNESS PROGRAM POSITIONS: DIRECTOR OF VICTIM/WITNESS UNIT (1598), SENSITIVE CRIMES SPECIALIST (225), SIX VICTIM/WITNESS CASE MANAGERS (251, 267, 270, 2598, 1782, 2261), DV UNIT MANAGER (1973), THREE DV SPECIALISTS (2517,1867,222) ARE SUBJECT TO CONTINUED STATE FUNDING PER STATE STATUTE CHAPTER 950.
- 39-02 THE CRIME RESPONSE MANAGER, (POSITION 2186 1.0 FTE) AND CRIME RESPONSE SPECIALIST (POSITION 243 .50 FTE) ARE CONTINGENT UPON GRANT FUNDING (VOCA GRANT).
- 39-03 RES. 280, 2014, CREATES A .70 FTE CRIME RESPONSE SPECIALIST (2999) EFFECTIVE 10-1-14. THE POSITION IS CONTINGENT ON VOCA GRANT FUNDING.
- 39-04 RESOLUTION 280, 2014 EFFECTIVE 10-1-14, UNFUNDS .60 FTE OF 1.0 FTE VACANT POSITION 2262, ADMINISTRATIVE LEGAL ASSISTANT. EFFECTIVE 04/19/2015 0.10 OF POSITION 2262 FUNDED AND TRANSFERRED TO POSITION 2513. .50 OF THE .90 FTE (POSITION 2262) REMAINS UNFUNDED.
- 39-06 SUB. 1, RES. 268, 2012-13 ADOPTED APRIL 4, 2013 CREATED 1.0 FTE SUBSTANCE ABUSE COUNSELOR (2925). POSITION IS CONTINGENT ON GRANT FUNDING.
- 39-07 2015 RES-485 ADOPTED 04/17/16 CREATES 0.7 FTE CRIME RESPONSE SPECIALIST (POSITION NO. 3051). THE POSITION IS CONTINGENT UPON CONTINUED FUNDING FROM THE WISCONSIN DEPT OF JUSTICE VICTIMS OF CRIME ACT (VOCA) GRANT.
- 39-08-EXEC 2017 BUDGET CREATES 1.0 FTE SUBSTANCE ABUSE COUNSELOR. POSITION CONTINGENT UPON CONTINUED GRANT FUNDING.
- 39-09-EXEC ELIMINATE GRANT CONTINGENCY ON POSITION #2925.

TABLE 7 - BUDGETED POSITIONS PAGE 38

SUMMARY OF POSITION FOOTNOTES:

DISTRICT ATTORNEY

- 39-10-ADPT AUTHORITY FOR 2.0 FTE PARALEGAL POSITIONS WILL CEASE ON DECEMBER 31, 2017 UNLESS THE PUBLIC PROTECTION AND JUDICIARY COMMITTEE VOTES TO CONTINUE THE POSITIONS. THE PP&J VOTE WILL BE MADE NO LATER THAN JUNE 1, 2017 AND WILL BE BASED UPON A REPORT FROM THE DISTRICT ATTORNEY REGARDING THE IMPACT OF THESE PROJECT POSITIONS, INCLUDING: THE NUMBER OF INTAKES THAT WERE COMPLETED IN TIME FOR BAIL HEARING, INCLUDING RECEIVING POLICE REPORTS AND CONTACT OF ALL VICTIM(S) AND WITNESS(ES); THE NUMBER OF INDIVIDUALS WHO WERE NOT CHARGED WITH CRIMES AND THUS WERE NOT ENTERED ON CCAP; THE PLACEMENT OF ADDITIONAL INDIVIDUALS INTO THE CRC PROGRAM DUE TO A FASTER UNDERSTANDING OF THEIR CIRCUMSTANCES BEFORE THE BAIL HEARING; THE DECREASE OF OVERCHARGING INDIVIDUALS DUE TO MORE ACCURATE INFORMATION AT THE TIME OF BAIL HEARING.
- 39-11 2016 RES-288 ADOPTED 11/3/16 CREATES 1.0 FTE CRIME RESPONSE SPECIALIST. THE POSITION IS CONTINGENT UPON CONTINUED FUNDING FROM THE WISCONSIN DEPT OF JUSTICE VICTIMS OF CRIME ACT (VOCA) GRANT.

EMERGENCY MANAGEMENT

- 48-01 THE HAZARDOUS MATERIALS PLANNER POSITION (705) IS SUBJECT TO 100% STATE REIMBURSEMENT PER SUB. 1 TO RES. 18, 1988-89.
- 48-03 2011 BUDGET UNFUNDS POSITION 703, POSITION AUTHORITY TO REMAIN.
- 48-03-REQ 2017 REQUEST IS TO FUND .60 FTE OF POSITION 703.
- 48-03-FXFC POSITION 703 IS FULLY FUNDED IN 2017 BUDGET.
- 48-04 RES. 4. 2012-13. ADOPTED MAY 17. 2012. AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING JUNE 3. 2017.
- 48-05 RES. 205, 2013-14, ADOPTED FEBRUARY 6, 2014, ACCEPTED GRANT FUNDING TO CREATE 1.0 FTE BROADBAND PLANNER POSITION #2990, EFFECTIVE FEBRUARY 10, 2014 POSITION IS CONTINGENT UPON GRANT FUNDING. POSITION REMOVED FROM 2016 BASE.
- 48-06 RES. 205, 2013-14, ADOPTED FEBRUARY 6, 2014, ACCEPTED GRANT FUNDING TO CONTINUE 0.50 FTE COMMUNICATIONS INTEROPERABILITY PLANNER #2799, EFFECTIVE FEBRUARY 10, 2014. POSITION IS CONTINGENT UPON GRANT FUNDING. FUNDING EXPIRES 7/30/16.
- 48-07 2016 BUDGET REQUEST UNFUNDS 1.0 FTE OF POSITION 699 (POSITION AUTHORITY REMAINS) AND TRANSFERS FUNDS TO ADD GPR FUNDING OF .40 FTE TO POSITION 2799 COMMUNICATIONS INTEROPERABILITY PLANNER. .30 FTE OF POSITION 2799, COMMUNICATIONS INTEROPERABILITY PLANNER, REMAINS CONTINGENT ON GRANT FUNDING.
- 48-07-REQ 48-07 CONTINGENCY ON GRANT FUNDING NO LONGER APPLIES TO POSITION 2799.

EXTENSION

- 80-01 COUNTY EXTENSION DIRECTOR NOT TO EXCEED 45% OF M/P 15. RECEIVES ADDITIONAL SALARY FROM STATE AND FEDERAL GOVERNMENT.
- 80-02 COUNTY EXTENSION AGENTS NOT TO EXCEED 40% OF M 11-12. RECEIVES ADDITIONAL SALARY FROM STATE AND FEDERAL GOVERNMENT. ADDITIONAL COUNTY EXTENSION AGENT POSITIONS ARE CONTRACTED THROUGH UW EXTENSION AS FOLLOWS: HORTICULTURE ASSISTANT INCLUDES HORTICULTURE ASSISTANT (0.5 FTE) AND HORTICULTURE EDUCATOR (1.0 FTE) 4-H STAFFING/SUPPORT (1.0 FTE) FINANCIAL EDUCATION CENTER DIRECTOR (1.0 FTE) NATURAL RESOURCES EDUCATOR (0.25 FTE) CNRED EDUCATOR (0.07 FTE) DAIRY and LIVESTOCK EDUCATOR
- 80-03 COUNTY EXTENSION AGENTS NOT TO EXCEED 40% OF M 11-12. RECEIVES ADDITIONAL SALARY FROM STATE AND FEDERAL GOVERNMENT. ADDITIONAL COUNTY EXTENSION AGENT POSITIONS ARE CONTRACTED THROUGH UW EXTENSION AS FOLLOWS: HORTICULTURE ASSISTANT INCLUDES HORTICULTURE ASSISTANT (0.5 FTE) AND HORTICULTURE EDUCATOR (1.0 FTE) 4-H STAFFING/SUPPORT (1.0 FTE) FINANCIAL EDUCATION CENTER DIRECTOR (1.0 FTE) NATURAL RESOURCES EDUCATOR (0.25 FTE) CNRED EDUCATOR (0.07 FTE) DAIRY and LIVESTOCK EDUCATOR. THE FAMILY LIVING POSITION 1573 WILL REMAIN AUTHORIZED BUT NOT FUNDED IN 2010.

SUMMARY OF POSITION FOOTNOTES:

EXTENSION

80-05

POSITION TRANSFERRED FROM PLANNING and DEVELOPMENT DEPARTMENT. FILLING POSITION 2818 IS CONTINGENT UPON THE COUNTY AND THE BARGAINING UNIT REACHING A MEMORANDUM OF UNDERSTANDING SPECIFYING POSITION WILL NOT HAVE BUMPING RIGHTS UNDER THE CONTRACT. CONTINUATION OF THE POSITION IS DIRECTLY DEPENDENT UPON RECEIPT OF REVENUES AS SHOWN IN THE AMENDMENT. 2013 BUDGET REQUEST IS TO REMOVE THE POSITION IS DIRECTLY DEPENDENT UPON RECEIPT OF REVENUES AS SHOWN IN AMENDMENT. 2013 RECOMMENDATION: FOOTNOTE FOR 0.8 FTE REMOVED. ADDITIONAL 0.2 FTE CONTINGENT ON FAIRSHARE CSA REVENUE.

HUMAN SERVICES DEPARTMENT

| I TOWN AT OF | LICY IOLO DEL FACTIMENT |
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| 54-01 | THE AODA PROGRAM SPECIALIST POSITION (#2260) IS PARTIALLY FUNDED BY OUTSIDE REVENUE. |
| 54-02 | RES. 5, 10-11, ADOPTED 6-6-10, CREATED PROJECT POSITION #2800, FUNDED BY IMAA AND CHILD CARE REVENUE. POSITION TO TERMINATE WHEN FUNDING ENDS. |
| 54-03 | RES. 5, 10-11, ADOPTED 6-6-10, CREATED PROJECT POSITION #2801, FUNDED BY IMAA AND CHILD CARE REVENUE. POSITION TO TERMINATE WHEN FUNDING ENDS. |
| 54-04 | RES. 263, 2008-09, ADOPTED MARCH 29, 2009, CREATED MOBILITY SPECIALIST POSITION, POSITION #2772 AS A PROJECT POSITION. |
| 54-06 | RES. 5, 10-11, ADOPTED 6-6-10, CREATED PROJECT POSITION #2802, FUNDED BY IMAA AND CHILD CARE REVENUE. POSITION TO TERMINATE WHEN FUNDING ENDS. |
| 54-07 | RES. 8, 08-09, CREATED 0.4 FTE ECONOMIC SUPPORT SPECIALIST (#2701). PROJECT POSITION CONTINGENT ON SPECIALLY DESIGNATED FUNDING. |
| 54-10 | POSITIONS (954, 1136, 1173, 1592, 1733) CONTINGENT ON OUTSIDE FUNDING. |
| 54-11 | RES 36, 10-11, ADOPTED 6-17-10, CREATED POSITIONS 2803, 2804, 2805. POSITIONS CONTINGENT ON CONTINUED W-2 FUNDS FOR THE CONSORTIUM WITH DODGE AND SAUK COUNTIES. |
| 54-14 | POSITION #2464 FULLY FUNDED BY CIP 1B REVENUES. |
| 54-15 | POSITION #2549 (SENIOR PROGRAMMER ANALYST) FUNDED BY CIP1A REVENUE. POSITION REALLOCATED EFFECTIVE AUGUST 20, 2006. |
| 54-16 | POSITION #2512 FUNDED BY DD CHILDREN'S WAIVER REVENUE. |
| 54-17 | RES 36, 10-11, ADOPTED 6-17-10, CREATED POSITION 2806. POSITION CONTINGENT ON CONTINUED W-2 FUNDS FOR THE CONSORTIUM WITH DODGE AND SAUK COUNTIES. |
| 54-18 | POSITION #2442 TO BE FULLY FUNDED BY CIP REVENUE. |
| 54-19 | POSITION #2441 TO BE FULLY FUNDED BY INCOME MAINTENANCE ADMINISTRATION REVENUE. |
| 54-20 | 1.75 FTE (2812, 2813) TO BE FUNDED BY OUTSIDE REVENUES. 2014 RES-611 ADOPTED 05/07/15 ADDS 0.25 FTE SOCIAL WORKER PROJECT POSITION (2813)TO PROVIDE CCS SCREENING, POSITION AUTHORITY IS CONTINGENT UPON DEPART OF HUMAN SERVICES CCS CERTIFICATION (REF FOOTNOTE 54-58). |
| 54-22 | ONE FULL-TIME PROJECT POSITION (#1968) CONTINGENT ON 100% YOUTH AIDS FUNDING. |
| 54-23 | POSITIONS 2815, 2816 AND 2817 CREATED EFFECTIVE MARCH 1, 2011. CONTINGENT ON OUTSIDE FUNDING. |
| 54-25 | EFFECTIVE JANUARY 1, 2004, 1.0 FTE ARTT SOCIAL WORKER (POSITION#962) FULLY FUNDED BY MA MANAGED CARE/CAPITATION REVENUE. |
| 54-26 | 0.5 FTE (2550) FUNDED BY OUTSIDE REVENUE (SACWIS AND COMMUNITY AIDS) |
| 54-27 | RES. 326, 06-07 (ADOPTED 5-3-07) ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH AND FAMILY SERVICES AND CREATED PROJECT POSITIONS #2626 AND |

TABLE 7 - BUDGETED POSITIONS PAGE 40

2627 FEFECTIVE 5-1-07. POSITIONS CONTINGENT ON CONTINUED FUNDING.

SUMMARY OF POSITION FOOTNOTES:

| <u>HUMAN SE</u> | RVICES DEPARTMENT |
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| 54-28 | RES. 305, 04-05 (ADOPTED 3-28-05) ACCEPTED IV-E MONIES AND CREATED PROJECT SOCIAL WORKER (POSITION #2563). POSITION CONTINGENT ON CONTINUED OUTSIDE FUNDING. |
| 54-29 | RES. 305, 04-05 (ADOPTED 3-28-05) ACCEPTED IV-E MONIES AND CREATED PROJECT SOCIAL SERVICES SPECIALIST (POSITION #2565). POSITION CONTINGENT ON CONTINUED OUTSIDE FUNDING. |
| 54-30 | RES. 306, 04-05 (ADOPTED 3-28-05) ACCEPTED IV-E MONIES AND CREATED PROJECT YOUTH PROGRAM LEADER (POSITION #2566). POSITION CONTINGENT ON CONTINUED OUTSIDE FUNDING. 4-1-05: POSITION RETITLED TO PROGRAM LEADER/PROJECT. |
| 54-31 | 1.0 FTE PROGRAM LEADER (2647) FULLY FUNDED BY DISPROPORTIONATE MINORITY CONFINEMENT (DMC) REVENUE. |
| 54-32 | POSITION #2580 TO BE PRIMARILY FUNDED BY MA TARGETED CASE MANAGEMENT REVENUE. CONTINUATION OF THIS POSITION IS DEPENDENT ON CONTINUED RECEIPT OF ASSOCIATED MA CASE MANAGEMENT REVENUE. RES 246, 07-08, ADOPTED MARCH 6, 2008, INCREASED POSITION TO 0.8 FTE CONTINGENT ON STATE (OR OTHER NON-GPR) MONIES. RES 229, 12-13 ADOPTED MARCH 7, 2013, INCREASED POSITION TO 1.0 FTE FUNDED BY STATE YOUTH AIDS. |
| 54-33 | RES. 127, 05-06 (ADOPTED 10-20-05) CREATED PROJECT POSITION NO. 2574. CONTINUATION OF POSITION CONTINGENT UPON RECEIPT OF OUTSIDE REVENUES. |
| 54-34 | RES 86, 08-09 (ADOPTED 9-4-08) CREATED POSITION 2711 AND INCREASED POSITION 1471 FROM 0.5 FTE TO 1.0 FTE. POSITIONS TO BE FUNDED BY COP-WAIVER FUNDS. |
| 54-35 | RES. 87, 08-09 (ADOPTED 9-4-08) ACCEPTED FUNDING FROM UNIVERSITY OF WISCONSIN HOSPITALS AND CLINICS AUTHORITY (UWHCA) AND THE UNIVERSITY OF WISCONSIN MEDICAL FOUNDATION, INC. (UWMF) TO FUND 52% OF POSITION # 2713. PROJECT POSITION TO CONTINUE AS LONG AS THIS SPECIALLY DESIGNATED FUNDING CONTINUES. WHEN THE DESIGNATED FUNDING ENDS, THE PROJECT POSITION ENDS. |
| 54-36 | 0.182 TRANSPORTATION COORDINATOR POSITION (#2138) FUNDED BY OUTSIDE REVENUE. |
| 54-37 | SUB. 3 TO RES. 140, 2000-2001, ADOPTED OCTOBER 5, 2000, CREATED PROGRAM ANALYST POSITION. RES. 23, 2001-02 (6-7-01) INCREASED POSITION (#2361) TO 0.8 FTE EFFECTIVE MAY 21, 2001. CONTINUATON OF POSITION AT THIS LEVEL CONTINGENT UPON CONTINUED GRANT OR AVAILABLE IV-E FUNDING 2005 BUDGET: POSITION TO BE CONTINGENT ON OUTSIDE FUNDING WITH SAFE AND STABLE AND CDBG BLOCK GRANT FUNDING AS PRIMARY SOURCES. |
| 54-38 | 0.5 FTE CLERK TYPIST III, POSITION 1589, FUNDED BY COMMUNITY AIDS REVENUE. POSITION RECLASSIFIED TO ACCOUNTING ASSISTANT IN 2012. |
| 54-39 | RES. 324, 06-07 (ADOPTED 5-3-07) ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH AND FAMILY SERVICES AND CREATED PROJECT POSITIONS #2624 AND 2625 EFFECTIVE 4-1-07. POSITIONS CONTINGENT ON CONTINUED FUNDING. |
| 54-40 | FOUR ECONOMIC SUPPORT SPECIALIST POSITIONS (2789, 2790, 2791, 2792) CONTINGENT ON CONTINUED W-2 FUNDING. |
| 54-41 | RES. 206, 10-11, ADOPTED DECEMBER 16, 2010, CREATED ECONOMIC SUPPORT SPECIALIST PROJECT POSITION #2808. POSITION CONTINGENT ON 65% FUNDING FROM DANE COUNTY PARENT COUNCIL. |
| 54-42 | RES. 10, 13-14, ADOPTED MAY 23, 2013, CREATED 32.0 FTE ECONOMIC SUPPORT SPECIALIST (2929-2960) AND 2.0 FTE ECONOMIC SUPPORT SUPERVISOR PROJECT POSITIONS (2927 and 2928) EFFECTIVE JULY 1,2013 WITH PPACA START-UP FUNDING FROM WI DEPT. OF HEALTH SERVICES. POSITIONS ARE CONTINGENT ON CONTINUED FUNDING. |
| 54-42-REQ | ONGOING POSITION IS FUNDED BY CONTINUING OUTSIDE REVENUE. |
| 54-43 | POSITION #2618 CONTINGENT ON CONTINUED REVENUES. |
| 54-44 | POSITION #3024 CONTINGENT ON CONTINUED FSET FUNDING. |
| 54-45 | POSITION (2809) TO PROVIDE STAFF PERSON FOR ACCESS COMMUNITY HEALTH. POSITION CONTINGENT UPON OUTSIDE FUNDING. |

SUMMARY OF POSITION FOOTNOTES:

54-64-EXEC 2017 BUDGET TRANSFERS POSITION #2978 FROM HSD TO SHERIFF.

| HUMAN S | SERVICES | DEPARTMENT |
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| 54-46 | RES. 6, 12-13, ADOPTED MAY 17, 2012, ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH SERVICES CREATING POSITIONS FOR THE AGING AND DISABILITY RESOURCE CENTER. POSITIONS CONTINGENT ON OUTSIDE FUNDING: ADRC MANAGER 2857; ADRC PROGRAM SPECIALIST 2858; INFORMATION and ASSISTANCE SUPERVISOR 2859. 2860, 2861; INFORMATION ASSISTANCE LEAD SPECIALIST 2862, 2863, 2864, 2865, 2866, 2867; INFORMATION & SISTANCE SPECIALIST 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2899, 2891, 2892, 2893; MECHANICAL REPAIR WORKER 2894; CLERK TYPIST III 2895; JANITOR 2896; CLERK TYPIST I-II 2898, 2899; HELP DESK ANALYST 2900. |
|-----------|---|
| 54-47 | RES. 35, 12-13 ACCEPTED FUNDING TO CREATE POSITION 2856. POSITION CONTINGENT ON MEDICAL ASSISTANCE REVENUES. |
| 54-48 | RES. 181, 12-13, ADOPTED NOVEMBER 15, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT. |
| 54-49 | 1.0 FTE REPLAY SOCIAL WORKER (POSITION #2291) FULLY FUNDED BY MA CRISIS REVENUE. |
| 54-50 | 1.4 FTE ACCOUNTANTS (1320, 3025) FUNDED BY OUTSIDE REVENUE. |
| 54-51 | 0.5 FTE BUSINESS ANALYST/PROGRAMMER (POSITION NO. 2992) EFFECTIVE MAY 5, 2014 and 1.0 FTE MENTAL HEALTH PROGRAM SPECIALIST (POSITION 2993). EFFECTIVE JUNE 30, 2014. RES. 275, 13-14 ACCEPTED MA COMPREHENSIVE COMMUNITY SERVICES (MA CCS) FUNDING. POSITIONS CONTINGENT ON COS FUNDING. 2015 RES-219 ADOPTED 10/01/2015 INCREASE .50 FTE TO POSITION #2992 AND ADDS A NEW 1.0 FTE. THESE ARE PROJECT POSITIONS CONTINGENT ON CCS REVENUE. |
| 54-52 | 0.50 FTE SOCIAL WORKER, RES-214, ACCEPTED PATHS PILOT PROJECT FUNDING, POSITION EFFECTIVE AUGUST 1, 2014. POSITION (2994) IS CONTINGENT UPON GRANT FUNDING AND ENDS WHEN DESIGNATED FUNDING ENDS. |
| 54-52-REQ | REMOVE FOOTNOTE 54-52 |
| 54-53 | 1.0 SOCIAL WORK SUPERVISOR (3002) and 2.0 FTE SOCIAL SERVICE SPECIALISTS (3000, 3001), RES-272, ACCEPTED POST REUNIFICATION SUPPORT PROGRAM FUNDING. POSITIONS EFFECTIVE 11/01/14. POSITIONS CONTINGENT UPON CONTINUED DESIGNATED GRANT FUNDING. |
| 54-54 | 1.0 FTE SOCIAL WORKER, EFFECTIVE NOVEMBER 14, 2014. 2014 RES. 267, ACCEPTING MA COMPREHENSIVE COMMUNITY SERVICES (MA CCS) FUNDING. POSITION (3026) IS CONTINGENT UPON CONTINUED MA CCS FUNDING. |
| 54-55 | 0.50 FTE SCHEDULING CLERK I (2538) AND 2.8 FTE CERTIFIED NURSING ATTENDANT (3009, 3010, 3011, 3012) FUNDED BY OUTSIDE REVENUE. |
| 54-56 | 1.0 FTE DEMENTIA CARE SPECIALIST (POSITION NO. 2991) EFFECTIVE 01/01/15. POSITION AUTHORITY IS CONTENGENT UPON THE GRANT BEING AWARDED AND WILL CONTINUE THOUGHOUT THE DURATION OF THE GRANT. WHEN THE GRANT ENDS THE POSITION AUTHORITY ENDS AND THE POSITION GOES AWAY. |
| 54-57 | 2014 RES-543 ADOPTED 03/26/15 CREATES 1.0 FTE DEMENTIA CARE SPECIALIST (POSITION NO. 3027) EFFECTIVE 05/03/15. |
| 54-58 | 2014 RES-611 ADOPTED 05/07/15 CREATES 2.25 FTE SOCIAL WORKER PROJECT POSITION (3028, 3029, 0.25 OF 2813) TO PROVIDE CCS SCREENING, POSITION AUTHORITY IS CONTINGENT UPON DEPART OF HUMAN SERVICES CCS CERTIFICATION |
| 54-59 | 2016 BUDGET REQUEST CREATES 1.0 FTE ECCONOMIC SUPPORT SPECIALIST (3044) FUNDED BY FRAUD PREVENTION REVENUE |
| 54-60 | 2015 RES-462 ADOPTED 03/03/16 CREATES 1.0 FTE SOCIAL WORKER (POSITION NO. 3049) AND 1.0 FTE MENTAL HEALTH PROGRAM SPECIALIST (POSITION NO. 3050) EFFECTIVE 07/01/16. THE COST OF THESE POSITIONS WILL BE COVERED ENTIRELY BY CCS REVENUES. |
| 54-61 | 2015 RES-491 ADOPTED 04/07/16 CREATES 1.0 FTE HUMAN SERVICES PROGRAM SPECIALIST - FSET (POSITION NO. 3052) EFFECTIVE 04/01/16. THE CONTINUATION OF THIS POSITION IS DEPENDENT UPON RECEIPT OF THE ASSOCIATED FSET REVENUE. |
| 54-62-REQ | AMERICORPS COORDINATOR POSITION FUNDED BY OUTSIDE REVENUE |
| 54-63-REQ | FUNDED BY MA CCS REVENUE |

TABLE 7 - BUDGETED POSITIONS PAGE 42

SUMMARY OF POSITION FOOTNOTES:

HUMAN SERVICES DEPARTMENT

54-65-REQ POSITION CONTINGENT UPON CONTINUED FUNDED OF MA CCS REVENUE

54-66-ADPT POSITION EFFECTIVE 5/1/17.

54-67-ADPT POSITION FUNDED BY EARLY CHILDHOOD ZONE PARTNER REVENUE. CONTINUATION OF POSITION IS CONTINGENT UPON CONTINUED FUNDING.

54-68-ADPT POSITION EFFECTIVE MID-YEAR 2017.

JUVENILE COURT PROGRAM

51-01 RES. 244, 12-13, ADOPTED MARCH 12, 2013, APPROVED FIVE YEAR EMPLOYMENT CONTRACT.

LAND & WATER RESOURCES

| 63-02 RES. 315. 09-10 AUTHORIZED FIVE YEAR CONTRACT ENDING APRIL 2. 2015. 11/12/2014. CONTRACT EXTENSION C | PEN-ENDED, NO EXPIRATION DATE. |
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63-03 2015 BUDGET CREATES 2.0 FTE POSITIONS (3022, 3023) CONTINGENT ON CONTINUED MMSD FUNDING.

63-04 2016 RECOMMENDED BUDGET CREATES 1.0 FTE UNFUNDED POSITION AUTHORITY ONLY. POSITION IS CONTINGENT UPON RECEIPT OF OUTSIDE REVENUE FROM

CONSERVATION ORGANIZATIONS.

63-05-REQ PROJECT POSITION SUPPORTED BY MADISON METROPOLITAN SEWERAGE DISTRICT FUNDS TO BE RECEIVED FOR THE YAHARA WINS PROGRAM AS PART OF A 20

YEAR EFFORT IN ADAPTIVE MANAGEMENT

LAND INFORMATION OFFICE

86-01 PROJECT POSITIONS CONTINGENT ON CONTINUED 100% FUNDING FROM LAND INFORMATION REVENUE.

LIBRARY

68-01 RES. 421, 2014, ADOPTED DEC. 04, 2014 APPROVED FIVE YEAR MANAGEMENT CONTRACT.

MEDICAL EXAMINER

| 36-01 | PES 3/1 201/ ADOPTED OCTORED 23 201/ | . AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING NOVEMBER 15, 2019. |
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36-02 RES. 314, 2014, ADOPTED OCTOBER 23, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING NOVEMBER 15, 2019.

36-03 2016 RECOMMENDED BUDGET: ADDS 0.50 FTE EFFECTIVE 01/01/16 TO INCREASE TO 1.00 FTE EFFECTIVE 9/4/16 (POSITION 3039).

36-04 2016 RECOMMENDED BUDGET: POSITION (3040) CONTINGENT ON APPROVAL OF COMPLETED AGREEMENT WITH BROWN COUNTY FOR MEDICAL EXAMINER

SERVICE. 2015 RES. 384 ADOPTED 1/7/16 AUTHORIZED 5-YEAR EMPLOYMENT AGREEMENT

36-05-REQ POSITION TO BEGIN 2/5/17

36-05-ADPT POSITION EFFECTIVE ONE MONTH FROM DATE ESTABLISHED IN EXECUTIVE BUDGET.

SUMMARY OF POSITION FOOTNOTES:

OFFICE FOR EQUITY & INCLUSION

10-01 2016 ADOPTED BUDGET CREATES 1.0 FTE UNFUNDED POSITION - POSITION AUTHORITY ONLY.

10-01-EXEC 2017 BUDGET FUNDS POSITION 3056 (PREVIOUSLY UNFUNDED).

10-01-ADPT 2017 BUDGET FUNDS POSITION 3056 (PREVIOUSLY UNFUNDED) MID-YEAR 2017.

10-02 2016 ADOPTED BUDGET CREATES .50 FTE EFFECTIVE 07/01/2016.

10-03 2016 RES. 44 ADOPTED 6/2/16 AUTHORIZES EMPLOYMENT AGREEMENT

10-04-EXEC 2017 BUDGET ADDS 0.40 FTE TO POSITION 3057.

PLANNING & DEVELOPMENT

60-01 0.5 FTE OF POSITION #2064 IS CONTINGENT ON OUTSIDE REVENUE.

60-03 RES. 367, 2014, ADOPTED DECEMBER 04, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.

PUBLIC SAFETY COMMUNICATIONS

45-01 RES. 82, 2013-14, ADOPTED JUNE 26,2014 APPROVED FIVE-YEAR EMPLOYMENT SERVICES CONTRACT.

45-02 1.0 FTE COMMUNICATION SUPERVISOR (POSITION 2454) IS CONTINGENT ON THE CONTINUATION OF AN AGREEMENT WITH THE WISCONSIN DEPARTMENT OF JUSTICE FOR SERVICES PROVIDED BY THE PUBLIC SAFETY COMMUNICATIONS DEPARTMENT FOR THE WI DRUG TIP HOTLINE, THE WEAPONS IN SCHOOLS HOTLINE, AND THE AMBER ALERT PROGRAM. THE REVENUE RECEIVED FROM THIS AGREEMENT IS TO BE USED TO HELP OFFSET THE COST OF A SUPERVISOR. UPON EXPIRATION OR TERMINATION OF THE AGREEMENT. THE STAFF ALLOCATION SHALL BE REDUCED BY ONE SUPERVISOR POSITION.

45-03 POSITION (2844) CONTINGENT ON DANECOM COST SHARING AGREEMENTS.

45-04 2015 BUDGET CREATED 8.0 FTE COMMUNICATOR PRE-HIRE POSITIONS (3013-3020). PRE-HIRES ARE FUNDED FOR 6 MONTHS OF THE YEAR.

45-04-EXEC 2017 BUDGET CONVERTS FOUR (4) 1.0 FTE PREHIRES TO FOUR (4) 0.5 FTE COMMUNICATORS.

PUBLIC WORKS, HIGHWAY & TRANSPORTATION

71-01 2010 BUDGET: A TOTAL OF 12.0 FTE'S ARE UNFUNDED AS FOLLOWS: 1.0 FTE ENGINEERING TECHNICIAN (POSITION 839); 1.0 FTE HIGHWAY STOCKROOM ASSISTANT (POSITION 750); 7.0 FTE HIGHWAY WORKERS (POSITIONS 1635,1631,762,820,823,863,876) AND 3.0 FTE SKILLED LABORER-HIGHWAY (POSITIONS 780, 825, 886). - 2015 RECOMMENDED BUDGET FUNDS 3 FTE HIGHWAY WORKERS (863,762,AND 1631) PREVIOUSLY UNFUNDED

71-01-REQ 71-01: 2017 REQUEST FUNDS 2.0 FTE HIGHWAY WORKERS PREVIOUSLY UNFUNDED (876, 1635)

71-01-EXEC FUND 2.0 FTE HIGHWAY WORKERS PREVIOUSLY UNFUNDED (820, 823).

71-02 2014 RES-445, ADOPTED JANUARY 08, 2015, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.

71-03 2011 BUDGET UNFUNDS POSITION 867 (UTILITY WORKER); POSITION AUTHORITY REMAINS.

TABLE 7 - BUDGETED POSITIONS
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SUMMARY OF POSITION FOOTNOTES:

| PUBLIC WO | RKS, HIGHWAY & TRANSPORTATION |
|----------------|---|
| 71-04 | 2012 BUDGET UNFUNDS SKILLED LABORER - HIGHWAY POSITIONS 887, 841 AND 888; POSITION AUTHORITY REMAINS. |
| 71-05 | 2012 BUDGET UNFUNDS ASSISTANT MAINTENANCE SUPERVISOR POSITION 804; POSITION AUTHORITY REMAINS. |
| 71-05-REQ | 71-05 2017 REQUEST ELIMINATES 1.0 FTE POSITION 804 (PREVIOUSLY UNFUNDED) |
| 71-06 | 2012 BUDGET UNFUNDS LEAD SIGN TRUCK OPERATION POSITION 896; POSITION AUTHORITY REMAINS. |
| 71-07 | 2012 BUDGET UNFUNDS POSITION 866 (HIGHWAY WORKER); POSITION AUTHORITY TO REMAIN. |
| REGISTER | <u>OF DEEDS</u> |
| 24-01 | 2015 RES-483, ADOPTED 3/17/16, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2017: \$97,165; EFFECTIVE 2018: \$99,109; EFFECTIVE 2019: \$100,595; EFFECTIVE 2020: \$102,104. |
| 24-02 | POSITION 2902 VITALS CLERK (1.0 FTE) AUTHORIZED CONTINGENT ON AVAILABILITY OF REDACTION FUND BALANCE. |
| 24-03 | 2012 BUDGET UNFUNDS 1.0 FTE OF POSITION 319, POSITION AUTHORITY TO REMAIN. 2014 BUDGET FUNDS 0.10 FTE, 0.90 FTE UNFUNDED POSITION AUTHORITY TO REMAIN. 2016 BUDGET REQUEST IS TO FUND .35 FTE AND TRANSFER TO POSITION 2294 (VITAL RECORDS CLERK)55 FTE OF POSITION 319 REMAINS UNFUNDED, POSITION AUTHORITY TO REMAIN. |
| <u>SHERIFF</u> | |
| 42-01 | RES, 269, 13-14, ADOPTED APRIL 14, 2014, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2014: SALARY \$131,300; EFFECTIVE 2015: \$138,859; 2016 SALARY: \$140,595; 2017 SALARY: \$143,407; 2018 SALARY: \$146,275. |
| 42-02 | RES. 319, 99-00, ADOPTED MAY 4, 2000, CREATED POSITION #2356. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE. |
| 42-03 | RES. 251, 00-01, ADOPTED JANUARY 18, 2001, CREATED POSITION # 2411. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE. |
| 42-04 | 2006 BUDGET AUTHORIZED 2.0 FTE POSITIONS 2586 and 2587 TO BE FUNDED BY REIMBURSEMENT FROM THE DANE COUNTY REGIONAL AIRPORT. |
| 42-05 | RES. 235, 05-06, ADOPTED FEBRUARY 2, 2006, CREATED POSITION #2589. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON. |
| 42-06 | RES. 320, 99-00, ADOPTED APRIL 6, 2000, CREATED POSITION #525. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON. |
| 42-07 | DEPUTY SHERIFF I-II POSITION (POSITION NUMBER 2413 AND 2414) CREATED BY RES. 356, 2000-01 ADOPTED MAY 3, 2001. 2.0 FTE POSITIONS ARE CONTINGENT ON CONTINUED GRANT FUNDING FROM THE WI DEPARTMENT OF TRANSPORTATION (FREEWAY SERVICE PATROL). |
| 42-08 | 2012 BUDGET UNFUNDED TEN DEPUTY SHERIFF I-II POSITIONS (533, 569, 576, 1767, 1838, 1980, 2307, 2308, 2386, 2473) DUE TO CLOSING OF SECOND FLOOR OF FERRIS CENTER; POSITION AUTHORITY REMAINS. |
| 42-09 | RES. 55, 04-05,ADOPTED JULY 8, 2004, ACCEPTED FUNDING FROM THE TRANSPORTATION SECURITY ADMINISTRATION TO CREATE FOUR DEPUTY I-II POSITIONS. POSITIONS 2522, 2523, 2524 AND 2525 ARE CONTINGENT ON CONTINUED FUNDING. |
| 42-10 | RES. 197, 06-07, ADOPTED JANUARY 4, 2007, CREATED POSITION 2606. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE. |

42-11

42-12

RES. 111, 07-08, ADOPTED OCTOBER 11, 2007, CREATED POSITION 2628. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE TOWN OF WINDSOR.

RES. 336, 02-03, ADOPTED 5-22-03, CREATED POSITIONS #2500,2501,2502. POSITIONS CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE.

SUMMARY OF POSITION FOOTNOTES:

| <u>SHERIFF</u> | |
|----------------|--|
| 42-13 | RES. 318, 02-03, ADOPTED APRIL 10, 2003, CREATED POSITION #2498. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE. |
| 42-14 | RES. 49, 2008-09 UNFUNDED 1.0 FTE SECURITY SUPPORT SPECIALIST (PRE-HIRE) POSITION 2572. ONE SECURITY SUPPORT SPECIALIST PRE-HIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION. |
| 42-15 | RES. 213, 2008-09 UNFUNDED 1.0 FTE SECURITY SUPPORT SPECIALIST (PRE-HIRE) POSITION 2573. ONE SECURITY SUPPORT SPECIALIST PREHIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION. |
| 42-16 | RES. 112, 2005-06 UNFUNDED 2.0 FTE DEPUTY SHERIFF PRE-HIRE POSITIONS (2389 and 2390). 2.0 DEPUTY SHERIFF PRE-HIRE POSITION REMAIN AS AUTHORIZED, UNFUNDED POSITIONS. |
| 42-17 | RES. 148, 08-09, ADOPTED NOVEMBER 6, 2008, CREATED POSITION 2715. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE TOWN OF WINDSOR. |
| 42-18 | 2015 REQUEST IS FOR FIVE DEPUTY SHERIFF I-II PRE-HIRE POSITIONS (3003,3004,3005,3006,3007) FUNDED AT 50% IN ADMINISTRATIVE SERVICE DIVISION. |
| 42-19 | RES 256 - 2014, AUTHORIZES THE CREATION OF 3.0 FTE POSITIONS (2996,2997, and 2998) CONTINGENT UPON AGREEMENT WITH THE TOWN OF COTTAGE GROVE. |
| 42-20 | 2015 RES-158, ADOPTED 8/13/15 CREATED 2.0 FTE SENIOR SOCIAL WORKER POSITIONS (#3033;#3034) AND A .50 FTE PROGRAM MANAGER (#3032) WITH FUNDING PROVIDED FROM DEPARTMENT OF WORK FORCE DEVELOPMENT GRANT FUNDING. POSITIONS ARE CONTINGENT UPON CONTINUED FUNDING FROM US DEPART OF LABOR, EMPLOYMENT AND TRAINING ADMINISTRATION. 2016 RECOMMENDED BUDGET ADDS .5 FTE PROGRAM MANAGER THAT IS GPR FUNDED. |
| 42-21-EXEC | 2017 BUDGET TRANSFERS POSITION #2978 FROM HSD TO SHERIFF. |
| 42-22-EXEC | POSITION EFFECTIVE 4/3/17 |

SOLID WASTE

89-01 POSITION TRANSFERRED BETWEEN COST CENTERS

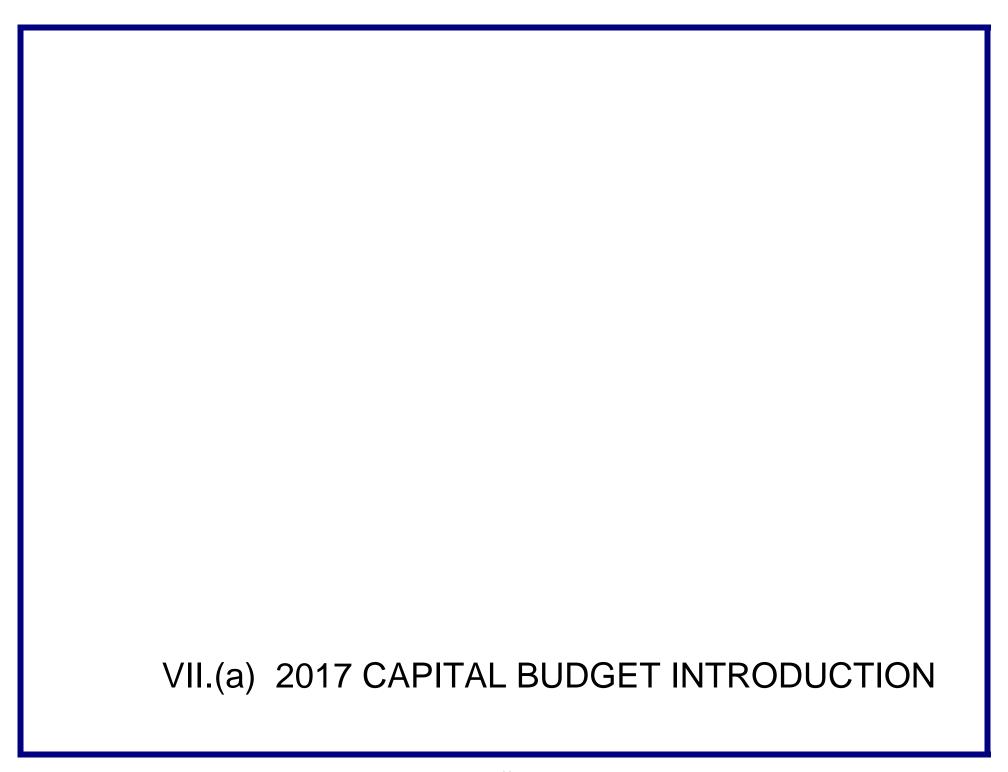
TREASURER

18-01 2015 RES-483, ADOPTED 3/17/16, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2017: \$97,165; EFFECTIVE 2018: \$99,109; EFFECTIVE 2019: \$100,595; EFFECTIVE 2020: \$102,104.

VETERANS SERVICES

57-01 RES. 17, 13-14 ADOPTED MAY 23, 2013, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING JUNE 2, 2018.

TABLE 7 - BUDGETED POSITIONS PAGE 46



Capital Budget Introduction

A. CAPITAL BUDGET SCOPE

The 2017 capital budget continues the policy originated in the 1992 Adopted Budget requiring completely separate operating and capital budgets to be submitted to the County Board that show total capital and operating expenditures being adopted in each document.

Capital projects are generally defined as major investments in public facilities and infrastructure, including buildings, highways, equipment, and land. Projects included in the capital budget usually cost at least \$50,000 and are anticipated to have a substantial useful life. Smaller projects may be included if they have a substantial life.

Dane County debt issues are typically 10 years in length. Items with a shorter useful life are repaid more quickly. Certain construction projects and Conservation Fund acquisitions are amortized over 20 years. In this budget, any item authorized for borrowing has a useful life of at least the term of the borrowing.

Capital budget items typically have included:

- Major remodeling or new construction of buildings, exceeding \$50,000 in value, and related architectural and engineering costs.
- Highway reconstruction or major maintenance assuming the maintenance is anticipated to have a substantial useful life.
 - Conservation fund land purchases.
 - Purchases of equipment.
 - Smaller remodeling projects involving a package of related improvements with a useful life of ten years.

Capital Budget Introduction (continued)

B. THE CAPITAL IMPROVEMENT PLANNING AND BUDGETING PROCESS

The Capital Budget is one part of a cycle of long-range and short-range capital improvement planning and budgeting. It represents the annual authorization of projects that typically were previously considered in a multi-year capital planning process.

The process of developing the Capital Improvement Plan involves multi-disciplinary planning for the long-term maintenance or replacement of these types of assets. Capital projects are expensive, have a significant useful life, and may require more than one year to complete. As in the operating budget environment, the County must allocate a limited amount of resources among an ever-growing number of competing capital project requests. It is only through an organized planning process that all capital requests can be effectively evaluated, resources allocated, and assets adequately maintained.

The goals of capital improvements planning are as follows:

- to meet obligations to maintain all existing facilities and equipment in good repair, address potential liability problems, and conform to Federal and State regulations;
- to respond to opportunities to achieve economies in operation through automation, energy efficiency, or other capital investments;
- to consider long-range financing strategies for major capital projects that balance capital needs, operational needs, and fiscal responsibility in a framework that supports priority setting by policy-makers.
- to provide a basis for justifying and approving capital projects and accountability for implementation.

Capital Budget Introduction (continued)

The annual capital planning and budgeting cycle is expected to involve the following steps and time frames:

June-August - Departments develop and submit capital requests to the Department of Administration.

September - County Executive Develops Capital Budget recommendations.

October - County Executive's annual Capital Budget recommendations are submitted to the County Board.

December - Decisions on Capital Budget are formalized.

C. BUDGET CONTROL POLICIES

Total expenditures shall be controlled for each capital project such that its authorized appropriation will not be exceeded.

Capital projects to be financed with borrowed funds may not proceed in advance of borrowing except with prior approval of the County Executive and County Board through resolution.

D. CAPITAL IMPROVEMENT FINANCIAL STRATEGIES

Projects that acquire, create, or improve capital assets require a significant commitment of resources. These large, up-front expenditures benefit the county and its citizens by extending the useful life of existing assets and creating new ones. Decisions regarding the financing of these capital improvements affect the availability of resources for any other purpose.

Funding decisions are therefore made in light of overall budgetary priorities and needs. Also, funding considers short- and long-term resource availability and coincides with the useful life and cost of proposed projects. Financial strategies of the county are described below.

Capital Budget Introduction (continued)

- 1. The county balances the needs for both maintenance of capital assets and provision of on-going direct services to citizens. In the process, the county makes every effort to maintain and, where appropriate, enhance its capital inventory.
- 2. The county implements capital projects within its ability to finance improvements using short- and long-term resources. The issuance of debt to finance capital improvements is predicated on the county's ability to service the debt over the life of the issue.
- 3. Financing decisions balance the use of pay-as-you-go financing (current financial resources) with long-term (debt) financing. The county may make substantial cash contributions to capital improvements.
- 4. The county encourages the leveraging of resources to maximize capital improvement efforts. This includes participation in intergovernmental programs, public/private partnerships, utilization of service charges/user fees, and the issuance of debt.
- 5. Capital improvement decisions consider the impact of operating and maintenance costs to ensure the county's ability to maintain the capital asset and realize the best ongoing financial outcome.

E. OPERATING & CAPITAL BUDGETS - THEIR RELATIONSHIP

Dane County's operating and capital budgets have a direct relationship. The capital budget can impact the operating budget in three ways. The primary impact is on debt service payments. The majority of the County's capital improvement costs have been funded through the issuance of general obligation bonds and notes that are repaid over a period of up to twenty years.

The second way the capital budget can impact the operating budget is through cash-funded projects. Financing capital projects on a pay-as-you-go basis minimizes the need for issuing bonds and substantially reduces current and future debt service costs. Historically, cash-funded projects in the county have been limited to the enterprise funds.

Capital Budget Introduction (continued)

The final way capital projects can impact the operating budget arises when a project is completed and the county must now operate and maintain it. Capital projects can have either a positive or negative impact on future operating budgets due to an increase or decrease in maintenance costs, or by providing capacity for new programs or services.

Where available, the individual capital project detail sheets include estimated operating budget impacts. The chart in the Debt section shows the projected impact of capital project borrowing and the 2017 capital budget on future debt service payments.

F. THE CAPITAL BUDGET

The next section of this document provides a schedule of authorized expenditures and revenues for capital projects. It also shows information about 2015 expenditures; 2016 budgets, spending to date, and estimated year-end amounts.

Following this schedule, Project Detail Summaries are provided for each authorized project. This includes a description of the project ("what" it does), its justification ("why" it is being proposed), timing ("when"), and in some cases its location ("where"). Financial information is also indicated by category of expense and revenue source.

Finally, there is the 2017 Dane County Capital Budget Appropriations Resolution. This is the capital budget legally enacted by the County Board and approved by the County Executive.

DANE COUNTY

| | | | | 2017 CAPITAL PRO | | | | | | | |
|------------------|--------------------------|------------------------|--------------------------|---|------------------------|--------------------------|--------------------------|------------------------|---------|--------------------------|--------------------------|
| | | 2016 | | 1 | | | | 2017 | | | |
| 2015 | MODIFIED | EXP. THRU | TOTAL EST. | ı | AGENCY | EXECUTIVE | ADOPTED | OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| GENERAL GO | VERNMENT ** | | | | | | | | | | |
| | | | | COUNTY BOARD | | | | | | | |
| \$9,839 | \$40,923 | \$0
\$0 | \$40,923 | LEGISLATIVE TRACKING SYSTEM | \$0 | \$0 | \$0 | | | £40.000 | \$0 |
| \$0 | \$0 | \$0 | \$0 | NEW ENTRANCE FOR ROOM 357 | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| \$9,839 | \$40,923 | \$0 | \$40,923 | TOTAL COUNTY BOARD | \$10,000 | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$10,000 |
| | | | | OFFICE OF EQUITY & INCLUSION | | | | | | | |
| \$0 | \$30,000 | \$0 | \$30,000 | CCB DIRECTORY KIOSK | \$30,000 | \$30,000 | \$30,000 | \$12,200 | | \$17,800 | \$30,000 |
| \$0 | \$30,000 | \$0 | \$30,000 | TOTAL OFFICE OF EQUITY & INCLUSION | \$30,000 | \$30,000 | \$30,000 | \$12,200 | \$0 | \$17,800 | \$30,000 |
| | | | | COUNTY CLERK | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | ELECTIONWARE SOFTWARE & EQUIP | \$55,500 | \$55,500 | \$55,500 | | | \$55,500 | \$55,500 |
| \$0 | \$17,400 | \$10,430 | \$17,400 | VOTING MACHINES | \$3,500 | \$3,500 | \$3,500 | | | \$3,500 | \$3,500 |
| \$0 | \$17,400 | \$10,430 | \$17,400 | TOTAL COUNTY CLERK | \$59,000 | \$59,000 | \$59,000 | \$0 | \$0 | \$59,000 | \$59,000 |
| | | | | ADMINISTRATION | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | CFS HVAC REPLACEMENT | \$0 | \$251,000 | \$251,000 | | | \$251,000 | \$251,000 |
| \$0 | \$0 | \$0 | \$0 | CFS JOINT REPLACEMENT | \$0 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$0 | \$80,000 | \$0 | \$80,000 | COMBINATION OVENS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | (\$80,000) | \$0 | (\$80,000) | FIXED ASSET ADDITIONS-CAP BDGT | \$0 | (\$351,000) | (\$351,000) | | | (\$351,000) | (\$351,000) |
| \$0
\$265,013 | \$4,000,000
\$654,845 | \$739,605
\$387,314 | \$4,000,000
\$654,845 | AFFORDABLE HOUSING DEVEL FUND AUTOMATION PROJECTS | \$0
\$350,000 | \$2,000,000
\$350,000 | \$2,000,000
\$350,000 | | | \$2,000,000
\$350,000 | \$2,000,000
\$350,000 |
| \$122,029 | \$1 | \$0 | \$1 | CCB 1ST FLOOR TENANT IMPROVMTS | \$0 | \$0 | \$0 | | | ψ550,000 | \$0 |
| \$200,886 | \$208,960 | \$57,905 | \$208,960 | COMPUTER EQUIPMENT | \$350,000 | \$350,000 | \$350,000 | | | \$350,000 | \$350,000 |
| \$0 | \$20,000 | \$7,363 | \$20,000 | COUNTY BOARD OFFICE SPACE | \$0 | \$0 | \$0 | | | A 400.000 | \$0 |
| \$0
\$115,880 | \$0
\$214,006 | \$0
\$35,058 | \$0
\$214,006 | CYBER SECURITY IMPROVEMENTS DATA STORAGE UPGRADE | \$400,000
\$200,000 | \$400,000
\$200,000 | \$400,000
\$200,000 | | | \$400,000
\$200,000 | \$400,000
\$200,000 |
| \$7,640 | \$582,360 | \$33,030
\$0 | \$582,360 | DIM REMODELING | \$400,000 | \$400,000 | \$400,000 | | | \$400,000 | \$400,000 |
| \$0 | \$521,739 | \$0 | \$521,739 | DISASTER RECOVERY SITE | \$0 | \$0 | \$0 | | | •, | \$0 |
| \$0 | \$330,000 | \$0 | \$330,000 | FEN OAK SOLAR PV SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$359,571
\$0 | \$408,268
\$47,385 | \$50,730
\$0 | \$408,268
\$17,385 | FIBER NETWORK CONNECTIONS | \$150,000
\$0 | \$150,000 | \$150,000 | | | \$150,000 | \$150,000
\$0 |
| \$4,328,974 | \$17,385
\$6,743,904 | \$3,783,543 | \$6,743,904 | LACTATION ROOMS MEDICAL EXAMINER BUILDING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$959,127 | \$1,275,137 | \$640,515 | \$1,275,137 | MICROSOFT LICENSING PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$194,849 | \$629,451 | \$127,277 | \$629,451 | NETWORK INFRASTRUCTURE UPGRADE | \$300,000 | \$300,000 | \$300,000 | | | \$300,000 | \$300,000 |
| \$20,079
\$0 | \$2,579,921 | \$0
\$18.706 | \$2,579,921 | NORTHPORT ENERGY EFFICNCY IMPV | \$0
\$0 | \$0
\$0 | \$0 | | | | \$0
\$0 |
| \$0
\$0 | \$350,081
\$500,000 | \$18,796
\$0 | \$350,081
\$500,000 | OEI SPACE RENOVATION RE-ENTRY HOUSING PROJECT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$173,712 | \$576,288 | \$570,000 | \$576,288 | SINGLE ROOM OCCUPANCY FACILITY | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | SOLAR INITIATIVE | \$0 | \$2,400,000 | \$2,400,000 | | | \$2,400,000 | \$2,400,000 |
| \$0
\$22.527 | \$750,000 | \$0
\$0 | \$750,000 | SUPPORTIVE HOUSING PROJECT | \$0 | \$1,000,000 | \$1,000,000 | | | \$1,000,000 | \$1,000,000 |
| \$33,507
\$0 | \$7,367
\$300,000 | \$0
\$0 | \$7,367
\$300,000 | VOIP PHONE INSTALL & UPGRADES WEBSITE REDESIGN | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$54,775 | \$204,391 | \$0 | \$204,391 | WIRELESS INFRASTRUCTURE UPGRDE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$38,500 | \$0 | \$38,500 | ZOO ADMIN SOLAR PV SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | BLOOMING GROVE FACILITY | \$0
\$04.000 | \$2,000,000 | \$2,000,000 | | | \$2,000,000 | \$2,000,000 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | CCB 4TH FLOOR CARPET REPLACEMT CCB CELLULAR SIGNAL BOOSTER | \$91,000
\$75,000 | \$91,000
\$75,000 | \$91,000
\$75,000 | \$30,500 | | \$91,000
\$44,500 | \$91,000
\$75,000 |
| \$0 | \$160 | \$1 5 6 | \$160 | CCB CONCRETE REPLACEMENT | \$111,000 | \$111,000 | \$111,000 | \$45,200 | | \$65,800 | \$111,000 |
| \$0 | \$425,000 | \$0 | \$425,000 | CCB COOLING TOWER REPLACEMENT | \$50,000 | \$50,000 | \$50,000 | \$20,300 | | \$29,700 | \$50,000 |
| \$0 | \$19,009 | \$0 | \$19,009 | CCB FIRE ALARM SYSTEM REPLACE | \$0 | \$0 | \$0 | #4.00 00C | | #400 7 00 | \$0 |
| \$0
\$0 | \$0
\$421,000 | \$0
\$0 | \$0
\$421,000 | CCB GARAGE FLOOR RESURFACING CCB PARAPET FLASHING/TUCKPOINT | \$325,000
\$630,000 | \$325,000
\$630,000 | \$325,000
\$630,000 | \$132,300
\$256,400 | | \$192,700
\$373,600 | \$325,000
\$630,000 |
| \$0
\$0 | \$0 | \$0
\$0 | \$0 | | \$340,000 | \$340,000 | \$340,000 | Ψ200,400 | | \$340,000 | \$340,000 |
| \$0 | \$127,000 | \$0 | \$127,000 | CCB ROOF REPLACE-VERT EXPNSION | \$150,000 | \$150,000 | \$150,000 | \$61,000 | | \$89,000 | \$150,000 |
| \$0 | \$0 | \$0 | \$0 | CFS HVAC REPLACEMENT | \$251,000 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$0
\$350,000 | \$0
\$0 | \$0
\$350,000 | CFS JOINT REPLACEMENT | \$100,000
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$18,100 | \$350,000
\$7,900 | \$0
\$7,900 | \$350,000
\$7,900 | COURTHOUSE EXT JOINT REPLACE COURTHOUSE GARAGE DOOR REPLACE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$14,800 | \$926,540 | \$210 | \$926,540 | ELEVATOR MODERNIZATION & REPR | \$0 | \$0 | \$0 | | | | \$0 |
| \$39,758 | \$11,491 | \$0 | \$11,491 | FACILITY MAINTENANCE PROJECTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$5,700 | \$3,739 | \$5,700 | FEMININE HYGIENE PRODUCT DISP | \$0 | \$0 | \$25,000 | | | \$25,000 | \$25,000 |

DANE COUNTY 2017 CAPITAL PROJECTS BUDGET

| I | | | | 2017 CAPITAL F | PROJECTS BUDGET | | | | | | |
|-----------------|--------------------------|----------------------|-----------------------|--|-------------------|----------------------|--------------------|--------------------|-------------------|--------------------|------------------|
| ı | | 2016 | | | | | | 2017 | | | |
| 2015
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/16 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE
RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| | | | EXPEND. | | REQUEST | RECOIVIN. | AFFRUF. | REVENUE | AFFLIED | PROCEEDS | SOURCES |
| GENERAL GOV | ERNMENT, con | t. ** | | ADMINISTRATION cont | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | ADMINISTRATION, cont. FEN OAK COOLING TOWER/HRV REPL | \$180,000 | \$180,000 | \$180,000 | | | \$180,000 | \$180,000 |
| \$0 | \$0 | \$0
\$0 | \$0 | FEN OAK HEAT PUMP REPLACEMT | \$255,000 | \$255,000 | \$255,000 | | | \$255,000 | \$255,000 |
| \$0 | \$0 | \$0 | \$0 | FEN OAK PARKING LOT REPLACEMT | \$125,000 | \$125,000 | \$125,000 | | | \$125,000 | \$125,000 |
| \$595,229 | \$27,057 | \$14,991 | \$27,057 | FEN OAK REMODEL | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$168,600 | \$0 | \$168,600 | FEN OAK ROOF REHABILITATION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$0
\$33.700 | \$0
*0 | \$0
\$22.700 | FEN OAK SECURITY SYSTEM | \$120,000 | \$120,000 | \$120,000 | | | \$120,000 | \$120,000 |
| \$0
\$0 | \$33,700
\$164,500 | \$0
\$0 | \$33,700
\$164,500 | HVAC CONTROL SERVER PSB AIR QUALITY IMPROVEMENTS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$305,860 | \$0
\$0 | \$305,860 | PSB COOLING TOWER REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$64,902 | \$0 | \$64,902 | PSB FIRE ALARM PANEL REPLACEMT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$580,100 | \$0 | \$580,100 | PSB ROOF REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$4,200 | \$139,523 | \$0 | \$139,523 | PSB SHOWER REPLACEMENT | \$30,000 | \$30,000 | \$30,000 | | | \$30,000 | \$30,000 |
| \$0 | \$364,400 | \$0 | \$364,400 | RECYCLING STATIONS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$26,700
\$170,000 | \$0
\$0 | \$26,700
\$170,000 | SKID STEER REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$170,000
(\$130,600) | \$0
\$0 | (\$130,600) | SRP FACILITY RENOVATION-CCB FIXED ASSET ADDITIONS-CAP BDGT | (\$25,500) | (\$25,500) | (\$25,500) | | | (\$25,500) | (\$25,500) |
| \$0 | \$200,300 | \$45,681 | \$200,300 | VEHICLE REPLACEMENT | \$25,500 | \$25,500 | \$25,500 | | | \$25,500 | \$25,500 |
| \$7,508,131 | \$25,321,446 | \$6,490,785 | \$25,321,446 | TOTAL ADMINISTRATION | \$4,983,000 | \$12,032,000 | \$12,057,000 | \$545,700 | \$0 | \$11,511,300 | \$12,057,000 |
| ψ1,500,151 | Ψ20,021,440 | ψ0,430,103 | Ψ25,521,440 | TOTAL ADMINIOTRATION | ψ4,505,000 | ψ12,032,000 | Ψ12,031,000 | ψ545,100 | Ψ | ψ11,511,500 | Ψ12,037,000 |
| İ | | | | CORPORATION COUNSEL | | | | | | | |
| \$0 | \$21,535 | \$0 | \$21,535 | CASE MANAGEMENT SOFTWARE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$21,535 | \$0 | \$21,535 | TOTAL CORPORATION COUNSEL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$7,517,970 | \$25,431,304 | \$6,501,215 | \$25,431,304 | TOTAL GENERAL GOVERNMENT | \$5,082,000 | \$12,131,000 | \$12,156,000 | \$557,900 | \$0 | \$11,598,100 | \$12,156,000 |
| DIIBI IC SVEE. | TY & CRIMINAL | ILICTICE ** | | | | | | | | | - |
| FUBLIC SALE | I I & CINIMINAL | JUSTICE | | CLERK OF COURTS | | | | | | | |
| \$1,040,272 | \$24,841 | \$3,280 | \$24,841 | DIGITAL AUDIO VISUAL SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | OFFICE DESK CHAIRS REPLACEMENT | \$0 | \$55,500 | \$55,500 | | | \$55,500 | \$55,500 |
| \$1,040,272 | \$24,841 | \$3,280 | \$24,841 | TOTAL CLERK OF COURTS | \$0 | \$55,500 | \$55,500 | \$0 | \$0 | \$55,500 | \$55,500 |
| Ψ1,040,272 | Ψ24,041 | ψ3,200 | | | Ψ | ψ55,500 | ψ33,300 | ΨΟ | ΨΟ | ψ55,500 | ψ33,300 |
| | | | | MEDICAL EXAMINER | | | | | | | |
| \$20,288 | \$1,712 | \$0 | \$1,712 | CADAVER DOG & EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$8,966 | \$4,500 | \$8,966 | LAPTOPS AND DOCKING STATIONS | \$0 | \$0 | \$0 | | | | \$0 |
| \$36,851 | \$863 | \$0 | \$863 | MORGUE EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$4,880 | \$4,838 | \$0 | \$4,838 | RADIO EQUIPMENT REPLACEMENT | \$35,000 | \$35,000 | \$35,000 | | | \$35,000 | \$35,000 |
| \$0 | \$55,407 | \$0 | \$55,407 | REFRIGERATED TRANSPORT VEHICLE | \$0 | \$0 | \$0 | | | 44.7.000 | \$0 |
| \$9,598 | \$49,260 | \$23,350 | \$49,260 | VEHICLES & EQUIPMENT | \$147,300 | \$147,300 | \$147,300 | | | \$147,300 | \$147,300 |
| \$71,617 | \$121,045 | \$27,850 | \$121,045 | TOTAL MEDICAL EXAMINER | \$182,300 | \$182,300 | \$182,300 | \$0 | \$0 | \$182,300 | \$182,300 |
| I | | | | DISTRICT ATTORNEY | | | | | | | |
| \$19,324 | \$45,590 | \$1,846 | \$45,590 | COMPUTER EQUIPMENT | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| \$8,000 | \$0 | \$0 | \$0 | MDC AND RADAR UNITS | \$0 | \$0 | \$0 | | | Ţ. . , | \$0 |
| \$0 | \$10,000 | \$2,192 | \$10,000 | SPACE PLANNING & IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,000 | \$0 | \$10,000 | VIDEO CONFERENCING EQUIPMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$27,324 | \$65,590 | \$4,038 | \$65,590 | TOTAL DISTRICT ATTORNEY | \$10,000 | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$10,000 |
| 1 | / | . , | , , | | , -, | , | , | • • | | , | , |
| ¢n. | \$40 OOO | ¢10 12E | £40 200 | SHERIFF AED BEBLACEMENT | ¢24 000 | ¢34 000 | \$24,000 | | | \$24,000 | ¢24 000 |
| \$0
\$0 | \$18,200
\$300,000 | \$18,135
\$0 | \$18,200
\$300,000 | AED REPLACEMENT BEARCAT | \$21,000
\$0 | \$21,000
\$0 | \$21,000
\$0 | | | \$21,000 | \$21,000
\$0 |
| \$28,960 | \$300,000
\$0 | \$0
\$0 | \$300,000
\$0 | BLAIR STREET PIER | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$11,600 | \$29,000 | \$0 | \$29,000 | BODY ARMOR | \$0 | \$0 | \$0 | | | | \$0 |
| \$3,852 | \$16,148 | \$0 | \$16,148 | BODY CAMERA PILOT PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$5,000 | \$0 | \$5,000 | BRIEFCAM SYNOPSIS SOFTWARE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$29,000 | \$0 | \$29,000 | CAMERA VIEW BLACKOUT AREA | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$42,003 | \$30,000
\$61,104 | \$0
\$34,300 | \$30,000
\$61,104 | CARPET REPLACEMENT | \$0
\$60,000 | \$0
\$60,000 | \$0
\$60,000 | | | \$c0.000 | \$0
\$60,000 |
| \$42,093 | \$61,194 | \$21,290 | \$61,194 | COMPUTER SOFTWARE & HARDWARE | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60,000 |

DANE COUNTY

| | | 2016 | | | | | | 2017 | | | |
|------------------|------------------------|---------------|------------------|--|---------------------|---------------------|----------------------|---------|---------|----------------------|----------------|
| 2015 | MODIFIED | EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| BLIC SAFET | Y & CRIMINAL J | JUSTICE, cont | ** | | | | | | | | |
| | | | | SHERIFF, cont. | | | | | | | |
| \$371,669 | \$128,523 | \$98,726 | \$128,523 | CONTROL PANEL & CIRCUIT BOARD | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | COURTHOUSE POWER SUPPLY | \$10,900 | \$10,900 | \$10,900 | | | \$10,900 | \$10, |
| \$7,200 | \$292,800 | \$28,800 | \$292,800 | DESIGN/CONSTRUCT PRECINCT | \$0 | \$0 | \$0 | | | * CO 000 | t c c |
| \$0
*0 | \$16,030 | \$0 | \$16,030 | DICTAPHONE REPLACEMENT | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60, |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
*0 | DIVE RESPONSE VEHICLE ELECTRONIC GATE DCLETC | \$359,400 | \$359,400 | \$359,400 | | | \$359,400 | \$359, |
| \$0
\$19,808 | \$0
\$105,195 | \$22,405 | \$0
\$105,195 | EQUIPMENT FOR VEHICLES | \$9,500
\$73,900 | \$9,500
\$73,900 | \$9,500
\$106,000 | | | \$9,500
\$106,000 | \$9,
\$106, |
| \$19,000 | \$105,135 | \$0 | \$105,135 | FLEET AND ASSET MGT SOFTWARE | \$55,500 | \$55,500 | \$55,500 | | | \$55,500 | \$55, |
| \$293,987 | \$104,013 | \$0
\$0 | \$104,013 | IN-SQUAD VIDEO STORAGE | \$35,500
\$0 | \$0 | \$0
\$0 | | | ψ33,300 | Ψ33, |
| \$93 | \$135,000 | \$0 | \$135,000 | JAIL LAUNDRY FACILITY | \$0 | \$0 | \$0 | | | | |
| \$0 | \$9,600 | \$0 | \$9,600 | JAIL LOCK REPAIRS | \$0 | \$0 | \$0 | | | | |
| \$39,988 | \$7,960,012 | \$227,425 | \$7,960,012 | JAIL SPACE NEEDS ANALYSIS/PLAN | \$0 | \$0 | \$0 | | | | |
| \$0 | \$88,700 | \$0 | \$88,700 | KEY INVENTORY SYSTEM | \$0 | \$0 | \$0 | | | | |
| \$13,800 | \$0 | \$0 | \$0 | LASER REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$7,000 | \$0 | \$7,000 | LEXIS NEXIS | \$0 | \$0 | \$0 | | | | |
| \$0 | \$24,000 | \$0 | \$24,000 | LICENSE PLATE READER | \$0 | \$0 | \$0 | | | | |
| \$0 | \$3,881 | \$0 | \$3,881 | LIGHTNING STRIKE DAMAGE REPAIR | \$0 | \$0 | \$0 | | | | |
| \$144,652 | \$116,348 | \$0 | \$116,348 | MDC AND RADAR UNITS | \$119,800 | \$119,800 | \$119,800 | | | \$119,800 | \$119, |
| \$0 | \$25,000 | \$0 | \$25,000 | METAL DETECTORS | \$0 | \$0 | \$0 | | | , ,,,,,, | , -, |
| \$0 | \$0 | \$0 | \$0 | OVERHEAD DOOR TENNEY LOCKS | \$25,000 | \$25,000 | \$25,000 | | | \$25,000 | \$25, |
| \$56,908 | \$31,279 | \$129 | \$31,279 | PATROL BOAT | \$120,000 | \$120,000 | \$120,000 | | | \$120,000 | \$120, |
| \$0 | \$138,200 | \$6,128 | \$138,200 | PAVE DCLETC DRIVEW & PKING LOT | \$0 | \$0 | \$0 | | | . , | |
| \$0 | \$4,631 | \$0 | \$4,631 | PAVE WEST PRECINCT PARKING LOT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | POLYGRAPH OPERATOR EQUIPMENT | \$28,000 | \$28,000 | \$28,000 | | | \$28,000 | \$28 |
| \$0 | \$35,000 | \$0 | \$35,000 | PROFESSIONAL STNDARDS SOFTWARE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | PSB BASEMENT DOOR CARD READER | \$8,600 | \$8,600 | \$8,600 | | | \$8,600 | \$8 |
| \$34,561 | \$10,439 | \$0 | \$10,439 | PURCHASE MIP RADIO COMPONENTS | \$0 | \$0 | \$0 | | | | |
| \$58,483 | \$192,478 | \$29,608 | \$192,478 | RADIO SYSTEM REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$228,300 | \$4,623 | \$228,300 | RANGE IMPROVEMENTS | \$0 | \$0 | \$0 | | | | |
| \$0 | \$27,900 | \$0 | \$27,900 | RECONFIGURE JAIL POD 3A/4A | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | REFINISH EOD BUNKERS | \$5,500 | \$5,500 | \$5,500 | | | \$5,500 | \$5, |
| \$0 | \$77,400 | \$0 | \$77,400 | RENOVATE BOOKING COUNTER | \$0 | \$0 | \$0 | | | | |
| \$0 | \$250,000 | \$0 | \$250,000 | RENOVATE SPLIT POD BATHROOMS | \$0 | \$0 | \$0 | | | | |
| \$8,801 | \$27,199 | \$0 | \$27,199 | REPAIR/REPLACE DCLECT DOORS | \$0 | \$0 | \$0 | | | | |
| \$0 | \$0 | \$0 | \$0 | REPLACE REACH IN REFRIGERATORS | \$19,200 | \$19,200 | \$19,200 | | | \$19,200 | \$19, |
| \$15,000 | \$0 | \$0 | \$0 | REPLACEMENT FURNITURE | \$0 | \$0 | \$0 | | | | |
| \$361,541 | \$1,260,911 | \$197,767 | \$1,260,911 | REPLACEMENT OF SPILLMAN | \$0 | \$0 | \$0 | | | | |
| \$0 | \$9,800 | \$0 | \$9,800 | RESCUE SHIELDS | \$11,000 | \$11,000 | \$11,000 | | | \$11,000 | \$11 |
| \$0 | \$20,344 | \$0 | \$20,344 | SADDLEBROOK BLDG MODIFICATIONS | \$0 | \$0 | \$0 | | | | |
| \$0 | \$139,200 | \$0 | \$139,200 | SADDLEBROOK STORAGE FACILITY | \$0 | \$0 | \$0 | | | | |
| \$64,796 | \$38,207 | \$36,240 | \$38,207 | SHERIFF DISCRETION EQUIP/COMPU | \$0 | \$0 | \$0 | | | | |
| \$831 | \$92 | \$92 | \$92 | SPECIAL NEEDS SPACE PLANNING | \$0 | \$0 | \$0 | | | | |
| . \$0 | \$130,268 | \$0 | \$130,268 | SPILLMAN SERVER/DATA MIGRATION | \$0 | \$0 | \$0 | | | | |
| \$107,737 | \$88,341 | \$19,587 | \$88,341 | SQUAD VIDEO SYSTEM REPLACEMENT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$27,247 | \$0 | \$27,247 | SRP FACILITY RENOVATION-CCB | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10 |
| \$48,698 | \$16,302 | \$14,557 | \$16,302 | SURGE PROTECTION | \$0 | \$0 | \$0 | | | | |
| \$12,996 | \$60,839 | \$60,700 | \$60,839 | TASER REPLACEMENT & SUPPLIES | \$0 | \$0 | \$0 | | | | |
| \$90,887 | \$67,722 | \$29,040 | \$67,722 | TELESTAFF SCHEDULE PROGRAM | \$0 | \$0 | \$0 | | | | |
| \$0 | \$19,500 | \$0 | \$19,500 | THERMAL VISION IMAGING DEVICES | \$0 | \$0 | \$0 | | | | |
| \$0 | \$96,900 | \$0 | \$96,900 | USE OF FORCE SIMULATION | \$0 | \$0 | \$0 | | | A | |
| \$0 | \$0 | \$0 | \$0 | VARDA REMOTE ALARM SYSTEM | \$14,800 | \$14,800 | \$14,800 | | | \$14,800 | \$14 |
| \$562,077 | \$695,847 | \$21,318 | \$695,847 | VEHICLE & EQUIPMENT REPLACEMNT | \$650,600 | \$650,600 | \$678,800 | | | \$678,800 | \$678 |
| \$0 | \$0 | \$0 | \$0 | VIDEO SURVEILLANCE UPGRADE | \$442,000 | \$442,000 | \$442,000 | | | \$442,000 | \$442 |
| 2,401,019 | \$13,198,991 | \$836,570 | \$13,198,991 | TOTAL SHERIFF | \$2,104,700 | \$2,104,700 | \$2,165,000 | \$0 | \$0 | \$2,165,000 | \$2,165 |
| | | | | DUDUIC SAFETY COMMUNICATIONS | | | | | | | |
| ė. | ¢450.000 | ¢0 | ¢450.000 | PUBLIC SAFETY COMMUNICATIONS | 60 | * ^ | ** | | | | |
| \$0
\$456.246 | \$150,000
\$405,660 | \$0 | \$150,000 | BACK UP CENTER EQUIPMENT | \$0
*** | \$0
\$0 | \$0
\$0 | | | | |
| \$156,246 | \$195,669 | \$19,432 | \$195,669 | CAD & RELATED SYSTEMS REPLACE | \$0 | \$0 | \$0 | | | | |

DANE COUNTY 2017 CAPITAL PROJECTS BUDGET

| ACTUAL | | | | 2017 CAPITAL PROJECT | IS BUDGET | | | | | | |
|---|---|--|---|--|--|--|--|---------|---------|----------------------|--|
| ACTUAL | | 2016 | | Γ | | | | 2017 | | | 1 |
| | MODIFIED | EXP. THRU | TOTAL EST. | L | AGENCY | EXECUTIVE | ADOPTED | OUTSIDE | EQUITY | BORROWING | TOTAL |
| DIRLIC SACETY | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| FUDLIC SAFELL | & CRIMINAL | JUSTICE, cont | ** | | | | | | | | |
| | | • | | PUBLIC SAFETY COMMUNICATIONS, cont. | | | | | | | |
| \$0 | \$350,000 | \$0 | \$350,000 | CAD SERVER REFRESH | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | CENTER EXPANSION DESIGN | \$250,000 | \$250,000 | \$250,000 | | | \$250,000 | \$250,000 |
| \$0 | \$0 | \$0 | \$0 | COMPUTER REPLACEMENTS | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| \$0 | \$0 | \$0 | . \$0 | DASHBOARD REPORTING TOOL | \$100,000 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$0 | \$128,443 | \$0 | \$128,443 | INFO LOGGING SYSTEM REPLACE | \$0 | \$0 | \$0 | | | | \$0 |
| \$9,891 | \$118,566 | \$6,465 | \$118,566 | POINT TO POINT ALTERNATIVE | \$0 | \$0 | \$0 | | | | \$0
\$0 |
| \$1,922,010
\$34,638 | \$9,552,946
\$1,133,363 | \$1,750,700
\$0 | \$9,552,946
\$1,133,363 | RADIO SYSTEM REPLACEMENT REPLACE 9-1-1 TELEPHONE SYSTEM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$21,638
\$0 | \$1,133,363
\$10,000 | \$109 | \$1,133,363 | REPLACE 9-1-1 TELEPHONE STSTEM REPLACE COMPUTER WORKSTATIONS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$10,000 | \$0 | \$10,000 | SECURITY IMPROVEMENTS | \$20,000 | \$20,000 | \$20,000 | | | \$20,000 | \$20,000 |
| \$0
\$0 | \$32,000 | \$31,993 | \$32,000 | VEHICLE | \$0 | \$0 | \$0 | | | Ψ20,000 | \$0 |
| \$2,109,784 | | · · · | \$11,670,987 | TOTAL PUBLIC SAFETY COMMUNICATIONS | \$380,000 | \$380,000 | \$380,000 | \$0 | \$0 | \$380,000 | \$380,000 |
| \$2,109,764 | \$11,670,987 | \$1,808,700 | \$11,070,967 | TOTAL PUBLIC SAFETT COMMUNICATIONS | \$300,000 | \$300,000 | \$300,000 | φu | φU | \$360,000 | \$300,000 |
| | | | | EMERGENCY MANAGEMENT | | | | | | | |
| \$0 | \$250,000 | \$0 | \$250,000 | BACK-UP EOC EQUIP | \$0 | \$0 | \$0 | | | | \$0 |
| \$20,674 | \$9,326 | . \$0 | \$9,326 | EOC & OFFICE FURNITURE | \$0 | \$0 | \$0 | | | | \$0 |
| \$18,957 | \$0 | \$328 | \$0 | EOC EQUIPMENT REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$91,968 | \$8,032 | \$3,681 | \$8,032 | MOBILE COMMAND VEHIC REFURBISH | \$0 | \$0 | \$0 | | | | \$0 |
| \$29,329 | \$387,916 | \$167,183 | \$387,916 | SIREN REPLACEMENT | \$0
\$45,000 | \$0
\$45,000 | \$0
\$45,000 | | | ¢4E 000 | \$0
\$45,000 |
| \$0
\$0 | \$0
\$30,000 | \$0
\$19.159 | \$0
\$30,000 | UNMANNED AERIAL VEHICLE WARNING SYSTEM EQUITY | \$15,000
\$90,000 | \$15,000
\$90,000 | \$15,000
\$90,000 | | | \$15,000
\$90,000 | \$15,000
\$90,000 |
| • | | \$18,158 | | | | · · · | | | | | |
| \$160,928 | \$685,274 | \$189,350 | \$685,274 | TOTAL EMERGENCY MANAGEMENT JUVENILE COURT | \$105,000 | \$105,000 | \$105,000 | \$0 | \$0 | \$105,000 | \$105,000 |
| \$0 | \$19,800 | \$0 | \$19,800 | ASPHALT REPLACEMENT | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| \$11,500 | \$3,699 | \$3,203 | \$3,699 | FACILITY IMPROVEMENT/REPAIR | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$43,800 | \$39,459 | \$43,800 | HAND HELD RADIO REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$139,000 | \$43,232 | \$139,000 | SECURITY SYST COMPUTER UPGRADE | \$0 | \$0 | \$0 | | | 450.000 | \$0 |
| \$0 | \$0 | \$0 | \$0 | VEHICLES | \$50,000 | \$50,000 | \$50,000 | | | \$50,000 | \$50,000 |
| \$11,500 | \$206,299 | \$85,894 | \$206,299 | TOTAL JUVENILE COURT | \$60,000 | \$60,000 | \$60,000 | \$0 | \$0 | \$60,000 | \$60,000 |
| \$5,822,443 | \$25,973,027 | \$2,955,680 | \$25,973,027 | TOTAL PUBLIC SAFETY & CRIMINAL JUSTICE | \$2,842,000 | \$2,897,500 | \$2,957,800 | \$0 | \$0 | \$2,957,800 | \$2,957,800 |
| HEALTH & HUM | IAN NEEDS ** | | | D. A. D. G. D. D. A. D. G. D. T. L. G. D. T. D. | | | | | | | |
| 645 707 | * 000 000 | 67 500 | #000 000 | BADGER PRAIRIE HEALTH CENTER | ¢o. | ** | ** | | | | ** |
| \$15,797 | \$820,203 | \$7,520 | \$820,203 | BPHCC STORMWATER CONTROL SYSTM | \$0 | \$0
\$0 | \$0 | | | | \$0
\$0 |
| \$131,422
\$0 | \$12,432
(\$1,809,336) | \$0
\$0 | \$12,432
(\$1,809,336) | C & D NEIGHBORHOOD REMODELING
FIXED ASSET ADDITIONS-CAP BDGT | \$0
(\$35,500) | \$0
(\$35,500) | \$0
(\$35,500) | | | (\$35,500) | \$0
(\$35,500) |
| \$5,598 | \$206,570 | \$5,416 | \$206,570 | NURSING HOME CONSTRUCTION | (\$55,500)
\$0 | (\$33,300)
\$0 | (\$35,300)
\$0 | | | (\$33,300) | \$0 |
| \$70,375 | \$18 | \$0 | \$18 | OUTBUILDING FOR VEHICLE & EQUP | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$363,400 | \$0 | \$363,400 | PARKING LOT REPLACEMENT-BPHCC | \$0 | \$0 | \$0 | | | | \$0 |
| | \$45,000 | \$0 | \$45,000 | PHONE & NURSES CALL SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$65,400 | \$0 | \$65,400 | RATED DOOR REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | | #0.240 | | | | | \$35,500 | | | \$35,500 | \$35,500 |
| | \$96,312 | \$8,319 | \$96,312 | RESIDENT CARE EQUIPMENT/IMPRVM | \$35,500 | \$35,500 | \$35,500 | | | | |
| \$0 | \$96,312
\$200,000 | \$8,319
\$0 | \$96,312
\$200,000 | RESIDENT CARE EQUIPMENT/IMPRVM
SCHEDULING SOFTWARE | \$35,500
\$0 | \$35,500
\$0 | \$35,500
\$0 | | | | \$0 |
| \$0
\$60,388 | | | | | | | | \$0 | \$0 | \$0 | \$0
\$0 |
| \$0
\$60,388
\$0
\$283,581 | \$200,000 | \$0
\$21,255 | \$200,000 | SCHEDULING SOFTWARE | \$0 | \$0 | \$0
\$0 | \$0 | \$0 | \$0 | |
| \$0
\$60,388
\$0
\$283,581
\$22,729 | \$200,000
(\$1)
\$6,556 | \$0
\$21,255
\$0 | \$200,000 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS | \$0
\$0
\$0 | \$0
\$0
\$0 | \$0
\$0
\$0 | \$0 | \$0 | \$0 | \$0
\$0 |
| \$0
\$60,388
\$0
\$283,581
\$22,729
\$415,297 | \$200,000
(\$1)
\$6,556
\$240,597 | \$0
\$21,255
\$0
\$11,879 | \$200,000
(\$1)
\$6,556
\$240,597 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES | \$0
\$0
\$0
\$0
\$0 | \$0
\$0 | \$0
\$0
\$0
\$0
\$0 | \$0 | \$0 | \$0 | \$0
\$0
\$0 |
| \$0
\$60,388
\$0
\$283,581
\$22,729 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529 | \$0
\$21,255
\$0
\$11,879
\$45,127 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS DEMOLITION OF NURSES DORM HOMELESS DAY RESOURCE CENTER | \$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0 | \$0
\$0
\$0 | \$0 | \$0 | \$0 | \$0
\$0
\$0
\$0 |
| \$0
\$60,388
\$0
\$283,581
\$22,729
\$415,297
\$1,445,768
\$0 | \$200,000
(\$1)
\$6,556
\$240,597 | \$0
\$21,255
\$0
\$11,879 | \$200,000
(\$1)
\$6,556
\$240,597 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS DEMOLITION OF NURSES DORM HOMELESS DAY RESOURCE CENTER HOUSING PARTNERSHIP PROGRAM | \$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0 | \$0 | \$0 | · | \$0
\$0
\$0
\$0
\$0 |
| \$0
\$60,388
\$0
\$283,581
\$22,729
\$415,297
\$1,445,768
\$0
\$0 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790
\$0 | \$0
\$21,255
\$0
\$11,879
\$45,127 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS DEMOLITION OF NURSES DORM HOMELESS DAY RESOURCE CENTER HOUSING PARTNERSHIP PROGRAM IT NETWORK CLOSET UPGRADES | \$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0 | \$0 | \$0 | \$125,000 | \$0
\$0
\$0
\$0
\$0
\$0
\$125,000 |
| \$0
\$60,388
\$0
\$283,581
\$22,729
\$415,297
\$1,445,768
\$0
\$0 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790 | \$0
\$21,255
\$0
\$11,879
\$45,127
\$14,280 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS DEMOLITION OF NURSES DORM HOMELESS DAY RESOURCE CENTER HOUSING PARTNERSHIP PROGRAM | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$125,000
\$52,000 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$125,000
\$52,000 | \$0 | \$0 | · | \$0
\$0
\$0
\$0
\$0 |
| \$0
\$60,388
\$0
\$283,581
\$22,729
\$415,297
\$1,445,768
\$0
\$0 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790
\$0 | \$0
\$21,255
\$0
\$11,879
\$45,127
\$14,280
\$0 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790
\$0 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS DEMOLITION OF NURSES DORM HOMELESS DAY RESOURCE CENTER HOUSING PARTNERSHIP PROGRAM IT NETWORK CLOSET UPGRADES | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$125,000 | \$0 | \$0 | \$125,000 | \$0
\$0
\$0
\$0
\$0
\$0
\$125,000 |
| \$0
\$60,388
\$0
\$283,581
\$22,729
\$415,297
\$1,445,768
\$0
\$0 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790
\$0
\$0 | \$0
\$21,255
\$0
\$11,879
\$45,127
\$14,280
\$0
\$0 | \$200,000
(\$1)
\$6,556
\$240,597
\$1,869,529
\$24,790
\$0
\$0 | SCHEDULING SOFTWARE TOTAL BADGER PRAIRIE HEALTH CENTER HUMAN SERVICES BUILDING REPAIR PROJECTS DEMOLITION OF NURSES DORM HOMELESS DAY RESOURCE CENTER HOUSING PARTNERSHIP PROGRAM IT NETWORK CLOSET UPGRADES JOB CENTER CARPET REPLACEMENT | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$125,000
\$52,000 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0
\$0 | \$0
\$0
\$0
\$0
\$0
\$0
\$0
\$125,000
\$52,000 | \$0 | \$0 | \$125,000 | \$0
\$0
\$0
\$0
\$0
\$125,000
\$52,000 |

| | | | | | COUNTY PROJECTS BUDGET | | | | | | |
|------------------------|--------------------------|----------------------|--------------------------|---|------------------------|---------------------|---------------------|-----------------|----------|--|---------------------|
| _ | | | | | | | | | | | |
| 2015 | MODIFIED | 2016
EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | 2017
OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| HEALTH & HU | MAN NEEDS, co | nt. ** | | | | | | | | | |
| | • | | | HUMAN SERVICES, cont. | | | | | | | |
| \$80,200 | \$11,509 | \$0 | \$11,509 | RENTAL HOUSING ACQUISITION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | SIDEWALK/PARKING LOT PROJECTS | \$80,000 | \$80,000 | \$80,000 | | | \$80,000 | \$80,000 |
| \$200,000 | \$0 | \$0 | \$0 | SINGLE ROOM OCCUPANCY FACILITY | \$0 | \$0 | \$0 | | | | \$0 |
| \$102,064 | \$125,173 | \$0 | \$125,173 | VEHICLE REPLACEMENT | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60,000 |
| \$2,266,057 | \$2,586,853 | \$71,285 | \$2,586,853 | TOTAL HUMAN SERVICES | \$352,000 | \$352,000 | \$352,000 | \$0 | \$0 | \$352,000 | \$352,000 |
| \$2,549,638 | \$2,586,853 | \$92,540 | \$2,586,853 | TOTAL HEALTH & HUMAN NEEDS | \$352,000 | \$352,000 | \$352,000 | \$0 | \$0 | \$352,000 | \$352,000 |
| CONSERVATI | ION & ECONOMI | C DEVELOPM | | | | | | | | | |
| \$454.00 5 | £4.004.044 | to. | | PLANNING & DEVELOPMENT | ** | ** | to. | | | | to. |
| \$151,885
\$0 | \$1,004,044
\$472,580 | \$0
\$88,629 | \$1,004,044
\$472,580 | PERMIT/TAX/ASSESSMENT SYSTEM RE-MONUMENTATION PROJECT | \$0
\$200,000 | \$0
\$200,000 | \$0
\$200,000 | | | \$200,000 | \$0
\$200,000 |
| \$0 | \$3,308 | \$66,029
\$0 | \$3,308 | RE-MONUMENTATION PROJECT | \$200,000 | \$200,000 | \$200,000 | | | φ200,000 | \$200,000 |
| \$0 | \$28,000 | \$27,34 5 | \$28,000 | VEHICLE REPLACEMENT | \$28,000 | \$28,000 | \$28,000 | | | \$28,000 | \$28,000 |
| \$151,885 | \$1,507,931 | \$115,973 | \$1,507,931 | TOTAL PLANNING & DEVELOPMENT | \$228,000 | \$228,000 | \$228,000 | \$0 | \$0 | \$228,000 | \$228,000 |
| | | | | LAND INFORMATION OFFICE | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | FLY DANE DIGITAL TERRAIN & ORT | \$188,000 | \$188,000 | \$188,000 | | \$16,100 | \$171,900 | \$188,000 |
| \$0 | \$48,000 | \$0 | \$48,000 | RE-MONUMENTATION PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$48,000 | \$0 | \$48,000 | TOTAL LAND INFORMATION OFFICE | \$188,000 | \$188,000 | \$188,000 | \$0 | \$16,100 | \$171,900 | \$188,000 |
| | | | | METHANE GAS | | | | | | | |
| \$0 | \$12,147 | \$0 | \$12,147 | BACKUP BLOWER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | (\$368,977) | \$0
\$0 | (\$368,977) | | \$0 | (\$18,000,000) | | | | (\$18,000,000) | (\$18,000,000) |
| \$0
\$0 | \$159,755
\$0 | \$0
\$0 | \$159,755
\$0 | NATURAL GAS MIXER-VERONA PIPELINE GAS PROJECT | \$0
\$0 | \$0
\$18,000,000 | \$0
\$18,000,000 | | | \$18,000,000 | \$0
\$18,000,000 |
| \$2,925 | \$197,075 | \$0
\$0 | \$197,075 | VERONA GENSET BUILDING IMPROVE | \$0 | \$10,000,000 | \$10,000,000 | | | φ10,000,000 | \$10,000,000 |
| \$2,925 | \$0 | \$0 | \$0 | TOTAL METHANE GAS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | SOLID WASTE | | | | | | | |
| \$0 | \$500,000 | \$0 | \$500,000 | ARTICULATED DUMP TRUCK | \$540,000 | \$540,000 | \$540,000 | | | \$540,000 | \$540,000 |
| \$0 | \$200,000 | \$0 | \$200,000 | BIOCNG BUFFER STORAGE TANK | \$0 | \$0 | \$0 | | | ** *,*** | \$0 |
| \$88 | \$88,456 | \$88,456 | \$88,456 | CNG PICKUP TRUCKS | \$0 | \$0 | \$0 | | | | \$0 |
| \$267,100
\$503,530 | \$2,298,700 | \$62,275 | \$2,298,700 | CO2 CAPTURE PROJECT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$593,530
\$306,845 | \$56,470
\$0 | \$0
\$0 | \$56,470
\$0 | COMPACTOR
DOZER | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$120,000 | \$0 | \$120,000 | EARTHWORK GPS SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| (\$316,461) | (\$9,342,478) | \$0 | (\$9,342,478) | FIXED ASSET ADDITIONS-CAP BDGT | (\$4,375,000) | (\$4,375,000) | (\$4,375,000) | | | (\$4,375,000) | (\$4,375,000) |
| \$0 | \$512,664 | \$188 | \$512,664 | GAS EXTRACTION SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
(\$1,543,410) | \$15,000
\$0 | \$11,054
\$0 | \$15,000
\$0 | GAS METER LONG TERM CARE & CLOSURE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | LULL FORKLIFT | \$55,000 | \$55,000 | \$55,000 | | | \$55,000 | \$55,000 |
| \$0 | \$115,137 | \$17 | \$115,137 | MINI EXCAVATOR | \$0 | \$0 | \$0 | | | , , , , , , , , , , , , , , , , , , , | \$0 |
| \$4,422,171 | \$1,092,731 | \$776,675 | \$1,092,731 | MODIFY TRANSFER STATION-C&D | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0
\$20,863 | \$0
\$20,863 | \$0
\$20.000 | MOWER TRACTOR | \$45,000 | \$45,000 | \$45,000 | | | \$45,000 | \$45,000 |
| \$0
\$189 | \$39,863
\$64,811 | \$39,863
\$53,231 | \$39,863
\$64,811 | MOWER TRACTOR OPERATION ASSESS/EFFICNCY EVAL | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$0 | \$0 | \$0 | PASSENGER VEHICLE | \$90,000 | \$90,000 | \$90,000 | | | \$90,000 | \$90,000 |
| \$2,021,939 | \$178,061 | \$169,231 | \$178,061 | PHASE 10 - CELL 1 CONSTRUCTION | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$75,000 | \$0 | \$75,000 | PHASE 10 - CELL 2 CONSTRUCTION | \$0 | \$0 | \$0 | | | #0.700.000 | \$0 |
| \$0
\$0 | \$3,500,000
\$15,000 | \$0
\$0 | \$3,500,000
\$15,000 | PHASE VII & VIII CLOSURE PIPE WELDERS | \$3,400,000
\$0 | \$3,400,000
\$0 | \$3,400,000
\$0 | | | \$3,400,000 | \$3,400,000
\$0 |
| \$86,525 | \$200,000 | \$0
\$0 | \$200,000 | PURCHASE OF CLAY | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$175,000 | \$0 | \$175,000 | SCALE SYSTEM REPLACEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$253,891 | \$183,472 | \$1,650 | \$183,472 | SITE EXPANSION ACTIVITIES | \$0 | \$0 | \$0 | | | | \$0 |
| \$84,697 | \$2,898 | \$0 | \$2,898 | SITE EXPANSION CONSTRUCTION | \$0 | \$0 | \$0 | | | | \$0 |

DANE COUNTY

| | | | | 2017 CAPITAL PROJE | CTS BUDGET | | | | | | | | |
|-------------------------|------------------------------------|------------------|------------------------|--|-----------------------|-----------------------|-----------------------|-----------|----------|-----------------------|-----------------------|--|--|
| - | | 2016 | | | | | | 2017 | | | | | |
| 2015 | MODIFIED | EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | OUTSIDE | EQUITY | BORROWING | TOTAL | | |
| ACTUAL | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES | | |
| CONSERVATION | ON & ECONOMIC | DEVELOPME | NT, cont. ** | | | | | | | | | | |
| | | | | SOLID WASTE, cont. | | | | | | | | | |
| \$180 | \$57,108 | \$0
\$47,400 | \$57,108 | SITE RADIOS | \$0 | \$0 | \$0 | | | | \$0
\$0 | | |
| \$9,976 | \$40,024
\$0 | \$17,100 | \$40,024 | SOLAR ENERGY FEASIBILITY STUDY | \$0
\$55,000 | \$0
\$55,000 | \$0
\$55,000 | | | ¢55.000 | \$0
\$55,000 | | |
| \$0
\$7,737 | \$15,439 | \$0
\$26 | \$0
\$15,439 | TRACKS FOR D6 DOZER TRANSFER STATION | \$55,000
\$0 | \$55,000
\$0 | \$55,000
\$0 | | | \$55,000 | \$55,000
\$0 | | |
| \$0 | \$0 | \$0 | \$0 | TRIPLE PAN MOWER | \$25,000 | \$25,000 | \$25,000 | | | \$25,000 | \$25,000 | | |
| \$0 | \$0 | \$0 | \$0 | WALKING FLOOR TRAILER | \$90,000 | \$90,000 | \$90,000 | | | \$90,000 | \$90,000 | | |
| \$0 | \$0 | \$0 | \$0 | WATER TRUCK | \$75,000 | \$75,000 | \$75,000 | | | \$75,000 | \$75,000 | | |
| (\$4,421,133) | \$0 | \$0 | \$0 | FIXED ASSET ADDITIONS-CAP BDGT | \$0 | \$0 | \$0 | | | | \$0_ | | |
| \$1,773,863 | \$203,356 | \$1,219,766 | \$203,356 | TOTAL SOLID WASTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| \$1,928,673 | \$1,759,287 | \$1,335,739 | \$1,759,287 | TOTAL CONSERVATION & ECONOMIC DEV. | \$416,000 | \$416,000 | \$416,000 | \$0 | \$16,100 | \$399,900 | \$416,000 | | |
| CULTURE, ED | CULTURE, EDUCATION & RECREATION ** | | | | | | | | | | | | |
| 004 | 6474.600 | 670 700 | 6474.000 | LAND & WATER RESOURCES | ** | | • | | | | ^ | | |
| \$34
\$0 | \$174,966
\$764,217 | \$72,720
\$0 | \$174,966
\$764,217 | BICYCLE WAYFINDING SYSTEM DEV BIKE GRANT PROGRAM | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$0 | \$50,000 | \$0
\$0 | \$50,000 | CHEROKEE LK REHAB EXPENSE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$0 | \$144,000 | \$31,400 | \$144,000 | CLEAN BEACH TREATMENT | \$0 | \$35,000 | \$35,000 | | | \$35,000 | \$35,000 | | |
| \$31,303 | \$93,697 | \$44,582 | \$93,697 | CONSERVATION PLANNING SYSTEM | \$372,000 | \$372,000 | \$372,000 | | | \$372,000 | \$372,000 | | |
| \$0 | \$29,691 | \$0 | \$29,691 | COST SHARE-BEACH IMPROVEMENTS | \$0 | \$45,000 | \$45,000 | | | \$45,000 | \$45,000 | | |
| \$1,928 | \$0
\$0 | \$0
*0 | \$0
\$0 | DANECOM RADIO SYSTEM | \$0
\$0 | \$0
*0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$43,966
\$1,793,360 | \$1,580,773 | \$0
\$0 | \$1,580,773 | GPS SURVEY EQUIPMENT LAKE PRESERVATION & RENEWAL FD | \$750,000 | \$0
\$750,000 | \$750,000 | | | \$750,000 | \$750,000 | | |
| \$0 | \$100,320 | \$0 | \$100,320 | LAND ACQUISITION-DONATED FUNDS | \$0 | \$0 | \$0 | | | Ψ1 30,000 | \$0 | | |
| \$22,180 | \$9,156 | \$0 | \$9,156 | LOWER YAHARA RIV TR BPFP GRANT | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$278,087 | \$6,008,577 | \$817,898 | \$6,008,577 | LOWER YAHARA RIVER TRAIL | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$0 | \$0
\$426,000 | \$0
*0 | \$0
\$436,000 | LOWER YAHARA RIVER TRAIL PH I | \$0 | \$305,000 | \$305,000 | | | \$305,000 | \$305,000 | | |
| \$0
\$13,201 | \$126,000
\$16,799 | \$0
\$5,528 | \$126,000
\$16,799 | LOWER YAHARA RIVER TRL-ACCESS LYRT-RTA GRANT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$13,201 | \$17,400 | \$0,520 | \$17,400 | MARXVILLE SNOWMOBILE BRIDGE | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$75,000 | \$0 | \$0 | \$0 | OREGON BIKE TRAIL GRANT | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$1,258,162 | \$851,894 | \$0 | \$851,894 | PARTNERSHIP FOR REC & CONSERV | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$0 | \$11,234 | \$0 | \$11,234 | POS-ASSESS BEACH WATER QUALITY | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$0
\$25,270 | \$25,000 | \$23,960 | \$25,000 | REAL TIME WEED CUTTER EQUIP | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$25,270
\$0 | \$21,900
\$10,171 | \$0
\$0 | \$21,900
\$10,171 | ROXBURY CREEK SNOWMOBILE BRIDG
SCHEIDEGGER COMMUNITY FOREST | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$79,288 | \$191,209 | \$65,399 | \$191,209 | SILVERWOOD CO PARK DEVELOPMENT | \$0 | \$0 | \$0
\$0 | | | | \$0 | | |
| \$0 | \$300,000 | \$761 | \$300,000 | SUGAR RIVER CONNECTOR TRAIL | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$3,002 | \$140,029 | \$0 | \$140,029 | SUGAR RIVER NRA DEVELOPMENT | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$125,877 | \$5,353 | \$5,353 | \$5,353 | SUGAR RIVER SNOWMOBILE BRIDGE | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$14,248
\$344,916 | \$0
\$723,525 | \$0
\$347,676 | \$0
\$723,525 | TELECOM UPGRADE & REMODEL VEHICLE & EQUIPMENT REPLACEMNT | \$0
\$703,500 | \$0
\$703,500 | \$0
\$703,500 | | | \$703,500 | \$0
\$703,500 | | |
| \$749,878 | \$2,616,442 | \$136,242 | \$2,616,442 | YAHARA CLEAN IMPLEMENTATION | \$705,500
\$0 | \$703,300
\$0 | \$703,300 | | | φ <i>1</i> 03,300 | \$703,300
\$0 | | |
| \$0 | \$0 | \$0 | \$0 | ANDERSON FARM DOG PARK | \$50,000 | \$50,000 | \$50,000 | | | \$50,000 | \$50,000 | | |
| \$0 | \$25,000 | \$0 | \$25,000 | ANDERSON FARM PARK WELL | \$0 | \$0 | \$0 | | | | \$0 | | |
| \$0 | \$0 | \$0 | \$0 | ANDERSON PROPERTY STABLIZATION | \$150,000 | \$150,000 | \$150,000 | | | \$150,000 | \$150,000 | | |
| \$0 | \$60,000 | \$0
*0 | \$60,000 | BADGER PRAIRIE PARK IMPROVEMTS | \$0 | \$0
*0 | \$0
*0 | | | | \$0
*0 | | |
| \$0
\$0 | \$22,000
\$14,800 | \$0
\$0 | \$22,000
\$14,800 | BADGER PRAIRIE SMALL DOG PARK
BIKE/PED BRIDGE-N MENDOTA | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 | | |
| \$0 | \$14,000 | \$0
\$0 | \$14,000 | BLACK EARTH CONNECTOR CORRIDOR | \$0
\$0 | \$1,000,000 | \$1,000,000 | | | \$1,000,000 | \$1,000,000 | | |
| \$276,321 | \$215,443 | \$0 | \$215,443 | BRIGHAM-MILITARY RIDGE CONNECT | \$0 | \$0 | \$0 | | | . , , 3 | \$0 | | |
| \$0 | \$0 | \$0 | \$0 | CAP CITY TO GLACIAL DRUMLIN TR | \$0 | \$130,000 | \$130,000 | | | \$130,000 | \$130,000 | | |
| \$15,136 | \$17,096 | \$0
\$0 | \$17,096 | CAP SPRINGS CENTNL OVERFLW LOT | \$0 | \$0 | \$0 | | | # 400 00C | \$0 | | |
| \$0
\$0 | \$0
\$40,000 | \$0
\$0 | \$0
\$40,000 | CAPITAL TRAIL REHAB | \$420,000
\$40,000 | \$420,000
\$40,000 | \$420,000
\$40,000 | | | \$420,000
\$40,000 | \$420,000
\$40,000 | | |
| \$195,213 | \$40,000
\$72,962 | \$0
\$1,757 | \$40,000
\$72,962 | EAB TREE PLANTING
FESTGE PARK SHELTERS/OVERLOOK | \$40,000
\$0 | \$40,000
\$0 | \$40,000
\$0 | | | φ40,000 | \$40,000
\$0 | | |
| \$2,442 | \$42,558 | \$38,380 | \$42,558 | FISH LAKE BOAT LAUNCH RELOCATE | \$547,000 | \$547,000 | \$547,000 | \$225,000 | | \$322,000 | \$547,000 | | |
| \$0 | \$75,000 | \$0 | \$75,000 | HERITAGE CENTER BUSINESS PLAN | \$0 | \$0 | \$0 | • | | | \$0 | | |
| \$0 | \$0 | \$0 | \$0 | ICE AGE TRAIL ACCESS & DEV | \$0 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 | | |
| \$9,327 | \$509,073 | \$8,626 | \$509,073 | INDIAN LAKE SHELTER/RESTROOMS | \$75,000 | \$275,000 | \$275,000 | | | \$275,000 | \$275,000 | | |

DANE COUNTY

| | | | | DANE COUN
2017 CAPITAL PROJEC | | | | | | | |
|-------------------------------|--------------------------|----------------------|-------------------------|---|-------------------|--------------------------|--------------------------|--------------------|-------------------|--------------------------|--------------------------|
| | | 2016 | |] | | | | 2017 | | | |
| 2015
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/16 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING
PROCEEDS | TOTAL
SOURCES |
| CULTURE, EDI | UCATION & REC | REATION, cor | nt. ** | | | | | | | | |
| ŕ | | • | | LAND & WATER RESOURCES, cont. | | | | | | | |
| \$542,723 | \$105,035 | \$43,832 | \$105,035 | LAKE FARM STORAGE & SHOP FACIL | \$0 | \$0 | \$0 | | | | \$0 |
| \$30,000 | \$0 | \$0 | \$0 | LOWER YAHARA TRL CONNECT PH 1 | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,960 | \$23,040 | \$0 | \$23,040 | MENDOTA PARK MASTER PLAN | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$40.244 | \$30,000 | \$0
\$20,457 | \$30,000 | MENDOTA PRK STRMWTR & ELEC IMP | \$0
\$75,000 | \$0
\$75,000 | \$0
\$75,000 | | | ¢75.000 | \$0
\$75,000 |
| \$49,214
\$0 | \$52,559
\$356,670 | \$29,457
\$8,072 | \$52,559
\$356,670 | NEW PROPERTY STABILIZATION NORTH MENDOTA BIKE/PED TRAIL | \$75,000
\$0 | \$75,000
\$0 | \$75,000
\$0 | | | \$75,000 | \$75,000
\$0 |
| \$157,332 | \$334,271 | \$18,773 | \$334,271 | PARK IMPROVEMENT PROJECTS | \$250,000 | \$250,000 | \$250,000 | | | \$250,000 | \$250,000 |
| \$137,33 <u>2</u>
\$11,843 | \$28,157 | \$17,065 | \$28,157 | PICNIC TABLES/GRILLS/CAMP FIXT | \$20,000 | \$20,000 | \$20,000 | | | \$20,000 | \$20,000 |
| \$0 | \$0 | \$0 | \$0 | RIVER ROAD TREE NURSERY | \$25,000 | \$25,000 | \$25,000 | | | \$25,000 | \$25,000 |
| \$0 | \$695 | \$0 | \$695 | ROBERTSON RD BLDG RENOVATION | \$0 | \$0 | \$0 | | | V =0,000 | \$0 |
| \$15,220 | \$211,928 | \$8,900 | \$211,928 | SCHUMACHER FARM RESTROOM | \$0 | \$200,000 | \$200,000 | | | \$200,000 | \$200,000 |
| \$0 | \$7,000 | \$0 | \$7,000 | SILVERWOOD AG EQUIPMENT | \$0 | \$0 | \$0 | | | . , | \$0 |
| \$0 | \$28,800 | \$0 | \$28,800 | SILVERWOOD DEER FENCING | \$0 | \$0 | \$0 | | | | \$0 |
| \$45,000 | \$0 | \$0 | \$0 | STEWART LAKE PARKING EXPANSION | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,731 | \$0 | \$0 | \$0 | TOKEN CREEK PARK STORAGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$50,693 | \$22,744 | \$0 | \$22,744 | UPPER MUD LAKE PARKING | \$0 | \$0 | \$0 | | | | \$0 |
| \$6,263,857 | \$16,307,180 | \$1,726,381 | \$16,307,180 | TOTAL LAND & WATER RESOURCES | \$3,477,500 | \$5,492,500 | \$5,492,500 | \$225,000 | \$0 | \$5,267,500 | \$5,492,500 |
| | | | | DANE COUNTY CONSERVATION FUND | | | | | | | |
| \$1,901,693 | \$5,964,601 | \$323,279 | \$5,964,601 | DANE COUNTY CONSERVATION FUND | \$1,000,000 | \$1,000,000 | \$1,000,000 | | | \$1,000,000 | \$1,000,000 |
| \$0 | \$17,594 | \$0 | \$17,594 | NEW DC CONSERVATION FUND | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,901,693 | \$5,982,195 | \$323,279 | \$5,982,195 | TOTAL DANE COUNTY CONSERVATION FUND | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| | | | | LAND & WATER LEGACY FUND | | | | | | | |
| \$7,600 | \$10,493 | \$2,264 | \$10,493 | BUOYS & LIGHTS | \$7,500 | \$7,500 | \$7,500 | | | \$7,500 | \$7,500 |
| \$0 | \$41,500 | \$0 | \$41,500 | CARP REMOVAL & SEDIMENT REDUCT | \$0 | \$0 | \$0 | | | **,*** | \$0 |
| \$0 | \$232,111 | \$0 | \$232,111 | CHAPTER 14 ENFORCEMENT | \$0 | \$0 | \$0 | | | | \$0 |
| \$14,342 | \$985,658 | \$11,396 | \$985,658 | COMMUNITY MANURE STORAGE | \$0 | \$200,000 | \$200,000 | | | \$200,000 | \$200,000 |
| \$36,035 | \$1,742,807 | \$36,909 | \$1,742,807 | DIGESTER WATER TREATMENT PILOT | \$0 | \$0 | \$0 | | | | \$0 |
| \$8,812 | \$46,188 | \$4,846 | \$46,188 | DORN CREEK SEDIMENT REMOVAL | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$6,004 | \$0 | \$6,004 | FISH MONITORING/REMOVAL/BUBBLE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$275,000 | \$0 | \$275,000 | FITCHBURG STORMWATER GRANTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$8,444 | \$0 | \$8,444 | LAFOLLETTE LOCK & DAM REHAB | \$0 | \$0 | \$0 | | | | \$0 |
| \$20,946 | \$33,617 | \$0 | \$33,617 | LAKE MGMT REPAIR PARTS INV | \$25,000 | \$25,000 | \$25,000 | | | \$25,000 | \$25,000 |
| \$0 | \$50,000 | \$0
\$0 | \$50,000 | LAKE MONITORING BUOY | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$0 | \$5,065
\$0 | \$0
\$0 | \$5,065
\$0 | LAND ACQUISITION-L&W LEGACY | \$0
\$0 | \$0
\$4,000,000 | \$0
\$4,000,000 | | | ¢4 000 000 | \$0
\$4,000,000 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | LEGACY SEDIMENT REMOVAL LOWR CHEROKEE-YAH RIVER OUTLET | \$0
\$0 | \$4,000,000
\$100,000 | \$4,000,000
\$100,000 | | | \$4,000,000
\$100,000 | \$4,000,000
\$100,000 |
| \$59,379 | \$621 | \$463 | \$621 | MONITORING EQUIPMENT | \$0 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$0 | \$3,245 | \$0 | \$3,245 | POLLUTION CONTROL COST SAVINGS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$10,000 | \$0 | \$10,000 | REGIONAL GROUNDWATER FLOW MODL | \$0 | \$0 | \$0 | | | | \$0 |
| \$776 | \$520 | \$348 | \$520 | RIVER BARGE, BUOYS & LIGHTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$65,000 | \$34,752 | \$0 | \$34,752 | SEDIMENT CONTROL PROJECT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$15,900 | \$0 | \$15,900 | SHORELAND ZONING DEMO PROJECTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$3,949 | \$0 | \$3,949 | STEWART LAKE | \$0 | \$0 | \$0 | | | | \$0 |
| \$308,775 | \$3,891,819 | \$317,400 | \$3,891,819 | STORMWATER CONTROLS | \$750,000 | \$750,000 | \$1,500,000 | | | \$1,500,000 | \$1,500,000 |
| . \$0 | \$150,000 | \$0 | \$150,000 | STREAMBANK & WETLAND RESTORATN | \$0 | \$0 | \$0 | | | | \$0 |
| \$69,860 | \$141,346 | \$0 | \$141,346 | STREAMBANK EASEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$67,843 | \$75 | \$67,843 | STREAMBANK PROTECTION | \$0 | \$0 | \$0 | | | A | \$0 |
| \$0 | \$60,000 | \$0 | \$60,000 | TENNEY LOCK IMPROVEMENTS | \$820,000 | \$820,000 | \$820,000 | \$333,400 | | \$486,600 | \$820,000 |
| \$0 | \$25,000 | \$0
\$0 | \$25,000 | WARM WATER STREAM EASEMNT PLAN | \$0 | \$0 | \$0 | | | | \$0 |
| \$5,876 | \$8,035 | \$0
*0 | \$8,035 | WATER PARTNERSHIP GRANT PROG | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0 |
| \$4,625 | \$2,838 | \$0
\$0 | \$2,838 | WETLAND RESTORATION | \$0
*0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$0
\$0 | \$20,000 | \$0
\$0 | \$20,000
\$2,000,000 | WETLAND RESTORATION PLANNING | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(
\$(|
| \$0
\$0 | \$2,000,000
\$250,000 | \$0
\$0 | \$2,000,000 | YAHARA CLEAN HC REMEDIATION
YAHARA CLEAR LAKES - REHAB | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$0
\$0 | \$250,000
\$40,248 | \$0
\$0 | \$250,000
\$40,248 | YAHARA RIVER INFOS MODEL DEVEL | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$602,025 | \$10,163,003 | \$373,701 | \$10,163,003 | TOTAL LAND & WATER LEGACY FUND | \$1,602,500 | \$5,902,500 | \$6,652,500 | \$333,400 | \$0 | \$6,319,100 | \$6,652,500 |
| | | | | | | | | | | | |

DANE COUNTY 2017 CAPITAL PROJECTS BUDGET

| | | | | 2017 CAPITAL PROJECT | rs Budget | | | | | | |
|------------------------|-------------------------|----------------------|------------------------|---|-----------------------|-----------------------|-----------------------|---------------------|-------------------|----------------------|-----------------------|
| Г | | 2016 | | Γ | | | | 2017 | | | |
| 2015
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/16 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| CULTURE, EDI | UCATION & REC | REATION, con | | | | | | | | | |
| . | * | | | LIBRARY | | | | | | | |
| \$71
\$0 | \$374,929
\$100,000 | \$0
\$0 | \$374,929
\$100,000 | BOOKMOBILE
RELOCATION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$71 | | \$0
\$0 | | TOTAL LIBRARY | \$0
\$0 | \$0
\$0 | \$0 | \$0 | to. | \$0 | \$0
\$0 |
| \$71 | \$474,929 | 20 | \$474,929 | TOTAL LIBRART | 20 | \$0 | \$ U | \$0 | \$0 | 20 | 20 |
| | | | | HENRY VILAS ZOO | | | | | | | |
| \$0 | \$50,000 | \$103 | \$50,000 | ADMIN BLDG EXTERIORS REPLACE | \$0 | \$0 | \$0 | | | | \$0 |
| \$5,450 | \$137,550 | \$4,994 | \$137,550
\$7,483 | ADMINISTRATION ROOF REPLACEMNT | \$0
\$0 | \$0
*0 | \$0
\$0 | | | | \$0 |
| \$892,249
\$0 | \$7,183
\$403,276 | \$295
\$0 | \$7,183
\$403,276 | ARCTIC PASSAGE EXHIBIT AVIARY ROOF REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$800,000 | \$4,300 | \$800,000 | LOWER RESTROOM REPLACEMENT | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$70,000 | \$3,800 | \$70,000 | PLAYGROUND IMPROVEMENTS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | PRIMATE HVAC | \$85,000 | \$85,000 | \$85,000 | \$17,000 | | \$68,000 | \$85,000 |
| \$0 | \$0 | \$0 | \$0 | RHINO BARN IMPROVEMENTS | \$75,000 | \$75,000 | \$75,000 | \$15,000 | | \$60,000 | \$75,000 |
| \$0 | \$0 | \$0 | \$0 | TIGER VIEWING ROOF REPLACEMENT | \$30,000 | \$30,000 | \$30,000 | \$6,000 | | \$24,000 | \$30,000 |
| \$451,277 | \$19,645 | \$0
\$47.704 | \$19,645 | ZOO CONCESSION FACILITY | \$0
\$400,000 | \$0
\$400,000 | \$0 | ¢20,000 | | ¢00.000 | \$0
\$400,000 |
| \$77,057
\$3,385 | \$124,296
\$40,000 | \$47,704
\$0 | \$124,296
\$40,000 | ZOO IMPROVEMENTS ZOO OPERATING EQUIPMENT | \$100,000
\$40,000 | \$100,000
\$40,000 | \$100,000
\$40,000 | \$20,000
\$8,000 | | \$80,000
\$32,000 | \$100,000
\$40,000 |
| | | | | | | | | | r.o. | - | |
| \$1,429,418 | \$1,651,950 | \$61,195 | \$1,651,950 | TOTAL HENRY VILAS ZOO | \$330,000 | \$330,000 | \$330,000 | \$66,000 | \$0 | \$264,000 | \$330,000 |
| | | | | EXTENSION | | | | | | | |
| \$8,385 | \$11,615 | \$2,032 | \$11,615 | WATER PARTNERSHIP GRANT PROG | \$10,000 | \$10,000 | \$10,000 | | | \$10,000 | \$10,000 |
| \$8,385 | \$11,615 | \$2,032 | \$11,615 | TOTAL EXTENSION | \$10,000 | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$10,000 |
| | | | | ALLIANT ENERGY CENTER | | | | | | | |
| \$139,061 | \$14,614 | \$10,950 | \$14,614 | ALLIANT ENERGY CENTER AEC STRATEGIC DESIGN/ACTION PL | \$0 | \$0 | \$0 | | | | \$0 |
| \$107,997 | \$613 | \$10,950 | \$613 | BARN DEMO AND DESIGN | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$273,852 | \$374,028 | \$106,153 | \$374,028 | CENTER IMPROVEMENTS | \$250,000 | \$250,000 | \$250,000 | | | \$250,000 | \$250,000 |
| \$95,783 | \$8,864 | \$4,670 | \$8,864 | CENTER IMPROVEMENTS-GPR FUNDED | \$0 | \$0 | \$0 | | | ,, | \$0 |
| \$0 | \$0 | \$0 | \$0 | COLISEUM INTERIOR PAINTING | \$0 | \$200,000 | \$200,000 | | | \$200,000 | \$200,000 |
| \$50,473 | \$699,527 | \$5,090 | \$699,527 | COLISEUM LOADING DOCKS | \$0 | \$0 | \$0 | | | ** *** | \$0 |
| \$0 | \$0 | \$0
\$0 | \$0 | COLISEUM RESTROOM RENOVATION | \$0
\$0 | \$1,400,000 | \$1,400,000 | | | \$1,400,000 | \$1,400,000 |
| \$0
\$129,296 | \$650,000
\$15,383 | \$0
\$0 | \$650,000
\$15,383 | COLISEUM RIGGING GRID CONCERT VENUE ENHANCEMENTS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$111,310 | (\$0) | \$0
\$0 | (\$0) | FRIENDS OF AEC PAVILION | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0 | \$150,000 | \$34 | \$150,000 | MARKET DEMAND ANALYSIS | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$150,000 | \$0 | \$150,000 | VISION AND CONCEPT PLANNING | \$0 | \$100,000 | \$100,000 | | | \$100,000 | \$100,000 |
| \$907,772 | \$2,063,030 | \$126,897 | \$2,063,030 | TOTAL ALLIANT ENERGY CENTER | \$250,000 | \$1,950,000 | \$1,950,000 | \$0 | \$0 | \$1,950,000 | \$1,950,000 |
| \$11,113,220 | \$36,653,903 | \$2,613,485 | \$36,653,903 | TOTAL CULTURE, EDUCATION & RECREATION | \$6,670,000 | \$14.685.000 | \$15,435,000 | \$624,400 | \$0 | \$14.810.600 | \$15,435,000 |
| PUBLIC WOR | . , , , | \$2,010,400 | 400,000,000 | TOTAL GOLIONE, EDGOATION & REGREATION | 40,070,000 | \$1-1,000,000 | \$10,400,000 | 402-1,-100 | Ψ0 | \$14,010,000 | ψ10,400,000 |
| PUBLIC WOR | N3 | | | PUBLIC WORKS, HIGHWAY & TRANSPORTATION | | | | | | | |
| \$0 | \$25,000 | \$0 | \$25,000 | 24/7 STORAGE LOCKERS | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,599
\$1,369,992 | \$53,626
\$594,983 | \$53,380
\$87 | \$53,626
\$504,083 | MULTI-SPACE METERS RAMP RENOVATION | \$0
\$500,000 | \$0
\$500,000 | \$0
\$500,000 | | | \$500,000 | \$0
\$500,000 |
| \$1,369,992 | \$71,575 | \$80 | \$594,983
\$71,575 | SECURE ACCESS BICYCLE PARKING | \$500,000
\$0 | \$500,000
\$0 | \$500,000
\$0 | | | \$500,000 | \$500,000
\$0 |
| \$859,806 | \$3,468,949 | \$255,008 | \$3,468,949 | SMART FUND | \$0 | \$0 | \$0
\$0 | | | | \$0 |
| \$0 | \$1,500,000 | \$0 | \$1,500,000 | TRANSIT FUND | \$0 | \$0 | \$0 | | | | \$0 |
| \$87,928 | \$187,072 | \$41,387 | \$187,072 | ACCESS TO NEW GARAGE (LUDS LN) | \$0 | \$0 | \$0 | | | | \$0 |
| \$72 | \$31,320 | \$0 | \$31,320 | CAPITAL BUDGET - CLOSED OUT | \$0
\$0 | \$0 | \$0 | | | £4 050 000 | \$0
\$4.350,000 |
| \$0
\$0 | \$0
\$62,667 | \$0
\$0 | \$0
\$62,667 | CTH A - CTH PB to STH 92
CTH A (STH 78 to CTH G) | \$0
\$0 | \$1,250,000
\$0 | \$1,250,000
\$0 | | | \$1,250,000 | \$1,250,000
\$0 |
| \$0
\$0 | \$02,00 <i>7</i>
\$0 | \$0
\$0 | \$62,667
\$0 | CTH A (ISH 76 to CTH G) CTH A (USH 51 TO EAST CO LINE) | \$0
\$0 | \$750,000 | \$750,000 | | | \$750,000 | \$750,000 |
| \$5,933 | \$254,067 | \$0 | \$254,067 | CTH AB-YAHARA RIVER BRIDGE | \$0 | \$0 | \$0 | | | ,3 | \$0 |
| \$4,328 | \$268,672 | \$0 | \$268,672 | CTH A-VINEY BRIDGE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0
\$92.443 | \$73,529
\$238,447 | \$0
\$0 | \$73,529
\$238,447 | CTH BB-BW TO COTTAGE GROVE RD | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$82,443 | \$238,417 | \$0 | \$238,417 | CTH BB-MONONA DR (BW-C GRV RD) | \$0 | \$0 | \$0 | | | | \$0 |
| | | | | 700 | | | | | | | |

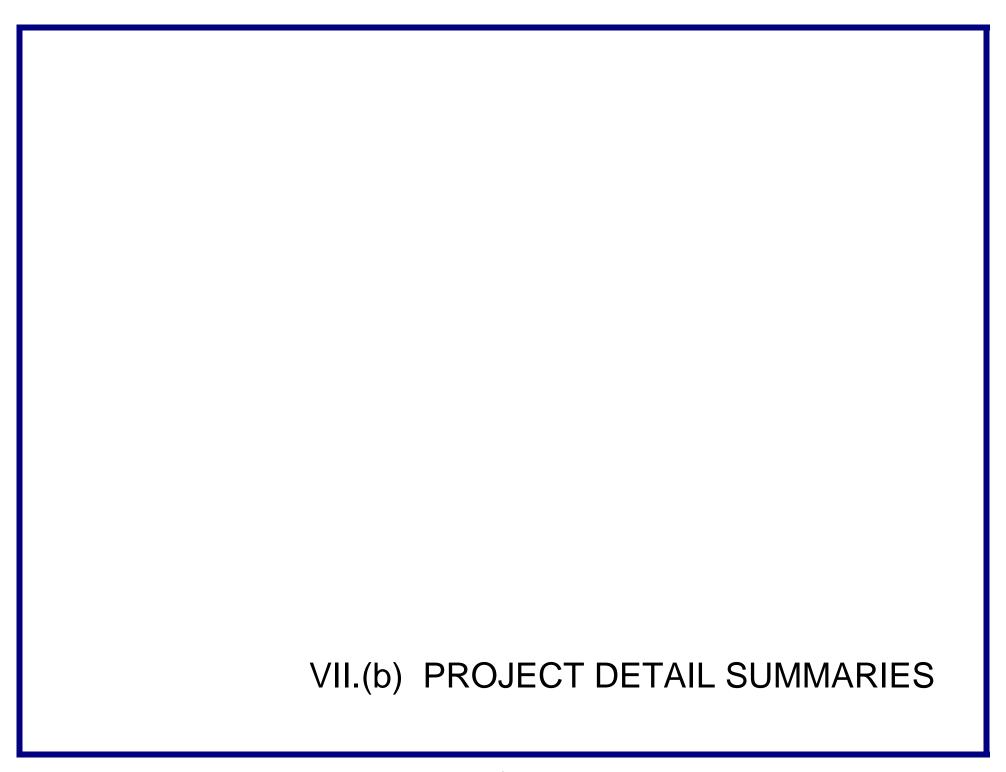
DANE COUNTY

| | | | | DANE C
2017 CAPITAL PR | | | | | | | |
|------------------|--------------------------------------|---------------------------------|--------------------------|---|-------------------------|--------------------------|--------------------------|--------------------|-------------------|--------------------------|--------------------------|
| | | 2016 | | | | | | 2017 | | | |
| 2015
ACTUAL | MODIFIED
BUDGET | EXP. THRU
6/30/16 | TOTAL EST.
EXPEND. | | AGENCY
REQUEST | EXECUTIVE RECOMM. | ADOPTED
APPROP. | OUTSIDE
REVENUE | EQUITY
APPLIED | BORROWING PROCEEDS | TOTAL
SOURCES |
| PUBLIC WORK | (S. cont. ** | | | | | | | | | | • |
| | , | | | PUBLIC WORKS, HIGHWAY & TRANSPORTAT | TION, cont. | | | | | | |
| . \$0 | \$13,659 | \$0 | \$13,659 | CTH B-BRIDGE DECK REHAB | \$0 | \$0 | \$0 | | | | \$0 |
| \$29,039 | (\$0) | \$0 | \$0 | CTH BB-VILAS HOPE RD INTERSECT | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$18,446 | \$0 | \$18,446 | CTH B-MAIN ST TO VILLAGE LIMIT | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$68,359 | \$0
\$0 | \$68,359 | CTH BW (USH 51-COLLINS CT) | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$18,491 | \$0
\$0 | \$18,491 | CTH B-YAHARA RIVER BR PL SPRGS | \$0
*0 | \$0
\$0 | \$0
\$0 | | | | \$(|
| \$0
\$6,680 | \$250,000
\$4,013,320 | \$0
\$411,038 | \$250,000
\$4,013,320 | CTH CC WEST VIL LIMITS-RR OH
CTH C-STH 19 TO EGRE ROAD | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$(
\$(|
| \$0,000
\$0 | \$4,013,320
\$53,500 | \$411,036
\$0 | \$4,013,320
\$53,500 | CTH C-STH 19 TO EGRE ROAD CTH CV-V TO VINBURN | \$820.000 | \$820,000 | \$820,000 | | | \$820,000 | \$820,000 |
| \$0
\$0 | \$98,527 | \$0
\$0 | \$98,527 | CTH D-18/151 INTERSECTION | \$020,000 | \$820,000 | \$020,000 | | | φο20,000 | \$620,00 |
| \$0
\$0 | \$425,000 | \$0
\$0 | \$425,000 | CTH D-CC TO M | \$0 | \$0
\$0 | \$0 | | | | \$ |
| \$137 | \$3,185 | \$0 | \$3,185 | CTH D-CTH CC TO WHALEN | \$0 | \$0
\$0 | \$0 | | | | \$(|
| \$0 | \$235,606 | \$0 | \$235,606 | CTH D-M TO WHALEN | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$0 | \$0 | \$0 | CTH DM-NVL TO MORRISONVILLE | \$1,100,000 | \$1,100,000 | \$1,100,000 | | | \$1,100,000 | \$1,100,000 |
| \$0 | \$550,640 | \$0 | \$550,640 | CTH D-WINGRA TO EMIL | \$0 | \$0 | \$0 | | | **,***,*** | \$(|
| \$100,848 | \$121,234 | \$0 | \$121,234 | CTH F-BOOTH BRIDGE | \$0 | \$0 | \$0 | | | | \$ |
| \$1,167,515 | \$275,473 | \$4,090 | \$275,473 | CTH F-DIVISION ST TO F NORTH | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$400,000 | \$45,893 | \$400,000 | CTH F-WCOL TO CTH Z | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$338 | \$0 | \$338 | CTH F-WENDT BRIDGE | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$0 | \$0 | \$0 | CTH I-V TO DM | \$446,000 | \$446,000 | \$446,000 | | | \$446,000 | \$446,000 |
| \$0 | \$21,485 | \$0 | \$21,485 | CTH J-PD TO RILEY | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$26,495 | \$0 | \$26,495 | CTH KP-SPRING VALLEY BRIDGE | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$0 | \$0 | \$0 | CTH M & MM INTERSECTION | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$6,759 | \$6,759 | \$6,759 | CTH M & S INTERSECTION/CORRIDR | \$0 | \$0 | \$0 | | | | \$0 |
| \$2,777,023 | \$83,977 | \$76,918 | \$83,977 | CTH M&S-VALLEY VIEW TO JUNCTIO | \$0 | \$0 | \$0 | | | | \$(|
| \$167,534 | \$29,166 | \$0 | \$29,166 | CTH MM-FITCHBURG | \$0 | \$0 | \$0 | | | | \$1 |
| \$163,064 | \$52,622 | (\$6,572) | \$52,622 | CTH MM-WOLFE ST WEST | \$0 | \$0 | \$0 | | | | \$1 |
| \$0 | . \$0 | . \$0 | \$0 | CTH MN-LAKE TO MARSH | \$205,000 | \$205,000 | \$205,000 | | | \$205,000 | \$205,00 |
| \$0 | \$820,000 | \$1,231 | \$820,000 | CTH MN-MARSH TO HOLSCHER RD | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$25,001 | \$0 | \$25,001 | CTH M-RR OVERHEAD BRIDGE FITCH | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$9,992 | \$0 | \$9,992 | CTH MS-ALLEN TO SHOREWOOD | \$0 | \$0 | \$0 | | | ** *** | \$ |
| \$0 | \$0 | \$0 | \$0 | CTH MS-CAYUGA TO ALLEN | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$2,000,000 | | \$2,000,000 | \$4,000,000 |
| \$96,933 | \$7,012,492 | \$158,746 | \$7,012,492 | CTH M-VALLEY VIEW TO CROSS COU | \$2,000,000 | \$2,000,000 | \$2,000,000 | | | \$2,000,000 | \$2,000,000 |
| \$0
\$0 | \$0
\$0 | \$0
\$0 | \$0
\$0 | CTH N - RINDEN TO USH 12 | \$0
\$1,050,000 | \$800,000
\$1,050,000 | \$800,000 | | | \$800,000
\$1,050,000 | \$800,000
\$1,050,000 |
| \$22,420 | \$327,580 | \$25,009 | \$327,580 | CTH N-B EAST TO KOSHKONONG CTH N-RILEY BRIDGE | \$600,000 | \$600,000 | \$1,050,000
\$600,000 | | | \$600,000 | \$600,000 |
| \$22,420
\$0 | \$327,380
\$0 | \$23,009
\$0 | \$327,380
\$0 | CTH N-RILET BRIDGE CTH O-BB NORTH | \$115,000 | \$115,000 | \$115,000 | | | \$115,000 | \$115,000 |
| \$0
\$0 | \$3,808 | \$0
\$0 | \$3,808 | CTH P BRIDGE W/ V CROSS PLAINS | \$113,000 | \$113,000 | \$115,000 | | | Ψ113,000 | \$115,000 |
| \$22,390 | \$372,611 | \$32,623 | \$372,611 | CTH PB-BRIDGE (PAOLI) | \$0 | \$0 | \$0 | | | | \$ |
| \$2,030 | \$2,732 | \$0 | \$2,732 | CTH PB-SUN VALLEY TO CTH M | \$0 | \$0 | \$0 | | | | \$ |
| \$13,25 6 | \$21,938 | \$0 | \$21,938 | CTH PD TO USH 18/151 | \$0 | \$0 | \$0 | | | | \$(|
| \$0 | \$3,067,000 | \$141,715 | \$3,067,000 | CTH PD-MAPLE GROVE TO M | \$300,000 | \$300,000 | \$300,000 | | | \$300,000 | \$300,00 |
| \$0 | \$50,000 | \$0 | \$50,000 | CTH PD-MCKEE W FITCHBURG | \$250,000 | \$250,000 | \$250,000 | | | \$250,000 | \$250,00 |
| \$0 | \$200,000 | \$0 | \$200,000 | CTH PD-NINE MOUND TO CTH M | \$0 | \$0 | \$0 | | | . , | \$ |
| \$34,081 | \$981,062 | \$10,748 | \$981,062 | CTH P-PINE BLUFF TO 14 | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$100,000 | \$0 | \$100,000 | CTH Q WOODLAND TO STH 19 | \$500,000 | \$500,000 | \$500,000 | | | \$500,000 | \$500,00 |
| \$565,426 | \$355,522 | \$33,779 | \$355,522 | CTH Q-CTH MS TO CTH M | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$16,000 | \$0 | \$16,000 | CTH S-P TO TIMBER | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$0 | \$0 | \$0 | CTH T & TT (CTH N TO OAK PARK) | \$0 | \$1,650,000 | \$1,650,000 | | | \$1,650,000 | \$1,650,00 |
| \$0 | \$625,000 | \$0 | \$625,000 | CTH T OAK PARK RD TO STH 19 | \$0 | \$0 | \$0 | | | | \$(|
| \$9,574 | \$302,940 | \$0 | \$302,940 | CTH V BRIDGE W/ V DEFOREST | \$0 | \$0 | \$0 | | | | \$ |
| \$431,595 | \$10,928 | \$0 | \$10,928 | CTH V V-USH 151 TO T | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$168,605 | \$0 | \$168,605 | CTH V-N TO V V NORTH | \$0 | \$0 | \$0 | | | | \$ |
| \$101,901 | \$73,099 | \$0 | \$73,099 | CTH V-URBAN SECTION E BRISTOL | \$0 | \$0 | \$0 | | | | \$ |
| \$0 | \$13,094 | \$0 | \$13,094 | CTH Y CULVERT | \$0 | \$0 | \$0 | 4000 | | A4 | \$4,000,00 |
| \$0 | \$0 | \$0 | \$0 | CTH Y-AMENDA RD TO STH 78 | \$1,900,000 | \$1,900,000 | \$1,900,000 | \$268,500 | | \$1,631,500 | \$1,900,00 |
| \$0
\$0 | \$650,000 | \$25,155 | \$650,000
\$1,000,000 | CTH Z-BRIDGE & FLATS
CTH Z-STH 78 TO USH 151 | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$ |
| \$0 | | | | LIB /-SIB /X 10 USB 151 | 50 | \$0 | \$0 | | | | \$(|
| | \$1,000,000 | \$2,971
\$20,420 | | | | | | | | ¢4 000 000 | |
| \$230,895
\$0 | \$1,000,000
\$260,546
\$25,000 | \$2,971
\$30,420
\$24,995 | \$260,546
\$25,000 | HIGHWAY CULVERT REPLACEMENTS AIR COMPRESSOR | \$1,000,000
\$15,000 | \$1,000,000
\$15,000 | \$1,000,000
\$15,000 | | | \$1,000,000
\$15,000 | \$1,000,00
\$15,00 |

DANE COUNTY 2017 CAPITAL PROJECTS BUDGET

| _ | | 0040 | 1 | 2017 CAPITAL PROJE | | | | 0047 | | | |
|------------------|-----------------------|-------------------|-----------------------|---|---------------|----------------------|---------------|-----------------|---------------|-----------------|---------------|
| 2015 | MODIFIED | 2016
EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADOPTED | 2017
OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| PUBLIC WOR | KS, cont. ** | | | | | | | | | | |
| | • | | | PUBLIC WORKS, HIGHWAY & TRANSPORTATIO | N, cont. | | | | | | |
| \$0 | \$0 | \$0 | \$0 | ATTENUATOR | \$180,000 | \$180,000 | \$180,000 | | | \$180,000 | \$180,000 |
| \$0 | \$0 | \$0 | \$0 | BOOM MOWER | \$170,000 | \$170,000 | \$170,000 | | | \$170,000 | \$170,000 |
| \$0 | \$0 | \$0 | \$0 | BRINE SYSTEM | \$75,000 | \$75,000 | \$75,000 | | | \$75,000 | \$75,000 |
| \$36,806 | \$8,194 | (\$16,634) | \$8,194 | BRINE TRAILER | \$0 | \$0 | \$0
*** | | | | \$0 |
| \$0
\$0 | \$30,000
\$35,000 | \$0
\$0 | \$30,000
\$35,000 | BROOMS FOR TRUCKS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$0 | \$35,000
\$0 | \$0
\$0 | \$35,000
\$0 | CAR
CRANE, CARRY DECK | \$150,000 | \$0
\$150.000 | \$150,000 | | | \$150,000 | \$150,000 |
| \$0
\$0 | \$116,000 | \$0
\$0 | \$116,000 | CREW LEADER TRUCK | \$150,000 | \$150,000 | \$150,000 | | | Ψ130,000 | \$130,000 |
| \$0 | \$212,000 | \$0 | \$212,000 | DUMP TRUCKS | \$320,000 | \$320,000 | \$320,000 | | | \$320,000 | \$320,000 |
| \$11,602,213 | \$2,208,793 | \$1,379,199 | \$2,208,793 | EAST SIDE GARAGE FACILITY | \$0 | \$0 | \$0 | | | **,*** | \$0 |
| \$31,494 | \$118,506 | \$8,409 | \$118,506 | ELECTRONIC TIMEKEEPING SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| \$27,474 | \$81,300 | \$43,208 | \$81,300 | EMERGENCY REPAIR/REPLACEMENT | \$50,000 | \$50,000 | \$50,000 | | | \$50,000 | \$50,000 |
| \$0 | \$490,000 | \$68 | \$490,000 | EQUIPMENT STORAGE BUILD | \$0 | \$0 | \$0 | | | | \$0 |
| \$11,613,298) | (\$7,975,765) | \$0 | (\$7,975,765) | FIXED ASSET ADDITIONS-CAP BDGT | (\$3,979,000) | (\$3,979,000) | (\$3,979,000) | | | (\$3,979,000) | (\$3,979,000) |
| \$0 | \$30,000 | \$0 | \$30,000 | FORKLIFT | \$32,000 | \$32,000 | \$32,000 | | | \$32,000 | \$32,000 |
| \$35,830 | \$10,755 | \$0 | \$10,755 | FUEL SYSTEM UPGRADE | \$0 | \$0 | \$0 | | | | \$0 |
| \$387,953 | \$25,047 | \$0 | \$25,047 | GRADERS | \$380,000 | \$380,000 | \$380,000 | | | \$380,000 | \$380,000 |
| \$0
\$0.000 | \$135,000 | \$211 | \$135,000 | LOADERS | \$60,000 | \$60,000 | \$60,000 | | | \$60,000 | \$60,000 |
| \$9,820 | \$67,180
\$10,530 | \$0
\$0.604 | \$67,180
\$10,530 | LOW BOY TRAILER MESSAGE BOARDS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$0
\$3,286 | \$10,520
\$46,714 | \$9,691
\$0 | \$10,520
\$46,714 | MT HOREB GARAGE ROOF REPAIRS | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$3,280
\$0 | \$20,000 | \$0
\$0 | \$20,000 | MT HOREB SEPTIC | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$15,487 | \$31,906 | \$1,169 | \$31,906 | OTHER EQUIPMENT | \$115,000 | \$115,000 | \$115,000 | | | \$115,000 | \$115,000 |
| \$0 | \$450,000 | \$0 | \$450,000 | PAINT TRUCK | \$0 | \$0 | \$0 | | | 4.10,000 | \$0 |
| \$24,857 | \$0 | \$0 | \$0 | PARK MOWERS | \$41,000 | \$41,000 | \$41,000 | | | \$41,000 | \$41,000 |
| \$846,089 | \$3,103,952 | \$864,326 | \$3,103,952 | PATROL TRUCKS | \$1,740,000 | \$1,740,000 | \$1,740,000 | | | \$1,740,000 | \$1,740,000 |
| \$0 | \$50,000 | \$2,238 | \$50,000 | PICKUP 1/2 TON | \$207,000 | \$207,000 | \$207,000 | | | \$207,000 | \$207,000 |
| \$0 | \$42,000 | \$0 | \$42,000 | PORTABLE 4 POST HYLIFT | \$0 | \$0 | \$0 | | | | \$0 |
| \$6,988 | \$68 | \$132 | \$132 | REMODEL CONFERENCE ROOMS | \$0 | \$0 | \$0 | | | | \$0 |
| \$810 | \$121,190 | \$1,320 | \$121,190 | ROOF REPAIR/TUCKPOINTING | \$0 | \$0 | \$0 | | | | \$0 |
| \$35,962 | \$22,000 | \$18,981 | \$22,000 | ROTARY MOWERS | \$78,000 | \$78,000 | \$78,000 | | | \$78,000 | \$78,000 |
| \$53,123 | \$126,877 | \$50,000 | \$126,877 | ROUTE OPTIMIZATION SOFTWARE | \$0
*0 | \$0
\$0 | \$0
*0 | | | | \$0
*0 |
| \$0
\$280,399 | \$120,000
\$14,601 | \$0
\$4,758 | \$120,000
\$14,601 | SALT CONVEYOR
SIGN TRUCK | \$0
\$0 | \$0
\$0 | \$0
\$0 | | | | \$0
\$0 |
| \$200,399
\$0 | \$14,001 | \$4,738
\$0 | \$14,601
\$0 | SKID STEER, TRACK | \$55,000 | \$55,000 | \$55,000 | | | \$55,000 | \$55,000 |
| \$0
\$0 | \$65,000 | \$0
\$0 | \$65,000 | SMALL TRUCK | \$0 | \$0 | \$0 | | | Ψ33,000 | \$0,000 |
| \$39,850 | \$50 | \$0 | \$50 | STEEL WHEEL ROLLER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$100,000 | \$0 | \$100,000 | TAG TRAILER | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | TRACK EXCAVATOR | \$125,000 | \$125,000 | \$125,000 | | | \$125,000 | \$125,000 |
| \$0 | \$25,000 | \$0 | \$25,000 | TRACTOR BACKHOE | \$0 | \$0 | \$0 | | | | \$0 |
| \$591,381 | \$645,982 | \$187,638 | \$645,982 | TRI AXLE TRUCKS | \$0 | \$0 | \$0 | | | | \$0 |
| \$39,872 | \$112,128 | \$0 | \$112,128 | TRUCK UPGRADES/REPURPOSE | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | TRUCK, PAINT SUPPLY | \$186,000 | \$186,000 | \$186,000 | | | \$186,000 | \$186,000 |
| \$0 | \$20,000 | \$3,815 | \$20,000 | VOIP PHONE SYSTEM | \$0 | \$0 | \$0 | | | | \$0 |
| 10,815,842 | \$30,811,106 | \$3,933,991 | \$30,811,171 | TOTAL PUBLIC WORKS, HIGHWAY & TRANS | \$14,786,000 | \$19,236,000 | \$19,236,000 | \$2,268,500 | \$0 | \$16,967,500 | \$19,236,000 |
| | | | | AIRPORT | | | | | | | |
| \$0 | \$0 | \$0 | \$0 | FIXED ASSET ADDITIONS-CAP BDGT | (\$170,000) | (\$170,000) | (\$170,000) | | (\$170,000) | | (\$170,000) |
| \$0 | \$0 | \$0 | \$0 | VIDEO STORAGE EQUIPMENT | \$170,000 | \$170,000 | \$170,000 | | \$170,000 | | \$170,000 |
| \$0 | \$247,815 | \$1,360 | \$247,815 | BUILDING DEMOLITION | \$0 | \$0 | \$0 | | , | | \$0 |
| \$0 | (\$746,815) | \$0 | (\$746,815) | FIXED ASSET ADDITIONS-CAP BDGT | \$0 | \$0 | \$0 | | | | \$0 |
| \$0 | \$499,000 | \$0 | \$499,000 | ROAD DESIGN PANKRATZ-INTERNATL | \$0 | \$0 | \$0 | | | | \$0 |
| \$1,946,843 | \$7,848,332 | \$335,341 | \$7,848,332 | COMBINED FEDERAL PROJECTS | \$2,766,000 | \$2,766,000 | \$2,766,000 | | \$2,766,000 | | \$2,766,000 |
| \$0 | (\$7,972,055) | \$0 | (\$7,972,055) | FIXED ASSET ADDITIONS-CAP BDGT | (\$3,466,000) | (\$3,466,000) | (\$3,466,000) | | (\$3,466,000) | | (\$3,466,000 |
| \$645,468 | \$0 | \$0 | \$0 | SNOW REMOVAL EQUIPMENT | \$700,000 | \$700,000 | \$700,000 | | \$700,000 | | \$700,000 |
| \$0 | \$123,724 | \$0 | \$123,724 | SNOW REMOVAL TRUCK | \$0 | \$0 | . \$0 | | | | \$0 |
| \$0 | \$0 | \$0 | \$0 | EMPLOYEE PARKING LOT EXPANSION | \$4,500,000 | \$4,500,000 | \$4,500,000 | | \$4,500,000 | | \$4,500,000 |
| \$0 | (\$14,094,155) | \$0 | (\$14,094,155) | FIXED ASSET ADDITIONS-CAP BDGT PARKING FACILITY EXPANSION | (\$4,500,000) | (\$4,500,000)
\$0 | (\$4,500,000) | | (\$4,500,000) | | (\$4,500,000 |
| \$2,603,509 | \$14,094,155 | \$0 | \$14,094,155 | | \$0 | | \$0 | | | | \$0 |

| | | | | DANE C
2017 CAPITAL PR | | | | | | | |
|-------------------|---------------|--------------|---------------|--------------------------------|--------------|--------------|--------------|-------------|----------|--------------|------------|
| | | 2016 | | | | | | 2017 | | | |
| 2015 | MODIFIED | EXP. THRU | TOTAL EST. | | AGENCY | EXECUTIVE | ADDPTED | OUTSIDE | EQUITY | BORROWING | TOTAL |
| ACTUAL | BUDGET | 6/30/16 | EXPEND. | | REQUEST | RECOMM. | APPROP. | REVENUE | APPLIED | PROCEEDS | SOURCES |
| PUBLIC WOR | KS, cont. ** | | | | | | | | | | |
| | | | | AIRPORT, cont. | | | | | | | |
| (\$136) | \$0 | \$0 | \$0 | REMOTE PARKING LOT RESURFACING | \$0 | \$0 | \$0 | | | | 5 |
| \$0 | \$451,300 | \$0 | \$451,300 | BAGGAGE SCREENING MODIFICATION | \$0 | \$0 | \$0 | | | | ; |
| \$0 | \$4,833,885 | \$37,025 | \$4,833,885 | COMBINED FEDERAL PROJECTS | \$0 | \$0 | \$0 | | | | |
| \$0 | \$200,000 | \$0 | \$200,000 | EMERGENCY GENERATOR | \$0 | \$0 | \$0 | | | | |
| \$0 | (\$6,792,882) | \$0 | (\$6,792,882) | FIXED ASSET ADDITIONS-CAP BDGT | \$0 | \$0 | \$0 | | | | |
| \$0 | \$450,000 | \$0 | \$450,000 | IED PAGING SYSTEM UPGRADE | \$0 | \$0 | \$0 | | | | |
| \$0 | \$100,000 | \$0 | \$100,000 | RETROCOMMISSION TERM BLD STUDY | \$0 | \$0 | \$0 | | | | |
| \$6,000 | \$311,071 | \$7,785 | \$311,071 | SECURITY ENHANCEMENT PROJECTS | \$0 | \$0 | \$0 | | | | ; |
| \$176,375 | \$446,625 | \$0 | \$446,625 | TERMINAL REFURBISHMENT | \$0 | \$0 | \$0 | | | | |
| \$5,378,060 | \$0 | \$381,511 | \$0 | TOTAL AIRPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | : |
| \$16,193,902 | \$30,811,106 | \$4,315,502 | \$30,811,171 | TOTAL PUBLIC WORKS | \$14,786,000 | \$19,236,000 | \$19,236,000 | \$2,268,500 | \$0 | \$16,967,500 | \$19,236,0 |
| \$45,125,845 | \$123,215,480 | \$17.814.162 | \$123,215,545 | GRAND TOTAL | \$30,148,000 | \$49,717,500 | \$50,552,800 | \$3,450,800 | \$16,100 | \$47,085,900 | \$50,552,8 |



2017 ADOPTED BUDGET



DANE COUNTY, WISCONSIN

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|--|----------|--|------------|------|---------|
| County Board | Legislative Services | | Karin Peterson Thurlow | | 266 | -4533 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Door to Corridor from Room 357 | | | 17-024-01 | Jan-17 | | Jul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | The state of the s | PROJECT | COMPONENTS (if applicable) | | | COST |
| Construct an additional entrance/exit to the corridor for The remodel of the meeting rooms and maintenance County Board are part of the Board Office budget. | | | Demolition, material, installation, and painting | | \$ | 10,000 |
| | | | | TOTAL | \$ | 10,000 |
| PROJECT JUSTIFICATION Public meeting rooms should have two entrances/exi door to the corridor. The Risk Manager has recommendate a door be constructed. | | LOCATION | City-County Building, Room 357 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$10,000 | | | | | \$10,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$10,000 | | | | | \$10,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | Е |
|--|---|-----------|----------------------------|------------|------|----------|
| Office for Equity & Inclusion | OEI - Capital Projects | | | | | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| CCB Directory Kiosk | | | 16-055-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Provide funding to purchase another automated, inter County Building lobby to provide directions in English improve the accessibility of County government. | | | CCB Directory Kiosk | | \$ | 30,000 |
| | | | | TOTAL | \$ | 30,000 |
| PROJECT JUSTIFICATION The City-County Building lacks sufficient directory information use by all residents. The Office for Equity & Inclusion public's access to County government. One piece of improved information about county offices. This fund century multi-language directory. | should champion the this effort should be | LOCATION | City-County Building | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$30,000 | \$30,000 | | | | | \$60,000 |
| TOTAL EXPENDITURES | \$30,000 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |

| PROJECT FUNDING | | | | | | | | | |
|-----------------|----------|----------|-----|-----|-----|-----|----------|--|--|
| PROPERTY TAX | \$0 | | | | | | \$0 | | |
| DEBT | \$30,000 | \$17,800 | | | | | \$47,800 | | |
| FEDERAL | \$0 | | | | | | \$0 | | |
| STATE | \$0 | | | | | | \$0 | | |
| CITY OF MADISON | \$0 | \$12,200 | | | | | \$12,200 | | |
| OTHER | \$0 | | | | | | \$0 | | |
| TOTAL FUNDING | \$30,000 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 | | |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONI | |
|--|--------------------------|----------|----------------------------|------------|-------|---------|
| County Clerk | County Clerk | | Sherri Endres | | 266 | -0723 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| ElectionWare - Software & Equipment | | | 17-060-01 | Jan-16 | | Dec-16 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | • | COST |
| ElectionWare - Software & Equipment purchase for e | lection administration. | | Electionware | | \$ | 30,000 |
| | | | Implementation & Training | | | 8,000 |
| | | | Hardware | | | 17,500 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | TOTAL | \$ | 55,500 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| The current Unity software that is being utilized is out | | | | | | |
| consuming. The newly certified ElectionWare is muc county clerk's office to conform to new requirements: | | | | | | |
| posted within two hours of the polls closing. Polling p | | | | | | |
| results via wireless modems so many more sites will | | | | | | |
| now. The analog modem is becoming available less | | | | | | |
| replaced with digital lines. ElectionWare also suppor | • | | | | | |
| voting machine. This price includes implementation, t required. | raining and the hardware | | | | | |
| Toquirou. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | \$55,500 | | | | | \$55,500 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$55,500 | \$0 | \$0 | \$0 | \$0 | \$55,500 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$55,500 | | | | | \$55,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$55,500 | \$0 | \$0 | \$0 | \$0 | \$55,500 |

| ESTIMATED ANNUAL OPERATING COSTS | \$8 900 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|---------|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | φ0,900 | φυ | ΦΟ | Φ0 | ΨΟ | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|----------|----------------------------|------------|------|----------|
| County Clerk | County Clerk | | Sherri Endres | | 266 | 6-0723 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | ı | END DATE |
| Voting Machines | | | 16-060-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | - | | COST |
| Purchase ExpressVote Voting Machine. | | | EXPRESSVOTE Machine | | \$ | 3,500 |
| | | | | TOTAL | \$ | 3,500 |
| PROJECT JUSTIFICATION The ExpressVote voting machine is the replacement voting machine. All polling places are required to have machine available to voters. The AutoMarks are outdook being manufactured. At this time some municipalities ExpressVote. Counties are required to code the elect flash drives and then test the data to make sure it will election. In order to do all this it is necessary to have clerk's office. 2017 is slated for two elections: a February Election in April. | re an ADA compliant lated and are no longer are replacing them with the ions and download them to read the ballots for an one machine in the county | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|---------|-----|-----|-----|-----|---------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$3,500 | | | | | \$3,500 |
| TOTAL EXPENDITURES | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$3,500 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|---------|-----|-----|-----|-----|---------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$3,500 | | | | | \$3,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$3,500 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE . |
|--|--|----------|--|------------|--------|-----------|
| Administration | Administration Capital Proj | ects | Chuck Hicklin | | 26 | 6-4109 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Affordable Housing Development Fund | | | 15-096-07 | Jan-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| The purpose of the AHDF is to encourage the develo in Dane County by using the AHDF as a means to levelong from project partners. Funds have been awarded threat for funding that was allocated in 2015 and 2017. An award funding in 2017 as well | verage additional resources bugh request for proposals | | County Contribution to Project | | \$ | 2,000,000 |
| | | | | TOTAL | \$ | 2,000,000 |
| PROJECT JUSTIFICATION The purpose of the Affordable Housing Development | Final in to you asset. | LOCATION | ı
The location of the individual projects | | | |
| funding to leverage additional resources in an effort to affordable housing in Dane County. | | | determined through an RFP process | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-------------|-------------|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$4,000,000 | \$2,000,000 | \$2,000,000 | | | | \$8,000,000 |
| TOTAL EXPENDITURES | \$4,000,000 | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$8,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-------------|-------------|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$4,000,000 | \$2,000,000 | \$2,000,000 | | | | \$8,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$4,000,000 | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$8,000,000 |

| ESTIMATED ANNIHAL OPERATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 0.2 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|----------|--|------------|------|---|
| Administration | Information Management | | Marvin Klang | | 266 | 6-4392 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Automation Projects | | | 98-096-01R | Apr-16 | | Dec-21 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ
The automation projects account is used to fund a va
Technology needs. These 2017 projects will allow Da
accommodate the growing need for IT services, upgra
antiquated Parking System to the latest technology, in
system to keep citizens and employees informed, and
Enterprise licenses. | riety of Information
ane County to add servers to
ade Dane County's
mplement a mass notification | | COMPONENTS (if applicable) Server Replacement Parking System Update Mass Notification System Adobe Enterprise Renewal (3 Yrs.) Comvault System Upgrade | | \$ | 50,000
45,000
35,000
150,000
70,000 |
| PROJECT JUSTIFICATION As the demand for IT services grows Dane County no and Citrix server farms to accommodate that growth. | eeds to expand the VMware | LOCATION | City County Building - Room 524
210 Martin Luther King Jr. Blvd. | TOTAL | \$ | 350,000 |
| The parking system is currently running on an outdate upgrading. | ed database and needs | | Madison, WI. 53703 | | | |
| There is currently no countywide mass notification symplans to implement a mass notification system to quic citizens and county employees in the event of an employeem informational messages as needed. | ckly notify Dane County's ergency and broadcast | | | | | |
| The 3 year Adobe enterprise Agreement needs to be Dane County will be expanding the Comvault Data Pr backing up and archiving data. | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$2,800,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$4,550,000 |
| TOTAL EXPENDITURES | \$2,800,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$4,550,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$2,800,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$4,550,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$2,800,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$350,000 | \$4,550,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$139.700 | \$151.800 | \$181.300 | \$187.700 | \$211 700 | |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|--|
| EGTIMATED ANNOAL OF ENATING GOOTS | Ψ100,100 | Ψ101,000 | Ψ101,000 | Ψ101,100 | Ψ211,700 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | |
|--|------------------------|----------|----------------------------|------------|------|---------|
| Administration | Information Management | | Marvin Klang | | 266 | -4392 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Computer Equipment Replacement | | | 11-096-04 | Apr-17 | | Apr-21 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | · · | PROJECT | COMPONENTS (if applicable) | | | COST |
| This project establishes replacement schedule funding | g for work stations, | | Laptops | 25 | \$ | 17,500 |
| terminals, laptops, printers, and monitors. | | | Monitors | 125 | | 25,000 |
| | | | Workstations | 50 | | 40,000 |
| | | | Printers | 10 | | 3,000 |
| | | | Printers - Multifunction | 10 | | 20,000 |
| | | | Terminals - Netstations | 600 | | 240,000 |
| | | | SSD Drives | 45 | | 4,500 |
| | | | | | | |
| | | | | | | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 350,000 |
| The County is in the process of upgrading all PCs, Te laptops to current levels of hardware and software in a vulnerabilities and improve worker productivity. | | EGGATION | Various County Facilities | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$1,005,000 | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$2,155,000 |
| TOTAL EXPENDITURES | \$1,005,000 | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$2,155,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$1,005,000 | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$2,155,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$1,005,000 | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$2,155,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$3,400 | \$3,700 | \$2,200 | \$1,200 | \$1,200 | |
|----------------------------------|---------|---------|---------|---------|---------|--|

| AGENCY | ORGANIZATION | COMPLETED BY | | | | E |
|--|---|--------------|---|------------|-----|---------|
| Administration | Information Management | | Marvin Klang | | 266 | -4392 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Cyber Security Improvements | | | 17-096-11 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | • | COST |
| This project will improve Dane County's defenses aga foreign and domestic. This includes hardware, software, softwar | | | Cyber Security Improvements | | \$ | 400,000 |
| | | | | TOTAL | \$ | 400,000 |
| PROJECT JUSTIFICATION Dane county is constantly being bombarded by ever | evolving cyber attackers who | LOCATION | ı
Dane County City County Building - F | Room 524 | | |
| are trying to steal personal information from, extort m government operations. Some of the targets involve system, which we use to protect the citizens of Dane financial system which we use to electronically transficunty funds. In order to keep up with the ever evolving threat lands to upgrade its cyber defenses and educate it users to Security aware. Users need to be educated to act as partners in the war on cyber crimes against the count With this project we intend to purchase software which Information and Event Management (SIEM) software logs for many different devices throughout our network cyber threats before they can do much damage, user and security software upgrades to improve Dane Couldick cyber threats. | oney from or disrupt the county's public safety County and the county's er millions of dollars of Dane scape, Dane County needs make them more Cyber Information Management's ty. th includes Security that correlates and analyzes rk to detect and address r security training software | | 210 Martin Luther King Jr. Blvd. Madison, WI. 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$400,000 | | | | | \$400,000 |
| TOTAL EXPENDITURES | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$400,000 | | | | | \$400,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$12,000 | \$24,000 | \$24,000 | \$24,000 | \$24,000 | |
|----------------------------------|----------|----------|----------|----------|----------|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|-----------|--|------------|------|----------|
| Administration | Information Management | | Marvin Klang | | 260 | 6-4392 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Data Storage Upgrade | | | 13-096-05 | Jan-13 | | Dec-21 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | • | | COST |
| For 2017, Dane County's data storage will continue to be technology available and increase our storage capacity maintainability. | . • | | Storage Area Networks (SANs) | | \$ | 200,000 |
| This includes replacing aging Storage Area Networks(Sand increasing the capacity of some of the newer existi | | | | TOTAL | \$ | 200,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | · |
| The demand for computer storage continues to increase and ebbing anytime soon. Nearly every County department is pla storing nearly all their information in an electronic format on I We need the capacity to store large amount of data and the adata as quickly as possible on a myriad of devices. Some of the types (not inclusive) of data requiring data storal Emails Email Archives (must keep for 7 years). File Archive (some are kept indefinitely) ROD: documents Sheriff: in-car Videos, Crime scene Photos, Audio files, incomposed documents, incident reports, and Computer forensic data. Humans Services: database data, reports, financial data Employee photos Medical examiner photos and reports Financial system Data. Land Information: maps and documents. To protect Dane County's data, the data on the SANs is reposite, so that site requires nearly the equivalent amount of sto | Inning, or is in the process of, Dane County's data storage. ability to write and retrieve that ge are below: ident Reports, Mug shots, | | Room 524 210 Martin Luther King Jr. Blvd. Madison, WI. 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$825,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,825,000 |
| TOTAL EXPENDITURES | \$825,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,825,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | | | | | \$0 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$825,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,825,000 |
| TOTAL FUNDING | \$825,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,825,000 |

| |
 | | | | | |
|----------------------------------|----------|----------|----------|----------|-----------|--|
| | | | | | | |
| | | | | | | |
| ESTIMATED ANNUAL OPERATING COSTS | \$89.600 | \$83.500 | \$61.000 | \$84,000 | \$108.000 | |
| ESTIMATED ANNUAL OPERATING COSTS | J09,000 | J03,300 | \$61,000 | J04,000 | \$100,000 | |
| | | | | | | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|--------------------------------|----------|----------------------------------|------------|------|----------|
| Administration | Information Management | | Marv Klang | | 266 | 6-4392 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | ı | END DATE |
| Division of Information Management (DIM) Remodelin | ng | | 15-096-01 | Jun-16 | | Jun-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | • | COST |
| This is year 2 of a 3 year project to remodel the facilities housing the staff and equipment of the Division of Information Management within the Department of Administration, which include the following location within the City County Building: Main Computer Room located in room 524, rooms 520 and 524. In 2017, office space to house the Application staff will be remodeled. | | | Remodeling Main Computer Room | | \$ | 400,000 |
| | | | | TOTAL | \$ | 400,000 |
| PROJECT JUSTIFICATION Due to the increase in demand for our services over t | he last 10 years, the staff of | LOCATION | City-County Building | | | |
| the Division of Information Management has grown to | • | | 210 Martin Luther King Jr. Blvd. | | | |
| outgrown the space available for staff to function effe | • | | Madison, WI. 53703 | | | |
| combined with the fact that the space was designed i | | | Rooms 520 & 524 | | | |
| take into account modern building codes and practice staff space and Computer Room be remodeled to me | | | | | | |
| In 2016 and 2017 the Computer Room in Room 524 is be remodeled to increase energy efficiency and free offices. | | | | | | |
| In 2017, office space in the City County Building will be Division of Information Management Applications Sta | | | | | | |
| In 2018, Rooms 520 and 524 will be remodeled to be conference room, and offices for the DIM technical st | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----------|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$590,000 | \$400,000 | \$500,000 | | | | \$1,490,000 |
| TOTAL EXPENDITURES | \$590,000 | \$400,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,490,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----------|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$590,000 | \$400,000 | \$500,000 | | | | \$1,490,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$590,000 | \$400,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,490,000 |

| ESTIMATED ANNIHAL OPERATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 0.2 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E | |
|---|---|---------|--|------------|--------|----------|--|
| Administration | Information Management | | Marvin Klang | | 266 | 6-4392 | |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | | END DATE | |
| Fiber Network Connections | | | 14-096-08 | Jan-14 | Dec-18 | | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | • | COST | |
| This project will build on the investment made in the 2 Dane County facilities using a fiber optic network Infra | | | Fiber Network Connections | | \$ | 150,000 | |
| | | | | TOTAL | \$ | 150,000 | |
| PROJECT JUSTIFICATION This project has connected(*) the following facilities to Badger Prairie Health Care Center, Landfill, Cleansw. HS South Madison, HS Northport, HS ADRC, Zoo, Ai Center, Ramp, and Atwood Juvenile Shelter. * Some of the sites listed above are being constructed and should be installed by the end of 2016. For 2017 this project will connect a number of the renthe MUFN fiber and begin the construction of redunda facilities. Redudant divergent paths are necessary in due to a path being inaccessible because of the path the result of some other malfunction. This project dramatically increases the speed at which Dane County's network and allows the network to se files required of today's modern computing environment reduce operating costs by eliminating the lease paym telecom providers. | eep, East District Campus, irport, Fen Oak, AEC, Ferris d as of this budget request maining smaller facilities to ant divergent paths for other order to prevent downtime being inadvertently cut or h data is transmitted within and and receive the larger ents. This will also allow us to | | PW - Landfill & Cleansweep East District Campus HS - Badger Prairie Health Care Clini HS - South Madison HS - Northport HS - ADRC Zoo Airport Fen Oak AEC Ferris Center Highway Ramp Atwood Juvenile Shelter | С | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----------|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$800,000 | \$150,000 | \$150,000 | | | | \$1,100,000 |
| TOTAL EXPENDITURES | \$800,000 | \$150,000 | \$150,000 | \$0 | \$0 | \$0 | \$1,100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----------|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$800,000 | \$150,000 | \$150,000 | | | | \$1,100,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$800,000 | \$150,000 | \$150,000 | \$0 | \$0 | \$0 | \$1,100,000 |

| ESTIMATED ANNIHAL OPERATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 0.2 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|---|----------|--|------------|--------|----------|
| Administration | Information Management | | Marvin Klang | | 266 | 6-4392 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Network Infrastructure Upgrade | | | 13-096-04 | Jun-16 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | · · · · · · · · · · · · · · · · · · · | PROJECT | COMPONENTS (if applicable) | | • | COST |
| This project will build on the investments made in 20 County's Network Infrastructure. These upgrades repswitches to improve the performance and reliability of | place old wiring, routers and | | Routers, switches, wiring | | \$ | 300,000 |
| | | | | TOTAL | \$ | 300,000 |
| PROJECT JUSTIFICATION Some of the routers and switches used in the Dane (| County Facilities (campus) | LOCATION | City-County Building | | | |
| are over 5 years old and cannot keep up with the der environments. Finding parts for some of the older exproblematic and it's difficult to find parts, sometimes rentire floor or building. This project will improve the reliability, maintainability campus network resulting in higher productivity for Dastakeholders. In 2017 the following facilities will be upgraded: Hum | mand of today's computing quipment has become esulting in downtime for an and performance of the ane county staff and | | Human Services Northport Courthouse Public Safety Building Sheriff Training Center | | | |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$1,000,000 | \$300,000 | | | | | \$1,300,000 |
| TOTAL EXPENDITURES | \$1,000,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$1,000,000 | \$300,000 | | | | | \$1,300,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$1,000,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$215,100 | \$181,900 | \$73,700 | \$36,400 | \$36,000 | |
|----------------------------------|-----------|-----------|----------|----------|----------|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|---|---------|--|------------|------------------------------------|
| Administration | Capital Projects | | Chuck Hicklin | | 266-4109 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Solar Initiative | | | 17-096-13 | Jan-17 | Dec-17 |
| PROJECT JUSTIFICATION The project will save approximately \$87,000 in electrical and the AEC approximately \$87,000 in electrical and \$87,000 in electrical and \$87,000 in electrical and \$87,000 in electrical and \$87,000 in electrical and \$87,000 in electrical and \$87,000 | of solar generating capacity. The AEC Pavilions, the Job | PROJECT | COMPONENTS (if applicable) Purchase and Installation of solar PV panels at various locations | Jan-17 | Dec-17 cost 2,400,000 \$ 2,400,000 |
| and over \$2 million over 20 years, thereby reducing combined systems will reduce carbon dioxide emissions per year. | county operating costs. The | | Alliant Energy Center and Job Cente | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2015 | 2016 | 2017 | 2018 | 2019 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | \$100,000 | | | | | \$100,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$2,300,000 | | | | | \$2,300,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$2,400,000 | \$0 | \$0 | \$0 | \$0 | \$2,400,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | | \$2,400,000 | | | | | \$2,400,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$2,400,000 | \$0 | \$0 | \$0 | \$0 | \$2,400,000 |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | ФО. | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|---|----------|--|------------|------|-------------------|
| Administration | Administration Capital Proj | ects | Chuck Hicklin | | 266 | 6-4109 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Supportive Housing Project | | | 16-096-08 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT DESCRIPTION) | unty have partnered in an d to serve homeless or near f the City's supportive hat serves individuals. The nty contributing to the project | PROJECT | COMPONENTS (if applicable) County Contribution to Project | | \$ | COST
1,000,000 |
| | | | | TOTAL | \$ | 1,000,000 |
| PROJECT JUSTIFICATION The need for supportive housing in the community is | great. | LOCATION | The project will be located in the City | of Madison | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$750,000 | \$1,000,000 | | | | | \$1,750,000 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$750,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,750,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$750,000 | \$1,000,000 | | | | | \$1,750,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$750,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,750,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION COMPLETED | | COMPLETED BY | PLETED BY | | | |
|---|---|-----------|---|------------|----------|------------------------------|--|
| Administration | Facilities Capital Projects | | Chuck Hicklin | | 266-4109 | | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | | |
| Blooming Grove Facility Purchase and Rehabilitation | | | 17-096-12 | Jan-17 | | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ The County has negotiated an offer to purchase the extra Town Hall and Fire Station. The Town will continue to of the property as a Town Hall until the Town ceases will use two bays in what is now the fire station to how Emergency Management Department. The other two offices will be used to accommodate the Dane County housed at the Job Center. | existing Blooming Grove o use the Town Hall portion to exist in 2022. The County use vehicles for the o bays and the fire station | PROJECT (| COMPONENTS (if applicable) Purchase Price Estimated Rehabilitation and fixtures | | \$ | COST
1,400,000
600,000 | |
| | | | | TOTAL | \$ | 2,000,000 | |
| PROJECT JUSTIFICATION Moving the library service will allow the Department of terminate a lease of space and move staff into the are | | LOCATION | 1880 South Stoughton Road, Madiso | n | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | \$1,400,000 | | | | | \$1,400,000 |
| CONSTRUCTION | \$0 | \$600,000 | | | | | \$600,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$2,000,000 | | | | | \$2,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | ФО. | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--|-----------|---|------------|------|---------|
| Administration | Facilities Management | | Greg Brockmeyer | | 266 | -4350 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | Е | ND DATE |
| City County Building 4th Floor Carpet Replacement | | | 17-096-01 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Replacement of the carpeting on the fourth floor of the | e City County Building | | Replacement of Carpeting | | \$ | 91,000 |
| | | | | TOTAL | \$ | 91,000 |
| PROJECT JUSTIFICATION This project will replace the worn carpeting in all of th floor of the City County Building. The existing carpetir over the last 25+ years and is in need of replacement become difficult in some areas as the glue does not a concrete deck and presents a tripping hazard. | ng was installed in stages . Cleaning the carpet has | LOCATION | City County Building
210 Martin Luther King Jr.
Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$91,000 | | | | | \$91,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$91,000 | \$0 | \$0 | \$0 | \$0 | \$91,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$91,000 | | | | | \$91,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$91,000 | \$0 | \$0 | \$0 | \$0 | \$91,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|--|-----------|---|------------|------|----------|
| Administration | Information Management | | Nick Bubb | | 266 | 6-8477 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| CCB Cellular Signal Booster | | | 17-096-02 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| This request is for a cell phone booster in the Garage City-County building. The booster would improve sign Police Department. | | | Cellular Signal Booster | | \$ | 75,000 |
| | | | | TOTAL | \$ | 75,000 |
| PROJECT JUSTIFICATION The Madison Police Department has issues receiving City-County Building. This request funds the construct booster that would improve the signal in those areas Specifically, this system would enhance the cell phon garage and would improve the signal in the Police Definition of the Police Definition | ction of a cell phone signal
of the City-County Building.
e signal for squad cars in the | LOCATION | City-County Building
210 Martin Luther King Jr. Blvd.
Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$75,000 | | | | | \$75,000 |
| TOTAL EXPENDITURES | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$44,500 | | | | | \$44,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$30,500 | | | | | \$30,500 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|--|----------|---|------------|-------|----------------|
| Administration | Facilities Management | | Carlos A. Pabellon | | 266-4 | 519 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END | DATE |
| City-County Building Concrete Deck Replacement | | | 14-096-03 | Apr-17 | De | ec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ This project would repair and replace the concrete at entrance and the Carroll Street entrances of the City- | the Martin Luther King Jr. | PROJECT | COMPONENTS (if applicable) CCB Concrete Replacement | | c | оsт
111,000 |
| | | | | TOTAL | \$ | 111,000 |
| PROJECT JUSTIFICATION This project was originally authorized in the 2014 Add of \$42,500. However, the County received a single the estimated cost in response to its RFB. The project conceptable replace the entire deck and sidewalk in front of the M Carroll Street entrances and include a snow melt system concrete have been replaced when their condition has project would address the poor condition of the concrete have been replaced when their condition of the concrete have been replaced when their condition of the concrete have been replaced when their condition of the concrete have been replaced when their condition has project would address the poor condition of the concrete have been replaced when their condition has project would address the poor condition of the concrete have been replaced when their condition has project would address the poor condition of the concrete have been replaced when their condition has project would address the poor condition of the concrete have been replaced when their condition has project would address the poor condition of the concrete has been replaced when their condition has project would address the poor condition of the concrete has been replaced when their condition has project would address the poor condition of the concrete has been replaced when their condition has project when their condition has project would be a condition of the concrete has been replaced when their condition has project when the concrete has been replaced when their condition has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when the concrete has been replaced when t | oid that was double the lost of \$111,000 would LK and tem. Currently, sections of s deteriorated and this | LOCATION | City-County Building
210 Martin Luther King Jr. Blvd.
Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$160 | \$111,000 | | | | | \$111,160 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$160 | \$111,000 | \$0 | \$0 | \$0 | \$0 | \$111,160 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$65,800 | | | | | \$65,800 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$45,200 | | | | | \$45,200 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$111,000 | \$0 | \$0 | \$0 | \$0 | \$111,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|-----------|---|------------|----------------|
| Administration | Facilities Management | | Carlos A. Pabellon | | 266-4519 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| CCB Cooling Tower Replacement and Controls Upgra | ade | | 15-096-02 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ New cooling towers, with a useful life of 20 years, we City-County Building in the 2015 Budget. The towers significant energy efficiency improvements thanks to and other technological improvements. | re originallly proposed for the are expected to offer | PROJECT (| COMPONENTS (if applicable) Cooling Towers & Controls | | соsт
50,000 |
| | | | | TOTAL | \$ 50,000 |
| PROJECT JUSTIFICATION Two cooling towers serving the main chiller plant for the east roof of the building. The towers were installed in the passage of the 2015 Budget, the towers were scholder cost estimates revealed that an additional \$50 complete the project. | the spring of 1992, and after neduled to be replaced. | LOCATION | City-County Building
210 Martin Luther King Jr. Blvd.
Madison, WI 53703 | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$425,000 | \$50,000 | | | | | \$475,000 |
| TOTAL EXPENDITURES | \$425,000 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$475,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$254,600 | \$29,700 | | | | | \$284,300 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$170,400 | \$20,300 | | | | | \$190,700 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$425,000 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$475,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|-----------------------------|----------|---|------------|------|----------|
| Administration | Facilities Management | | Greg Brockmeyer | | 266 | 6-4350 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | | END DATE |
| City County Building Garage Floor Resurfacing | | | 17-096-03 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | • | COST |
| Resurfacing of the City County Building garage floor | | | Resurface of CCB garage floor | | \$ | 325,000 |
| | | | | TOTAL | \$ | 325,000 |
| PROJECT JUSTIFICATION This project will resurface the City County Building gas filler and an epoxy primer. The 1954 original concrete is in need of resurfacing to protect the concrete from provide an even walking surface. | floor has become pitted and | LOCATION | City County Building
210 Martin Luther King Jr.
Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$325,000 | | | | | \$325,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$325,000 | \$0 | \$0 | \$0 | \$0 | \$325,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$192,700 | | | | | \$192,700 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$132,300 | | | | | \$132,300 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$325,000 | \$0 | \$0 | \$0 | \$0 | \$325,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|-----------|--|------------|-----------------|
| Administration | Facilities Management | | Carlos A. Pabellon | | 266-4519 |
| PROJECT TITLE | <u> </u> | PROJECT I | NO. | BEGIN DATE | END DATE |
| City-County Building Parapet Flashing and Tuck Poin | ting (Phase 2) | | 16-096-01 | Apr-16 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Repair of parapet walls of the City-County Building ar address horizontal cracking and other potential struct | nd seam tuck pointing to | PROJECT | COMPONENTS (if applicable) Concrete Repairs for Stairwell Stone Façade and Concrete Panel Tuck Pointing | | соsт
630,000 |
| | | | | TOTAL | \$ 630,000 |
| This project continues the repairs to the CCB that was 2016 Adopted Budget. Horizontal cracks within the saddressed, and the concrete caps on the top of the pato facilitate placement of a cap flashing on top of the address the failing sealant between concrete panels of City County Building. | stair "B" are being
arapet walls will be removed
wall. Finally tuck pointing will | LOCATION | City-County Building
210 Martin Luther King Jr. Blvd.
Madison, WI 53703 | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$500,000 | \$630,000 | | | | | \$1,130,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$500,000 | \$630,000 | \$0 | \$0 | \$0 | \$0 | \$1,130,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$296,500 | \$373,600 | | | | | \$670,100 |
| FEDERAL | | | | | | | \$0 |
| STATE | | | | | | | \$0 |
| CITY OF MADISON | \$203,500 | \$256,400 | | | | | \$459,900 |
| OTHER | | | | | | | \$0 |
| TOTAL FUNDING | \$500,000 | \$630,000 | \$0 | \$0 | \$0 | \$0 | \$1,130,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|---|----------|---|------------|------|----------|
| Administration | Facilities Management | | Greg Brockmeyer | | 266 | 6-4350 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| City County Building Printing & Services Renovation | | | 17-096-04 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Renovation of the Printing & Services office and prod County Building | uction area in the City | | Renovation of Printing & Services | | \$ | 340,000 |
| | | | | TOTAL | \$ | 340,000 |
| PROJECT JUSTIFICATION This project will renovate the Printing and Services ar City County Building. The existing area is the original mechanicals that are outdated and in need of replace provide Printing and Services with a space that is aes and a more efficient space for their operations. | 1954 construction with ement. The renovation will | LOCATION | City County Building
210 Martin Luther King Jr.
Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$340,000 | | | | | \$340,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$340,000 | \$0 | \$0 | \$0 | \$0 | \$340,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$340,000 | | | | | \$340,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$340,000 | \$0 | \$0 | \$0 | \$0 | \$340,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|-----------|---|------------|-----------------|
| Administration | Facilities Management | | Carlos A. Pabellon | | 266-4519 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| CCB Roof Rehabilitation | | | 13-096-13 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ This project would replace two additional sections of Roof. | | | COMPONENTS (if applicable) CCB Roof Rehabilitation | | соsт
150,000 |
| PROJECT JUSTIFICATION | | LOCATION | 1 | TOTAL | \$ 150,000 |
| The 2013 Adopted Budget authorized the replacemer sq.ft on the vertical expansion area of the City-County with the project has revealed that an additional two at vertical expansion area also require replacement. The in extremely poor condition and are exhibiting signification. | Building. Work associated reas on the level below the etwo areas in question are | | City-County Building
210 Martin Luther King Jr. Blvd.
Madison, WI 53703 | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$127,000 | \$150,000 | | | | | \$277,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$127,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$277,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$76,000 | \$89,000 | | | | | \$165,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$51,000 | \$61,000 | | | | | \$112,000 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$127,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$277,000 |

| 1 | | | | | | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| | | | | | | |
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---------------------------|----------|--|------------|------|----------|
| Administration | Consolidated Food Service | : | Greg Brockmeyer | | 266 | 6-4350 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | ı | END DATE |
| Replacement of CFS Air Handling and Condensing U | Inits | | 17-096-05 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | - | COST |
| Replacement of the Air Handling and Condensing units Service that have reached the end of their life expects | | | Replacement of AHU and Condensir | | \$ | 251,000 |
| | | | | TOTAL | \$ | 251,000 |
| PROJECT JUSTIFICATION This project will replace the Air Handling and Conden Food Service. The units are 23 years old, have becor longer capable of delivering conditioned air efficiently | me unreliable and are no | LOCATION | Consolidated Food Service
1000 E. Verona Ave.
Verona, WI 53593 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$251,000 | | | | | \$251,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$251,000 | \$0 | \$0 | \$0 | \$0 | \$251,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$251,000 | | | | | \$251,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$251,000 | \$0 | \$0 | \$0 | \$0 | \$251,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|-------------------------------|----------|--|------------|--------|----------|
| Administration | Consolidated Food Service | | Greg Brockmeyer | | 266 | 6-4350 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | ı | END DATE |
| Consolidated Food Service Caulking Joint Replacement | ent | | 17-096-06 | Apr-17 | Apr-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Replacement of the Caulking Joints at Consolidated F | Food Service. | | Replacement of Caulking Joints | | \$ | 100,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 100,000 |
| This project will replace the exterior caulking joints be that have deteriorated, allowing water to enter the bui joints (which have exceeded their life expectancy by f water damage to the building. | lding. Replacing the caulking | | Consolidated Food Service
1000 E. Verona Ave.
Verona, WI 53593 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$100,000 | | | | | \$100,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$100,000 | | | | | \$100,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|---|-----------|-------------------------------------|------------|------|----------|
| Administration | Facilities - Capital Projects | | Joe Kroll | | 266 | 6-4171 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Feminine Hygiene Product Dispensers | | | 16-096-13 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | - | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Provide funding to purchase or repair tampon and na County facilities to provide tampons and napkins at n | | | Feminine Hygiene product dispensers | 5 | \$ | 25,000 |
| | | | | TOTAL | \$ | 25,000 |
| The stigma around menstruation and the related inab products around the world causes women to miss sold repeated vaginal infections. In the United States, according a significant problem, especially for low-income women Nutrition Assistance Program (SNAP), also known as does not cover non-food necessities including menstructure women suffer an enormous burden trying to maintain to menstrual products, 24 hour restrooms, and access access to free menstrual products supports women's and education. | nool, work, and suffer
sess to menstrual products is
en. Federal Supplemental
Food Share or food stamps,
rual products. Homeless
their hygiene without access
sible showers. Increasing | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|---------|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$5,700 | \$25,000 | | | | | \$30,700 |
| TOTAL EXPENDITURES | \$5,700 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$30,700 |

| PROJECT FUNDING | | | | | | | |
|-----------------|---------|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$5,700 | \$25,000 | | | | | \$30,700 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$5,700 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$30,700 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|--|-----------|--|------------|-----------------|
| Administration | Facilities Management | | Carlos A. Pabellon | | 266-4519 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Fen Oak Cooling Tower & Heat Recovery Ventilation | Replacement | | 17-096-07 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Replacement of Cooling Tower and Heat Recovery V | | | COMPONENTS (if applicable) Cooling Tower/HRV Replacement | | соsт
180,000 |
| PROJECT JUSTIFICATION This project will upgrade major mechanical systems let the Lyman Anderson facility. Over the years, both the wheel have become prone to failure and are not capa efficiency they once could due to normal wear and for wheel with a heat recovery ventilation system, and rewill greatly improve energy savings for the County. | condensing unit and heat
ble of delivering the
uling. Replacing the heat | LOCATION | Lyman Anderson Building
5201 Fen Oak Drive
Madison, WI 53718 | TOTAL | \$ 180,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$180,000 | | | | | \$180,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$180,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$180,000 | | | | | \$180,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$180,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|-------------------------------|----------|---|------------|------|----------|
| Administration | Facilities Management | | Greg Brockmeyer | | 266 | 6-4350 |
| PROJECT TITLE | - | PROJECT | NO. | BEGIN DATE | | END DATE |
| Fen Oak Heat Pump Replacement | | | 17-096-08 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | • | 1 | COST |
| Replacement of 32 heat pumps that are five years pa | st their useful life. | | Replacement of Heat Pumps | | \$ | 255,000 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | TOTAL | \$ | 255,000 |
| PROJECT JUSTIFICATION This project will replace the 32 heat pumps at the Fer | n Oak facility that have a 15 | LOCATION | I | | | |
| year life and have run for 20 years. The pumps are no | | | Lyman Anderson Building | | | |
| system failures. | | | 5201 Fen Oak Drive
Madison, WI 53718 | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$255,000 | | | | | \$255,000 |
| TOTAL EXPENDITURES | \$0 | \$255,000 | \$0 | \$0 | \$0 | \$0 | \$255,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$255,000 | | | | | \$255,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$255,000 | \$0 | \$0 | \$0 | \$0 | \$255,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|-----------------------|-----------|--|------------|------|----------|
| Administration | Facilities Management | | Greg Brockmeyer | | 266 | 6-4350 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Fen Oak Parking Lot Replacement | | | 17-096-09 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Replacement of the 20 year old surface parking lot. | | | Replacement of Parking Lot | | \$ | 125,000 |
| | | | | TOTAL | \$ | 125,000 |
| PROJECT JUSTIFICATION This project will replace the surface parking lot at the parking lot is approximately 20 years old and has real | | | Lyman Anderson Building
5201 Fen Oak Drive
Madison, WI 53718 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$125,000 | | | | | \$125,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$125,000 | | | | | \$125,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|----------|--|------------|------|---------|
| Administration | Facilities Management | | Greg Brockmeyer | | 266 | -4350 |
| PROJECT TITLE | - | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Fen Oak Card Access and Camera Security System. | | | 17-096-10 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Installation of an integrated card access control and s | security camera system. | | Card Access and Security Camera S | ystems | \$ | 120,000 |
| PROJECT JUSTIFICATION This project will upgrade security to the Lyman Ander integrated card access security system including 14 c switches and 14 requests to exit motion detectors. Ac add five security cameras to monitor entrances and the security cam | card readers, 14 door
dditionally, this project will | LOCATION | Lyman Anderson Building
5201 Fen Oak Drive
Madison, WI 53718 | TOTAL | \$ | 120,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$120,000 | | | | | \$120,000 |
| TOTAL EXPENDITURES | \$0 | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$120,000 | | | | | \$120,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | ΙE |
|--|--------------------------------|-----------|---|------------|------|----------|
| Administration | Facilities Management | | Greg Brockmeyer | | 26 | 6-4350 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Public Safety Building Shower Floor Replacement | | | 13-096-09 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | | COMPONENTS (if applicable) | | • | COST |
| Replacement of the epoxy shower floors in three pode Building. | s located in the Public Safety | | Replacement of Epoxy Flooring | | \$ | 30,000 |
| | | | | TOTAL | \$ | 30,000 |
| PROJECT JUSTIFICATION This project is a continuation of the shower renovation epoxy flooring installed in 2011 has failed and this proflooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower renovation epoxy flooring from three pods and replaces it with a better of the shower flooring fl | pject removes the old epoxy | LOCATION | Public Safety Building
115 W. Doty Street
Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$277,500 | \$30,000 | | | | | \$307,500 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$277,500 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$307,500 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$277,500 | \$30,000 | | | | | \$307,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$277,500 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$307,500 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|-------------------------------|-----------|--|------------|------|----------|
| Administration | Printing and Services | | Nick Bubb | | 266 | 6-8477 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | 1 | END DATE |
| Pool Vehicle Replacement | | | 11-096-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| This request replaces a passenger vehicle in the pass county departments. The existing vehicle has high manearing the end of its useful life. | | | 2017 Ford Fusion Hybrid | | \$ | 25,500 |
| | | | | TOTAL | \$ | 25,500 |
| PROJECT JUSTIFICATION This request replaces a 1998 Taurus in the vehicle po | ool with a 2017 Ford Fusion | LOCATION | City-County Building | | | |
| Hybrid. | or with a 2017 I of the usion | | 210 Martin Luther King Jr. Blvd. Madison, WI 53703 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$306,300 | \$25,500 | | | | | \$331,800 |
| TOTAL EXPENDITURES | \$306,300 | \$25,500 | \$0 | \$0 | \$0 | \$0 | \$331,800 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$306,300 | \$25,500 | | | | | \$331,800 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$306,300 | \$25,500 | \$0 | \$0 | \$0 | \$0 | \$331,800 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONI | E |
|---|-----------------|-------------|-----------------------------------|---------------|-------------|--------|
| Clerk of Courts | Clerk of Courts | | Kerry Widish | | 266 | -4288 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | |
| Office Desk Chairs Replacement | | | 17-288-01 | January, 2017 | April, 2017 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | • | • | COST |
| 148 HON desk chairs | | 138 HON Igr | nition Chairs | | \$ | 51,750 |
| | | 10 HON Igni | | 3,750 | | |
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| | | | | TOTAL | \$ | 55,500 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| All of the Clerk of Courts office chairs are over 10 year parts, and are reaching end of life. The cost of repair | | | Courts Office
ounty Courthouse | | | |
| the cost of purchasing new chairs. | | | amilton Street | | | |
| | | Madison | WI 53703 | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | \$55,500 | | | | | \$55,500 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$55,500 | \$0 | \$0 | \$0 | \$0 | \$55,500 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$55,500 | | | | | \$55,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$55,500 | \$0 | \$0 | \$0 | \$0 | \$55,500 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|---|----------|-----------------------------|------------|-----------|
| Medical Examiner | Medical Examiner | | Barry Irmen | | 284-6000 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Radio Equipment Replacement | | | 11-330-01 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | COST |
| Portable radios with an expected lifespan of 10 - 15 y | ears | 5 | Portable Radios - Multiband | 7,000 | \$ 35,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ 35,000 |
| The Medical Examiner's Office planned to upgrade 8 were purchased on 2007. These radios would have a purchased in 2015, doing a group purchase made wit Unfortunately, due to delays in the radio system chan (2007) are not longer supported by Motorola and mak radios is irresponsible as we can only get a limited se purchasing 5 tri-band portables to meet the communic Department. | complimented the radios we thought county departments. geover, the older radios king the upgrades to those rvice life. We propose | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$95,000 | \$35,000 | | | | | \$130,000 |
| TOTAL EXPENDITURES | \$95,000 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$95,000 | \$35,000 | | | | | \$130,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$95,000 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--|-----------|--------------------------------|------------|-------|---------|
| Medical Examiner | Medical Examiner | | Barry Irmen | | 284- | 6000 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | ND DATE |
| Vehicles and Equipment | | | 12-330-01 | Jan-17 | | ec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | • | PROJECT (| COMPONENTS (if applicable) | | | COST |
| The Medical Examiner's Office would propose to pure Cheverolet Tahoe and 2 Ford Explorers. These vehic | • | 1 | 17 Ford Expedition/Chevy Tahoe | 43,000 | \$ | 43,000 |
| with emergency lighting, radios, docking stations for li | | 1 | Console/Lighting/Cargo Box | 8,000 | | 8,000 |
| useful life of these vehicles should be in the area of 5 | | 1 | Radio, Dual Band Trunking | 6,500 | | 6,500 |
| | | 1 | Installation | 4,000 | | 4,000 |
| | | 2 | 17 Ford Explorer | 30,000 | | 60,000 |
| | | 2 | Console/Laptop mount | 3,000 | | 6,000 |
| | | 2 | Radio, Dual Band Trunking | 6,500 | | 13,000 |
| | | 2 | Secure Storage Boxes | 2,000 | | 4,000 |
| | | 2 | Installation | 1,400 | | 2,800 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 147,300 |
| The Medical Examiner's Office has an ever increasing greater frequency of simultaneous calls (at times thre having difficulty providing vehicles to staff that are rescommon to have response to calls by administratives Operations, Deputy Director of Operations, the Chief to support our investigators on complicated calls. Ou also complicates that need and requires at times that to our other county locations. These vehicles will resneeded to respond to calls and allow the administrativell for scene response, attending meetings in outsid court without having to drive personal vehicles. | e or more at once) we are sponding. It is also fairly staff such as the Director of of Investigations and doctors roversight of five counties those administrators travel olve the shortage of vehicles we staff access to vehicles as | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$260,000 | \$147,300 | | | | | \$407,300 |
| TOTAL EXPENDITURES | \$260,000 | \$147,300 | \$0 | \$0 | \$0 | \$0 | \$407,300 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$260,000 | \$147,300 | | | | | \$407,300 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$260,000 | \$147,300 | \$0 | \$0 | \$0 | \$0 | \$407,300 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|----------------------------|----------|----------------------------|------------|-------|--------|
| District Attorney's Office | Capital Projects | | Michelle Marchek | | 267-8 | 3864 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | EN | D DATE |
| Information Technology Needs For Courtrooms | | | 17-351-01 | Jan-17 | D | ec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | (| COST |
| Request is \$10,000 for flat screens, printers, and oth | | | Flat screens | | \$ | 5,000 |
| courtrooms. There are 6 criminal branches and 4 juve | enile branches. | | Printers | | | 4,000 |
| | | | Other IT needs | | | 1,000 |
| | | | | | | |
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| | | | | TOTAL | \$ | 10,000 |
| PROJECT JUSTIFICATION In an effort to go paperless, the attorneys now take the | peir lantons to court with | LOCATION | Dane County Courthouse | | | |
| them. This project would give them flat screen monitor | | | 6 criminal courtrooms | | | |
| any other IT needs they may have in the courtrooms. | , | | 4 juvenile courtrooms | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | \$10,000 | | | | | \$10,000 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | \$10,000 | | | | | \$10,000 |
| DEBT | \$0 | | | | | | \$0 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | | PHON | IE |
|---|--|-----------|--|---------|------------|--------|----------|
| Dane County Sheriff's Office | Support Services | | Lt. Alecia Rauch | | | 28 | 4-6802 |
| PROJECT TITLE | | PROJECT | NO. | | BEGIN DATE | | END DATE |
| AED Replacement | | 13-372-11 | | | Jan-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | Number | PROJECT COMPONENTS (if applicable) | | Per unit | • | COST |
| | | 15 | Powerheart G5 Model AED's | \$ | 1,400 | \$ | 21,000 |
| Replacement of Automated External Defibrillator (AD Model AED's. | E) with Powerheart G5 | | | | | | |
| Life expectancy of a defibrillator is approximately 5 to | 8 years. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | TOTAL | \$ | 04.000 |
| PROJECT JUSTIFICATION | | LOCATION | i e | | TOTAL | Ф | 21,000 |
| AED's are utilized by all Dane County Sheriff's Office responders to incidents involving citizens experiencin AED is a primary tool utilized in saving lives. Replacement of AED units, when they have reached ensures availability of a reliable and accurate tool for Funding invested in replacement of units directly impulives. | g life threatening trauma, the end of their useful life, life saving situations. | | All Divisions of the Dane County She
Field
Security
Support
Administration | eriff's | s Office | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|----------|----------|----------|----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$21,000 | \$21,700 | \$22,300 | \$23,000 | \$23,700 | \$111,700 |
| TOTAL EXPENDITURES | \$0 | \$21,000 | \$21,700 | \$22,300 | \$23,000 | \$23,700 | \$111,700 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|----------|----------|-----------|----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$21,000 | \$21,700 | \$22,300 | \$ 23,000 | \$23,700 | \$111,700 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$21,000 | \$21,700 | \$22,300 | \$23,000 | \$23,700 | \$111,700 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|---|----------|------------------------------------|------------|-----------|
| Sheriff's Office | Support Services | | Lillian Radivojevich | | 284-4801 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Computer Hardware and Software | | | 14-372-02 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | Number | PROJECT COMPONENTS (if applicable) | Per unit | COST |
| Purchase of various computer-related hardware and stechnology needs of the Department. | software required to meet the | | Computer Hardware and Software | | 60,000 |
| | | | | TOTAL | \$ 60,000 |
| \$60,000 funding is required in 2017 for the purchase hardware. In the 2014 Budget, \$50,000 was removed Hardware Software Maintenance operating expenditute to capital account line CPSHRF 57235 Computer Soft request funds annual costs associated with purchasing hardware and/or software for the Sheriff's Office that technology needs of the Department. | d from SHRFSUP 31132
are account line and moved
tware and Hardware. This
ag computer-related | LOCATION | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|----------|----------|----------|----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$60,000 | \$61,800 | \$63,700 | \$65,600 | \$67,600 | \$318,700 |
| TOTAL EXPENDITURES | \$0 | \$60,000 | \$61,800 | \$63,700 | \$65,600 | \$67,600 | \$318,700 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|----------|----------|-----------|----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$60,000 | \$61,800 | \$63,700 | \$ 65,600 | \$67,600 | \$318,700 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$60,000 | \$61,800 | \$63,700 | \$65,600 | \$67,600 | \$318,700 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|----------|--------------|------------|----------|
| Dane County Sheriff's Office | Support Division | | Brian Hayes | | 284-6185 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | END DATE |
| Power Supply Courthouse | | | 17-372-02 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EC | QUIPMENT) | PROJECT | | COST | |
| Purchase of an uninterruptible power supply for the C | Courthouse. | | Power Supply | | \$10,900 |
| PROJECT JUSTIFICATION Requesting funding of \$10,900 to replace the existing supply for the Courthouse. The current unit has read is no longer manufactured and parts are becoming mobtain. In the event of a power failure, the Courthous controls, intercoms and duress buttons would be down booted and power was restored. | hed the end of it's useful life,
lore and more difficult to
se video system, door | LOCATION | Courthouse | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$10,900 | | | | | \$10,900 |
| TOTAL EXPENDITURES | \$0 | \$10,900 | \$0 | \$0 | \$0 | \$0 | \$10,900 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$10,900 | | | | | \$10,900 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$10,900 | \$0 | \$0 | \$0 | \$0 | \$10,900 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHO | NE |
|---|--|-----------|--|------------|-----|------------|
| Dane County Sheriff's Office | Field Services | | Amy Nyland-Schmook | | 28 | 34-6874 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Replacement of Hand-held Recorders | | | 14-372-03 | 1/1/2017 | | 12/31/2017 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Replacement of 150 hand-held recorders. | | 150 | Philips DPM8100 Pocket Memo
Recorders | \$
400 | \$ | 60,000 |
| Handheld recorders are used for dictating reports incl
and to covert recording of interviews with suspects an | | | | | | |
| Normal use of the recorder allows for 3-5 year life spathan others, and that accounts for the difference in life | | | | | | |
| | | | | | | |
| | | | | TOTAL | \$ | 60,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| Dane County Information Management is implementing This new software would allow the Sheriff's Office to rule City of Madison Police Department's system allowing and updates. | move away from using the | | Dane County Sheriff's Office
Field Division | | | |
| The current dictaphone system was implemented in 2 that time, and subsequent purchases are all Dictapho system specifically required Dictaphone recorders where format. The recorders purchased in 2006, and the respurchased since are all reaching the end of their life of replaced. | one recorders, as the City's
nich record in the ".dss"
furbished recorders | | | | | |
| The new system will allow for migration to a different in ".wav" (more universal) and would enable suspension a couple of years, due to new equipment. | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|----------|----------|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$60,000 | | | \$10,000 | \$12,000 | \$82,000 |
| TOTAL EXPENDITURES | \$0 | \$60,000 | \$0 | \$0 | \$10,000 | \$12,000 | \$82,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----------|----------|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$60,000 | \$0 | \$0 | \$ 10,000 | \$12,000 | \$82,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$60,000 | \$0 | \$0 | \$10,000 | \$12,000 | \$82,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | Е |
|---|---|----------|--|------------|------|----------|
| Dane County Sheriff's Office | Field Services | | Lillian Radivojevich | | 284 | 1-4801 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | | END DATE |
| Dive Response Vehicle | | | 17-372-04 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EG | QUIPMENT) | PROJECT | COMPONENTS (if applicable) | - | | COST |
| Purchase mobile dive response vehicle. | | | Mobile Dive Response Vehicle | | \$ | 359,400 |
| The vehicle will be a self-propelled truck-like vehicle body area. | with an enclosed modular | | | | | |
| PROJECT JUSTIFICATION | | LOCATION | 1 | TOTAL | \$ | 359,400 |
| The current Dive Team truck is the oldest vehicle in to only handle a minimal amount of weight which is not equipment needs, the vehicle operator must brake ear adequately, the roof leaks causing equipment (including get wet, and there is insufficient ventilation/heating mequipment and upholstery dry (mold issue). Purchase of a mobile dive response vehicle will include house current equipment needs such as air cascade breathing apparatus (SCUBA) gear, and extrication egear. This multi-use emergency response vehicle will situation with adequate amounts of storage, a well-ed lighting, and will enhance Dive Team capabilities sign | sufficient for current arly to stop the truck ing radio) and upholstery to echanisms to dry or keep de storage compartments to systems, self-contained equipment or underwater II be able to respond to any quipped workstation, exterior | | Dane Count Sheriff's Office
Field Services Division | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$359,400 | | | | | \$359,400 |
| TOTAL EXPENDITURES | \$0 | \$359,400 | \$0 | \$0 | \$0 | \$0 | \$359,400 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$359,400 | | | | | \$359,400 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$359,400 | \$0 | \$0 | \$0 | \$0 | \$359,400 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|---|-----------|--|------------------|-------|---------|
| Dane County Sheriff's Office | DCLETC | | Lillian Radivojevich | | 284- | -4801 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | El | ND DATE |
| Electronic Gate with Remote/Keypad Access | | | 17-372-010 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Purchase and install electronic gate with remote/keypad access at the Dane County Law Enforcement Training Center (DCLETC), cost estimate \$8,000. Provide electrical power and wiring to gate opener from panel located inside of facility, estimated cost \$1,500. | | | Electronic Gate and Remote/Keypad | Access | \$ | 8,000 |
| Estimated useful life depends on weather and usage, | approximately 20 years. | | Electrical- Electricity to Gate Opener | | \$ | 1,500 |
| Total Project Cost - \$9,500 | | | | | | |
| | | | | TOTAL | \$ | 9,500 |
| PROJECT JUSTIFICATION | | LOCATION | l | | | |
| The gate at the DCLETC is secured by a chain, a sing alarmed. Security is an issue, if the chain is cut, acceptenced-in area which stores explosive ordinances. The country where bunkers containing explosive ordinances. | ess is easily gained into the nere have been cases across | | Dane County Law Enforcement Trair
5184 STH 19 | ning Center (DCL | ETC) | |
| Not only are explosive ordinances stored in the fence special teams equipment as well. These items includ mower, Special Events Team mule, a range mule and targets are also stored in the garage. | e: caterpillar bobcat, lawn | | Town of Westport | | | |
| Access is required to the facility's fenced in area durir ammunition and training aides, for deliveries such as Pellitteri Waste Systems trash removal service, and la The purchase and installation of an electric gate with would greatly enhance security at the facility which is camera, by allowing for access upon request and proabilities. | ammunition and propane, for
awn maintenance service.
remote/keypad access
currently monitored by | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|---------|-----|-----|-----|-----|---------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$1,500 | | | | | \$1,500 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$8,000 | | | | | \$8,000 |
| TOTAL EXPENDITURES | \$0 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$9,500 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|---------|-----|-----|-----|-----|---------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$9,500 | | | | | \$9,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$9,500 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--|----------|--|--------------|------|---------|
| Dane County Sheriff's Office | Support Services | | Lt. Alecia Rauch | | 284 | -6802 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | ND DATE |
| Equipment for Vehicles | | | 14-372-01 | Jan-16 | | Dec-16 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | Number | PROJECT COMPONENTS (if applicable) | Per unit | • | COST |
| Request purchase of equipment to convert non SUV | vahialas, ta Ford utility | 8 | Equipment for Vehicles | \$
6,875 | \$ | 55,000 |
| vehicles. Also, the purchase of three improved lightin traffic patrol vehicles for better visibility. | | 3 | Lighting Package | \$
6,300 | \$ | 18,900 |
| Eight vehicles require retro fitting to the new SUV styl requires the purchase of cages, rifle mounts, console Also included is the equipment necessary for a new v the Town of Cottage Grove in association with their p and equipment costs will be reimbursed by the Town | s and other equipment. ehicle being purchased for olicing contract. The vehicle | 1 | Town of Cottage Grove equip | \$
32,100 | \$ | 32,100 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 106,000 |
| Funding provides for the cost of set up and equipmen vehicles. Existing equipment cannot be retrofitted to | | | Dane County Sheriff's Office
Fleet Vehicles | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|----------|----------|----------|----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$106,000 | \$76,200 | \$78,400 | \$80,800 | \$83,200 | \$424,600 |
| TOTAL EXPENDITURES | \$0 | \$106,000 | \$76,200 | \$78,400 | \$80,800 | \$83,200 | \$424,600 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|----------|----------|-----------|----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$106,000 | \$76,200 | \$78,400 | \$ 80,800 | \$83,200 | \$424,600 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$106,000 | \$76,200 | \$78,400 | \$80,800 | \$83,200 | \$424,600 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONI | E |
|--|--|----------|---|------------|-------|---------|
| Dane County Sheriff's Office | Support Services | | Lt. Alecia Rauch | | 284 | -6802 |
| PROJECT TITLE | L | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Fleet and Asset Management Software | | | 17-372-07 | Jan-17 | I | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST |
| Request procurement of software that integrates all fl location. The software is designed to track life expectand general organization of a department's vehicles a | tancy, warranty expiration, | | Base Software System | | \$ | 55,000 |
| | | | | | \$ | 55,000 |
| Support Services currently maintains a variety of Exc vehicles, AED's, Lasers, Narcan, Tasers, etc. Manual spreadsheets is cumbersome and does not allow for of the vehicles and assets. By having software that is types of equipment along with types of vehicles, will a information that is detailed and accurate. As the She acquire vehicles and equipment, this type of software Department assets organized and to determine life space. | al entry for these an integral system to keep all a designed to customize allow for quick access to riff's Office continues to is required to keep | LOCATION | Dane County Sheriff's Office
Support Services/Records Division | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$55,000 | | | | | \$55,000 |
| TOTAL EXPENDITURES | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$55,000 | | | | | \$55,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$5,640 | \$5,640 | \$5,640 | \$5,640 | \$5,640 | |
|----------------------------------|---------|---------|---------|---------|---------|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | | РНО | NE |
|---|--------------------------------|----------|---|------|------------|-----|----------|
| Dane County Sheriff's Office | Support Division | | Brian Bresina | | | 28 | 34-6983 |
| PROJECT TITLE | | PROJECT | NO. | | BEGIN DATE | | END DATE |
| MDC and Radar Units | | | 12-372-07 | | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | Number | PROJECT COMPONENTS (if applicable) | | Per unit | | COST |
| 20 Panasonic Toughbook MDCs with Windows 7, Inter | nal GPS. and Internal | | | | | | |
| Modems | , | 00 | D . T . I . I OF04 | • | 4 705 | • | 0.4.500 |
| | | | Panasonic Toughbook CF31 | \$ | 4,725 | | 94,500 |
| Useful Life is 3-5 years. | | | Docking Stations | \$ | 663 | \$ | 6,630 |
| 10 Docking Stations to mount the MDC in the Squad Ca | ar | | Brother PJ6 Thermal Printers | \$ | 315 | | 3,150 |
| 10 Brother PJ6 Thermal Printers | | | Printer Housings | \$ | 184 | \$ | 920 |
| 5 Printer Housings | | 6 | Laser Radar Units | \$ | 2,433 | \$ | 14,600 |
| Replacement of 6 Laser Radar Units \$14,600 | | | | | | | |
| replacement of a Lacor reader of the \$71,500 | | | | | TOTAL | • | 440.000 |
| PROJECT JUSTIFICATION | | LOCATION | | | TOTAL | \$ | 119,800 |
| TROSECT SOSTITIOATION | | LOCATION | | | | | |
| 20 MDCs have reached end of life. New MDCs with f
RAM are needed to keep pace with additional resource
squad video, TraCS, Tri-Tech Inform Mobile, and soo
Mobile. | ce intensive software – | | Equipment will be used at all Preci and Public Safety Building. | ncts | | | |
| The current thermal printers in the squads are starting replacement. | g to fail, and several require | | | | | | |
| Laser radar units are used by patrol staff daily. Curre and tear, have reached the end of their useful life, and | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$119,800 | \$123,000 | \$127,100 | \$130,900 | \$134,900 | \$635,700 |
| TOTAL EXPENDITURES | \$0 | \$119,800 | \$123,000 | \$127,100 | \$130,900 | \$134,900 | \$635,700 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----------|-----------|------------|-----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$119,800 | \$123,000 | \$127,100 | \$ 130,900 | \$134,900 | \$635,700 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$119,800 | \$123,000 | \$127,100 | \$130,900 | \$134,900 | \$635,700 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | \$0 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|---|----------|--|------------|-----------|
| Dane County Sheriff's Office | Field Services | | Lillian Radivojevich | | 284-4801 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Overhead Doors Tenney Locks | | | 17-372-06 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | COST |
| Furnish and install a stainless steel service door, at the Tenney Locks building, for a 14' X 15'6" opening, and including an electric motor for the door. | | | Overhead Doors Tenney Locks | | 25,000 |
| | | | | TOTAL | \$ 25,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | |
| The overhead door at the Tenney Locks building (door replacement due to age and deteriorated condition. and takes the brunt of severe weather from Lake Mer and ice. Overhead door malfunction is a serious probabat #4 access to the lake during day-to-day operation situations. | The door faces directly west ndota including wind, waves plem and would not allow | | Dane Count Sheriff's Office
Field Services Division | | |
| In 2015 the door for Boat #5 at the Tenney locks build fell into the water; this door was replaced in 2016. | ding came off it's track and | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$25,000 | | | | | \$25,000 |
| TOTAL EXPENDITURES | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$25,000 | | | | | \$25,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | | |
|---|--|-----------|---|------------|--------|---------------------------|--|
| Sheriff's Office | Field Services | | Lillian Radivojevich | | 284 | -4801 | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | ND DATE | |
| Patrol Boat | | | 16-372-09 | Jan-16 | Dec-16 | | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST | |
| Replacement of patrol boat as specified by scheduled replacement plan. The 2010 Edgewater 245 CC boat will be replaced which will have in excess of 2,000 hours of patrol and rescue use by the end of the 2016 season. | | | Patrol Boat and Trailer 2 Engines Equipment | | \$ | 90,000
24,000
6,000 | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 120,000 | |
| Replacement of the 2010 Edgewater 245 CC boat is engines have reached the end of their useful lives an issue; over the past two seasons this boat has been demechanical issues. The replacement schedule for patrol boats is approximately replacement schedule has kept the Sheriff's Office paracondition for emergency responses and patrol duties. Boat replacement is funded, in part, by the Wisconsimately Resources which reimburses the purchase of the patronactual cost to Dane County is approximately \$30,000 | d reliability has become an out of service due to mately five to six years. This atrol boats in reliable Department of Natural rol boats up to 75%. The | | Sheriff's Office
Field Division | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$120,000 | \$123,600 | \$127,300 | \$131,200 | \$135,100 | \$637,200 |
| TOTAL EXPENDITURES | \$0 | \$120,000 | \$123,600 | \$127,300 | \$131,200 | \$135,100 | \$637,200 |

| PROJECT FUNDING | | | | | | | | | | |
|-----------------|-----|-----------|-----------|-----------|------------|-----------|-----------|--|--|--|
| PROPERTY TAX | \$0 | | | | | | \$0 | | | |
| DEBT | \$0 | \$120,000 | \$123,600 | \$127,300 | \$ 131,200 | \$135,100 | \$637,200 | | | |
| FEDERAL | \$0 | | | | | | \$0 | | | |
| STATE | \$0 | | | | | | \$0 | | | |
| CITY OF MADISON | \$0 | | | | | | \$0 | | | |
| OTHER | \$0 | | | | | | \$0 | | | |
| TOTAL FUNDING | \$0 | \$120,000 | \$123,600 | \$127,300 | \$131,200 | \$135,100 | \$637,200 | | | |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | \$0 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|----------|--|------------|-----------|
| Dane County Sheriff's Office | Field Services | | Lillian Radivojevich | | 284-4801 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Polygraph Operator Equipment | | | 17-372-05 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | COST |
| Purchase polygraph equipment including training on use and operation of equipment. | | | Polygraph Equipment and Training | | 28,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ 28,000 |
| The Sheriff's Office does not have a polygraph opera purchase up-to-date polygraph equipment including to operator, on use of equipment. Polygraph testing combines interrogation with physio obtained using the polygraph, or polygraph instrumer records physiological phenomena typically, respiratio and electrodermal response (electrical conductance at Evidence indicates that in the context of specific-incidinexperienced examinees untrained in countermeasus currently used have value in distinguishing truthful from alternative techniques are available that perform better | raining, for polygraph logical measurements nt, a piece of equipment that n, heart rate, blood pressure, at the skin surface). dent investigation and with ares, polygraph tests as om deceptive individuals; no | | Dane Count Sheriff's Office
Field Services Division | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$28,000 | | | | | \$28,000 |
| TOTAL EXPENDITURES | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$28,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$28,000 | | | | | \$28,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$28,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|----------|---|------------|------|----------|
| Dane County Sheriff's Office | Security Services | | Lillian Radivojevich | | 284 | I-4801 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| PSB Basement Door Card Reader | | | 17-372-09 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST |
| Purchase and install an add strike card reader to the of the Public Safety Building (PSB). | basement door in D Stairwell | | PSB Basement Door Card Reader | | \$ | 8,600 |
| One card reader and one electric strike to be installed installed up the wall and across the ceiling in the base will be pulled through the conduit and run to an open located in an electrical closet on the second floor. The into the continental system which optimizes the existing does not include adding this door in to the touchscree. | ement storage area. Wires area on a door control panel e door will be programmed ag crash bar on the door and | | | | | |
| | | | | TOTAL | \$ | 8,600 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| The PSB basement stairwell Door D-B currently requi access. Door locking mechanism frequently fails and secure. Installation of a card reader with electric strik security and decrease operating costs required to rep | requires repair, door is not e at Door D-B will increase | | Dane County Sheriff's Office
Public Safety Building Jail | | | |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|---------|-----|-----|-----|-----|---------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$8,600 | | | | | \$8,600 |
| TOTAL EXPENDITURES | \$0 | \$8,600 | \$0 | \$0 | \$0 | \$0 | \$8,600 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|---------|-----|-----|-----|-----|---------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$8,600 | | | | | \$8,600 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$8,600 | \$0 | \$0 | \$0 | \$0 | \$8,600 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | ΙE |
|---|---|----------|-------------------------------------|------------|------|----------|
| Dane County Sheriff's Office | DCLETC | | Lillian Radivojevich | | 284 | 4-4801 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Refinish EOD Bunkers | | | 17-372-04 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | _ | COST |
| Sandblast, prime and paint Explosive Ordinance Disp at the Dane County Law Enforcement Training Cente storage for contents during reconditioning work. | | | Refinish EOD Bunkers | | \$ | 5,500 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 5,500 |
| EOD Team bunkers were purchased used, circa 2006 regulated by the Bureau of Alcohol, Tobacco, Firearm includes routine inspections. Exterior paint has been top and sides of the bunkers. Due to lack of paint proexpanding. To remove existing rust each bunker must be media and the media are considered specialized equipment occurring the contents of each explosive bunker must EOD Team member, temporarily stored in an appropit two rented U-Haul trucks with lockable box) and guar blasting is complete the bunkers must be prepared for painted with the final coat of industrial two part epoxy the contents of each bunker must be returned to the bunkers must be returned to the bunker | ns and Explosives which ruptured by rust both on the otection, the rust is clasted. The media blaster. Prior to the media blasting to be removed by a certified riate locked container (i.e. ded. Once the media r rust proof priming and paint. When the paint cures | | Dane Count Law enforcement Training | ng Center | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|---------|-----|-----|-----|-----|---------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$5,500 | | | | | \$5,500 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$5,500 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|---------|-----|-----|-----|-----|---------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$5,500 | | | | | \$5,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$5,500 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | | PHON | E |
|--|--|----------------------|---|--------|------------|--------|----------|
| Dane County Sheriff's Office | Security Services | Lillian Radivojevich | | | | | 1-4801 |
| PROJECT TITLE | | PROJECT I | NO. | | BEGIN DATE | | END DATE |
| Replace Reach-In Refrigerators | | 17-372-08 | | Jan-17 | | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | - | | - | COST |
| Purchase seven (7) reach-in refrigerators with the following specifications: | | 7 | Reach-In Refrigerators | \$ | 2,700 | \$ | 18,900 |
| reach-in one section stainless steel door, stainless steel clear coated aluminum interior with stainless steel floc coated wire shelves, interior lighting, 4" castors, R290 1/5 HP, 115v/60/1, 3.0 amps, 9' cord, NEMA 1-15P, of to right, and self contained refrigeration standard. Warranty - 5-year compressor, 3-year parts and labor | eel front, aluminum sides,
or, (3) adjustable PVC-
O Hydrocarbon refrigerant,
OULus, NSF, CE, door hinged | | Installation | | | \$ | 300 |
| PROJECT JUSTIFICATION | | LOCATION | | | TOTAL | \$ | 19,200 |
| Current reach-in refrigerators located in housing units 4K, and the first floor PSB kitchen are original equipm Safety Building Jail in 1994 (25-years old). Equipmer useful life and requires replacement. | ent purchased for the Public | | Dane County Sheriff's Office
Public Safety Building Jail | | | | |
| The purchase of new reach-in refrigerators will increa alleviate costly repairs associated with the existing un incidents will not only reduce operating costs but will supervise repair technicians in the Jail during repair ti | its. Reduced repair reduce staff time required to | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$19,200 | | | | | \$19,200 |
| TOTAL EXPENDITURES | \$0 | \$19,200 | \$0 | \$0 | \$0 | \$0 | \$19,200 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$19,200 | | | | | \$19,200 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$19,200 | \$0 | \$0 | \$0 | \$0 | \$19,200 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | | |
|--|---|-----------|---|-------------|-------|---------|--|
| Sheriff's Office | Field Services | | Lillian Radivojevich | | 284 | -4801 | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | Е | ND DATE | |
| Rescue Shields | | | 16-372-22 | Jan-17 | [| Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST | |
| Purchase three (3) Armored Mobility Level III (rifle rat | ed) ballistic rescue shields. | 3 | Armored Mobility Level III Ballistic
Rescue Shields | \$
3,667 | \$ | 11,000 | |
| | | | | | | | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 11,000 | |
| Due to the increased number of shots fired calls and | high risk natrol incidents | LOCATION | | | | | |
| occurring throughout the City of Madison and Dane C recommended that the Sheriff's Office purchase three preservation of life (civilian and law enforcement) in h active shooter (i.e. cover while evacuating children from beginnings of an armed criminal barricade situation (prof TRT), and protection while clearing or evacuating be lightweight (15 lbs.) level III shield will stop .308 calibershield a very effective means of portable cover. | county municipalities, it is eshields to aid in the igh risk patrol incidents like om a school or the portable cover prior to arrival buildings. This extremely | | Dane County Sheriff's Office
Field Services Division | | | | |
| In addition, the Armored Mobility Shields may be used
the extraction of injured persons and may be attached
to "up armor" vehicles if required to deploy for a hasty | d to squad cars via magnets | | | | | | |
| The shields would be assigned to the Precincts. | | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|---------|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$9,800 | \$11,000 | | | | | \$20,800 |
| TOTAL EXPENDITURES | \$9,800 | \$11,000 | \$0 | \$0 | \$0 | \$0 | \$20,800 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$11,000 | | | | | \$11,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$11,000 | \$0 | \$0 | \$0 | \$0 | \$11,000 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|----------|--|------------|-----------|
| Dane County Sheriff's Office | Field Services | | Lillian Radivojevich | | 284-4801 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| SRP Facility Renovation - CCB | | | 12-372-13 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | COST |
| Request funding of \$10,000 to purchase furniture for (SRP). | the Shared Resource Project | | SRP Furniture | | 10,000 |
| Prior funding of \$100,000 in 2012 provided for renoval including climate control for server, floor modifications replacement of ceiling tile and lighting, and renovation bathroom. | s to accommodate wiring, | | | | |
| Additional funding of \$10,000 is required for the purch shared resource partnership, to complete the project. | | | | | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ 10,000 |
| Computer forensics involves obtaining and analyzing evidence in civil, criminal, or administrative cases. The Office and other law enforcement agencies work colla Partnership) while conducting investigations for crimin Facility. Renovation of the facility is required to provide for equipment and evidence, climate control for the sespace and furnishings for staff. | ne Dane County Sheriff
aboratively (Shared Resource
nal violations in the SRP
de for a secure environment | | Dane Count Sheriff's Office
Field Services Division
City County Building | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$10,000 | | | | | \$10,000 |
| TOTAL EXPENDITURES | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$10,000 | | | | | \$10,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| ORGANIZATION | | COMPLETED BY | | | PHONE | | |
|---|--|--|--|---|--|---|--|
| Field Services | | Lillian Radivojevich | | | 284 | -4801 | |
| | PROJECT N | NO. | | BEGIN DATE | E | ND DATE | |
| | | 17-372-03 | | Jan-17 | 1 | Dec-17 | |
| UIPMENT) | | , | | | | COST | |
| ems including radio kit,
APX 6000 portable radio. | 2 | Centurion Scout Portable Alert
Systems | \$ | 7,400 | \$ | 14,800 | |
| with a portable radio, I. The system can be ress buttons, pressure mats, and other methods. | | | | | | | |
| | | | | TOTAL | \$ | 14,800 | |
| alarm systems has note alarm systems are used victims, for public officials such as medical experts I family members. stems that are routinely all ortage of units is to prioritize and then remove or erable. instant police response for afer community for citizens of | LOCATION | Dane County Sheriff's Office
Field Services Division | | | | | |
| | Field Services UIPMENT) ems including radio kit, APX 6000 portable radio. with a portable radio, I. The system can be ress buttons, pressure mats, and other methods. alarm systems has ote alarm systems are used victims, for public officials such as medical experts I family members. stems that are routinely all ortage of units is to prioritize and then remove or erable. r instant police response for | PROJECT N UIPMENT) ems including radio kit, APX 6000 portable radio. with a portable radio, I. The system can be ess buttons, pressure mats, and other methods. LOCATION LOC | Lillian Radivojevich PROJECT NO. 17-372-03 PROJECT COMPONENTS (if applicable) Centurion Scout Portable Alert Systems Project Components (if applicable) Centurion Scout Portable Alert Systems Location Location Location Location Location Dane County Sheriff's Office Field Services Division Dane County Sheriff's Office Field Services Division Location Location Location Dane County Sheriff's Office Field Services Division Location | Field Services Lillian Radivojevich PROJECT NO. 17-372-03 PROJECT COMPONENTS (if applicable) ems including radio kit, APX 6000 portable radio. with a portable radio, I. The system can be ress buttons, pressure mats, and other methods. LOCATION LOCATION LOCATION LOCATION LOCATION Dane County Sheriff's Office Field Services Division printage of units is to prioritize and then remove or erable. Instant police response for | Field Services Lillian Radivojevich PROJECT NO. 17-372-03 Jan-17 PROJECT COMPONENTS (if applicable) ems including radio kit, APX 6000 portable radio. With a portable radio, I. The system can be ess buttons, pressure mats, and other methods. LOCATION alarm systems has ote alarm systems are used victims, for public officials such as medical experts I family members. Stems that are routinely all ortage of units is to prioritize and then remove or grable. Tinstant police response for | Field Services Lillian Radivojevich PROJECT NO. 17-372-03 Jan-17 PROJECT COMPONENTS (if applicable) ems including radio kit, APX 6000 portable radio. with a portable radio, 1. The system can be ress buttons, pressure mats, and other methods. LOCATION LOCATION LOCATION LOCATION LOCATION Dane County Sheriff's Office Field Services Division TOTAL PROJECT COMPONENTS (if applicable) Centurion Scout Portable Alert \$ 7,400 \$ TOTAL \$ LOCATION Dane County Sheriff's Office Field Services Division Field Services Division LOCATION LOCATION LOCATION Dane County Sheriff's Office Field Services Division LOCATION Dane County Sheriff's Office Field Services Division LOCATION Dane County Sheriff's Office Field Services Division | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|----------|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$14,800 | \$0 | \$15,000 | \$0 | \$0 | \$29,800 |
| TOTAL EXPENDITURES | \$0 | \$14,800 | \$0 | \$15,000 | \$0 | \$0 | \$29,800 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|----------|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$14,800 | \$0 | \$15,000 | \$0 | \$0 | \$29,800 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$14,800 | \$0 | \$15,000 | \$0 | \$0 | \$29,800 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | | PHO | NE |
|---|---|-----------|---|--------|------------|-----|----------|
| Dane County Sheriff's Office | Support Services | | Lt. Alecia Rauch | | | 28 | 4-6802 |
| PROJECT TITLE | | PROJECT | NO. | | BEGIN DATE | | END DATE |
| Vehicle Replacement | | 06-372-04 | | Jan-17 | | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | Number | PROJECT COMPONENTS (if applicable) | | Per unit | | COST |
| Purchase 19 SUV's (includes vehicles for the Towns of Windsor, Middleton and Cottage Grove), 2 Transport Vans, 1 Ford Taurus, 1 Harley Davidson motorcycle | | 19 | Ford Utility Vehicles | \$ | 28,120 | \$ | 534,280 |
| | | 1 | Ford Taurus | \$ | 24,200 | \$ | 24,200 |
| and 1 MATE Truck as part of scheduled replacement | | 1 | Ford F350 (MATE) | \$ | 50,000 | \$ | 50,000 |
| | | 1 | 1 Harley Davidson | \$ | 21,900 | \$ | 21,900 |
| | | 2 | 2 Transport Vans | \$ | 24,200 | \$ | 48,400 |
| PROJECT JUSTIFICATION | | LOCATION | 1 | | | \$ | 678,780 |
| Scheduled replacement of vehicles significantly increateffectiveness of the vehicle fleet. Procurement and renecessary to support delivery of law enforcement sems Sheriff's Office. Scheduled replacement of vehicles eldeferred replacement for vehicles and provides a prerequirement. Replacement of motorcycles is on a 5 year replacement ensure safe, proficient, and reliable motorcycle use for personnel. The MATE Truck is 8 years old, is used for patrol and snowmobiles, and requires replacement. Contract vehicles are reimbursed over a 4-year depresent. | placement of vehicles is vices provided by the liminates the backlog of dictable annual funding ent cycle which is essential to be law enforcement. | | Dane County Sheriff's Office
Vehicle Fleet | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | | \$678,800 | \$670,200 | \$690,300 | \$711,000 | \$732,300 | \$3,482,600 |
| TOTAL EXPENDITURES | \$0 | \$678,800 | \$670,200 | \$690,300 | \$711,000 | \$732,300 | \$3,482,600 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----------|-----------|------------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$678,800 | \$670,200 | \$690,300 | \$ 711,000 | \$732,300 | \$3,482,600 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$678,800 | \$670,200 | \$690,300 | \$711,000 | \$732,300 | \$3,482,600 |

| ESTIMATED ANNUAL OPERATING COSTS | | \$0 | \$0 | \$0 | \$0 | |
|-----------------------------------|--|-----|-----|-----|-----|--|
| ESTIMATED ANNOAL OF ENATING SOCIO | | Ψ | Ψ | Ψ | φ | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|---|---------|--|------------|-------|---------|
| Sheriff's Office | Security Services | | Lillian Radivojevich | | 284 | -4801 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Video Surveillance System Upgrade | | | 16-372-17 | Jan-16 | ı | Dec-16 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | QUIPMENT) | Number | PROJECT COMPONENTS (if applicable) | Per unit | | COST |
| Upgrade the Video Surveillance System (VSS) equipment in the Public Safety Building (PSB), City County Building (CCB) and the Courthouse including adding new cameras in the PSB and CCB. Total project cost is \$942,000. Prior funding of \$500,000 from account line CPSHRF 57683 has been earmarked to cover CCB, VSS equipment and upgrade | | | Cost Estimate | | \$ | 442,000 |
| costs as noted in "The Mitigation Report for the Dang funding of \$442,000 is required for VSS equipment at and Courthouse. | e County Jail". Additional | | | | | |
| PROJECT JUSTIFICATION | | LOCATIO | | TOTAL | \$ | 442,000 |
| The video surveillance system is a continual, necessal supervision providing real-time staff monitoring and rewith the investigating of crime and threats in the Jail. Current VSS equipment is antiquated and unreliable; functions that are available with newer video equipment improve safety, situational awareness and retention to inefficient application for video retrieval and viewing; equipment runs on Windows XP which is no longer state ability for administrator to limit viewing and retriever retention time is as little as 12 days creating potential system has discrete storage manually allocated to grobe constantly managed by staff based on camera wo devices retaining 12 days and some retaining 85 days sufficiently cover areas of the CCB. | lacks modern features and ent such as analytics to ime; has cumbersome, some of the current upported; equipment lacks val of video data by operator; I legal liabilities; current oups of cameras that must rk load with some storage | LOGATIO | City County Building Public Safety Building Courthouse | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$442,000 | | | | | \$442,000 |
| TOTAL EXPENDITURES | \$0 | \$442,000 | \$0 | \$0 | \$0 | \$0 | \$442,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$442,000 | | | | | \$442,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$442,000 | \$0 | \$0 | \$0 | \$0 | \$442,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--|----------|----------------------------|------------|------|---------|
| Public Safety Communications | CPPUBSAF | | Paul Logan | | 267 | '-3912 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Center Expansion Design | | | 16-385-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST |
| Design work for expanding or relocating current comr | nunications center capacity | | | | \$ | 250,000 |
| PROJECT JUSTIFICATION A) The current communications center was remodele | d and expanded in 2010 with | LOCATION | | TOTAL | \$ | 250,000 |
| equipment life estimated at 10 years. Space for possi used for peak demand periods, and storage space ha systems and environmental needs. b) The advent of I likely to increase call-taker and dispatcher workload a including text, pictures and videos. An increase in wo staffing and additional workstations. | ble consolidation is being as been lost due to increased Next Generation 9-1-1 is as additional information, | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | \$250,000 | | | | | \$250,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$250,000 | | | | | \$250,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--|----------|----------------------------|------------|----------|------|
| Public Safety Communications | CPPUBSAF | | Paul Logan | | 267-3912 | |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE | |
| Admin PC Replacement | | | 17-385-03 | Jan-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT OF THE POST O | as focused on CAD and
placed. This leads to | PROJECT | COMPONENTS (if applicable) | | COST | |
| | | | | TOTAL | \$ 10, | ,000 |
| PROJECT JUSTIFICATION Updated, current PCs for admin staff improves efficie downtime. | ncy, and reduces staff | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | \$10,000 | | | | | \$10,000 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$10,000 | | | | | \$10,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|----------|----------------------------|------------|------------|
| Public Safety Communications | CPPUBSAF | | Paul Logan | | 267-3912 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Dashboard Reporting Tool | | | 17-385-02 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ
A dashboard reporting tool will allow the department of
effectively, and in near real time. The ability to add st
improves customer service, and may reduce mandate
frequently request data from CAD which can require
it is believed that a dashboard reporting tool will dram
creating reports, thus saving staff time, and improving | o utilize data more aff to anticipated busy hours bry overtime. User agencies nours of staff time to prepare, natically reduce time spent | | COMPONENTS (if applicable) | TOTAL | \$ 100,000 |
| PROJECT JUSTIFICATION Dashboard Reporting Tool will allow PSC management metrics, and make staffing adjustments as need to mand other unexpected situations, which can lead to loprovides for enhanced customer service. | eet demand for call volumes, | LOCATION | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$100,000 | | | | | \$100,000 |
| TOTAL EXPENDITURES | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$100,000 | | | | | \$100,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--|-----------|----------------------------|------------|----------|-------|
| Public Safety Communications | CPPUBSAF | | Paul Logan | | 267-3912 | 2 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DA | TE |
| Department Security Improvements | | | 17-385-01 | Jan-17 | Dec-1 | 7 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT DESCRIPTION) (INCLUDE USEFUL LIFE FOR EQUIPMENT DESCRIPTION) The department is lacking several security measures increasing security threats, this is not adequate. This improvements including adding card readers to nume between operations staff and the public. Additional continuous mission critical equipment, including for teleptical cameras are also part of this project. The ability to reareas inside and outside the physical walls of the department. | including having only 1 paces. In the age of ever project will add security rous doors, including doors ard readers to rooms shone, CAD and radio. Video | | COMPONENTS (if applicable) | | COST | |
| | | | | TOTAL | \$ 2 | 0,000 |
| PROJECT JUSTIFICATION National Emergency Number Association (NENA) Sta 1-1 Security 75-001 V1 (Section 8) US Department of Justice Information Systems security policy. | | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$20,000 | | | | | \$20,000 |
| TOTAL EXPENDITURES | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$20,000 | | | | | \$20,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|-----------|---|------------|----------------|
| Emergency Management | Emergency Planning | | David Janda | | 266-5950 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Unmanned Aerial Vehicle | | | 17-396-02 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ
Purchase a new Unmanned Aerial Vehicle (UAV) with
capability. Thermal imaging cameras sense infrared
to create the image seen by the user. This can be us
detect warm objects, such as warm engine parts or a
cooler background. Thermal imaging capability is an
assisting local agencies in search and rescue operation | n thermal imaging camera
light, instead of visible light,
sed at night and in fog to
human body, against a
important feature when | PROJECT | COMPONENTS (if applicable) Unmanned Aerial Vehicle | | соsт
15,000 |
| | | | | TOTAL | \$ 15,000 |
| PROJECT JUSTIFICATION The UAV (aka drone) has proven to be a useful tool in endangered people. A thermal imaging camera is ne countywide emergency response missions. The exist to daytime use and searches are hampered by vegetal image. An infrared thermal imaging capability on the issue and greatly improve the effectiveness and efficient and rescue operations. This has the potential to be a search of a missing, endangered individual. The UAV resource in support of any and all local first response. The Department will explore means of cost sharing we support of a local operation. | teded to further support ting camera system is limited ation that can obscure the UAV would address this ency of emergency search life-saving capability in the Would be available as a agencies in Dane County. | LOCATION | The equipment will be stored at Dane Emergency Management, 115 W Do and deployed throughout the county. | ty Street | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$15,000 | | | | | \$15,000 |
| TOTAL EXPENDITURES | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$15,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$15,000 | | | | | \$15,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$15,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--|-----------|--|-------------------|-------|----------|
| Emergency Management | Emergency Planning | | David Janda | | 266 | 6-5950 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Warning System Equity | | | 17-396-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| This project is to install three new outdoor warning sir areas that are not currently well served by existing sir system provides excellent outdoor warning coverage areas of the county. The 2014 and 2015 siren upgradincreased and improved outdoor warning coverage on areas of the county with higher than average number the poverty level. This project will install three new si potential coverage gaps in these areas. The purpose equity in the availability of critical life safety weather vicounty. The life expectancy of the proposed new sires. | ren coverage. The existing in almost all of the populated de projects have further This 2017 project will focus bers of residents living below rens in order to fill small, a of the project is to assure warning for all residents of the | | Outdoor Warning Sirens | TOTAL | \$ | 90,000 |
| | | | | TOTAL | \$ | 90,000 |
| When severe weather strikes, people have only a shown seek shelter. Receipt of accurate and timely warning won't act if they are unaware of the threat. Dane Counconsists of multiple components. We recognize that in provide warning to all citizens. As a result, we take a understanding the advantages and limitations of each warning siren system is one component of this overal important one. Most of the other components of the spurchase a device or subscribe to a third-party system for equity of access issues in low income areas where warning devices may not financially feasible. The is print part, by installing new sirens in these areas in order coverage and potentially increase in-building coverage. | is essential. People can't or unty's warning system to one application can systematic approach, a component. The outdoor I system, and it's an system require residents to m. This creates the potential e purchasing additional proposal address that issue, r to improve siren sound | LOCATION | Locations to be determined based on and sound propagation studies. | n further demogra | aphic | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | l |
|---------------------------|-------------|------|------|------|------|------|-------|---|
|---------------------------|-------------|------|------|------|------|------|-------|---|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$30,000 | \$90,000 | | | | | \$120,000 |
| TOTAL EXPENDITURES | \$30,000 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$90,000 | | | | | \$90,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|--------------------|-----------|----------------------------|------------|--------|----------|
| Juvenile Court Program | Shelter Home | | John Bauman | | 283 | 3-2925 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Asphalt replacement | | | 16-420-02 | Jan-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Replace the existing asphalt at the Juvenile Shelter I | Home. | | Additional Cost | | \$ | 10,000 |
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| | | | | TOTAL | \$ | 10,000 |
| PROJECT JUSTIFICATION | | LOCATION | | - | - | -, |
| Additional funding is necessary to complete the existi | | | 2402 Atwood Ave. Madison | | | |
| asphalt at the Juvenile Shelter Home due to a higher | than expected bid. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$19,800 | \$10,000 | | | | | \$29,800 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$19,800 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$29,800 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$19,800 | \$10,000 | | | | | \$29,800 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$19,800 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$29,800 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|---|-----------|----------------------------|------------|-------|---------|
| Juvenile Court Program | Home Detention | | John Bauman | | 283 | -2925 |
| PROJECT TITLE | • | PROJECT I | NO. | BEGIN DATE | Е | ND DATE |
| Vehicle replacement | | | 17-420-01 | Jan-17 | [| Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Replace a 2008 Chevy Aveo that has 130,000 miles a vehicle for staff usage. The useful life of the new hybleast 8 years and they average 41 mpg. | | 2 | Ford Fusion hybrid | | \$ | 50,000 |
| | | | | TOTAL | \$ | 50,000 |
| PROJECT JUSTIFICATION The Home Detention Program provides community-b in the juvenile justice system. Staff travel throughout juveniles and it is more economical to replace the cur to repair it or pay mileage expenses to the designated vehicle is rated at 31 mpg, so the higher mpg of the F expenses. Adding the second vehicle will save appromileage reimbursement for the staff who will use it. | the county to monitor these rent vehicle than to continue d staff member. The current rusion will save fuel | LOCATION | CCB Room 200 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$50,000 | | | | | \$50,000 |
| TOTAL EXPENDITURES | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$50,000 | | | | | \$50,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |

| ESTIMATED ANNUAL OPERATING COSTS | (\$5,000) | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----------|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--------------------------------|----------|--|------------|--------------|------------|
| Human Services | Badger Prairie Capital Proj | ects | Edjuana Ogden | | 608 | 3-242-6403 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | GIN DATE END | |
| Resident Care Equipment | | | 06-510-04 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR E | | PROJECT | | • | COST | |
| Various pieces of equipment for the care of residents
Care Center. | s at the Badger Prairie Health | | Wound Care Prevention Equipment | | \$ | 16,000 |
| Care Cerner. | | | Patient Lifts & Slings (3) | | | 19,500 |
| | | | | | | |
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| | | | | TOTAL | \$ | 35,500 |
| PROJECT JUSTIFICATION This equipment is essential to the health and safety | of the residents and staff of | LOCATION | ı
Badger Prairie Health Care Center | | | |
| the Health Care Center. | or the residents and stair of | | Baager Frame Fleatin Care Center | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$577,100 | \$35,500 | | | | | \$612,600 |
| TOTAL EXPENDITURES | \$577,100 | \$35,500 | \$0 | \$0 | \$0 | \$0 | \$612,600 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$577,100 | \$35,500 | | | | | \$612,600 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$577,100 | \$35,500 | \$0 | \$0 | \$0 | \$0 | \$612,600 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|-------------------------|-----------|---|------------|--------|----------|
| Human Services | Capital Projects | | Edjuana Ogden | | 242 | 2-6403 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | ı | END DATE |
| IT Network Closet Upgrades - Northport | | | 17-510-01 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Human Services Northport office Information Technol Upgrades | ogy (IT) Network Closet | | IT Network Closets (5) Upgrades & E | Equipment | \$ | 125,000 |
| | | | | TOTAL | \$ | 125,000 |
| PROJECT JUSTIFICATION Information Management is upgrading their equipmer in order to safeguard the investment in new IT equipment to be upgraded as well. | | | 1202 Northport Drive
Madison, Wisconsin
GR, 1st, 2nd, 3rd, & 4th Floors | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | \$125,000 | | | | | \$125,000 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$125,000 | | | | | \$125,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|------------------------|-----------|----------------------------|------------|------|----------|
| Human Services | Capital Projects | | Edjuana Ogden | | 242 | 2-6403 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | END DATE |
| Job Center Carpet Replacement | | | 17-510-03 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Human Services Job Center carpet replacement. | | | Carpet Replacement | | \$ | 52,000 |
| | | | | | | |
| | | | | TOTAL | \$ | 52,000 |
| PROJECT JUSTIFICATION The carpet replacement in the State leased portion of under the terms of the 2017 lease extension that we leave with Wisconsin. The carpet in the County portion of the Joreplaced. | have with the State of | LOCATION | Dane County Job Center | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | \$52,000 | | | | | \$52,000 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$52,000 | \$0 | \$0 | \$0 | \$0 | \$52,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$52,000 | | | | | \$52,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$52,000 | \$0 | \$0 | \$0 | \$0 | \$52,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONI | |
|--|--|----------|---|------------|-------|---------|
| Human Services | Capital Projects | | Edjuana Ogden | | 242 | -6403 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Landscape Services - Stoughton Office | | | 17-510-02 | Jan-17 | I | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | • | COST |
| Tree Removal and pruning and landscapint to improvappearance. | e drainage and grounds | | Landscape Services | | \$ | 35,000 |
| | | | | TOTAL | \$ | 35,000 |
| PROJECT JUSTIFICATION The Stoughton Human Services office grounds are or need to be removed and trees that need to be pruned have become unsafe and have lost limbs or have une trees are removed we will need to complete some ad improve drainage and the appearance of the grounds | d back. Some of the trees
expectedly fallen. After the
ditional landscaping to | LOCATION | 125 Veterans Road
Stoughton, Wisconsin | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$35,000 | | | | | \$35,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$35,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$35,000 | | | | | \$35,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$35,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|----------------------------|----------|-------------------------------------|------------|--------|---------|
| Human Services | Capital Projects | | Edjuana Ogden | | 242 | -6403 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Sidewalk and Parking Lot Repair Projects | | | 17-510-04 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT) | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Various Sidewalk and Parking Lot Repairs at various | Human Services offices. | | Sidewalk Replacement -Northport | | \$ | 20,000 |
| | | | Parking Lot Repairs - Northport | | | 20,000 |
| | | | Parking Lot Replacement - Stoughton | ı | | 40,000 |
| | | | | | | |
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| | | | | TOTAL | \$ | 80,000 |
| PROJECT JUSTIFICATION These repairs relate to the health and sefety of stoff of | and consumers who use | LOCATION | Various HSD locations | | | |
| These repairs relate to the health and safety of staff a
these buildings. These improvements will enhance the | | | Valious HSD locations | | | |
| prevent the likelihood of making emergency repairs. | is saidly or radinates and | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$80,000 | | | | | \$80,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$80,000 | | | | | \$80,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | ΙE |
|--|---------------------------------|-----------|------------------------------|------------|----------|------------|
| Human Services | Capital Projects | | Edjuana Ogden | | 608 | 3 242-6403 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | |
| Human Services Vehicle Replacements | | | 12-510-02 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Human Services Vehicle Replacements | | | 2017 Dodge Grand Caravan (2) | | \$ | 60,000 |
| | | | | | | |
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| | | | | TOTAL | \$ | 60,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| The vehicle purchases replace aging vehicles which purchases they transport. | oose a safety risk to staff and | | Various HSD locations | | | |
| and consumers they transport. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$415,791 | \$60,000 | | | | | \$475,791 |
| TOTAL EXPENDITURES | \$415,791 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$475,791 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$415,791 | \$60,000 | | | | | \$475,791 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$415,791 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$475,791 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|-----------|--|-------------------|------|----------|
| Planning & Development | Records & Support | | Pamela Andros | | 261 | 1-9780 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | I | END DATE |
| Remonumentation Project | | | 15-538-01 | May-13 | | Dec-22 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT DATE OF EQU | a grid known as the Public
the 1830s as monuments
ection corners. Since
dequate, and until this
cical infrastructure. As a
rated. This capital project
tion Plan, including the first | PROJECT | COMPONENTS (if applicable) Professional Surveying Services | | \$ | 200,000 |
| town serving as a pilot project. Modern survey practicular current technology to allow for measured coordinates inspection and replacement of monuments, and will a integration into the county's geographic information subspectancy of the monuments is approximately 150 y | of the section corners,
ilso provide for seamless
ystem (GIS). The life | | | TOTAL | \$ | 200,000 |
| PROJECT JUSTIFICATION This project is important for proper maintenance of th Survey System (PLSS). Because the PLSS serves a records in Dane County, including that for property or restoration of this infrastructure is essential. Based of gained from the first three townships, the estimated a remonumentation is \$50,000 per town. | s the basis for all property
wnership and taxation,
n experience and knowledge | LOCATION | From 2016 forward, four townships we each year. | vill be completed | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$512,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,512,000 |
| TOTAL EXPENDITURES | \$512,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,512,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$512,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,512,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$512,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,512,000 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 60 | |
|-----------------------------------|-----|-----|-----|-----|-----------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|--|-----------|----------------------------|------------|------|----------|
| Planning & Development | Zoning | | Pamela Andros | | 26 | 1-9780 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Zoning Truck | | | 17-538-01 | Jan-17 | | Apr-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | - | | COST |
| The zoning department has 5 inspectors who go out in addition there are two Assistant Zoning Administration (ZA) who go out in the field as necessal verifications. Dane County covers a large geographic 20,000 miles is put on each vehicle annually. The culling includes a 2014 Subaru Forester (25,000 miles), a 20 miles) and a 2011 Ford F150 (55,000 miles). Due to maintenance issue, the Ford F-150 needs to be replated the capacity to go onto rough terrain including constructions. | tors (AZAs) and the Zoning
ry for inspections and/or field
c area, and an average of
rrent fleet of vehicles
107 Ford Ranger (160,000
a recent serious
ced. Zoning vehicles need
uction sites, and also | | Subaru Forester | | \$ | 28,000 |
| | | | | TOTAL | \$ | 28,000 |
| PROJECT JUSTIFICATION Having safe reliable vehicles is essential for zoning e | nforcement. | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$28,000 | | | | | \$28,000 |
| TOTAL EXPENDITURES | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$28,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$28,000 | | | | | \$28,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$28,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|--|----------|---|------------|-------|---------|
| Administration | Land Information Office | | Fred lausly | | 266-4 | 398 |
| PROJECT TITLE | <u> </u> | PROJECT | NO. | BEGIN DATE | END | DATE |
| Fly Dane Digital Terrain and Orthophotography | | | 09-552-01 | | | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ The Dane County Land Information Office (LIO) is propand terrain project for all of Dane County in 2017. The wide, true color aerial photography at 6-inch resolution inch resolution imagery. In addition the project would acclassified LiDAR digital terrain surface supporting 2-foo up to acquire a more detail LiDAR terrain surface supporting 2016 resolution authorized the base Imagery & Terrain \$338,750. The Land Information Office is requesting a additional of \$188,000 to cover the cost of acquiring enhanced Terrain | osing an aerial photography project would acquire county and a partner buy-up for 3-cquire a county wide a contours and a partner buy-orting 1-foot contours. A project for an expenditure of capital expenditure of | | COMPONENTS (if applicable) Enhanced Terrain Imagery | | | 188,000 |
| USGS 3DEP Quality Level 2 Standards for terrain map contingent upon receiving a USGS 3DEP grant. The a 50% of the base product, or approximately \$171,900. | ping. This project would be | LOCATION | | TOTAL | \$ | 188,000 |
| PROJECT JUSTIFICATION Geographic Information Systems (GIS) have become noperations of Dane County departments and other local activities require high accuracy, detailed aerial photograph Departments that rely on this data and the derivative prosupport, include Land & Water Resources (LWRD), Plathighway, Regional Planning Commission, Emergency 1911 Communications. In addition, online tools such as current information to assist residents and in turn reductant allow staff resources to be focused on other tasks. | Il governments. These aphy and terrain data. Toducts that they help anning & Development, Management, Sheriff and AccessDane depend on | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----|-----------|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$1,240,250 | \$188,000 | | \$100,000 | | | \$1,528,250 |
| TOTAL EXPENDITURES | \$1,240,250 | \$188,000 | \$0 | \$100,000 | \$0 | \$0 | \$1,528,250 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----|-----------|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$416,750 | \$0 | | | | | \$416,750 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$823,500 | \$188,000 | | \$100,000 | | | \$1,111,500 |
| TOTAL FUNDING | \$1,240,250 | \$188,000 | \$0 | \$100,000 | \$0 | \$0 | \$1,528,250 |

| FORMATED ANNUAL OPERATING COCTS | ФО. | ¢o. | фо. | C O | фо. | |
|----------------------------------|-----|-----|-----|------------|-----|---|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | l |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|----------|--|------------|---|
| PWH&T - Solid Waste | Methane Gas | | John Welch | | 516-4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Convert Landfill Gas to Pipeline Gas for CNG | | | 17-564-10 | Jan-17 | Dec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Equipment, systems, and infrastructure to clean up lar gas standards and inject the cleaned-up gas into the pipeline, this gas will be sold to the Compressed Natuvehicle fuel. Projected Cost: \$18,000,000 Estimated Equipment Life: 20 years | ndfill gas to pipeline grade pipeline. Once in the | PROJECT | COMPONENTS (if applicable) Planning and Design Construction Capital Equipment Purchase Contingency | | \$ 750,000
7,250,000
6,500,000
3,500,000 |
| PROJECT JUSTIFICATION This project will result in the conversion of methane frecollected landfill gas into pipeline grade gas for sale to fuel. This project will cause a significant reduction in and it will help advance alternative fuels and domestic | the CNG market for vehicle greenhouse gas emissions, | LOCATION | Dopyright (s(2003) Dane County, W) | TOTAL | \$ 18,000,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-------------|-----|-----|-----|--------------|
| PLANNING & DESIGN | \$0 | \$450,000 | \$300,000 | | | | \$750,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$3,750,000 | \$3,500,000 | | | | \$7,250,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | \$1,750,000 | \$1,750,000 | | | | \$3,500,000 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$3,250,000 | \$3,250,000 | | | | \$6,500,000 |
| TOTAL EXPENDITURES | \$0 | \$9,200,000 | \$8,800,000 | \$0 | \$0 | \$0 | \$18,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-------------|-----|-----|-----|--------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$9,200,000 | \$8,800,000 | | | | \$18,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$9,200,000 | \$8,800,000 | \$0 | \$0 | \$0 | \$18,000,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$500.000 | \$2,000,000 | \$2.000.000 | የኃ ሰሰስ ሰሰስ | |
|----------------------------------|------------|-----------|-------------|-------------|-------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | 3 U | \$300,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | |
| | | | | | | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--------------------------------|----------|---|------------|----------|-----|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516-4154 | |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE | |
| Articulated Dump Truck | | | 13-564-10 | Jan-17 | Jul-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | | COMPONENTS (if applicable) | | COST | |
| Articulated Dump Truck - 6x6 all wheel drive articulate capacity. | ed dump truck with 25-40 cy. | | Equipment Purchase | | \$ 540,0 | 000 |
| Projected Cost: \$540,000
Projected Life: 10 years | | | | | | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ 540,0 | 000 |
| Existing articulated dump truck is due for replacemen WDNR code requires landfills to cover waste every daily cover material, and this truck is need to haul soil permit requirements. | ay. Soil is often used for the | | Coyunght (stood Creat Creaty, Williams) | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$500,000 | \$540,000 | | | | | \$1,040,000 |
| TOTAL EXPENDITURES | \$500,000 | \$540,000 | \$0 | \$0 | \$0 | \$0 | \$1,040,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$500,000 | \$540,000 | | | | | \$1,040,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$500,000 | \$540,000 | \$0 | \$0 | \$0 | \$0 | \$1,040,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|---|----------|-----------------------------------|------------|-------|---------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516- | 4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | El | ID DATE |
| Lull Forklift | | | 17-564-06 | Jan-17 | , | Jul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Lull forklift - A large, rubber tire fork lift with extendabl | e boom. | | Equipment Purchase | | \$ | 55,000 |
| Projected Cost: \$55,000
Projected Useful Life: 15 years | | | | | | |
| | | | | TOTAL | \$ | 55,000 |
| PROJECT JUSTIFICATION Existing Lull forklift has continual maintenance issues The water truck has many uses for the Solid Waste D materials around the site, loading and unloading equipand unloading materials from storage, hauling pipe to assisting with building and equipment repairs. Just us unloading equipment delvieries to the landfill site save amount of money on delivery costs. | ivision. It is used for moving oment on trailers, loading the construction area, and sing for loading and | LOCATION | Copyright (s2003 Dane County, VI) | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$55,000 | | | | | \$55,000 |
| TOTAL EXPENDITURES | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$55,000 | | | | | \$55,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|---------------------------|----------|------------------------------------|------------|-------|---------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516- | 4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | EI | ND DATE |
| Mower | | | 17-564-04 | Jan-17 | , | Jul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Mower for mowing areas around the landfills and other | r Solid Waste properties. | | Equipment Purchase | | \$ | 45,000 |
| Projected Cost: \$45,000 Projected Useful Life: 15 years | | | | | | |
| | | | | TOTAL | \$ | 45,000 |
| PROJECT JUSTIFICATION Existing mower is due for replacement. This mower is used to mow areas around the landfills properties. Mowng these properties is required by Wi NR500. | | LOCATION | Copyright (s)2003 Dane County, Wil | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$45,000 | | | | | \$45,000 |
| TOTAL EXPENDITURES | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$45,000 | | | | | \$45,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|-------------------------------|----------|-----------------------------------|------------|-------|---------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516- | 4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | EN | ID DATE |
| Passenger Vehicles | | | 17-564-09 | Jan-17 | J | lul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | - | PROJECT | COMPONENTS (if applicable) | | | COST |
| Two pickups or small SUV/crossover vehicels to repla
Solid Waste Division. These vehicles are used by sta
between the multiple Solid Waste sites, and for gener | Iff to travel to meetings, | | Equipment Purchase | | \$ | 90,000 |
| Projected Cost: \$55,000 for two pickups Project Life: 5 years | | | | | | |
| | | | | TOTAL | \$ | 90,000 |
| PROJECT JUSTIFICATION Existing vehicles are over 10 years old and starting to is no longer cost effective to keep and maintain these CNG option that fits the vehicles' intended use, the newhich will lower emissions and reduce fuel costs. | vehilces. Also, if there is a | LOCATION | Copyright (\$2003 Cure County, W) | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$90,000 | | | | | \$90,000 |
| TOTAL EXPENDITURES | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$90,000 | | | | | \$90,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|---|----------|---------------------------------------|------------|------|-----------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516 | 6-4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Phase VII & VIII Closure | | | 16-564-01 | Oct-16 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | • | COST |
| Design and construction of a closure cap over portion VIII to meet State requirements. | s of Phase VII and Phase | | Planning & Design | | \$ | 100,000 |
| VIII to meet State requirements. | | | Construction | | | 4,400,000 |
| PROJECT JUSTIFICATION Once areas of the landfill reach final waste grades, th | ose areas must be caped in | LOCATION | | TOTAL | \$ | 4,500,000 |
| Once areas of the landfill reach final waste grades, the accordance with WDNR regulations and Wisconsin A Capping the landfill helps to contain the waste and preenvironment. This project was originally slated for construction in 20 for landfill cell construction in 2017. It became necess of these two construction events. Funds were transfet a VIII Closure to Phase 10 Cell 2 Construction. This for a capping event in 2017. | dministrative Code NR500. otect the surrounding 016 with a separate project sary to switch the sequence erred in 2016 from Phase VII | | Copyright (c/2003 Dane County, VI) 29 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$75,000 | \$25,000 | | | | | \$100,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$1,013,429 | \$3,375,000 | | | | | \$4,388,429 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$1,088,429 | \$3,400,000 | \$0 | \$0 | \$0 | \$0 | \$4,488,429 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$1,088,429 | \$3,400,000 | | | | | \$4,488,429 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$1,088,429 | \$3,400,000 | \$0 | \$0 | \$0 | \$0 | \$4,488,429 |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | Φ0 | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | Ē |
|--|------------------------|----------|------------------------------------|------------|-------|---------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516 | -4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Tracks for D6 Dozer | | | 17-564-08 | Jan-17 | | Jul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Replace on the D6R dozer, which are beyond their us | eful life. | | Equipment Purchase | | \$ | 55,000 |
| Projected Cost: \$55,000
Projected Useful Life: 5 years | | | | | | |
| | | | | TOTAL | \$ | 55,000 |
| PROJECT JUSTIFICATION Existing tracks are beyond their useful life and due for are not replaced, it will lead to reduction is equipment major maintenance issues for the dozer. Replacing the tracks will extend the life of the dozer a | effectiveness and more | LOCATION | Convight ic 2003 Dans Gounty, W. 2 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$55,000 | | | | | \$55,000 |
| TOTAL EXPENDITURES | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$55,000 | | | | | \$55,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|----------------------------|----------|---|------------|--------|--------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516-4 | 1154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | EN | D DATE |
| Triple Pan Mower | | | 17-564-07 | Jan-17 | Jul-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | (| COST |
| Mower for mowing areas around the landfills and other | er Solid Waste properties. | | Equipment Purchase | | \$ | 25,000 |
| Projected Cost: \$17,000 Projected Useful Life: 10 years | | | | | | |
| | | | | TOTAL | \$ | 25,000 |
| PROJECT JUSTIFICATION Existing mower has continual maintenance issues and This mower is used to mow areas around the landfills properties. Mowng these properties is required by W NR500. | and other Solid Waste | LOCATION | Copyright (c3003 Date Gounty, W) Q 9990 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$25,000 | | | | | \$25,000 |
| TOTAL EXPENDITURES | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$25,000 | | | | | \$25,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|---------------------------------|----------|-----------------------------------|------------|-------|---------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516- | 4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | EN | ND DATE |
| Walking Floor Trailer | | | 17-564-03 | Jan-17 | | Jul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Walking Floor Trailer - Semi trailer with a specialized materials automatically. | floor capable of unloading | | Equipment Purchase | | \$ | 90,000 |
| Projected Cost: \$90,000
Projected Useful Life: 15 years | | | | | | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 90,000 |
| Existing walking floor trailer is due for replacement. This trailer is used to haul recyclable materials, such a party recylers. | as tires and shingles, to third | | Copyright (s2003 Dare County, VI) | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$90,000 | | | | | \$90,000 |
| TOTAL EXPENDITURES | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$90,000 | | | | | \$90,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|---|----------|-----------------------------------|------------|-------|---------|
| PWH&T - Solid Waste | Site 2 - Rodefeld | | John Welch | | 516 | -4154 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Water Truck | | | 17-564-05 | Jan-17 | , | Jul-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | • | COST |
| Water truck - Purchase a used water truck. | | | Equipment Purchase | | \$ | 75,000 |
| Projected Cost: \$75,000 Projected Useful Life: 15 years | | | | | | |
| | | LOCATION | | TOTAL | \$ | 75,000 |
| Existing water truck has continual maintenance issues. The water truck is used primarily for watering areas at roads, and the active waste tipping area to provide du important aspect of limiting impacts to neighbors, and landfill DNR permit and by Wisconsin Administrative C. The water truck could also be used in the event of a lot truck coming starting on fire. | t the landfill, such as on-site st control. Dust control is an it is also required by the Code NR500. | | Copyright (c)2003 Dane County, W. | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$75,000 | | | | | \$75,000 |
| TOTAL EXPENDITURES | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$75,000 | | | | | \$75,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONI | |
|---|---|-----------|----------------------------|------------|-------|---------|
| Land & Water Resources | Parks | | John Reimer | | 224 | -3757 |
| PROJECT TITLE | <u> </u> | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Clean Beach Treatment | | | 16-696-11 | Jan-17 | ı | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Install clean beach system at Goodland Park beach an enclosure and treatment (sand filter and UV) with | | | | | \$ | 35,000 |
| | | | | TOTAL | \$ | 35,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| Excessive growths or "blooms" of blue-green algae or summer months in the Dane County lakes. These blue concern because algae can produce toxins that affect Beach management practices such as beach booms Yahara Lakes, providing safer water overall and reductosings. A similar system was installed at Mendota Colosings have been witnessed since installation. In 2 Beach had been closed for 32 days. In 2016, Mendot open for the entire season. | thoms are a serious health thuman and animal health. have been employed on the cing the number of beach county Beach and no beach 015, Goodland County Park | | Goodland County Park | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$14,000 | \$35,000 | | | | | \$49,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$130,000 | | | | | | \$130,000 |
| TOTAL EXPENDITURES | \$144,000 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$179,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$144,000 | \$35,000 | | | | | \$179,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$144,000 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$179,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E | |
|--|---|-----------|----------------------------|------------|--------|-----------------|--|
| Land & Water Resources | Land Conservation | | Janet Crary | | 224 | 1-3757 | |
| PROJECT TITLE | <u> </u> | PROJECT | NO. | BEGIN DATE | ı | END DATE | |
| Conservation Planning System modernization | | | 15-696-13 | Jan-17 | Dec-19 | | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ
Develop a software system for conservation planning | | PROJECT (| COMPONENTS (if applicable) | | \$ | соsт
372,000 | |
| management and reporting for Land Conservation Divattributes (i.e. locations of conservation practices). A would be hired to conduct the development work. Demulti-year project. | vision incorporating spatial A third party developer(s) | | | | Φ | 372,000 | |
| | | | | TOTAL | \$ | 372,000 | |
| PROJECT JUSTIFICATION Information Management created the first version of t | his software application in | LOCATION | l | | | | |
| the mid 1980's. It was updated to a Windows based | system by IM 2002 -2006. | | | | | | |
| This planning and analysis software application is use | - | | | | | | |
| implement all conservation programs county wide. D conservation programs, implementation of the Total N | O | | | | | | |
| and investment in adaptive management, CPS has be | , , , | | | | | | |
| Specifically, the existing system does not accurately i | | | | | | | |
| work flow processes, incorporate spatial data, and all modeling tools. Overall, the existing system does not | , | | | | | | |
| and integrate with modeling tools providing analysis for | | | | | | | |
| Information Management also developed (with limited | | | | | | | |
| This effort is to integrate the database with spatial and | alytical tools. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----------|----------|-----|-----|-----------|
| PLANNING & DESIGN | \$125,000 | | | | | | \$125,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | \$372,000 | \$98,000 | | | | \$470,000 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | \$80,000 | \$40,000 | | | \$120,000 |
| TOTAL EXPENDITURES | \$125,000 | \$372,000 | \$178,000 | \$40,000 | \$0 | \$0 | \$715,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----------|----------|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$125,000 | \$372,000 | \$178,000 | \$40,000 | | | \$715,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$125,000 | \$372,000 | \$178,000 | \$40,000 | \$0 | \$0 | \$715,000 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 60 | |
|-----------------------------------|-----|-----|-----|-----|-----------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|------------------------------|-----------|------------------------------------|------------|------|----------|
| Land & Water Resources | Capital Projects | | Janet Crary | | 224 | l-3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | ı | END DATE |
| Cost-Share Beach Improvements | | | 17-696-15 | Jan-17 | | Dec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Partner with the City of Madison to install an enclosur and engineering design for installing an enclosure sys | | | Beach booms and enclosure | | \$ | 45,000 |
| and engineering design for installing an enclosure sys | stem at warner Park beach. | | curtain | | | |
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| | | | | TOTAL | \$ | 45,000 |
| PROJECT JUSTIFICATION The County originally cost-shared with the City, beach | h hooms for both Bernie's | LOCATION | Bernie's Beach and Warner Park Bea | ch | | |
| and Warner beaches. While beach booms were effective | | | Berne 3 Beach and Warner 1 and Bee | OH | | |
| provide for reliable swimming activities. Site condition | | | | | | |
| be more fully evaluated and engineering design and p | permitting needs to be done. | | | | | |
| Department staff will be working with City staff. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | \$10,000 | | | | | \$10,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$35,000 | | | | | \$35,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$45,000 | | | | | \$45,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|------------------------|-----------|----------------------------|------------|---------------------|---------|
| Land & Water Resources | Administration | | Janet Crary | | 224 | -3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | BEGIN DATE END DATE | |
| Lake Preservation & Renewal | | | 12-696-09 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Land acquisition and purchase of easements. | | | | | \$ 750,000 | |
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| | | | | TOTAL | \$ | 750,000 |
| PROJECT JUSTIFICATION | | LOCATION | 1 | 101712 | Ψ | 700,000 |
| For acquisition of land and easements that improve w | ater quality of lakes, | | | | | |
| streams and rivers. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|--------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$9,250,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$13,000,000 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$9,250,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$13,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|--------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$9,250,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$13,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$9,250,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$13,000,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--|-----------|--|------------|-------|---------------------------------------|
| Land & Water Resources | Parks | | Janet Crary | | 224- | 3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | EN | D DATE |
| Lower Yahara River Trail Phase II | | | 17-696-10 | Jan-17 | D | ec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Develop construction drawings and cost estimates for Lower Yahara River Trail between Fish Camp County State Park. Planning scope includes wetland delinear phase 1 archaeological review of upland areas. The combination of paved surface, bridges and boardwalk Lower Yahara River Trail. | approximately 6000' of the
Park and Lake Kegonsa
ation, soil borings and a
trail is anticipated to be a | | COMPONENTS (if applicable) Geotechnical/Wetland Phase 1 Archaeological PSE Contingency | | \$ | 75,000
50,000
150,000
30,000 |
| PROJECT JUSTIFICATION The Dane County Parks and Open Space Plan calls f from Madison to the City of Stoughton. The Phase I of under construction and will be finished in 2017. This design, engineering and environmental analysis to copark to Lake Kegonsa County Park. | of the Lower Yahara Trail is project phase continues | LOCATION | Between Fish Camp County Park and Lake Kegonsa State Park | TOTAL | \$ | 305,000 |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | \$305,000 | | | | | \$305,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$305,000 | \$0 | \$0 | \$0 | \$0 | \$305,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$305,000 | | | | | \$305,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$305,000 | \$0 | \$0 | \$0 | \$0 | \$305,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---------------------------------------|----------|---|------------|------|--|
| Land & Water Resources | All Divisions | | Janet Crary | | 224 | -3757 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | Е | END DATE |
| Vehicle & Capital Equipment Replacement | | | 13-696-09 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | · · · · · · · · · · · · · · · · · · · | PROJECT | COMPONENTS (if applicable) | | | COST |
| To replace older mowers, trucks, forestry equipment, | trailers & skid-steers with | | Jacobson Mower | | \$ | 81,000 |
| new equipment. | | | 35,000 GVW Single Axle | | | 80,000 |
| | | | Chip Storage Body | | | 25,000 |
| | | | two 1/2 ton 4x4 trucks | | | 86,000 |
| | | | 16000GVW 450 Super Duty 4x4 | | | 67,000 |
| | | | Prius III | | | 25,000 |
| | | | Man Scissors lift | | | 16,000 |
| | | | 6T Fork Lift | | | 25,000 |
| | | | Equipment listed below | | | 298,500 |
| | | | | TOTAL | \$ | 703,500 |
| PROJECT JUSTIFICATION Replacing old equipment enables LWRD staff to mair natural resource areas and provide assistance to othe related emergencies. | | LOCATION | Excavator LYRT Maintenance Equipment Bobcat attachments Well camera Table saw Sub total | | | 175000
107500
3500
8000
4500
298500 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$2,410,300 | \$703,500 | \$650,000 | \$650,000 | \$650,000 | \$650,000 | \$5,713,800 |
| TOTAL EXPENDITURES | \$2,410,300 | \$703,500 | \$650,000 | \$650,000 | \$650,000 | \$650,000 | \$5,713,800 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|------------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$2,410,300 | \$703,500 | \$650,000 | \$650,000 | \$ 650,000 | \$650,000 | \$5,713,800 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$2,410,300 | \$703,500 | \$650,000 | \$650,000 | \$650,000 | \$650,000 | \$5,713,800 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | \$0 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|-------------------------------|----------|----------------------------|------------|------|----------|
| Land & Water Resources | Parks | | Janet Crary/Chris James | | 224 | 4-3757 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Anderson Dog Park | | | 17-696-08 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | • | • | COST |
| Complete planning, design and construction documer area at Anderson Farm County Park. | nts for a future dog exercise | | Design/Engineering | | \$ | 50,000 |
| PROJECT JUSTIFICATION The need for a dog park in this region of Dane County County Parks and Open Space Plan and the project is Anderson Farm County Park master plan. | | LOCATION | Anderson Farm County Park | TOTAL | \$ | 50,000 |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | \$50,000 | | | | | \$50,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$50,000 | | | | | \$50,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | COMPLETED BY | | PHON | E |
|--|---|------------------------------------|------------|------|----------|
| Land & Water Resources | Parks | Janet Crary/Darren Marsh | | 224 | 1-3757 |
| PROJECT TITLE | | PROJECT NO. | BEGIN DATE | | END DATE |
| Anderson Property Site Stabilization | | 17-696-05 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT COMPONENTS (if applicable) | • | | COST |
| Remove five farm buildings and associated infrastruc | rure to stabilize site to be | 32' x180' Chicken Barn | | \$ | 150,000 |
| incorporated into Anderson County Park. | | 16' x 46' Hog Barn | | | |
| | | 14' x 57' Concrete Paddock | | | |
| | | 18 x 46 Chicken Barn | | | |
| | | 20 'x 35' Corn Crib | | | |
| | | 32' x 76' Cattle and Hay Barn | | | |
| | | 52' x 94' Concrete Paddock | | | |
| | | 12' round x 34' tall Silo | | | |
| | | All for removal | | | |
| | | | TOTAL | \$ | 150,000 |
| 100-year old plus farmstead that will be incorporated Parks and will provide facilities to support the Friends and local agriculture demonstration area. The farmho shed will be maintained on the site. Five buildings wi concrete foundations and paddock areas will be removed. | of Anderson County Park
use, garage and one storage
I be removed along with | LOCATION | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$150,000 | | | | | \$150,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$150,000 | | | | | \$150,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | ΙΕ |
|---|--|-----------|----------------------------|------------|------|-------------------|
| Land & Water Resources | LEWSLUNY | | Janet Crary | | 224 | 4-3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Black Earth Creek Corridor Trail Cost-Share Acquisiti | ion | | 17-696-12 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ A matching grant fund of \$1 million to be available to organizations and local units of government for the pueasements that are integral to development of a contiuse trail between the Village of Mazomanie and the C | non-profit conservation
urpose of acquiring land or
inuous regional off-road multi | | COMPONENTS (if applicable) | | \$ | COST
1,000,000 |
| | | | | TOTAL | \$ | 1,000,000 |
| PROJECT JUSTIFICATION Properties acquired through this program shall be wi are intended to fill in the gaps between existing public Black Earth Creek corridor. | | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | \$1,000,000 | | | | | \$1,000,000 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$1,000,000 | | | | | \$1,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | ФО. | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|--|-----------|----------------------------|------------|--------|-----------------|
| Land & Water Resources | Lewsluny | | Janet Crary | | 224 | -3757 |
| PROJECT TITLE | | PROJECT N | NO. | BEGIN DATE | Е | ND DATE |
| Capital City Trail to Glacial Drumlin Trail Connection | | | 17-696-11 | Jan-17 | Dec-18 | |
| In 2011, the Wisconsin Department of Transportation their High Priority Projects Program to Dane County to trail that will connect the Glacial Drumlin State Trail with approximate 6 mile trail segment is the last remain road trail network that will span from Dodgeville to Mi Madison has also received Federal funds from WisDC construction of approximately 1 mile of this segment to bridge and have begun work on the planning. The Diacquisition process for lands necessary for the trail of Cottage Grove and the Interstate bridge. | (WisDOT) allotted funds in to complete design work for a with the Capital City Trail. Inling gap in a continuous off Iwaukee. The City of OT for design and that is west of the Interstate ONR has now completed the | PROJECT (| COMPONENTS (if applicable) | | \$ | соsт
130,000 |
| | | | | TOTAL | \$ | 130,000 |
| PROJECT JUSTIFICATION The original design estimate of \$234,280 that was es anticipated to need County funding support in the am estimated increased consultant fees (2%/yr) and add coordination that will be necessary due to the large a within the trail corridor purchased by the Wisconsin D | ount of \$130,220 to cover
litional regulatory
mount of wetlands present | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | \$130,000 | | | | | \$130,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$130,000 | | | | | \$130,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONI | E |
|--|-------------------------------------|-----------|----------------------------|------------|-------|---------|
| Land & Water Resources | Parks | | Janet Crary/Chris James | | 224 | -3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | ND DATE |
| Capital City Trail Pavement Restoration | | | 17-696-04 | Jan-17 | ľ | Dec-19 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Restoration of approximately 3 miles of the Capital Ci of a three year project to pave the trail. | ty Trail. This is the first year | | Construction | | \$ | 420,000 |
| | | | | TOTAL | \$ | 420,000 |
| PROJECT JUSTIFICATION The trail, originally constructed in the 1998, has over Engineering consultants were retained to conduct a p Capital City Trail. The analysis prioritized areas in m repair/restoration. This project will restore segments repair. | avement analysis of the ost need of | LOCATION | Capital City Trail | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----------|-----------|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$420,000 | \$310,000 | \$180,000 | | | \$910,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$420,000 | \$310,000 | \$180,000 | \$0 | \$0 | \$910,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----------|-----------|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$420,000 | \$310,000 | \$180,000 | | | \$910,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$420,000 | \$310,000 | \$180,000 | \$0 | \$0 | \$910,000 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|----------|--|------------|------------------|
| Land & Water Resources | Parks | | Janet Crary | | 224-3757 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| EAB Tree Planting | | | 16-696-06 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION ENTER DESCRIPTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION ENTER DESCRIPTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION ENTER DESCRIPTION ENTER DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION ENTER DESCRIPTION | County. Ash trees will be County Park. A portion of trees. The cost will cover | PROJECT | COMPONENTS (if applicable) | | COST
\$ 40,00 |
| PROJECT JUSTIFICATION The Emerald Ash Borer will eventually kill all the ash Wisconsin, similar to what happened to elm trees who moved through the area. Under-planting these sites when the dead trees are removed. | en Dutch Elm Disease | LOCATION | Token Creek County Park Mendota County Park | TOTAL | \$ 40,00 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$40,000 | \$40,000 | | | | | \$80,000 |
| TOTAL EXPENDITURES | \$40,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$40,000 | \$40,000 | | | | | \$80,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$40,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|---|-----------|----------------------------|------------|------|---------|
| Land & Water Resources | Parks | | Janet Crary/Chris James | | 224 | -3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | Е | ND DATE |
| Lussier County Park Boat Launch | | | 14-696-03 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Construction of a boat landing facility at Lussier Cour Town of Roxbury. The boat landing will include 14 b 8 car parking stalls for shore fishing and hiking at the stalls and pathways will be provided to the ramp and includes construction of a 36 car parking lot at Lussie accessible walkway to the proposed boat launch area | oat trailer parking stalls and park. Accessible parking pier area. Project also r County Park with an | | Construction | | \$ | 547,000 |
| | | | | TOTAL | \$ | 547,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| The existing boat launch on Fish Lake requires park to Lake Road on a blind corner. The existing launch is greatly limits public boat access to the lake. | | | Lussier County Park | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$45,000 | | | | | | \$45,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$547,000 | | | | | \$547,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$45,000 | \$547,000 | \$0 | \$0 | \$0 | \$0 | \$592,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$45,000 | \$322,000 | | | | | \$367,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | \$225,000 | | | | | \$225,000 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$45,000 | \$547,000 | \$0 | \$0 | \$0 | \$0 | \$592,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|--|-----------|----------------------------|------------|--------------------|
| Land & Water Resources | Lewsluny | | Parks | | 224-3757 |
| PROJECT TITLE | | PROJECT N | NO. | BEGIN DATE | END DATE |
| Ice Age Trail Access & Development | | | 17-696-16 | Jan-17 | Dec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Funding to support the development of access to the Trail. Funds will be available to the Ice Age Trail Allia of parking, trail segments, and signage on lands perm Age Trail. | Ice Age National Scenic ance to fund the development | | COMPONENTS (if applicable) | | cost
\$ 100,000 |
| | | | | TOTAL | \$ 100,000 |
| PROJECT JUSTIFICATION The Ice Age National Scenic Trail (IAT) is an important highlights glacial features and is a destination for phy rejuventation. The County, Ice Age Trail Alliance and hard over the past many years to permanently protect will help the Alliance develop trail and access points of public may use and enjoy them. | sical and mental
I other partners have worked
t lands for the IAT. This fund | LOCATION | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$100,000 | | | | | \$100,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$100,000 | | | | | \$100,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | COMPLETED BY | | | PHON | E |
|---|---|--------------|----------------------------|------------|------|----------|
| Land & Water Resources | Parks | | Chris James | | 224 | 1-3763 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | ı | END DATE |
| Indian Lake Shelter, Parking and Restrooms | | | 16-696-08 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FO | | PROJECT | COMPONENTS (if applicable) | • | • | COST |
| Construction of parking lots, restroom, playground Lake County Park. | and picnic shelter at Indian | | Construction | | \$ | 200,000 |
| PROJECT JUSTIFICATION Indian Lake County Park has become an extreme County for hiking, picnicking and a variety of sperific existing shelter is extremely small and in concurrently are no improved restrooms at the park. be reserved for special events and family gathering | cial events. Stant need of repair. There The park shelter will be able to | LOCATION | Indian Lake County Park | TOTAL | \$ | 200,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$518,400 | \$200,000 | | | | | \$718,400 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$518,400 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$718,400 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$339,200 | \$200,000 | | | | | \$539,200 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$179,200 | | | | | | \$179,200 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$518,400 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$718,400 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|---|-----------|----------------------------|------------|----------|-----|
| Land & Water Resources | Parks | | Chris James | | 224-3763 | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | |
| New Property Stabilization | | | 12-696-04 | Jan-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | COST | |
| To stabilize newly acquired parkland & natural resour enjoyment. This would include asbestos removal, de permit fees, removal/control of invasive species, fenc public access and parking, landscape & sitework, and | molition of existing buildings, ing & signage, establishing | | | | \$ 75,0 | 100 |
| | | | | TOTAL | \$ 75,0 |)00 |
| PROJECT JUSTIFICATION Lands purchased through the Conservation and Land typically require standard improvements to 1. establis information on County ownership and allowable uses structures that do not support the intended recreation provide public parking access, and 5. restore or enha These improvements help protect the County's invest help expedite public use and enjoyment of the lands. | th boundary lines, 2. provide, 3. remove any dilapidated al and habitat goals, 4. nce the wildlife habitat. | LOCATION | | | | |

| ROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|--------------------------|-------------|------|------|------|------|------|-------|--|
|--------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|----------|----------|----------|----------|----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$325,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$700,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$325,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$700,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|----------|----------|----------|----------|----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$325,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$700,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$325,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$700,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|---------------------------------------|---------------------------------------|---------------------------------------|------------|-------|---------|
| Land & Water Resources | Parks | | Chris James | | 224 | -3763 |
| PROJECT TITLE | • | PROJECT I | NO. | BEGIN DATE | E | ND DATE |
| Capital Park Improvements | | | 99-696-04 | Jan-17 | 1 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | · · · · · · · · · · · · · · · · · · · | PROJECT (| COMPONENTS (if applicable) | | | COST |
| The County has made a commitment in recent budge | | | Festge Stormwater/parking | | \$ | 20,000 |
| some development and major maintenance projects t
been purchased or to renovate existing park facilities | | | CamRock Trailhead | | | 20,000 |
| restoration and maintenance. | , or, or, or, | | Playground updates | | | 40,000 |
| | | | Badger Pr Tower Removal/overlook | | | 20,000 |
| | | | Festge Overlook | | | 15,000 |
| | | | Token Ck road barrier, Shelters 3 & 5 | 5 | | 10,000 |
| | | | Building updates | | | 65,000 |
| | | | Walking Iron bridge replacement (509 | % match) | | 60,000 |
| | | , , , , , , , , , , , , , , , , , , , | | | | |
| | | | | TOTAL | \$ | 250,000 |
| PROJECT JUSTIFICATION Continued improvements and major maintenance der have grown as the system has grown. The ongoing is infrastructures is important to maintain a quality systematical systematics. | nvestment in our | LOCATION | | | | |

| ROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|--------------------------|-------------|------|------|------|------|------|-------|--|
|--------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | PROJECT EXPENDITURES | | | | | | | | | |
|---|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|--|--|--|
| PLANNING & DESIGN | \$0 | | | | | | \$0 | | | |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 | | | |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 | | | |
| CONSTRUCTION | \$1,500,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$2,750,000 | | | |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 | | | |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 | | | |
| CONTINGENCY | \$0 | | | | | | \$0 | | | |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 | | | |
| TOTAL EXPENDITURES | \$1,500,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$2,750,000 | | | |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|------------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$1,500,000 | \$250,000 | \$250,000 | \$250,000 | \$ 250,000 | \$250,000 | \$2,750,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$1,500,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$2,750,000 |

| FORMATED ANNUAL OPERATING COCTS | ФО. | ¢o. | фо. | C O | фо. | |
|----------------------------------|-----|-----|-----|------------|-----|---|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | 1 |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|----------------------------|-----------|--------------------------------|------------|------|---------|
| Land & Water Resources | Parks | | Janet Crary | | 224 | -3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | ND DATE |
| Picnic Tables/Grills/Camping Fixtures | | | 15-696-05 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| To purchase aluminum picnic tables, pedestal grills & | other campground fixtures. | | 32 Aluminum picnic tables | | \$ | 14,000 |
| | | | 8 ADA Aluminum picnic tables | | | 4,000 |
| | | | 4 Pedestal Grills for Shelters | | | 2,000 |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | TOTAL | \$ | 20,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| Dane County Parks has approximately 1,000 wooden | | | | | | |
| system. The goal is to eventually replace all the woo aluminum tables to eliminate the ongoing repairs and | | | | | | |
| tables, saving cost of lumber, paint and personnel. A | | | | | | |
| replaced with ADA handicap accessible tables to ens | ure that Dane County | | | | | |
| campgrounds and shelters can accommodate handic | | | | | | |
| users. Large pedestal grills are at each shelter in the need replaced when they become unsafe. | County Park system and | | | | | |
| need replaced when they become unsale. | | | | | | |
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| ROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|--------------------------|-------------|------|------|------|------|------|-------|--|
|--------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$60,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$160,000 |
| TOTAL EXPENDITURES | \$60,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$160,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$60,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$160,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$60,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$160,000 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | \$0 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| Land & Water Resources Parks Janet Crary/Darren Marsh 224-3757 PROJECT TITLE PROJECT TITLE PROJECT TOO. BEGIN DATE END DATE 17-696-02 Jan-17 Dec-17 PROJECT ROUPPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT) PROJECT COMPONENTS (If applicable) COST \$ 25,000 Well and Water System \$12,000 Irrigation Lines and Pumps \$5,000 Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare root trees and shrubs. | AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|---|------------------------------|-----------|----------------------------|------------|-------|----------|
| River Road Tree Nursery PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT) PROJECT COMPONENTS (if applicable) PROJECT COMPONENTS (if applicable) COST \$ 25,000 Well and Water System \$12,000 Irrigation Lines and Pumps \$5,000 Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | Land & Water Resources | Parks | | Janet Crary/Darren Marsh | | 224 | 4-3757 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT) PROJECT COMPONENTS (if applicable) \$ 25,000 Well and Water System \$12,000 Irrigation Lines and Pumps \$5,000 Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Well and Water System \$12,000 Irrigation Lines and Pumps \$5,000 Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare \$ 25,000 | River Road Tree Nursery | | | 17-696-02 | Jan-17 | | Dec-17 |
| Well and Water System \$12,000 Irrigation Lines and Pumps \$5,000 Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | | |
| Irrigation Lines and Pumps \$5,000 Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrubs nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | | \$ | 25,000 |
| Landscaping Site and Underground Lining \$3,000 Gravel for Beds \$5,000 TOTAL \$25,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | • | | | | | | |
| Gravel for Beds \$5,000 TOTAL \$ 25,000 PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | Irrigation Lines and Pumps | | | | | | |
| PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | | | |
| PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | Gravel for Beds | \$5,000 | | | | | |
| PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | | | |
| PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | | | |
| PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | | | |
| PROJECT JUSTIFICATION To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | | | |
| To create a new and innovative tree and shrub nursery for our Parks Division at our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | | TOTAL | \$ | 25,000 |
| our River Road Shop facilities. The trees and shrubs will be used to supply the many Friends and partner groups with a wider variety of trees and shrubs for planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | ry for our Parks Division at | LOCATION | | | | |
| planting projects throughout the park system. This will include installation of a new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | Parks River Road Shop | | | |
| new water well, pressure tank, irrigation system and gravel beds to accept bare | | | | · | | | |
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| | | gravei beds to accept bare | | | | | |
| | Took troop and officials. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$25,000 | | | | | \$25,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$25,000 | | | | | \$25,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|--------------|-----------|----------------------------|------------|------|---------|
| Land & Water Resources | Parks | | Janet Crary | | 224 | -3757 |
| | <u> </u> | PROJECT I | NO. | BEGIN DATE | Е | ND DATE |
| Schumacher Farm Park Restrooms | | | 14-696-07 | Jan-17 | | Dec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Construct parking lots, accessible pathways, stormwater facilities and fire access associated with the completion of the interior of the Center for Rural Heritage at Schumacher Farm. | | | Construction | | \$ | 200,000 |
| | | | | TOTAL | \$ | 200,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| Public occupancy to the restrooms and interior of the without construction of associated exterior civil/site w | | | Schumacher Farm | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$35,000 | | | | | | \$35,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$200,000 | \$200,000 | | | | | \$400,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$235,000 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$435,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$235,000 | \$200,000 | | | | | \$435,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$235,000 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$435,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | COMPLETED BY | | | PHON | E |
|--|--|--------------|----------------------------|------------|--------|-------------------|
| Land & Water Resources | Conservation Fund | | Janet Crary | | 224 | 1-3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | ı | END DATE |
| Dane County Conservation Fund | | | 99-696-00R | Jan-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT DESCRIPTION) IN THE FORM THE PROPERTY OF THE P | prowing need for protecting the fund supports acquisition governmental units and the ural resources and other poporting funding from the approfit conservation | PROJECT | COMPONENTS (if applicable) | | \$ | cost
1,000,000 |
| | | | | TOTAL | \$ | 1,000,000 |
| PROJECT JUSTIFICATION This program has assisted Dane County Parks in pre acres of key park and nautral resource lands over the Wisconsin's fastest growing counties, land preservation of service requested by the citizens of the county | past 13 years. As one of | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-------------|-------------|-------------|-------------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | \$1,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$9,000,000 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$1,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$9,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-------------|-------------|-------------|-------------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$1,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$9,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$1,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$9,000,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION COMPLETED BY | | COMPLETED BY | | PHON | E |
|--|----------------------------|------------------|-----------------------------------|------------|----------|-----------|
| Land & Water Resources | Legacy Fund | Janet Crary | | | 224-3757 | |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Land & Water Legacy Fund | | 07-696-04 Jan-17 | | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Continue water quality, navigation and aquatic plant h | narvesting elements of the | 1 | Buoys & Lights | | \$ | 7,500 |
| Land & Water Legacy Program. | | 2 | Stormwater Controls | | | 1,500,000 |
| | | 3 | Lake Mgmnt Repair Parts Inventory | | | 25,000 |
| | | | | | | |
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| | | | | TOTAL | \$ | 1,532,500 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| 1) Purchase buoys and lights to replace missing or br | oken equipment. | | Various | | | |
| 2) Urban Water Quality Grants for stormwater outfalls |). | | | | | |
| Purchase replacement motors/pumps/hydraulics for Harvesters. | or existing Aquatic Plant | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | | | |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| PLANNING & DESIGN | \$20,000 | | | | | | \$20,000 | | |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 | | |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 | | |
| CONSTRUCTION | \$3,900,000 | \$1,500,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$9,400,000 | | |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 | | |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 | | |
| CONTINGENCY | \$0 | | | | | | \$0 | | |
| CAPITAL EQUIPMENT PURCHASE | \$192,100 | \$32,500 | \$32,500 | \$32,500 | \$32,500 | \$32,500 | \$354,600 | | |
| TOTAL EXPENDITURES | \$4,112,100 | \$1,532,500 | \$1,032,500 | \$1,032,500 | \$1,032,500 | \$1,032,500 | \$9,774,600 | | |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$4,112,100 | \$1,532,500 | \$1,032,500 | \$1,032,500 | \$1,032,500 | \$1,032,500 | \$9,774,600 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$4,112,100 | \$1,532,500 | \$1,032,500 | \$1,032,500 | \$1,032,500 | \$1,032,500 | \$9,774,600 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|--|-----|-----|-----|-----|-----|--|
| 20111117(122) (1111(0))(2 0) 21(1)(1)11(0 000)(0 | Ŷ | Ŷ | Ŷ | 9 | 9 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|---|-----------|----------------------------|------------|------|----------|
| Land & Water Resources | Legacy | | Janet Crary/Kevin Connors | | 224 | l-3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | END DATE |
| Community Manure Storage | | | 15-696-04 | Jan-17 | | Dec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | • | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Repurpose and carry forward \$900,000 the community transfer pilot program to assist small and medium sca | | | Feasibility Study | | \$ | 100,000 |
| implement alternative manure management strategies manure and nutrient runoff to lakes and streams. The to allow both a feasibility study (cap at \$100,000) and | s that reduce the risk of
e program will be expanded | | Cost share implementation | | | 100,000 |
| | | | | TOTAL | \$ | 200,000 |
| PROJECT JUSTIFICATION Dane County has been working with livestock produc | ara ta radicas abasabarca | LOCATION | Mendota Watershed | | | |
| delivered to lakes, rivers and streams. Storage and t wastes during critical times of the year pose problems local roads. Solutions to many of these challenges are agricultural market; however, cost and feasibility for s livestock operations (<700 cows) can be challenging have the resources to explore alternative manure may exceed state standards. | ransfer of liquid livestock for water quality and impact available within the mall and medium scale as these operations may not | | Weilded Watershed | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$600,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$900,000 | \$100,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$3,000,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$1,000,000 | \$200,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$3,600,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$1,000,000 | \$200,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$3,600,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$1,000,000 | \$200,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$3,600,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|--------------|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | Q | Ψ | ΨΟ | Ą | Ψ | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|---|-----------|----------------------------|------------|--------|-------------------|
| Land & Water Resources | Legacy Fund | | Janet Crary | | 224 | 4-3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Legacy Sediment | | | 17-696-14 | Jan-17 | Dec-20 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Improve water quality in selected streams by removin high amounts of phosphorus. | | PROJECT | COMPONENTS (if applicable) | | \$ | cost
4,000,000 |
| PROJECT JUSTIFICATION Dane County has long assisted the agricultural comm conservation practices to reduce soil erosion and imp data collected in the Dorn Creek Watershed indicate timprove, phosphorus laden sediment needs to be ren This proposal is to not only continue efforts in the Dor in other selected streams in the Yahara Watershed. | rove water quality. Recent that for water quality to noved from the stream bed. | LOCATION | | TOTAL | \$ | 4,000,000 |
| | | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | \$200,000 | | | | | \$200,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$3,400,000 | | | | | \$3,400,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$400,000 | · | | | | \$400,000 |
| TOTAL EXPENDITURES | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$4,000,000 | | | | | \$4,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | Φ0 | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|--|------------------|----------------------------|------------|-------|-----------------|
| Land & Water Resources | Legacy | | Janet Crary | | 224 | -3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | ND DATE |
| Lower Cherokee Marsh-Yahara River Outlet Restorat | tion Plan | 17-696-13 Jan-17 | | Jan-17 | I | Dec-18 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Assess restoration of the Upper Yahara River located to the outlet at Lake Mendota. Included in the assess structures and the restoration of the lost 14 acre wetla Yahara River into Lake Mendota. Restoration efforts quality by trapping sediment/phosphorus before enter restoration is intended to provide habitat and improve | I from lower Cherokee Marsh
sment is design of waterfront
and at the outlet of the
are aimed to improve water
ring Lake Mendota. Also, the | | COMPONENTS (if applicable) | | \$ | соsт
100,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 100,000 |
| The project will assess and engineer a defined chann the ability to trap sediment and phosphorus within the water quality to Lake Mendota. The project will provide an assessment of the shape a waterfront structures for trapping sediments and impresent Engineering plans and cost estimates will be determine permitting will follow. | e peninsula, overall improving
and location of placing
oving navigation. | | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | \$90,000 | | | | | \$90,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$10,000 | | | | | \$10,000 |
| TOTAL EXPENDITURES | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$100,000 | | | | | \$100,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | COMPLETED BY | | | PHON | IE |
|--|---|--------------|--|------------|------|----------|
| Land & Water Resources | Land & Water Legacy | | John Reimer | | 224 | 4-3757 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Tenney Lock Improvements | | | 16-696-09 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQUIPMENT) 1. Upgrade Tenney Lock and Dam mechanical operation and new technology. • Construct/Install new mechanical drive hubs, hydraulic lines, electrical connections, and recondition gates for Tenney Lock. • Upgrade outdated technology for operation of Tenney Lock gates. The current programing used to operate the Tenney Locks is no longer supported by current computer operating systems. • Construct/Install actuators for Tenney Dam to allow for remote connection to make changes to dam opening. • Install fiber internet connection to Tenney. • Establish remote automation system for Tenney Dam to provide efficient water | | PROJECT (| COMPONENTS (if applicable) | | \$ | 820,000 |
| level management. PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 820,000 |
| The Tenney Lock and Dam was built in 1958. In 2010 specifications will be developed. In 2017, construction and technology improvements. Tenney is a high haza outmost importance. The project will correct issues we provide technology improvements. The technology in consistent water level managament system due to real Babcock and Lafollette. | n will start for mechancial ard dam and safety is of vith lock operations and approvements will allow for a | LOCATION | Tenney Park and Locks
1500 N. Sherman Ave.
Madison, WI 53704 | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$95,000 | \$130,000 | | | | | \$225,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$660,000 | | | | | \$660,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | \$30,000 | | | | | \$30,000 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$95,000 | \$820,000 | \$0 | \$0 | \$0 | \$0 | \$915,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$486,600 | | | | | \$486,600 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | \$333,400 | | | | | \$333,400 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$820,000 | \$0 | \$0 | \$0 | \$0 | \$820,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|--|----------|-------------------------------------|-----------------|------|----------|
| Henry Vilas Zoo | Zoo Capital Projects | | Ronda Schwetz | | 26 | 6-4708 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Primate Building Public and animal area HVAC | | | 17-684-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | • | | COST |
| The air conditioners in both the primate building publi holding/keeper diet prep space both went out within a 2016. We need two different units, one for the public area. | week of each other in June | | Primate Building HVAC | | \$ | 85,000 |
| PROJECT JUSTIFICATION | | LOCATION | ı | TOTAL | \$ | 85,000 |
| It is a USDA regulation to have climate controlled spa
animals in the area which, currently, we are not able to
conditioning. The malfunctioning units were original e
primate building was built in 1994 and have long outlined | o acheive without air quipment from when the | N. I.L. | Henry Vilas Zoo, 702 S. Randall Ave | enue, Madison W | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$85,000 | | | | | \$85,000 |
| TOTAL EXPENDITURES | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$85,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$68,000 | | | | | \$68,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$17,000 | | | | | \$17,000 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$85,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|-----------|--|--------------------------|-------------------|
| Henry Vilas Zoo | Henry Vilas Zoo | | Ronda Schwetz | | 608-266-4708 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Rhino Barn Improvements | | | 17-684-02 | Jan-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ The rhino barn has all of its original equipment including etc. from the time it was built in the 1970's. The furnal equipment needs to be upgraded to keep up with the barn. | ing the furnace, pipes, roof, ce and associated | PROJECT | COMPONENTS (if applicable) Rhino Barn Improvements | | cost
\$ 75,000 |
| PROJECT JUSTIFICATION The rhino barn has all of its original equipment including etc. from the time it was built in the 1970's. The furnal | | LOCATION | Henry Vilas Zoo, 702 S. Randall Ave | TOTAL
nue, Madison WI | \$ 75,000 |
| and the pipes need to be inspected to see what conditapir lives in this area and we are able to get a young make the repairs before this rhino comes. | ition they are in. Currently a | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$75,000 | | | | | \$75,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$60,000 | | | | | \$60,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$15,000 | | | | | \$15,000 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--|----------|-------------------------------------|-----------------|-------|----------|
| Henry Vilas Zoo | Henry Vilas Zoo | | Ronda Schwetz | | 608- | 266-4708 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Tiger Viewing Structures | | | 17-684-03 | Jan-17 | [| Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| The current wooden shake shingle viewing structures exhibit are rotten with vegetation growing on them. The structures when the cat/primate building was first buil updated since. | nese are the original viewing | | Tiger Viewing Structure Roof | | \$ | 30,000 |
| | | | | TOTAL | \$ | 30,000 |
| PROJECT JUSTIFICATION These viewing structures are needed to prevent glare covered viewing for the guests at the tiger and lion glathave rotten shingles and vegetation growing on top original structures built in 1994 and need to be replace safety. | ass area of the exhibit. They f them as well. They are the | LOCATION | Henry Vilas Zoo, 702 S. Randall Ave | nue, Madison WI | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$30,000 | | | | | \$30,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$30,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$24,000 | | | | | \$24,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$6,000 | | | | | \$6,000 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$30,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|--|--|----------|---|-----------------------|------|-----------------|
| Henry Vilas Zoo | Zoo Capital Projects | | Ronda Schwetz | | 26 | 6-4708 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Zoo Improvement Projects | | | 09-684-02 | Jan-17 | | Dec-21 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR ECONOCIONAL PROPERTIES PROPERTIES NECESSARY IMPROVEMENTS to the zoo's infrastructure to accreditation by the Association of Zoos and Aquaria will be completed each year based on priorities. | o assure continued | | COMPONENTS (if applicable) Zoo Improvements | | \$ | COST
100,000 |
| PROJECT JUSTIFICATION Continuous improvement needs and major maintenar have grown as the zoo expands and has aged. These improvements to the zoo's infrastructure to maintain the animals, staff and visitors; improve the overall efficier animal habitats and visitor experience. | e are necessary
he health and safety of the | LOCATION | Henry Vilas Zoo, 702 S. Randall Ave | TOTAL nue, Madison W | \$ | 100,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$400,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$100,000 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | \$0 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | Ē |
|--|---|---------|-------------------------------------|-----------------|--|---------|
| Henry Vilas Zoo | Zoo Capital Projects | | Ronda Schwetz | | 266 | -4708 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Zoo Operating Equipment | | | 14-684-02 | Jan-17 | 1 | Dec-21 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | - | PROJECT | COMPONENTS (if applicable) | | • | COST |
| The following items are for safety enhancements for s | taff and guests. | | Security Cameras | | \$ | 25,000 |
| The Zoo currently has two main entrances which ove 2015. No staff members are assigned to watch the gano turnstiles or cameras at either entrance. A main resafety from the Madison Police Department was to acquire. (Gate 1 is the main gate and Gate 9 is the Lake entrance.) | ate entrances and there are ecommendation for zoo dd security cameras to each | | Radio System Improvements | | | 15,000 |
| There is also a need to add an additional digital radio get coverage inside the Bear building. Having good ras this is a dangerous animal area. | | | | TOTAL | \$ | 40,000 |
| PROJECT JUSTIFICATION With an increase of over 200,000 visitors in a year from 2015, safety has become an even greater priority. Very can be greatly enhanced by following the Madison PL video cameras on each entrance, and the improvement system. | isitor and employee safety D's suggestion of security | | Henry Vilas Zoo, 702 S. Randall Ave | nue, Madison WI | Social Section | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$95,000 | \$40,000 | | | | | \$135,000 |
| TOTAL EXPENDITURES | \$95,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$135,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$76,000 | \$32,000 | | | | | \$108,000 |
| FEDERAL | | | | | | | \$0 |
| STATE | | | | | | | \$0 |
| CITY OF MADISON | \$19,000 | \$8,000 | | | | | \$27,000 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$95,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$135,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-------------|-----|-------------|-------------|-------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$ 0 | \$0 | \$ 0 | \$ 0 | \$ 0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|---|----------------------------|----------|----------------------------|------------|------|----------|
| Extension | Extension-Capital Projects | | Emily Capicik | | 22 | 4-3707 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Water Partnership Grant Program | | | 16-720-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| Environmental Council Grants to provide matching fur not-for-profit Conservation Organizations capital proje | | | Grant matching funds | | \$ | 10,000 |
| | | | | TOTAL | \$ | 10,000 |
| PROJECT JUSTIFICATION This project continues a grant program originally esta Water Resources Department (Land and Water Lega | | LOCATION | Various, to be determined. | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|
| PLANNING & DESIGN | \$20,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$70,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$20,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$70,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$20,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$70,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$20,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$70,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|--------------|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | Q | Ψ | ΨΟ | Ą | Ψ | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|--|---------|---|------------|-------|-----------------|
| Alliant Energy Center of Dane County | All | | Bill Franz | | 267- | -3985 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Center Improvements | | | 07-648-05R | Jan-09 | | Dec-21 |
| The Center Improvements account is used to address maintenance and capital improvement needs of the e and grounds on the Alliant Energy Center campus. | s the ongoing deferred | PROJECT | COMPONENTS (if applicable) Equipment and Building Renovation | | | соsт
250,000 |
| PROJECT JUSTIFICATION Many of the buildings and equipment on the Alliant Enfallen victim to deferred maintenance and require sign improvements for safety, operational efficiency, and the demanded by today's customers, clients and employed constructed in 1955 and Veterans Memorial Coliseum Exhibition Hall was constructed in 1995. Most of the buildings are obsolete and inefficient. They also require maintenance and upkeep. The Coliseum, Arena and also in need of significant structural repairs and upgraparking lots and landscape areas are also in a state of | nificant upgrades and o meet the standards ees. The Arena building was n was built in 1967. mechanical systems in these lire considerable surrounding plaza areas are ading as well. In additon, the | | | TOTAL | \$ | 250,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$20,000 | | | | | | \$20,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$2,415,300 | \$250,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$4,665,300 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$2,435,300 | \$250,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$4,685,300 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|------------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$2,435,300 | \$250,000 | \$500,000 | \$500,000 | \$ 500,000 | \$500,000 | \$4,685,300 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$2,435,300 | \$250,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$4,685,300 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|-----------|--|------------|-----------------|
| Alliant Energy Center of Dane County | Coliseum | | Bill Franz | | 267-3985 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Coliseum Interior Painting | | | 17-648-02 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ Repainting of the public concourse areas on all three Coliseum. | | PROJECT | COMPONENTS (if applicable) Repaint Coliseum Concourses | | соsт
200,000 |
| | | | | TOTAL | \$ 200,000 |
| Interior painting was one of the recommendations cor and Financial Assessment Report for Veterans Memoral painting of the Coliseum is a component of interior and designed to increase the perception of the Coliseum venue for the general public. Improvements in patror aestetics, can positively affect the attendance at certain the Coliseum. | orial Coliseum. Interior esthetic upgrades that are as a modern and appealing amenities, including interior | LOCATION | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$200,000 | | | | | \$200,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$200,000 | | | | | \$200,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|---|----------|--|------------|-------------------------|-----|
| Alliant Energy Center of Dane County | Coliseum | | Bill Franz | | 267-3985 | |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | END DATE | |
| Coliseum Restroom Renovation | | | 17-648-01 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR E Renovation of the public restrooms in Veterans Mem renovations include new flooring and wall tile, plumb partitions and lighting. | orial Coliseum. The | PROJECT | COMPONENTS (if applicable) Arena Level Restrooms Main Concourse Level Restrooms Upper Concourse Level Restrooms | | 280,0
280,0
840,0 | 000 |
| PROJECT JUSTIFICATION Restroom renovations was one of the recommendat Market and Financial Assessment Report for Vetera restroom renovations are patron amenity that is interperception of the Coliseum itself as a modern and apublic. Improvements in patron amenities, including positively affect the attendance at certain recurring expressions. | ns Memorial Coliseum. The nded to increase the opealing venue for the general restroom renovations, can | LOCATION | | TOTAL | \$ 1,400,0 | 00 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$1,400,000 | | | | | \$1,400,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$1,400,000 | \$0 | \$0 | \$0 | \$0 | \$1,400,000 |

| PROJECT FUNDING | PROJECT FUNDING | | | | | | | | | |
|-----------------|-----------------|-------------|-----|-----|-----|-----|-------------|--|--|--|
| PROPERTY TAX | \$0 | | | | | | \$0 | | | |
| DEBT | \$0 | \$1,400,000 | | | | | \$1,400,000 | | | |
| FEDERAL | \$0 | | | | | | \$0 | | | |
| STATE | \$0 | | | | | | \$0 | | | |
| CITY OF MADISON | \$0 | | | | | | \$0 | | | |
| OTHER | \$0 | | | | | | \$0 | | | |
| TOTAL FUNDING | \$0 | \$1,400,000 | \$0 | \$0 | \$0 | \$0 | \$1,400,000 | | | |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | Φ0 | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|-----------|--|------------|-----------------|
| Alliant Energy Center of Dane County | Coliseum | | Bill Franz | | 267-3985 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Vision and Concept Planning | | | 15-648-03 | Apr-15 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ
The Vision and Concept Planning will identify key sta
private and public sectors, including residents, potent
individuals, businesses, not-for-profits, and local orga
understand local and regional priorities and potential
of the Alliant Energy Center campus. | keholder groups from the ial industry sectors, inizations to better | PROJECT | COMPONENTS (if applicable) Vision and Concept Plan | | COST
100,000 |
| | | | | TOTAL | \$ 100,000 |
| PROJECT JUSTIFICATION This process will develop core principals, guidelines a further capital investments at the Center. This process uses that will drive community and stakeholder engage the Center and also outline the public benefits of the stakeholder. | ss will also define key land gement and participation at | LOCATION | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$150,000 | \$100,000 | | | | | \$250,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$150,000 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$150,000 | \$100,000 | | | | | \$250,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$150,000 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-------------|-----|-------------|-------------|-------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$ 0 | \$0 | \$ 0 | \$ 0 | \$ 0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|---|-----------|---|------------|--------------------|
| Public Works, Highway & Transportation | Parking Ramp | | Gerald J. Mandli | | 266-4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Rehab Ramp Due to Cathodic Protection System Fai | lure | | 00-795-01R | Jan-17 | Dec-21 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR ECTION IN the late 1980's the County renovated the ramp. The Cathodic Protection System to prevent corrosion of the concrete deterioration. In 1995, it was determined the System for phase 1 of the renovation had problems. | ne renovation included a ne steel reinforcing and | PROJECT (| COMPONENTS (if applicable) Ramp Rehabilitation Work | | COST
\$ 500,000 |
| | | | | TOTAL | \$ 500,000 |
| PROJECT JUSTIFICATION Dane County has a \$10 million (plus) investment in it Cathodic Protection System that was installed with the 1980's needs to be working properly to protect this in | e ramp renovation in the late | LOCATION | 223 Let | 120 | 126 |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$7,000,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$9,500,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$7,000,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$9,500,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-------------|-----------|-----------|-----------|------------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$7,000,000 | \$500,000 | \$500,000 | \$500,000 | \$ 500,000 | \$500,000 | \$9,500,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$7,000,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$9,500,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|--------------|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | Q | Ψ | ΨΟ | Ą | Ψ | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHO | NE . |
|---|----------------------|----------|---|------------|-----|-----------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 26 | 6-4039 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| CTH A (CTH PB to STH 92) | | | 10-795-07 | Jun-17 | | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | | COMPONENTS (if applicable) | | | COST |
| This project involves resurfacing this section of highw structures & crush & relay existing pavement from Fri | | | Roadway Related | | \$ | 1,250,000 |
| | | | | TOTAL | \$ | 1,250,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison Security Security Madison Security Security Madison | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$1,250,000 | | | | | \$1,250,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$1,250,000 | \$0 | \$0 | \$0 | \$0 | \$1,250,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$1,250,000 | | | | | \$1,250,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE (CHIP) | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$1,250,000 | \$0 | \$0 | \$0 | \$0 | \$1,250,000 |

| FOTIMATED ANNUAL OPERATING COOTS | 40 | 40 | Ф. | Φ0 | Ф. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|----------------------|----------|--|------------|------------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| CTH A (USH 51 to ECOL) | | | 15-795-01 | Jun-17 | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | COST |
| This project would involve a 2 1/2" overlay. | | | Roadway Related | | \$ 750,000 |
| | | | | TOTAL | \$ 750,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison Williams William | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$750,000 | | | | | \$750,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$750,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$750,000 | | | | | \$750,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$750,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|------------------------|------------------|----------------------------|--|----------|-----------|
| Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | |
| CTH CV (CTH V - Vinburn Rd) | | 14-795-04 Apr-16 | | Apr-16 | Nov-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Reconstruct to urban standards. Joint with Village of | DeForest. | | Construction | | \$ | 3,080,000 |
| | | | | TOTAL | \$ | 3,080,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress and reduce routine maintenance costs. | this improvement would | LOCATION | Madison Madison | TOTAL PROPERTY OF THE PROPERTY | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$180,000 | | | | | | \$180,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$2,900,000 | | | | | \$2,900,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$180,000 | \$2,900,000 | \$0 | \$0 | \$0 | \$0 | \$3,080,000 |

| PROJECT FUNDING | | | | | | | |
|------------------------------------|-----------|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$53,500 | \$820,000 | | | | | \$873,500 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE (CHIP) | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER (VILLAGE OF DEFOREST - LEAD) | \$126,500 | \$2,080,000 | | | | | \$2,206,500 |
| TOTAL FUNDING | \$180,000 | \$2,900,000 | \$0 | \$0 | \$0 | \$0 | \$3,080,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | 0.0 | |
|----------------------------------|-----|-----|-----------|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|--|-----------------------|----------|--|------------|------|-----------|
| Public Works, Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266 | 6-4039 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | l | END DATE |
| CTH DM (N.L. Village of Dane to Morrisonville) | | | 08-795-04 | Apr-17 | | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST |
| This project would resurface the existing roadway. | | | Construction | | \$ | 1,100,000 |
| | | | | TOTAL | \$ | 1,100,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | nis improvement would | LOCATION | MASSAME WINDS TO THE PARTY OF T | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----|-------------|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | \$1,100,000 | | | | \$1,100,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$1,100,000 | \$0 | \$0 | \$0 | \$1,100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----|-------------|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | \$1,100,000 | | | | \$1,100,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$0 | \$1,100,000 | \$0 | \$0 | \$0 | \$1,100,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|----------------------|----------|--|------------|---|--|
| Public Works, Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 | |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE | |
| CTH I (CTH V to CTH DM) | | | Apr-17 | Nov-17 | | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | COST | |
| This project would resurface the existing roadway. | | | Construction | | \$ 446,000 | |
| | | | | TOTAL | \$ 446,000 | |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | The state of the s | | COST TO THE PARTY OF THE PARTY | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$446,000 | | | | | \$446,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$446,000 | \$0 | \$0 | \$0 | \$0 | \$446,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$446,000 | | | | | \$446,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$446,000 | \$0 | \$0 | \$0 | \$0 | \$446,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|----------------------|----------|----------------------------|------------|------------|
| Public Works, Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| CTH MN (Lake to Marsh) | | | Apr-17 | Nov-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | COST |
| Mill & resurface existing pavement. Joint with Village | of McFarland. | | Construction | | \$ 410,000 |
| | | | | TOTAL | \$ 410,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison Furbury | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----|-----------|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | \$410,000 | | | | \$410,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$410,000 | \$0 | \$0 | \$0 | \$410,000 |

| PROJECT FUNDING | | | | | | | |
|-------------------------------------|-----|-----|-----------|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | \$205,000 | | | | \$205,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER (VILLAGE OF MCFARLAND - LEAD) | \$0 | | \$205,000 | | | | \$205,000 |
| TOTAL FUNDING | \$0 | \$0 | \$410,000 | \$0 | \$0 | \$0 | \$410,000 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | 60 | |
|-----------------------------------|-----|-----|-----|-----|-----------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|----------------------------|-----------|--|------------|-------|-----------|
| Public Works, Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266- | -4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | E | ND DATE |
| CTH MS (Cayuga to Allen) | | | 17-795-01 | Apr-17 | ١ | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Remove existing concrete and replace with hot mix a Middleton. | sphalt. Joint with City of | | Construction | | \$ | 4,000,000 |
| | | | | TOTAL | \$ | 4,000,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | MASSAGE CONTROL OF THE PROPERTY OF THE PROPERT | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$4,000,000 | | | | | \$4,000,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |

| PROJECT FUNDING | | | | | | | |
|---------------------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$2,000,000 | | | | | \$2,000,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER (CITY OF MIDDLETON) | \$0 | \$2,000,000 | | | | | \$2,000,000 |
| TOTAL FUNDING | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |

| FOTIMATED ANNUAL OPERATING COOTS | 40 | 40 | Ф. | Φ0 | Ф. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | РНО | NE |
|--|------------------------|-----------|----------------------------|------------|--|------------|
| Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 26 | 6-4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| CTH M (Valley View to Cross Country) | | | 13-795-05 | Apr-14 | | Nov-19 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Reconstruct to urban standards. | | | Construction | | \$ | 42,500,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ | 42,500,000 |
| The existing pavement shows excessive distress and reduce routine maintenance costs. | this improvement would | | Madison Hichary | | Misson and a second a second and a second and a second and a second and a second an | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|--------------|-------------|-----|-----|-----|-----|--------------|
| PLANNING & DESIGN | \$900,000 | | | | | | \$900,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$39,600,000 | \$2,000,000 | | | | | \$41,600,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$40,500,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$42,500,000 |

| PROJECT FUNDING | | | | | | | |
|---|--------------|-------------|-------------|----------------|-------|-----|--------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$6,605,000 | \$2,000,000 | BORROW/CONS | TRUCTION IN 20 | 18/19 | | \$8,605,000 |
| FEDERAL | \$15,600,000 | | | | | | \$15,600,000 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON (LEAD) & CITY OF VERONA | \$18,295,000 | | | | | | \$18,295,000 |
| OTHER | \$0 | \$0 | | | | | \$0 |
| TOTAL FUNDING | \$40,500,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$42,500,000 |

| FOTIMATED ANNUAL OPERATING COOTS | 40 | 40 | Ф. | Φ0 | Ф. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|----------------------|-----------|--|------------|------------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| CTH N (Rinden to USH 12) | | | 16-795-11 | Jun-17 | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | COST |
| Mill off existing pavement & resurface. | | | Roadway Related | | \$ 800,000 |
| | | | | TOTAL | \$ 800,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison William Wil | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$800,000 | | | | | \$800,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$800,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$800,000 | | | | | \$800,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$800,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | C O | |
|----------------------------------|-----|-----|-----------|-----|------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|------------------------|----------|--|------------|-------|-----------|
| Public Works, Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266- | 4039 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | ΕN | ND DATE |
| CTH N (CTH B east to Koshkonong) | | | 12-795-04 | Apr-17 | N | lov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| This project involves resurfacing this section of highwreplacing 2" HMA. | ay by milling off 2" & | | Construction | | \$ | 1,050,000 |
| | | | | TOTAL | \$ | 1,050,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madion Report of the second o | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----|-------------|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | \$1,050,000 | | | | \$1,050,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$1,050,000 | \$0 | \$0 | \$0 | \$1,050,000 |

| PROJECT FUNDING | | | | | | | | | | |
|-----------------|-----|-----|-------------|-----|-----|-----|-------------|--|--|--|
| PROPERTY TAX | \$0 | | | | | | \$0 | | | |
| DEBT | \$0 | | \$1,050,000 | | | | \$1,050,000 | | | |
| FEDERAL | \$0 | | | | | | \$0 | | | |
| STATE | \$0 | | | | | | \$0 | | | |
| CITY OF MADISON | \$0 | | | | | | \$0 | | | |
| OTHER | \$0 | | | | | | \$0 | | | |
| TOTAL FUNDING | \$0 | \$0 | \$1,050,000 | \$0 | \$0 | \$0 | \$1,050,000 | | | |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|------------------|-----------|----------------------------|------------|------------|
| Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| CTH N (Riley Bridge) | | | 15-795-08 | Jun-15 | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | COST |
| Bridge replacement with bike lanes. | | | Construction | | \$ 950,000 |
| | | | | TOTAL | \$ 950,000 |
| PROJECT JUSTIFICATION Bridge is in poor condition and needs to be replaced. | | LOCATION | Madison Branch Madison | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-----------|-----------|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$150,000 | | | | | | \$150,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$200,000 | \$600,000 | | | | \$800,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$150,000 | \$200,000 | \$600,000 | \$0 | \$0 | \$0 | \$950,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-----------|-----------|-------------|----------------|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$150,000 | \$200,000 | \$600,000 | BORROW/CONS | TRUCTION IN 20 | 17 | \$950,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | \$0 | | | | | \$0 |
| TOTAL FUNDING | \$150,000 | \$200,000 | \$600,000 | \$0 | \$0 | \$0 | \$950,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|----------------------|-----------|----------------------------|--|--|-------|
| Public Works, Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | E |
| CTH O (CTH BB north) | | | 12-795-06 | Apr-17 | Nov-17 | , |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | COST | |
| This project involves resurfacing this section of highw | ray. | | Construction | | \$ 115 _, | ,,000 |
| | | | | TOTAL | \$ 115 | ,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison Hinthory | SO PRINCIPLE OF THE PRI | 10 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |

| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----|-----------|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | \$115,000 | | | | \$115,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$115,000 | \$0 | \$0 | \$0 | \$115,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----|-----------|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | \$115,000 | | | | \$115,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$0 | \$115,000 | \$0 | \$0 | \$0 | \$115,000 |

| ESTIMATED ANNUAL ODED ATING COSTS | \$0 | 0.2 | 0.2 | 0.2 | \$0 | |
|-----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | РНО | NE |
|---|------------------------|-----------|--|------------|-----|------------|
| Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 26 | 6-4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| CTH PD (Maple Grove to CTH M) | | | 13-795-06 | Apr-14 | | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST |
| Reconstruct to urban standards. | | | Construction | | \$ | 12,700,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress and reduce routine maintenance costs. | this improvement would | LOCATION | Madion Andrews | TOTAL | \$ | 12,700,000 |

| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|--------------|-----------|-----|-----|-----|--------------|
| PLANNING & DESIGN | \$400,000 | | | | | | \$400,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$12,000,000 | \$300,000 | | | | \$12,300,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$400,000 | \$12,000,000 | \$300,000 | \$0 | \$0 | \$0 | \$12,700,000 |

| PROJECT FUNDING | | | | | | | |
|------------------------|-----------|--------------|-----------|-------------|----------------|-----|--------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$200,000 | \$2,842,000 | \$300,000 | BORROW/CONS | TRUCTION IN 20 | 17 | \$3,342,000 |
| FEDERAL | \$0 | \$6,000,000 | | | | | \$6,000,000 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON (LEAD) | \$200,000 | \$3,158,000 | | | | | \$3,358,000 |
| OTHER | \$0 | \$0 | | | | | \$0 |
| TOTAL FUNDING | \$400,000 | \$12,000,000 | \$300,000 | \$0 | \$0 | \$0 | \$12,700,000 |

| 1 | | | | | | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| | | | | | | |
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|------------------------------|-----------|--|------------|---|--------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 266-4039 | |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE | E |
| CTH PD / McKee (Fitchburg Agreement) | | | 15-795-10 | Jun-15 | Nov-17 | , |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | COST | |
| This is for additional funds to cover the County's shar | e of costs as per agreement. | | Roadway Related | | \$ 300, | 0,000 |
| | | | | TOTAL | \$ 300, | ,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison Circles Cir | | da de la companya de |)
B |

| PROJECT FINANCING SUMMARY | Prior Years | 2015 | 2016 | 2017 | 2018 | 2019 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----------|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$50,000 | | \$250,000 | | | \$300,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$50,000 | \$0 | \$250,000 | \$0 | \$0 | \$300,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----------|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$50,000 | | \$250,000 | | | \$300,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$50,000 | \$0 | \$250,000 | \$0 | \$0 | \$300,000 |

| ESTIMATED ANNUAL ODEDATING COSTS | \$0 | 60 | \$0 | 0.2 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|------------------------|-----------|------------------------------------|------------|------|-----------|
| Highway & Transportation | CTH Construction | | Gerald J. Mandli | | 266 | 6-4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| CTH Q (Woodland Dr - STH 19) | | | 14-795-15 | Apr-16 | | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| This project would involve resurfacing the existing roa | adway. | | Construction | | \$ | 2,200,000 |
| | | | | TOTAL | \$ | 2,200,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress and reduce routine maintenance costs. | this improvement would | LOCATION | Madison Madison Madison Madison | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$200,000 | | | | | | \$200,000 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$2,000,000 | | | | | \$2,000,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$200,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,200,000 |

| PROJECT FUNDING | | | | | | | |
|------------------------------------|-----------|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$100,000 | \$500,000 | | | | | \$600,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE (CHIP) | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER (VILLAGE OF WAUNAKEE - LEAD) | \$100,000 | \$1,500,000 | | | | | \$1,600,000 |
| TOTAL FUNDING | \$200,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,200,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | : |
|--|--------------------------|-----------|--|------------|--|-----------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 266 | -4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | Е | ND DATE |
| CTH T & TT (CTH N to Oak Park Rd) | | | Jun-17 | Nov-17 | | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| This project would involve resurfacing the existing roarelaying the existing pavement. | adway after crushing and | | Roadway Related | | \$ | 1,650,000 |
| | | | | TOTAL | \$ | 1,650,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | MALSON MALSON HIGHWAY AND HIGH | | Carpenson Control of C | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$1,650,000 | | | | | \$1,650,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$1,650,000 | \$0 | \$0 | \$0 | \$0 | \$1,650,000 |

| PROJECT FUNDING | | | | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|--|--|--|
| PROPERTY TAX | \$0 | | | | | | \$0 | | | |
| DEBT | \$0 | \$1,650,000 | | | | | \$1,650,000 | | | |
| FEDERAL | \$0 | | | | | | \$0 | | | |
| STATE | \$0 | | | | | | \$0 | | | |
| CITY OF MADISON | \$0 | | | | | | \$0 | | | |
| OTHER | \$0 | | | | | | \$0 | | | |
| TOTAL FUNDING | \$0 | \$1,650,000 | \$0 | \$0 | \$0 | \$0 | \$1,650,000 | | | |

| FOTIMATED ANNUAL OPERATING COOTS | 40 | 40 | Ф. | Φ0 | Ф. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--------------------------|-----------|--|------------|-------|-----------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 266-4 | 4039 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | EN | ID DATE |
| CTH Y (Amenda Rd to STH 78) | | | 12-795-11 | Jun-17 | N | ov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | (| COST |
| This project involves resurfacing this section of highw | ay and replacing bridge. | | Roadway Related | | \$ | 1,900,000 |
| | | | | TOTAL | \$ | 1,900,000 |
| PROJECT JUSTIFICATION The existing pavement shows excessive distress. The reduce routine maintenance costs. | is improvement would | LOCATION | Madison Maging Manipulation Madison Madison | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2015 | 2016 | 2017 | 2018 | 2019 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | PROJECT EXPENDITURES | | | | | | | | | |
|---|----------------------|-----|-----|-------------|-----|-----|-------------|--|--|--|
| PLANNING & DESIGN | \$0 | | | | | | \$0 | | | |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 | | | |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 | | | |
| CONSTRUCTION | \$0 | | | \$1,900,000 | | | \$1,900,000 | | | |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 | | | |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 | | | |
| CONTINGENCY | \$0 | | | | | | \$0 | | | |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 | | | |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$1,900,000 | \$0 | \$0 | \$1,900,000 | | | |

| PROJECT FUNDING | | | | | | | | | |
|-----------------|-----|-----|-----|-------------|-----|-----|-------------|--|--|
| PROPERTY TAX | \$0 | | | | | | \$0 | | |
| DEBT | \$0 | | | \$1,631,500 | | | \$1,631,500 | | |
| FEDERAL | \$0 | | | | | | \$0 | | |
| STATE (CHIP) | \$0 | | | \$268,500 | | | \$268,500 | | |
| CITY OF MADISON | \$0 | | | | | | \$0 | | |
| OTHER | \$0 | | | | | | \$0 | | |
| TOTAL FUNDING | \$0 | \$0 | \$0 | \$1,900,000 | \$0 | \$0 | \$1,900,000 | | |

| FOTIMATED ANNUAL OPERATING COOTS | 40 | 40 | Ф. | Φ0 | Ф. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|------------------|-----------|----------------------------|------------|-------|-----------|
| Public Works, Highway and Transportation | CTH Construction | | Gerald J. Mandli | | 260 | 6-4039 |
| PROJECT TITLE | • | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Capital Culvert Replacement | | | 15-795-12 | Apr-15 | | Nov-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| Reconstruct large culverts. | | | Roadway Related | | \$ | 1,250,000 |
| | | | | | | |
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| | | | | | | |
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| | | | | TOTAL | \$ | 1,250,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | , , |
| Culverts are in poor condition. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----------|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$250,000 | \$1,000,000 | | | | | \$1,250,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$250,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,250,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----------|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$250,000 | \$1,000,000 | | | | | \$1,250,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$250,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,250,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.0 | 0.2 | PO | 0.0 | C O | |
|----------------------------------|-----|-----|-----------|-----|------------|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|--------------------|-----------|----------------------------|------------|----------|--|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4040 | |
| PROJECT TITLE | <u> </u> | PROJECT I | NO. | BEGIN DATE | END DATE | |
| Air Compressor | | | 16-795-16 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | COST | |
| 1 Air Compressor Depreciable life 10 years | 3 | 1 | Air Compressor | 15,000 | \$ 15,00 | |
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| | | | | TOTAL | \$ 15,00 | |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | Ψ 10,00 | |
| The bridge crew needs this to run jackhammers for de | eck repair. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$15,000 | | | | | \$15,000 |
| TOTAL EXPENDITURES | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$15,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$15,000 | | | | | \$15,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$15,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | ΙE |
|---|--------------------|----------|---------------|------------|------|----------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 26 | 6-4040 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | | END DATE |
| Attenuators | | | 16-795-06 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | | | COST | |
| 2 Attenuators Deprecia | able life 10 years | 2 | Attenuators | 90,000 | \$ | 180,000 |
| | | | | | | |
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| | | | | TOTAL | \$ | 180,000 |
| PROJECT JUSTIFICATION | | LOCATION | ı | | | |
| These are replacements for old and rusted attenuator | rs. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$180,000 | | | | | \$180,000 |
| TOTAL EXPENDITURES | \$0 | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$180,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$180,000 | | | | | \$180,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$180,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|-------------------------------|----------|----------------------------|------------|------------|--|
| Public Works, Highway & Transportation Fleet & Facilities | | | Jim Matzinger | | 266-4040 | |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | END DATE | |
| Boom Mower Tractor | | | 16-795-07 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR | | PROJECT | COMPONENTS (if applicable) | | COST | |
| 1 Boom Mower Tractor Dep | reciable life 10 years | 1 | Boom Mower Tractor | 170,000 | \$ 170,000 | |
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| | | | | TOTAL | \$ 170,000 | |
| PROJECT JUSTIFICATION The boom mower trims grass, weeds and undergro | wth in areas unaccessible by | LOCATION | l | | | |
| standard mowers. | will in areas unaccessible by | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$170,000 | | | | | \$170,000 |
| TOTAL EXPENDITURES | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$170,000 | | | | | \$170,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 |

| ESTIMATED ANNUAL OPERATING COSTS | 0.2 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|---------------------|--------------------------|----------|----------------------------|------------|-------|---------|
| Public Works, Highway & Transp | oortation | Fleet & Facilities | | Jim Matzinger | | 266 | -4040 |
| PROJECT TITLE | | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Brine System | | | | 16-795-10 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCL | | | PROJECT | COMPONENTS (if applicable) | | | COST |
| 1 Brine System Depreciable life 15 years | | | 1 | Brine System | 75,000 | \$ | 75,000 |
| | | | | | | | |
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| | | | | | TOTAL | | 75.000 |
| PROJECT JUSTIFICATION | | | LOCATION | | TOTAL | \$ | 75,000 |
| This replaces components of the | brine mixing equipm | ent needed for producing | LOOATION | | | | |
| brine. | | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2016 | 2017 | 2018 | 2019 | 2020 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$75,000 | | | | | \$75,000 |
| TOTAL EXPENDITURES | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$75,000 | | | | | \$75,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|-------------------------|----------|----------------------------|------------|---|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4040 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Crane, Carry Deck | | | 16-795-08 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL L | | PROJECT | COMPONENTS (if applicable) | • | COST |
| 1 Carry Deck Crane De | preciable life 10 years | 1 | Crane, Carry Deck | 150,000 | \$ 150,000 |
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| | | | | TOTAL | \$ 150,000 |
| PROJECT JUSTIFICATION | | LOCATION | | - | , |
| This replaces an old, worn out crane. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$150,000 | | | | | \$150,000 |
| TOTAL EXPENDITURES | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$150,000 | | | | | \$150,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|-----------------------|----------|----------------------------|------------|----------|--|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4040 | |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE | |
| Haul Trucks | | | 16-795-03 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR E | | PROJECT | COMPONENTS (if applicable) | | COST | |
| 2 Haul Trucks-Quad Axle Dep | reciable life 7 years | 2 | Haul Trucks | 160,000 | \$ 320,0 | |
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| | | | | TOTAL | \$ 320,0 | |
| PROJECT JUSTIFICATION | | LOCATION | ı | TOTAL | Ψ 320,0 | |
| The haul trucks are purchased through a buyback p | | | | | | |
| trucks and a significant trade in value at the end of t | ne contract. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$320,000 | | | | | \$320,000 |
| TOTAL EXPENDITURES | \$0 | \$320,000 | \$0 | \$0 | \$0 | \$0 | \$320,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$320,000 | | | | | \$320,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$320,000 | \$0 | \$0 | \$0 | \$0 | \$320,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--------------------|----------|----------------------------------|------------|--------|---------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266 | 5-4040 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Emergency & Innovative Equipment | | | 16-795-18 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT | COMPONENTS (if applicable) | | | COST |
| Emergency and Innovative Equipment | | 1 | Emergency & Innovative Equipment | 50,000 | \$ | 50,000 |
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| | | | | TOTAL | \$ | 50,000 |
| PROJECT JUSTIFICATION | | LOCATION | ı | TOTAL | Ψ | 30,000 |
| This provides for unanticipated equipment needs, wh | | | | | | |
| provided by innovations, or to fill needs in an emerge | ncy. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$50,000 | | | | | \$50,000 |
| TOTAL EXPENDITURES | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$50,000 | | | | | \$50,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | | ORGANIZATION | | COMPLETED BY | | PHONE | |
|-------------------------------|-------------------------|--------------------|----------|---------------|------------|-------|---------|
| Public Works, Highway & T | ransportation | Fleet & Facilities | | Jim Matzinger | | 266 | -4040 |
| PROJECT TITLE | | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Forklift | | | | 16-795-15 | Apr-17 | [| Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION | | UIPMENT) | PROJECT | | COST | | |
| 1 Forklift De | preciable life 10 years | | 1 | Forklift | 32,000 | \$ | 32,000 |
| | | | | | | | |
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| | | | | | TOTAL | \$ | 32,000 |
| PROJECT JUSTIFICATION | | | LOCATION | | TOTAL | Φ | 32,000 |
| Forklift needed for new Eas | stside facility. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$32,000 | | | | | \$32,000 |
| TOTAL EXPENDITURES | \$0 | \$32,000 | \$0 | \$0 | \$0 | \$0 | \$32,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$32,000 | | | | | \$32,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$32,000 | \$0 | \$0 | \$0 | \$0 | \$32,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|----------------------------|----------|----------------------------|------------|-------|-----------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266- | 4040 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | EN | ID DATE |
| Motor Graders | | | 16-795-02 | Apr-17 | D | ec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | соѕт |
| 2 Motor Graders Deprecia | ble life 10 years | 2 | Motor Graders | 280,000 | \$ | 560,000 |
| | | | Less Trade In | | | (180,000) |
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| | | | | TOTAL | \$ | 380,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| The graders are purchased through a buyback progra | | | | | | |
| through the seven year cycle, and a significant trade contract. | in value at the end of the | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$380,000 | | | | | \$380,000 |
| TOTAL EXPENDITURES | \$0 | \$380,000 | \$0 | \$0 | \$0 | \$0 | \$380,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$380,000 | | | | | \$380,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$380,000 | \$0 | \$0 | \$0 | \$0 | \$380,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|-----------------------------|-----------|----------------------------|------------|------------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4040 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | END DATE |
| Loaders | | | 16-795-11 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | COST |
| 2 Loaders Depreciable life 10 years | | 2 | Loaders | 130,000 | \$ 260,000 |
| | | | Less Trade-in | | (200,000) |
| | | | | | |
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| | | | | TOTAL | \$ 60,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | \$ 60,000 |
| The loaders are purchased through a buyback progra | | | | | |
| equipment through the seven year cycle, and a signif | icant trade in value at the | | | | |
| end of the contract. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$60,000 | | | | | \$60,000 |
| TOTAL EXPENDITURES | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$60,000 | | | | | \$60,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|--|--|-----------|----------------------------|------------|-------|----------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266 | 6-4040 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Other Equipment | | | 16-795-17 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | The state of the s | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Tree Shear, Floor Sweeper, Iron Worker, Tailgate Sp | reader All | 1 | Tree Shear | 44,000 | \$ | 44,000 |
| Depreciable Life of 10 Years | | 1 | Floor Sweeper | 32,000 | \$ | 32,000 |
| | | 1 | Iron Worker | 30,000 | \$ | 30,000 |
| | | 1 | Tailgate Spreader | 9,000 | \$ | 9,000 |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | TOTAL | \$ | 115,000 |
| PROJECT JUSTIFICATION | | LOCATION | | | | |
| The Tree Shear is a boom mounted saw used for tre-
inaccessible or difficult for chainsaw operations. The | | | | | | |
| new Eastside facility. The Iron Worker replaces a wo | | | | | | |
| The Tailgate Spreader is for filling in gravel on road s | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$115,000 | | | | | \$115,000 |
| TOTAL EXPENDITURES | \$0 | \$115,000 | \$0 | \$0 | \$0 | \$0 | \$115,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$115,000 | | | | | \$115,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$115,000 | \$0 | \$0 | \$0 | \$0 | \$115,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--------------------|----------|----------------------------|------------|------|----------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266 | -4040 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Park Mowers | | | 16-795-14 | Apr-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EC | | PROJECT | COMPONENTS (if applicable) | | • | COST |
| 3 Park Mowers Depreciable life 5 year | rs | 3 | Park Mowers | 22,000 | \$ | 66,000 |
| | | | Less Trade-in | | | (25,000) |
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| | | | | TOTAL | \$ | 41,000 |
| PROJECT JUSTIFICATION | | LOCATION | ı | | | |
| Park Mowers are on a 2 year replacement schedule. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$41,000 | | | | | \$41,000 |
| TOTAL EXPENDITURES | \$0 | \$41,000 | \$0 | \$0 | \$0 | \$0 | \$41,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$41,000 | | | | | \$41,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$41,000 | \$0 | \$0 | \$0 | \$0 | \$41,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|--------------------|-----------|----------------------------|------------|--------|-----------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266 | 6-4040 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | | END DATE |
| Patrol Trucks | | | 16-795-01R | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | UIPMENT) | PROJECT (| COMPONENTS (if applicable) | | • | COST |
| 6 Patrol Trucks at \$290,000 = \$1,740,000 Depreciable life 10 years | | 6 | Patrol Trucks | 290,000 | \$ | 1,740,000 |
| | | | | TOTAL | \$ | 1,740,000 |
| PROJECT JUSTIFICATION The patrol trucks are the workhorses of the plow fleet diesel trucks will be replaced vehicles that can run on (CNG), a much cheaper fuel. | | LOCATION | | | | |

| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-----|-----|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$1,740,000 | | | | | \$1,740,000 |
| TOTAL EXPENDITURES | \$0 | \$1,740,000 | \$0 | \$0 | \$0 | \$0 | \$1,740,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$1,740,000 | | | | | \$1,740,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$1,740,000 | \$0 | \$0 | \$0 | \$0 | \$1,740,000 |

| FOTIMATED ANNUAL OPERATING COOTS | ФО. | ФО. | ФО. | ФО. | ФО. | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|--------------------|----------|----------------------------|------------|------------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4040 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | END DATE |
| Pickup Trucks | | | 16-795-04 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR E | | PROJECT | COMPONENTS (if applicable) | | COST |
| 3 Pickup Trucks Depreci | able life 6 years | 3 | Pickup Trucks | 69,000 | \$ 207,000 |
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| | | | | TOTAL | \$ 207,000 |
| PROJECT JUSTIFICATION | | LOCATION | I | | |
| The pickup trucks replace high mileage trucks. | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$207,000 | | | | | \$207,000 |
| TOTAL EXPENDITURES | \$0 | \$207,000 | \$0 | \$0 | \$0 | \$0 | \$207,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$207,000 | | | | | \$207,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$207,000 | \$0 | \$0 | \$0 | \$0 | \$207,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|--|--------------------|----------|----------------------------|------------|------------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4040 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | END DATE |
| Rotary Mowers | | | 16-795-13 | Apr-17 | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR | | PROJECT | COMPONENTS (if applicable) | | COST |
| 6 Rotary Mowers Depreciable life 10 | years | 6 | Rotary Mowers | 19,000 | \$ 114,000 |
| | | | Less Trade-in | | (36,000) |
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| | | | | TOTAL | \$ 78,000 |
| PROJECT JUSTIFICATION | | LOCATION | ı | | |
| Rotary Mowers are on a 3 year replacement sched | ule. | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$78,000 | | | | | \$78,000 |
| TOTAL EXPENDITURES | \$0 | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$78,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$78,000 | | | | | \$78,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$78,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|----------------------------------|----------|----------------------------|------------|-------|--------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4 | 4040 |
| PROJECT TITLE | <u> </u> | PROJECT | NO. | BEGIN DATE | EN | D DATE |
| Skid Steer, Track | | | 16-795-12 | Apr-17 | D | ec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | (| COST |
| 1 Track Skid Steer Depreciable life 10 |) years | 1 | Skid Steer, Track | 55,000 | \$ | 55,000 |
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| | | | | TOTAL | \$ | 55,000 |
| PROJECT JUSTIFICATION | | LOCATION | | 101712 | Ψ | 00,000 |
| This is needed for construction projects where access | s is tight or a lighter piece of | | | | | |
| equipment is needed. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|----------|-----|-----|-----|-----|----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$55,000 | | | | | \$55,000 |
| TOTAL EXPENDITURES | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|----------|-----|-----|-----|-----|----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$55,000 | | | | | \$55,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|------------------------------|-----------|----------------------------|------------|--------|---------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266-4 | 1040 |
| PROJECT TITLE | | PROJECT I | NO. | BEGIN DATE | EN | D DATE |
| Mini Excavator | | | 16-795-09 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | (| COST |
| 1 Mini Excavator Depreciable life | 10 years | 1 | Mini Excavator | 125,000 | \$ | 125,000 |
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| | | | | TOTAL | \$ | 125,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | Φ | 125,000 |
| This is needed for construction projects. It provides a | ccess to tight spaces and is | | | | | |
| used for compacting backfill material. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total |
|---------------------------|-------------|------|------|------|------|------|-------|
|---------------------------|-------------|------|------|------|------|------|-------|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$125,000 | | | | | \$125,000 |
| TOTAL EXPENDITURES | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$125,000 | | | | | \$125,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE | |
|---|-----------------------------|----------|----------------------------|------------|--------|---------|
| Public Works, Highway & Transportation | Fleet & Facilities | | Jim Matzinger | | 266- | -4040 |
| PROJECT TITLE | • | PROJECT | NO. | BEGIN DATE | E | ND DATE |
| Paint Supply Truck | | | 16-795-05 | Apr-17 | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT | COMPONENTS (if applicable) | | | COST |
| 1 Paint Supply Truck Deprecia | able life 7 years | 1 | Paint Supply Truck | 186,000 | \$ | 186,000 |
| | | | | | | |
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| | | | | TOTAL | \$ | 186,000 |
| PROJECT JUSTIFICATION | | LOCATION | | TOTAL | φ | 100,000 |
| This support vehicle is paired with the new paint truck | c. The trucks work together | | | | | |
| for painting the road center lines and edge lines. | | | | | | |
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| PROJECT FINANCING SUMMARY | Prior Years | 2017 | 2018 | 2019 | 2020 | 2021 | Total | |
|---------------------------|-------------|------|------|------|------|------|-------|--|
|---------------------------|-------------|------|------|------|------|------|-------|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$186,000 | | | | | \$186,000 |
| TOTAL EXPENDITURES | \$0 | \$186,000 | \$0 | \$0 | \$0 | \$0 | \$186,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | \$186,000 | | | | | \$186,000 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | | | | | | \$0 |
| TOTAL FUNDING | \$0 | \$186,000 | \$0 | \$0 | \$0 | \$0 | \$186,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | φ0 | 0.2 | 0.2 | 0.2 | |
|----------------------------------|-----|-----|-----|-----|-----|--|
| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E |
|---|-----------------------------|-----------|--|------------------|------|--|
| Dane County Regional Airport | Administration | | Kim Jones | | 246 | -3391 |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE |
| Video Storage Equipment | | | 17-820-01 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | | PROJECT (| COMPONENTS (if applicable) | | | COST |
| Purchase and installation of Video Storage equipment retention of recorded video. 10 year life. | it to maintain necessary | | Equipment | | \$ | 170,000 |
| | | | | TOTAL | \$ | 170,000 |
| PROJECT JUSTIFICATION In 2017, purchase additional video storage equipmen are measured by the number of days available for vie The new equipment will provide the airport with the aldays of video surveillance recordings. | wing from stored locations. | LOCATION | DANE COUNTY SEGIONAL AIRPORT MADISON CITY OF MADISON | DOWNTOWN MADISON | | AT THE PROPERTY OF THE PROPERT |

| PROJECT FINANCING SUMMARY Prior Years 2017 2018 2019 2020 2021 Total |
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|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----|-----|-----|-----|-----------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$170,000 | | | | | \$170,000 |
| TOTAL EXPENDITURES | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----|-----|-----|-----|-----------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | | | | | \$0 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | \$170,000 | | | | | \$170,000 |
| TOTAL FUNDING | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHONE |
|---|---|-----------|---|------------|-----------------|
| Dane County Regional Airport | Landing Area | | Kim Jones | | 246-3391 |
| PROJECT TITLE | | PROJECT N | NO. | BEGIN DATE | END DATE |
| State Administered Combined Federal/State Projects | | | 95-444-01R | Various | Various |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ 2017: Parallel TWY M Construction Phase 1 \$456,000; Re Land Release Remnant Parcel \$10,000; Airfield/Pavement 2018: Security System Review/Assessment & New System TWY M Phase 2 \$750,000; New/Modified Security System Improvements \$300,000 2019: East Ramp GA Development Phase 1 \$250,000; Te 100,000; Airfield/Pavement Improvements \$300,000 2020: East Ramp GA Development Phase 2 \$250,000; R \$505,000 Airfield/Pavement Improvements \$300,000 2021: Reconstruct Runway 14/32 \$360,000; Airfield/Pavement | eplace 5 Jetbridges \$2,000,000;
Improvements \$300,000
in Design \$350,000; Construct
\$115,000; Airfield/Pavement
erminal Update/Expansion
econstruct South Ramp | | COMPONENTS (if applicable)
Various | | cost
Various |
| The County Board adopted Res. 22, 1991-92 approvi with justification for all projects listed here and is on fi | | LOCATION | DANE COUNTY SEGIONAL AIRPOST HADISON HADISON CITY OF MADISON | TOTAL | S - |

| PROJECT FINANCING SUMMARY Prior Years 2017 2018 2019 2020 2021 Total |
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|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-------------|-------------|-----------|-------------|-----------|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | \$2,766,000 | \$1,515,000 | \$650,000 | \$1,055,000 | \$660,000 | \$6,646,000 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 |
| TOTAL EXPENDITURES | \$0 | \$2,766,000 | \$1,515,000 | \$650,000 | \$1,055,000 | \$660,000 | \$6,646,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-------------|-----------|-------------|-----------|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | | | | | \$0 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | \$2,766,000 | \$1,515,000 | \$650,000 | \$1,055,000 | \$660,000 | \$6,646,000 |
| TOTAL FUNDING | \$0 | \$2,766,000 | \$1,515,000 | \$650,000 | \$1,055,000 | \$660,000 | \$6,646,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | E | |
|--|--|-----------------|---|----------------------|------|--|--|
| Dane County Regional Airport | Landing Area | | Kim Jones | | | 246-3391 | |
| PROJECT TITLE | | PROJECT | NO. | BEGIN DATE | Е | ND DATE | |
| Snow Removal Equipment | | 15-820-05 Jan-1 | | | | Dec-17 | |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQOshkosh P2526 4X4 airport snow removal vehicle, or runway snow plow and dump body; and one 20-foot, broom, or equivalent, to be towed behind the snow remulti-tasking snow removal vehicle (combo unit). 20 | equivalent, with 22 foot
high -speed M-B runway
moval vehicle; OR a single | PROJECT | COMPONENTS (if applicable) Equipment | | \$ | 700,000 | |
| | | | | TOTAL | \$ | 700,000 | |
| PROJECT JUSTIFICATION In 2017, replacement of Truck #350 (1989 Oshkosh F truck & plow), which will be 28 years old; and replace M-B, 20 ft. towed runway broom), which will be 14 ye | ment of Broom #482 (2003 | LOCATION | DANE COUNTY REGIONAL AIRPORT HADISON CITY OF MADISON | DOWNTOWN MADRICAL TO | | And the second s | |

| PROJECT FINANCING SUMMARY Prior Years 2017 2018 2019 2020 2021 Total |
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|--|

| PROJECT EXPENDITURES | | | | | | | |
|---|-----|-----------|-----------|-----------|-----|-----|-------------|
| PLANNING & DESIGN | \$0 | | | | | | \$0 |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 |
| CONSTRUCTION | \$0 | | | | | | \$0 |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 |
| CONTINGENCY | \$0 | | | | | | \$0 |
| CAPITAL EQUIPMENT PURCHASE | \$0 | \$700,000 | \$700,000 | \$700,000 | | | \$2,100,000 |
| TOTAL EXPENDITURES | \$0 | \$700,000 | \$700,000 | \$700,000 | \$0 | \$0 | \$2,100,000 |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-----------|-----------|-----------|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | | | | | \$0 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | \$700,000 | \$700,000 | \$700,000 | | | \$2,100,000 |
| TOTAL FUNDING | \$0 | \$700,000 | \$700,000 | \$700,000 | \$0 | \$0 | \$2,100,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|

DANE COUNTY CAPITAL PROJECTS/EQUIPMENT DETAIL SHEET

| AGENCY | ORGANIZATION | | COMPLETED BY | | PHON | IE |
|--|--|-----------|---|--------------------|------|--|
| Dane County Regional Airport | Parking Lot | | Kim Jones | | 24 | 6-3391 |
| PROJECT TITLE | | PROJECT N | NO. | BEGIN DATE | | END DATE |
| Employee Parking Lot Expansion | | | 17-820-02 | Jan-17 | | Dec-17 |
| PROJECT/EQUIPMENT DESCRIPTION (INCLUDE USEFUL LIFE FOR EQ | · · | PROJECT (| COMPONENTS (if applicable) | , | | COST |
| Employee Parking Lot Expansion project to include d additional employee surface parking stalls and related | | | Design & Construction | | \$ | 4,500,000 |
| | | | | TOTAL | \$ | 4,500,000 |
| In 2017, an expansion of the employee parking lot wi constructed. During construction of the additional pa parking lot was relocated to a smaller defined area cl requirements regarding the protected areas are being moving the parking stalls out of designated protection relocate and increase the amount of stalls available for related improvements. | rking ramp the employee
oser to the landing area. FAA
g updated and will require
n zones. This project will | LOCATION | DANE COUNTY REGIONAL AIRPORT HADISON CITY OF MADISON | DOWNTOWN MACHINERY | | APPER SOLITOR STATE OF THE SOL |

| PROJECT FINANCING SUMMARY Prior Years 2017 2018 2019 2020 2021 Total |
|--|
|--|

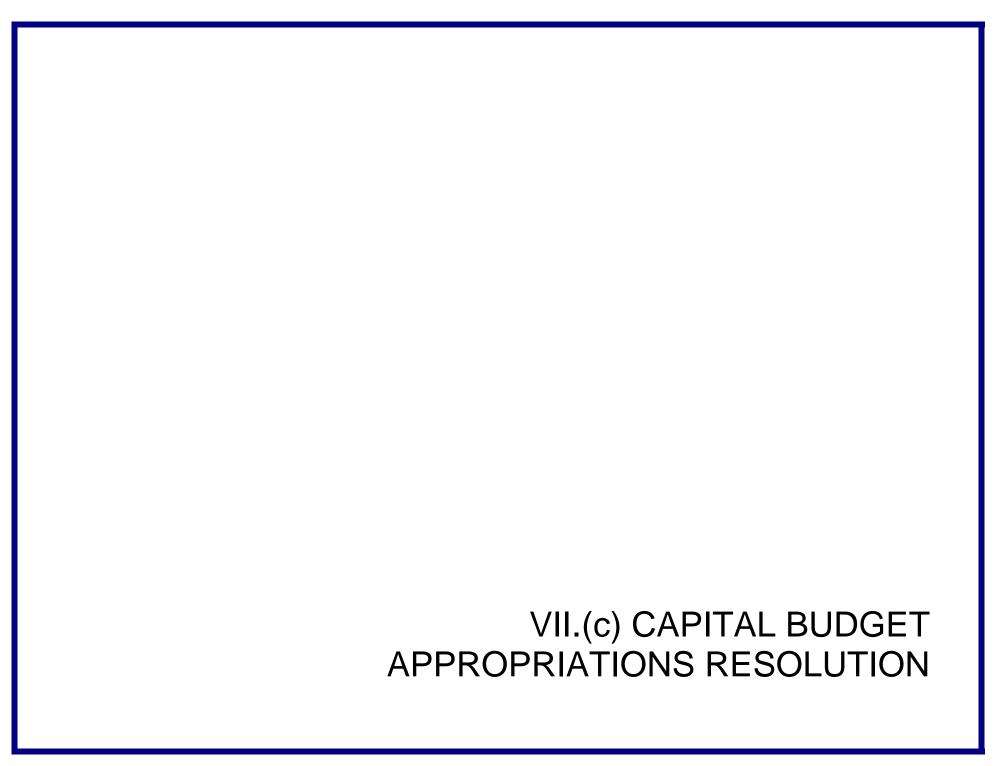
| PROJECT EXPENDITURES | PROJECT EXPENDITURES | | | | | | | | | |
|---|----------------------|-------------|-----|-----|-----|-----|-------------|--|--|--|
| PLANNING & DESIGN | \$0 | | | | | | \$0 | | | |
| ARCHITECTURAL SERVICES | \$0 | | | | | | \$0 | | | |
| PROPERTY ACQUISITION / SITE PREPARATION | \$0 | | | | | | \$0 | | | |
| CONSTRUCTION | \$0 | \$4,500,000 | | | | | \$4,500,000 | | | |
| INFO TECHNOLOGY / TELECOMMUNICATIONS | \$0 | | | | | | \$0 | | | |
| OFFICE FURNITURE / EQUIPMENT | \$0 | | | | | | \$0 | | | |
| CONTINGENCY | \$0 | | | | | | \$0 | | | |
| CAPITAL EQUIPMENT PURCHASE | \$0 | | | | | | \$0 | | | |
| TOTAL EXPENDITURES | \$0 | \$4,500,000 | \$0 | \$0 | \$0 | \$0 | \$4,500,000 | | | |

| PROJECT FUNDING | | | | | | | |
|-----------------|-----|-------------|-----|-----|-----|-----|-------------|
| PROPERTY TAX | \$0 | | | | | | \$0 |
| DEBT | \$0 | | | | | | \$0 |
| FEDERAL | \$0 | | | | | | \$0 |
| STATE | \$0 | | | | | | \$0 |
| CITY OF MADISON | \$0 | | | | | | \$0 |
| OTHER | \$0 | \$4,500,000 | | | | | \$4,500,000 |
| TOTAL FUNDING | \$0 | \$4,500,000 | \$0 | \$0 | \$0 | \$0 | \$4,500,000 |

| ESTIMATED ANNUAL OPERATING COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | |
|----------------------------------|-----|-----|-----|-----|-----|--|



DANE COUNTY, WISCONSIN



Sub. 1 to 2016 RES-270 2017 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

The 2017 Capital Budget is a financial plan for the capital needs of the County and was developed in accordance with the Uniform Accounting Manual for Wisconsin Counties and the pronouncements of the Governmental Accounting Standards Board (GASB).

This resolution constitutes the 2017 Adopted Capital Budget, formulated in accordance with s. 65.90, Wis. Stats., and consists of several parts, as follows:

| TABLE 1: | TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS |
|----------|--|
| IADLE I. | TAX LEVI CUMPUTATION AND FUND BALANCE ANALISIS |

TABLE 2: TAX LEVY HISTORY

TABLE 3: 2017 APPROPRIATIONS FOR CAPITAL EXPENDITURES

TABLE 4: CAPITAL EXPENDITURE HISTORY
TABLE 5: CAPITAL BUDGET CARRY-FORWARDS

TABLE 6: COUNTY INDEBTEDNESS

Together with the 2017 Adopted Operating Budget Appropriations Resolution, this document shall constitute the County budget as defined in s. 65.90, Wis. Stats.

NOW, THEREFORE, BE IT RESOLVED that in accordance with s. 65.90, Wis. Stats., the Dane County Board of Supervisors hereby appropriate for the 2017 fiscal year capital projects, the expenditure and revenue amounts shown for each capital project in the attached Table 3. Total amounts for each department are for informational purposes only. Expenditures in excess of the amounts appropriated or use of outside revenues, county general purpose revenues, or borrowing proceeds in excess of the amounts appropriated shall require County Board authorization in accordance with s. 65.90(5), Wis. Stats.

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorize carry-forward of expenditures and revenues from 2016 to 2017 as recommended in Table 5.

BE IT FURTHER RESOLVED that encumbrances on purchase orders outstanding at the end of 2016 are re-appropriated in 2017.

BE IT FURTHER RESOLVED that 2017 capital expenditures and revenues shall be subject to all budget control policies listed in D.C. Ord. sec. 29.52 and that no capital projects expenditures may be incurred prior to April 1 of each year without prior approval of the County Executive.

BE IT FURTHER RESOLVED that the bids for the solar project at the Job Center and AEC will include a requirement that the PV panels be manufactured in the United States.

 BE IT FURTHER RESOLVED that The Park Commission shall review and make recommendations on the approval of cost-share agreements with non-profit conservation organizations and local units of government for the Black Earth Creek Corridor Trail Cost-Share Acquisition initiative.

 BE IT FURTHER RESOLVED that Land Conservation Committee shall review the feasibility study and approve the program parameters for implementation of the Community Manure Storage program, as well as approve the cost sharing assistance provided to individual small and medium scale producers to develop and implement alternative manure management strategies.

Sub. 1 to 2016 RES-270 2017 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

BE IT FURTHER RESOLVED that The solar installation proposed for the AEC Marquee as part of the Solar Initiative be deleted and a solar installation instead be placed at the Blooming Grove facility.

BE IT FINALLY RESOLVED that the Department of Administration is directed to prepare, in consultation with the Office of the County
Board, appropriate narrative information explaining County Board budget related actions, and County Executive veto actions, if any, to be distributed in late 2016 or early 2017, following review and approval by the County Board Chair.

| Agency | | | | Revenue | | | |
|--------------------------------|------------------------|-----------|--|---------|---------|-----------------|--------------------------------|
| , | | | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| COUNTY BOARD | | | | | | | |
| NEW ENTRANCE FOR ROOM 357 | \$10,000 | | \$10,000 | | | | Appropriation |
| OFFICE FOR EQUITY & INCLUSION | **** | | * * * * * * * * * * * * * * * * * * * | | | | |
| CCB DIRECTORY KIOSK | \$30.000 | \$12,200 | \$17,800 | | | | Appropriation |
| COUNTY CLERK | φου,σου | ψ.2,200 | ψ11,000 | | | | Appropriation |
| ELECTIONWARE SOFTWARE & EQUIP | \$55,500 | | \$55,500 | | | | Appropriation |
| VOTING MACHINES | \$3,500 | | \$3,500 | | | | Appropriation |
| ADMINISTRATION | φο,σσσ | | ψ0,000 | | | | прргорпацоп |
| CFS HVAC REPLACEMENT | COE4 000 | | \$251,000 | | | | Annuanziation |
| CFS HVAC REPLACEMENT | \$251,000
\$100,000 | | \$251,000
\$100,000 | | | | Appropriation
Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$351,000) | | (\$351,000) | | | | Appropriation |
| AFFORDABLE HOUSING DEVEL FUND | \$2,000,000 | | \$2,000,000 | | | | Appropriation |
| AUTOMATION PROJECTS | \$350,000 | | \$350,000 | | | | Appropriation |
| COMPUTER EQUIPMENT | \$350,000 | | \$350,000 | | | | Appropriation |
| CYBER SECURITY IMPROVEMENTS | \$400,000 | | \$400,000 | | | | Appropriation |
| DATA STORAGE UPGRADE | \$200,000 | | \$200,000 | | | | Appropriation |
| DIM REMODELING | \$400,000 | | \$400,000 | | | | Appropriation |
| FIBER NETWORK CONNECTIONS | \$150,000 | | \$150,000 | | | | Appropriation |
| NETWORK INFRASTRUCTURE UPGRADE | \$300,000 | | \$300,000 | | | | Appropriation |
| SOLAR INITIATIVE | \$2,400,000 | | \$2,400,000 | | | | Appropriation |
| SUPPORTIVE HOUSING PROJECT | \$1,000,000 | | \$1,000,000 | | | | Appropriation |
| BLOOMING GROVE FACILITY | \$2,000,000 | | \$2,000,000 | | | | Appropriation |
| CCB 4TH FLOOR CARPET REPLACEMT | \$91,000 | | \$91,000 | | | | Appropriation |
| CCB CELLULAR SIGNAL BOOSTER | \$75,000 | \$30,500 | \$44,500 | | | | Appropriation |
| CCB CONCRETE REPLACEMENT | \$111,000 | \$45,200 | \$65,800 | | | | Appropriation |
| CCB COOLING TOWER REPLACEMENT | \$50,000 | \$20,300 | \$29,700 | | | | Appropriation |
| CCB GARAGE FLOOR RESURFACING | \$325,000 | \$132,300 | \$192,700 | | | | Appropriation |
| CCB PARAPET FLASHING/TUCKPOINT | \$630,000 | \$256,400 | \$373,600 | | | | Appropriation |
| CCB PRINTING & SERVICE RENOV | \$340,000 | Ψ200, 100 | \$340,000 | | | | Appropriation |
| CCB ROOF REPLACE-VERT EXPNSION | \$150,000 | \$61,000 | \$89,000 | | | | Appropriation |
| FEMININE HYGIENE PRODUCT DISP | \$25,000 | Ψο.,σσο | \$25,000 | | | | Appropriation |
| FEN OAK HEAT PUMP REPLACEMT | \$255,000 | | \$255,000 | | | | Appropriation |
| FEN OAK COOLING TOWER/HRV REPL | \$180,000 | | \$180,000 | | | | Appropriation |
| FEN OAK PARKING LOT REPLACEMT | \$125,000 | | \$125,000 | | | | Appropriation |
| FEN OAK SECURITY SYSTEM | \$120,000 | | \$120,000 | | | | Appropriation |
| PSB SHOWER REPLACEMENT | \$30,000 | | \$30,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$25,500) | | (\$25,500) | | | | Appropriation |
| VEHICLE REPLACEMENT | \$25,500 | | \$25,500 | | | | Appropriation |
| CLERK OF COURTS | | | | | | | |
| OFFICE DESK CHAIRS REPLACEMENT | \$55,500 | | \$55,500 | | | | Appropriation |
| MEDICAL EXAMINER | | | • | | | | • • |
| RADIO EQUIPMENT REPLACEMENT | \$35,000 | | \$35,000 | | | | Appropriation |
| VEHICLES & EQUIPMENT | \$147,300 | | \$147,300 | | | | Appropriation |
| DISTRICT ATTORNEY | ψ. 11,000 | | ψ,σσσ | | | | |
| COMPUTER EQUIPMENT | \$10,000 | | \$10,000 | | | | Appropriation |
| CONFUTEN EQUITMENT | φ10,000 | | φ10,000 | | | | Appropriation |

| Agency | | | | Revenue | | | |
|-----------------------------------|----------------|---------|------------------|---------|---------|-----------------|---------------|
| rigonoy | | | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| OUEDIE | | | | | | | |
| SHERIFF | #04.000 | | #04.000 | | | | Δ |
| AED REPLACEMENT | \$21,000 | | \$21,000 | | | | Appropriation |
| COMPUTER SOFTWARE & HARDWARE | \$60,000 | | \$60,000 | | | | Appropriation |
| COURTHOUSE POWER SUPPLY | \$10,900 | | \$10,900 | | | | Appropriation |
| DICTAPHONE REPLACEMENT | \$60,000 | | \$60,000 | | | | Appropriation |
| DIVE RESPONSE VEHICLE | \$359,400 | | \$359,400 | | | | Appropriation |
| ELECTRONIC GATE DCLETC | \$9,500 | | \$9,500 | | | | Appropriation |
| EQUIPMENT FOR VEHICLES | \$106,000 | | \$106,000 | | | | Appropriation |
| FLEET AND ASSET MGT SOFTWARE | \$55,500 | | \$55,500 | | | | Appropriation |
| MDC AND RADAR UNITS | \$119,800 | | \$119,800 | | | | Appropriation |
| OVERHEAD DOOR TENNEY LOCKS | \$25,000 | | \$25,000 | | | | Appropriation |
| PATROL BOAT | \$120,000 | | \$120,000 | | | | Appropriation |
| POLYGRAPH OPERATOR EQUIPMENT | \$28,000 | | \$28,000 | | | | Appropriation |
| PSB BASEMENT DOOR CARD READER | \$8,600 | | \$8,600 | | | | Appropriation |
| REFINISH EOD BUNKERS | \$5,500 | | \$5,500 | | | | Appropriation |
| REPLACE REACH IN REFRIGERATORS | \$19,200 | | \$19,200 | | | | Appropriation |
| RESCUE SHIELDS | \$11,000 | | \$11,000 | | | | Appropriation |
| SRP FACILITY RENOVATION-CCB | \$10,000 | | \$10,000 | | | | Appropriation |
| VARDA REMOTE ALARM SYSTEM | \$14,800 | | \$14,800 | | | | Appropriation |
| VEHICLE & EQUIPMENT REPLACEMNT | \$678,800 | | \$678,800 | | | | Appropriation |
| VIDEO SURVEILLANCE UPGRADE | \$442,000 | | \$442,000 | | | | Appropriation |
| PUBLIC SAFETY COMMUNICATIONS | | | | | | | |
| CENTER EXPANSION DESIGN | \$250,000 | | \$250,000 | | | | Appropriation |
| COMPUTER REPLACEMENTS | \$10,000 | | \$10,000 | | | | Appropriation |
| DASHBOARD REPORTING TOOL | \$100,000 | | \$100,000 | | | | Appropriation |
| SECURITY IMPROVEMENTS | \$20,000 | | \$20,000 | | | | Appropriation |
| EMERGENCY MANAGEMENT | | | | | | | |
| UNMANNED AERIAL VEHICLE | \$15,000 | | \$15,000 | | | | Appropriation |
| WARNING SYSTEM EQUITY | \$90,000 | | \$90,000 | | | | Appropriation |
| JUVENILE COURT | **** | | ¥ = 0,000 | | | | |
| ASPHALT REPLACEMENT | \$10,000 | | \$10,000 | | | | Appropriation |
| VEHICLES | ' ' | | | | | | |
| | \$50,000 | | \$50,000 | | | | Appropriation |
| BADGER PRAIRIE HEALTH CARE CENTER | | | | | | | |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$35,500) | | (\$35,500) | | | | Appropriation |
| RESIDENT CARE EQUIPMENT/IMPRVM | \$35,500 | | \$35,500 | | | | Appropriation |
| HUMAN SERVICES | | | | | | | |
| IT NETWORK CLOSET UPGRADES | \$125,000 | | \$125,000 | | | | Appropriation |
| JOB CENTER CARPET REPLACEMENT | \$52,000 | | \$52,000 | | | | Appropriation |
| LANDSCAPE PROJECT-STOUGHTON | \$35,000 | | \$35,000 | | | | Appropriation |
| SIDEWALK/PARKING LOT PROJECTS | \$80,000 | | \$80,000 | | | | Appropriation |
| VEHICLE REPLACEMENT | \$60,000 | | \$60,000 | | | | Appropriation |
| PLANNING & DEVELOPMENT | | | • | | | | |
| RE-MONUMENTATION PROJECT | \$200,000 | | \$200,000 | | | | Appropriation |
| VEHICLE REPLACEMENT | \$28,000 | | \$28,000 | | | | Appropriation |

| Agency Project | <u> </u> | | | Revenue | | | |
|--|-------------|------------------|-------------------|---------|-------------------|-----------------|---------------|
| Project E | | | Borrowing | Equity | Reserve | General Purpose | |
| | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| LAND INFORMATION OFFICE | | | | | | | |
| LAND INFORMATION OFFICE | * | | 4.7. 4.000 | | * 4.0.4.00 | | |
| FLY DANE DIGITAL TERRAIN & ORT | \$188,000 | | \$171,900 | | \$16,100 | | Appropriation |
| LAND & WATER RESOURCES | | | | | | | |
| CLEAN BEACH TREATMENT | \$35,000 | | \$35,000 | | | | Appropriation |
| CONSERVATION PLANNING SYSTEM | \$372,000 | | \$372,000 | | | | Appropriation |
| COST SHARE-BEACH IMPROVEMENTS | \$45,000 | | \$45,000 | | | | Appropriation |
| LAKE PRESERVATION & RENEWAL FD | \$750,000 | | \$750,000 | | | | Appropriation |
| LOWER YAHARA RIVER TRAIL PH II | \$305,000 | | \$305,000 | | | | Appropriation |
| VEHICLE & EQUIPMENT REPLACEMNT | \$703,500 | | \$703,500 | | | | Appropriation |
| ANDERSON FARM DOG PARK | \$50,000 | | \$50,000 | | | | Appropriation |
| ANDERSON PROPERTY STABLIZATION | \$150,000 | | \$150,000 | | | | Appropriation |
| BLACK EARTH CONNECTOR CORRIDOR | \$1,000,000 | | \$1,000,000 | | | | Appropriation |
| CAP CITY TO GLACIAL DRUMLIN TR | \$130,000 | | \$130,000 | | | | Appropriation |
| CAPITAL TRAIL REHAB | \$420,000 | | \$420,000 | | | | Appropriation |
| EAB TREE PLANTING | \$40,000 | | \$40,000 | | | | Appropriation |
| FISH LAKE BOAT LAUNCH RELOCATE | \$547,000 | \$225,000 | \$322,000 | | | | Appropriation |
| ICE AGE TRAIL ACCESS & DEV | \$100,000 | Ψ220,000 | \$100,000 | | | | Appropriation |
| INDIAN LAKE SHELTER/RESTROOMS | \$275,000 | | \$275,000 | | | | Appropriation |
| NEW PROPERTY STABILIZATION | \$75,000 | | \$75,000 | | | | Appropriation |
| PARK IMPROVEMENT PROJECTS | \$250,000 | | \$250,000 | | | | Appropriation |
| PICNIC TABLES/GRILLS/CAMP FIXT | \$20,000 | | \$20,000 | | | | Appropriation |
| RIVER ROAD TREE NURSERY | \$25,000 | | \$25,000 | | | | Appropriation |
| SCHUMACHER FARM RESTROOM | \$200,000 | | \$200,000 | | | | Appropriation |
| DANE COUNTY CONSERVATION FUND | | | | | | | Appropriation |
| BUOYS & LIGHTS | \$1,000,000 | | \$1,000,000 | | | | |
| | \$7,500 | | \$7,500 | | | | Appropriation |
| COMMUNITY MANURE STORAGE LAKE MGMT REPAIR PARTS INV | \$200,000 | | \$200,000 | | | | Appropriation |
| | \$25,000 | | \$25,000 | | | | Appropriation |
| LEGACY SEDIMENT REMOVAL | \$4,000,000 | | \$4,000,000 | | | | Appropriation |
| LOWR CHEROKEE-YAH RIVER OUTLET | \$100,000 | | \$100,000 | | | | Appropriation |
| STORMWATER CONTROLS | \$1,500,000 | # 000 400 | \$1,500,000 | | | | Appropriation |
| TENNEY LOCK IMPROVEMENTS | \$820,000 | \$333,400 | \$486,600 | | | | Appropriation |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION | | | | | | | |
| RAMP RENOVATION | \$500,000 | | \$500,000 | | | | Appropriation |
| CTH A - CTH PB to STH 92 | \$1,250,000 | | \$1,250,000 | | | | Appropriation |
| CTH A (USH 51 TO EAST CO LINE) | \$750,000 | | \$750,000 | | | | Appropriation |
| CTH CV-V TO VINBURN | \$820,000 | | \$820,000 | | | | Appropriation |
| CTH DM-NVL TO MORRISONVILLE | \$1,100,000 | | \$1,100,000 | | | | Appropriation |
| CTH I-V TO DM | \$446,000 | | \$446,000 | | | | Appropriation |
| CTH MN-LAKE TO MARSH | \$205,000 | | \$205,000 | | | | Appropriation |
| CTH MS-CAYUGA TO ALLEN | \$4,000,000 | \$2,000,000 | \$2,000,000 | | | | Appropriation |
| CTH M-VALLEY VIEW TO CROSS COU | \$2,000,000 | | \$2,000,000 | | | | Appropriation |
| CTH N - RINDEN TO USH 12 | \$800,000 | | \$800,000 | | | | Appropriation |
| CTH N-B EAST TO KOSHKONONG | \$1,050,000 | | \$1,050,000 | | | | Appropriation |
| CTH N-RILEY BRIDGE | \$600,000 | | \$600,000 | | | | Appropriation |
| CTH O-BB NORTH | \$115,000 | | \$115,000 | | | | Appropriation |
| CTH PD-MAPLE GROVE TO M | \$300,000 | | \$300,000 | | | | Appropriation |
| CTH PD-MCKEE W FITCHBURG | \$250,000 | | \$250,000 | | | | Appropriation |

| Agency | | | EC 13 BUDGE I | Revenue | | | |
|---|---------------|-----------|-----------------|---------------|---------|-----------------|---------------|
| 7 (gollo) | 1 - | | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| | | | | • • | • • | - | |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION, | | | | | | | |
| CTH Q WOODLAND TO STH 19 | \$500,000 | | \$500,000 | | | | Appropriation |
| CTH T & TT (CTH N TO OAK PARK) | \$1,650,000 | | \$1,650,000 | | | | Appropriation |
| CTH Y-AMENDA RD TO STH 78 | \$1,900,000 | \$268,500 | \$1,631,500 | | | | Appropriation |
| HIGHWAY CULVERT REPLACEMENTS | \$1,000,000 | | \$1,000,000 | | | | Appropriation |
| AIR COMPRESSOR | \$15,000 | | \$15,000 | | | | Appropriation |
| ATTENUATOR | \$180,000 | | \$180,000 | | | | Appropriation |
| BOOM MOWER | \$170,000 | | \$170,000 | | | | Appropriation |
| BRINE SYSTEM | \$75,000 | | \$75,000 | | | | Appropriation |
| CRANE, CARRY DECK | \$150,000 | | \$150,000 | | | | Appropriation |
| DUMP TRUCKS | \$320,000 | | \$320,000 | | | | Appropriation |
| EMERGENCY REPAIR/REPLACEMENT | \$50,000 | | \$50,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$3,979,000) | | (\$3,979,000) | | | | Appropriation |
| FORKLIFT | \$32,000 | | \$32,000 | | | | Appropriation |
| GRADERS | \$380,000 | | \$380,000 | | | | Appropriation |
| LOADERS | \$60,000 | | \$60,000 | | | | Appropriation |
| OTHER EQUIPMENT | \$115,000 | | \$115,000 | | | | Appropriation |
| PARK MOWERS | \$41,000 | | \$41,000 | | | | Appropriation |
| PATROL TRUCKS | \$1,740,000 | | \$1,740,000 | | | | Appropriation |
| PICKUP 1/2 TON | \$207,000 | | \$207,000 | | | | Appropriation |
| ROTARY MOWERS | \$78,000 | | \$78,000 | | | | Appropriation |
| SKID STEER, TRACK | \$55,000 | | \$55,000 | | | | Appropriation |
| TRACK EXCAVATOR | \$125,000 | | \$125,000 | | | | Appropriation |
| TRUCK, PAINT SUPPLY | \$186,000 | | \$186,000 | | | | Appropriation |
| DANE COUNTY HENRY VILAS ZOO | | | | | | | |
| PRIMATE HVAC | \$85,000 | \$17,000 | \$68,000 | | | | Appropriation |
| RHINO BARN IMPROVEMENTS | \$75.000 | \$15,000 | \$60,000 | | | | Appropriation |
| TIGER VIEWING ROOF REPLACEMENT | \$30,000 | \$6,000 | \$24,000 | | | | Appropriation |
| ZOO IMPROVEMENTS | \$100,000 | \$20,000 | \$80,000 | | | | Appropriation |
| ZOO OPERATING EQUIPMENT | \$40,000 | \$8,000 | \$32,000 | | | | Appropriation |
| | φ-10,000 | ψ0,000 | ψ02,000 | | | | Appropriation |
| EXTENSION WATER DARTHERSHIP CRANT PROC | ¢10.000 | | \$40,000 | | | | Appropriation |
| WATER PARTNERSHIP GRANT PROG | \$10,000 | | \$10,000 | | | | Appropriation |
| ALLIANT ENERGY CENTER | ^ | | | | | | |
| CENTER IMPROVEMENTS | \$250,000 | | \$250,000 | | | | Appropriation |
| COLISEUM INTERIOR PAINTING | \$200,000 | | \$200,000 | | | | Appropriation |
| COLISEUM RESTROOM RENOVATION | \$1,400,000 | | \$1,400,000 | | | | Appropriation |
| VISION AND CONCEPT PLANNING | \$100,000 | | \$100,000 | | | | Appropriation |
| AIRPORT | | | | | | | |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$170,000) | | | (\$170,000) | | | Appropriation |
| VIDEO STORAGE EQUIPMENT | \$170,000 | | | \$170,000 | | | Appropriation |
| COMBINED FEDERAL PROJECTS | \$2,766,000 | | | \$2,766,000 | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$3,466,000) | | | (\$3,466,000) | | | Appropriation |
| SNOW REMOVAL EQUIPMENT | \$700,000 | | | \$700,000 | | | Appropriation |
| EMPLOYEE PARKING LOT EXPANSION | \$4,500,000 | | | \$4,500,000 | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$4,500,000) | | | (\$4,500,000) | | | Appropriation |

| | 2017 | SAPITAL PRO | CEOTO BODGE | • | | | |
|--------------------------------|----------------------|-------------|----------------|--------------|--------------|-----------------|---------------|
| Agency | | | | Revenue | | | |
| | | | Borrowing | Equity | Reserve | General Purpose | |
| Project | Expenditure | Outside | Proceeds | Applied | Applied | Revenue | |
| SOLID WASTE | | | | | | | |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$18,000,000) | | (\$18,000,000) | | | | Appropriation |
| PIPELINE GAS PROJECT | \$18,000,000 | | \$18,000,000 | | | | Appropriation |
| ARTICULATED DUMP TRUCK | \$540,000 | | \$540,000 | | | | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$4,375,000) | | (\$4,375,000) | | | | Appropriation |
| LULL FORKLIFT | \$55,000 | | \$55,000 | | | | Appropriation |
| MOWER | \$45,000 | | \$45,000 | | | | Appropriation |
| PASSENGER VEHICLE | \$90,000 | | \$90,000 | | | | Appropriation |
| PHASE VII & VIII CLOSURE | \$3,400,000 | | \$3,400,000 | | | | Appropriation |
| TRACKS FOR D6 DOZER | \$55,000 | | \$55,000 | | | | Appropriation |
| TRIPLE PAN MOWER | \$25,000 | | \$25,000 | | | | Appropriation |
| WALKING FLOOR TRAILER | \$90,000
\$75,000 | | \$90,000 | | | | Appropriation |
| WATER TRUCK | \$75,000 | | \$75,000 | | | | Appropriation |
| GROSS TOTALS | \$50,552,800 | \$3,450,800 | \$47,085,900 | \$0 | \$16,100 | \$0 | |
| | | | | | Program | | |
| | | | | | Specific | | |
| | | | | Expenditures | Revenues | Net | |
| TOTALS: | | | | \$50,552,800 | \$50,536,700 | \$16,100 | |
| FUND ADJUSTMENTS | | | | | | (\$16,100) | |
| TOTAL NET CAPITAL LEVY | | | | | | \$0 | |

| Department | 2015 | | 201 | 6 | | | 2017 | |
|--|--------------|--------------|------------------|-------------|------------------|--------------------|--------------------|--------------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| | | | | | | | | - |
| COUNTY BOARD | | _ | | _ | | _ | | _ |
| LEGISLATIVE TRACKING SYSTEM | 9,839 | 0 | 40,923 | 0 | 40,923 | 0 | 0 | 0 |
| NEW ENTRANCE FOR ROOM 357 | 0 | 0 | 0 | 0 | 0 | 10,000 | 10,000 | 10,000 |
| OFFICE OF EQUITY & INCLUSION | | | | | | | | |
| CCB DIRECTORY KIOSK | 0 | 30,000 | 30,000 | 0 | 30,000 | 30,000 | 30,000 | 30,000 |
| | | , | , | | , | , | , | , |
| COUNTY CLERK | | | | | | | | |
| ELECTIONWARE SOFTWARE & EQUIP | 0 | 0 | 0 | 0 | 0 | 55,500 | 55,500 | 55,500 |
| VOTING MACHINES | 0 | 17,400 | 17,400 | 10,430 | 17,400 | 3,500 | 3,500 | 3,500 |
| DEPARTMENT OF ADMINISTRATION | | | | | | | | |
| ADMINISTRATION | | | | | | | | |
| CFS HVAC REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 251,000 | 251,000 |
| CFS JOINT REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 |
| COMBINATION OVENS | 0 | 80,000 | 80,000 | 0 | 80,000 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | (80,000) | (80,000) | 0 | (80,000) | 0 | (351,000) | (351,000) |
| AFFORDABLE HOUSING DEVEL FUND | 0 | 2,000,000 | 4,000,000 | 739,605 | 4,000,000 | 0 | 2,000,000 | 2,000,000 |
| AUTOMATION PROJECTS | 265,013 | 350,000 | 654,845 | 387,314 | 654,845 | 350,000 | 350,000 | 350,000 |
| CCB 1ST FLOOR TENANT IMPROVMTS | 122,029 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| COMPUTER EQUIPMENT | 200,886 | 150,000 | 208,960 | 57,905 | 208,960 | 350,000 | 350,000 | 350,000
0 |
| COUNTY BOARD OFFICE SPACE CYBER SECURITY IMPROVEMENTS | 0 | 15,000
0 | 20,000 | 7,363
0 | 20,000 | 100,000 | 400,000 | • |
| DATA STORAGE UPGRADE | 115,880 | 200,000 | 214,006 | 35,058 | 214,006 | 400,000
200,000 | 400,000
200,000 | 400,000
200,000 |
| DIM REMODELING | 7,640 | 490,000 | 582,360 | 0 | 582,360 | 400,000 | 400,000 | 400,000 |
| DISASTER RECOVERY SITE | 7,040 | 225,000 | 521,739 | 0 | 521,739 | 400,000 | 400,000 | 400,000 |
| FEN OAK SOLAR PV SYSTEM | 0 | 330,000 | 330,000 | 0 | 330,000 | Õ | 0 | 0 |
| FIBER NETWORK CONNECTIONS | 359,571 | 150,000 | 408,268 | 50.730 | 408,268 | 150,000 | 150,000 | 150,000 |
| LACTATION ROOMS | 0 | 0 | 17,385 | 0 | 17,385 | 0 | 0 | 0 |
| MEDICAL EXAMINER BUILDING | 4,328,974 | 0 | 6,743,904 | 3,783,543 | 6,743,904 | 0 | 0 | 0 |
| MICROSOFT LICENSING PROJECT | 959,127 | 785,000 | 1,275,137 | 640,515 | 1,275,137 | 0 | 0 | 0 |
| NETWORK INFRASTRUCTURE UPGRADE | 194,849 | 0 | 629,451 | 127,277 | 629,451 | 300,000 | 300,000 | 300,000 |
| NORTHPORT ENERGY EFFICNCY IMPV | 20,079 | 1,000,000 | 2,579,921 | 0 | 2,579,921 | 0 | 0 | 0 |
| OEI SPACE RENOVATION | 0 | 60,000 | 350,081 | 18,796 | 350,081 | 0 | 0 | 0 |
| RE-ENTRY HOUSING PROJECT | 0 | 500,000 | 500,000 | 0 | 500,000 | 0 | 0 | 0 |
| SINGLE ROOM OCCUPANCY FACILITY | 173,712 | 0 | 576,288 | 570,000 | 576,288 | 0 | 0 | 0 |
| SOLAR INITIATIVE | 0 | 750,000 | 750,000 | 0 | 750,000 | 0 | 2,400,000 | 2,400,000 |
| SUPPORTIVE HOUSING PROJECT | 0 | 750,000 | 750,000 | 0 | 750,000 | 0 | 1,000,000 | 1,000,000 |
| VOIP PHONE INSTALL & UPGRADES WEBSITE REDESIGN | 33,507 | 300,000 | 7,367
300,000 | 0 | 7,367
300,000 | 0 | 0 | 0 |
| WIRELESS INFRASTRUCTURE UPGRDE | 54,775 | 300,000 | 204,391 | 0 | 204,391 | 0 | 0 | 0 |
| ZOO ADMIN SOLAR PV SYSTEM | 01,770 | 38,500 | 38,500 | 0 | 38,500 | 0 | 0 | 0 |
| FACILITIES MANAGEMENT | • | , | | • | , | • | • | - |
| BLOOMING GROVE FACILITY | 0 | 0 | 0 | 0 | 0 | 0 | 2,000,000 | 2,000,000 |
| CCB 4TH FLOOR CARPET REPLACEMT | 0 | 0 | 0 | 0 | 0 | 91,000 | 91,000 | 91,000 |
| CCB CELLULAR SIGNAL BOOSTER | 0 | 0 | 0 | 0 | 0 | 75,000 | 75,000 | 75,000 |
| CCB CONCRETE REPLACEMENT | 0 | 0 | 160 | 156 | 160 | 111,000 | 111,000 | 111,000 |
| CCB COOLING TOWER REPLACEMENT | 0 | 0 | 425,000 | 0 | 425,000 | 50,000 | 50,000 | 50,000 |
| CCB FIRE ALARM SYSTEM REPLACE | 0 | 0 | 19,009 | 0 | 19,009 | 0 | 0 | 0 |
| CCB GARAGE FLOOR RESURFACING | 0 | 500.000 | 0 | 0 | 0 | 325,000 | 325,000 | 325,000 |
| CCB PARAPET FLASHING/TUCKPOINT CCB PRINTING & SERVICE RENOV | 0 | 500,000
0 | 421,000 | 0 | 421,000 | 630,000 | 630,000 | 630,000 |
| CCB PRINTING & SERVICE RENOV CCB ROOF REPLACE-VERT EXPNSION | 0 | 0 | 0
127,000 | 0 | 127,000 | 340,000
150,000 | 340,000
150,000 | 340,000
150,000 |
| CGB ROOF REPLACE-VERT EXPINSION CFS HVAC REPLACEMENT | 0 | 0 | 127,000 | 0 | 127,000 | 251,000 | 150,000 | 150,000 |
| CFS HVAC REPLACEMENT CFS JOINT REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 100,000 | 0 | 0 |
| COURTHOUSE EXT JOINT REPLACE | 0 | 0 | 350,000 | 0 | 350,000 | 100,000 | 0 | 0 |
| COURTHOUSE GARAGE DOOR REPLACE | 18,100 | 0 | 7,900 | 7,900 | 7,900 | 0 | 0 | 0 |
| ELEVATOR MODERNIZATION & REPR | 14,800 | 0 | 926,540 | 210 | 926,540 | 0 | 0 | 0 |
| FACILITY MAINTENANCE PROJECTS | 39,758 | ő | 11,491 | 0 | 11,491 | 0 | 0 | Ő |
| | , | • | , | • | , | - | • | • |

| Department | 2015 | | 2016 | 6 | | | 2017 | |
|--|--------------|-------------|-------------------|-------------|-------------------|-------------|-------------|-------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| DEPARTMENT OF ADMINISTRATION, cont. | | | | | | | | |
| FACILITIES MANAGEMENT, cont. | | | | | | | | |
| FEMININE HYGIENE PRODUCT DISP | 0 | 5,700 | 5,700 | 3,739 | 5,700 | 0 | 0 | 25,000 |
| FEN OAK COOLING TOWER/HRV REPL | 0 | 0 | 0 | 0 | 0 | 180,000 | 180,000 | 180,000 |
| FEN OAK HEAT PUMP REPLACEMT | 0 | 0 | 0 | 0 | 0 | 255,000 | 255,000 | 255,000 |
| FEN OAK PARKING LOT REPLACEMT | 0 | 0 | 0 | 0 | 0 | 125,000 | 125,000 | 125,000 |
| FEN OAK REMODEL | 595,229 | 0 | 27,057 | 14,991 | 27,057 | 0 | 0 | 0 |
| FEN OAK ROOF REHABILITATION | 0 | 0 | 168,600 | 0 | 168,600 | 0 | 0 | 0 |
| FEN OAK SECURITY SYSTEM | 0 | 0 | 0 | 0 | 0 | 120,000 | 120,000 | 120,000 |
| HVAC CONTROL SERVER | 0 | 33,700 | 33,700 | 0 | 33,700 | 0 | 0 | 0 |
| PSB AIR QUALITY IMPROVEMENTS | 0 | 0 | 164,500 | 0 | 164,500 | 0 | 0 | 0 |
| PSB COOLING TOWER REPLACEMENT PSB FIRE ALARM PANEL REPLACEMT | 0 | 0 | 305,860
64,902 | 0 | 305,860
64,902 | 0 | 0 | 0 |
| PSB ROOF REPLACEMENT | 0 | 0 | 580,100 | 0 | 580,100 | 0 | 0 | 0 |
| PSB SHOWER REPLACEMENT | 4,200 | 0 | 139,523 | 0 | 139,523 | 30,000 | 30,000 | 30,000 |
| RECYCLING STATIONS | 4,200 | 364,400 | 364,400 | 0 | 364,400 | 30,000 | 30,000 | 30,000 |
| SKID STEER REPLACEMENT | 0 | 26,700 | 26,700 | 0 | 26,700 | 0 | 0 | 0 |
| SRP FACILITY RENOVATION-CCB | 0 | 20,700 | 170,000 | 0 | 170,000 | 0 | 0 | 0 |
| PRINTING AND SERVICES | | · · | 110,000 | · · | 170,000 | · · | · · | · · |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | (130,600) | (130,600) | 0 | (130,600) | (25,500) | (25,500) | (25,500) |
| VEHICLE REPLACEMENT | 0 | 130,600 | 200,300 | 45,681 | 200,300 | 25,500 | 25,500 | 25,500 |
| | | , | | -, | , | -, | -, | -, |
| CORPORATION COUNSEL | | | | | | | | |
| CASE MANAGEMENT SOFTWARE | 0 | 0 | 21,535 | 0 | 21,535 | 0 | 0 | 0 |
| | | | | | | | | |
| CLERK OF COURTS | | | | | | | | |
| DIGITAL AUDIO VISUAL SYSTEM | 1,040,272 | 0 | 24,841 | 3,280 | 24,841 | 0 | 0 | 0 |
| OFFICE DESK CHAIRS REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 55,500 | 55,500 |
| | | | | | | | | |
| MEDICAL EXAMINER | | | | _ | | | | |
| CADAVER DOG & EQUIPMENT | 20,288 | 0 | 1,712 | 0 | 1,712 | 0 | 0 | 0 |
| LAPTOPS AND DOCKING STATIONS | 00.054 | 0 | 8,966 | 4,500 | 8,966 | 0 | 0 | 0 |
| MORGUE EQUIPMENT
RADIO EQUIPMENT REPLACEMENT | 36,851 | 0 | 863 | 0 | 863 | 0
35,000 | 0
35,000 | 0
35 000 |
| REFRIGERATED TRANSPORT VEHICLE | 4,880 | 50,000 | 4,838
55,407 | 0 | 4,838
55,407 | 35,000
0 | 35,000
0 | 35,000
0 |
| VEHICLES & EQUIPMENT | 9,598 | 50,000 | 49,260 | 23,350 | 49,260 | 147,300 | 147,300 | 147,300 |
| VEHICLES & EQUII MENT | 9,530 | U | 43,200 | 25,550 | 49,200 | 147,300 | 147,300 | 147,300 |
| DISTRICT ATTORNEY | | | | | | | | |
| COMPUTER EQUIPMENT | 19,324 | 14,000 | 45,590 | 1,846 | 45,590 | 10,000 | 10,000 | 10,000 |
| MDC AND RADAR UNITS | 8,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPACE PLANNING & IMPROVEMENTS | 0 | 0 | 10,000 | 2,192 | 10,000 | 0 | 0 | 0 |
| VIDEO CONFERENCING EQUIPMENT | 0 | 0 | 10,000 | 0 | 10,000 | 0 | 0 | 0 |
| | | | | | | | | |
| SHERIFF | | | | | | | | |
| AED REPLACEMENT | 0 | 18,200 | 18,200 | 18,135 | 18,200 | 21,000 | 21,000 | 21,000 |
| BEARCAT | 0 | 300,000 | 300,000 | 0 | 300,000 | 0 | 0 | 0 |
| BLAIR STREET PIER | 28,960 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BODY ARMOR | 11,600 | 20,600 | 29,000 | 0 | 29,000 | 0 | 0 | 0 |
| BODY CAMERA PILOT PROJECT | 3,852 | 0 | 16,148 | 0 | 16,148 | 0 | 0 | 0
0 |
| BRIEFCAM SYNOPSIS SOFTWARE CAMERA VIEW BLACKOUT AREA | 0 | 0
29,000 | 5,000
29,000 | 0 | 5,000
29,000 | 0 | 0 | 0 |
| CARPET REPLACEMENT | 0 | 30,000 | 30,000 | 0 | 30,000 | 0 | 0 | 0 |
| COMPUTER SOFTWARE & HARDWARE | 42,093 | 50,000 | 61,194 | 21,290 | 61,194 | 60,000 | 60,000 | 60,000 |
| CONTROL PANEL & CIRCUIT BOARD | 371,669 | 0 | 128,523 | 98,726 | 128,523 | 00,000 | 00,000 | 00,000 |
| COURTHOUSE POWER SUPPLY | 0/1,003 | 0 | 0 | 0 | 0 | 10,900 | 10,900 | 10,900 |
| DESIGN/CONSTRUCT PRECINCT | 7,200 | 0 | 292,800 | 28,800 | 292,800 | 0 | 0 | 0 |
| DICTAPHONE REPLACEMENT | 0 | 8,000 | 16,030 | 0 | 16,030 | 60,000 | 60,000 | 60,000 |
| DIVE RESPONSE VEHICLE | 0 | 0 | 0 | 0 | 0 | 359,400 | 359,400 | 359,400 |
| ELECTRONIC GATE DCLETC | 0 | 0 | 0 | 0 | 0 | 9,500 | 9,500 | 9,500 |
| | | | | | | | | |

| Department | 2015 | <u> </u> | 2010 | | | · · · · · · · · · · · · · · · · · · · | 2017 | |
|--|--------------|----------|-------------|-------------|-----------------|---------------------------------------|-------------|---------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| OUEDIEE . | | | | | | | | |
| SHERIFF, cont. | 40.000 | F2 200 | 105 105 | 22.405 | 105 105 | 72.000 | 72.000 | 100,000 |
| EQUIPMENT FOR VEHICLES | 19,808 | 53,200 | 105,195 | 22,405 | 105,195 | 73,900 | 73,900 | 106,000 |
| FLEET AND ASSET MGT SOFTWARE | 0 | 0 | 0 | 0 | 0 | 55,500 | 55,500 | 55,500 |
| IN-SQUAD VIDEO STORAGE | 293,987 | 0 | 104,013 | 0 | 104,013 | 0 | 0 | 0 |
| JAIL LAUNDRY FACILITY | 93 | 0 | 135,000 | 0 | 135,000 | 0 | 0 | 0 |
| JAIL LOCK REPAIRS | 0 | 11,600 | 9,600 | 0 | 9,600 | 0 | 0 | 0 |
| JAIL SPACE NEEDS ANALYSIS/PLAN | 39,988 | 0 | 7,960,012 | 227,425 | 7,960,012 | 0 | 0 | 0 |
| KEY INVENTORY SYSTEM | 0 | 88,700 | 88,700 | 0 | 88,700 | 0 | 0 | 0 |
| LASER REPLACEMENT | 13,800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEXIS NEXIS | 0 | 7,000 | 7,000 | 0 | 7,000 | 0 | 0 | 0 |
| LICENSE PLATE READER | 0 | 24,000 | 24,000 | 0 | 24,000 | 0 | 0 | 0 |
| LIGHTNING STRIKE DAMAGE REPAIR | 0 | 0 | 3,881 | 0 | 3,881 | 0 | 0 | 0 |
| MDC AND RADAR UNITS | 144,652 | 115,900 | 116,348 | 0 | 116,348 | 119,800 | 119,800 | 119,800 |
| METAL DETECTORS | 0 | 23,000 | 25,000 | 0 | 25,000 | 0 | 0 | 0 |
| OVERHEAD DOOR TENNEY LOCKS | 0 | 0 | 0 | 0 | 0 | 25,000 | 25,000 | 25,000 |
| PATROL BOAT | 56,908 | 0 | 31,279 | 129 | 31,279 | 120,000 | 120,000 | 120,000 |
| PAVE DCLETC DRIVEW & PKING LOT | 0 | 138,200 | 138,200 | 6,128 | 138,200 | 0 | 0 | 0 |
| PAVE WEST PRECINCT PARKING LOT | 0 | 0 | 4,631 | 0 | 4,631 | 0 | 0 | 0 |
| POLYGRAPH OPERATOR EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 28,000 | 28,000 | 28,000 |
| PROFESSIONAL STNDARDS SOFTWARE | 0 | 35,000 | 35,000 | 0 | 35,000 | 0 | 0 | 0 |
| PSB BASEMENT DOOR CARD READER | 0 | 0 | 0 | 0 | 0 | 8,600 | 8,600 | 8,600 |
| PURCHASE MIP RADIO COMPONENTS | 34,561 | 0 | 10,439 | 0 | 10,439 | 0 | 0 | 0 |
| RADIO SYSTEM REPLACEMENT | 58,483 | 0 | 192,478 | 29,608 | 192,478 | 0 | 0 | 0 |
| RANGE IMPROVEMENTS | 0 | 0 | 228,300 | 4,623 | 228,300 | 0 | 0 | 0 |
| RECONFIGURE JAIL POD 3A/4A | 0 | 0 | 27,900 | 0 | 27,900 | 0 | 0 | 0 |
| REFINISH EOD BUNKERS | 0 | 0 | 0 | 0 | 0 | 5,500 | 5,500 | 5,500 |
| RENOVATE BOOKING COUNTER | 0 | 77,400 | 77,400 | 0 | 77,400 | 0 | 0 | 0 |
| RENOVATE SPLIT POD BATHROOMS | 0 | 250,000 | 250,000 | 0 | 250,000 | 0 | 0 | 0 |
| REPAIR/REPLACE DCLECT DOORS | 8,801 | 0 | 27,199 | 0 | 27,199 | 0 | 0 | 0 |
| REPLACE REACH IN REFRIGERATORS | 0 | 0 | 0 | 0 | 0 | 19,200 | 19,200 | 19,200 |
| REPLACEMENT FURNITURE | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REPLACEMENT OF SPILLMAN | 361,541 | 0 | 1,260,911 | 197,767 | 1,260,911 | 0 | 0 | 0 |
| RESCUE SHIELDS | 0 | 9,800 | 9,800 | 0 | 9,800 | 11,000 | 11,000 | 11,000 |
| SADDLEBROOK BLDG MODIFICATIONS | 0 | 0 | 20,344 | 0 | 20,344 | 0 | 0 | 0 |
| SADDLEBROOK STORAGE FACILITY | 0 | 137,500 | 139,200 | 0 | 139,200 | 0 | 0 | 0 |
| SHERIFF DISCRETION EQUIP/COMPU | 64,796 | 0 | 38,207 | 36,240 | 38,207 | 0 | 0 | 0 |
| SPECIAL NEEDS SPACE PLANNING | 831 | 0 | 92 | 92 | 92 | 0 | 0 | 0 |
| SPILLMAN SERVER/DATA MIGRATION | 0 | 0 | 130,268 | 0 | 130,268 | 0 | 0 | 0 |
| SQUAD VIDEO SYSTEM REPLACEMENT | 107,737 | 0 | 88,341 | 19,587 | 88,341 | 0 | 0 | 0 |
| SRP FACILITY RENOVATION-CCB | 0 | 0 | 27,247 | 0 | 27,247 | 10.000 | 10,000 | 10,000 |
| SURGE PROTECTION | 48,698 | 0 | 16,302 | 14,557 | 16,302 | 0 | 0 | 0 |
| TASER REPLACEMENT & SUPPLIES | 12,996 | 60,800 | 60,839 | 60,700 | 60,839 | 0 | 0 | 0 |
| TELESTAFF SCHEDULE PROGRAM | 90,887 | 0 | 67,722 | 29,040 | 67,722 | 0 | 0 | 0 |
| THERMAL VISION IMAGING DEVICES | 0 | 19,500 | 19,500 | 0 | 19,500 | 0 | 0 | 0 |
| USE OF FORCE SIMULATION | 0 | 96,900 | 96,900 | 0 | 96,900 | 0 | 0 | 0 |
| VARDA REMOTE ALARM SYSTEM | 0 | 0,500 | 00,500 | 0 | 0,300 | 14,800 | 14,800 | 14,800 |
| VEHICLE & EQUIPMENT REPLACEMNT | 562,077 | 664,000 | 695,847 | 21,318 | 695,847 | 650,600 | 650,600 | 678,800 |
| VIDEO SURVEILLANCE UPGRADE | 002,011 | 004,000 | 033,047 | 21,310 | 000,047 | 442,000 | 442,000 | 442,000 |
| VIDEO GOLVEILED WOL OF GIVIDE | O I | O | 0 | O | O | 442,000 | 442,000 | 442,000 |
| PUBLIC SAFETY COMMUNICATIONS | | | | | | | | |
| BACK UP CENTER EQUIPMENT | n | 0 | 150,000 | 0 | 150,000 | 0 | 0 | 0 |
| CAD & RELATED SYSTEMS REPLACE | 156,246 | 0 | 195,669 | 19,432 | 195,669 | 0 | 0 | 0 |
| CAD SERVER REFRESH | 130,240 | 350,000 | 350,000 | 19,432 | 350,000 | 0 | 0 | 0 |
| CAD SERVER REFRESH CENTER EXPANSION DESIGN | 0 | 350,000 | 350,000 | 0 | 350,000 | 250,000 | 250,000 | 250,000 |
| COMPUTER REPLACEMENTS | 0 | 0 | 0 | 0 | 0 | 10,000 | 10,000 | 10,000 |
| DASHBOARD REPORTING TOOL | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 100,000 |
| INFO LOGGING SYSTEM REPLACE | 0 | 0 | 128.443 | 0 | 128.443 | 100,000 | 100,000 | 100,000 |
| | 9,891 | 0 | 128,443 | 6,465 | 128,443 | 0 | 0 | 0 |
| | | | | | | | | |
| POINT TO POINT ALTERNATIVE
RADIO SYSTEM REPLACEMENT | 1,922,010 | 0 | 9,552,946 | 1,750,700 | 9,552,946 | 0 | 0 | 0 |

| Department | 2015 | | 2010 | 6 | | | 2017 | |
|---|--------------|--------------|-----------------|-------------|-----------------|----------|-------------|---------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| PUBLIC SAFETY COMMUNICATIONS, cont. | | | | | | | | |
| REPLACE 9-1-1 TELEPHONE SYSTEM | 24 620 | 0 | 1 122 262 | 0 | 1 122 262 | 0 | 0 | 0 |
| | 21,638 | | 1,133,363 | | 1,133,363 | | | 0 |
| REPLACE COMPUTER WORKSTATIONS | 0 | 0 | 10,000 | 109 | 10,000 | 0 | 0 | 0 |
| SECURITY IMPROVEMENTS | 0 | 0 | 0 | 0 | 0 | 20,000 | 20,000 | 20,000 |
| VEHICLE | 0 | 32,000 | 32,000 | 31,993 | 32,000 | 0 | 0 | 0 |
| EMERGENCY MANAGEMENT | | | | | | | | |
| BACK-UP EOC EQUIP | 0 | 250,000 | 250,000 | 0 | 250,000 | 0 | 0 | 0 |
| EOC & OFFICE FURNITURE | 20,674 | 0 | 9,326 | 0 | 9,326 | 0 | 0 | 0 |
| EOC EQUIPMENT REPLACEMENT | 18,957 | 0 | 0,020 | 328 | 0,020 | 0 | 0 | 0 |
| MOBILE COMMAND VEHIC REFURBISH | 91,968 | 0 | 8,032 | 3,681 | 8,032 | 0 | 0 | 0 |
| SIREN REPLACEMENT | 29,329 | 0 | 387,916 | 167,183 | 387,916 | 0 | 0 | 0 |
| UNMANNED AERIAL VEHICLE | 25,525 | 0 | 007,510 | 0 | 007,510 | 15,000 | 15,000 | 15,000 |
| WARNING SYSTEM EQUITY | 0 | 30,000 | 30,000 | 18,158 | 30,000 | 90,000 | 90,000 | 90,000 |
| WARRING STOTEM EQUIT | O | 30,000 | 30,000 | 10,130 | 30,000 | 90,000 | 30,000 | 90,000 |
| JUVENILE COURT | | | | | | | | |
| ASPHALT REPLACEMENT | 0 | 19,800 | 19,800 | 0 | 19,800 | 10,000 | 10,000 | 10,000 |
| FACILITY IMPROVEMENT/REPAIR | 11,500 | 0 | 3,699 | 3,203 | 3,699 | 0 | 0 | 0 |
| HAND HELD RADIO REPLACEMENT | 0 | 43,800 | 43,800 | 39,459 | 43,800 | 0 | 0 | 0 |
| SECURITY SYST COMPUTER UPGRADE | 0 | 0 | 139,000 | 43,232 | 139,000 | 0 | 0 | 0 |
| VEHICLES | 0 | 0 | 0 | 0 | 0 | 50,000 | 50,000 | 50,000 |
| HUMAN SERVICES | | | | | | | | |
| BADGER PRAIRIE-CAPITAL PROJECTS | | | | | | | | |
| BPHCC STORMWATER CONTROL SYSTM | 15,797 | 536,000 | 820,203 | 7,520 | 820,203 | 0 | 0 | 0 |
| C & D NEIGHBORHOOD REMODELING | 131,422 | 0 | 12,432 | 7,320 | 12,432 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 131,422 | | (1,809,336) | 0 | (1,809,336) | | | |
| NURSING HOME CONSTRUCTION | 5,598 | (1,257,300) | 206,570 | 5,416 | 206,570 | (35,500) | (35,500) | (35,500)
0 |
| OUTBUILDING FOR VEHICLE & EQUP | 70,375 | 0 | 200,570 | 0,410 | 200,370 | 0 | 0 | 0 |
| PARKING LOT REPLACEMENT-BPHCC | 70,373 | 363,400 | 363,400 | 0 | 363,400 | 0 | 0 | 0 |
| | ŭ | 363,400
N | | 0 | , | 0 | 0 | 0 |
| PHONE & NURSES CALL SYSTEM RATED DOOR REPLACEMENT | 0 | · · | 45,000 | 0 | 45,000 | · · | • | - |
| | · · | 65,400 | 65,400 | • | 65,400 | 0 | 0 | 0 |
| RESIDENT CARE EQUIPMENT/IMPRVM | 60,388 | 92,500 | 96,312 | 8,319 | 96,312 | 35,500 | 35,500 | 35,500 |
| SCHEDULING SOFTWARE | 0 | 200,000 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| HUMAN SERVICES CAPITAL PROJECTS | 00.700 | • | 0.550 | 0 | 0.550 | 0 | • | • |
| BUILDING REPAIR PROJECTS | 22,729 | 0 | 6,556 | 0 | 6,556 | 0 | 0 | 0 |
| DEMOLITION OF NURSES DORM | 415,297 | 0 | 240,597 | 11,879 | 240,597 | 0 | 0 | 0 |
| HOMELESS DAY RESOURCE CENTER | 1,445,768 | 750,000 | 1,869,529 | 45,127 | 1,869,529 | 0 | 0 | 0 |
| HOUSING PARTNERSHIP PROGRAM | 0 | 0 | 24,790 | 14,280 | 24,790 | 0 | 0 | 0 |
| IT NETWORK CLOSET UPGRADES | 0 | 0 | 0 | 0 | 0 | 125,000 | 125,000 | 125,000 |
| JOB CENTER CARPET REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 52,000 | 52,000 | 52,000 |
| JOB CENTER PARKING LOT REPLACE | 0 | 0 | 233,700 | 0 | 233,700 | 0 | 0 | 0 |
| LANDSCAPE PROJECT-STOUGHTON | 0 | 0 | 0 | 0 | 0 | 35,000 | 35,000 | 35,000 |
| REHAB OF DAY RESOURCE CENTER | 0 | 0 | 75,000 | 0 | 75,000 | 0 | 0 | 0 |
| RENTAL HOUSING ACQUISITION | 80,200 | 0 | 11,509 | 0 | 11,509 | 0 | 0 | 0 |
| SIDEWALK/PARKING LOT PROJECTS | 0 | 0 | 0 | 0 | 0 | 80,000 | 80,000 | 80,000 |
| SINGLE ROOM OCCUPANCY FACILITY | 200,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VEHICLE REPLACEMENT | 102,064 | 120,600 | 125,173 | 0 | 125,173 | 60,000 | 60,000 | 60,000 |
| PLANNING & DEVELOPMENT | | | | | | | | |
| PERMIT/TAX/ASSESSMENT SYSTEM | 151,885 | 0 | 1,004,044 | 0 | 1,004,044 | 0 | 0 | 0 |
| RE-MONUMENTATION PROJECT | 151,885 | 172,000 | | | | - | - | - |
| | 0 | 172,000 | 472,580 | 88,629
0 | 472,580 | 200,000 | 200,000 | 200,000 |
| RE-MONUMENTATION STUDY
VEHICLE REPLACEMENT | 0 | 28,000 | 3,308
28,000 | 27,345 | 3,308
28,000 | 28,000 | 28,000 | 28,000 |
| | Ŭ | 20,000 | 20,000 | 21,010 | 20,000 | 20,000 | 20,000 | 20,000 |
| LAND & WATER RESOURCES | | | | | | | | |
| BICYCLE WAYFINDING SYSTEM DEV | 34 | 0 | 174,966 | 72,720 | 174,966 | 0 | 0 | 0 |
| BIKE GRANT PROGRAM | 0 | 0 | 764,217 | 0 | 764,217 | 0 | 0 | 0 |
| CHEROKEE LK REHAB EXPENSE | 0 | 0 | 50,000 | 0 | 50,000 | 0 | 0 | 0 |
| | | | | | | | | |

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| Department | 2015 | | 201 | 6 | I | | 2017 | |
|---|--------------|-----------|-------------------|-------------|-------------------|--------------|--------------|--------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| , | | | | | | | | |
| LAND & WATER RESOURCES, cont. | | | | | | | | |
| CLEAN BEACH TREATMENT | 0 | 144,000 | 144,000 | 31,400 | 144,000 | 0 | 35,000 | 35,000 |
| CONSERVATION PLANNING SYSTEM | 31,303 | 0 | 93,697 | 44,582 | 93,697 | 372,000 | 372,000 | 372,000 |
| COST SHARE-BEACH IMPROVEMENTS | 0 | 0 | 29,691 | 0 | 29,691 | 0 | 45,000 | 45,000 |
| DANECOM RADIO SYSTEM | 1,928 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GPS SURVEY EQUIPMENT | 43,966 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKE PRESERVATION & RENEWAL FD | 1,793,360 | 550,000 | 1,580,773 | 0 | 1,580,773 | 750,000 | 750,000 | 750,000 |
| LAND ACQUISITION-DONATED FUNDS | 0 400 | 0 | 100,320 | 0 | 100,320 | 0 | 0 | 0 |
| LOWER YAHARA RIV TR BPFP GRANT
LOWER YAHARA RIVER TRAIL | 22,180 | 0 | 9,156 | 0 | 9,156 | 0 | 0 | 0 |
| LOWER YAHARA RIVER TRAIL
LOWER YAHARA RIVER TRAIL PH II | 278,087 | 3,500,000 | 6,008,577
0 | 817,898 | 6,008,577 | 0 | 0
305,000 | 0
305,000 |
| LOWER YAHARA RIVER TRAIL PH II LOWER YAHARA RIVER TRL-ACCESS | 0 | 0 | - | 0 | 126,000 | 0 | 305,000 | 305,000 |
| LYRT-RTA GRANT | 13,201 | 0 | 126,000
16,799 | 5,528 | 126,000
16,799 | 0 | 0 | 0 |
| MARXVILLE SNOWMOBILE BRIDGE | 13,201 | 0 | 17,400 | 0,528 | 17,400 | 0 | 0 | 0 |
| OREGON BIKE TRAIL GRANT | 75,000 | 0 | 17,400 | 0 | 17,400 | 0 | 0 | 0 |
| PARTNERSHIP FOR REC & CONSERV | 1,258,162 | 0 | 851.894 | 0 | 851.894 | 0 | 0 | 0 |
| POS-ASSESS BEACH WATER QUALITY | 1,256,162 | 0 | 11,234 | 0 | 11,234 | 0 | 0 | 0 |
| REAL TIME WEED CUTTER EQUIP | 0 | 25,000 | 25,000 | 23,960 | 25,000 | 0 | 0 | 0 |
| ROXBURY CREEK SNOWMOBILE BRIDG | 25,270 | 20,000 | 21,900 | 20,000 | 21,900 | 0 | 0 | 0 |
| SCHEIDEGGER COMMUNITY FOREST | 25,270 | 0 | 10,171 | 0 | 10,171 | 0 | 0 | 0 |
| SILVERWOOD CO PARK DEVELOPMENT | 79,288 | 40,000 | 191,209 | 65,399 | 191,209 | 0 | 0 | 0 |
| SUGAR RIVER CONNECTOR TRAIL | 0 | 0 | 300,000 | 761 | 300,000 | 0 | 0 | Ö |
| SUGAR RIVER NRA DEVELOPMENT | 3,002 | 0 | 140,029 | 0 | 140,029 | 0 | 0 | 0 |
| SUGAR RIVER SNOWMOBILE BRIDGE | 125,877 | 0 | 5,353 | 5,353 | 5,353 | 0 | 0 | 0 |
| TELECOM UPGRADE & REMODEL | 14.248 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VEHICLE & EQUIPMENT REPLACEMNT | 344,916 | 443,500 | 723,525 | 347,676 | 723,525 | 703,500 | 703,500 | 703,500 |
| YAHARA CLEAN IMPLEMENTATION | 749,878 | 1,000,000 | 2,616,442 | 136,242 | 2,616,442 | 0 | 0 | 0 |
| <u>LEWIS-LUNNEY FUND</u> | · | | | | | | | |
| ANDERSON FARM DOG PARK | 0 | 0 | 0 | 0 | 0 | 50,000 | 50,000 | 50,000 |
| ANDERSON FARM PARK WELL | 0 | 0 | 25,000 | 0 | 25,000 | 0 | 0 | 0 |
| ANDERSON PROPERTY STABLIZATION | 0 | 0 | 0 | 0 | 0 | 150,000 | 150,000 | 150,000 |
| BADGER PRAIRIE PARK IMPROVEMTS | 0 | 0 | 60,000 | 0 | 60,000 | 0 | 0 | 0 |
| BADGER PRAIRIE SMALL DOG PARK | 0 | 0 | 22,000 | 0 | 22,000 | 0 | 0 | 0 |
| BIKE/PED BRIDGE-N MENDOTA | 0 | 0 | 14,800 | 0 | 14,800 | 0 | 0 | 0 |
| BLACK EARTH CONNECTOR CORRIDOR | 0 | 0 | 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 |
| BRIGHAM-MILITARY RIDGE CONNECT | 276,321 | 0 | 215,443 | 0 | 215,443 | 0 | 0 | 0 |
| CAP CITY TO GLACIAL DRUMLIN TR | 0 | 0 | 0 | 0 | 0 | 0 | 130,000 | 130,000 |
| CAP SPRINGS CENTNL OVERFLW LOT | 15,136 | 0 | 17,096 | 0 | 17,096 | 0 | 0 | 0 |
| CAPITAL TRAIL REHAB | 0 | 0 | 0 | 0 | 40.000 | 420,000 | 420,000 | 420,000 |
| EAB TREE PLANTING | 105.010 | 40,000 | 40,000 | 0 | 40,000 | 40,000 | 40,000 | 40,000 |
| FESTGE PARK SHELTERS/OVERLOOK | 195,213 | 0 | 72,962 | 1,757 | 72,962 | 0
547,000 | 0
547,000 | 0
547,000 |
| FISH LAKE BOAT LAUNCH RELOCATE
HERITAGE CENTER BUSINESS PLAN | 2,442 | 0 | 42,558
75,000 | 38,380
0 | 42,558
75,000 | 547,000 | 547,000
0 | 547,000
0 |
| ICE AGE TRAIL ACCESS & DEV | 0 | 0 | 75,000 | 0 | 75,000 | 0 | 100,000 | 100,000 |
| INDIAN LAKE SHELTER/RESTROOMS | 9,327 | 160,000 | 509,073 | 8,626 | 509,073 | 75,000 | 275,000 | 275,000 |
| LAKE FARM STORAGE & SHOP FACIL | 542,723 | 160,000 | 105,035 | 43,832 | 105,035 | 75,000 | 275,000 | 275,000 |
| LOWER YAHARA TRL CONNECT PH 1 | 30,000 | 0 | 105,035 | 43,032 | 105,035 | 0 | 0 | 0 |
| MENDOTA PARK MASTER PLAN | 1,960 | 0 | 23,040 | 0 | 23,040 | 0 | 0 | 0 |
| MENDOTA PRK STRMWTR & ELEC IMP | 1,900 | 0 | 30.000 | 0 | 30.000 | 0 | 0 | 0 |
| NEW PROPERTY STABILIZATION | 49,214 | 50,000 | 52,559 | 29,457 | 52,559 | 75,000 | 75,000 | 75,000 |
| NORTH MENDOTA BIKE/PED TRAIL | 0 | 0 | 356,670 | 8,072 | 356,670 | 0,000 | 73,000 | 73,000 |
| PARK IMPROVEMENT PROJECTS | 157,332 | 250,000 | 334,271 | 18,773 | 334,271 | 250,000 | 250,000 | 250,000 |
| PICNIC TABLES/GRILLS/CAMP FIXT | 11,843 | 20,000 | 28,157 | 17,065 | 28,157 | 20,000 | 20,000 | 20,000 |
| RIVER ROAD TREE NURSERY | 0 | 0 | 0 | 0 | 0 | 25,000 | 25,000 | 25,000 |
| ROBERTSON RD BLDG RENOVATION | 0 | Ö | 695 | 0 | 695 | 0 | 0 | 0 |
| SCHUMACHER FARM RESTROOM | 15,220 | 0 | 211,928 | 8,900 | 211,928 | 0 | 200,000 | 200,000 |
| SILVERWOOD AG EQUIPMENT | 0 | 0 | 7,000 | 0 | 7,000 | Ö | 0 | 0 |
| SILVERWOOD DEER FENCING | 0 | 0 | 28,800 | 0 | 28,800 | 0 | 0 | 0 |
| STEWART LAKE PARKING EXPANSION | 45,000 | 0 | 0 | 0 | 0 | Ö | Ö | Ő |
| TOKEN CREEK PARK STORAGE | 1,731 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UPPER MUD LAKE PARKING | 50,693 | 0 | 22,744 | 0 | 22,744 | 0 | 0 | 0 |
| | , | | , | | , | | | |

| Department | 2015 | | 2010 | 6 | | 2017 | | | |
|---|--------------|-----------|-------------|-------------|-----------------|-----------|-------------|-----------|--|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final | |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted | |
| DANE COUNTY CONSERVATION FUND | | | | | | | | | |
| DANE COUNTY CONSERVATION FUND | 1,901,693 | 1,800,000 | 5,964,601 | 323,279 | 5,964,601 | 1,000,000 | 1,000,000 | 1,000,000 | |
| NEW DC CONSERVATION FUND | 0 | 0 | 17,594 | 0 | 17,594 | 0 | 0 | 0 | |
| LAND & WATER LEGACY FUND | | | , | | , | | | | |
| BUOYS & LIGHTS | 7,600 | 7,500 | 10,493 | 2,264 | 10.493 | 7,500 | 7,500 | 7,500 | |
| CARP REMOVAL & SEDIMENT REDUCT | 0 | 0 | 41,500 | 0 | 41,500 | 0 | 0 | 0 | |
| CHAPTER 14 ENFORCEMENT | 0 | 0 | 232,111 | 0 | 232,111 | 0 | 0 | 0 | |
| COMMUNITY MANURE STORAGE | 14,342 | 0 | 985,658 | 11,396 | 985,658 | 0 | 200,000 | 200,000 | |
| DIGESTER WATER TREATMENT PILOT | 36,035 | 500,000 | 1,742,807 | 36,909 | 1,742,807 | 0 | 0 | 0 | |
| DORN CREEK SEDIMENT REMOVAL | 8,812 | 0 | 46,188 | 4,846 | 46,188 | 0 | 0 | 0 | |
| FISH MONITORING/REMOVAL/BUBBLE | 0 | 5,000 | 6,004 | 0 | 6,004 | 0 | 0 | 0 | |
| FITCHBURG STORMWATER GRANTS | 0 | 0 | 275,000 | 0 | 275,000 | 0 | 0 | 0 | |
| LAFOLLETTE LOCK & DAM REHAB | 0 | 0 | 8,444 | 0 | 8,444 | 0 | 0 | 0 | |
| LAKE MGMT REPAIR PARTS INV | 20,946 | 25,000 | 33,617 | 0 | 33,617 | 25,000 | 25,000 | 25,000 | |
| LAKE MONITORING BUOY | 0 | 0 | 50,000 | 0 | 50,000 | 0 | 0 | 0 | |
| LAND ACQUISITION-L&W LEGACY | 0 | 0 | 5,065 | 0 | 5,065 | 0 | 0 | 0 | |
| LEGACY SEDIMENT REMOVAL | 0 | 0 | 0 | 0 | 0 | 0 | 4,000,000 | 4,000,000 | |
| LOWR CHEROKEE-YAH RIVER OUTLET | 0 | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | |
| MONITORING EQUIPMENT | 59,379 | 0 | 621 | 463 | 621 | 0 | 0 | 0 | |
| POLLUTION CONTROL COST SAVINGS | 0 | 0 | 3,245 | 0 | 3,245 | 0 | 0 | 0 | |
| REGIONAL GROUNDWATER FLOW MODL | 0 | 0 | 10,000 | 0 | 10,000 | 0 | 0 | 0 | |
| RIVER BARGE, BUOYS & LIGHTS | 776 | 0 | 520 | 348 | 520 | 0 | 0 | 0 | |
| SEDIMENT CONTROL PROJECT | 65,000 | 0 | 34,752 | 0 | 34,752 | 0 | 0 | 0 | |
| SHORELAND ZONING DEMO PROJECTS | 0 | 0 | 15,900 | 0 | 15,900 | 0 | 0 | 0 | |
| STEWART LAKE | 0 | 0 | 3,949 | 0 | 3,949 | 0 | 0 | 0 | |
| STORMWATER CONTROLS | 308,775 | 1,400,000 | 3,891,819 | 317,400 | 3,891,819 | 750,000 | 750,000 | 1,500,000 | |
| STREAMBANK & WETLAND RESTORATN | 0 | 0 | 150,000 | 0 | 150,000 | 0 | 0 | 0 | |
| STREAMBANK EASEMENTS | 69,860 | 0 | 141,346 | 0 | 141,346 | 0 | 0 | 0 | |
| STREAMBANK PROTECTION | 0 | 0 | 67,843 | 75 | 67,843 | 0 | 0 | 0 | |
| TENNEY LOCK IMPROVEMENTS | 0 | 60,000 | 60,000 | 0 | 60,000 | 820,000 | 820,000 | 820,000 | |
| WARM WATER STREAM EASEMNT PLAN | 0 | 0 | 25,000 | 0 | 25,000 | 0 | 0 | 0 | |
| WATER PARTNERSHIP GRANT PROG | 5,876 | 0 | 8,035 | 0 | 8,035 | 0 | 0 | 0 | |
| WETLAND RESTORATION | 4,625 | 0 | 2,838 | 0 | 2,838 | 0 | 0 | 0 | |
| WETLAND RESTORATION PLANNING | 0 | 0 | 20,000 | 0 | 20,000 | 0 | 0 | 0 | |
| YAHARA CLEAN HC REMEDIATION | 0 | 0 | 2,000,000 | 0 | 2,000,000 | 0 | 0 | 0 | |
| YAHARA CLEAR LAKES - REHAB | 0 | 250,000 | 250,000 | 0 | 250,000 | 0 | 0 | 0 | |
| YAHARA RIVER INFOS MODEL DEVEL | 0 | 0 | 40,248 | 0 | 40,248 | 0 | 0 | 0 | |
| LIBRARY | | | | | | | | | |
| BOOKMOBILE | 71 | 0 | 374,929 | 0 | 374,929 | 0 | 0 | 0 | |
| RELOCATION | 0 | 100,000 | 100,000 | 0 | 100,000 | 0 | Ő | 0 | |
| | | , | , | | , | | | | |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION | | | | | | | | | |
| PARKING RAMP | | | | | | | | | |
| 24/7 STORAGE LOCKERS | 0 | 0 | 25,000 | 0 | 25,000 | 0 | 0 | 0 | |
| MULTI-SPACE METERS | 1,599 | 0 | 53,626 | 53,380 | 53,626 | 0 | 0 | 0 | |
| RAMP RENOVATION | 1,369,992 | 500,000 | 594,983 | 87 | 594,983 | 500,000 | 500,000 | 500,000 | |
| SECURE ACCESS BICYCLE PARKING | 5,000 | 0 | 71,575 | 80 | 71,575 | 0 | 0 | 0 | |
| <u>SUSTAINABILITY</u> | | | | | | | | | |
| SMART FUND | 859,806 | 1,000,000 | 3,468,949 | 255,008 | 3,468,949 | 0 | 0 | 0 | |
| TRANSIT FUND | 0 | 1,500,000 | 1,500,000 | 0 | 1,500,000 | 0 | 0 | 0 | |
| CTH CONSTRUCTION | | | | | | | | | |
| ACCESS TO NEW GARAGE (LUDS LN) | 87,928 | 0 | 187,072 | 41,387 | 187,072 | 0 | 0 | 0 | |
| CAPITAL BUDGET - CLOSED OUT | 72 | 0 | 31,320 | 0 | 31,320 | 0 | 0 | 0 | |
| CTH A - CTH PB to STH 92 | 0 | 0 | 0 | 0 | 0 | 0 | 1,250,000 | 1,250,000 | |
| CTH A (STH 78 to CTH G) | 0 | 0 | 62,667 | 0 | 62,667 | 0 | 0 | 0 | |
| CTH A (USH 51 TO EAST CO LINE) | 0 | 0 | 0 | 0 | 0 | 0 | 750,000 | 750,000 | |
| CTH AB-YAHARA RIVER BRIDGE | 5,933 | 225,000 | 254,067 | 0 | 254,067 | 0 | 0 | 0 | |
| | 4,328 | 238,000 | 268,672 | 0 | 268,672 | 0 | 0 | 0 | |
| CTH A-VINEY BRIDGE
CTH BB-BW TO COTTAGE GROVE RD | 0 | 0 | 73,529 | 0 | 73,529 | 0 | 0 | 0 | |

| | | | BUDGET | | | | | |
|--|-----------------|-----------|------------------|-------------|------------------|--------------|--------------|--------------|
| Department | 2015 | | 201 | 6 | | | 2017 | |
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| PUBLIC WORKS, HIGHWAY & TRANSPORTATION, cont. | | | | | | | | |
| CTH CONSTRUCTION, cont. | | | | | | | | |
| CTH BB-MONONA DR (BW-C GRV RD) | 82,443 | 0 | 238,417 | 0 | 238,417 | 0 | 0 | 0 |
| CTH B-BRIDGE DECK REHAB | 02,110 | 0 | 13,659 | 0 | 13,659 | 0 | 0 | Ő |
| CTH BB-VILAS HOPE RD INTERSECT | 29,039 | 0 | (0) | 0 | 0 | 0 | 0 | 0 |
| CTH B-MAIN ST TO VILLAGE LIMIT | 0 | 0 | 18,446 | 0 | 18.446 | 0 | 0 | Õ |
| CTH BW (USH 51-COLLINS CT) | 0 | Ö | 68,359 | Õ | 68,359 | Õ | ő | Õ |
| CTH B-YAHARA RIVER BR PL SPRGS | 0 | 0 | 18,491 | 0 | 18,491 | 0 | 0 | 0 |
| CTH CC WEST VIL LIMITS-RR OH | 0 | 250,000 | 250,000 | 0 | 250,000 | 0 | 0 | 0 |
| CTH C-STH 19 TO EGRE ROAD | 6,680 | 4,000,000 | 4,013,320 | 411,038 | 4,013,320 | 0 | 0 | 0 |
| CTH CV-V TO VINBURN | 0 | 53,500 | 53,500 | 0 | 53,500 | 820,000 | 820,000 | 820,000 |
| CTH D-18/151 INTERSECTION | 0 | 0 | 98,527 | 0 | 98,527 | 0 | 0 | 0 |
| CTH D-CC TO M | 0 | 425,000 | 425,000 | 0 | 425,000 | 0 | 0 | 0 |
| CTH D-CTH CC TO WHALEN | 137 | 0 | 3,185 | 0 | 3,185 | 0 | 0 | 0 |
| CTH D-M TO WHALEN | 0 | 0 | 235,606 | 0 | 235,606 | 0 | 0 | 0 |
| CTH DM-NVL TO MORRISONVILLE | 0 | 0 | 0 | 0 | 0 | 1,100,000 | 1,100,000 | 1,100,000 |
| CTH D-WINGRA TO EMIL | 0 | 0 | 550,640 | 0 | 550,640 | 0 | 0 | 0 |
| CTH F-BOOTH BRIDGE | 100,848 | 0 | 121,234 | 0 | 121,234 | 0 | 0 | 0 |
| CTH F-DIVISION ST TO F NORTH | 1,167,515 | 0 | 275,473 | 4,090 | 275,473 | 0 | 0 | 0 |
| CTH F-WCOL TO CTH Z | 0 | 400,000 | 400,000 | 45,893 | 400,000 | 0 | 0 | 0 |
| CTH F-WENDT BRIDGE | 0 | 0 | 338 | 0 | 338 | 0 | 0 | 0 |
| CTH I-V TO DM | 0 | 0 | 0 | 0 | 0 | 446,000 | 446,000 | 446,000 |
| CTH J-PD TO RILEY | 0 | 0 | 21,485 | 0 | 21,485 | 0 | 0 | 0 |
| CTH KP-SPRING VALLEY BRIDGE | 0 | 0 | 26,495 | 0 | 26,495 | 0 | 0 | 0 |
| CTH M & MM INTERSECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CTH M & S INTERSECTION/CORRIDR | 0 | 0 | 6,759 | 6,759 | 6,759 | 0 | 0 | 0 |
| CTH M&S-VALLEY VIEW TO JUNCTIO | 2,777,023 | 0 | 83,977 | 76,918 | 83,977 | 0 | 0 | 0 |
| CTH MM-FITCHBURG | 167,534 | 0 | 29,166 | 0 | 29,166 | 0 | 0 | 0 |
| CTH MM-WOLFE ST WEST | 163,064 | 0 | 52,622 | (6,572) | 52,622 | 0 | 0 | 0 |
| CTH MN-LAKE TO MARSH | 0 | 0 | 0 | 0 | 0 | 205,000 | 205,000 | 205,000 |
| CTH MN-MARSH TO HOLSCHER RD | 0 | 820,000 | 820,000 | 1,231 | 820,000 | 0 | 0 | 0 |
| CTH M-RR OVERHEAD BRIDGE FITCH | 0 | 0 | 25,001 | 0 | 25,001 | 0 | 0 | 0 |
| CTH MS-ALLEN TO SHOREWOOD | 0 | 0 | 9,992 | 0 | 9,992 | 0 | 0 | 0 |
| CTH MS-CAYUGA TO ALLEN | 0 | 0 | 0 | 0 | 7.040.400 | 4,000,000 | 4,000,000 | 4,000,000 |
| CTH M-VALLEY VIEW TO CROSS COU | 96,933 | 605,000 | 7,012,492 | 158,746 | 7,012,492 | 2,000,000 | 2,000,000 | 2,000,000 |
| CTH N - RINDEN TO USH 12 | 0 | 0 | 0 | 0 | 0 | 0 | 800,000 | 800,000 |
| CTH N-B EAST TO KOSHKONONG | 0 | 0 | 0 | 0 | 227 500 | 1,050,000 | 1,050,000 | 1,050,000 |
| CTH N-RILEY BRIDGE | 22,420
0 | 200,000 | 327,580 | 25,009
0 | 327,580 | 600,000 | 600,000 | 600,000 |
| CTH O-BB NORTH
CTH P BRIDGE W/ V CROSS PLAINS | 0 | 0 | 3,808 | 0 | 3,808 | 115,000
0 | 115,000
0 | 115,000
0 |
| | v | - | , | | , | 0 | 0 | |
| CTH PB-BRIDGE (PAOLI) CTH PB-SUN VALLEY TO CTH M | 22,390
2,030 | 225,000 | 372,611
2,732 | 32,623
0 | 372,611
2,732 | 0 | 0 | 0 |
| CTH PB-SON VALLEY TO CTH M
CTH PD TO USH 18/151 | 13,256 | 0 | 2,732
21,938 | 0 | 21,938 | 0 | 0 | 0 |
| CTH PD-MAPLE GROVE TO M | 13,230 | 2,842,000 | 3,067,000 | 141,715 | 3,067,000 | 300,000 | 300,000 | 300,000 |
| CTH PD-MCKEE W FITCHBURG | 0 | 2,842,000 | 50,000 | 141,713 | 50,000 | 250,000 | 250,000 | 250,000 |
| CTH PD-NINE MOUND TO CTH M | ١ | 0 | 200,000 | 0 | 200,000 | 250,000 | 250,000 | 250,000 |
| CTH P-PINE BLUFF TO 14 | 34,081 | 200,000 | 981,062 | 10,748 | 981,062 | 0 | 0 | 0 |
| CTH Q WOODLAND TO STH 19 | 0-1,001 | 100,000 | 100,000 | 0,740 | 100,000 | 500,000 | 500,000 | 500,000 |
| CTH Q-CTH MS TO CTH M | 565,426 | 0 | 355,522 | 33,779 | 355,522 | 0.00,000 | 000,000 | 0 |
| CTH S-P TO TIMBER | 000, 120 | 0 | 16,000 | 00,770 | 16,000 | 0 | 0 | 0 |
| CTH T & TT (CTH N TO OAK PARK) | ő | n | 0 | n | 0 | 0 | 1,650,000 | 1,650,000 |
| CTH T OAK PARK RD TO STH 19 | ő | 625,000 | 625,000 | 0 | 625,000 | 0 | 0 | 0 |
| CTH V BRIDGE W/ V DEFOREST | 9,574 | 020,000 | 302,940 | ő | 302,940 | 0 | 0 | ő |
| CTH V V-USH 151 TO T | 431,595 | 0 | 10,928 | 0 | 10,928 | 0 | 0 | 0 |
| CTH V-N TO V V NORTH | 0 | 0 | 168,605 | 0 | 168,605 | 0 | 0 | 0 |
| CTH V-URBAN SECTION E BRISTOL | 101,901 | 0 | 73,099 | 0 | 73,099 | 0 | 0 | 0 |
| CTH Y CULVERT | 0 | 0 | 13,094 | 0 | 13,094 | 0 | 0 | 0 |
| CTH Y-AMENDA RD TO STH 78 | ő | Ő | 0 | ő | .5,551 | 1,900,000 | 1,900,000 | 1,900,000 |
| CTH Z-BRIDGE & FLATS | 0 | 900,000 | 650,000 | 25,155 | 650,000 | 0 | 0 | 0 |
| CTH Z-STH 78 TO USH 151 | 0 | 1,000,000 | 1,000,000 | 2,971 | 1,000,000 | 0 | 0 | 0 |
| HIGHWAY CULVERT REPLACEMENTS | 230,895 | 0 | 260,546 | 30,420 | 260,546 | 1,000,000 | 1,000,000 | 1,000,000 |
| | 200,000 | ľ | 200,0.0 | 33, .20 | 200,010 | ,,555,566 | .,500,000 | .,.50,000 |

| Department | 2015 | | 2016 | | | | 2017 | |
|--|------------------|-------------|------------------|--------------|-----------------|-------------|------------------------|-------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| FLEET & FACILITIES | | | | | | | | |
| AIR COMPRESSOR | 0 | 0 | 25,000 | 24,995 | 25,000 | 15,000 | 15,000 | 15,000 |
| ATTENUATOR | 0 | 0 | 0 | 0 | 0 | 180,000 | 180,000 | 180,000 |
| BOOM MOWER | 0 | 0 | 0 | 0 | 0 | 170,000 | 170,000 | 170,000 |
| BRINE SYSTEM | 0 | 0 | 0 | 0 | 0 | 75,000 | 75,000 | 75,000 |
| BRINE TRAILER | 36,806 | 0 | 8,194 | (16,634) | 8,194 | 0,000 | 0,000 | 0 |
| BROOMS FOR TRUCKS | 0,000 | 30,000 | 30,000 | 0 | 30,000 | 0 | Ö | 0 |
| CAR | ő | 35,000 | 35,000 | 0 | 35,000 | 0 | 0 | 0 |
| CRANE, CARRY DECK | ő | 00,000 | 00,000 | 0 | 00,000 | 150,000 | 150,000 | 150,000 |
| CREW LEADER TRUCK | 0 | 116,000 | 116,000 | ů
0 | 116,000 | 00,000 | 0 | 0 |
| DUMP TRUCKS | ŏ | 212,000 | 212,000 | 0 | 212,000 | 320,000 | 320,000 | 320,000 |
| EAST SIDE GARAGE FACILITY | 11.602.213 | 212,000 | 2,208,793 | 1,379,199 | 2,208,793 | 020,000 | 0 | 0 |
| ELECTRONIC TIMEKEEPING SYSTEM | 31,494 | 0 | 118,506 | 8,409 | 118,506 | 0 | 0 | 0 |
| EMERGENCY REPAIR/REPLACEMENT | 27,474 | 50,000 | 81,300 | 43,208 | 81,300 | 50,000 | 50,000 | 50,000 |
| EQUIPMENT STORAGE BUILD | 27,474 | 30,000 | 490,000 | 43,208 | 490,000 | 30,000 | 0 | 50,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | (11 612 200) | (2,691,000) | (7,975,765) | 00 | (7,975,765) | (3,979,000) | (3,979,000) | (3,979,000) |
| FORKLIFT | (11,613,298) | 30,000 | 30,000 | 0 | 30,000 | 32,000 | (3,979,000) | (3,979,000) |
| FUEL SYSTEM UPGRADE | 35,830 | 30,000 | 30,000
10,755 | 0 | 10,755 | 32,000 | 32,000 | 32,000 |
| | | 0 | | 0 | | • | • | • |
| GRADERS | 387,953 | · · | 25,047 | • | 25,047 | 380,000 | 380,000 | 380,000 |
| LOADERS | 0 | 135,000 | 135,000 | 211 | 135,000 | 60,000 | 60,000 | 60,000 |
| LOW BOY TRAILER | 9,820 | 0 | 67,180 | 0 | 67,180 | 0 | 0 | 0 |
| MESSAGE BOARDS | 0 | 0 | 10,520 | 9,691 | 10,520 | 0 | 0 | 0 |
| MT HOREB GARAGE ROOF REPAIRS | 3,286 | 0 | 46,714 | 0 | 46,714 | 0 | 0 | 0 |
| MT HOREB SEPTIC | 0 | 20,000 | 20,000 | 0 | 20,000 | 0 | 0 | 0 |
| OTHER EQUIPMENT | 15,487 | 27,000 | 31,906 | 1,169 | 31,906 | 115,000 | 115,000 | 115,000 |
| PAINT TRUCK | 0 | 0 | 450,000 | 0 | 450,000 | 0 | 0 | 0 |
| PARK MOWERS | 24,857 | 0 | 0 | 0 | 0 | 41,000 | 41,000 | 41,000 |
| PATROL TRUCKS | 846,089 | 1,740,000 | 3,103,952 | 864,326 | 3,103,952 | 1,740,000 | 1,740,000 | 1,740,000 |
| PICKUP 1/2 TON | 0 | 0 | 50,000 | 2,238 | 50,000 | 207,000 | 207,000 | 207,000 |
| PORTABLE 4 POST HYLIFT | 0 | 42,000 | 42,000 | 0 | 42,000 | 0 | 0 | 0 |
| REMODEL CONFERENCE ROOMS | 6,988 | 0 | 68 | 132 | 132 | 0 | 0 | 0 |
| ROOF REPAIR/TUCKPOINTING | 810 | 0 | 121,190 | 1,320 | 121,190 | 0 | 0 | 0 |
| ROTARY MOWERS | 35,962 | 22,000 | 22,000 | 18,981 | 22,000 | 78,000 | 78,000 | 78,000 |
| ROUTE OPTIMIZATION SOFTWARE | 53,123 | 0 | 126,877 | 50,000 | 126,877 | 0 | 0 | 0 |
| SALT CONVEYOR | 0 | 120,000 | 120,000 | 0 | 120,000 | 0 | 0 | 0 |
| SIGN TRUCK | 280,399 | 0 | 14,601 | 4,758 | 14,601 | 0 | 0 | 0 |
| SKID STEER, TRACK | 0 | 0 | 0 | 0 | 0 | 55,000 | 55,000 | 55,000 |
| SMALL TRUCK | 0 | 0 | 65,000 | 0 | 65,000 | 0 | 0 | 0 |
| STEEL WHEEL ROLLER | 39,850 | 0 | 50 | 0 | 50 | 0 | 0 | 0 |
| TAG TRAILER | 0 | 0 | 100,000 | 0 | 100,000 | 0 | 0 | 0 |
| TRACK EXCAVATOR | 0 | 0 | 0 | 0 | 0 | 125,000 | 125,000 | 125,000 |
| TRACTOR BACKHOE | ŏ | 25,000 | 25,000 | 0 | 25,000 | 0 | 0 | 0 |
| TRI AXLE TRUCKS | 591,381 | 0 | 645,982 | 187,638 | 645,982 | 0 | Ö | Ö |
| TRUCK UPGRADES/REPURPOSE | 39.872 | 87,000 | 112,128 | 0 | 112,128 | 0 | 0 | 0 |
| TRUCK, PAINT SUPPLY | 00,672 | 0,000 | 0 | 0 | 0 | 186,000 | 186,000 | 186,000 |
| VOIP PHONE SYSTEM | ŏ | 0 | 20,000 | 3,815 | 20,000 | 00,000 | 00,000 | 0 |
| . OII THORE OTOTEM | ı "I | U | 20,000 | 0,010 | 20,000 | U | 0 | 0 |
| DANE COUNTY HENRY VILAS ZOO | | | | | | | | |
| HENRY VILAS ZOO-CAPITAL PROJECTS | | | | | | | | |
| ADMIN BLDG EXTERIORS REPLACE | 1 0 | 0 | 50,000 | 103 | 50,000 | 0 | 0 | 0 |
| ADMINISTRATION ROOF REPLACEMNT | 5,450 | 100,000 | 137,550 | 4,994 | 137,550 | 0 | 0 | 0 |
| ARCTIC PASSAGE EXHIBIT | 5,450
892,249 | 100,000 | 7,183 | 4,994
295 | 7,183 | 0 | 0 | 0 |
| AVIARY ROOF REPLACEMENT | 092,249 | 0 | 403,276 | 295
0 | 403,276 | 0 | 0 | 0 |
| | 0 | - | | - | | 0 | 0 | 0 |
| LOWER RESTROOM REPLACEMENT | 0 | 400,000 | 800,000 | 4,300 | 800,000 | - | - | - |
| PLAYGROUND IMPROVEMENTS | 0 | 0 | 70,000 | 3,800 | 70,000 | 0 | 0 | 0 |
| PRIMATE HVAC | 0 | 0 | 0 | 0 | 0 | 85,000 | 85,000 | 85,000 |
| | 0 | 0 | 0 | 0 | 0 | 75,000 | 75,000 | 75,000 |
| RHINO BARN IMPROVEMENTS | | | | | | | | |
| TIGER VIEWING ROOF REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 30,000 | 30,000 | 30,000 |
| TIGER VIEWING ROOF REPLACEMENT ZOO CONCESSION FACILITY | 451,277 | 0 | 19,645 | 0 | 19,645 | 0 | 0 | 0 |
| TIGER VIEWING ROOF REPLACEMENT | V | • | U | ŭ | · · | | 30,000
0
100,000 | |

| Department | 2015 | | 2016 | 6 | | | 2017 | |
|--|--------------------|------------------|------------------------|-------------|------------------------|----------------------|------------------------------------|----------------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| EXTENSION | | | | | | | | |
| WATER PARTNERSHIP GRANT PROG | 8,385 | 10,000 | 11,615 | 2,032 | 11,615 | 10,000 | 10,000 | 10,000 |
| AIRPORT | | | | | | | | |
| ADMINISTRATION | | • | • | | | (470,000) | (470,000) | (470,000) |
| FIXED ASSET ADDITIONS-CAP BDGT VIDEO STORAGE EQUIPMENT | 0 | 0 | 0 | 0 | 0 | (170,000)
170,000 | (<mark>170,000)</mark>
170,000 | (170,000)
170,000 |
| INDUSTRIAL AREA | Ů | 0 | U | U | U | 170,000 | 170,000 | 170,000 |
| BUILDING DEMOLITION | 0 | 0 | 247,815 | 1,360 | 247,815 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT
ROAD DESIGN PANKRATZ-INTERNATL | 0 | 0 | (746,815)
499,000 | 0 | (746,815)
499,000 | 0 | 0 | 0 |
| LANDING AREA | U | U | 499,000 | U | 499,000 | U | U | U |
| COMBINED FEDERAL PROJECTS | 1,946,843 | 962,000 | 7,848,332 | 335,341 | 7,848,332 | 2,766,000 | 2,766,000 | 2,766,000 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | (962,000) | (7,972,055) | 0 | (7,972,055) | (3,466,000) | (3,466,000) | (3,466,000) |
| SNOW REMOVAL EQUIPMENT
SNOW REMOVAL TRUCK | 645,468 | 0 | 0
123,724 | 0 | 123,724 | 700,000 | 700,000
0 | 700,000
0 |
| PARKING LOT | Ů | O | 120,124 | v | 125,724 | O | v | O |
| EMPLOYEE PARKING LOT EXPANSION | 0 | 0 | 0 | 0 | 0 | 4,500,000 | 4,500,000 | 4,500,000 |
| FIXED ASSET ADDITIONS-CAP BDGT PARKING FACILITY EXPANSION | 0 000 500 | 0 | (14,094,155) | 0 | (14,094,155) | (4,500,000) | (4,500,000) | (4,500,000)
0 |
| REMOTE PARKING LOT RESURFACING | 2,603,509
(136) | 0 | 14,094,155
0 | 0 | 14,094,155 | 0 | 0 | 0 |
| BAGGAGE SCREENING MODIFICATION | 0 | 0 | 451,300 | Ö | 451,300 | 0 | 0 | 0 |
| TERMINAL COMPLEX | | • | 4 000 005 | 07.005 | 4 000 005 | • | | • |
| COMBINED FEDERAL PROJECTS EMERGENCY GENERATOR | 0 | 0
0 | 4,833,885
200,000 | 37,025
0 | 4,833,885
200,000 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | ő | (850,000) | (6,792,882) | 0 | (6,792,882) | 0 | 0 | 0 |
| IED PAGING SYSTEM UPGRADE | 0 | 450,000 | 450,000 | 0 | 450,000 | 0 | 0 | 0 |
| RETROCOMMISSION TERM BLD STUDY SECURITY ENHANCEMENT PROJECTS | 0 | 0 | 100,000
311,071 | 0
7,785 | 100,000 | 0 | 0 | 0 |
| TERMINAL REFURBISHMENT | 6,000
176,375 | 400,000 | 446,625 | 7,785 | 311,071
446,625 | 0 | 0 | 0 |
| FLY DANE DIGITAL TERRAIN & ORT | 0 | 0 | 0 | 0 | 0 | 188,000 | 188,000 | 188,000 |
| LAND INFORMATION | | | | | | | | |
| RE-MONUMENTATION PROJECT | 0 | 0 | 48,000 | 0 | 48,000 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 316,461 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOLID WASTE | | | | | | | | |
| METHANE GAS OPERATIONS BACKUP BLOWER | 0 | 0 | 12,147 | 0 | 12,147 | 0 | 0 | 0 |
| FIXED ASSET ADDITIONS-CAP BDGT | 0 | 0 | (368,977) | Ö | (368,977) | 0 | (18,000,000) | (18,000,000) |
| NATURAL GAS MIXER-VERONA | 0 | 0 | 159,755 | 0 | 159,755 | 0 | 0 | 0 |
| PIPELINE GAS PROJECT VERONA GENSET BUILDING IMPROVE | 0
2,925 | 0 | 0
197,075 | 0 | 197,075 | 0 | 18,000,000
0 | 18,000,000
0 |
| RODEFELD-SITE#2 | 2,525 | Ü | 137,073 | O | 137,073 | O | v | O |
| ARTICULATED DUMP TRUCK | 0 | 500,000 | 500,000 | 0 | 500,000 | 540,000 | 540,000 | 540,000 |
| BIOCNG BUFFER STORAGE TANK CNG PICKUP TRUCKS | 0
88 | 200,000 | 200,000
88,456 | 0
88,456 | 200,000
88,456 | 0 | 0 | 0 |
| CO2 CAPTURE PROJECT | 267,100 | 2,183,800 | 2,298,700 | 62,275 | 2,298,700 | 0 | 0 | 0 |
| COMPACTOR | 593,530 | 0 | 56,470 | 0 | 56,470 | 0 | 0 | 0 |
| DOZER | 306,845 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EARTHWORK GPS SYSTEM FIXED ASSET ADDITIONS-CAP BDGT | (316,461) | 0
(7,253,800) | 120,000
(9,342,478) | 0 | 120,000
(9,342,478) | 0
(4,375,000) | 0
(4,375,000) | 0
(4,375,000) |
| GAS EXTRACTION SYSTEM | 0 | 250,000 | 512,664 | 188 | 512,664 | (4,575,000) | 0 | 0 |
| GAS METER | 0 | 15,000 | 15,000 | 11,054 | 15,000 | 0 | 0 | 0 |
| LONG TERM CARE & CLOSURE LULL FORKLIFT | (1,543,410) | 0 | 0 | 0 | 0 | 0
55,000 | 0
55,000 | 0
55,000 |
| MINI EXCAVATOR | 0 | 125,000 | 115,137 | 17 | 115,137 | 55,000 | 55,000
0 | 55,000
0 |
| MODIFY TRANSFER STATION-C&D | 4,422,171 | 0 | 1,092,731 | 776,675 | 1,092,731 | 0 | 0 | 0 |
| MOWER | 0 | 0
30,000 | 0
39,863 | 0
39,863 | 0
39,863 | 45,000
0 | 45,000
0 | 45,000
0 |
| MOWER TRACTOR | | | | | | | | |

| Department | 2015 | | 201 | 6 | | | 2017 | |
|--------------------------------|--------------|------------|-------------|-------------|-----------------|------------|-------------|------------|
| Program | Actual | Adopted | Expense | Actual Thru | Total Estimated | Agency | Executive | Final |
| Project | Expenditures | Budget | As Modified | 06/30/16 | Expenditures | Request | Recommended | Adopted |
| SOLID WASTE, cont. | | | | | | | | |
| RODEFELD-SITE#2, cont. | | | | | | | | |
| OPERATION ASSESS/EFFICNCY EVAL | 189 | 0 | 64,811 | 53,231 | 64,811 | 0 | 0 | 0 |
| PASSENGER VEHICLE | 0 | 0 | 0 | 0 | 0 | 90,000 | 90,000 | 90,000 |
| PHASE 10 - CELL 1 CONSTRUCTION | 2,021,939 | 0 | 178,061 | 169,231 | 178,061 | 0 | 0 | 0 |
| PHASE 10 - CELL 2 CONSTRUCTION | 0 | 75,000 | 75,000 | 0 | 75,000 | 0 | 0 | 0 |
| PHASE VII & VIII CLOSURE | 0 | 3,500,000 | 3,500,000 | 0 | 3,500,000 | 3,400,000 | 3,400,000 | 3,400,000 |
| PIPE WELDERS | 0 | 0 | 15,000 | 0 | 15,000 | 0 | 0 | 0 |
| PURCHASE OF CLAY | 86,525 | 200,000 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| SCALE SYSTEM REPLACEMENT | 0 | 175,000 | 175,000 | 0 | 175,000 | 0 | 0 | 0 |
| SITE EXPANSION ACTIVITIES | 253,891 | 0 | 183,472 | 1,650 | 183,472 | 0 | 0 | 0 |
| SITE EXPANSION CONSTRUCTION | 84,697 | 0 | 2,898 | 0 | 2,898 | 0 | 0 | 0 |
| SITE RADIOS | 180 | 0 | 57,108 | 0 | 57,108 | 0 | 0 | 0 |
| SOLAR ENERGY FEASIBILITY STUDY | 9,976 | 0 | 40,024 | 17,100 | 40,024 | 0 | 0 | 0 |
| TRACKS FOR D6 DOZER | 0 | 0 | 0 | 0 | 0 | 55,000 | 55,000 | 55,000 |
| TRANSFER STATION | 7,737 | 0 | 15,439 | 26 | 15,439 | 0 | 0 | 0 |
| TRIPLE PAN MOWER | 0 | 0 | 0 | 0 | 0 | 25,000 | 25,000 | 25,000 |
| WALKING FLOOR TRAILER | 0 | 0 | 0 | 0 | 0 | 90,000 | 90,000 | 90,000 |
| WATER TRUCK | 0 | 0 | 0 | 0 | 0 | 75,000 | 75,000 | 75,000 |
| ALLIANT ENERGY CENTER | | | | | | | | |
| AEC STRATEGIC DESIGN/ACTION PL | 139,061 | 0 | 14,614 | 10,950 | 14,614 | 0 | 0 | 0 |
| BARN DEMO AND DESIGN | 107,997 | 0 | 613 | 0 | 613 | 0 | 0 | 0 |
| CENTER IMPROVEMENTS | 273,852 | 250,000 | 374,028 | 106,153 | 374,028 | 250,000 | 250,000 | 250,000 |
| CENTER IMPROVEMENTS-GPR FUNDED | 95,783 | 0 | 8,864 | 4,670 | 8,864 | 0 | 0 | 0 |
| COLISEUM INTERIOR PAINTING | 0 | 0 | 0 | 0 | 0 | 0 | 200,000 | 200,000 |
| COLISEUM LOADING DOCKS | 50,473 | 0 | 699,527 | 5,090 | 699,527 | 0 | 0 | 0 |
| COLISEUM RESTROOM RENOVATION | 0 | 0 | 0 | 0 | 0 | 0 | 1,400,000 | 1,400,000 |
| COLISEUM RIGGING GRID | 0 | 650,000 | 650,000 | 0 | 650,000 | 0 | 0 | 0 |
| CONCERT VENUE ENHANCEMENTS | 129,296 | 0 | 15,383 | 0 | 15,383 | 0 | 0 | 0 |
| FRIENDS OF AEC PAVILION | 111,310 | 0 | (0) | 0 | (0) | 0 | 0 | 0 |
| MARKET DEMAND ANALYSIS | 0 | 0 | 150,000 | 34 | 150,000 | 0 | 0 | 0 |
| VISION AND CONCEPT PLANNING | 0 | 0 | 150,000 | 0 | 150,000 | 0 | 100,000 | 100,000 |
| GROSS EXPENDITURE TOTALS | 49,863,440 | 40,478,400 | 123,215,480 | 17,814,162 | 123,215,545 | 30,148,000 | 49,717,500 | 50,552,800 |

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| DEDARTMENT | 000 | OD IFOT | A COOLINIT DECODIDATION | MODIFIED DUDGET | ENGLIMBBANGE | AOTHAL | DALANOE | AMOUNT TO BE | NOTEO |
| DEPARTMENT | ORG
CPADMIN | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | |
| ADMINISTRATION | | 57076 | AUTOMATION PROJECTS | \$654,845 | \$99,595 | \$412,180 | \$143,070 | | |
| ADMINISTRATION | CPADMIN | 57080 | DISASTER RECOVERY SITE | \$521,739 | \$0 | \$0 | \$521,739 | | |
| ADMINISTRATION | CPADMIN | 57199 | RE-ENTRY HOUSING PROJECT | \$500,000 | \$0 | \$0 | \$500,000 | \$500,000 | _ |
| ADMINISTRATION | CPADMIN | 57230 | COMPUTER EQUIPMENT | \$208,960 | \$0 | \$166,070 | \$42,890 | | _ |
| ADMINISTRATION | CPADMIN | 57252 | COUNTY BOARD OFFICE SPACE | \$20,000 | \$0 | \$9,368 | \$10,632 | | _ |
| ADMINISTRATION | CPADMIN | 57277 | DATA STORAGE UPGRADE | \$214,006 | \$166 | \$35,058 | \$178,782 | | |
| ADMINISTRATION | CPADMIN | 57438 | FEN OAK SOLAR PV SYSTEM | \$330,000 | \$0 | \$4,950 | \$325,050 | | _ |
| ADMINISTRATION | CPADMIN | 57440 | FIBER NETWORK CONNECTIONS | \$408,268 | \$49,996 | \$59,266 | \$299,007 | \$299,007 | |
| ADMINISTRATION | CPADMIN | 57709 | LACTATION ROOMS | \$17,385 | \$0 | \$0 | \$17,385 | | _ |
| ADMINISTRATION | CPADMIN | 57809 | MEDICAL EXAMINER BUILDING | \$6,743,904 | \$1,589,773 | \$4,487,169 | \$666,962 | | |
| ADMINISTRATION | CPADMIN | 57845 | MICROSOFT LICENSING PROJECT | \$1,275,137 | \$0 | \$640,515 | \$634,622 | | _ |
| ADMINISTRATION | CPADMIN | 57938 | NETWORK INFRASTRUCTURE UPGRADE | \$636,817 | \$126,308 | \$313,554 | \$196,955 | \$196,955 | |
| ADMINISTRATION | CPADMIN | 57950 | NORTHPORT ENERGY EFFICNCY IMPV | \$2,579,921 | \$191,323 | \$160,677 | \$2,227,921 | \$2,227,921 | |
| ADMINISTRATION | CPADMIN | 57970 | OEI SPACE RENOVATION | \$350,081 | \$281,243 | \$19,404 | \$49,434 | | |
| ADMINISTRATION | CPADMIN | 58617 | SINGLE ROOM OCCUPANCY FACILITY | \$576,288 | \$0 | \$570,000 | \$6,288 | \$6,288 | |
| ADMINISTRATION | CPADMIN | 58674 | DIM REMODELING | \$582,360 | \$15,085 | \$195 | \$567,080 | \$567,080 | |
| ADMINISTRATION | CPADMIN | 58715 | SUPPORTIVE HOUSING | \$750,000 | \$0 | \$0 | \$750,000 | \$750,000 | _ |
| ADMINISTRATION | CPADMIN | 58720 | AFFORDABLE HOUSING DEVEL FUND | \$4,000,000 | \$0 | \$770,245 | \$3,229,755 | \$3,229,755 | |
| ADMINISTRATION | CPADMIN | 58975 | WEBSITE REDEISGN | \$300,000 | \$0 | \$0 | \$300,000 | \$300,000 | |
| ADMINISTRATION | CPADMIN | 59006 | WIRELESS INFRASTRUCTURE UPGRDE | \$204,391 | \$0 | \$0 | \$204,391 | \$204,391 | |
| ADMINISTRATION | CPADMIN | 84974 | BORROWING PROCEEDS | (\$7,734,345) | \$0 | \$0 | (\$7,734,345) | (\$7,711,345) | , |
| AIRPORT | AIRINDUS | 57141 | BUILDING DEMO | \$247,815 | \$179,050 | \$55,191 | \$13,574 | \$13,574 | |
| AIRPORT | AIRINDUS | 58435 | ROAD DESIGN PANKRATZ - INTERNATIONAL | \$499,000 | \$0 | \$0 | \$499,000 | \$499,000 | |
| AIRPORT | AIRINDUS | 5700C | CAPITAL ASSET ADDITIONAL OFFSET | (\$746,815) | \$0 | \$0 | (\$746,815) | (\$691,624) | S |
| AIRPORT | AIRINDUS | 84974 | BORROWING PROCEEDS | (\$750,000) | \$0 | \$0 | (\$750,000) | (\$750,000) | j |
| AIRPORT | AIRINDUS | 8497C | CAPITAL BORROWING OFFSET | \$750,000 | \$0 | \$0 | \$750,000 | \$750,000 | |
| AIRPORT | AIRLNDNG | 57219 | COMBINED FEDERAL PROJECTS | \$7,848,332 | \$0 | \$335,341 | \$7,512,991 | \$7,512,991 | |
| AIRPORT | AIRLNDNG | 5700C | CAPITAL ASSET ADDITIONAL OFFSET | (\$7,972,055) | \$0 | \$0 | (\$7,972,055) | (\$7,512,991) | į |
| AIRPORT | AIRLNDNG | 84974 | BORROWING PROCEEDS | (\$12,069,362) | \$0 | \$0 | (\$12,069,362) | (\$11,234,724) | 1 |
| AIRPORT | AIRLNDNG | 8497C | CAPITAL BORROWING OFFSET | \$12,069,362 | \$0 | \$0 | \$12,069,362 | \$11,234,724 | |
| AIRPORT | AIRPRKLT | 58020 | PARKING FACILITY EXPANSION | \$14,094,155 | \$0 | \$0 | \$14,094,155 | \$14,094,155 | |
| AIRPORT | AIRPRKLT | 5700C | CAPITAL ASSET ADDITIONAL OFFSET | (\$14,094,155) | \$0 | \$0 | (\$14,094,155) | (\$14,094,155) | 1 |
| AIRPORT | AIRPRKLT | 84974 | BORROWING PROCEEDS | (\$15,201,737) | \$0 | \$0 | (\$15,201,737) | (\$14,203,474) | |
| AIRPORT | AIRPRKLT | 8497C | CAPITAL BORROWING OFFSET | \$15,201,737 | \$0 | \$0 | \$15,201,737 | \$14,203,474 | |
| AIRPORT | AIRTERM | 57095 | BAGGAGE SCREENING MODIFICATION | \$451,300 | \$0 | \$0 | \$451,300 | \$451,300 | _ |
| AIRPORT | AIRTERM | 57219 | COMBINED FEDERAL PROJECTS | \$4.833.885 | \$0 | \$37.025 | \$4,796,861 | \$4,796,861 | 1 |
| AIRPORT | AIRTERM | 57653 | IED PAGING SYSTEM UPGRADE | \$450,000 | \$0 | \$0 | \$450,000 | \$450,000 | + |
| AIRPORT | AIRTERM | 58540 | SECURITY ENHANCEMENT PROJECTS | \$311,071 | \$0 | \$7,785 | \$303,286 | \$303,286 | |
| AIRPORT | AIRTERM | 58761 | TERMINAL REFURBISHMENT | \$446,625 | \$173,338 | \$206,530 | \$66,757 | \$66,757 | |
| AIRPORT | AIRTERM | 5700C | CAPITAL ASSET ADDITIONAL OFFSET | (\$6,792,882) | \$0 | \$0 | (\$6,792,882) | (\$6,241,542) | |
| ALLIANT ENERGY CENTER | CPAEC | 57013 | AEC STRATEGIC DESIGN/ACTION | \$14,614 | \$0 | \$10,950 | \$3,664 | | + |
| ALLIANT ENERGY CENTER | CPAEC | 57099 | BARN DEMO & DESIGN | \$613 | \$0 | \$0 | \$613 | | + |
| ALLIANT ENERGY CENTER | CPAEC | 57195 | CENTER IMPROVEMENTS | \$374,028 | \$58,143 | \$166,005 | \$149,881 | \$149,881 | - |
| ALLIANT ENERGY CENTER | CPAEC | 57216 | COLISEUM LOADING DOCK | \$699,527 | \$417,014 | \$189,139 | \$93,373 | | |
| ALLIANT ENERGY CENTER | CPAEC | 57217 | COLISEUM RIGGING GRID | \$650,000 | \$0 | \$0 | \$650,000 | \$650,000 | |
| ALLIANT ENERGY CENTER | CPAEC | 57238 | CONCERT VENUE ENHANCEMENTS | \$15,383 | \$100 | \$0 | \$15,283 | \$15,283 | |
| ALLIANT ENERGY CENTER | CPAEC | 57795 | MARKET DEMAND ANALYSIS | \$150,000 | \$139,000 | \$68 | \$10,932 | | |
| ALLIANT ENERGY CENTER | CPAEC | 58954 | VISION & CONCEPT PLANNING | \$150,000 | \$0 | \$0 | \$150,000 | \$150,000 | |
| ALLIANT ENERGY CENTER | CPAEC | 84974 | BORROWING PROCEEDS | (\$1,200,000) | \$0 | \$0 | (\$1,200,000) | (\$1,200,000) | |
| BADGER PRAIRIE | BPHCCAPP | 57115 | BPHCC STORMWATER CONTROL SYSTM | \$565,203 | \$332,474 | \$24,142 | \$208,587 | \$208,587 | |
| BADGER PRAIRIE | BPHCCAPP | 57145 | C & D NEIGHBORHOOD REMODELING | \$12,432 | \$0 | \$12,432 | \$0 | | |
| BADGER PRAIRIE | BPHCCAPP | 57942 | NURSING HOME CONSTRUCTION | \$206.570 | \$6,467 | \$296 | \$199,807 | \$199,807 | _ |
| BADGER PRAIRIE | BPHCCAPP | 57983 | OUTBUILDING FOR VEHICLE & EQUP | \$18 | \$0 | \$0 | \$18 | | |
| BADGER PRAIRIE | BPHCCAPP | 58030 | PARKING LOT REPLACEMENT - BPHCC | \$363,400 | \$0 | \$0 | \$363,400 | \$363,400 | |
| BADGER PRAIRIE | BPHCCAPP | 58194 | RATED DOOR REPLACEMENT | \$65,400 | \$6.975 | \$91 | \$58,334 | | _ |
| BADGER PRAIRIE | BPHCCAPP | 58400 | RESIDENT CARE EQUIPMENT/IMPRVM | \$96,312 | \$42,811 | \$11,263 | \$42,238 | | _ |
| BADGER PRAIRIE | BPHCCAPP | 58411 | PHONE & NURSES CALL SYSTEM | \$45,000 | \$0 | \$42,251 | \$2,749 | \$2,749 | |
| BADGER PRAIRIE | BPHCCAPP | 58533 | SCHEDULING SOFTWARE | \$200,000 | \$0 | \$0 | \$200.000 | \$200,000 | _ |
| BADGER PRAIRIE | BPHCCAPP | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | \$200,000 | \$0 | \$0 | \$200,000 | | |
| DADOLK I RAINIL | DITIOUAFF | 37000 | I IVED VOOF I VDDILLOUG-OVE DDG I | Φ0 | \$0 | \$0 | \$ 0 | (φ1,403,639) | |

Table 5 - Capital Budget Carryforwards

| DEPOTE Depot Dep | | | | | | 1 | | | | |
|--|----------------------------|----------|--------|--------------------------------|-----------------|-------------|----------|------------|--------------|--------|
| DEPARTMENT OR | | | | | | | | | AMOUNT TO BE | |
| SECOND PRIABLE SPECIAL PRI | DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | | NOTES |
| RAGGER PRABABLE LEURI DE COLUMN PRABABLE LEURI | | | | | | | | | | 110120 |
| CLERN OF COURTS | BADGER PRAIRIE | BPHCCAPP | 8497C | BORROWING PROCEEDS | \$0 | \$0 | \$0 | \$0 | | |
| COMMINICATE COMMINISTRY | CLERK OF COURTS | COCCAP | 51487 | PRETRIAL ASSESSMENT EQUIPMENT | \$7,500 | \$1,402 | \$0 | \$6,098 | | |
| COMSCUENTED FORD SERVICES CPSADM SPICE | CLERK OF COURTS | COCCAP | 84974 | BORROWING PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | |
| CONSCILENTED FOODS REFUICES | CONSOLIDATED FOOD SERVICES | CFSADM | 57218 | COMBINATION OVENS | \$80,000 | \$0 | \$0 | \$80,000 | \$80,000 | |
| COMPONENT CORPOLATED CORPORATION CORPOLATED CORPOLATED CORPOLATED CORPOLATED CORPORATION CORPOLATED CORPORATION CORPORATIO | CONSOLIDATED FOOD SERVICES | CFSADM | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | (\$80,000) | \$0 | \$0 | (\$80,000) | (\$80,000) |) |
| CORPORATION COUNSEL CRECONDE 57148 CASE MANAGEMENT SOFTWARE \$21,535 \$90 \$0 \$21,535 \$21,5 | | | | | (\$80,000) | | | | |) |
| COUNTY PORNOTORY COPRIGNAT STORE LEGISLATIVE TRACKING SYSTEM \$33,425 \$21,80 \$0 \$2,202 \$43,407 \$4,4087 \$1,000 \$1,00 | | | | | | | | | | |
| DISTRICT ATTORNEY CPOST 6000 62.000 52.000 53 | | | | | | | | | | |
| DISTRICT ATTORNEY OF DIST MANAGEMENT OF SERVICE PROPERTY OF SERVIC | | | | | | | | | | |
| USINED ATTORNEY | | | | | | | | | | |
| EMERGENCY MANAGEMENT CPEMBUGT 4977 BACK UP FOC SCUMPINST MERCENCY MANAGEMENT CPEMBUGT 4974 BORROWING PROCEEDS (\$20,000) \$0 \$0,000 \$10 | | | | | | | | | | |
| EMERGENCY MANAGEMENT CPENTISM 50974 \$00ROWING PROCEEDS \$280,0000 \$30 \$30 \$30,0000 \$30 | | | | | | ** | | | . , |) |
| EXTENSION CPEXINSS 50970 WATER PARTINESSING GRAIT PROG \$11.010 \$1.44 \$1.30 \$1.30 \$1.30 \$1.00 \$1.00 \$0. | | | | | | | | | | |
| EXTENSION CPEXINSN 80974 BORROWING PROCEEDS \$19,0000 \$0 \$19,0000 \$418,0000 | | | | | | | | | | 1 |
| FACILITES MANAGEMENT (PPRAMOT 57176 CCG COOLING TOWER REPLACEMENT \$425,000 \$6,975 \$0 \$146,000 \$416,000 \$416,000 \$416,000 \$416,000 \$10,475 \$3,266 \$307,299 \$476,001 \$7176 CCG CONCRETE REPLACEMENT \$421,000 \$10,475 \$3,266 \$307,299 \$307,299 \$207,299 \$207,290 \$717 \$11 \$2,440 \$2,44 | | | | | | | | | | |
| FACILITES MANAGEMENT (PARAMET) (PARA | | | | | | | | | | 1 |
| ## ACALLITES MANAGEMENT CPFACMIT 57/90 CCE PAGAPET FLASHING/TUCKPOINT \$42,000 \$20,7269 \$207,259 \$207,259 \$207,259 \$7211 CCB ROF, REPLACE \$96,000 \$49,397 \$5,632 \$99,971 \$99,971 \$7,741 \$7,745 \$7 | | | | | _ | | | | | 1 |
| FACILITES MANAGEMENT OPPACMOT 97214 CCB ROOF REPLACE VERT EXPRISION \$127,000 \$117,400 \$7,140 \$2,402 \$2,402 RACILITES MANAGEMENT OPPACMOT 97243 COURTHOUSE CALL DISTRICT REPLACE \$50,500 \$0 \$7,900 \$0 \$7,900 \$0 \$0 \$10,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | 1 |
| FACILITES MANAGEMENT OPFACMOT 97345 COURTHOUSE EXT JOINT REPLACE \$60,000 \$499.97 \$5,632 \$99.97 \$99.07 \$70.00 \$0 \$7.00 \$0 \$0 \$7.00 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | | 1 |
| FACILITES MANAGEMENT CPFACMGT 57346 COURTHOUSE GARAGE DOOR REPLACE \$1,900 \$0 \$7,900 \$0 \$19,000 FACILITES MANAGEMENT CPFACMGT 57314 COE RIFE ALARMS YSTEM REPLACE \$10,000 \$0 \$0 \$19,000 FACILITES MANAGEMENT CPFACMGT 57428 FACILITY MAINTENANCE FROLECTS \$336 \$208 \$0 \$38 \$38 FACILITES MANAGEMENT CPFACMGT 57428 FACILITY MAINTENANCE FROLECTS \$306 \$90,000 \$0 \$0 \$0.000 FACILITES MANAGEMENT CPFACMGT 57428 FACILITY MAINTENANCE FROLECTS \$30,000 \$0 \$0.000 FACILITES MANAGEMENT CPFACMGT 57438 FACILITY MAINTENANCE FROLECTS \$30,000 \$0.000 FACILITES MANAGEMENT CPFACMGT 57439 FEN OAK REMONDEL \$20,007 \$0 \$27,065 \$1 \$1 FACILITES MANAGEMENT CPFACMGT 57437 FEN OAK REMONDEL \$20,007 \$0 \$27,065 \$1 \$1 FACILITES MANAGEMENT CPFACMGT 57437 FEN OAK REMONDEL \$30,000 \$6,940 \$0 \$161,600 \$161,600 FACILITES MANAGEMENT CPFACMGT 57437 FEN OAK REMONDEL \$30,000 \$6,940 \$0 \$151,600 \$161,600 FACILITES MANAGEMENT CPFACMGT 57439 FEN OAK REMONDEL FEN OAK REMONDEL \$30,700 \$761 \$33,700 \$33,700 \$33,700 FACILITES MANAGEMENT CPFACMGT 57688 HYAC CONTROL SERVER \$30,700 \$0 \$0 \$33,700 \$33,700 FACILITES MANAGEMENT CPFACMGT 5816 PSB ACOLINO TOWER REPLACEMENT \$30,500 \$0 \$0 \$33,700 \$33,700 FACILITES MANAGEMENT CPFACMGT 5812 PSB ACOLINO TOWER REPLACEMENT \$30,500 \$0 \$0 \$30,500 \$30,500 \$30,500 FACILITES MANAGEMENT CPFACMGT 5812 PSB FOODER PLACEMENT \$30,500 \$0 \$0 \$30,50 | | | | | | | | | | |
| FACILITES MANAGEMENT (PPACMGT 57314 COB FIRE ALARM SYSTEM REPLACE \$19,009 S0 S19,009 S | | | | | | | | | | |
| FACILITIES MANAGEMENT CPFACMGT 57372 ELEVATOR MODERNAZATION & REPR \$20,640 \$882,776 \$2.10 \$43,554 543,554 546,CILITES MANAGEMENT CPFACMGT 57428 FACILITY MAINTENANCE PROJECTS \$3.30 \$2.98 \$0.0 \$9.00 \$9.025 \$3.9.25 546,CILITES MANAGEMENT CPFACMGT 57438 FACILITY MAINTENANCE PROJECTS \$3.00 \$0.0 \$9.025 \$9.9.25 546,CILITES MANAGEMENT CPFACMGT 57439 FEN DAK REMODEL \$27,067 \$0.0 \$27,055 \$1.10 | | | | | | | | | | |
| FACILITIES MANAGEMENT OPFACMGT 57428 FACILITY MAINTENANCE PROJECTS \$9.925 \$0 \$0. \$9.925 \$9.92 | | | | | _ | | | | | |
| FACILITIES MANAGEMENT | | | | | | | | | | |
| FACILITIES MANAGEMENT OPFACMGT 5/1439 FEN OAK REMODEL \$27,057 \$0 \$27,055 \$1 \$1 \$1 FACILITIES MANAGEMENT OPFACMGT 5/1439 FEN OAK ROOF REHABILITATION \$188,800 \$9,9 \$161,800 \$161,600 \$161,600 FACILITIES MANAGEMENT OPFACMGT 5/1439 FEMININE HYGENE PRODUCT \$5,700 \$761 \$3,739 \$1,200 \$1,20 | | | | | | | | | | |
| FACILITIES MANAGEMENT CPFACMGT 57437 FEN OAK ROOF REHABILITATION \$188.600 \$6,940 \$0 \$161.600 \$ | | | | | | | | | | |
| FACILITIES MANAGEMENT CPFACMIGT 57888 FEMININE HYGEINE PRODUCT \$5.700 \$761 \$3.739 \$1.200 \$1.200 PACILITIES MANAGEMENT CPFACMIGT 57888 HVAC CONTROL SERVER \$33.700 \$0 \$0 \$0 \$164.500 \$3.37.00 \$3. | | | | | | | | | | |
| FACILITIES MANAGEMENT CPPACMGT 5918 HVAC CONTROL SERVER \$33.700 \$0 \$0 \$33.700 \$33.700 \$53.700 | | | | | | | | | | |
| FACILITIES MANAGEMENT CPFACMGT S8119 PSB COLING TOWNER FEPLACEMENT \$300.800 \$0.0000 \$164,500 \$164,500 \$164,500 \$164,500 \$206,500 | FACILITIES MANAGEMENT | CPFACMGT | 57668 | HVAC CONTROL SERVER | | \$0 | | | | |
| FACILITIES MANAGEMENT CPFACMGT 88122 PSB FIRE ALARM PANEL REPLACENTT \$54.902 \$7.431 \$0 \$57.471 | FACILITIES MANAGEMENT | CPFACMGT | 58118 | PSB AIR QUALITY IMPROVEMENTS | \$164,500 | \$0 | | \$164,500 | \$164,500 | |
| FACILITIES MANAGEMENT CPFACMGT 58123 PSB SHOWER REPLACEMENT \$139,523 \$0 \$0 \$139,523 | FACILITIES MANAGEMENT | CPFACMGT | 58119 | PSB COOLING TOWER REPLACEMENT | \$305,860 | \$9,360 | \$0 | \$296,500 | \$296,500 | |
| FACILITIES MANAGEMENT CPFACMGT 58126 PSB ROOF REPLACEMENT S580, 100 \$0 \$0 \$580, 100 \$5 | FACILITIES MANAGEMENT | CPFACMGT | 58122 | PSB FIRE ALARM PANEL REPLACEMT | \$64,902 | \$7,431 | \$0 | \$57,471 | \$57,471 | |
| FACILITIES MANAGEMENT CPFACMGT 58196 RECYCLING STATIONS \$384.400 \$42,396 \$88.280 \$233.724 \$23 | FACILITIES MANAGEMENT | CPFACMGT | 58123 | PSB SHOWER REPLACEMENT | \$139,523 | \$0 | \$0 | \$139,523 | \$139,523 | |
| FACILITIES MANAGEMENT CPFACMGT 58648 SKID STEER REPLACEMENT \$26,700 \$0 \$0 \$26,70 | FACILITIES MANAGEMENT | CPFACMGT | 58126 | PSB ROOF REPLACEMENT | \$580,100 | \$0 | \$0 | \$580,100 | \$580,100 | |
| FACILITIES MANAGEMENT CPFACMGT 58675 SRP FACILITY RENOVATION-CCB \$170,000 \$0 \$0 \$170,000 \$170 | FACILITIES MANAGEMENT | CPFACMGT | 58196 | RECYCLING STATIONS | \$364,400 | \$42,396 | \$88,280 | \$233,724 | \$233,724 | |
| FACILITIES MANAGEMENT CPFACMGT 88926 VEHICLE REPLACEMENT \$175,820 \$71,466 \$45,220 \$59,134 \$59,134 \$59,134 \$FACILITIES MANAGEMENT CPFACMGT 84340 CTY SHARE OF JOINT BLDG (\$88,404) \$0 \$0 \$0 \$80,6404) \$60 \$68,6404) \$74,660 \$10,640 \$10 | FACILITIES MANAGEMENT | CPFACMGT | 58648 | SKID STEER REPLACEMENT | \$26,700 | \$0 | \$0 | \$26,700 | \$26,700 | |
| FACILITIES MANAGEMENT CPFACMGT 84340 CITY SHARE OF JOINT BLDG (\$858,404) \$0 \$0 \$0 \$(\$858,404) \$0 \$ACILITIES MANAGEMENT CPFACMGT 84974 BORROWING PROCEEDS (\$2,154,378) \$0 \$0 \$0 \$(\$2,154,378) \$0 \$0 \$0 \$(\$2,154,378) \$0 \$0 \$0 \$(\$2,154,378) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | |
| FACILITIES MANAGEMENT CPFACMGT 84974 BORROWING PROCEEDS (\$2,154,378) \$0 \$0 \$0 \$2,154,378 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | | |
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| HENRY VILAS ZOO CPZOO 84326 ARCTIC PASSAGE-CITY OF MADISON (\$450,000) \$0 \$0 (\$450,000) (\$45 | | | | | _ | | | | | 1 |
| HENRY VILAS ZOO CPZOO 84352 ADMIN BUILDING EXTERIORS REPLACE (\$10,000) \$0 (\$21) (\$9,979) (\$9,979) (\$9,979) (\$12,240) (\$13,240) (\$12,240) (\$13,240) (\$12,240) (\$13,240) (\$12,240) (\$13,240) (\$12,240) (\$12,240) (\$13,240) (\$12,240) | | | | | | | | | | |
| HENRY VILAS ZOO | | | | | | | | | | 1 |
| HENRY VILAS ZOO CPZOO 84354 ADMIN ROOF REPLACEMENT (\$27,510) \$0 (\$999) (\$26,511) (\$26,511) HENRY VILAS ZOO CPZOO 84355 ZOO OPERATING EQUIPMENT (\$8,000) \$0 \$0 (\$8,000) (\$8,000) HENRY VILAS ZOO CPZOO 84361 AVIARY ROOF-CITY OF MADISON (\$54,014) \$0 \$0 (\$54,014) (\$54,014) HENRY VILAS ZOO CPZOO 84365 ZOO IMPROVEMENTS-CITY MADISON (\$28,541) \$0 (\$8,947) (\$19,594) (\$19,594) | | | | | | | | | | |
| HENRY VILAS ZOO CPZOO 84355 ZOO OPERATING EQUIPMENT (\$8,000) \$0 \$0 (\$8,000) (\$8,000) HENRY VILAS ZOO CPZOO 84361 AVIARY ROOF-CITY OF MADISON (\$54,014) \$0 \$0 (\$54,014) (\$54,014) HENRY VILAS ZOO CPZOO 84365 ZOO IMPROVEMENTS-CITY MADISON (\$28,541) \$0 (\$8,947) (\$19,594) (\$19,594) | | | | | | | | | | |
| HENRY VILAS ZOO CPZOO 84361 AVIARY ROOF-CITY OF MADISON (\$54,014) \$0 \$0 (\$54,014) (\$54,014) HENRY VILAS ZOO CPZOO 84365 ZOO IMPROVEMENTS-CITY MADISON (\$28,541) \$0 (\$8,947) (\$19,594) (\$19,594) | | | | | | | | | | 1 |
| HENRY VILAS ZOO CPZOO 84365 ZOO IMPROVEMENTS-CITY MADISON (\$28,541) \$0 (\$8,947) (\$19,594) (\$19,594) | | | | | | | | | | |
| | | | | | | | | | | |
| | HENRY VILAS ZOO | CPZOO | 84372 | ARCTIC PASSAGE-ZOOLOGICAL SOC | \$0 | \$0 | \$0 | \$0 | | 1 |

Table 5 - Capital Budget Carryforwards

| | | 1 | | | | | | | T |
|---|----------------------|----------------|--|------------------------|-------------|-------------|------------------------|------------------------|-------|
| | | | | | | | | AMOUNT TO BE | |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | NOTES |
| HENRY VILAS ZOO | CPZOO | 84974 | BORROWING PROCEEDS | (\$992,000) | \$0 | \$0 | (\$992,000) | (\$992,000) | |
| HIGHWAY | HWFLTFAC | 57134 | BRINE TRAILER | \$8,194 | \$1,500 | (\$16,634) | \$23,328 | \$23,328 | |
| HIGHWAY | HWFLTFAC | 57135 | BROOMS FOR TRUCKS | \$30,000 | \$0 | \$26,597 | \$3,403 | \$3,403 | |
| HIGHWAY | HWFLTFAC | 57150 | CAR | \$35,000 | \$0 | \$0 | \$35,000 | \$35,000 | |
| HIGHWAY | HWFLTFAC | 57309 | CREW LEADER TRUCK | \$116,000 | \$0 | \$0 | \$116,000 | \$116,000 | |
| HIGHWAY | HWFLTFAC | 57360 | EAST SIDE GARAGE FACILITY | \$2,208,793 | \$76,103 | \$1,817,158 | \$315,532 | \$315,532 | |
| HIGHWAY | HWFLTFAC | 57473 | FORKLIFT | \$30,000 | \$0 | \$0 | \$30,000 | \$30,000 | |
| HIGHWAY | HWFLTFAC | 57548 | GRADERS | \$25,047 | \$23,880 | \$0 | \$1,167 | \$1,167 | |
| HIGHWAY | HWFLTFAC | 57768 | LOWBOY TRAILER | \$67,180 | \$0 | \$46,319 | \$20,861 | \$20,861 | |
| HIGHWAY | HWFLTFAC | 57925 | MT HOREB ROOF | \$46,714 | \$3,603 | \$5,250 | \$37,862 | \$37,862 | |
| HIGHWAY | HWFLTFAC | 57926 | MT HOREB SEPTIC | \$20,000 | \$0 | \$0 | \$20,000 | \$20,000 | |
| HIGHWAY | HWFLTFAC | 58010 | PAINT TRUCK | \$450,000 | \$17 | \$429,840 | \$20,143 | \$20,143 | |
| HIGHWAY | HWFLTFAC | 58011 | PICKUP TRUCK | \$50,000 | \$205 | \$47,419 | \$2,376 | \$2,376 | _ |
| HIGHWAY | HWFLTFAC | 58012 | AIR COMPRESSOR | \$25,000 | \$0 | \$24,995 | \$5 | \$5 | |
| HIGHWAY | HWFLTFAC | 58108 | 4 POST HYDRAULIC LIFTS | \$42,000 | \$0 | \$40,022 | \$1,978 | \$1,978 | |
| HIGHWAY | HWFLTFAC | 58465 | ROTARY MOWER | \$22,000 | \$0 | \$18,724 | \$3,276 | \$3,276 | |
| HIGHWAY | HWFLTFAC | 58468 | ROUTE OPTIMIZATION SOFTWARE | \$126,877 | \$1,907 | \$15,373 | \$109,597 | \$109,597 | |
| HIGHWAY | HWFLTFAC | 58531 | SALT CONVEYOR | \$120,000 | \$0 | \$0 | \$120,000 | \$120,000 | |
| HIGHWAY | HWFLTFAC | 58685 | STEEL WHEEL ROLLER | \$50 | \$0 | \$0 | \$50 | \$50 | |
| HIGHWAY | HWFLTFAC | 58740 | TAG TRAILER | \$100,000 | \$0 | \$63,499 | \$36,501 | \$36,501 | |
| HIGHWAY | HWFLTFAC | 58827 | TRACTOR BACKHOE | \$25,000 | \$4,111 | \$0 | \$20,889 | \$20,889 | |
| HIGHWAY | HWFLTFAC | 58852 | TRI AXLES TRUCKS | \$645,982 | \$8,444 | \$261,690 | \$375,847 | \$375,847 | - |
| HIGHWAY | HWFLTFAC | 58853 | PATROL TRUCKS | \$3,103,952 | \$1,269,636 | \$912,498 | \$921,819 | \$921,819 | |
| HIGHWAY | HWFLTFAC | 58854 | DUMP TRUCKS | \$212,000 | \$768 | \$232 | \$211,000 | \$211,000 | _ |
| HIGHWAY | HWFLTFAC | 58855 | SIGN TRUCK | \$14,601 | \$200 | \$4,758 | \$9,642 | \$9,642 | - |
| HIGHWAY
HIGHWAY | HWFLTFAC
HWFLTFAC | 58856
58858 | SMALL TRUCKS LOADERS | \$65,000 | \$59,999 | \$0
\$0 | \$5,001 | \$5,001 | + |
| HIGHWAY | HWFLTFAC | 58859 | TRUCK UPGRADE | \$135,000
\$112,128 | \$0
\$0 | \$0 | \$135,000
\$112,128 | \$135,000
\$112,128 | |
| HIGHWAY | HWFLTFAC | 58861 | WOOD CHIPPER | \$112,128 | \$0 | \$0 | \$112,128 | \$112,120 | _ |
| HIGHWAY | HWFLTFAC | 58864 | OTHER-SMALL VEHICLES | \$31,906 | \$28,705 | \$1,169 | \$2,033 | \$2,033 | |
| HIGHWAY | HWFLTFAC | 58865 | MESSAGE BOARDS | \$10,520 | \$0 | \$9,691 | \$829 | \$829 | _ |
| HIGHWAY | HWFLTFAC | 58866 | EMERGENCY/REPLACEMENT | \$81,300 | \$0 | \$61,863 | \$19,436 | \$19,436 | |
| HIGHWAY | HWFLTFAC | 58867 | ELECTRIC TIMEKEEPING SYSTEM | \$118,506 | \$62,758 | \$8,409 | \$47,339 | \$47,339 | |
| HIGHWAY | HWFLTFAC | 58868 | REMODEL CONFERENCE ROOM | \$68 | \$0 | \$132 | (\$63) | \$0 | |
| HIGHWAY | HWFLTFAC | 58869 | VIOP PHONE SYSTEM | \$20,000 | \$0 | \$3,815 | \$16,185 | \$16.185 | |
| HIGHWAY | HWFLTFAC | 58870 | FUEL UPGRADE | \$10,755 | \$0 | \$0 | \$10,755 | \$10,755 | _ |
| HIGHWAY | HWFLTFAC | 58871 | ROOF TUCK POINT | \$121,190 | \$64,410 | \$6,240 | \$50,540 | \$50,540 | |
| HIGHWAY | HWFLTFAC | 59197 | EQUIPMENT STORAGE BUILD | \$490,000 | \$444,000 | \$266 | \$45,734 | \$45,734 | |
| HIGHWAY | HWFLTFAC | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | (\$8,720,765) | \$0 | \$0 | (\$8,720,765) | (\$4,931,501) | j |
| HIGHWAY | HWFLTFAC | 80686 | STATE REIMBURSEMENT - SOFTWARE | (\$110,000) | \$0 | \$0 | (\$110,000) | (\$110,000) | , |
| HIGHWAY | HWFLTFAC | 84974 | BORROWING PROCEEDS | (\$4,243,944) | \$0 | \$0 | (\$4,243,944) | (\$4,243,944) | , |
| HIGHWAY | HWFLTFAC | 8497C | CAPITAL BORROWING OFFSET | \$4,243,944 | \$0 | \$0 | \$4,243,944 | \$4,243,944 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 57633 | CULVERT REPLACEMENT PROGRAM | \$260,546 | \$31,767 | \$214,551 | \$14,228 | \$5,669 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59063 | CTH MM - WOLFE ST | \$52,622 | \$1,607 | \$10,541 | \$40,474 | \$37,188 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59064 | CTH CV - V TO VINBURN | \$53,500 | \$348 | \$652 | \$52,500 | \$52,500 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59065 | CTH D - CC TO M | \$425,000 | \$240,855 | \$0 | \$184,145 | \$184,145 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59066 | CTH F - WCOL TO Z | \$400,000 | \$213,165 | \$45,893 | \$140,942 | \$140,942 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59068 | CTH MN - MARSH TO HOSCHER | \$820,000 | \$0 | \$1,231 | \$818,769 | \$818,769 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59069 | CTH Q - WOODLAND TO 19 | \$100,000 | \$0 | \$0 | \$100,000 | \$100,000 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59070 | CTH T - OAK PARK RD TO 19 | \$625,000 | \$0 | \$0 | \$625,000 | \$625,000 | + |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59071 | CTH Z - 78 TO 151 | \$1,000,000 | \$637,998 | \$3,521 | \$358,481 | \$358,481 | + |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59072 | CTH CC MAY TO BR | \$650,000 | \$82,792 | \$243,650 | \$323,558 | \$323,558 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59073
59086 | CTH CC - WVL TO RR CTH PD - FISH HATCHERY TO 151 | \$250,000
\$21,938 | \$0 | \$0 | \$250,000 | \$250,000 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP
HWCONCAP | 59086 | CTH PD - FISH HATCHERY TO 151 CTH BB - BW TO COTTAGE GROVE | \$21,938
\$73,529 | \$0
\$0 | \$0
\$0 | \$21,938
\$73,529 | \$21,938
\$73,529 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59109 | CTH BB - BW TO COTTAGE GROVE CTH BB-MONONA DR (BW-C GRV RD) | \$238,417 | \$0 | \$0 | \$238,417 | \$238,417 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59128 | CTH BB-MONONA DR (BW-C GRV RD) CTH M-RR OVERHEAD BRIDGE FITCH | \$238,417 | \$0 | \$0 | \$238,417 | \$238,417 | + |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59139 | CTH B-YAHARA RIVER BR PL SPRGS | \$18,491 | \$0 | \$0 | \$18,491 | \$18,491 | + |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59142 | CTH B-BRIDGE DECK REHAB | \$10,491 | \$0 | | \$13,659 | \$13,659 | + |
| INCLIMAT - OALLIAL FROJECTO | INVOUNCAP | 00174 | O THE DEBIT OF DECK VEHIND | φ13,039 | Φ0 | ΨΟ | φ13,039 | φ10,009 | |

Table 5 - Capital Budget Carryforwards

| | | | | | | | | | I |
|---|----------------------|----------------|--|------------------------|------------------|------------------|------------------------|------------------|----------|
| | | | | | | | | AMOUNT TO BE | |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | NOTES |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59144 | CTH M & S INTERSECTION/CORRIDR | \$6,759 | \$0 | \$6,759 | \$0 | \$0 | NOTES |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59150 | CTH D-WINGRA TO EMIL | \$550,640 | \$0 | \$0 | \$550,640 | \$550,640 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59151 | CTH D-CTH CC TO WHALEN | \$3,185 | \$0 | \$0 | \$3,185 | \$3,185 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59152 | CTH F-BOOTH BRIDGE | \$121,234 | \$0 | \$0 | \$121,234 | \$121,234 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59155 | CTH P BRIDGE W/ V CROSS PLAINS | \$3,808 | \$0 | \$0 | \$3,808 | \$3,808 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59156 | CTH V BRIDGE W/ V DEFOREST | \$302.940 | \$0 | \$0 | \$302,940 | \$302,940 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59157 | CTH Y CULVERT | \$13,094 | \$0 | \$0 | \$13,094 | \$13,094 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59160 | CTH M & MM INTERSECTION | \$0 | \$0 | \$0 | \$0 | \$0 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59162 | CTH PB-SUN VALLEY TO CTH M | \$2,732 | \$0 | \$0 | \$2,732 | \$2,732 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59163 | CTH B - MAIN ST TO VILLAGE LIMIT | \$18,446 | \$0 | \$0 | \$18,446 | \$18,446 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59165 | CTH D - 18/151 INTERSECTION | \$98,527 | \$0 | \$0 | \$98,527 | \$98,527 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59167 | CTH F-WENDT BRIDGE | \$338 | \$0 | \$0 | \$338 | \$338 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59168 | CTH KP - SPRING VALLEY BRIDGE | \$26,495 | \$0 | \$0 | \$26,495 | \$26,495 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59171 | CTH D - CTH M TO WHALEN | \$235,606 | \$0 | \$0 | \$235,606 | \$235,606 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59172 | CTH F - DIVISION TO F NORTH | \$275,473 | \$1 | \$4,090 | \$271,382 | \$271,382 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59174 | CTH J - PD TO RILEY | \$21,485 | \$0 | \$0 | \$21,485 | \$21,485 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59175 | CTH M&S - VALLEY VIEW TO JUNCTION | \$83,977 | \$0 | \$76,918 | \$7,059 | \$7,059 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59176 | CTH MS - ALLEN TO SHOREWOOD | \$9,992 | \$0 | \$0 | \$9,992 | \$9,992 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59177 | CTH M - VALLEY VIEW TO CROSS COUNTRY | \$7,012,492 | \$0 | \$158,746 | \$6,853,747 | \$6,853,747 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59178 | CTH PD - MAPLE GROVE TO M | \$3,067,000 | \$0 | \$141,715 | \$2,925,285 | | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59179 | CTH P - PINE BLUFF TO 14 | \$981,062 | \$0 | \$10,748 | \$970,314 | | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59180 | CTH PD - NINE MOUND TO M | \$200,000 | \$108,775 | \$0 | \$91,225 | \$91,225 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59181 | CTH S - P TO TIMBER | \$16,000 | \$0 | \$0 | \$16,000 | \$16,000 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59182 | CTH V - N TO EAST BRISTOL | \$168,605 | \$0 | \$0 | \$168,605 | \$168,605 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59184 | CTH V V - 151 TO T | \$10,928 | \$0 | \$0 | \$10,928 | \$10,928 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59185 | CTH BW - USH 51 TO COLLINS | \$68,359 | \$0 | \$0 | \$68,359 | \$68,359 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP
HWCONCAP | 59186
59187 | CTH MM - FITCHBURG
LUD'S LANE | \$29,166 | \$423
\$1,755 | \$0
\$187,552 | \$28,743 | \$28,743 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59188 | CTH A - VINEY BRIDGE | \$187,072
\$268,672 | \$1,755 | \$187,552 | (\$2,236) | \$0
\$268,672 | |
| HIGHWAY - CAPITAL PROJECTS HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59189 | CTH A - VINEY BRIDGE CTH AB - YAHARA BRIDGE | \$254,067 | \$0 | \$0 | \$268,672
\$254,067 | \$254,067 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59190 | CTH AB - TAHARA BRIDGE CTH C - EGRE TO 19 | \$4,013,320 | \$815,333 | \$963,846 | \$2,234,142 | \$2,234,142 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59190 | CTH N - RILEY BRIDGE | \$327,580 | \$24,059 | \$26,142 | \$277,379 | \$277,379 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59192 | CTH PB - PAOLI BRIDGE | \$372,611 | \$54,691 | \$35,570 | \$282,350 | \$282,350 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59193 | CTH PD - MCKEE | \$50,000 | \$0 | \$0 | \$50,000 | \$50,000 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59194 | CTH Q - MS TO M | \$355.522 | \$0 | \$33,779 | \$321.742 | \$321.742 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59195 | CTH V - EAST BRISTOL | \$73,099 | \$0 | \$0 | \$73,099 | \$73,099 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59993 | CTH A (STH 78 TO CTH G) | \$62,667 | \$0 | \$0 | \$62,667 | \$62,667 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 59998 | CAPITAL BUDGET - CLOSED OUT | \$31,320 | \$0 | \$0 | \$31,320 | \$31,320 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80702 | MUNI - CTH MM V/.OREGON | (\$95,700) | \$0 | \$0 | (\$95,700) | (\$95,700) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80776 | CHIP D 2009 | (\$1,263,108) | \$0 | (\$32,658) | (\$1,230,450) | (\$1,230,450) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80801 | MUNI CTH D-WINGRA TO EMIL | (\$139,141) | \$0 | \$0 | (\$139,141) | (\$139,141) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80805 | MUNI CTH V BRIDGE | (\$6,000) | \$0 | \$0 | (\$6,000) | (\$6,000) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80807 | MUNI/VIL OF COTTAGE GROVE/ BB VILAS | \$0 | \$0 | \$0 | \$0 | \$0 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80809 | MUNI T/VERONA - CTH PB | (\$43) | \$0 | \$0 | (\$43) | (\$43) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80810 | MUNI - CTH MM FITCHBURG | (\$30,822) | \$0 | \$0 | (\$30,822) | (\$30,822) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80858 | MUNI - SUN PRAIRIE | (\$1,500,000) | \$0 | \$0 | (\$1,500,000) | (\$1,500,000) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80859 | MUNI - MARSHALL | (\$150,000) | \$0 | \$0 | (\$150,000) | (\$150,000) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80901 | FEDERAL HSIP - CTH BB VILAS | \$0 | \$0 | \$0 | \$0 | \$0 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80902 | CTH PB FEDERAL REVENUE | \$0 | \$0 | \$32,281 | (\$32,281) | \$0 | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80903 | MUNI - CTH F | (\$113,865) | \$0 | \$0 | (\$113,865) | (\$113,865) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80904 | MUNI - CTH Q | (\$137,264) | \$0 | \$0 | (\$137,264) | (\$137,264) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80905 | MUNI - CTH V BRIDGE | (\$162,775) | \$0 | \$0 | (\$162,775) | (\$162,775) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 80906 | MUNI - MTH V | (\$50,000) | \$0 | \$0 | (\$50,000) | (\$50,000) | |
| HIGHWAY - CAPITAL PROJECTS | HWCONCAP | 84974 | BORROWING PROCEEDS | (\$17,258,500) | \$0 | \$0 | (\$17,258,500) | (\$17,258,500) | |
| HUMAN SERVICES | HSCAPPRJ | 57136 | BUILDING REPAIR PROJECTS | \$6,556 | \$0 | \$0 | \$6,556 | \$6,556 | |
| HUMAN SERVICES | HSCAPPRJ | 57291 | DEMOLITION OF NURSES DORM | \$240,597 | \$94,746 | \$136,627 | \$9,224 | \$9,224 | |
| HUMAN SERVICES | HSCAPPRJ | 57634 | HOMELESS DAY RESOURCE CENTER | \$3,619,529 | \$27,515 | \$1,789,028 | \$1,802,986 | \$1,802,986 | |
| HUMAN SERVICES | HSCAPPRJ | 57636 | HOUSING PARTNERSHIP PROGRAM | \$24,790 | \$0 | \$14,280 | \$10,510 | \$10,510 | |
| HUMAN SERVICES | HSCAPPRJ | 57693 | JOB CENTER PARKING LOT REPLACE | \$233,700 | \$220,900 | \$1,810 | \$10,990 | \$10,990 | <u> </u> |

Table 5 - Capital Budget Carryforwards

| | | | | | | | | | $\overline{}$ |
|--|----------------------|----------------|---|--------------------------|-------------|-------------|--------------------------|-------------------------|---------------|
| | | | | | | | | AMOUNT TO BE | |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | NOTES |
| HUMAN SERVICES | HSCAPPRJ | 58200 | REHAB OF DAY RESOURCE CENTER | \$75,000 | \$0 | \$0 | \$75,000 | \$75,000 | |
| HUMAN SERVICES | HSCAPPRJ | 58318 | RENTAL HOUSING ACQUISITION | \$11,509 | \$11,509 | \$0 | \$0 | \$0 | , |
| HUMAN SERVICES | HSCAPPRJ | 58926 | VEHICLE REPLACEMENT | \$125,173 | \$99,909 | \$0 | \$25,264 | | |
| HUMAN SERVICES | HSCAPPRJ | 84974 | BORROWING PROCEEDS | (\$4,620,600) | \$0 | \$0 | (\$4,620,600) | (\$4,620,600) |) |
| JUVENILE COURT | JCCAPPRJ | 57624 | ASPHALT REPLACEMENT | \$19,800 | \$0 | \$900 | \$18,900 | \$18,900 | |
| JUVENILE COURT | JCCAPPRJ | 84974 | BORROWING PROCEEDS | (\$63,600) | \$0 | \$0 | (\$63,600) | (\$63,600) |) |
| LAND & WATER RESOURCES | LWLEGACY | 57139 | BUOYS & LIGHTS | \$10,493 | \$0 | \$3,448 | \$7,045 | \$7,045 | |
| LAND & WATER RESOURCES | LWLEGACY | 57166 | CARL REMOVAL & SEDIMENT | \$41,500 | \$33,228 | \$0 | \$8,272 | \$8,272 | |
| LAND & WATER RESOURCES | LWLEGACY | 57197 | CHAPTER 14 ENFORCEMENT | \$232,111 | \$0 | \$0 | \$232,111 | \$232,111 | |
| LAND & WATER RESOURCES | LWLEGACY | 57226 | COMMUNITY MANURE STORAGE | \$985,658 | \$74,162 | \$11,396 | \$900,100 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57308 | DIGESTOR WATER TREATMENT | \$1,742,807 | \$5,699 | \$42,145 | \$1,694,963 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57340 | DORN CREEK SEDIMENT | \$46,188 | \$2,468 | \$4,846 | \$38,874 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57465 | FITCHBURG STORMWATER | \$275,000 | \$0 | \$0 | \$275,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57469 | FISH MONITORING/REMOVAL/BUBBLE | \$6,004 | \$0 | \$0 | \$6,004 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57717 | LAKE MGMT REPAIR PARTS INV | \$33,617 | \$1,248 | \$2,035 | \$30,334 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57718 | LAKE MONITORING BUOYS | \$50,000 | \$0 | \$0 | \$50,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 57725 | LAND ACQUISITION | \$5,065 | \$0 | \$0 | \$5,065 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58100 | POLLUTION CONTROL COST SAVINGS | \$3,245 | \$0 | \$0 | \$3,245 | | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LWLEGACY | 58197 | REGIONAL GROUNDWATER FLOW MODL SEDIMENT CONTROL | \$10,000 | \$0 | \$0 | \$10,000 | | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LWLEGACY | 58543
58692 | STEWART LAKE | \$23,995
\$3,949 | \$0
\$0 | \$0
\$0 | \$23,995
\$3,949 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58697 | STORMWATER CONTROLS | \$3,891,819 | \$1,678,564 | \$421,300 | \$3,949
\$1,791,956 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58700 | STREAMBANK PROTECTION | \$67,843 | \$6,533 | \$13,582 | \$1,791,936 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58701 | STREAMBANK EASEMENTS | \$141,346 | \$0,533 | \$13,362 | \$141,346 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58702 | STREAMBANK & WETLAND RESTORATN | \$150,000 | \$0 | \$0 | \$150,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58759 | TENNEY LOCK IMPROVEMENT | \$95,000 | \$92,150 | \$2,850 | \$130,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58968 | WARM WATER STREAM EASEMENT | \$25,000 | \$0 | \$0 | \$25,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58970 | WATER PARTNERSHIP GRANT PROG | \$8,035 | \$1,832 | \$0 | \$6,203 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58998 | WETLAND RESTORATION | \$2,838 | \$0 | \$0 | \$2,838 | | |
| LAND & WATER RESOURCES | LWLEGACY | 58999 | WETLAND RESTORATION PLANNING | \$20,000 | \$0 | \$0 | \$20,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 59024 | YAHARA CLEAN HC REM | \$2,000,000 | \$0 | \$0 | \$2,000,000 | | |
| LAND & WATER RESOURCES | LWLEGACY | 59027 | YAHARA CLEAR LAKES REHAB | \$250,000 | \$99,500 | \$11,550 | \$138,951 | \$138,951 | |
| LAND & WATER RESOURCES | LWLEGACY | 59028 | YAHARA RIVER INFOS | \$40,248 | \$0 | \$0 | \$40,248 | \$40,248 | |
| LAND & WATER RESOURCES | LWLEGACY | 84749 | FRIENDS OF CHEROKEE PARK | (\$2,000) | \$0 | \$0 | (\$2,000) | (\$2,000) |) |
| LAND & WATER RESOURCES | LWLEGACY | 84767 | YAHARA CLEAN HC REM REV | (\$500,000) | \$0 | \$0 | (\$500,000) | (\$500,000) |) |
| LAND & WATER RESOURCES | LWLEGACY | 84974 | BORROWING PROCEEDS | (\$5,184,518) | \$0 | \$0 | (\$5,184,518) | (\$5,184,518) | |
| LAND & WATER RESOURCES | CPLWRESC | 51481 | ROXBURY CREEK SNOWMOBILE | \$21,900 | \$1,583 | \$0 | \$20,317 | | |
| LAND & WATER RESOURCES | CPLWRESC | 51486 | CHEROKEE LAKE REHAB | \$50,000 | \$0 | \$17,793 | \$32,207 | | |
| LAND & WATER RESOURCES | CPLWRESC | 52656 | MARXVILLE SNOWMOBILE BRIDGE | \$17,400 | \$1,583 | \$311 | \$15,506 | | |
| LAND & WATER RESOURCES | CPLWRESC | 57103 | BICYCLE WAYFINDING | \$174,966 | \$53,149 | \$97,068 | \$24,749 | | _ |
| LAND & WATER RESOURCES | CPLWRESC | 57110 | BIKE GRANT PROGRAM | \$764,217 | \$764,217 | \$0 | \$0 | | |
| LAND & WATER RESOURCES | CPLWRESC | 57200 | CLEAN BEACH TREATMENT | \$144,000 | \$502 | \$99,806 | \$43,692 | | |
| LAND & WATER RESOURCES | CPLWRESC | 57239 | CONSERVATION PLAN SOFTWARE | \$93,697 | \$0 | \$49,122 | \$44,575 | | |
| LAND & WATER RESOURCES | CPLWRESC | 57250 | COST SHARE BEACH IMP | \$29,691 | \$0 | \$0 | \$29,691 | \$29,691
\$1,590,773 | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | CPLWRESC
CPLWRESC | 57719
57729 | LAKE PRESERVATION & RENEWAL FD LAND ACQUISITION - DONATED FUNDS | \$1,580,773
\$100,320 | \$0
\$0 | \$0
\$0 | \$1,580,773
\$100,320 | | |
| LAND & WATER RESOURCES | CPLWRESC | 57773 | LOWER YAHARA RIVER TRAIL | \$6,008,577 | \$673,598 | \$899,140 | \$100,320 | | |
| LAND & WATER RESOURCES | CPLWRESC | 58045 | PARTNERSHIP FOR REC & CONSERV | \$851,894 | \$743,203 | \$91,340 | \$17,351 | \$17,351 | |
| LAND & WATER RESOURCES | CPLWRESC | 58110 | POS-ASSESS BEACH WATER QUALITY | \$11.234 | \$0 | \$91,340 | \$11,234 | | |
| LAND & WATER RESOURCES | CPLWRESC | 58193 | REAL TIME WEED CUTTER EQUIPMENT | \$25,000 | \$0 | \$23,960 | \$1,040 | | _ |
| LAND & WATER RESOURCES | CPLWRESC | 58537 | SCHEIDEGGER COMMUNITY FOREST | \$10,171 | \$0 | \$0 | \$10,171 | \$10,171 | |
| LAND & WATER RESOURCES | CPLWRESC | 58615 | SILVERWOOD CO PARK | \$191,209 | \$78,301 | \$68,962 | \$43,946 | | |
| LAND & WATER RESOURCES | CPLWRESC | 58710 | SUGAR RIVER CONNECT | \$300,000 | \$3,167 | \$761 | \$296,073 | | |
| LAND & WATER RESOURCES | CPLWRESC | 58712 | SUGAR RIVER NRA DEVELOPMENT | \$125,429 | \$99,800 | \$0 | \$25,629 | | |
| LAND & WATER RESOURCES | CPLWRESC | 58923 | VEHICLE & EQUIPMENT REPLACEMNT | \$723,525 | \$17,237 | \$703,221 | \$3,067 | \$3,067 | |
| LAND & WATER RESOURCES | CPLWRESC | 59025 | YAHARA CLEAN IMPLEMENTATION | \$2,616,442 | \$0 | \$225,366 | \$2,391,076 | | |
| LAND & WATER RESOURCES | CPLWRESC | 80129 | CHEROKEE LAKE REHAB | (\$50,000) | \$0 | \$0 | (\$50,000) | (\$50,000) | |
| | | | | | | ** | ,. ,, | | $\overline{}$ |
| LAND & WATER RESOURCES | CPLWRESC | 81623 | SNOWMOBILE BRIDGE | (\$195,800) | \$0 | (\$155,095) | (\$40,705) | (\$40,705) |) |

Table 5 - Capital Budget Carryforwards

| | | 1 | | | | | | | 1 |
|--|---------------------|----------------|---|----------------------------|-------------|------------------|----------------------------|----------------------------|----------|
| | | | | | | | | AMOUNT TO BE | |
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | NOTES |
| LAND & WATER RESOURCES | CPLWRESC | 84974 | BORROWING PROCEEDS | (\$5,953,734) | \$0 | \$0 | (\$5,953,734) | (\$5,953,734) | |
| LAND & WATER RESOURCES | LEWSLUNY | 57030 | ANDERSON FARM PARK | \$25,000 | \$0 | \$0 | \$25,000 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57079 | BADGER PRAIRIE SMALL DOG PARK | \$22,000 | \$0 | \$0 | \$22,000 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57085 | BADGER PRAIRIE PARK | \$60,000 | \$0 | \$0 | \$60,000 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57104 | SCHUMACHER FARM RES | \$211,928 | \$1,290 | \$8,900 | \$201,738 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57130 | BRIGHAM-MILITARY RIDGE CONNECT | \$215,443 | \$0 | \$0 | \$215,443 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57169 | CAP SPRINGS CENTNL OVERFLW LOT | \$17,096 | \$0 | \$0 | \$17,096 | \$17,096 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57357 | EAB TREE PLANTING | \$40,000 | \$0 | \$0 | \$40,000 | \$40,000 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57432 | FESTGE PARK SHELTER | \$72,962 | \$1,295 | \$1,757 | \$69,909 | \$69,909 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57433 | FISH LAKE BOAT LAUNCH | \$42,558 | \$0 | \$42,380 | \$178 | \$178 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57628 | HERITAGE CT BUSINESS PLAN | \$75,000 | \$0 | \$0 | \$75,000 | \$75,000 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57658 | INDIAN LAKE SHELTER | \$509,073 | \$7,902 | \$57,331 | \$443,841 | \$443,841 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57711 | UPPER MUD LAKE PARKING DEVEL | \$22,744 | \$0 | \$0 | \$22,744 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57723 | LAKE FARM STORAGE & SHOP FAC | \$105,035 | \$41,288 | \$61,320 | \$2,427 | \$2,427 | |
| LAND & WATER RESOURCES | LEWSLUNY | 57810 | MENDOTA PRK STRMWTR & ELEC IMP | \$30,000 | \$0 | \$0 | \$30,000 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57811 | MENDOTA PARK MASTER PLAN | \$23,040 | \$0 | \$0 | \$23,040 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57943 | NEW PROPERTY STABILIZATION | \$52,559 | \$12,579 | \$37,997 | \$1,983 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 57944 | NORTH MENDOTA BIKE/PED TRAIL | \$356,670 | \$23,661 | \$15,740 | \$317,270 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 58036 | PARK IMPROVEMENT PROJECTS | \$334,271 | \$69,124 | \$61,935 | \$203,212 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 58086 | PICNIC TABLES/GRILLS/CAMPER | \$28,157 | \$0 | \$24,101 | \$4,056 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 58614 | SILVERWOOD AG EQUIPMENT | \$7,000 | \$0 | \$0 | \$7,000 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 58616 | SILVERWOOD DEER FENCE | \$28,800 | \$0 | \$0 | \$28,800 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 58807 | BIKE/PED BRIDGE - N MENDOTA | \$14,800 | \$0 | \$0 | \$14,800 | | |
| LAND & WATER RESOURCES | LEWSLUNY | 84253 | FESTGE PARK SHELTER | (\$110,000) | \$0 | \$0 | (\$110,000) | (\$110,000) | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LEWSLUNY | 84254
84738 | BIKE/PED BRIDGE - N MENDOTA INDIAN LAKE SHELTER | (\$7,550) | \$0 | \$0 | (\$7,550) | (\$7,550) | |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LEWSLUNY | 84974 | BORROWING PROCEEDS | (\$179,200) | \$0
\$0 | \$0
\$0 | (\$179,200) | (\$179,200) | |
| LAND & WATER RESOURCES | LWCONSRV | 57273 | DANE COUNTY CONSERVATION FUND | (\$950,000)
\$5,964,601 | \$8,930 | \$1,515,287 | (\$950,000)
\$2,953,584 | (\$950,000)
\$2,955,532 | |
| LAND & WATER RESOURCES | LWCONSRV | 84833 | PARK LEASE/SALE | \$0,904,001 | \$0,930 | (\$1,948) | \$1,948 | | 9 |
| LAND & WATER RESOURCES | LWCONSRV | 57940 | NEW DC CONSERVATION FUND | \$17,594 | \$0 | \$0 | \$17,594 | | 3 |
| LAND & WATER RESOURCES | LWCONSRV | 84974 | BORROWING PROCEEDS | (\$1,800,000) | \$0 | \$0 | (\$1,800,000) | (\$1,800,000) | |
| LAND INFORMATION OFFICE | LIO | 58309 | RE-MONUMENTATIO PROJECT | \$48,000 | \$0 | \$0 | \$48,000 | | |
| LIBRARY | CPLIBR | 57107 | BOOKMOBILE | \$374,929 | \$351,702 | \$1,000 | \$22,227 | \$22,227 | |
| LIBRARY | CPLIBR | 58300 | RELOCATION | \$100,000 | \$6,550 | \$4,000 | \$89,450 | | |
| LIBRARY | CPLIBR | 84974 | BORROWING PROCEEDS | (\$100,000) | \$0 | \$0 | (\$100,000) | (\$100,000) |) |
| MEDICAL EXAMINER | CPMEDEXM | 57149 | CADAVER DOG & EQUIPMENT | \$1,712 | \$0 | \$0 | \$1,712 | | |
| MEDICAL EXAMINER | CPMEDEXM | 57734 | LAPTOPS AND DOCKING STATIONS | \$8,966 | \$0 | \$4,500 | \$4,466 | \$4,466 | |
| MEDICAL EXAMINER | CPMEDEXM | 57918 | MORGUE EQUIPMENT | \$863 | \$0 | \$0 | \$863 | \$863 | |
| MEDICAL EXAMINER | CPMEDEXM | 58155 | RADIO EQUIPMENT REPLACEMENT | \$4,838 | \$0 | \$0 | \$4,838 | \$4,838 | |
| MEDICAL EXAMINER | CPMEDEXM | 58198 | REFRIGERATED TRANSPORT VEHICLE | \$55,407 | \$55,407 | \$0 | \$0 | \$0 | |
| MEDICAL EXAMINER | CPMEDEXM | 58925 | VEHICLES & EQUIPMENT | \$49,260 | \$0 | \$23,350 | \$25,910 | \$25,910 | |
| MEDICAL EXAMINER | CPMEDEXM | 84974 | BORROWING PROCEEDS | (\$50,000) | \$0 | \$0 | (\$50,000) | (\$50,000) |) |
| METHANE GAS | SWMETHGO | 57935 | NATURAL GAS MIXER | \$159,755 | \$142,221 | \$0 | \$17,534 | | |
| METHANE GAS | SWMETHGO | 58940 | VERONA GENSET BUILDING | \$197,075 | \$975 | \$0 | \$196,100 | | |
| METHANE GAS | SWMETHGO | 5700C | CAPITAL ADDITION OFFSET | (\$368,977) | \$0 | \$0 | (\$368,977) | (\$356,830) |) |
| METHANE GAS | SWMETHGO | 84974 | BORROWING PROCEEDS | \$0 | \$0 | \$0 | \$0 | |) |
| METHANE GAS | SWMETHGO | 8497C | BORROWING PROCEEDS OFFSET | \$0 | \$0 | \$0 | \$0 | | 1 |
| OFFICE OF EQUITY & INCLUSION | CPOEI | 57187 | CCB DIRECTORY KIOSK | \$30,000 | \$0 | \$0 | \$30,000 | |) |
| PARKING RAMP | CPPUBPR | 57930 | MULTI-SPACE METERS | \$53,626 | \$0 | \$53,401 | \$225 | | 1 |
| PARKING RAMP | CPPUBPR | 58192 | RAMP RENOVATION | \$594,983 | \$574,143 | \$19,610 | \$1,229 | | 1 |
| PARKING RAMP | CPPUBPR | 58539 | SECURE BICYCLE PARKING | \$71,575 | \$9,493 | \$60,287 | \$1,795 | | - |
| PARKING RAMP | CPPUBPR | 58013 | 24/7 STORAGE | \$25,000 | \$0
\$0 | \$0
\$0 | \$25,000 | | |
| PARKING RAMP | CPPUBPR
CPPLNDEV | 84974
58056 | BORROWING PROCEEDS | (\$525,000) | \$0
\$0 | \$0 | (\$525,000)
\$1,004,044 | (\$525,000) | 1 |
| PLANNING & DEVELOPMENT PLANNING & DEVELOPMENT | CPPLNDEV | 58309 | PERMIT/TAX/ASSESSMENT SYSTEM RE-MONUMENTATION PROJECT | \$1,004,044
\$472,580 | \$184,198 | \$0
\$281,702 | \$1,004,044
\$6,680 | | |
| PLANNING & DEVELOPMENT PLANNING & DEVELOPMENT | CPPLNDEV | 84974 | BORROWING PROCEEDS | (\$1,705,000) | \$184,198 | \$281,702 | (\$1,705,000) | (\$1,705,000) | |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 57078 | BACK UP CENTER EQUIPMENT | \$150,000 | \$0 | \$38,529 | \$111,471 | \$1,705,000) | <u> </u> |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 57146 | CAD & RELATED SYSTEMS REPLACE | \$195,669 | \$74,534 | \$38,639 | \$82,496 | | - |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 57662 | INFO LOGGING SYSTEM REPLACE | \$128,443 | \$0 | \$0,639 | \$128,443 | | 1 |
| I ODLIG SAFETT COMMON. | OFFUDOAF | 31002 | IIVI O LOOGING STOTLIVI NEFEACE | φ120,443 | 20 | 20 | φ120,443 | ⊕1∠0,443 | |

Table 5 - Capital Budget Carryforwards

| | | | | | | | | AMOUNT TO BE | |
|-----------------------|------------------|----------------|--|------------------------|-------------|-----------------|----------------------|------------------------|-------|
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | NOTES |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 58021 | CAD SERVER REFRESH | \$350,000 | \$0 | \$0 | \$350,000 | \$350,000 | |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 58105 | POINT TO POINT ALTERNATIVE | \$118,566 | \$0 | \$15,140 | \$103,426 | \$103,426 | |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 58161 | RADIO SYSTEM REPLACEMENT | \$9,552,946 | \$3,382,567 | \$3,447,284 | \$2,723,095 | \$2,723,095 | |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 58337 | REPLACE COMPUTER WORKSTATIONS | \$10,000 | \$0 | \$109 | \$9,891 | \$9,891 | |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 58339 | REPLACE 9-1-1 TELEPHONE SYSTEM | \$1,133,363 | \$44,603 | \$0 | \$1,088,760 | \$1,088,760 | |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 83138 | RADIO SYSTEM LOCAL ENHANCEMENTS | (\$56,531) | \$0 | \$0 | (\$56,531) | (\$56,531) |) |
| PUBLIC SAFETY COMMUN. | CPPUBSAF | 84974 | BORROWING PROCEEDS | (\$402,864) | \$0 | \$0 | (\$402,864) | (\$402,864) | |
| SHERIFF | CPSHRF | 57015 | AED REPLACEMENT | \$18,200 | \$0 | \$18,135 | \$65 | \$65 | |
| SHERIFF | CPSHRF | 57016 | RANGE IMPROVEMENTS | \$162,300 | \$139,917 | \$5,708 | \$16,674 | \$16,674 | |
| SHERIFF | CPSHRF | 57112 | BODY CAMERA PILOT PROJECT | \$16,148 | \$0 | \$0 | \$16,148 | \$16,148 | |
| SHERIFF | CPSHRF | 57116 | METAL DETECTORS | \$25,000 | \$0 | \$24,990 | \$10 | \$10 | |
| SHERIFF
SHERIFF | CPSHRF | 57117
57118 | BEARCAT | \$300,000
\$250.000 | \$0
\$0 | \$0
\$0 | \$300,000 | \$300,000
\$250,000 | |
| | CPSHRF | | RENOVATE SPLIT POD BATHROOMS | | *** | \$0 | \$250,000 | | |
| SHERIFF
SHERIFF | CPSHRF
CPSHRF | 57119
57120 | CARPET REPLACEMENT RENOVATE BOOKING COUNTER | \$30,000 | \$0
\$0 | \$0
\$0 | \$30,000
\$77,400 | \$30,000
\$77,400 | |
| SHERIFF | CPSHRF | 57120 | CAMERA VIEW BLACKOUT AREA | \$77,400
\$29,000 | \$0
\$0 | \$0 | \$29,000 | \$29,000 | |
| SHERIFF | CPSHRF | 57121 | PROFESSIONAL STNDARDS SOFTWARE | \$29,000 | \$0
\$0 | \$0 | \$29,000 | \$29,000 | - |
| SHERIFF | CPSHRF | 57124 | KEY INVENTORY SYSTEM | \$88,700 | \$0
\$0 | \$0 | \$88,700 | \$88,700 | |
| SHERIFF | CPSHRF | 57125 | LEXIS NEXIS | \$7,000 | \$0 | \$0 | \$7,000 | \$7,000 | |
| SHERIFF | CPSHRF | 57126 | THERMAL VISION IMAGING DEVICES | \$19,500 | \$0 | \$0 | \$19,500 | \$19,500 | |
| SHERIFF | CPSHRF | 57127 | BRIEFCAM SYNOPSIS SOFTWARE | \$5,000 | \$0 | \$0 | \$5,000 | \$5,000 | |
| SHERIFF | CPSHRF | 57128 | LICENSE PLATE READER | \$24,000 | \$0 | \$0 | \$24,000 | \$24,000 | |
| SHERIFF | CPSHRF | 57129 | PAVE DCLETC DRIVEW & PKING LOT | \$204,200 | \$185,472 | \$7,673 | \$11,056 | \$11,056 | |
| SHERIFF | CPSHRF | 57131 | JAIL LOCK REPAIRS | \$9,600 | \$0 | \$0 | \$9,600 | \$9,600 | |
| SHERIFF | CPSHRF | 57151 | USE OF FORCE SIMULATION | \$96,900 | \$0 | \$0 | \$96,900 | \$96,900 | |
| SHERIFF | CPSHRF | 57235 | COMPUTER SOFTWARE & HARDWARE | \$61,194 | \$0 | \$28,457 | \$32,737 | \$32,737 | |
| SHERIFF | CPSHRF | 57240 | CONTROL PANEL & CIRCUIT BOARD | \$128,523 | \$0 | \$122,103 | \$6,420 | \$6,420 | |
| SHERIFF | CPSHRF | 57301 | DICTAPHONE REPLACEMENT | \$16,030 | \$0 | \$16,030 | \$0 | \$0 | |
| SHERIFF | CPSHRF | 57398 | EQUIPMENT FOR VEHICLES | \$105,195 | \$3,925 | \$64,623 | \$36,647 | \$36,647 | |
| SHERIFF | CPSHRF | 57683 | JAIL SPACE NEEDS ANALYSIS/PLAN | \$7,960,012 | \$203,357 | \$264,767 | \$7,491,888 | \$7,491,888 | |
| SHERIFF | CPSHRF | 57684 | JAIL LAUNDRY FACILITY | \$135,000 | \$5,940 | \$0 | \$129,060 | \$129,060 | |
| SHERIFF | CPSHRF | 57744 | LIGHTNING STRIKE DAMAGE REPAIR | \$3,881 | \$3,881 | \$0 | \$0 | | |
| SHERIFF | CPSHRF | 57807 | MDC AND RADAR UNITS | \$116,348 | \$7,020 | \$18,321 | \$91,007 | \$91,007 | |
| SHERIFF | CPSHRF | 58053 | PATROL BOAT | \$31,279 | \$2,391 | \$329 | \$28,559 | \$28,559 | |
| SHERIFF | CPSHRF | 58161 | RADIO SYSTEM REPLACEMENT | \$192,478 | \$2,197 | \$29,608 | \$160,673 | \$160,673 | |
| SHERIFF | CPSHRF | 58338 | REPLACEMENT OF SPILLMAN | \$1,260,911 | \$244,369 | \$197,767 | \$818,775 | \$818,775 | |
| SHERIFF | CPSHRF | 58520 | SADDLEBROOK STORAGE FACILITY | \$139,200 | \$0 | \$0 | \$139,200 | \$139,200 | |
| SHERIFF | CPSHRF | 58521 | SADDLEBROOK BLDG MODIFICATIONS | \$20,344 | \$6,400 | \$0 | \$13,944 | \$13,944 | |
| SHERIFF | CPSHRF | 58578 | SHERIFF DISCRETION EQUIP/COMPU | \$38,207 | \$0 | \$36,240 | \$1,967 | \$1,967 | |
| SHERIFF | CPSHRF | 58669 | SPILLMAN SERVER/DATA MIGRATION | \$130,268 | \$0 | \$0 | \$130,268 | \$130,268 | |
| SHERIFF
SHERIFF | CPSHRF
CPSHRF | 58672
58675 | SQUAD VIDEO SYSTEM REPLACEMENT SRP FACILITY RENOVATION-CCB | \$88,341
\$27,247 | \$0
\$0 | \$19,587
\$0 | \$68,754
\$27,247 | \$68,754
\$27,247 | 1 |
| SHERIFF | CPSHRF | 58675 | REPAIR/REPLACE DCLECT DOORS | \$27,247
\$27,199 | \$0
\$0 | \$0
\$0 | \$27,247
\$27,199 | \$27,247
\$27,199 | 1 |
| SHERIFF | CPSHRF | 58678 | PAVE WEST PRECINCT PARKING LOT | \$4,631 | \$0
\$0 | \$0 | \$4,631 | \$4,631 | |
| SHERIFF | CPSHRF | 58758 | TELESTAFF SCHEDULE PROGRAM | \$4,631 | \$21,661 | \$37,139 | \$8,922 | \$4,631 | |
| SHERIFF | CPSHRF | 58810 | TASER REPLACEMENT AND SUPPLIES | \$60,839 | \$0 | \$60,700 | \$139 | \$139 | |
| SHERIFF | CPSHRF | 58837 | DESIGN/CONSTRUCT PRECINCT | \$292,800 | \$0 | \$28,800 | \$264,000 | \$264,000 | |
| SHERIFF | CPSHRF | 58838 | BODY ARMOR | \$29,000 | \$16,878 | \$0 | \$12,123 | \$12,123 | |
| SHERIFF | CPSHRF | 58841 | RECONFIGURE JIL PD 3A/4A | \$27,900 | \$10,070 | \$0 | \$27.900 | \$27.900 | |
| SHERIFF | CPSHRF | 58843 | IN SQUAD VIDEO STORAGE | \$104,013 | \$0 | \$0 | \$104,013 | \$104,013 | |
| SHERIFF | CPSHRF | 58844 | PURCHASE MIP RADIO COMPONENTS | \$10,439 | \$0 | \$9,800 | \$639 | \$639 | |
| SHERIFF | CPSHRF | 58923 | VEHICLE & EQUIPMENT REPLACEMNT | \$695,847 | \$585,507 | \$50,641 | \$59,698 | \$59,698 | |
| SHERIFF | CPSHRF | 83007 | FGRANT REV WEM FOR BEARCAT | (\$150,000) | \$0 | \$0 | (\$150,000) | (\$150,000) | 1 |
| SHERIFF | CPSHRF | 84974 | BORROWING PROCEEDS | (\$11,131,400) | \$0 | \$0 | (\$11,131,400) | (\$11,131,400) | |
| SOLID WASTE | SWRODFLD | 57054 | ARTICULATED DUMP TRUCK | \$500,000 | \$0 | \$338,500 | \$161,500 | \$161,500 | |
| SOLID WASTE | SWRODFLD | 57111 | BIOCNG BUFFER STORAGE TANK | \$200,000 | \$0 | \$0 | \$200,000 | \$200,000 | |
| SOLID WASTE | SWRODFLD | 57214 | CO2 CAPTURE PROJECT | \$2,298,700 | \$8,475 | \$106,425 | \$2,183,800 | \$2,183,800 | |
| SOLID WASTE | SWRODFLD | 57527 | GAS EXTRACTION SYSTEM | \$512,664 | \$0 | \$63,587 | \$449,077 | \$449,077 | |
| SOLID WASTE | SWRODFLD | 57530 | GAS METER | \$15,000 | \$0 | \$11,054 | \$3,946 | \$3,946 | |

Table 5 - Capital Budget Carryforwards

| | | | | | | | | AMOUNT TO BE | |
|-------------------------------|----------------|----------------------|-----------------------------------|-----------------|-------------|-----------|---------------|-----------------|--------------|
| DEPARTMENT | ORG | OBJECT | ACCOUNT DESCRIPTION | MODIFIED BUDGET | ENCUMBRANCE | ACTUAL | BALANCE | CARRIED FORWARD | NOTES |
| SOLID WASTE | SWRODFLD | 57860 | MINI EXCAVATOR | \$115,137 | \$0 | \$71,819 | \$43,318 | \$43,318 | |
| SOLID WASTE | SWRODFLD | 58059 | PHASE VII & VIII CLOSURE | \$1,088,429 | \$0 | \$0 | \$1,088,429 | \$1,088,429 | |
| SOLID WASTE | SWRODFLD | 58066 | PHASE 10 - CELL 2 CONSTRUCTION | \$2,486,571 | \$1,665,996 | \$365,085 | \$455,490 | \$455,490 | |
| SOLID WASTE | SWRODFLD | 58088 | PIPE WILDERS | \$15,000 | \$0 | \$0 | \$15,000 | \$15,000 | |
| SOLID WASTE | SWRODFLD | 58151 | PURCHASE OF CLAY | \$200,000 | \$0 | \$0 | \$200,000 | \$200,000 | |
| SOLID WASTE | SWRODFLD | 58633 | SITE EXPANSION ACTIVITIES | \$183,472 | \$21,447 | \$23,050 | \$138,975 | \$138,975 | |
| SOLID WASTE | SWRODFLD | 58636 | SITE EXPANSION CONSTRUCTION | \$2,898 | \$0 | \$0 | \$2,898 | \$2,898 | |
| SOLID WASTE | SWRODFLD | 58640 | SITE RADIOS | \$57,108 | \$927 | \$49,084 | \$7,098 | \$7,098 | |
| SOLID WASTE | SWRODFLD | 58664 | SOLAR ENERGY FEASIBILITY | \$40,024 | \$3,000 | \$17,100 | \$19,924 | \$19,924 | |
| SOLID WASTE | SWRODFLD | 58840 | TRANSFER STATION | \$15,439 | \$0 | \$26 | \$15,413 | \$15,413 | |
| SOLID WASTE | SWRODFLD | 57221 | COMPACTOR | \$56,470 | \$0 | \$0 | \$56,470 | \$56,470 | |
| SOLID WASTE | SWRODFLD | 57359 | EARTHWORK GPS SYSTEM | \$120,000 | \$0 | \$0 | \$120,000 | \$120,000 | |
| SOLID WASTE | SWRODFLD | 57910 | MODIFY TRANSFER STATION-C&D | \$1,092,731 | \$217,146 | \$807,581 | \$68,004 | \$68,004 | |
| SOLID WASTE | SWRODFLD | 58064 | PHASE 10 - CELL 1 CONSTRUCTION | \$178,061 | \$1,324 | \$169,231 | \$7,507 | \$7,507 | |
| SOLID WASTE | SWRODFLD | 58534 | SCALE SYSTEM REPLACEMENT | \$175,000 | \$0 | \$0 | \$175,000 | \$175,000 | |
| SOLID WASTE | SWRODFLD | 5700C | FIXED ASSET ADDITIONS-CAP BDGT | (\$9,342,478) | \$0 | \$0 | (\$9,342,478) | (\$7,327,516) | |
| SOLID WASTE | SWRODFLD | 84974 | BORROWING PROCEEDS | (\$9,090,400) | \$0 | \$0 | (\$9,090,400) | (\$9,107,841) | |
| SOLID WASTE | SWRODFLD | 8497C | BORROWING PROCEEDS OFFSET | \$9,090,400 | \$0 | \$0 | \$9,090,400 | \$9,107,841 | |
| SUSTAINABILITY | CPSUSTAN | 57556 | GREEN ENERGY/GREEN JOBS FUND | \$3,468,949 | \$267,192 | \$294,981 | \$2,906,777 | \$2,906,777 | |
| SUSTAINABILITY | CPSUSTAN | 58833 | TRANSIT FUND | \$1,500,000 | \$0 | \$0 | \$1,500,000 | \$1,500,000 | |
| SUSTAINABILITY | CPSUSTAN | 84974 | BORROWING PROCEEDS | (\$2,500,000) | \$0 | \$0 | (\$2,500,000) | (\$2,500,000) | |
| S - AMOUNT TO BE CARRIED FORW | ARD OFFSETS AN | I
OUTN CARRIED FO | DRWARD IN CAPITAL OUTLAY ACCOUNTS | | | | | | |

Table 5 - Capital Budget Carryforwards



DANE COUNTY, WISCONSIN



Capital Budget Financing/Debt

DEBT MANAGEMENT AND EXISTING DEBT

Financing long-term capital improvements often requires the issuance of debt. This section describes the county's debt management strategies, and discusses issues related to debt management and information on debt limits and credit ratings.

The county continues to be conservative in its issuance of debt. The county limits the amount of its debt and structures its debt issues with the goal of controlling costs for taxpayers and continuing to get the best possible interest rates in the market.

The county typically has borrowed far less than allowable amounts. State of Wisconsin Statute Section 67.03 imposes limits on the amount of debt that can be issued by a county:

"The aggregate amount of indebtedness, including existing indebtedness, of any municipality shall not exceed 5% (five percent) of the value of the taxable property located therein as equalized for state purposes."

The December 31, 2016, estimated net amount of debt applicable to the statutory limit is \$320,381,119 which is considerably below the maximum of \$2,827,543,388.

When the county anticipates issuing debt, an assessment is made of the condition of the county by an independent credit rating agency. The credit agency considers the county's financial health and debt situation, the economic condition of the area and the county's management of its resources as factors in determining its rating.

The rating is utilized by potential investors to assess their risks in terms of the county's ability to pay them back when the bonds or notes sold become due. The level of risk an investor must assume translates into the interest rate that will be charged to the county to borrow money. The County's current bond ratings are: Standard & Poor's Rating Services (S&P) AAA and Fitch AA+. The S&P rating of AAA is the most prestigious in lending and provides the lowest interest available to the county in terms of interest on its debt.

Capital Budget Financing/Debt

Other county debt management strategies are listed below:

When appropriate, the county will sell ten-year notes instead of longer-term bonds. Debt will be structured to reduce overall cost of repayment, and to enhance the confidence of investors in Dane County's ability to repay the debt.

The county will maintain a segregated Debt Service Fund to provide for principal and interest payments.

The proceeds from the sale of notes and bonds will not be used for operations.

Debt will not be sold without integrating the costs of debt service with those of day-to-day operations.

At December 31, 2016, Dane County had outstanding indebtedness for all funds of \$321,075,000. Including associated interest commitments, the total legal obligation is \$374,410,592.

All debt outstanding is a general obligation of the county for which an irrepealable, irrevocable tax has been levied at the time of the borrowing, to be included in future tax levies, sufficient to repay the principal and interest payments as they become due.

DEBT/CASH FINANCING FOR 2017

The County Board and County Executive have authorized a capital budget for 2017 which totals \$50,552,800 of which \$47,085,900 is approved as borrowing proceeds and the balance from, Solid Waste, Land Information Office or Airport funds or outside revenues. A portion of the total amount approved for borrowing will be repaid from revenue related to the Alliant Energy Center and Solid Waste.

Overall, the authorized capital budget includes projects which have been developed as part of a multi-year Capital Improvement planning process, with a financing strategy developed to address not only this year's budget but also future years' obligations. The financing strategy uses debt on a limited basis for long-term asset enhancement that will benefit the public and can be financed over a multi-year period.

COUNTY OF DANE

COMPUTATION OF LEGAL DEBT MARGIN

12/31/2016

CHAPTER 67, SECTION 03 OF THE WISCONSIN STATE STATUTES STATES:

"The aggregate amount of indebtedness, including existing indebtedness, of any municipality shall not exceed 5% of the value of the taxable property located therein as equalized for state purposes."

Equalized value of real and personal property including TID values (1)

\$56.550.867.750

Debt limit - 5% of equalized value

\$2,827,543,388

Amount of Debt applicable to debt limit:

General obligation debt (2)

Less:

Asset amount in Debt Service Fund available for payment of principal

Net amount in Debt Service Fund available for payment

of principal \$693,881

Net amount of debt applicable to debt limit

\$320,381,119

Legal debt margin <u>\$2,507,162,269</u>

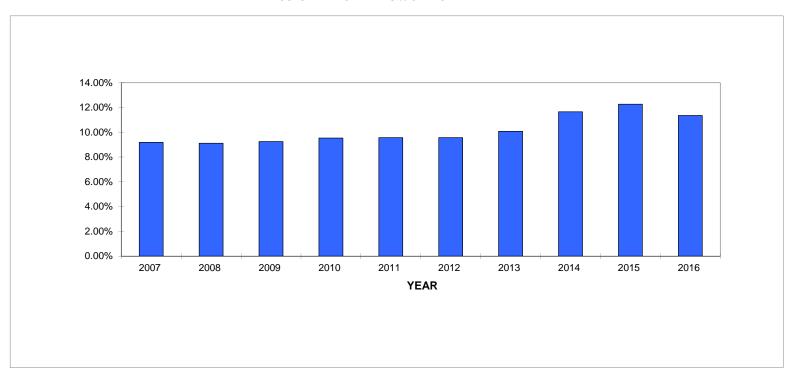
(1) The "Equalized value of real and personal property including TID values" is the sum of the Equalized values plus the values of the tax incremental districts, which valuation is used for purposes of levying the property tax for state forestry tax purposes.

\$321,075,000

(2) General obligation debt is defined to be the total County indebtedness for all funds.

DANE COUNTY

OUTSTANDING DEBT AS % OF LEGAL DEBT LIMIT



| | TOTAL | LEGAL DEBT | ACTUAL DEBT AS % |
|------|---------------|-----------------|------------------|
| YEAR | DEBT | LIMIT | OF DEBT LIMIT |
| 2007 | \$230,057,593 | \$2,505,709,890 | 9.18% |
| 2008 | \$236,257,555 | \$2,591,698,335 | 9.12% |
| 2009 | \$241,615,046 | \$2,612,188,320 | 9.25% |
| 2010 | \$241,410,000 | \$2,533,061,825 | 9.53% |
| 2011 | \$240,025,000 | \$2,509,797,505 | 9.56% |
| 2012 | \$236,848,931 | \$2,475,591,000 | 9.57% |
| 2013 | \$250,710,000 | \$2,487,760,820 | 10.08% |
| 2014 | \$301,420,000 | \$2,587,057,215 | 11.65% |
| 2015 | \$330,740,000 | \$2,695,820,328 | 12.27% |
| 2016 | \$321,075,000 | \$2,827,543,388 | 11.36% |

The legal debt limit is calculated as 5% of the value of the taxable property located within the County. In other words, for 2007 for example, the County's total outstanding debt was limited to \$2,505,709,890 (5% of the taxable property value). As the property tax values increase or decrease, so does the County's ability to levy debt.

The above graph shows that for the past ten years, Dane County's actual amount of outstanding debt has been less than 12.5% of the legal limit. This is the result of the conservative debt financing policies of the County, and is reflected in the continued excellent (AAA, AA+) bond rating awarded to the County. The large increase in outstanding debt in 2014 is for several major projects including expansion of the parking ramp at the Airport, the Alliant Energy Center Pavilions, the Medical Examiner Building, the new Highway Garage, and the Landfill expansion.

Existing Debt Service by Fund *

| | Debt | | Alliant | Methane | | | | • | | | | |
|-----------------|------------------|------------------|------------------|---------------|------------------|----|--------------|-----------------|----|------------|--------------|-------------------|
| | Service | | Energy | Gas | | (| Consolidated | Solid Waste | | Badger | Printing | Total - All |
| Year | Fund | Airport | Center | Fund | Highway | | Foods | Fund | | Prairie | Services | Funds |
| 2016 Principal | \$
28,205,819 | \$
9,935,000 | \$
728,794 | \$
165,514 | \$
1,770,376 | \$ | 16,510 | \$
2,451,971 | \$ | 1,280,824 | \$
15,192 | \$
44,570,000 |
| Interest | \$
6,132,486 | \$
686,925 | \$
430,272 | \$
6,642 | \$
697,771 | \$ | 2,469 | \$
511,681 | \$ | 623,624 | \$
765 | \$
9,092,635 |
| 2017 Principal | \$
26,754,512 | \$
10,440,000 | \$
748,963 | \$
28,532 | \$
1,777,456 | \$ | 16,316 | \$
2,184,990 | \$ | 1,308,859 | \$
15,374 | \$
43,275,000 |
| Interest | \$
5,355,440 | \$
451,600 | \$
410,696 | \$
4,565 | \$
641,977 | \$ | 1,667 | \$
443,431 | \$ | 592,474 | \$
451 | \$
7,902,300 |
| 2018 Principal | \$
24,089,551 | \$
3,070,000 | \$
763,495 | \$
23,249 | \$
1,765,644 | \$ | 15,351 | \$
2,053,092 | \$ | 1,314,019 | \$
5,599 | \$
33,100,000 |
| Interest | \$
4,691,167 | \$
299,125 | \$
389,311 | \$
3,911 | \$
598,595 | \$ | 1,192 | \$
392,514 | \$ | 555,630 | \$
219 | \$
6,931,664 |
| 2019 Principal | \$
23,125,159 | \$
2,060,000 | \$
749,904 | \$
18,977 | \$
1,678,536 | \$ | 15,785 | \$
1,919,770 | \$ | 1,316,854 | \$
5,016 | \$
30,890,000 |
| Interest | \$
4,025,354 | \$
230,050 | \$
364,811 | \$
3,348 | \$
552,270 | \$ | 725 | \$
339,868 | \$ | 514,307 | \$
75 | \$
6,030,809 |
| 2020 Principal | \$
21,193,216 | \$
2,105,000 | \$
777,498 | \$
19,572 | \$
1,691,258 | \$ | 16,268 | \$
1,713,287 | \$ | 1,338,901 | \$
- | \$
28,855,000 |
| Interest | \$
3,377,690 | \$
167,575 | \$
338,918 | \$
2,770 | \$
504,067 | \$ | 244 | \$
288,464 | \$ | 469,846 | \$
- | \$
5,149,574 |
| 2021 Principal | \$
19,811,844 | \$
2,150,000 | \$
806,498 | \$
20,167 | \$
1,657,869 | \$ | - | \$
1,054,621 | \$ | 1,349,001 | \$
- | \$
26,850,000 |
| Interest | \$
2,743,547 | \$
103,750 | \$
311,006 | \$
2,174 | \$
451,475 | \$ | - | \$
246,423 | \$ | 423,051 | \$
- | \$
4,281,426 |
| 2022 Principal | \$
15,873,571 | \$
2,200,000 | \$
832,240 | \$
20,733 | \$
1,655,026 | \$ | - | \$
1,086,539 | \$ | 1,386,891 | \$
- | \$
23,055,000 |
| Interest | \$
2,141,062 | \$
35,750 | \$
281,825 | \$
1,586 | \$
399,679 | \$ | - | \$
213,953 | \$ | 373,011 | \$
- | \$
3,446,866 |
| 2023 Principal | \$
13,248,846 | \$
- | \$
837,437 | \$
21,356 | \$
1,702,041 | \$ | - | \$
1,027,908 | \$ | 1,417,413 | \$
- | \$
18,255,000 |
| Interest | \$
1,700,703 | \$
- | \$
254,065 | \$
981 | \$
351,723 | \$ | - | \$
184,489 | \$ | 318,376 | \$
- | \$
2,810,336 |
| 2024 Principal | \$
11,060,328 | \$
- | \$
807,582 | \$
22,008 | \$
1,387,497 | \$ | - | \$
724,156 | \$ | 1,453,429 | \$
- | \$
15,455,000 |
| Interest | \$
1,326,656 | \$
- | \$
227,769 | \$
330 | \$
307,826 | \$ | - | \$
158,999 | \$ | 259,721 | \$
- | \$
2,281,301 |
| 2025 Principal | \$
6,649,752 | \$
- | \$
825,706 | \$
- | \$
1,031,664 | \$ | - | \$
497,213 | \$ | 1,475,665 | \$
- | \$
10,480,000 |
| Interest | \$
1,048,704 | \$
- | \$
201,112 | \$
- | \$
272,845 | \$ | - | \$
140,864 | \$ | 198,064 | \$
- | \$
1,861,589 |
| 2026 Principal | \$
4,167,943 | \$
- | \$
827,632 | \$
- | \$
812,252 | \$ | - | \$
489,740 | \$ | 1,522,433 | \$
- | \$
7,820,000 |
| Interest | \$
874,433 | \$
- | \$
173,790 | \$
- | \$
244,904 | \$ | - | \$
126,154 | \$ | 133,241 | \$
- | \$
1,552,523 |
| 2027 Principal | \$
3,841,659 | \$
- | \$
846,963 | \$
- | \$
840,808 | \$ | - | \$
504,516 | \$ | 861,054 | \$
- | \$
6,895,000 |
| Interest | \$
733,821 | \$
- | \$
145,567 | \$
- | \$
217,935 | \$ | - | \$
110,940 | \$ | 76,542 | \$
- | \$
1,284,805 |
| 2028 Principal | \$
3,272,549 | \$
- | \$
698,977 | \$
- | \$
868,631 | \$ | - | \$
527,798 | \$ | 892,045 | \$
- | \$
6,260,000 |
| Interest | \$
602,734 | \$
- | \$
118,692 | \$
- | \$
189,194 | \$ | - | \$
94,834 | \$ | 27,351 | \$
- | \$
1,032,806 |
| 2029 Principal | \$
3,237,261 | \$
- | \$
659,580 | \$
- | \$
899,772 | \$ | - | \$
545,020 | \$ | 33,367 | \$
- | \$
5,375,000 |
| Interest | \$
481,039 | \$
- | \$
94,928 | \$
- | \$
158,983 | \$ | - | \$
78,083 | \$ | 893 | \$
- | \$
813,925 |
| 2030 Principal | \$
2,898,677 | \$
- | \$
651,997 | \$
- | \$
932,405 | \$ | - | \$
561,921 | \$ | - | \$
- | \$
5,045,000 |
| Interest | \$
368,543 | \$
- | \$
72,350 | \$
- | \$
126,633 | \$ | - | \$
60,448 | \$ | _ | \$
- | \$
627,973 |
| 2031 Principal | \$
2,962,981 | \$
- | \$
609,124 | \$
- | \$
966,626 | \$ | - | \$
576,270 | \$ | - | \$
- | \$
5,115,000 |
| Interest | \$
261,629 | \$
- | \$
50,405 | \$
- | \$
91,872 | \$ | - | \$ | \$ | - | \$
- | \$
445,875 |
| 2032 Principal | \$
2,813,805 | \$
- | \$
574,520 | \$
- | \$
1,001,842 | \$ | - | \$
294,833 | Ė | | \$
- | \$
4,685,000 |
| Interest | \$
154,019 | \$
- | \$
29,482 | \$
- | \$
55,312 | \$ | - | \$
27,452 | | | \$
- | \$
266,266 |
| 2033 Principal | \$
1,882,149 | \$
- | \$
550,000 | \$
- | \$
673,453 | \$ | - | \$
 | | | \$
- | \$
3,415,000 |
| Interest | \$
67,722 | \$
- | \$
9,625 | \$
- | \$
24,955 | \$ | - | \$ | | | \$
- | \$
118,997 |
| 2034 Principal | \$
923,570 | \$
- | \$
- | \$
- | \$
330,340 | \$ | - | \$ | | | \$
- | \$
1,560,000 |
| Interest | \$
17,932 | \$
- | \$
- | \$
- | \$
7,571 | \$ | - | \$ | | | \$
- | \$
31,050 |
| 2035 Principal | \$
51,540 | \$
- | \$
- | \$
- | \$
68,460 | \$ | - | \$
 | | | \$
- | \$
120,000 |
| Interest | \$
709 | \$
- | \$
- | \$
_ | \$
941 | \$ | - | \$ | | | \$
_ | \$
1,650 |
| Total Principal | \$ | \$
31,960,000 | \$
13,296,909 | \$
340,107 | \$
23,511,956 | \$ | 80,230 | \$ | \$ | 16,950,755 | \$
41,181 | \$
321,075,000 |
| Interest | \$
36,105,391 | \$
1,974,775 | \$
3,904,624 | \$
26,305 | \$
5,896,528 | \$ | 6,297 | \$
3,482,807 | \$ | 4,566,132 | \$
1,510 | \$
55,964,370 |

^{*} The Alliant Energy Center is part of the General Fund, but is responsible for it's own debt service payments. GPR Funded Debt Service for Alliant Energy Center is included in the Debt Service Fund.

DANE COUNTY, WISCONSIN 2017 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2007 Genera
Bonds - Ser
\$29,340,00 | ies 2007A | 2007 Genera
Notes - Ser
\$4,835,00 | ies 2007B | 2008 Refund
Series
\$15,455,000 (| 2008A | 2008 General Obligation Notes
Series 2008B
\$12,035,000 @ 3.16103% | | 2008 General Obligation Bonds
Series 2008C
\$12,585,000 @ 4.171842% | |
|--|---|-------------|--|------------|--|--|--|----------------------------|---|-------------|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2031
2032
2032
2033
2034
2035
2036 | \$3,470,000.00 | \$69,400.00 | \$315,000.00 | \$6,300.00 | \$185,000.00
\$190,000.00
\$200,000.00
\$225,000.00
\$215,000.00 | \$35,868.75
\$28,600.00
\$20,800.00
\$12,700.00
\$4,300.00 | \$1,000,000.00 | \$58,093.75
\$20,000.00 | | \$11,600.00 |
| TOTALS | \$3,470,000.00 | \$69,400.00 | \$315,000.00 | \$6,300.00 | \$995,000.00 | \$102,268.75 | \$1,965,000.00 | \$78,093.75 | \$580,000.00 | \$11,600.00 |

| YEAR
OF
MATURITY | 2009 General Ob
Series 2
\$14,390,000 @ | 2009A | 2009 General Ob
Series 2
\$2,105,000 | 2009B | 2009 General Ob
Series
\$8,495,000 | 2009C | 2010 Refunding Bonds
Series 2010A
\$19,195,000 @3.204% | | 2010 Refunding Bonds
Series 2010C
\$17,035,000 @ 3.0545440% | |
|--|---|-------------|---|---|--|--|--|--|--|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2032
2033
2034
2035
2036 | \$1,385,000.00 | \$13,850.00 | \$1.50,000.00
\$150,000.00
\$155,000.00
\$165,000.00
\$165,000.00
\$170,000.00
\$176,000.00
\$180,000.00
\$190,000.00
\$205,000.00
\$210,000.00 | \$68,953.62
\$66,857.37
\$62,591.75
\$58,105.13
\$53,343.88
\$48,25.88
\$43,044.63
\$37,465.19
\$31,580.25
\$25,294.76
\$18,599.75
\$11,513.13
\$3,924.38 | \$585,000.00
\$600,000.00 | \$236,729.62
\$229,812.00
\$215,551.88
\$200,366.38
\$184,251.38
\$167,201.38
\$149,193.00
\$130,033.06
\$109,694.06
\$87,819.19
\$64,329.38
\$39,751.25
\$13,598.75 | \$1,300,000.00
\$1,335,000.00
\$1,370,000.00
\$1,415,000.00
\$1,460,000.00 | \$244,237.50
\$202,475.00
\$159,656.25
\$115,700.00
\$70,443.75
\$23,725.00 | \$1,515,000.00
\$1,615,000.00
\$1,720,000.00
\$1,845,000.00 | \$295,535.00
\$254,630.00
\$202,142.50
\$142,802.50 |
| TOTALS | \$1,385,000.00 | \$13,850.00 | \$2,105,000.00 | \$529,599.71 | \$8,495,000.00 | \$1,828,331.33 | \$8,150,000.00 | \$816,237.50 | \$10,080,000.00 | \$1,301,017.50 |

DANE COUNTY, WISCONSIN 2017 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2010 Refund
Series 2
\$19,715,000 @ | 2010D | 2010 Refund
Series
\$23,735,000 @ | 2010E | 2010 General Ot
Series
\$14,520,000 | 2010F | 2010 General Obligation Notes
Series 2010G
\$7,690,000 @ 4.4344% | | 2011 General Obligation Notes
Series 2011A
\$11,415,000 @ 2.1% | |
|--|--|--|--|---|--|--|--|--|--|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST (1) | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036 | \$1,595,000.00
\$1,825,000.00
\$1,650,000.00
\$1,685,000.00
\$1,710,000.00
\$1,745,000.00
\$1,785,000.00 | \$334,387.50
\$286,087.50
\$236,962.50
\$186,937.50
\$136,012.50
\$84,187.50
\$29,006.25 | \$1,980,000.00
\$2,020,000.00
\$2,060,000.00
\$2,105,000.00
\$2,150,000.00 | \$409,900.00
\$351,250.00
\$291,250.00
\$230,050.00
\$167,575.00
\$103,750.00
\$35,750.00 | \$1,285,000.00
\$1,315,000.00
\$1,340,000.00 | \$96,080.00
\$72,946.00
\$45,887.00
\$15,678.00 | \$340,000.00
\$350,000.00
\$355,000.00
\$365,000.00
\$375,000.00
\$400,000.00
\$410,000.00
\$440,000.00
\$455,000.00
\$455,000.00
\$455,000.00
\$455,000.00 | \$153,825.00
\$146,489.00
\$138,296.00
\$129,272.00
\$119,389.00
\$108,734.00
\$97,279.00
\$84,926.00
\$71,568.00
\$57,239.00
\$41,979.00
\$25,837.00 | \$900,000.00
\$915,000.00
\$935,000.00
\$955,000.00 | \$87,045.00
\$68,355.00
\$49,298.00
\$29,873.00
\$10,028.00 |
| TOTALS | \$11,795,000.00 | \$1,293,581.25 | \$14,445,000.00 | \$1,589,525.00 | \$5,195,000.00 | \$230,591.00 | \$5,760,000.00 | \$1,343,724.00 | \$4,585,000.00 | \$244,599.00 |

| YEAR
OF
MATURITY | 2011 General Ob
Series
\$15,410,00 | 2011B | 2012 Refund
Series
\$14,450,00 | 2012A | 2012 General Ol
Series
\$15,885,000 | 2012B | 2012 General Obligation Bonds
Series 2012C
\$9,225,000 @ 2.6483% | | 2013 General Obligation Bonds
Series 2013A
\$19,835,000 @ 3.8076% | |
|---|---|---|--|---|--|--|--|--|--|--|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 | \$955,000.00
\$880,000.00
\$1,010,000.00
\$1,040,000.00
\$1,065,000.00
\$1,135,000.00
\$1,135,000.00
\$20,000.00
\$950,000.00
\$90,000.00
\$95,000.00
\$95,000.00
\$95,000.00 | \$308,719.00
\$278,869.00
\$248,119.00
\$216,544.00
\$183,994.00
\$112,775.00
\$75,200.00
\$37,800.00
\$17,000.00 | \$1,075,000.00
\$1,120,000.00
\$1,160,000.00
\$1,200,000.00
\$1,255,000.00
\$1,310,000.00
\$1,355,000.00
\$1,405,000.00 | \$400,125.00
\$368,325.00
\$329,800.00
\$284,200.00
\$237,000.00
\$137,900.00
\$136,600.00
\$28,100.00 | \$950,000.00
\$975,000.00
\$1,000,000.00
\$1,020,000.00
\$1,045,000.00 | \$128,450.00
\$100,050.00
\$75,925.00
\$51,300.00
\$31,100.00
\$10,450.00 | \$375,000.00
\$385,000.00
\$400,000.00
\$415,000.00 | \$222,725.00
\$211,325.00
\$197,550.00
\$181,250.00
\$148,800.00
\$135,075.00 | \$800,000.00
\$825,000.00
\$880,000.00
\$880,000.00
\$920,000.00
\$980,000.00
\$1,015,000.00
\$1,095,000.00
\$1,135,000.00
\$1,135,000.00
\$1,185,000.00
\$1,230,000.00 | \$623,703.76
\$599,328.76
\$574,203.76
\$543,853.76
\$507,853.76
\$475,203.76
\$444,416.26
\$410,116.26
\$372,572.51
\$332,260.01
\$289,028.76
\$242,628.76 |
| TOTALS | \$10,810,000.00 | \$1,997,448.00 | \$10,925,000.00 | \$2,055,350.00 | \$6,880,000.00 | \$397,275.00 | \$7,560,000.00 | \$2,028,050.00 | \$17,715,000.00 | \$6,518,474.52 |

DANE COUNTY, WISCONSIN 2017 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR
OF
MATURITY | 2013 General Ob
Series :
\$25,605,000 (| 2013B | 2014 General Ob
Series :
\$35,075,000 | 2014A | 2014 General Ob
Series :
\$28,455,000 @ | 2014B | 2014 General Obligation Notes
Series 2014C
\$20,045,000 @1.1471% | | 2015 General Obligation Notes
Series 2015A
\$43,085,000 @ 2.048229% | |
|---|--|---|--|---|--|--|--|--------------|---|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 | \$2,840,000.00
\$2,905,000.00
\$1,520,000.00
\$1,555,000.00
\$1,270,000.00
\$1,305,000.00
\$1,345,000.00 | \$264,725.00
\$207,275.00
\$163,025.00
\$130,331.25
\$96,168.75
\$59,925.00
\$20,175.00 | \$4,065,000.00
\$4,135,000.00
\$2,670,000.00
\$2,725,000.00
\$2,810,000.00 | \$560,225.00
\$487,487.50
\$415,650.00
\$347,600.00
\$291,946.88
\$206,793.76
\$114,343.76
\$39,046.88 | \$1,110,000.00
\$1,145,000.00
\$1,195,000.00
\$1,240,000.00
\$1,295,000.00
\$1,345,000.00 | \$871,618.76
\$844,168.76
\$804,618.76
\$757,818.76
\$757,818.76
\$658,418.76
\$6557,868.76
\$515,493.76
\$426,918.76
\$380,568.76
\$380,568.76
\$331,784.39
\$279,331.27
\$222,918.76
\$162,575.00
\$33,512.50 | \$8,480,000.00
\$1,050,000.00 | \$100,350.00 | \$4,935,000.00 | \$961,950.00
\$849,563.00
\$732,563.00
\$609,000.00
\$488,925.00
\$387,700.00
\$279,975.00
\$173,100.00
\$58,275.00 |
| TOTALS | \$12,740,000.00 | \$941,625.00 | \$26,505,000.00 | \$2,463,093.78 | \$26,355,000.00 | \$8,733,422.04 | \$14,045,000.00 | \$315,850.00 | \$37,310,000.00 | \$4,537,051.00 |

| YEAR
OF
MATURITY | 2015 General Ot
Series
\$40,960,000 | 2015B | 2016 General O
Series
\$28,865,000 | 2016A | 2016 General Obligation Bonds
Series 2016B
\$1,935,000 @2.3719% | | Tot | als |
|--|--|---|--|--|---|---|--|---|
| | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST | PRINCIPAL | INTEREST |
| 2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2032
2033
2034 | \$1,855,000.00
\$2,470,000.00
\$2,505,000.00
\$2,585,000.00
\$2,650,000.00
\$2,775,000.00
\$2,780,000.00
\$2,790,000.00
\$2,975,000.00
\$1,975,000.00
\$1,170,000.00
\$1,255,000.00
\$1,250,000.00
\$1,250,000.00
\$1,250,000.00
\$1,340,000.00
\$1,340,000.00
\$1,340,000.00 | \$1,042,331.00
\$1,011,431.00
\$936,056.00
\$884,656.00
\$884,656.00
\$765,144.00
\$689,356.00
\$604,306.00
\$16,481.00
\$425,806.00
\$296,556.00
\$27,963.00
\$216,506.00
\$171,969.00
\$77,303.00 | \$4,190,000.00
\$3,770,000.00
\$3,385,000.00
\$3,485,000.00
\$1,855,000.00
\$1,915,000.00
\$1,960,000.00
\$2,000,000.00
\$2,040,000.00 | \$854,227.50
\$615,150.00
\$495,750.00
\$388,425.00
\$285,375.00
\$205,275.00
\$148,725.00
\$100,400.00
\$60,800.00
\$20,400.00 | \$70,000.00
\$80,000.00
\$85,000.00
\$85,000.00
\$85,000.00
\$85,000.00
\$90,000.00
\$95,000.00
\$95,000.00
\$100,000.00
\$100,000.00
\$105,000.00
\$110,000.00
\$110,000.00 | \$50,618.13
\$41,475.00
\$39,875.00
\$36,525.00
\$36,525.00
\$31,275.00
\$31,275.00
\$27,525.00
\$27,525.00
\$25,625.00
\$21,625.00
\$19,393.75
\$16,847.50
\$11,192.50
\$81,181.25 | \$43,275,000.00
\$33,100,000.00
\$30,890,000.00
\$28,855,000.00
\$28,850,000.00
\$13,255,000.00
\$11,455,000.00
\$10,480,000.00 | \$8,723,871.39
\$7,556,165.89
\$6,618,014.90
\$5,752,677.28
\$4,900,492.16
\$4,054,318.04
\$3,243,072.16
\$2,631,390.15
\$2,128,816.33
\$1,737,579.21
\$1,459,052.90
\$1,223,478.90
\$1,005,654.28
\$809,197.78
\$627,972.89
\$445,875.25
\$266,266.00
\$118,986.75
\$31,050.00 |
| 2036
TOTALS | \$40,110,000.00 | \$10,204,671.00 | \$28,865,000.00 | \$3,174,527.50 | \$120,000.00
\$1,935,000.00 | \$1,650.00
\$510,035.63 | \$120,000.00
\$321,075,000.00 | \$1,650.00
\$53,335,592.26 |

Footnotes:

(1) Interest is reported net of applicable rebate.



GLOSSARY OF BUDGET TERMS

Accrual Basis The basis of accounting under which revenues are recognized when they are earned

and become measurable and expenditures are recognized when they are incurred and

become measurable.

ADRC Aging and Disability Resource Center

AEC Alliant Energy Center

AED Automatic External Defibrillator

Appropriation An expenditure or revenue amount set aside in the County's annual budget for a

specified purpose.

Appropriation Resolution A resolution adopted by the County Board and signed by the County Executive through

which appropriations are given legal effect. The adopted Capital Budget and Operating Budget Appropriations Resolutions together constitute the County Budget as defined in

s.65.90, Wisconsin State Statutes.

Balanced Budget Budget expenditures shall equal the sum of revenues generated in the current period

and undesignated fund balances applied from prior years.

Base Budget The budget which departments are sent at the beginning of the budget process.

Departments then build their budget request through the addition of decision items that

either increase or decrease the Base. Base budgets include any negotiated or

anticipated salary and benefit increases. All operating, contractual service and revenue accounts in the Base are equal to the current year adopted budget amounts, except for insurance and principal and interest payments that are adjusted based on anticipated amounts for the upcoming year. All operating capital is zeroed out of the Base budget.

GLOSSARY OF BUDGET TERMS

Board of Supervisors The Dane County Board of Supervisors is a body of government comprising 37 elected

> supervisors from each of the districts in the county. The Board acts similarly to the state legislature in that in is the policy-making body of the County government. It establishes county ordinances, levies taxes, passes laws concerning law enforcement and

appropriates money for services.

BPHCC Badger Prairie Health Care Center

A plan of financial operation embodying an estimate of proposed expenditures for a Budget

given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year. As defined in s 65.90, Wisconsin State Statutes, the Capital Budget and Operating Budget Appropriations

Resolutions adopted by the County Board and signed by the County Executive.

Budget Narrative A document describing the county's financial plan of operation embodying proposed

> expenditures for a given period, generally a fiscal year, and the proposed means of financing them. It may also include narrative, historical, comparative, summary and other financial information as well as information regarding the process through which

budget decisions are made.

Capital Assets Assets of significant value and having a useful life of several years. Capital assets,

> sometimes referred to as fixed assets, include buildings, equipment, improvements other than buildings, and land. In the private sector, these assets are referred to most

often as property, plant and equipment.

Capital Improvement Program A plan for capital expenditures to be incurred each year over a fixed number of years,

> usually five, to meet capital needs arising from the long-term work program or other capital needs. It sets forth each project or other contemplated expenditure in which the government is to have a part and specifies the resources estimated to be available to

finance the projected expenditures.

GLOSSARY OF BUDGET TERMS (continued)

Capital Outlay Assets of \$2,500 or more that have a useful life in excess of two years, or any in excess

of any borrowing, and are of a non-recurring nature.

Capital Project Major investments in public facilities and infrastructure, including building (new and/or

remodeling), highways, equipment, information systems and land.

Carry Forward Budget authority that does not lapse at the end of a fiscal year, but is allowed to be

extended into the following fiscal year. Carry Forwards are usually associated with large-scale capital projects, equipment acquisition or grants that may span multiple

fiscal years.

CCB City County Building

CDBG Community Development Block Grant

CFS Consolidated Food Service

CNG Compressed Natural Gas

Consumer Price Index (CPI) A statistical description of price levels published by the United States Department of

Labor's Bureau of Labor Statistics. This index is used to measure the amount of

economic inflation/deflation, or increase/decrease in the cost of living.

Contingency An appropriation of funds to cover unforeseen expenditures which may occur during the

budget year.

CRLF Commercial Revitalization Loan Fund

CYF Children, Youth, and Families

GLOSSARY OF BUDGET TERMS (continued)

DCLETC Dane County Law Enforcement Training Center

Debt Service The payment of principal and related interest as a result of incurring long-term debt.

Debt Service Fund A fund established to account for the accumulation of resources for, and the payment

of, general long-term debt principal and interest.

Decision Item (DI)

A change to an agency's budget that encompasses all the increases and/or decreases

related to a particular programmatic change or need.

Depreciation The expiration in the service life of fixed assets attributable to wear and tear,

deterioration, action of the physical elements, inadequacy and obsolescence. In accounting for depreciation, the cost of a capital asset, less any salvage value, is prorated over the estimated service life of the asset, and each period is charged with a portion of such cost. Through this process, the entire cost of the asset is ultimately

charged off as an expense.

Designated Fund Balance That portion of the unreserved fund balance which has been designated by the County

Board for tentative future spending plans (e.g. for contingencies or equipment

replacement).

DI Decision Item

DIM Division of Information Management

DOA Department of Administration

EAB Emerald Ash Borer

GLOSSARY OF BUDGET TERMS (continued)

Encumbrances Commitments related to unperformed contracts for goods or services. Used in

budgeting, encumbrances are not GAAP expenditures or liabilities, but represent the estimated amount of expenditures ultimately to result if unperformed contracts in

process are completed.

Enterprise Fund A fund established to account for operations that are financed and operated in a manner

similar to private business enterprises - where the intent of the governing body is that the costs of providing services to the general public on a continuing basis be financed or recovered primarily through user charges. Examples include the Airport and Solid

Waste funds.

EOC Emergency Operations Center

EOD Explosive Ordinance Disposal

Estimate An estimate is a projection of the current year's revenues or expenditures.

Expenditures Decreases in net financial resources. Expenditures include current operating expenses

requiring the present or future use of net current assets, debt service and capital

outlays, and intergovernmental grants, entitlements and shared revenues.

Equalized Value The value of taxable property in a municipality as certified by the Wisconsin Department

of Revenue, Bureau of Property Tax. Equalized values are used to achieve comparability between municipalities due to differing assessment policies.

Fiduciary Funds Funds used to report assets held in a trustee or agency capacity for others which

therefore cannot be used to support the government's own programs. The fiduciary fund category includes pension (and other employee benefit) trusts funds, investment

trust funds, private-purpose trust funds, and agency funds.

GLOSSARY OF BUDGET TERMS (continued)

Finance Contingent Fund Funds for emergency and other purposes that may arise during the year requiring the

expenditure of money in addition to any appropriations, and for purposes for which no

express provision is made in the budget.

Fiscal Year A 12-month period to which the annual operating budget applies and at the end of which

a government determines it financial position and the results of its operations. Dane

County's fiscal year is January 1 through December 31.

Full-Time Equivalent (FTE)

The hourly equivalent of a full-time employee - an employee working what is considered

to be a standard work week, which in general is 40 hours per week. An FTE can be made up of either one full-time employee or two or more part-time employees whose

total hours add up to a standard work week.

Fund A fiscal and accounting entity with a self-balancing set of accounts in which cash and

other financial resources, all related liabilities and residual equities, or balances, and changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions or limitations.

Fund Balance The difference between fund assets and fund liabilities of governmental and similar trust

funds.

Fund Balance Applied The portion of the Unreserved, Undesignated Fund Balance exceeding the desired

Fund Reserve amount which is used to finance a portion of the budget which would

otherwise be levied for.

Fund Balance Levied An amount included in the tax levy to increase the Unreserved, Undesignated Fund

Balance to the desired Fund Reserve amount.

GAAP Generally Accepted Accounting Principals (defined below)

GLOSSARY OF BUDGET TERMS (continued)

GASB Governmental Accounting Standards Board (defined below)

General Fund

The fund used to account for all financial resources, except those required to be

accounted for in another fund.

General Fund Reserve The Unreserved, Undesignated Fund Balance in the County's General Fund. The

County has established a General Fund Reserve of 3.0% of the operating expenditures

less capital outlay.

General Obligation Bonds Bonds which the full faith and credit of the issuing government are pledged for payment.

General Purpose Revenues "General Purpose Revenues" consist of general taxes collected by the County which

are paid into specific funds, lose their identity, and are then available for general appropriation. They include property taxes, sales taxes, shared revenues from the

State of Wisconsin, and fund balances applied and levied.

Generally Accepted The conventions, rules and procedures that serve as the norm for the fair presentation

of financial statements.

Geographic Information A computer-based technology tool to display and map information for planning and

System (GIS) analysis.

Accounting Principals

Governmental Accounting The ultimate authoritative accounting and financial reporting standard-setting body for

Standards Board state and local governments.

Government Finance The GFOA is a professional association of state, provincial and local finance officers Officers Association (GFOA) dedicated to enhancing and promoting the professional management of governments

dedicated to enhancing and promoting the professional management of governments for the public benefit by identifying and developing financial policies and best practices and promoting their use through education, training, facilitation of member networking.

and leadership.

GLOSSARY OF BUDGET TERMS (continued)

Governmental Funds Funds generally used to account for tax-supported activities. There are five different

types of governmental funds: the general fund, special revenue funds, debt service

funds, capital project funds, and permanent funds.

GPR General Purpose Revenue (defined above).

HVAC Heating, ventilating and air conditioning.

Impact Fee A charge imposed on a developer to offset the cost of infrastructure and related

services that will need to be provided by the local government.

Infrastructure Public domain capital assets such as roads, bridges, drainage systems, and similar

assets that are immovable and of value only to the government unit.

Intergovernmental Revenue Revenue from other governments (i.e., Federal, State, City) in the form of grants,

program revenue, entitlements, or shared revenues.

Internal Service Fund A fund used to account for the financing of goods or services provided by one

department or agency to other departments or agencies of a government, or to other

governments, on a cost-reimbursement basis.

IT Information Technology

Lease-Purchase Agreements Contractual agreements that are termed leases, but that in substance are purchase

contracts over time. Lease-purchase agreements generally are used for equipment and

machinery.

GLOSSARY OF BUDGET TERMS (continued)

Legal Debt Limit Under Wisconsin State Statutes, a municipality's aggregate amount of debt, including

existing indebtedness, shall not exceed 5% of the taxable property located therein as

equalized for state purposes.

Limited Term Employee (LTE) A County employee who fills a temporary or short-term position that provides

contingency staffing for County operations during peak workloads, or that addresses

temporary staffing needs.

Long-Term Debt Debt with a maturity of more than one year after the date of issuance.

Major Fund Reference Section II. Budget Policies & Structure, Basis of Budgeting & Fund

Structure, Major and Non-major Funds.

Maturity The date on which the principal or stated value of investments or debt obligations are

due and may be reclaimed.

MDC Mobile Digital Computer

1/10th of a penny, or \$1.00 of tax for each \$1,000 of equalized valuation.

MMSD Madison Metropolitan Sewerage District

Modified Accrual Basis The accrual basis of accounting adapted to the governmental fund-type measurement

focus. Under it, revenues are recorded when they are measurable and available to finance expenditures of the current period and expenditures are recorded when the

liability is incurred.

Ordinance A formal legislative enactment by the Board of Supervisors.

GLOSSARY OF BUDGET TERMS (continued)

Parapet Low wall – protective wall built where there is a sudden dangerous drop.

Permanent Funds A fiduciary fund type used to report resources that are legally restricted to the extent

that only earnings, and not principal, may be used for purposes that support the reporting government's programs - that is, for the benefit of the government or its

citizenry.

Personnel Costs Salary and county paid benefit costs for all permanent and limited term employees.

Photovoltaic (PV) Able to generate a current or voltage when exposed to visible light.

Program Specific Revenues Revenues paid into the County and credited to an appropriation to finance a specific

program.

Property Tax Levy The total amount of taxes to be raised by general property taxes for the purposes

specified in the budget appropriations resolution.

Proprietary Funds Funds that focus on the determination of operating income, changes in net assets (or

cost recovery), financial position, and cash flows. There are two types of proprietary

funds: enterprise funds and internal service funds.

PSB Public Safety Building

PSC Public Safety Communications

Reserved Fund Balance The portion of fund balance that is not appropriable for expenditure or that is legally

segregated for a specific future use.

Special Revenue Fund A fund used to account for the proceeds of specific revenue sources that are legally

restricted to expenditure for specified purposes.

GLOSSARY OF BUDGET TERMS (continued)

Tax Apportionment The apportionment of the county tax and the whole amount of state taxes and charges

levied upon a county, as certified by the State Department of Administration, among the towns, cities and villages of the county according and in proportion to the valuation thereof as determined by the State Department of Revenue. Adjustments are made for

participation in County Library, Public Health and Bridge Aid programs.

TID Tax Incremental Districts

Undesignated Fund Balance The portion of the unreserved fund balance which has not been designated for any

specific use.

Unreserved Fund Balance The portion of the fund balance which has not been reserved for any specific use.

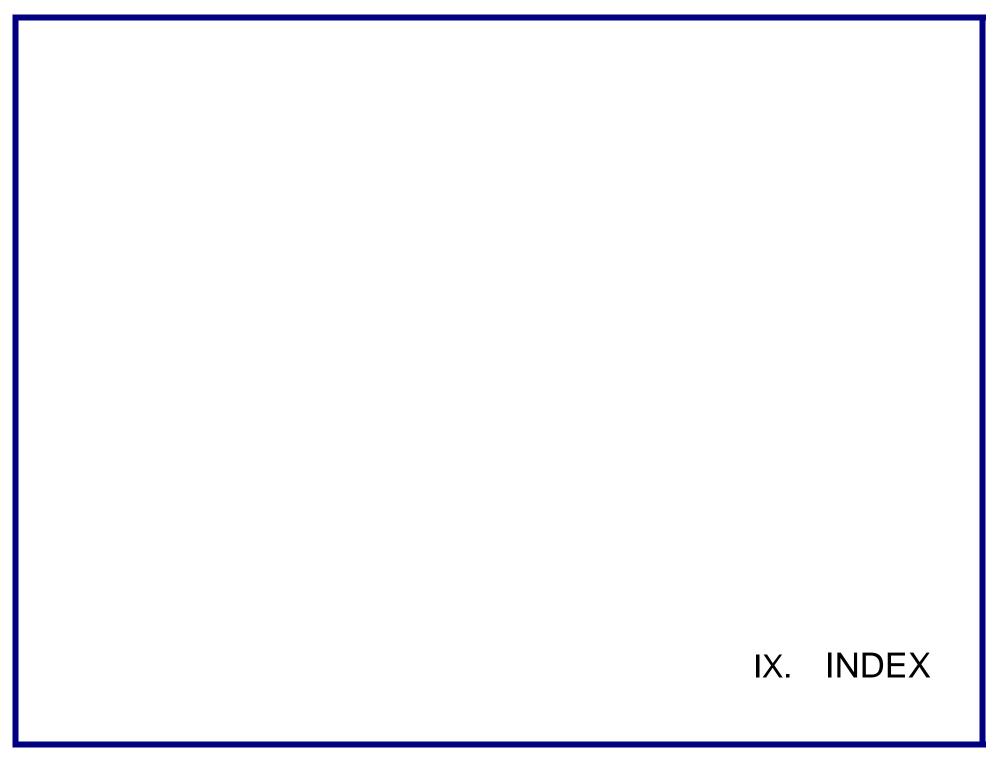
User Fees The payment of a fee for direct receipt of a public service by the party benefiting from

the service.

Wisconsin State Statutes State law that is approved and implemented by the Wisconsin Legislature.

WRS Wisconsin Retirement System





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